"PELHAM, OF ALABAMA," Up to the fore-front, spoke never a breath, Up to the battle, the canoons and death, Up by the fierce guns, over the ford— Rode young John Pelham, his hat on his sword, ode young John Pelham, his hat on his sword, ut spoke brave Stuart, our cavalry lord: Back to your guns, lad." Never a word—ttered the gunner as onward he spurred; n with the eavairy, no business there, ackward the winds blew his oright yellow hair, ack blew the battle smoke from the red fire; ip rose the battle dust higher and higher, ut rang the silver notes clear as a bell, leard above bursting of shrapnel and shell, but rang the orders from Fitz Lee, the brave: Charge the left battery!" "God, 'tis his grave." ers and pistols and horses and more the hill went, over the dead, or the hill went, over the dead, at Lee and cavalry, Pelham ahead; wn by the sulphur smoke, to the red plain, the left battery Pelham is slain. Gently now, comrades," "Take up the bier,"
Bear it back quickly," the battle is near;
Rein down the charger," "Muffle the tread,"
Weep, Light Artillery," Pelham is dead.

"Weep, Light Artillery," Pelham is dead.
"Soft," let me look at the white, white face,
Fair as of woman, all womanly grace;
Closed are the eyes that flashed on the field,
Broken the falchion that never would yield;
Still is the heart that beat for his land,
Hushed is the voice and cold is the hand;
Never to ride with the ringing brigade,
Never to clead with the glittering blade,
Never to charge with the red cross again—
"Weep, Light Artillery," Pelham is slain. "Peace, Light Artillery," 'tis the hero we bear, "Brush back the threads of his bright, sunny

hair, think the gallant, and tell him we weep, thay in eattle, how calm is his sleep! nail ye his comrades." "Stiffe your grief," bt, "'tis the lace of our beautiful chief, p, Red Cross banner, "P. tiless gunace," "Tis the ashes of Chivary's son,"

"Peace," "Tis the ashes of Chivalry's son,"
"Weep, Alabama," another of thine
Hath pillowed his soul at the ultimate shrine,
He passed from your midst to the Valley of
Tears,
And left you the footprints of glorious years!
"Proop, Red Cross banner," gallant and brave
Slumbers but now in the echoless grave,
"Rein down the charger," "Muffle the tread,"
"Weep, Alabama," John Pelham is dead
Boyce, Va. W. P. Carter.

## BACHELOR AUTHORS.

the Lot, But All Posing As Irresistibles.

[Cincinnati News Journal.]

Miss Kate Sanborn concluded her course of ten lectures on literature, at Bartholomew's school, with "Tae Bachelor Authors" was, she thought, a difficult subject. They were so numerous and had done so many curious things. Pope, Poliock, Herrick, Goldsmith, Macaulay, that good man Watts, Hans Andersen, Voltaire, Ballou, Swinburne, Newton, and a host of others, were and are bachelots. Pope was known as the interrogation point of literature and hated women. Dr. Watts was said to have written one of his sweetest hymns after being refused by a woman, James Buchanan, the bachelor President, was something of an author, and used to publish his love verses in the papers. In art the bachelors were also numerous. Raphael, Angelo, Landseer, Joshual Reynolds and Beethoven were never married. Congreve, the dramatist, was a specimen of the bachelor lady killer, and Swift, bitter and malicious as he was, was really of the same order. Cowper was of a tender, sensitive nature, and was as shrinking as the petals of a dainty flower. At twenty-eight he met with a love misior-tune and the wound never healed. Keats, also tender and modest, had been affected by Cupid's darts and never recovered. Popehad the iron driven into his soul by his deformity, which made him all the more bitter. Dr. Thulenberg and Adam Smith had curious stories told about their love affairs, and even Haus Andersen, gentle and lovable as was his nature, had his trials, and childlike way. Andersen's reveries on one of his desolate Caristanas eves, which he spent in sorrow and bitterness, were read by the speaker. Turner, the artist, had his life snaped and sharpened by his lone shadow, and he became reserved and dropped into the hard line of money-making. Something serious pervaded his writings and paintings. The Hermit Throe was a recluse, and stood aloof from mankind, and went out only to transact his little business. He said he would rather the latter quality from his mother, who said that E

