THE GREEN BEAN

5/16/80

UNIVERSITY OF KENTUCKY LIBRARIES' NEWSLETTER

NO. 323

CALENDAR

May 19 - 21

PERSONNEL MANAGEMENT FOR LIBRARIANS, LTI. LEE HISLE, CHAIR. FEE \$50.00.

May 22

WHITE HOUSE CONFERENCE FOLLOW-UP (STORY INSIDE),

EXIBIT

KING LIBRARY NORTH EDWARD S. CURTIS' NORTH AMERICAN INDIAN, PHOTOGRAPHIC EXHIBIT, THROUGH MAY 30.

University Archives

Margaret I. King Library - North

University of Kentucky

Lexington, Kentucky 40506

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ABOUT THE LIBRARIES

IT WAS A GOOD CONFERENCE!

THE FEEDBACK FROM MANY OF THE PARTICIPANTS OF THE OHIO VALLEY GROUP OF TECHNICAL SERVICE LIBRARIANS CONFERENCE HELD HERE IN LEXINGTON AT THE HYATT REGENCY HOTEL, MAY 9-10, INDICATES THAT THE EFFORT PUT FORTH BY THE VARIOUS PLANNING GROUPS (AND ESPECIALLY THE LOCAL ARRANGEMENT CHAIRPERSON, GERRY WEBB) WAS ALL WORTHWHILE.

IN ADDITION TO THE FAVORABLE RESPONSES TO THE GENERAL PROGRAM AND FACILITIES, I WAS PLEASED WITH COMMENTS RELATING TO THE TOURS THROUGH THE LIBRARY, INCLUDING TECHNICAL SERVICES. TO THE CENTRAL PLANNING GROUP AND AREA LEADERS, i.e. TARI KELLER FOR REGISTRATION, MARY WELCH, TOURS, AND JAN KNIGHT FOR BROCHURE AND PACKET COVER DESIGN, AND ALL OF THE MANY OTHER PEOPLE WHO GAVE SO MUCH OF THEMSELVES FOR THE CONFERENCE I EXTEND MY SINCEREST THANKS.

FOR THOSE WHO WERE NOT ABLE TO ATTEND THE CONFERENCE, TAPES OF EACH SESSION ARE AVAILABLE. THE TAPES INCLUDE THE PRESENTATION BY MS. KATHY HOLLAND FROM OCLC WITH A VERY DETAILED DESCRIPTION OF THE ACQUISITIONS SUB-SYSTEM AND THE KEYNOTE ADDRESS BY MS. BARBARA MARKUSON FROM THE INDIANA COOPERATIVE LIBRARY SERVICES AUTHORITY IN WHICH SHE GAVE HER GUIDELINES FOR LIBRARIANS' ROLE IN THE DEVELOPING NETWORKS IN THE 80's WAS VERY TIMELY AND ONE OF THE BEST TALKS ON THE SUBJECT I HAVE HEARD. IN ADDITION, THE TAPES CONTAIN WRAP-UP REMARKS OF VARIOUS INTEREST GROUPS THAT MET ON SATURDAY MORNING.

JOHN BRYANT.

AN OVGTSL THANK YOU!

SPECIAL THANKS TO THE FOLLOWING PEOPLE WHO WERE INVOLVED WITH THE TOURS HELD IN CONNECTION WITH THE ANNUAL CONFERENCE OF THE OHIO VALLEY GROUP OF TECHNICAL SERVICE LIBRARIANS:

JESSIE ADAMS
LORAINE BATES
OLIVIA BUCKNER
BESS CLOTFELTER
ELLEN DAHL
PHIL DARE
EVELYN EVANS
JUDY FUGATE
JOAN GATEWOOD
BRAD GRISSOM
BARBARA HAHN
GAIL KENNEDY
JAN KNIGHT
PEGGY LEWIS

SANDRA MUENKS
BETSY PETERS
JOELLA PICO
KAREN SALMON-HART
JIM SHAEFFER
LYNN SHREWSBURY
EMILIE SMITH
JOYCE TAYLOR
RUTH VAUGHAN
JOYCE WELCH
MARY WELCH
FRANCES WILLIAMS
JUDY WIZA

EACH AND EVERY ONE OF YOU WAS INSTRUMENTAL IN GIVING OUR VISITORS AN ENJOYABLE AND INFORMATIVE AFTERNOON.

