# THE GREEN BEAN

6/27/80

UNIVERSITY OF KENTUCKY LIBRARIES' NEWSLETTER

No. 329

# CALENDAR

- JULY 2 APPALACHIAN MOUNTAIN CULTURE FILM FESTIVAL: SOURWOOD MOUNTAIN DULCIMERS AND MORGAN SORGHUM FESTIVAL, STUDENT CENTER ROOM 245, 12:00 NOON.
- JULY 3-6 "THE DOCTOR IN SPITE OF HIMSELF," GUIGNOL THEATRE, 8:00 PM \$4.00 PUBLIC, \$3.00 STUDENTS.
- JULY 4 INDEPENDENCE DAY -- HOLIDAY.
- JULY 9 APPALSHOP FILM FESTIVAL: <u>NATURES WAY</u> AND <u>OAKSIG</u>, STUDENT CENTER, ROOM 245, 12:00 NOON.
- JULY 10 UK SYMPHONY ORCHESTRA, PHILLIP MILLER, CONDUCTOR, 8:00 PM CENTER FOR THE ARTS, CONCERT HALL.
- JULY 10-13 "OF MICE AND MEN," GUIGNOL THEATRE, 8:00 PM, \$4.00 PUBLIC, \$3.00 STUDENTS.
- JULY 11 LSO PICNIC -- JACOBSON PARK.

University Archives

Margaret I. King Library - North

University of Kentucky

Lexington, Kentucky 40506

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# FROM THE DIRECTOR'S OFFICE

SINCE THE FOURTH OF JULY FALLS ON FRIDAY, BI-WEEKLY PAY CHECKS FOR THE PAY PERIOD OF 6/14/80 - 6/27/80 MAY BE PICKED UP IN THE DIRECTOR'S OFFICE AT 10:30 AM, JULY 3.

## EDITOR'S NOTE

THE GREEN BEAN WILL NOT BE PRINTED FOR THE WEEK OF JULY 4TH, THE GREEN BEAN WILL RETURN ON JULY 11TH,

#### THE U.K. LIBRARY ASSOCIATES

THE UNIVERSITY OF KENTUCKY LIBRARY ASSOCIATES CORDIALLY INVITE YOU TO A TALK BY THOMAS PARRISH, EDITOR OF THE SIMON AND SCHUSTER ENCYCLOPEDIA OF WORLD WAR II, ON SUNDAY, 13 JULY, AT 3:00 PM IN THE GALLERY, KING LIBRARY NORTH. A RECEPTION WILL FOLLOW MR. PARRISH'S TALK: THE BIBLIOGRAPHY OF A BOOK. R.S.V.P. (606)/257-3801.

#### THE ACADEMIC LIBRARY CONSULTANT TRAINING PROGRAM 1980-1981

THE PROGRAM PROVIDES THE OPPORTUNITY FOR OUTSTANDING LIBRARIANS TO: DEVELOP SKILLS IN IDENTIFYING AND DIAGNOSING LIBRARY PROBLEMS, STUDY THEORY AND CONCEPTS OF LIBRARY TRAINING AND CONSULTATION, GAIN EXPERIENCE IN THE CONSULTATION PROCESS, GAIN AN OPERATIONAL UNDERSTANDING OF OFFICE OF MANAGEMENT STUDIES SELF-STUDY PROCEDURES AND THEIR APPLICATIONS, AND INCREASE SKILLS IN FACILITATING GROUPS ENGAGED IN PROBLEM SOLVING.

THE PRIMARY COMPONENTS OF THE TRAINING PROCESS ARE (1) AN INTENSIVE TWO-WEEK INSTITUTE ON CONSULTATION SKILLS THAT ACQUAINTS CANDIDATES WITH THE WIDE ARRAY OF TECHNIQUES, STRATEGIES, AND RESOURCES AVAILABLE TO THEM WITHIN THE PROGRAM, AND (2) A YEAR-LONG PRACTICUM WHERE CANDIDATES WORK WITH OMS STAFF MEMBERS IN THE CONDUCT OF LIBRARY STUDIES.

ALL TRAINING IS CONDUCTED ON A COMPLIMENTARY BASIS, AND CONSULTANTS WILL BE REIMBURSED FOR TRAVEL AND MAINTENANCE COSTS DURING THE 6-12 MONTH TRAINING PERIOD.

