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# Central Methodist-Advocate.

A RELIGIOUS WEEKLY JOURNAL DEVOTED TO THE CHURCH, HOME AND SCHOOL.

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D. W. BATSON, Associate

Organ of the Louisville, Kentucky, and Western Virginia  
Annual Conferences M. E. Church, South.

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## EDITORIALS

### The New Anti-Saloon League Superintendent For Kentucky

Rev. N. A. Palmer, the Superintendent of the Anti-Saloon League of Kentucky, was in Lexington a few days ago and spoke in two of the churches. He is a gentleman of pleasing appearance and manner and has had large experience in temperance work. He was for many years a Methodist preacher in Ohio. His task is a hard one, to re-organize the work in Kentucky and reform the scattered ranks of the temperance forces. Rev. T. B. Buckingham and President W. B. Beauchamp have held things together for several months past the best they could, but still the forces are badly disorganized. Then there is the unprovoked opposition of the Prohibition leaders to the Anti-Saloon League organization. But the redeeming feature of it all is that a large majority of the State's citizens is in favor of the destruction of the saloon. The leaders may blunder and stumble occasionally, but the work will go on till this blighting curse has been wiped from the State.

The Central Methodist-Advocate loves all the temperance workers, and shall stand for temperance and the complete overthrow of the saloon.

### Revival at First Church, Lexington

One week of our meeting is now past, and we are already in the midst of a real revival. No member of this church can recollect a meeting that has had such attendance, at any period of its program, as this one has already had. Even the day meetings during the week have been largely attended, and the large auditorium has been well filled every evening. Last Sunday brought the greatest crowds that have ever been in the church since the dedication day, last January 10th. All the pews were crowded, even in the balcony, and the chairs were used in every conceivable nook and corner of the room. Besides that, the head usher said: "One hundred and fifty persons were turned away, who could not find seats." Mr. W. J. Ramsay, of Chattanooga, is proving to be a great leader of song. He has gotten together a large chorus choir of splendid voices, and he also secures successful congregational singing. He is, best of all, a man of faith and prayer, and knows how to do effective personal work among the unsaved people.

Rev. Frank Y. Jackson, the preacher, has completely captivated the congregation of First Church, and is attracting wide attention in the whole city. He is preaching twice every day, with spiritual power and great earnestness. God is with him. Every sermon has been impressive, but the one on Sunday morning, from Daniel: "The people who know God shall be strong, and do exploits," was of such an unusual character that its impression will be remarked on for years to come by those who were privileged to hear it. It was clear and cumulative from the

beginning to the end, and gripped and held the people as if by a magic spell. It was more than the power of eloquence, more than the mastery of personal earnestness and enthusiasm, it was the power of the Spirit of God. Wave after wave of emotion swept over the throng of people, who hung on the thrilling message of the desperately earnest preacher, so much that above the death stillness could be heard sobs and crying of men who were simply overcome by the mighty message which God had sent by His consecrated servant. The first sign of victory came on last Friday evening, when the first invitation of the meeting was given, and eight persons stood up for prayer. An after service was held, at which three of the eight persons were brightly converted. We are still praying for the conversion of the other five. On Sunday evening eight or ten others asked for prayer and two were converted. We are holding the meeting in the old fashioned way of inviting seekers forward to the altar of prayer, and urging them to pray for personal salvation. Many are uniting with the church by letter and on profession, but the main point of the meeting is the bringing of the people to God. Many members of the church are acknowledging that they were never truly converted and are praying, and many others who have grown cold are renewing their covenants with the Lord. We have begun this campaign for victory! It will be a Titanic struggle to obtain a sweeping spiritual revival in this city of so much worldliness and sin, and where so many superficial meetings have been held in different churches. But God is able to give us the victory, and our faith has claimed it of Him. A great meeting here means the kindling of a fire that will spread triumphant throughout Central Kentucky, and we trust, throughout the State. Friends in many places outside of Lexington, have sent us tidings of their deep interest and promises of their prayers. Will our readers please to all remember us in this our deep struggle to see an awakened church, and a wide spread revival? Many of our people in Kentucky do not realize how far short we have fallen of our mission as a church in this great section of the State. It has come to the point of a deep heart-cry with the writer, but he has sighted the dawn of a brighter day. We hope by another week to make this editorial page sparkle with the glowing account of a great work of God.

### First Meeting Held by the Kentucky Conference Evangelist

The first meeting of Rev. E. K. Pike, held with Rev. A. Redd, of Mt. Hope charge, was quite a success, as may be seen by the report in this week's issue of the paper. It looks like God is putting the stamp of His approval on the action of Conference and the Board of Missions in putting an evangelist in the field. We probably should have put two or more men into that work. The Oklahoma Conference had an evangelist in every presiding elder's district last year, and the enterprise was a conspicuous success. They not only had great revivals, but raised a surplus for the Mission Board above their salaries and expenses. The entire Con-

ference reported ten thousand conversions for the past Conference year.

Holston Conference reported fourteen thousand conversions for the year and eight thousand additions to the church. Our one evangelist can not do all the work of that kind in our territory this year, so the pastors will have to turn themselves into evangelists and try to awaken some of our sleeping and dead churches into storm-centers of power and spiritual activity.

### Saloonists on Chain-Gang

BY REV. C. F. EVANS, D. D.

In Shreveport, La., on October 27, thirty near-beer dealers recently convicted of violating the prohibition law were sentenced by District Judge T. F. Bell.

The total fines on sixty-one charges amounted to \$8,300, while the imprisonment amounted to fifty months. The punishment varied, showing that the judge carefully investigated circumstances surrounding each case.

Some were sentenced to as much as four months on the public roads, while the least sentence was thirty days, which was received by about half the number. In two instances, those of E. W. Barber and J. J. Strickland, cripples, only a fine was assessed. With only one or two exceptions all of the offenders were sentenced to the good roads, and will be transferred from jail right away.

Before passing sentences, Judge Bell stated that notwithstanding convictions before Judge Murf several months ago the offenses have been more numerous than before, and the situation was such as to convince him there was a combination here for the purpose of absolutely defying the prohibition law.

He also declared that the City Council was partially responsible for the conviction of the offenders because of the adoption of an ordinance licensing the sale of near-beer. He also held the brewers responsible, saying that they used the near-beer dealers simply as their tools and dupes.

In this State we are familiar with such conspiracies of liquor men and even public officials to nullify the "local option law." But only in a few instances have we seen judges with the energetic purpose of this Louisiana Judge—who is one of the ablest lawyers and judges in that State. He knows how to vindicate the law as well as the dignity of the office he holds. It is a pity we have no chain-gang, as in Louisiana, to which convicts might be assigned, for work on the country roads, or city streets. With such a penalty, more effectual than the highest fine and greatly more dreadful than the minimum limit usually assessed. (There would be no "blind tigers," either).

There would be no "blind tigers," either vulgar or genteel if the courts had even common self-respect. Their lack of moral courage and their love of office more than repute for fidelity, brings the judiciary into contempt from which they vainly attempt to extricate themselves by an occasional fine or jail sentence. In those counties where the typical judge realizes his responsibility and obligations the saloon men with their sympathizers promptly acquiesce in the law.

The wide diffusion of lawlessness in this and other States is not due to a general evolution of appetites or passions, but to the general feeling that it is an easy matter to evade the penalties of the law, and that the judge himself is not in sympathy with its mandates and does not scruple to set it aside. For this some pretext is always plausible and some method always feasible.

There is no need to charge witnesses with perjury, nor Grand Juries, Sheriffs and prosecuting attorneys with graft or nonfeasance or malfeasance. At the least, the responsibility rests with the court which has authority to protect itself from contempt, and chiefly of all in proving itself not contemptible.

If a court constitutes an unworthy Grand Jury or allows it done—going further back appoints Jury Commissions of men who are violators of the law, and whose first thought it is to protect themselves, they but invite lawlessness, and obligate themselves to protect law-breakers but they expose inevitably their own corruption to the best men in the community and invite their loathing and contempt.

Lexington, Ky.

#### Louisville Conference Delegates to the General Conference

In this issue we give the pictures of the delegates elected by the Louisville Conference to the coming General Conference, excepting that of Mr. James W. Clay, of Henderson, Ky. He has promised us a photograph of himself, but so far it has not been received. We are quite sure this delegation of ministers and laymen will be one of the best in the General Conference and will be heard from in the councils of that great body.

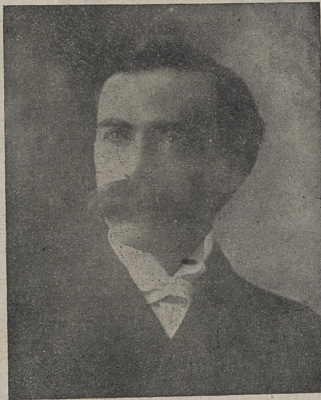
#### Announcement of Rev. Frank Jackson

Rev. Frank Jackson, of Knoxville, Tenn., who is at present doing the preaching in a meeting at First Church, Lexington, requests us to say, editorially, that he can not make any more engagements any where this year; that he has already promised all the time that he can devote to that kind of work. He makes this announcement through the paper to save the labor of answering so many letters. He has a heavy pastorate and is so over worked that he really has not time to answer in person the numerous calls.

#### New Superintendent of the Kentucky Anti-Saloon League

(From American Issue.)

Rev. Norman A. Palmer, who has just recently been elected Superintendent of the Kentucky Anti-Saloon League, was for four years Superintendent of the Anti-Saloon League of



REV. F. M. THOMAS, D. D.  
Morganfield, Ky.

Clerical delegate from Louisville Conference to the coming General Conference M. E. Church, South, May, 1910. Elected to head his delegation.

Minnesota. He took up the work in that State when the Anti-Saloon League movement was at low ebb. He thoroughly reorganized the League, placed it upon a substantial financial footing, and was responsible, more than any other man, for making it the political and moral force in Minnesota which it has become. Mr. Palmer resigned the superintendency of the Minnesota League last spring on account of poor health, brought on by the strenuous local option campaign through which he had led the moral forces. After a few months of recuperation, during which he has completely regained his health, he has consented to accept the superintendency of the Kentucky League and lead the fight in that State for county local option and ultimate State-wide prohibition. The Anti-Saloon forces of the Blue Grass State are fortunate in having secured the services of a man like Superintendent Palmer. No more conscientious, Godfearing, persistent and determined foe of the liquor traffic was ever enlisted in the cause of saloon annihilation than the new Superintendent of Kentucky. The American Issue bespeaks for him the enthusiastic and hearty support of all Kentuckians who are interested in the fight against the saloon, and the degree of success which heretofore has crowned his efforts.

#### Personal Mention

Rev. D. W. Robertson, P. E., of the Danville District, has moved his residence from Georgetown to Shelbyville, Ky.

Dr. Gross Alexander, who has been living some years at Louisville, Ky., has removed to Oklahoma City, Okla. The Doctor himself, however, we suppose, will spend much of his time at Nashville, Tenn., as heretofore, he being the Book Editor and editor of the Review of our Church.