THANKS ALSO TO <u>EVERYONE</u> IN CATALOGING AND ACQUISITIONS FOR THE TIME AND EFFORT SPENT IN BEAUTIFYING THE DEPARTMENTS. EVERYTHING REALLY LOOKED NICE AND WAS COMMENTED ON APPRECIATIVELY BY SEVERAL VISITORS.

THE 1980 OVGTSL TOURS SUBCOMMITTEE

IT WAS HERE YESTERDAY"

THE OVERSIZE DEWEY AND LC BOOKS ARE BEING MOVED TO THE THIRD FLOOR AND SHELVED BEFORE THE START OF THE DEWEY COLLECTION. ALL OVERSIZE MATERIALS (LARGER THAN 11 INCHES (28 CM.) WILL BE KEPT IN THAT LOCATION PERMANENTLY-WE HOPE.

DEWEY BOOKS ON THE THIRD FLOOR (000-304) WILL BE SPREAD OUT INTO THE AVAILABLE EMPTY SHELVES ON THAT FLOOR. ALSO THE 305-320'S WILL BE MOVED FROM THE FOURTH TO THE THIRD FLOOR WITHIN THE NEXT WEEK OR SO. THIS MOVE HAS BECOME NECESSARY BECAUSE THE SHELVES ARE BECOMING TOO PACKED. ALSO SOME OF THE AREAS SUCH AS SERIALS IN THE 000'S ARE STILL GROWING.

LSO LUNCH HOUR PROGRAM

THE NEXT LIBRARY STAFF ORGANIZATION PROGRAM WILL BE PRESENTED ON WEDNESDAY, MAY 21, FROM 11:30 TO 12:30 IN THE STAFF LOUNGE, KING LIBRARY NORTH. STEPHANIE REESE FROM THE RAPE CRISIS CENTER WILL SPEAK ON RAPE PREVENTION.

LSO POTENTIAL PROGRAMS

WE HAVE HAD TWO SUGGESTIONS FOR LSO ACTIVITIES. ONE SUGGESTION IS THAT THE LSO CHARTER A BUS AND OFFER AN EXCURSION TO KING'S ISLAND ON SOME WEEKEND. THE OTHER SUGGESTION IS THAT THE LSO SPONSOR THE WALKING TOUR OF HISTORIC LEXINGTON. IF YOU ARE INTERESTED IN EITHER OR BOTH OF THESE ACTIVITIES, SEND ME A NOTE BEFORE THE 6th OF JUNE. IF THERE IS ENOUGH INTEREST IN EITHER OR BOTH OF THESE PROGRAMS WE'LL CHECK INTO THE DETAILS (COST ETC.) AND PASS IT ALONG.

TONI POWELL, LSO PRESIDENT

AGRICULTURE LIBRARY CLOSING

THE AGRICULTURE LIBRARY WILL NOT BE OPEN ON THE SUMMER HOURS THAT WERE ORIGINALLY POSTED. THERE WILL BE NO EVENING HOURS THIS SUMMER. OUR HOURS WILL BE 8:00 AM TO 4:30 PM MONDAY THROUGH FRIDAY.

THE AGRICULTURE LIBRARY WILL BE CLOSED TO THE PUBLIC ON MAY $22\mathrm{nd}$ AND $23\mathrm{rd}$ IN ORDER TO COMPLETE A COLLECTION INVENTORY. THE DOORS WILL BE LOCKED AND WE WILL NOT ANSWER THE TELEPHONE. WE WILL RESUME REGULAR HOURS ON TUESDAY, MAY $27\mathrm{th}$.