FOR FURTHER INFORMATION AND/OR APPLICATION FORMS WRITE: OFFICE OF MANAGEMENT STUDIES, ASSOCIATION OF RESEARCH LIBRARIES, 1527 NEW HAMPSHIRE AVENUE, N.W., WASHINGTON, D.C. 20036. APPLICATION DEADLINE: JULY 31, 1980.

## STAFF DEVELOPMENT COMMITTEE FINAL REPORT 1979-1980.

THE STAFF DEVELOPMENT COMMITTEE HAD A VERY EVENTFUL YEAR. WE SPONSORED FIVE PROGRAMS, COVERING A WIDE VARIETY OF SUBJECTS. GERMAN FOR LIBRARIANS WAS TAUGHT FOR THE FIRST TIME AND WAS WELL RECEIVED. ON THE EVALUATION FORMS FOR THAT CLASS, INTEREST WAS EXPRESSED IN THE LANGUAGE COURSES. WE SPONSORED THREE WORKSHOPS DESIGNED TO HELP THE INDIVIDUAL. THE FIRST OF THESE WAS ON THE NOMINAL GROUP PROCESS. THIS PROGRAM SHOWED HOW TO WORK EFFECTIVELY ON A COMMITTEE. THE SECOND WAS CONCERNED WITH SELFDEVELOPMENT, THAT IS, HOW YOU PERCEIVE YOURSELF. THE THIRD WORKSHOP WAS THE EMERGENCY MEDICAL WORKSHOP WHICH WE SPONSORED FOR THE SECOND TIME. ALBERTA CRAMER, WHO IS WITH

THE DEPARTMENT OF HEALTH, PHYSICAL EDUCATION AND RECREATION, PRESENTED AN EXCELLENT PROGRAM, WITH DEMONSTRATIONS AND A CHANCE FOR ALL TO TRY THEIR HAND AT ARTIFICIAL RESPIRATION. THE MOST SUCCESSFUL PROGRAM WE SPONSORED WAS HARRY SNYDER'S TALK ON THE COUNCIL ON HIGHER EDUCATION. THIS PROGRAM WAS WELL ATTENDED AND WE RECEIVED MANY COMMENTS CONCERNING IT.

IN ADDITION TO THIS, WE ASSISTED DR. JOHN CLUBBE, UK PROFESSOR OF ENGLISH, AND PAUL WILLIS IN BRINGING AN ENGLISH BIBLIOGRAPHER, ROBIN MYERS, TO THE UNIVERSITY OF KENTUCKY CAMPUS. WE ALSO HAVE TWO ON-GOING CONCERNS. THE FIRST, AN OUTGROWTH OF THE EMERGENCY MEDICAL WORKSHOP, IS A FREE BLOOD PRESSURE CHECK WHICH, IF PEOPLE ARE INTERESTED, WILL BE GIVEN ON A QUARTERLY BASIS. THE SECOND IS THE MASTER CALENDAR OF LIBRARY EVENTS WHICH IS BEING KEPT IN THE REFERENCE DEPARTMENT. THIS CALENDAR, WHICH SHOULD BE CONSULTED WHEN PLANNING PROGRAMS AND EVENTS, LISTS LIBRARY RELATED EVENTS WHICH INVOLVE THE UK LIBRARY STAFF, I.E., CONFERENCES, ACTS MEETINGS, STAFF DEVELOPMENT PROGRAMS, ETC. IN ORDER TO MAKE THIS CALENDAR WORK, WE NEED YOUR COOPERATION, SO PLEASE KEEP THIS IN MIND AND SEND ME YOUR VARIOUS ANNOUNCEMENTS.

THE COMMITTEE WOULD LIKE TO PASS ON TO NEXT YEAR'S COMMITTEE SOME IDEAS WE HAD DISCUSSED: INVITE REBECCA BINGHAM, DELEGATE TO THE WHITE HOUSE CONFERENCE; INVESTIGATE GRANT POSSIBILITIES WITH RUTH BROWN FOR STAFF DEVELOPMENT PROGRAMS, FOR EXAMPLE, A WRITING COURSE FOR LIBRARIANS; TOUR OF THE PUBLIC LIBRARY'S AUTOMATED CIRCULATION SYSTEM; CONTINUE THE EMERGENCY MEDICAL WORKSHOP; CONTINUE THE LANGUAGES FOR LIBRARIANS; AND CONTINUE THE UPKEEP OF THE MASTER CALENDAR OF LIBRARY EVENTS. WE ARE GRATEFUL THAT THE REFERENCE DEPARTMENT HAS AGREED TO KEEP THE CALENDAR. HOWEVER, THE COMMITTEE STILL THINKS THE DIRECTOR'S OFFICE IS A MORE LOGICAL LOCATION FOR SUCH A CALENDAR AND WOULD LIKE TO SEE IT MOVED THERE. THE IMPORTANCE OF SUCH A CALENDAR, HOWEVER, OVERRIDES ANY LOCATION PROBLEMS.