We are credibly informed that our scholarly young pastor at Woodlawn, Ky., Rev. J. E. Moss, has been handsomely treated by the friends of his charge, with a donation of many needful things, and that his Board of Stewards has cheerfully added \$100 to his salary for the new Conference year. This is a token of the general appreciation in which he is held.

Dr. Carlisle, whose severe illness, we mentioned last week, died at his home at Spartanburg, S. C., October 21. There is no layman in our Church whose death will call out more universal or more eulogistic notice of his life and work. A fuller notice is given in another column from the N. C. Advocate.

#### Thanks to the Jessamine News

Under the heading, "A Splendid Paper," the Jessamine News, of Nicholasville, Ky., has the following kind words to say of us:

"The News does not know of as great improvement in either a secular or religious paper, as in that of the Central Methodist-Advocate, edited and owned by Rev. E. G. B. Mann. It is full of live, up-to-date reading, and in every department there is a marked improvement. If anything, we like it better than the Nashville Christian Advocate, the organ of the Southern Methodist church. Every Methodist should subscribe for the Central Methodist-Advocate."

#### Death of Dr. Carlisle

Dr. James H. Carlisle died at his home in Spartanburg, S. C., on Thursday October 21, in his 85th year, and when he passed away the church militant lost one of its greatest men and the country one of its foremost citizens and educators.

He was a son of Dr. Wm. Carlisle, who came from Ireland in 1818 and settled in Winstonsboro, S. C., where James H. Carlisle was born May 4, 1825. He graduated from S. C. College in 1844 and entered at once upon his life work as a teacher. When Wofford College opened in 1854 he was chosen professor of mathematics. From that time he has served that institution and in 1875 was chosen President, which position he held until 1902, when he resigned and became President Emeritus.

Dr. Carlisle was a great scholar, a great hearted and consecrated saint and a great teacher who drew to him the student body of the College and molded the character of so many of the young men who went to Wofford.

His Sunday School class at Central church, Spartanburg, was always large and his lectures on the lessons were always impressive and convincing. For many years he contributed every week to the Sunday School Magazine and thus reached our whole connection. He was a great layman and withal a great theologian for few among us possessed so wide and accurate a knowledge of the Scriptures and of church history.

South Carolina has furnished to the world no citizen who measured up to this great teacher and his influence lives in the thousands who came under his influence and will go through the eternities.

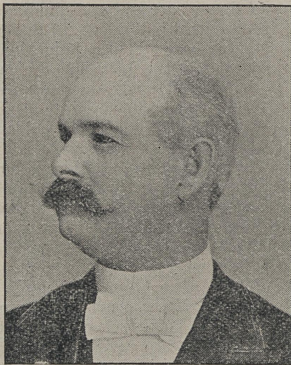
We thank God for the life of a man so wise, so good, so useful, and since he has gone we feel that a mighty man, a prince in Israel has fallen—yea rather has been exalted to a place near to the Throne of Him whom he so faithfully served here below.—North Carolina Advocate.

#### News Notes

John D. Rockefeller gives a million dollars for fighting the hook worm in the South, and Bishop Chandler at once advises the people not to be taken in by the "hook worm commission," adding that the South can get along well enough without "Rockefeller's million dollar dose of vermifuge."

Prince Ito, of Japan, in charge of affairs in Korea, has been assassinated recently by a Korean. The Korean Patriotic League has gone so far as to commend the act, which may lead to further complications. One thing appears certain, the Japanese are determined to completely subjugate Korea to their own interests. They are also making inroads on China as far as they dare and not arouse the opposition of other nations.

Saturday last, in a foot ball game between West Point and Harvard, a West Point cadet, named Byrne, received injuries from which he died soon afterward. The same day, a student named Burke, aged 21, at Philadelphia, in a football game was injured and died on the field.



REV. R. W. BROWDER, D. D.  
Bowling Green, Ky.

A clerical delegate to the General Conference, May, 1910, from the Louisville Conference. He is now presiding elder of the Bowling Green District of that Conference.

At Buckner, Mo., also, a young Indian, a member of a football team, engaged in a match game, had a vertebra fractured and died in the hospital that night. Another player at Komomo, Ind., was kicked on the head in Saturday's game and is thought to be dying. A whole team at St. Louis was so badly hurt that they have called off all other games for the season. The reader may draw his own conclusion.

Bishop Ward, whose recent death, in China, the entire Church mourns, though not a College graduate himself, was greatly interested in the Southwestern University, Texas, especially the Theological Department. He had planned to raise \$100,000 for the endowment of that department, had raised \$25,000, and on his return from China was going to complete it. The University suffered a great loss in his death.

#### An Opening for Some of our Friends

We are in receipt of information that a druggist, a butcher, and a music teacher are wanted in a good county seat in Western Kentucky. Southern Methodists preferred.

#### A Tribute to Kentucky Women

The late Governor Johnson, of Minnesota, paid a beautiful tribute to the women of Kentucky at a banquet in Louisville, last year, when, in speaking of the various delegations of women he had met at a convention in Boston a short time before, he said: "There are three delegations that I remember most particularly and with greatest pleasure. They are the Boston women, because of their brilliant minds; the Texas women, because of their beauty, and the Kentucky women, because of both their beauty and mental capabilities."

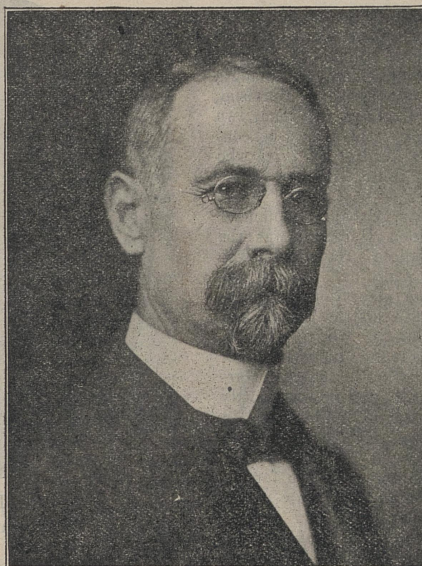
"In the name of the church and in the interest of the Christian manhood and womanhood of the future, I beg my brethren in the pastorate to consider the claims of the Epworth League. For the time, labor, and money expended upon it nothing has ever paid the church so well. It is the church's open door for its children."

"No man knows his full power until he turns it on some worthy purpose."



REV. A. P. LYON,  
Elizabethtown, Ky.

Clerical delegate from the Louisville Conference to the General Conference at Asheville, May, 1910. Presiding Elder of the Elizabethtown District.



Rev. Gross Alexander, D. D., Editor of Quarterly Review, M. E. Church, South. Ministerial delegate from Louisville Conference to the General Conference, May, 1910.

#### Orphans' Home Notes

We trust that the offerings from the fifth Sunday this time will be above the average, and we are expecting to hear from a great many schools this week.

The Home Mission Society of the Pleasant Run church, on the Russellville circuit, sent us a coop of 33 nice chickens, and we hereby thank them most heartily for this splendid donation. This Society never forgets us. Could we not hear from several Societies the same way?

A nice quilt sent by Mrs. G. G. Wilson, of Beech Grove church, is from the Ladies' Aid Society of that church, and represents many hours of work on their part, and was greatly appreciated by us, especially by our matrons, Miss Laura and Miss Emma, as well as by our ladies' board.

Our Orphans' Home Committee at Pine Grove church, College Hill circuit, sent us a large box well packed with everything good, and brought much joy and happiness to our little ones. So you see we are already enjoying Thanksgiving and Christmas well. We are ready, let them come on. Who'll be the next?

A few more schools have reported on the fifth Sunday offering of last quarter. They are Salvisa, Main Street, Owingsville, Salt Well and Virginia Avenue, this city.

This closes the reports for this quarter and the schools reporting number 275, which is a real good showing. Let us not be satisfied with "well doing," but do even better next time. Average per school \$2.32.

Mrs. Smuck, of Loretto, made a visit to the home this week.

Another one of our nice girls placed in a good home this week. Sincerely,

E. S. BOSWELL, Agent.

#### American Problems Confronting the American Church

BY REV CHARLES STEELZLE.

A Publicity Campaign, varied in its methods, but continent-wide in its reach, is about to be inaugurated by the Home Missions Council, which is composed of the Home Mission and other Boards of practically every Protestant Church in America interested in missionary activity in the United States.

The most pressing problems confronting the American Church, such as immigration, the industrial situation, the race problem, the prob-

lems of the city and the country church, besides other important questions, will be discussed by experts in the daily and weekly newspapers, and in the religious press. The Council, through its Publicity Committee, will seek to unify the general literature issued by the various Boards, using, in some instances, the same leaflets. In this way, only the best material will be employed.

Early in January a series of one day publicity meetings will be held in at least fifteen cities, the mornings and afternoons to be devoted to a presentation of practical questions which apply to the district in which the meetings are being held. It is planned to make these discussions specifically suggestive to the ministers and other workers who shall attend, so that they may more easily carry on aggressive work in their own communities. The men of the churches of all denominations will be invited to a supper for a full discussion of methods among those in whom they are particularly interested. While no money is to be raised at any of the meetings, excepting for the purpose of defraying local expenses, experts on financial matters will present their methods of raising funds for home mission work. Popular mass meetings will be held in the evening in one of the leading churches of the city, which will be addressed by an authority on some specialized American problem, and by one of the Board Secretaries, who will speak on the home mission enterprise in its broadest aspects. Speakers of national reputation and men who are authorities on the subjects to be presented, will lead in the discussions.

This campaign is to mark the beginning of a series of movements which will have for their object the acquainting of the Church at large, as well as those outside of the Church, with the importance and the immensity of the modern home mission situation—a situation which should enlist the support of every Christian patriot.

Quick laundering of napkins is accomplished by preparing a basin of warm suds in which there is one teaspoonful javelle water to one gallon of hot water. Rinse napkins in cold water first, allow them to soak in the suds while washing dishes. Wash them out on a 10-cent wash board, rinse and hang up to dry. Iron them while yet damp, saving the time of sprinkling. This process is quick work in an emergency.

### Robert Kennon Hargrove

By JOHN WILSON TOWNSEND.

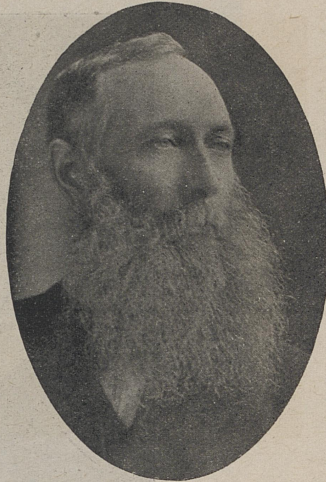
Kentucky has most excellent claims on five bishops of the Methodist Episcopal Church, South: Henry B. Bascom, H. H. Kavanaugh, Robert K. Hargrove, Henry Clay Morrison, and John J. Tigert. Of these five men, two were natives of Kentucky; three may be considered as adopted sons. And of the three who became citizens of this State, Hargrove holds a prominent place.