A WEEKEND IN "STUART COUNTRY"

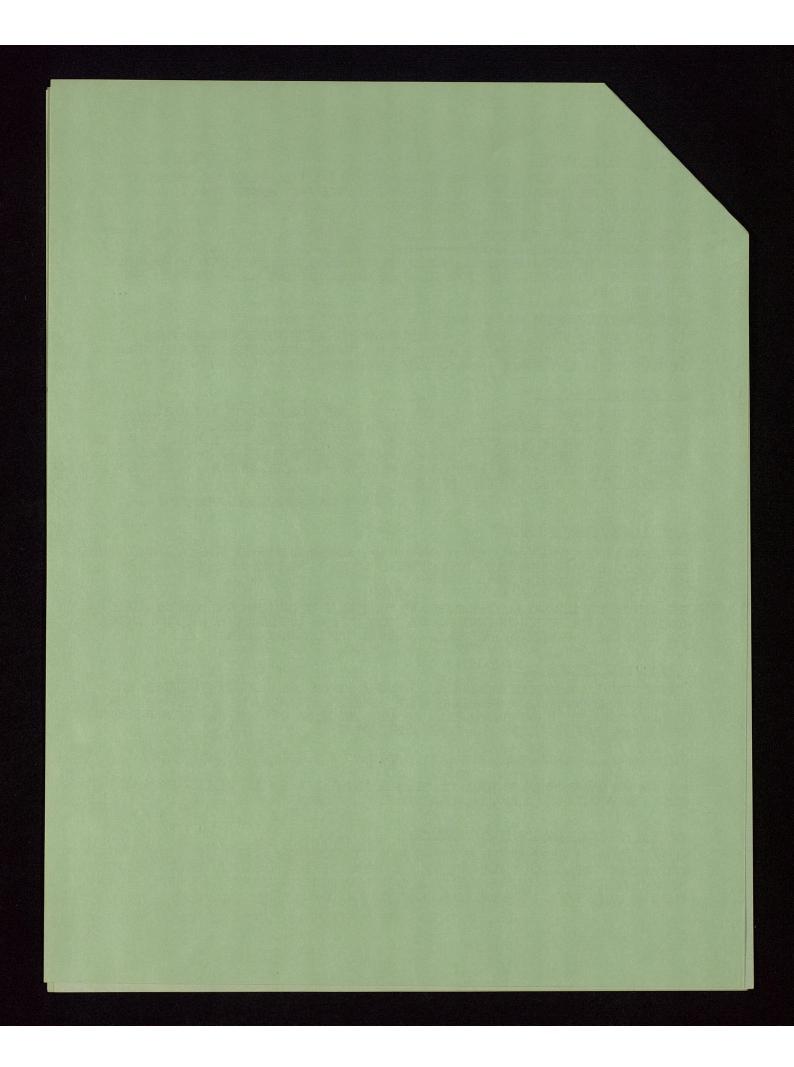
"JESSE STUART: THE GREENBO SESSIONS" SPONSORED BY THE JESSE STUART FOUNDATION WILL BE HELD AT GREENBO LAKE STATE RESORT LODGE, GREENUP, KENTUCKY, MAY 22-25, 1980. THIS IS AN OPPORTUNITY TO GATHER AND STUDY THE LIFE AND WORKS OF JESSE STUART IN THE HEART OF THE LAND THAT INSPIRED HIS LITERARY ACHIEVEMENT.

BILL MARSHALL, SPECIAL COLLECTIONS, WILL SPEAK AT A SESSION ON SATURDAY, MAY 24.

FOR FURTHER INFORMATION CONTACT MRS. DELINDA STEPHENS BUIE, CENTRAL LIBRARY--RARE BOOKS, UNIVERSITY OF LOUISVILLE, LOUISVILLE, KY. 40292.

WESTERN KENTUCKY UNIVERSITY COM CATALOG

WE HAVE RECENTLY RECEIVED A COPY OF WESTERN'S COM (COMPUTER OUTPUT MICROFICHE) CATALOG, BOTH SUBJECT AND AUTHOR/TITLE CATALOGS. SINCE WKU IS NOT ACCESIBLE THROUGH SOLINET WE HAVE DECIDED TO PLACE THE CATALOG IN INTERLIBRARY LOAN. ANYONE INTERESTED IN EXAMINING OR USING THE CATALOG CAN CONTACT VIVIAN MACQUOWN.