THE STAFF DEVELOPMENT COMMITTEE MEMBERS HAVE WORKED TOGETHER EFFECTIVELY WHICH IS THE MAIN REASON FOR SUCH A PROFITABLE YEAR. I WOULD LIKE TO TAKE THIS OPPORTUNITY TO THANK THEM FOR THEIR TIME AND IDEAS.

RESPECTFULLY SUBMITTED,

BARBARA A. GALIK, CHAIR

COMMITTEE: LYNNE BARNETT, KARL BOEWE, ELLEN DAHL, VIVIAN HALL, MILDRED MOORE, LYNN SHREWSBURY, AND GERALDINE WEBB.

#### JOBS, JOBS AND MORE JOBS

THE FOLLOWING POSITIONS ARE AVAILABLE IN THE LIBRARY SYSTEM. PEOPLE CURRENTLY EMPLOYED BY THE KING SYSTEM NEED TO SEE FAITH HARDERS BY JULY 2 SO THEIR NAMES CAN BE INCLUDED ON THE JOB REQUISITIONS. PEOPLE EMPLOYED BY THE MEDICAL CENTER NEED TO SEE THE MED, CENTER PERSONNEL. PEOPLE CURRENTLY EMPLOYED BY THE UNIVERSITY FLSEWHERE ON CAMPUS OR PEOPLE NOT EMPLOYED BY THE UNIVERSITY CAN MAKE APPLICATION THROUGH ROOM 350 IN THE SERVICE BUILDING.

LT II INTERLIBRARY LOANS

LT II CIRCULATION

(CONTINUED ON FOLLOWING PAGE)

# JOB OPENINGS (CONTINUED)

LT I CIRCULATION

LT I CIRCULATION (1:30-10:00 PM)

ACT. CLERK 018 ADMINISTRATIVE SERVICES (FOR AUGUST 1)

### PROFESSIONAL EMPLOYMENT OPPORTUNITIES

MANAGER, INFORMATION CENTER - LIBRARY, MINISTRY OF AGRICULTURE AND WATER, RIYADH, SAUDI ARABIA. SALARY \$24,635 - \$38,186. APPLICATION DEADLINE JULY 7TH.

ENGINEERING LIBRARIAN, PENN STATE UNIVERSITY. SALARY DEPENDANT ON QUALIFICATIONS. APPLICATION DEADLINE AUGUST 15, 1980.

ASSISTANT ENGINEERING LIBRARIAN, PURDUE UNIVERSITY. SALARY \$14,000+. APPLICATION DEADLINE AUGUST 31, 1980.

SLAVIC BIBLIOGRAPHER, UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. SALARY \$17,500+. APPLICATION DEADLINE SEPTEMBER 1, 1980.

REFERENCE LIBRARIAN - SOCIAL WORK, INDIANA UNIVERSITY. SALARY \$12,500+. APPLICATION DEADLINE AUGUST 15, 1980.

# SUMMER IS FOR PICNICS

DON'T FORGET THE LSO PICNIC ON JULY 11TH AT JACOBSON PARK. JOIN IN ON ALL THE FUN WITH YOUR FAMILY AND FRIENDS. DON'T FORGET TO SEND IN YOUR FORM TO BARBARA RANDOLPH BY JULY 7TH. FOR THOSE OF YOU WHO NEED A FORM, WE HAVE RUN THEM AGAIN THIS WEEK IN THE GREEN BEAN ON THE NEXT PAGE, SO BE SURE TO GET YOUR'S IN. ALSO SEE MORE NEWS ABOUT THE ANNUAL PICNIC IN THE WAX BEAN.