Born in Pickens county, Alabama, September 17, 1829, Robert Kennon Hargrove was the son of Daniel and Laodicea Hargrove, who were natives of North Carolina. Robert was reared on a large cotton plantation. He was prepared for college at a district school and a county academy. Entering the University of Alabama he was graduated there in 1852. Immediately upon graduation he married Harriet C. Scott, of Tuscaloosa, and he was shortly thereafter elected professor of mathematics in the University. He occupied the chair for five years.

In 1857 Hargrove quit the classroom for the pulpit, joining the Alabama Conference of the M. E. Church, South, in December of that year. His first two years in the ministry were spent as a circuit rider, from which he went to a small station. He was a chaplain in the Confederate army. Soon after the close of the war Hargrove was elected president of Centenary Institute in Alabama, and he served the struggling school until 1867, when he gave up the work to come to Kentucky to again enter pastoral work.

Robert K. Hargrove arrived in Lexington, Kentucky, early in December, 1867, and succeeded the Rev. B. M. Messick as pastor of the old Hill Street church. He preached his first sermon in his new charge on Sunday morning, December 22, — and, of course, it was a Christmas sermon. While he was pastor of the Hill Street flock, the Sabbath services were held at eleven o'clock in the morning and seven-thirty o'clock in the evening. The Wednesday night prayer-meetings were also conducted at seven-thirty o'clock. Hargrove preached his last sermon in the Hill Street church on Sunday, June 13, 1869. He was pastor of the church for almost eighteen months, and not for nine months, as tradition has it. He was succeeded by Rev. S. X. Hall.

Leaving Lexington Hargrove went to Tennessee, where he again became a college president, serving as head of the Tennessee Female



R. HOLBERT.  
Elizabethtown, Ky.

Lay delegate to the General Conference at Asheville, May, 1910, from the Louisville Conference.

College at Franklin. This position he held for about five years. The year 1873 saw him as pastor of a Tennessee congregation, and he now continued as pastor and presiding elder until 1882, when he was elected a bishop of his church.

Bishop Hargrove rendered magnificent service to the Church. He was the first to think of the bond-scheme that liquidated a debt of some three-hundred thousand dollars from the publishing house of the M. E. Church, South; he was the real founder of the Woman's Parsonage and Home Mission Society. In 1885 he was made secretary of the college of bishops. When the great Bishop Holland Nimmons McTyeire, first president of the board of trust of Vanderbilt University, died on February 15, 1889, Bishop Hargrove was chosen as his successor. In 1894 he was made chairman of the Epworth League board of management. He was also a member of a half dozen other important church committees. He died, full of age and honors, in 1905.

Lexington, Ky.

### The Laymen's Missionary Movement in the South

By REV. W. G. CRAM.

The first of the Laymen's Missionary Conventions to be held in the South during the closing months of this year and the opening months of 1910 was held in Bristol, Tennessee, October 19-21. These meetings are held under the auspices of the National Committee of the Laymen's Missionary Movement. This National Committee has planned a schedule of conventions which are to be held in the principal cities of the North and South, ending with a National Missionary Congress which is to be held in Chicago, May 3-6. The meeting at Bristol was characterized by a deep interest in the great missionary movement coupled with strong expressions of personal faith in the final triumph of the Kingdom of Christ. Personal loyalty to Christ and hearty co-operation with him in his program of world-conquest was the keynote of the convention. Truly the laymen of the different denominations are coming to their own in the affairs of the Kingdom. It was a matter of thanksgiving to see men of vast business interests lay aside for three days their business enterprises to discuss the question of world-wide evangelization.

Not only do these meetings give a larger view of the importance of giving the truths of our faith to the world at large but the bless-

ings received by each individual are such as to give new views of life and new experiences of a spiritual character which are destined to change the whole tenor of thought and faith and practice. After attending one of these meetings men go away with an increased sense of the responsibility of stewardship; foreign missions is no longer viewed as a bug-bear, robbing the church of her legitimate fruits and offerings, but is seen as a stepping stone to higher and more unselfish service for the Master; the enthusiastic purpose, undaunted faith and lofty motives of the Church of Christ, as set forth by lecture and round-table conference, become healthful tonics to the thought-life and faith-life of the enervated Christian who may be in attendance.

Several of these meetings will be held in cities lying in close proximity to the borders of Kentucky Methodism. Therefore no layman or minister should miss the opportunity of attending at least one of these meetings. The dates and places of the meetings which are close to us are as follows: Huntington, W. Va., January 27-28; Cincinnati, Ohio, January 28-30; Louisville, Ky., February 1-3.

The Laymen's Missionary Conference of our Southern Methodism will be held in Dallas, Texas from February 22-24. A strong delegation ought to go from Kentucky. It is commonly reported, and I believe falsely, that Kentucky Methodists are not interested in the great movements of the church at large. There are as loyal sons and daughters of Methodism to be found within the bounds of Kentucky as elsewhere.

The collection taken for Brazil by Bishop Hoss at our recent session of the Kentucky Conference will prove our interest in missions. There are other proofs that we could adduce had we the space. Let us add to our loyalty and liberality, enthusiasm and knowledge and truly we shall find our rightful place in the great work of the Church of Christ. We can follow out this last injunction in no better way than by attending one of these great meetings in which the laymen of the church are discussing questions of world interest.

Williamstown, Ky.

### Argument for Prayer

By C. H. WETHERBE.

The Bible is full of encouragement to people to pray to God, with the expectation that He will answer in due time. Not only are there many promises in favor of prayer, but there are many arguments in the Bible in behalf of prayer. Christ gave arguments, and one of them is contained in the parable of the unjust judge and a widow. That argument is strongly in favor of the utmost urgency in prayer, even under discouraging conditions. The unjust judge, though at first disposed to disregard the woman's plea, became favorable to her, after she had persisted in entreating Him. Then Christ applied the illustration to those who would plead with God in prayer. His argument is that if an unjust judge would grant a favorable hearing to a poor and uninfluential widow, much more will God regard the cries and pleas of believing ones. Rev. A. C. Dixon, of Chicago, says: "God is Judge, and it is right for a judge to hear and answer the prayer of a plaintiff. In the parable, the widow has a grievance against her adversary and pleads that he shall be punished. Though the judge is unjust, his judicial position compels him to hear her plea, and her importunity constrains him to grant her petition. Now, if an unjust judge is compelled by official position to hear the plea, and constrained by the importunity of the plaintiff to grant it, how much more will a just God respect his judicial position and answer, without demanding importunity! I tell you that he will avenge them speedily." What better or stronger argument in favor of God's hearing prayer could we ask for? If people of the world will grant favors to those



A. C. TAYLOR.  
Central City, Ky.

A lay delegate from the Louisville Conference, to the next General Conference at Asheville, May, 1910.

who entreat for them, most surely will the great God of all believers answer their petitions in due time, if they be according to his will and wisdom.

Holland Patent, N. Y.

### The Church's Need of the Holy Ghost

By MRS. MARGARET LYNN.

I see an article written by Rev. W. F. Taylor in the Central Methodist on "The Need of Kentucky Methodism." He says that Kentucky Methodism needs first of all and most of all, the spirit of evangelism. I differ with him as to Kentucky's greatest need. I think that the greatest need of any people is the Holy Ghost. The Holy Ghost is the spirit of Jesus and His successor in the Gospel church; therefore the rejection of the stone is unmistakably manifested when we cease to let the Holy Ghost have His way in the churches; preferring to run them according to our rules and ceremonies, oblivious of this significant affirmation of the Almighty that there is no other name given among men by which we can be saved. I believe this is the point of departure from which the churches go into idolatry.

We need more Holy Ghost, baptized men and women who are willing to let God use them for His glory, and the building up of His most Holy church. We need more men to be struck down like Saul, and be made blind to every thing except Christ and Him crucified; blind to church issues and self interest; who are willing to spend and be spent for the cause of Christ. We need more true shepherds to call their flocks, away from lions and dark pit-falls that are engulfing millions of our great American people.

O, ye hireling shepherds, wake up to a sense of your responsibility, God is calling you into His vineyard, that is white with harvest. How can a man accept Christ as his Saviour until he renounces the devil as his master?

There are many pastors and evangelists who are getting great numbers into the church, but few to God. The churches are being filled with great numbers of unconverted people, and if we do not get them rung into line by the power of the Holy Ghost, our great Methodist church will lose its power, and we will have nothing but formality.

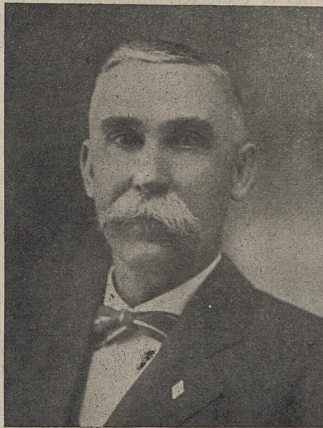
One of the greatest perils of the churches today is ambition for numbers and wealth, and in seeking for this we are tempted to say to a soul "peace when there is no peace." Brethren let us be orthodox here, if not any where else. Let us stay with a seeking soul, until the light of conscious salvation breaks upon him.

Another dangerous feature of modern evangelism is its tendency to ignore the Holy Ghost, if not altogether ignore to subordinate and misrepresent His gracious work. O, ye generation of vipers, who hath warned you to flee the wrath to come? Repent and turn away from your sins and wait for the Holy Ghost.

If our Methodist preachers, like John the Baptist, would teach the people to wait for the Holy Ghost and teach them how to receive Him there would be such a shaking up of dry bones as never was known in the world before.

And he said unto me, Son of man, can these bones live? and I answered, O Lord God, thou knowest. Again He said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the Lord and live.

But if the watchman see the sword come and blow not the trumpet, and the people be not warned; if the sword come and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand. So thou, O son of man, I have set thee watchman unto the House of Israel; therefore thou shalt hear the word at my mouth and warn them from me. I, the Lord, have called thee in righteousness and will hold thine hand and will keep thee, and give thee for a covenant of the people. To open the blind



A. T. FRASER.  
Cadiz, Ky.

Lay delegate to the General Conference, May, 1910, elected by the Louisville Conference at Henderson.

eyes; to bring out the prisoners from the prison and them that sit in darkness. I am the Lord, that is my name and my glory will I not give to another, neither my praise to graven images. Ye are my witnesses, saith the Lord; and my servant whom I have chosen, that ye may know and believe me. Beside me there is no Savior.

Oh, ye watchmen, why don't you hold Christ up as a complete Savior who came to baptize the people with the Holy Ghost and justify their hearts by faith? Why don't you go back to the Wesleyan doctrine and lift the dark cloud that is hanging over our church? Whosoever transgresseth and abideth not in the doctrine of Christ hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

Stanford, Ky.