The corpulent bachelor authors made a long list. Hume was the fattest of the fattest. Not appreciated at home, he was intoxicated with the praise of Paris, and made a failure in the salons as a society man. Gibbon's corpulency was even ridiculous, and he went through several courtships, but forgot that his fat kept pace with his fame. After reading several chapters of his "Rise and Fall of the Roman Empire," he got on his knees to make his proposal. She refused, and Gibbon could not regain his feet until helped by two stout women. The "rise and fall" was here reversed. The cadaverous skeleton, with Rogers as a representative, came next. Byron said he would walk ten miles to miss him, and Sydney Smith called him the death closet. He was shut up in the catacombs under the impression that he was a mummy. Rogers was, nevertheless, a wit, and a man of rare delicacy and refinement. Voltaire was remarkable for his attenuation in face and form, and was known as the "wicked mummy." He often alluded to his cadaverous aspect himself, joking with others about it. Buckle, Boyle and Spencer were never married, and the fact may have been that many of them never had time. Humboldt was a general favorite in society, and was courted and feted; he was witty and sharp at repartee. Though his name was associated with lonely rivers, unpeopled wastes, mountain peaks and travels, he was never known as a husband. Buckle was always an invalid and was devoted to his mother. Erasmus was a very facetious man and the best critic of his age. Horace Walpole, who for sixty years satirized men, women and things, loved to write letters. In his old age he became infatuated with Miss Berry, but feared that the world he had so long ridiculed would laugh him down. Pope delighted to write letters, and would send half a dozen copies to his lady friends. Though many detested the "wasp," he was devoted to his mother, and was self-sacrificing. Macaulay was never married, but his noble nature shone out in his letters to his sisters. When one of them got m

A Sermon On Base Ball.

The Rev. Mr. Woolsack, in his sermon up the creek last Sunday, as reported by the Oil City Derrick, made a few remarks pertinent to base ball. Pointing out of the window at a game in progress on the adjoining Wilson flats, he said: "See that loafer with the bird cage on his head standing like a straddle bug behind the bat. He is not desecrating the Sabbath Day by playing ball, because he isn't playing ball. he can't play. He imagines he can, of course, and goes through all the painful contortions of a real ball-player, but in the devil's score-book he is charged ten times over for every error he makes, and a nice record he will lave when the season is over."

Just then some one made a long hit and a shout went up from the crowd.

"Yes, hoopla!" yelled the preacher, raising his voice above the din, "hoopla until the cows come home, but unless you raise your voices in hosamas to the Lord you will never reach the shining home plate of everlasting lite. That was a long hit to center, and I give his nibs there credit for taking it iu, but the Devil will take him in just as slick on the last inning of all. You may send in your curved balls, and smash the leather in the nose to the right or to the let field; you may steal from bag to bag and slide in home on your pantaloons, but finally you will get a goose egg in the kingdom to come. Aye, pound on the pearly gates with your base ball bat, if there is a snauow of a Sunday game on it down to the eternal roast you go. Saint Peter careth not whether you belong to the Snapdragons or Whangdoodles; if you swing the lestive willow and pound the bags Sunday satheter will not save you. There goes another long ht to left, and another howl goes up from the assembled multitude of dudes and loafers. Chase the hall; aye, leg it until your ungodly heels teat a tattoo on your coat-tails, but my word for it the devil will never get away from your elbow. Oid Clootie is a base-rumer and a ball-chaser himself, and he will stay with you until his own dominious free

She had my heart—she rented it awhile; A fair-haired, blue-eyed, gentle tenantee; And, half in mischief, half in truth, in guile, When she departed carried off the key.