#### PICNIC PICNIC PICNIC

The annual LSO picnic will be held on July 11th at Jacobson Park on Richmond Road. We have reserved shelter number 7 for the event and plan to start the festivities at 4:30 PM. and begin serving dinner at 6:00 PM. There will be games for both children and adults beginning at 4:30 PM. and appetizers and soft drinks will be available. So mark your calendars and plan to bring your family to the LSO picnic. It's going to be great fun!

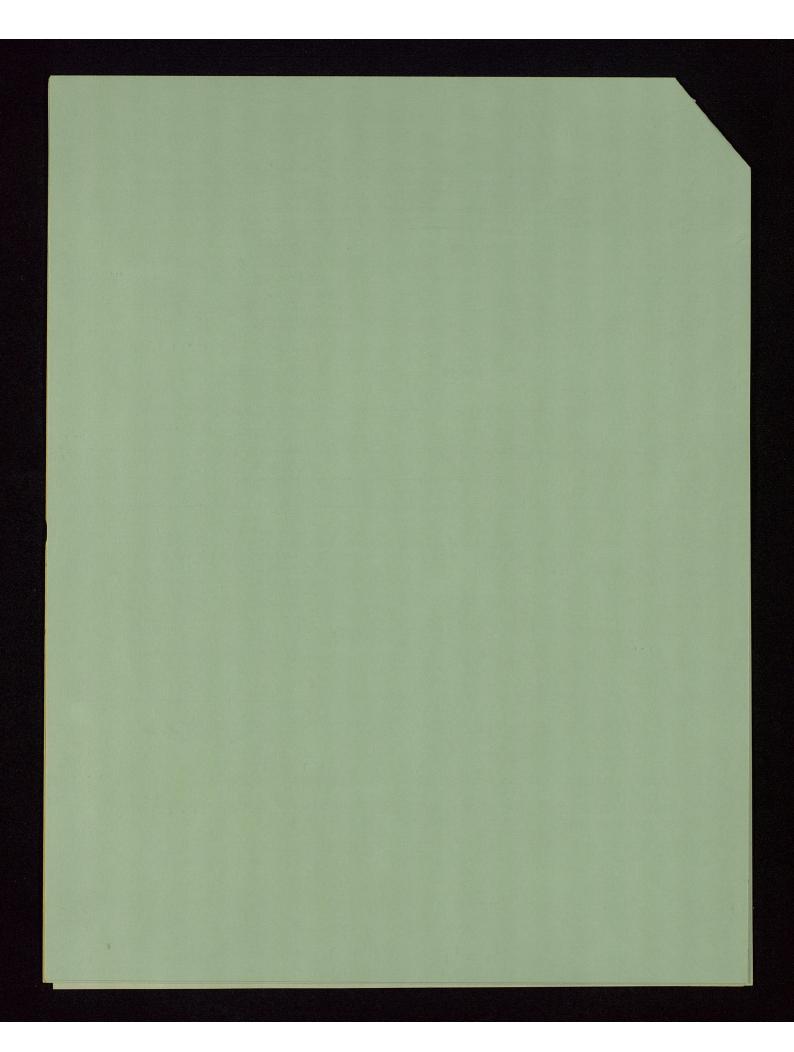
This event is a cooperative venture and success depends on you. The LSO will provide the meat, soft drinks, paper plates, napkins and utensils. We are asking you to bring a dish to feed a minimum of 8 people. In order to defray our expenses there is an additional charge for non-members of LSO (1.00 single or 2.00 family to be paid in advance). SORRY all you beer drinkers, the LSO cannot provide beer. Please return the form below as soon as possible.

NAME:
DEPARTMENT:
PHONE:
PLEASE To help us plan a successful picnic return this form by July 7th EVEN IF YOU ARE NOT COMING TO THE PICNIC. We want to be sure everyone knows about the picnic and has an opportunity to sign up.
I will not be attending the LSO picnic
I will be attending the LSO picnic
Number in your party
Dish you are bringing (Please bring a serving utensil)
Suggestions: Appetizer (chips and dip; raw vegetables and dip; beer cheese; crackers and cheese; etc.), Salad, Vegetable, Dessert.

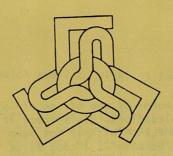
LSO MEMBERS: Your dish is the price of admission for you and your family.