### The Layman's Missionary Movement

To the Presiding Elders, Preachers and Laymen of the M. E. Church, South:

To the Presiding Elders, Preachers and Laymen of the M. E. Church, South:

Dear Brethren:—The Laymen's Missionary Movement has planned a national campaign of education, designed to cover the entire territory of the United States. Meetings will be held in 70 or more cities, where men of all church affiliations will be asked to meet and discuss the Evangelization of the World in this generation. The meetings will continue until May, 1910, at which time a great meeting of representative men from all parts of the United States will convene at Chicago, Ill., to adopt an adequate national policy to enable the United States to do her share in world evangelization. Canada has already adopted such a policy at a meeting attended by over 4,000 men from all parts of the Dominion. Forty or more of the Mission Boards of the United States have endorsed this campaign. The program provides for a denominational rally on the last morning of each convention, at which time the men of each communion will assemble separately to agree upon the best way to utilize the interest and enthusiasm aroused in doing the share of the work assigned to their denominations, and to plan how to enlist every church and every man in the work.

We believe that your attendance upon these meetings will mean much for the Kingdom of Christ among men, and that the arousing of interest in world-wide missions will result in a quickening of the church at home in every department. We, therefore, urge you to have a part in this effort to arouse our nation to a

sense of its duty and opportunity:

First—By praying daily for the leadership of the Holy Spirit in the enterprise.

Second—By observing November 14, 1909, as a day of prayer for the success of the campaign, and by holding laymen's meetings on that day, wherever possible, in all of our churches.

Third—By keeping our people informed as to the progress of the work, using private conversations, the press and the pulpit, to give the largest possible publicity to the campaign.

Fourth—By attending one or more of the meetings, if possible, even at a sacrifice.

Fifth—By co-operating in the adoption of a workable plan for an every-member canvass of every church in your Conference, thus giving to all an opportunity to share in preaching the gospel to every creature in this generation.

Your servants in Christ,

A. W. Wilson,	J. S. Key,
W. A. Chandler,	E. E. Hoss,
E. R. Hendrix,	C. P. Fitzgerald,
J. W. Kemper,	James Atkins,
H. C. Morrison,	E. D. Newman,
J. R. Pepper,	J. S. Carr,
F. M. Daniel,	A. E. Barnett,
D. H. Abernathy,	A. D. Reynolds,
F. M. Thomas,	A. G. Norrell,
T. J. Watkins,	J. W. Vaughan,
C. B. VanArsdale,	T. S. DeArman,
C. M. Phillips,	W. G. M. Thomas,
C. Tuck,	P. W. Furry,
A. E. Bonnell,	J. H. Davis,
R. F. Burden,	W. L. Weber,
Jno. P. Pettyjohn,	B. J. Casteel,
C. H. Ireland,	D. B. Zollicoffer,
W. R. Lambuth,	G. C. Hodges,
W. B. Stubbs,	M. D. Fields,
A. Trieschmann,	G. L. Jones,
D. G. Grantham,	P. S. Rader.

### "The Value of Politeness"

By MISS BESSIE SINGLETON.

"Politeness is to do and to say

The kindest thing in the kindest way."

Politeness has been defined as "benevolence in small things," but etymologically politeness is derived from the Greek word "Polis," translated a "city," and is that ease and gracefulness of manners which first sprung up in cities connected with a desire to please others by anticipating their wants and wishes and studiously avoiding whatever might pain them. This I consider one of the most vital factors in true character building and the value of politeness is priceless because:

First, of its great need in the home. It is here that we learn our first lesson. The home may well be called the school of politeness. If we form the habit of being polite when young when we grow older it will be easier for us "to do the right thing at the right time." Then our homes, towns and beloved country will be better, for no social quality ever glorifies a community or a civilization as does thorough-going, easy, habitual politeness from the young toward their seniors and gentlemen toward ladies. There is in it a hundred-fold compensation for whatever trouble or physical discomfort it may bring. A mother had need one evening to pass between the light and her little son. With a grave sweet courtesy, which is peculiar to mothers, she said, "Will you excuse me, my dear, if I pass between you and the light?" He looked up and said, "What made you ask me that, mother?" "Because dear," she answered, "it would have been rude to do it without speaking. I would not think of not speaking if I had been our minister, and surely I would not be ruder to my own boy." The boy thought a moment and then asked, "Mother, what ought I to say back?" His mother suggested to him to think what would be nice, and after a moment's thought he said, "Would it be nice to say, 'Sure you can?'" His mother replied, "That would be nice, but how would like to say as our minister would, 'Certainly.'" That little lad now a

young man in college, is marked for his never-failing politeness which started from that simple lesson taught him by his mother.

Secondly, of its great need in the school. Discourteousness is a frequent thing in the school-room. Some of it is from lack of training at home and some from thoughtlessness. A young man whose home and school training has not taken him beyond the point of being uncomfortable, until all the demands of genuine politeness have been met, is still an uneducated man and deserves to be remanded to the hand of some mother who will give him the finishing touches. Many older people judge the making of a man or woman by the politeness of boys and girls in their school life.

Thirdly, of its great need in the commercial world. We all at some time have a part in this sphere, and parents and teachers, no matter what their fortune or their misfortunes, ought never to do themselves the discredit and society the detriment of sending from their homes and schools into public life, young people lacking in this most attractive of the family and social graces. Politeness always wins the respect of both young and old, and young people will be more successful in their sphere of activity if they have this grace. The young business man in going to his pretty suburban home after a busy day, enters the street-car, pays the nickel, and takes the last vacant seat. He does not heed the old gray-haired gentleman who entered after him, but thinks that he has paid for the right of his seat; but oh, dear friends, is not the claim of an aged and feeble gentleman upon the politeness of that young man of higher order than the right of the seat bought for a nickel?

Fourth, and last, of its great need in the church and public gatherings. The Sunday school, which is the nexus between the home and the community life of the church, furnishes a fine opportunity for the inculcation and exemplification of this grace. It would be no small commendation of any Sunday school for it to be observed that the pupils of that Sunday school were uniformly polite to their seniors. No religious teacher should neglect this important matter, for St. Paul thought it worth while to give a command on this subject to the church members of his day, saying: "Be ye courteous." It follows hence that no man who is impolite is wholly or completely a Christian, for he lacks at least one of the most ornamental and fragrant of all Christian virtues.

It has been often said that "In politeness, as in everything else connected with the formation of character we are too apt to begin with the outside instead of the inside." Politeness, good breeding, gentleness of manner are the natural outgrowth of a well-rounded character, all the desire at all times to do right. He who has added to such a character a gracious and affable manner, which will insure him a welcome into the hearts and homes of people of culture and refinement, has indeed a fortune in his possession. The Golden Rule contains the highest rule and principle of politeness. "Do unto others as you would that they should do unto you." That man who bows with overwhelming politeness to the "titled Nabob," or the person of distinction, but slights the "man with a hoe," as he plods through his toilsome labor, is not truly polite. Queen Victoria is said to have eaten with her knife while partaking of a meal in the home of the humble peasants, that she might not differ from them in their crude and simple ways. Though it may be in so doing she was violating an established law of etiquette, but who will say that she was not fulfilling the highest law of politeness? Youth is the time for character building. Day by day we lay first the foundation and gradually the whole structure. Let us, as students and friends and co-workers, but especially the young people who will soon take our places among the men and

women of the world cultivate that sincerity and nobility of character, which alone is the basis of all true politeness and which not only insures us success in this life but will live through the cycles of eternity.

"Speak kindly if you speak at all,  
Carve each word e'er you let it fall."  
Lancaster, Ky.

#### An Important Matter

The St. Louis Preachers' Meeting has taken action with reference to the large number of Methodists lost to the churches, who, after coming to the city connect themselves by membership with none of the city congregations. It is estimated that Methodists residing in St. Louis, having in their possession church letters and yet who are not affiliated with any of the churches, outnumber the actual members of the twenty-three congregations in the city. A committee composed of the presiding elder and five pastors located in different sections of the city has been appointed, and this committee has been instructed to provide means of securing the names of Methodists having church letters, and who are not connected with any church, and the names of those who may come to the city hereafter bringing with them their church letters, and to distribute these names to the pastors of our various churches. It is desired that the name and St. Louis address of any person about to take up residence in this city should be sent to one of the following members of the committee:

Dr. S. H. Wainwright, Presiding Elder,  
Rev. L. E. Todd, Centenary Church, for the down town section.  
Rev. C. N. Clark, Scruggs Memorial, for the central section.  
Dr. C. M. Hawkins, Lafayette Park, for the south side section.  
Dr. Theo. Copeland, St. Pauls Church, for the north side section.  
Rev. C. W. Webdbell, Wagoner Place, for the west side section.

#### The Ecumenical Methodist Conference

Arrangements for the meeting of the Fourth Ecumenical Methodist Conference in Toronto, Canada, in October, 1911, are now well under way. On the 20th and 21st of October, the Executive and Program Committees held their second meetings in Toronto, in the Board Room of the Wesley Building. Nearly all the members of the Program Committee, of which Bishop Hamilton is Chairman, and Dr. William Briggs, of Toronto, is Secretary, were present. The Committees took up the matter of formulating a program for the Conference. As the Conference is to be held on this side of the sea, the Eastern Section desired the American Brethren to make the first draft of a list of topics for their consideration.

The dominant feeling on both sides of the ocean is that the program for the Fourth Conference shall be of a living and practical character, and that all the interests which the several Methodist branches in common have at heart— theological, apologetic, devotional, educational, social, evangelistic and missionary—should come within the scope of the Conference.

Suggestions of topics were received from many sources, including Bishops, editors, educators, pastors and others. The Committee carefully considered all these suggestions, and after indicating a score or so of subjects, which, in its judgment, should find a place on the program, appointed a sub-committee to draw up a program in outline, and submit it to the Committee at its next meeting.

The Executive Committee, of which Bishop E. E. Hoss is Chairman, and Dr. H. K. Carroll is Secretary, made an assignment of the 300 delegates allotted to the Western Section of follows:

	Delegates.
1. Methodist Episcopal Church	121
2. Methodist Episcopal, South	63
3. African Methodist Episcopal	29
4. African Methodist Episcopal Zion	20
5. Canada Methodist	24
6. United Brethren	10
7. Colored Methodist Episcopal	9
8. Methodist Protestant	9
9. Evangelical Association	2
10. United Evangelical	3
And one to each of the following:	
11. Free.	
12. Congregational Methodist.	
13. United Brethren (Old Constitution).	
14. Wesleyan Methodist.	
15. Union American Methodist Episcopal.	
16. Methodist Church of Japan.	
17. Primitive.	
18. British Methodist Episcopal.	
19. Reformed Methodist Union Episcopal.	
20. Zion Union Apostolic.	

These twenty bodies have an aggregate, according to the report submitted by the Secretary, of 7,943,180 communicants.