AITE HOUSE CONFERENCE FOLLOW-UP MEETING

TIME: 7 - 9 PM

DATE: 22 MAY 1980

PLACE: HYATT-REGENCY, LEXINGTON

AS YOU ALL KNOW, THE WHITE HOUSE CONFERENCE ON LIBRARY AND INFORMATION SERVICES WAS HELD IN WASHINGTON, D.C., NOVEMBER 15-19, 1979. A FINAL REPORT ON THE CONFERENCE IN-CLUDING THE OFFICIAL RESOLUTIONS WAS PRESENTED TO PRESIDENT CARTER IN APRIL, 1980.

AS A PART OF THE PREPARATION FOR THE WASHINGTON CONFERENCE, THE PARTICIPANTS AT THE STATE PRE-WHITE HOUSE CONFERENCE IN LEXINGTON FORGED TWENTY-SEVEN RESOLUTIONS WITH RESPECT TO LIBRARY SERVICES. THESE, IN EFFECT, GAVE THE COMMONWEALTH'S LIBRARY COMMUNITY A BLUEPRINT FOR ACTION. IT IS NOW UP TO KENTUCKIANS TO IMPLEMENT THE STATE RESOLUTIONS.

TO BEGIN THE PROCESS OF IMPLEMENTATION A FOLLOW-UP SESSION TO THE WHITE HOUSE CONFERENCE HAS BEEN PLANNED. THE PROGRAM WILL INCLUDE A REPORT ON THE WASHINGTON CONFERENCE BY DELEGATES WHO ATTENDED. REPRESENTATIVES FROM THE DEPARTMENT OF LIBRARY AND ARCHIVES WILL DISCUSS WHAT ACTIONS THE DEPARTMENT WILL TAKE ON THE STATE RESOLUTIONS AND WHAT ACTIONS THEY RECOMMEND OTHER RELEVANT GROUPS TAKE. THE MEETING SHOULD ALSO HELP CITIZENS IDENTIFY LOCAL CONCERNS AND PRIORITIES IN THE BLUEGRASS REGION. A WHC ISSUES COMMITTEE WILL BE FORMED FOR THE PURPOSE OF COORDINATING LOCAL ACTION IN THE BLUEGRASS REGION.

THIS FOLLOW-UP MEETING NEEDS THE SUPPORT AND PARTICIPATION OF THE ACADEMIC LIBRARIANS IN THE BLUEGRASS REGION. PLEASE ATTEND AND LET YOUR VOICE BE HEARD ABOUT THE FUTURE DIRECTIONS OF LIBRARY SERVICE IN KENTUCKY.

MIDWEST ACADEMIC LIBRARIES CONFERENCE

THIS IS THE SILVER ANNIVERSARY MEETING BEING HELD AT MICHIGAN STATE UNIVERSITY, EAST LANSING, MAY 29-30. IT WILL BE DEVOTED TO "NEW SERVICES: MEETING MORE DEMANDS IN AN ECONOMIC CRUNCH." FOR FURTHER INFORMATION WRITE TO: THE KELLOGG CENTER FOR CONTINUING EDUCATION, MICHIGAN STATE UNIVERSITY, EAST LANSING, MICHIGAN 48824.

POSITIONS OPEN

LT II LAW

LT II SPECIAL COLLECTIONS (TEMPORARY TO NOVEMBER 1).