NON-MEMBERS of LSO: Your dish plus \$1.00 or \$2.00 (see above) is the price of admission for you and your family. Please enclose the money with this form.

RETURN BY JULY 7 TH TO: Barbara Randolph
Cataloging Department, King North
257-3831







BEAN

The University of Kentucky Libraries Staff Organization monthly supplement

to the Green Bean

\$ \$ \$ \$ \$

Since it seems like we are always sponsoring events to raise money, Sandra, Betsy, Andrea and I thought it might be nice to give you a mid-year financial report on the LSO. Even though this is only mid year the cookbook was our last major moneymaking project for this year. Now we plan to sit back and spent it on the major LSO activities (the picnic is our first one). This is a fairly accurate accounting. The cookbook finances are still being calculated and we will have an exact accounting when the last of the books are delivered. Anyway this will give you an idea of where the money came from and where it is going. Once again thanks for your support. Your dues have enabled us to generate additional income and, we hope, plan some good events.

#### RECEIPTS:

Balance Brought forward	43.97
Dues	298.50
3 coffees	39.90
book sale	89.84
cookbooks	154.20
tasting party	26.00
TOTAL RECEIPTS	652.41
DISBURSEMENTS	
clerical supplies	29.77
staff lounge	17.04
food, supplies	
(including some picnic expenses)	48.52
noon hour program expenses	12.91
memoriams, cards, etc.	25.65
reservations for picnic	15.00
TOTAL DISBURSEMENTS	148.89
The state of the s	
ON HAND	503.52

We have approximately \$45 in binding expenses for the cookbook that is committed out of that money. We expect to spend about \$150 on the picnic (perhaps more, unlikely less) so that money is not a huge amount but enough, I think, to enable us to have some nice activities. After the picnic we will still have the Christmas party and possibly the LSO silver jubilee to plan. Thank you to all of you who have joined and those of you who have supported us in other ways. We hope to make this the most successful year ever for LSO.

#### COOK'S CORNER

When one accepts the honor of the office of an organization, one gets into some strange situations. In my case it has been testing the recipes of the KENTUCKY SAMPLER. This may not seem so strange to most of you but it is for me because 1. I cook maybe twice a week 2. I am married to the worlds pickiest eater who has to be strongarmed into trying new foods (who, me? DP). Nevertheless I have been systematically trying recipes from the KENTUCKY SAMPLER and I have come up with the following rating system.

\*\*\*\* Both of us liked it and it will be made again

\*\*\* One of us liked it and it will be made again (depending on which one of us liked it)

\*\* Neither of us liked it but we ate it

\* Neither of us liked it but one of us (it wasn't me) would not eat it

00 The dog wouldn't eat it

Listed below are the recipes I have tried thus far with my comments.

WATERGATE SALAD \*\*\* (page 8 of the KENTUCKY SAMPLER)

I needed something simple, fast, and good to take to the tasting party. This salad fit the bill in all respects. I loved it but Dave did not know what a pistachio was so he wouldn't look at it. (A what? dp)

MEAT AND CHEESE LOAF \*\*\*\* (page 28 of the KENTUCKY SAMPLER)

I modified this recipe slightly by leaving out the green pepper and celery salt (one of us in the family will not eat anything with these ingredients in it). I used Velveeta Cheese and cut the recipe in half for one loaf instead of two. I used a microwave oven and microwaved the loaf on 50% power for 36 minutes. The result was a delicious meat loaf but the cheese was melted a bit more than I liked it. Next time I think I will try cheddar.

ANGEL BISCUITS \*\*\*\* (page 58 of the KENTUCKY SAMPLER)

This recipe is great because the dough keeps in the refrigerator for 2 weeks. I think I may have mismeasured the Buttermilk because the dough seemed to be a bit sloppy. However I compensated by adding additional flour before I rolled out the biscuits each time. The result was fresh biscuits with each meal with a flavor that was out of this world.

CROCKPOT STEW \*\*\* (page S20 of the KENTUCKY SAMPLER II)

This recipe only gets a 3 star rating because Dave had a cold when I sprung it on him. I enjoyed it but he could not taste it so I guess I'll fix it again when he can taste.

SQUASH QUICHE \*\*\* (page S27 of the KENTUCKY SAMPLER II)

Since I am the only one in the family who eats squash this gets 3 stars. I added some mushrooms and used cheddar and mozzarella cheese (Dave called it a garbage quiche because I cleaned out the refrigerator). Remember that there is an error in the ingredients.