It was reported that the Evangelical Association cannot be represented in the Toronto Conference, because its General Conference meets in October, 1911, at the same time that the Ecumenical Conference will be in session. For this reason, two of its four delegates were assigned to the Methodist Protestant Church, which will, therefore, have the same number of delegates at Toronto as it had at the London Conference.

A number of sub committees were appointed, on Local Arrangements, Transportation and Publication. Superintendent Carman is the Chairman of the Committee on Local Arrangements, and Dr. Carroll and Dr. Briggs were appointed on the Committees on Transportation and Press, with power to appoint associates.

A budget recommended by the Finance Committee of \$16,000 to meet necessary expenses was approved. The amount is to be apportioned to the several Churches on the basis of \$55 for each delegate.

Rev. F. T. Little, D. D., of the Methodist Protestant Church, was appointed a member of the Program Committee, and Mr. A. M. Lyons, Stubenville, Ohio, and Mr. T. A. Hunter, Greensboro, N. C., of the Methodist Protestant Church, were appointed members of the Finance Committee, also Gen. Julian S. Carr, Durham, N. C., in the place of Mr. Murray Carleton, of the Methodist Episcopal Church, South, and Ex-Governor S. R. Sant, Minneapolis, in place of Mr. F. A. Chamberlain, of the Methodist Episcopal Church, resigned.

The next meeting of the Executive and Program Committees will be held at the headquarters of the Executive Committee, at 150 Fifth Avenue, New York City.

H. K. CARROLL, Secretary.

New York.

## Epworth League

### Epworth League Notes

GLASGOW, KY., EPWORTH LEAGUE.

We received the following most welcome news from Glasgow:

"We have recently re-organized our League and have elected new officers, and hope to run it in a more systematic and business like way. We will soon send in our 10 and 5 cent assessments. We have 38 names enrolled and several more to present to the council at the next meeting. The officers are as follows:

President—S. T. Button.

First Vice-President—Mrs. R. E. Hatton.

Second Vice-President—Esther Shader.  
Third Vice-President—Hallie Snoddy.  
Fourth Vice-President—Mrs. Jack Witty.  
Secretary—M. A. Dickerson, Jr.  
Treasurer—William Ralston.  
Epworth Era Agent—Clay Morrison.  
Organist—Ada Gee.”

The Epworth Leagues of the Louisville Conference are on the forward march. This makes the second League to re-organize within the month. Let's keep moving at a brisk pace. Who'll be the next?

Article 6 of our constitution says: "The President, the Vice-President, the Secretary and Treasurer, the Junior Superintendent, the Epworth Era Agent and the preacher in charge shall constitute the League Council. The Council shall meet monthly previous to the regular business meeting to consider applications for membership and to suggest plans to present to the business meeting." The Council or cabinet meeting can be made a source of strength to any League.

Notice that Glasgow is going to start off by paying the 10 and 5 cent assessments. That makes it sound like they mean business.

#### THE LEAGUE THAT WINS.

1. The friendly or sociable League, Prov. 18:24. (St. James version).
2. The forgiving League, Prov. 25:21,22.
3. The diligent League, Prov. 13:4.
4. The persevering League, Gal. 6:9.
5. The praying League, James 5:15:16.
6. The trusting League, Ps. 37:5.
7. The obedient League, Matt. 7:24,25.
8. The benevolent League, Prov. 21:13 and 28:27.
9. The soul-winning League, Prov. 11:30.
10. The missionary League, Ps. 96:3,10. Matt. 28:19.

#### A FOURTH DEPARTMENT MEETING.

The Louisville District League will hold the second in its series of department meetings on Thursday, November 18th, at Portland Methodist Church, South. This meeting will be given over to the discussion of Fourth Department methods and problems. The Third Department meeting was a success and we are sure some real good was done. The Fourth Department meeting promises to be no less interesting and helpful. Chas. F. Bradbury, of Virginia Avenue, is Fourth Vice-President of the Louisville District and with the assistance of other fourth vices in the district will arrange a good program.

One feature of these department conferences will be a round table discussion of practical points in the work of each department. Every League should come prepared with a question that is a real problem in their work. Then let us see if the way past these difficulties cannot be found.

Again the roll of Leagues will be called to see which League has the best representation. Three Leagues tied for first honors at our Third Department meeting, with fourteen members each. Let us all strive to do better than this on November 18th.

E. O. H.

#### Epworth League of First Church, Lexington

The Epworth League of First Church, Lexington, had a fine literary and social program on the evening of October 22nd. The numbers were all of vocal and instrumental music, except our elocutionary rendering. It was League talent exclusively, and of a high order. The Social Committee served light refreshments, and a large company enjoyed the entire evening.

When the protracted meeting began in the church, the League President, Mrs. E. S. Allen, called all the members together and got them to promise to take an active part in the services, and to meet every two or three evenings to re-

port what had been done by the League members toward the success of the revival. This League is rapidly growing in numbers and in interest. Rev. T. W. Watts, Conference President, attended one meeting and made some encouraging remarks.

#### League Reception at Millersburg, Kentucky Conference

A reception was held by the local Epworth League Friday night at the Methodist Church. About two hundred guests were in attendance, and refreshments of cake and ice cream were served. Among those present from Paris were the following: Messrs. Davis Hutchcraft, Harry B. Fithian, Oscar Hinton, Clyde Huffman, Sherman Snapp, Joe Mitchell, Harry Horton, D. Y. L. Farley, Eldridge Snapp, Wallace Douglass, Taylor Chandler and Wm. Cooper.—Paris Kentuckian Citizen.

#### League Entertainment at Nicholasville

Mrs. H. H. Lowry and daughters entertained the Epworth League and its friends most delightfully Friday night last at their hospitable home on the "heights." It was called "An Autumn Festival;" readings, recitations, decorations and refreshments all were the special gifts of autumn. Everybody had a delightful evening.—Jessamine News.

#### A League Choir of Cloverport

Many may be interested to learn that the Epworth League at Cloverport has at last organized a choir. Ever since the League stepped out of the cradle, four years ago, forming a choir has been tried, but the majority of members were most fickle when it came to singing and practicing, so every effort failed until this fall. In August President Murray and Mr. Ira Behen, Treasurer, and several others, decided there must be more music; within two months, it seems that the whole League has turned into a choir. The success is due to the persistence on the part of a few and the co-operation of all. Besides the learning of anthems, the League is working with the Baptist Young People's Union in the preparation of the cantata, "Immanuel" for Christmas. The Cloverport boys and girls are having fun too, which may be told about in this column later.

A. LOUISE BABBAGE.

#### Owensboro District Epworth League

Programme of the Semi-annual Meeting of the Owensboro District Epworth Leagues, to be held at Beaver Dam, Ky., October, 26, 27 and 28, 1909:

##### FRIDAY AFTERNOON.

2:30—Devotional Services.  
Organization and hearing reports from the different chapters.

7:30—Address, Rev. R. F. Hayes, The need of Leaders in the District.

##### SATURDAY MORNING.

Sunrise Prayermeeting, Rev. I. M. Page.  
8:30—Devotion led by Miss Winnifred Baxter.

9:00—What the League expects of its Pastor, L. A. Murray.

9:15—What the Pastor expects of his League, S. C. Nunley.

9:30—Indifference and how to overcome it, Mrs. Newton Belcher.

9:45—Best time and methods for securing our pledge for the Hiroshima Girls School, Miss Keturah May.

10:00—Conference round-table, Ira Behen, First Vice-President presiding.

11:00—Address, the need of a vision, Rev. G. W. Hummell.

##### SATURDAY AFTERNOON.

2:30—Devotion led by Rev. R. H. Hartford.  
3:00—The Literary Benefits of the League, J. L. Foust.

3:15—The League a coaling station, C. B. Thornton.

3:30—Helpful Amusements, Rev. J. O. Smithson.

##### 3:45—Mission Study

1. How to have it (to be supplied).
2. How to conduct it, Mrs. G. W. Hummell.
3. How to secure the Library, G. F. Christian.

7:30—Address, Rev. G. P. Dillon, Christian Activity, A. Necessity.

##### SUNDAY MORNING.

Sunrise Prayermeeting, led by Mrs. A. L. Mell.

11:00—Address, Dr. Thos. Carter.

##### SUNDAY AFTERNOON.

Consecration service, led by W. P. Gordon.  
7:30—Address, Dr. Thos. Carter.

#### The Epworth League

The following are some interesting facts which were gleaned from the report of the General Secretary of the Epworth League, Rev. H. M. DuBose, D. D.:

"Loyalty in dealing with the League is the pastor's surest answer to the challenge of faithfulness in instructing and guiding the young."

"The 'full assessment' movement which has so stimulated our missionary work and which has made so great a record for our church originated in the Epworth League, and has everywhere been helped on by it."

"The direct contributions of the members of the Epworth League to the causes of missions and evangelism are conservatively estimated to run to the neighborhood of seventy-five thousand dollars a year, while in indirect ways the League has contributed the influence and help of its more than a hundred thousand consecrated members."

"It is not too much to claim that the church during the past twenty years—the period of the League's activity—has surpassed in spiritual growth, intelligent movement, and zealous activity any previous twenty years of its history. The representatives of the Epworth League are not alone in attributing to the work and influence of our organized young people a large share of this advance."

"During the twenty years the League has been in the church it has given seven hundred consecrated and intelligent young men to the Methodist pulpit; it has sent scores of well-equipped workers to the foreign field, and has filled the offices of the home church and the ranks of our women's societies with faithful and diligent workers. More than a million of boys girls, and young men and young women have passed through the Epworth League during its twenty years of existence, and these have all been impressed and influenced for righteousness and for faithful living."

"I am happy to be able to report continued prosperity in the work of this movement. Indeed, all things considered, the present year is to be accounted the most successful in the whole history of the movement. Our membership grows steadily, and is now larger than ever before. The organization is compact, and the work done is seen to be more thorough each year. The power of the League as a spiritual ministry increases. Many conversions have been reported from Chapter services, the members of the League are everywhere active in revival work, and our summer Epworth League assemblies are preserving to us not only the semblance but the spirit of the old-time camp-meetings."—Epworth Department of the N. C. Advocate.

"Folks who do the works of religion have little trouble over its words."

"Duty-doing in the present is the best solvent of doubt as to the future."

## Reports From The Field And Other News Items

### KENTUCKY CONFERENCE

#### Chaplin Charge

Dear Central:—We are settled on the Chaplin Charge. We have had two weeks of strong preaching by Rev. J. W. Carter, of Lexington, Ky. Andrew C. Johnson conducted the music. The church was helped in spiritual things. One soul was clearly sanctified. Several children were added to the church. God bless the children.

The people of the charge have shown every kindness. The larder at the parsonage is the receptacle of many, many good things. My predecessor left quite a quantity of hay and oats in the barn along with his good will. Brother T. E. Houtchen lets the preacher use one of his many horses. All in all, all is well, and the preacher and his wife have high hopes for the year. Success to the editors.