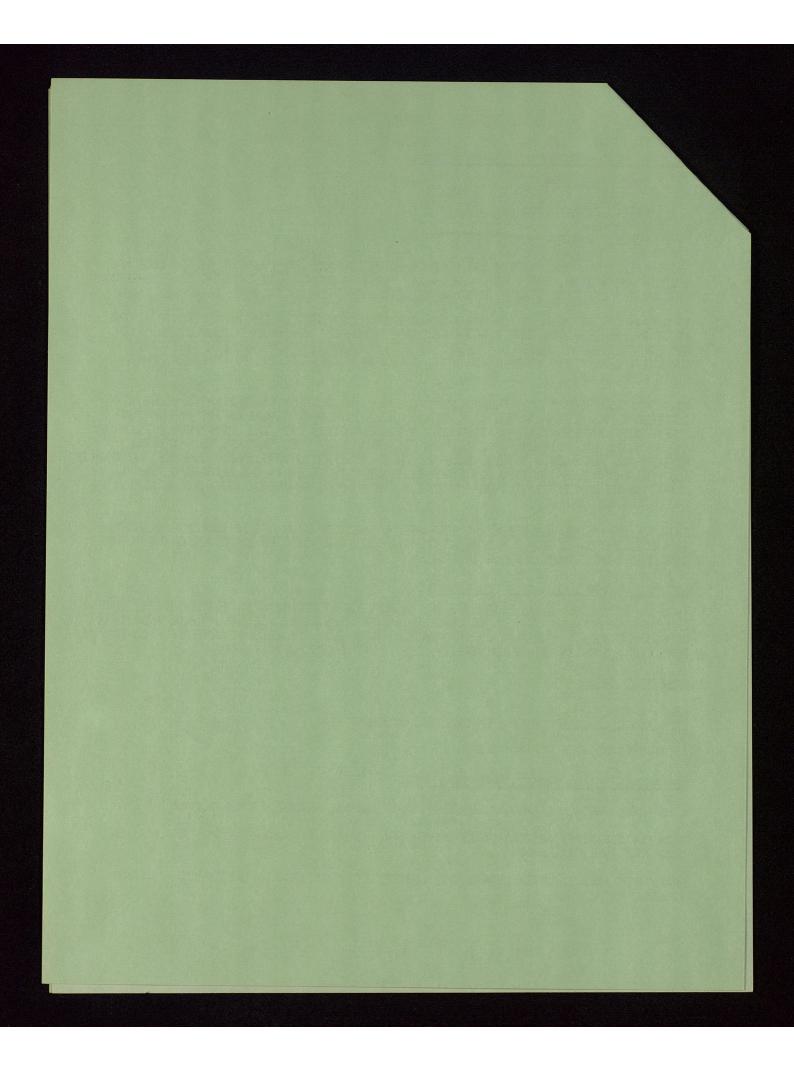
IF INTERESTED, SEE FAITH HARDERS.

OPPORTUNITIES FOR PROFESSIONAL EMPLOYMENT

LIBRARIAN, SERIALS CATALOGER, UNIVERSITY OF ALASKA. SALARY FROM \$32,093.

CATALOG LIBRARIAN, ARIZONA STATE UNIVERSITY. SALARY \$13,500 MINIMUM. APPLICATION DEADLINE: JULY 15, 1980.

HEAD, REFERENCE SERVICES DEPARTMENT, UNIVERSITY OF CALIFORNIA, RIVERSIDE. SALARY \$21,480 - \$34,104.



ROFESSIONAL OPPORTUNITIES CONT'D.

REFERENCE LIBRARIANS (3 ENTRY-LEVEL POSITIONS), UNIVERSITY OF GEORGIA. SALARY \$12,000 MINIMUM. APPLICATION DEADLINE: JUNE 6, 1980.

HEAD, REFERENCE DEPARTMENT, NORTH CAROLINA AGRICULTURAL AND TECHNICAL STATE UNI-VERSITY. SALARY COMMUNSURATE WITH TRAINING AND EXPERIENCE. APPLICATION DEADLINE: MAY 30, 1980.

REFERENCE LIBRARIAN, NORTH CAROLINA AGRICULTURAL AND TECHNICAL STATE UNIVERSITY, SALARY COMMENSURATE WITH TRAINING AND EXPERIENCE. APPLICATION DEADLINE: MAY 30, 1980.

USER EDUCATION LIBRARIAN, OHIO STATE UNIVERSITY. SALARY \$13,320 - \$15,000. APPLICATION DEADLINE: JUNE 30, 1980.

CATALOGUER, SCIENCE/TECHNOLOGY TEAM, PRINCETON UNIVERSITY. SALARY DEPENDENT UPON QUALIFICATIONS AND EXPERIENCE. APPLICATION DEADLINE: MAY 30, 1980.

ADMINISTRATIVE LIBRARIAN, SMITHSONIAN INSTITUTION. APPLICATION DEADLINE: MAY 31, 1980.

HEAD, SLAVIC AND EAST EUROPEAN SECTION, UNIVERSITY OF WASHINGTON. SALARY \$18,500 MINIMUM. APPLICATION DEADLINE: JUNE 20, 1980.