There is 1/2 c. Bisquick and 2 c. milk. I found this very good for a fast breakfast.

These are the recipes I have tested so far. I would appreciate it if any of you would pass along what you found when you've tried some of the recipes. I haven't tried any of the desserts because both of us are too fat. (WHO???) Maybe some of you would share your opinions on the desserts.

#### The Phantom Chef

#### AROUND THE LIBRARIES

TERRY WARTH from Special Collections attended the 2 day Ohio Valley Technical Group meeting at the Hyatt Regency which took place on May 9-10 and the UK sponsored AACR II workshop May 29-30. Terry will be attending ALA in New York City from June 29 to July 4.

FRANK STANGER of the Special Collections Archivers attended the eleventh Annual Workshop on College and University Archives, sponsored by Case Western Reserve University. The Workshop was held in Cleveland from June 15-20.

BILL MARSHALL is chairperson of the Kentucky Council on Archives Disaster and Emergency Task Force in Frankfort. This group meets to discuss the ways of handling various emergencies that may arise in libraries located throughout the state.

MARY MARGARET BELL and BILL MARSHALL were speakers at the Colonial Dames State Convention held at Spindletop this past month.

MICKEY OWEN, former baseball star for the Dodgers and the Cubs, was interviewed by BILL MARSHALL in Springfield, Missouri last month. Mr. Owen is running for lieutenant-governor of Missouri and currently is sheriff of Springfield.

The AGRICULTURE LIBRARY completed its biennial inventory on May 22nd and 23rd. Seven people inventoried approximately 75,000 volumes in 2 days.

The NORTH AMERICAN INDIAN EXHIBIT which has been on display in the Special Collections has been very popular and received an excellent notice in AB Antiquarian Bookman, May 26, 1980 p. 4086.

COFFEE CANS ANYONE? I hate to waste anything so I now have about a dozen 3 lb. coffee cans in my office behind my desk. Since they are ready to fall over I would be glad to give any or all of them to anyone who would like to have them. Call me at 258-2758 as soon as possible. They won't last long!

Toni Powell

#### LSO NEWS

The annual LSO PICNIC will be on July 11th at Jacobson Park. We have reserved shelter number 7 for the event and plan to begin the

festivities at 4:30 p.m. Mr. Willis has given his permission for unit heads to allow those people attending the picnic to leave at 3:30 p.m. This is totally at the discretion of the unit head. All units must be adequately staffed to provide the usual services during regular hours. Anyone wishing to leave early must have the approval of their unit head. Don't forget the signup sheet in last week's GREEN BEAN. To have a successful picnic we need the necessary information as soon as possible!

The monthly LSO LUNCH HOUR PROGRAM for July will be on July 23rd. The program is tentatively set. Maureen O'Brien and Gerry Munoff of the Photographic Archives will present a program on photographic preservation. It should be an excellent presentation so plan to be there!

The KENTUCKY SAMPLER sales have finally concluded. If you put off buying your KENTUCKY SAMPLER it's too late now. I guess you'll have to wait until next year. Those of you who ordered your sampler in the last batch should have them in the next few weeks. It all depends on how fast I can get them cut and collated. Thank you for your orders. I was surprised at the number we sold.

	CALENDAR
July 11	LSO picnic Jacobson Park
July 23	LSO lunch hour program
August 20	LSO lunch hour program
September 24	LSO lunch hour program
October 22	LSO lunch hour program
November ?	LSO silver jubilee
December ?	LSO Christmas party

We will also be serving coffee and donuts (for a modest fee) at various library functions. The walking tour is currently being planned but no date has been set. This calendar is subject to change.

The officers of LSO in 1968 were Mildred Moore, President; Paul Willis, Vice President; Vivian Hall, Secretary and Judy Fugate, Treasurer.

CONDOLENCES to the LIHANI family on the recent loss of Emily's mother. On behalf of the Library Staff we have made a contribution to the Heart Fund.

"It is my heart-warm and world-embracing Christmas hope and aspiration that all of us - the high, the low, the rich, the poor, the admired, the despised, the loved, the hated, the civilized, the savage - may eventually be gathered together in a heaven of everlasting rest and peace and bliss - except the inventor of the telephone."

Mark Twain