J. W. JACKSON.

P. S.—Local option election on in the entire county of Nelson for the 18th of December. Let all the churches pray for a victory.

#### Report from Conference Evangelist.

We closed our great revival last Sunday night with Rev. A. Redd at old Mt. Gilead. Congregations were good from the beginning to the close, and the interest never abated, but grew from first to last. Many were saved and not a few added to the church. A great number in the church took higher ground and were filled with the Spirit and are now exploring new fields in the realms of Grace.

Truly, some of the salt of the earth hold their membership at Gilead. May God's blessings ever rest upon them.

Dr. Redd, the pastor, is one of the greatest preachers in our beloved Methodism, and is loved much by his people. We pray that he may be spared long to the church and that his closing years may be productive of a great harvest of souls.

We are now in a meeting with Rev. J. H. Williams, began last night, (October 26th). Congregation was good and the meeting starts well. One saved at the altar to-day.

We solicit the prayers of all the readers of the Central Methodist that God will keep us both physically and spiritually and that we may come forth at the end of this Conference year with many souls for our labor. Yours in Him and for souls.

E. K. PIKE,  
Conference Evangelist.

Wimore, Ky.

P. S.—Our next meeting will be with W. T. Eklar, at Poplar Plains. It will begin November 11th.

#### Newport, Ky.

We reached our new work, Taylor Street Church, on time, the first Sunday after Conference. Our P. E. Rev. J. E. Clark, was there for the morning service, the beginning of his district work for 1909-10. Of course he preached a good sermon and did what he could to start the new preacher off right.

We find a very fine people at Taylor Street. They have received us with open hands, homes and hearts. We found things easy to take hold of. Brother Crates, our predecessor, is a careful, a systematic man and a good man to follow, one that leaves a good heritage for his successor.

We found the parsonage partly furnished,

the kitchen, dining-room and one bed-room suit of furniture. The stewards made an increase in the pastor's salary over that of last year of \$200, and agreed to collect the Conference claims, leaving the preacher free to do the work of a minister.

Mr. Editor, I have a fine work and am not numbered with the disappointed or the kickers. My prayer is, O God, help me to give this people as bountifully of spiritual things as they are giving me of material things. I am yours and His.

W. S. MAXWELL.

#### Address of Rev. S. H. Pollitt

Please state in your paper that my address will remain Campbellsville, Henry county, Ky., and oblige.

S. H. POLLITT.

#### Harrodsburg Church Grounds

My Dear Central:—I thank you for the complimentary notice appearing in the recent Central, regarding the beauty of our church grounds. You fail however to mention the one to whom most of the credit is due. His name is Gacier, but we call him Geo. Mex. The best sexton in the State. "Honor to whom honor," etc.

Yours,  
LEONIDAS ROBINSON.

#### Rev. W. J. Harney at Mt. Carmel

We are having a revival at Mt. Carmel, Ky. Souls are falling at altar. House crowded. Brother Clark had well prepared the ground. Had church in good condition. He is a faithful pastor, and has his work in excellent condition. People are coming from other towns and communities. How easy to get the revival started. Brother Clark had it on when we came, and his church praying. We may hold some revivals in old Kentucky this winter.

Yours,  
WILL J. HARNEY.

#### Meeting Begun at Millersburg, Ky.

On Tuesday night of this week a protracted meeting was begun at Millersburg, with Rev. W. G. Cram, our returned missionary from Korea, assisting the pastor, Rev. T. W. Watts. A good meeting is expected.

#### Bloomfield, Ky.

A revival is in progress in this fine old congregation under the ministry of the new pastor, Rev. W. J. Morphis. In response to my postal inquiry, I have received a cordial invitation from the church and congregation to hold with them our next sessions of the Shelbyville District Sunday School Conference and Missionary Institute. These will convene there on December 16 and 17, 1909. From a long acquaintance with that church and community, I am able to promise all who attend these exercises a delightful entertainment. This timely notice was given our pastors that they may be prepared and also avoid conflicts amid their many obligations. The date is fixed to suit local engagements. A program is being prepared and will issue in due time.

JNO. R. DEERING.  
Dixie, November 3, 1909.

#### Rev. Jno. R. Peeples Delights his New Charge

Rev. John R. Peeples, of Winchester, who has been assigned to this charge, filled his first

appointment here Sunday, October 12th. He is an able and refined gentleman and the church here is delighted to have him as their teacher and preacher.—Mt. Lebanon Cor. Jessamine Journal.

#### Life Members of the Preachers' Aid Society

Dear Central:—Please note that the following names have been added to the roll of Life Members of the Preachers' Aid Society since the last Conference held at Middlesboro:

J. W. Harris, E. G. B. Mann, A. P. Jones, J. R. Savage, T. B. Cook, C. M. Humphrey, C. K. Dickey, J. D. Redd, G. W. Boswell, E. J. Terrill, W. R. Johnson, Geo. Froh, P. C. Eversole, W. D. Welburn, J. W. Simpson, J. M. Johnson, J. J. Dickey, J. H. Williams, R. B. Wilson, F. T. McIntyre and B. F. Chatham.

Besides the above there were subscriptions taken at Middlesboro for the following names: T. W. Barker, W. T. Rowland, D. W. Robertson and W. L. Clark. The subscription to Brother Robertson was not completed. This was due to a mistake as it was announced complete when only \$10 had been subscribed. On both W. L. Clark's and T. W. Barker's subscription Brother Hill subscribed \$1. This has not been collected, hence these brethren have not received certificates. If there are any questions about this matter I will cheerfully answer them. I will mail certificates to the ones entitled to them as soon as I hear from the Treasurer that the subscription is complete.

A. T. O' REAR, Secretary.

Cynthiana, Ky.

#### Burnside, Ky.

We reached Burnside a couple of weeks after Conference (the congregation having granted us this much needed vacation), feeling stronger in every way and more anxious than ever to get into the new year's work, and we have all we can do. But our return was accompanied with some depression, for when we were rushed out of the tunnel onto the bridge crossing the Cumberland, we looked down the valley only to behold the main business part of our little city in ashes, five of the losers being Methodists and a sixth, the husband of one of our members. This fire came on top of a bank failure here, all of which has made times very trying on our people.

Consequently, as we met our people for the first time, after returning, we found them feeling burdened with their losses. But they do not know the meaning of "quit," and while the bank has not yet reopened, and the ruins not cleared away, the Methodists of Burnside are certainly very cheerful and hopeful, some having rented temporary houses and opened up a new stock of goods. To further show their cheerful disposition, at the first meeting of the Stewards, the pastor's salary was raised \$50, the Stewards increasing their own assessments more in proportion than they did others, and this in the face of the fact that these men had large deposits in, and a good part of the shares of our Bank, which closed its doors a few days before Conference.

This makes a very encouraging report for the beginning of our second year at this place, but we can make just as cheerful a report of the regular workings of our church here. The Sunday morning services are receiving increased attendance and the Sunday night meetings are proving more interesting. The Sunday school is growing in a very substantial way both in numbers and interest. Last Sunday our Primary Superintendent arranged a special program for the babies, and instead of devoting the last fifteen minutes of the school to a lesson review, as is our custom, all the mothers whose babies have their names on our baby roll, were invited to be present and receive a certificate to that effect; also at this time, all those who had been promoted from the infant class to the first year primary, received diplomas to that ef-



fect. A couple of songs by the girls' class, a recitation and a prayer completed the exercises of the hour.

This letter could not be properly closed without some mention of our league. Our young people are doing fine work and the time has arrived when the young people feel a sense of shame if they fail to respond when called upon in their prayer meeting services. The young people always respond and they do so in a way that is a credit to them. We have some good material for mission work among our Leaguers.

Yesterday was a good day with us. The Holy Spirit seemed to be hovering so near that the pastor and some of his helpers are expecting a sudden expression of His presence at any time, and we are praying that that time will soon arrive; pray for us.

In concluding, it is necessary to mention one other thing. Sunday afternoon we had prayer meeting, and while we had only a few to attend, we were made to feel that God was ready to answer our petitions. The objects of that meeting were two-fold: First, that God would give us a great revival here, that would mean all that such ought to mean to us; and second, that God would hear His supplicating children everywhere in behalf of the meeting in progress at Hill Street, Lexington, Ky. Having been a member of Hill Street for seven years, I could not read the accounts in last week's Central without asking my people to pray with me for this meeting. May the Master hear our prayers and also those of each member of the Kentucky Conference and his church as we ask the Savior to send His kingdom upon the earth.

Your Brother,

GEO. D. PRENTISS.

#### Preacher Wanted

A preacher is wanted to supply Salt River Circuit on the Danville District. Address me at Shelbyville, Ky.

D. W. ROBERTSON, P. E.

### LOUISVILLE CONFERENCE

#### Rochester Circuit.-Poundings and Poundings

The good people of our Rochester congregation certainly seem to enjoy pounding their pastor's family, as they have been busy at it ever since we got into the house. Last Friday evening we did what we seldom do, but when they came in such force, we were just compelled to surrender. However, we are not feeling anyways sore, but rather enjoyed the licks which their consideration for our feelings in general were all directed at a very responsive organ, (the stomach), notwithstanding recent scientific learning has declared it to be a back number. I believe the most of us appreciate a full, rather than an empty one, so long at any rate as we have the appendage. So we say with others. One with the work, provided it strikes the agreeable region of organic subsistence.

We left a clever people at Woodburn; took shipping at the Bowling Green boat landing, drinking our quart of Green river water, un-mixed with tangle foot! After a seventy-five mile ride down one of our most beautiful streams, we found at Rochester, fully as clever and considerate, and as far as we have been able in the limited acquaintance to find, a people away above the average socially, spiritually and intellectually. We are sincerely trusting the great Head of the Church for a pleasant and prosperous year along all lines of life's greatest work, viz: The advancement of every interest pertaining to the establishment of His Kingdom in the hearts and lives of men.

By the way, ye editors, there's no point on Green River with a greater reputation than this, for the indulgence of the piscatorial art. One of the brethren brought in a fine string of one-half pound bass and calico perch this week.

When tired of reading bad copy, and the waste basket is full, come down and you

will find every thing lovely, chickens roosting low, and fish galore, with the parsonage latch string on the outside low enough to reach.

Well if this don't find a grave in that aforesaid basket, I'll read it first when the paper comes, and you may look to hear from my charge in renewals and otherwise as time wags on. With sincerest wishes for your excellent paper.

W. W. PRINE.

#### Monticello, Ky.

We begin our third year on Monticello charge hopefully. The people received us kindly. About 75 of our people gathered at the parsonage last evening, unmasked night-walkers, and pounded and pounded, and the pounding continues to-day! Amen! Thanks. Good! Come again. What a good time we had! This is to be the best year of the three.

W. F. HOGARD, Pastor.

#### Help in Meetings

Please tell the brethren that I will be glad to assist in meetings at any time. My post-office address in Horse Cave, Ky.