Now hath my heart to me grown worthless quite;
No other tenant would I have save thee;
Forgive your landiord's accidental slight,
Come back, and you shall have it, dear, ren
free.—[Life.

" CONQUERED AT LAST."

A PRIZE POEM ON THE GRATITUDE OF THE SOUTH FOR NORTHERN HELP.

Some time since the Mobile News offered a prize

for the poem which, by a Southern writer, should be judged most meritorious, expressive of the grat-itude which existed in the Southern heart towards the people of the North for the philanthropy and ag-m nanimity so freely and nobly displayed in the time of the are affliction of the South by pestlence. This offer on the part of the News called forth seventy-seven competitive compositions from various parts of the country. The committee to whom the manuscripts were submitted decided in favor of the poem entitled "Conquered at Last," by Miss Maria L. Eve, of Augusta, Ga., which is here given: the people of the North for the philanthropy and ag-m

You came to us once, O brothers, in wrath, And rude desolation followed your path. You conquered us then, but only in part, For a stubborn thing is the human heart. So the mad wind blows in his might and main, And the forests bend to his breath like grain, Their heads in the dust and their branches broke, But how shall he soften their hearts of oak? You swept o'er our land like the whirlwind's wing, But toe human heart is a stubborn thing. We laid down our arms, we yielded our will; But our heart of hearts was unconquered still. "We are vanquished," we said, "but our wounds must heal;" We gave you our swords, but our hearts were steel. "We are conquered," we said, but our hearts were sore, And "wee to the conquered" on every door. But the spoiler came and he would not spare, The angel that walketh in darkness was there:-He walked thro' the valley, walked thro' the street, And he left the print of his fiery feet In the dead, dead, dead, that were everywhere, And buried away with never a prayer. From the desolate land, from its very heart, There went forth a cry to the uttermost part;— You heard it, O brothers!—With never a measure You opened your hearts, and poured out your treasure. O! Sisters of Mercy, you gave above these! For you helped, we know, on your bended knees, Your pity was human, but oh! it was more, When you shared our cross and our burden bore. Your lives in your hands you stood by our side; Your lives for our lives you laid down and died. And no greater love hath a man to give Than lay down his life that his friends may live. You poured in our wounds the oil and the wine That you brought to us from a Hand Divine.

Louisville, Ky.—You will probably please your poetical readers by reprinting the inclosed verses written for Decoration Day, June, 1866. I find them in an old scrap-book filled with cuttings from old newspapers of that date and several preceding years. I have never seen them in any collection of Southern war poems, and think them worthy of preservation. 1. L. O. J. M.

Your love had a magic, diviner than art, And "Conquered by Kindness" we'll write on our heart.

You conquered us, brothers; our swords we gave; We yield now our hearts,—they are all we have. Our last ditch was there, and it held out long; It is yours, O friends! and you'll find it strong.

IN MEMORIAM. Oh, Peace, thy coming feet
Upon the hills we greet.
White angel, we have sighed for thee so long!
What dost thou bring us now,
With thy serenest brow,
And with thy glad and unforgotten throng?

What healing o'er the land
Falls from thy gracious hand?
What good for all our ill doth thou allow?
Our hearts grew faint with pain;
We prayed for thee again—
Oh, come, sweet angel, with thy healing now!

Oh, come, sweet anget, with any acceptance of the fearful strife, No more with murder rife Upon our ears the roaring cannon smite; No more with sick ning fears And with fast falling tears Our women ask for tidings of the fight,

No more upon the field,
Against all mercy steeled,
Men rush and struggle with demoniac rage—
No more the wounded lie
Under the cold calm, sky
Praying that death may soon their pangs assuage.

No more the trampled corn,
Nor ruined walls forlorn,
Tell where the enemy's wild ranks have passed—
No more the cradled child
Is to the houseless wild
By its pale, trembling mother hurried fast,