E. M. GIBBONS.

#### Reception at the Union Church, Louisville

(From Courier-Journal, October 27.)

In the parlors of the Methodist Temple, Sixth street and Broadway, a reception was given last night to Dr. W. R. Hendrix and family, it being a custom each year to tender a reception and social to the present pastor or the successor.

The address of welcome was given by Charles Graves, who, in a fitting manner, spoke of the good work that had been done the past year. He spoke of the debt of \$25,000, which had been lifted by the untiring work of the board of trustees.

Of the three years Dr. Hendrix has been pastor he has been the more successful this year, despite his illness of last winter.

Dr. Hendrix responded to the address of welcome. He said in part:

"The words of the speaker have touched the responsive chords of my heart. A young man to-day who gives himself to the ministry must give himself absolutely to his church and be of the people, by the people and for the people; zealous and untiring in his efforts to build up a great and strong church.

"We hope by spring to make many changes in our auditorium; we want to grow. Our parlor the past year has been open every night, leaving no excuse for the young man or woman to roam up and down the streets with a weary heart."

Following the address by Dr. Hendrix a splendid musical programme was given by the younger members of the church and refreshments were served.

#### Irvington, Ky.

Dear Central:—We find ourselves very pleasantly and comfortably located on this new charge. It was hard to leave our friends on the Jeffersontown charge, where we spent three delightful years and where we had every reason to believe we should be returned to complete the quadrennium. But the Bishop decreed otherwise, and Irvington was named as our field, and home for the coming year at least.

It is due the people here to say that they are a loyal band and have done nobly by their new pastor. Our first quarterly meeting, held only a few days after our arrival, was very successful. Attendance larger, interest good and reports on finances the best I have ever seen, considering the short time allotted to the stewards to make collections. The stewards, unsolicited, got together soon after Conference and made a very substantial increase in the assessment for pastor and presiding elder. This, no doubt they

would have done, had their former pastor, Rev. B. F. Wilson, been returned to the charge. Brother Wilson is respected and loved by all the people here and he has done his work well.

We have sustained a severe pounding recently, but hope to survive. I wish some of the Louisville preachers could get one peep into my cellar. They would be convinced of some of the advantages of serving a charge in the rural districts. Just here, however, I must add, Irvington is a thriving little city with a bright outlook for continued growth and prosperity.

Before closing I want to say for our presiding elder, Brother A. P. Lyon, that he is active, efficient, sympathetic, an excellent preacher and in every respect, well adapted to the responsible work which he is called to do. I count myself happy and favored in having during my first years in the ministry men like Dr. Messick and Brother Lyon as presiding elders, our districts in which I am asked to serve.

And now Mr. Editor, I thank you, in advance for this space in your paper. I congratulate you upon the excellent work you have done, in so short time, in making the Central Methodist-Advocate a religious paper and Conference organ, deserving rank among the very best. We are much pleased with its marked improvement.

Fraternally,

L. K. MAY.

### WESTERN VIRGINIA

#### Death of Sister Black

On the morning of October 23, 1909, Sister Black, the wife of the venerable Sam Black, deceased, of the Western Virginia Conference, quietly passed away at Rupert, W. Va. Obituary later.

M. V. BOWLES.

#### Ireland, W. Va.

Editor Central Methodist-Advocate:—I got my appointment on Monday, September 20, 1909, at Paintsville, Ky. I returned home Tuesday and began where I had left off.

We have had a great scourge of fever in these parts and a great many deaths. In one week I attended six funerals, and rode about 200 miles; preached four times and married one couple. I have attended nine funerals in all since Conference, and married two couples, and preached twelve times. So brethren you see I have not been idle all the time.

We will begin a meeting next Monday night, if the Lord wills, and we hope all the brethren will pray for our success, for we surely need a revival of religion in this country. We are expecting to have the most successful year we have had yet, at least things look that way. Success to the Central Methodist-Advocate and its many readers.

October 22, 1909.

C. W. O'DELL.

#### Blaine Circuit

Dear Central:—As we have made a round on the Blaine work and it being a new charge to us, we are inclined to sound a few notes just now.

Our first service was at Evergreen. Here we found a faithful little band, operating a good Sunday school, and a neat and well furnished house and ready to supply the pastor with a full table.

Thence to Fallsburg, a country village, with a Sunday school in progress. Here we met with quite a large crowd to hear the new preacher.

Thence to Yatesville, where we met a small congregation, but interested Godly people.

Moving on to Deep-Hole and meeting a small crowd, but one with at least normal interest.

The next was at Mattie, and there being a funeral nearby, we had not many people to

hear our first message, but they impressed us that they were Methodists of the good quality.

Thence we crossed a hill to Springdale, where we met with a Godly number assembled for the worship of God, and they thought of the pastor's needs. This is quite an old appointment, and perhaps the largest on the work.

The next service was held at Garred's Chapel. Here we met with quite a good Sunday school, and had good services. Here we predict a good work.

This is the first round and the work seems to be hopeful. There is much to do and we hope for a successful year. Expect to begin revival services at an early date. We are looking forward with great desire to the next quarterly Conference when Dr. Gosling will have the reigns in hand, and of course we shall hear some good, strong sermons, and we hope to have a splendid meeting.

D. B. KAZEE.

Busseyville, Ky., October 25, 1909.

#### A Call for a Check

Will the brother who received the check that was allowed to the children of Mrs. J. J. Haynes turn same over to them and notify me at once? Truly your servant,

W. B. F. BALL,

Sect. Joint Board Finance of Western Virginia Conference.  
Buchanan, Ky.

#### Ripley Station

Dear Central:—We are moving on gracefully up here. I was very kindly received again by the people here, and everything indicates a prosperous year, although there is not the probability for success, at least in such measure in one of these towns as some people might expect. In a town of one thousand inhabitants with at least five churches, all thoroughly cultivating the field, we find but little available material for each year. About all we can hope to get is what we will mature in the Sabbath school, ready for transplanting in the church proper. There is in every community, an old hardened class of citizens, that nothing, short of a miracle of grace will reform, and there is not enough faith in the church, as a rule, to cause such a miracle. Oh, that the church would wake up and get a hold on God by faith, that He would accomplish such wonders as would be marvelous in our eyes. For He is the same Lord who did such things in the days of our fathers, and will do so still, if we trust him. If we believe that He doeth these things in other lands, among other people, why not among ourselves? We sympathize deeply with our dear Presiding Elder in the death of his only boy, and pray that God's grace will sustain him. Love to all.

H. T. WATTS.

#### Laynesville Charge

Dear Central:—We have certainly started off nicely here. We love our people, and still better think they love us, and are not only hoping for great things but working for them. I have made a complete round. The boys and girls of the Epworth League gave us a welcome party the night we came and they did not only do the wind work nicely, but each one left a nice substantial donation in the way of something to eat. The men of our charge have come up handsomely with money and good things to eat. We have been given a cow to milk this winter. Truly this must be the land flowing with milk and honey.

I have taken in two members already. They are both middle aged men who are able and willing to help the church in every way. Our business meeting will come shortly at Allen and I have all reasons to expect every official member to be present.

We are making preparation for our Quarterly meeting on the 6th and 7th of November, and

expect to begin our protracted meetings immediately after. I only regret I cannot cover all the ground here, but it is an impossibility. Our parsonage is not nearly finished, but I think we can finish it at once.

We have organized a new Sunday school and started a prayer meeting and on the whole I think we surely will do things this year. We are praying, hoping and working for great things. Pray for us brethren. Yours with the Master,

BERNARD SPENCER.

Dwale, Ky.

#### Travelogs in Mission Fields

The Educational Department of the General Board of Missions announces that the Board has united with the Christian Lantern Slide and Lecture Bureau of Chicago, in an interdenominational movement for missionary education and missionary evangelism in the church. Two lectures on missions of the Methodist Episcopal Church, South, are now ready, namely: "The Dragon Empire or John Chinaman at Home," and "The Brownies of Dia Nippon, or a Tour in Sunrise Land." These two lectures are carefully prepared in booklet form and the sets of slides are the most artistically executed hand colored work. The rental rates on these sets are very reasonable and after keeping up the repairs, the returns all go to building lectures on other fields.

The Bureau also handles a full line of stereopticon apparatus and accessories and all profits from sales and rentals go to build new lectures and to keep them in circulation. Mr. L. F. Swarthout, Y. M. C. A. Building, 153 La Salle Street, Chicago, Ill., who is manager of the Bureau, is a master in this field of work and is thoroughly reliable. The brethren are urged to write to Mr. Swarthout for catalogue and other literature concerning the lectures and apparatus, and to avail themselves of this excellent material while it is fresh.

Doctors W. R. Lambuth and Ed F. Cook have been elected members of the Advisory Board and represent the interest of the M. E. Church, South, in this movement to place at the command of our constituency excellent materials for up-to-date illustrated lecture work.

#### A Bible Teacher's Aim

By A. LINCOLN SHUTE, B. D.

Of course the statement of such an aim would vary with different teachers and different courses of study. The following expresses at least one teacher's aim in more than one Bible class that it has been his privilege to teach. Yes, a privilege; for every Christian who has or can acquire ability to teach ought to remember that one of the greatest privileges of life is to teach the Bible. The following outline states in substance what, with variations, must be the great aim of every Sunday-School teacher. He will aim

1. To blaze a way through the forest. There is many a wood in this world where it would be delightful to wonder if there were no fear of getting lost. The same is true of the Bible. To many the Bible presents too much the appearance of a wild and tangled forest. They would like to know something of its rich foliage, fragrance, and beauty, but they are afraid that they cannot find the way. For such it is the privilege of the teacher to blaze a trail so that the most unskillful may find his way with delight, keep the path with joy, and come to some definite goal.

2. Not to exhaust, but to get a bird's-eye view. In some exceptionally advanced classes it may be the aim to do quite exhaustive work. But the aim of the teacher generally must be simply to present such a general, but accurate view, that the pupil will feel that he can approach the Bible at any point with confidence for personal, intelligent, and profitable study.

3. Not to moralize, but to get a grasp of the

Book, its facts and purposes. To be sure, more or less application will be made as the class progresses, but this will not be the great purpose of the teacher. His aim will be to get the Bible itself into the hands and hearts of the pupils and then let the Bible, under the influence of the Holy Spirit, do its own moralizing. If a man only knows the Bible and submits himself to the guidance of the spirit of God, that Divine Spirit will do the service promised by the master. Get your scholars to know God's Book.

4. To make the Bible to be to the scholar a book of life. And the only proper way to do this is to carry the scholar back into the life and spirit and atmosphere of Bible times. He must be made to live and walk with Moses and David and Isaiah and Nuciah and Ezra and Paul and with Jesus. He himself must move among those stirring times and feel the heart throb of those about him, till the life and events of those days become to him a matter of reality. Then the Bible will be to him the most romantic and interesting book on earth; then, too, its application to modern life and to his own life will be natural and easy. The Bible will be a book of real life.

5. To present an outline, the drift of history, the line of thought, the purpose of the writer. It is not enough simply to try to get at the spiritual import of a single verse or paragraph. The general purpose of the writer and drift of his thought must be grasped. The scholar should get into the movement of history, see the hand of God in the affairs of men and the development of redemption, the church and the world's progress. Only when he gets an understanding of a writer's general line of thought is the scholar able to speak with some real confidence concerning the meaning of any particular expression or passage from that same writer.

6. And thus to furnish a guide and standard of Bible study, such a guide as will encourage and direct the student in original, independent, and intelligent study of the Bible.

7. To create a love for the Book so that the scholar will be (1) led to a comprehension of its importance. One of the best services a teacher can render is to bring the scholar to feel that the Bible is fundamental to the well-being of men in every relation of life—in the home, the church, the State; that no question can ever be settled right until it is settled in harmony with the principles of this Divine Book. (2) Put in rapport with its spirit, principles, and teachings. The Bible will be without power in the life until there comes to be a sympathetic harmony between the reader and the Spirit that indited the book. (3.) Inspired to earnest and continuous study of the Word of God. Persons have been known to object to becoming members of the home department of the Sunday-School because they were expected to pledge themselves to study the Bible thirty minutes a week. The scholar should be made to feel that all available time at his disposal will be too little to enable him to exhaust the resources of this book, a knowledge of which is the most indispensable to his every duty. From the Bible school no one can ever afford to graduate until translated into the presence of God and the Christ of the Bible, from thence to go out no more forever. (4) And developed into a likeness to the central character of the Book, the incarnate Word, our Lord and Savior Jesus Christ. This must forever be the Bible teacher's supreme aim. Unless this is achieved the teacher can hardly consider himself a success. The ultimate end of all Bible teaching should be to reproduce the character and life of Jesus in men, and to make the teachings of Jesus dominant in the present everyday life of the world.

La Crosse, Wisconsin, Sunday School Journal and Bible Students' Magazine.

"The stiffest price you can pay for some things is to get them for nothing."

Quarterly Meetings

Bowling Green District—1st Round

- Russellville Ct., Ferguson... Nov. 6-7
Russellville Sta... Nov. 7-8
Horse Cave, Uno... Nov. 13-14
Glasgow Jet., Junction... Nov. 14-15
Scottville, Concord... Nov. 19
S. Scottville, New Bethel Nov. 20-21
Rochester, Taylortown... Nov. 20-21
Adairville, Adairville... Nov. 27-28
Richardsville, G. R. Union... Dec. 4-5
Smith Grove, Smiths Gr... Dec. 5-6
Broadway... Dec. 7
Glasgow Sta... Dec. 11-12
Franklin Sta... Dec. 17-19
Franklin Ct., Sylvan... Dec. 18-19
B. Green Ct., Greenwood... Dec. 17-19
State Street... Dec. 26-27
R. W. BROWDER, P. E.

Hopkinsville District—1st Round

- Canton Miss... Nov. 5
Cadiz Cir... Nov. 6
Cadiz Sta... Nov. 7
Grand Rivers... Nov. 13
Kuttawa... Nov. 14-15
Cerulean... Nov. 20
Princeton... Nov. 21-22
Dawson (7:30)... Nov. 22
Pisgah... Nov. 27
Eddyville Cir. (11:00)... Nov. 28
Eddyville Sta. (7:30)... Nov. 28
Salem... Dec. 4-5
LaFayette... Dec. 11-12
Hopkinsville Sta... Dec. 18-19
Hopkinsville Cir... Dec. 26-27
JOHN W. LEWIS, P. E.

Owensboro District—1st Round

- Sulphur Spgs., Marvin's... Nov. 6-7
Fordsville, Narrows... Nov. 7-8
Rome, Stanley... Nov. 13-14
Calhoun, Calhoun... Nov. 20-21
Sacramento, Sacramento... Nov. 21-22
Yelvington, Thruston... Nov. 27-28
Greenville, Jernigans... Dec. 4-5
Greenville Sta... Dec. 5-6
Centertown, Providence... Dec. 11-12
Stephensport, Union Star Dec. 18-19
Cloverport... Dec. 19-20
Lewisport, New Chapel... Dec. 25-26
Hawesville, Hawesville... Dec. 26-27
Lewisburg, Lewisburg... Jan. 1-2
Livermore, Livermore... Jan. 2-3
R. F. HAYES, P. E.

Henderson District—1st Round

- Shady Grove, Rose B... Nov. 6-7
Marion Station... Nov. 7-8
Tolu, Hurricane... Nov. 10-11
Cairsville, Cairsville... Nov. 13-14
Hampton, Pisgah... Nov. 14-15
Uniontown, Henshaw... Nov. 20-21
Sturgis, Sturgis... Nov. 21-22
Dixon, Mt. Pleasant... Nov. 27-28
Morganfield Ct., Boxville... Dec. 4-5
Morganfield Sta... Dec. 5-6
Slaughtersville, Old Sa... Dec. 11-12
Hanson, Providence... Dec. 12-13
Providence, Providence... Dec. 18-19
Earlington... Dec. 19-20
Hebbardsville, Zion... Dec. 22
Madisonville... Dec. 26-27
S. J. THOMPSON, P. E.

Columbia District—1st Round

- Clinton Ct., Fairview... Nov. 6-7
Albany, Maupin... Nov. 7-8
Peytonsburg, Guth. Ch... Nov. 10-11

- Bear Creek, Gose C... Nov. 11-12
Burksville, Burksville... Nov. 13-14
Campbellsville Ct., Mortonsville Chapel... Nov. 20-21
Greensb'g, Hogards Ch... Nov. 21-22
Thurlow, Mt. Lebanon... Nov. 22-23
Mannsville, Merrimac... Nov. 27-28
Campbellsville Sta... Nov. 28-29
Spurlington and Early, Early's Chapel... Nov. 29-30
Cane Valley, Carmel... Dec. 4-5
Columbia and Tabor, Col... Dec. 5-6
Gradyville, Gradyville... Dec. 11-12
Tompkinsville, Tomp... Dec. 18-19
W. Tompkinsville, Beth... Dec. 19-20
Temple Hill, N. Salem... Dec. 20-21

District Stewards will meet at Methodist Church, Columbia, Ky., October 27, 1909. T. L. HULSE, P. E. Columbia, Ky.

Eli abethtown District—1st Round

- Buffalo, Levelwoods... Nov. 5
Hodgenville... Nov. 7-8
Wolf Creek... Nov. 13-14
Brandenburg... Nov. 15
Long Gr., Howe Valley... Nov. 20-21
Big Spring... Nov. 27-28
Vine Grove... Nov. 28-29
Mt. Washington, Bethel... Dec. 4-5
Shepherdsville, Shepherdsville Dec. 5-6
Shepherdsville Cir., Cedar Grove Dec. 6
Mumfordsville, Puckett's Ch... Dec. 10
Upton... Dec. 11-12
Sonora... Dec. 12-13
Leitchfield... Dec. 15
Clarkston... Dec. 16
Bardstown... Dec. 18-19
Springfield... Dec. 20
Elizabethtown... Dec. 26-27

District Stewards' meeting Thursday, Oct. 27, at 10 a. m., at Methodist Church, Elizabethtown, Ky. A. P. LYON, P. E. Elizabethtown, Ky.

Louisville District—1st Round

- Middletown and An. a. m... Nov. 6-7
Jeffersontown Ct. a. m... Nov. 13-14
Louisville Ct., a. m... Nov. 20-21
W. Broadway, a. m... Nov. 28
Virginia Ave., p. m... Nov. 28
Jeffersonville, a. m... Dec. 5
Beechmont, p. m... Dec. 5
Lander Mem. a. m... Dec. 12
Fourth Ave., p. m... Dec. 12
Dusmenil, a. m... Dec. 19
Rivers Mem. p. m... Dec. 19
Hill, High Park, a. m... Dec. 26
District Steward's meeting, Thursday, October 21, 9 a. m., at the Union Church, Sixth and Broadway. B. M. MESSICK.

Covington District, First Round

- Brooksville... Nov. 6-7
Cynthiana... Nov. 13-14
Augusta... Nov. 20-21
Visalia, Staffordsburg... Nov. 27-28
Falmouth, Vernon... Dec. 4-5
Alexandria, Carthage... Dec. 11-13
California... Dec. 18-19
Butler, Boston... Dec. 25-26
Erlanger and W. Erlang'r... Jan. 1-2
District Stewards' Meeting, Scott Street Church, Covington, 11 a. m., Saturday, October 2, 1909. J. L. CLARK, P. E. Ft. Thomas, Ky.

Frankfort District, First Round

- Port Royal... Nov. 6-7
Ghent, Marvin... Nov. 9-10

- Warsaw, Drury's... Nov. 13-14
Graz, Lockport... Nov. 20-21
Carrollton... Nov. 28
New Columbus, Salem... Dec. 4-5
Georgetown... Dec. 12
J. O. A. VAUGHT, P. E.

Danville District, First Round

- Pineville... Nov. 4-5
Middlesboro... Nov. 6-7
East Bernstadt... Nov. 10-11
London... Nov. 13-14
Preachersville, Lawson's... Nov. 20-21
Lancaster, McKendrie... Nov. 26-27
Stanville... Nov. 27-28
Salt River, Green's Chapel... Dec. 2-3
Harrodsburg... Dec. 4-5
Richmond... Dec. 11-12
Burgin, Bryantsville... Dec. 18-19
Stanford... Dec. 25-26

District Stewards will meet at Danville, Methodist Church, Friday, October 1st, at 11:30 a. m. D. W. ROBERTSON, P. E. Georgetown, Ky.

Shelbyville District, First Round

- Beard, Mt. T... Nov. 6-7
La Grange... Nov. 6-7
Milton, Mt. Pleas... Nov. 13-14
Campbellburg, Sulphur... Nov. 13-14

- Beechfork, Wood... Nov. 20-21
Bedford, Bethel... Nov. 27-28
Salvisa, Salvisa... Dec. 4-5
Chaplin, Mt. Z... Dec. 11-12
Bloomfield... Dec. 18-19
Shelbyville... Dec. 18-19

District Stewards meeting to be at La Grange, October 16th, at 11 a. m. Let every charge send its member. JNO. R. DEERING. Dixie, September 1, 1909.

Lexington District, First Round

- Mt. Sterling... Nov. 6-7
Grassy Lick... Nov. 6-7
Morehead, Farmer's... Nov. 8-9
Mt. Zion, El Bethel... Nov. 13-14
Owingsville, M. Pleas... Nov. 13-14
Spears, Lebanon... Nov. 20-21
Winchester, 1st Church... Nov. 27-28
Winchester, M. Abbott... Nov. 27-28
Lexington, 1st Church... Dec. 4-5
Lexington, Epworth... Dec. 4-5
Lexington, Park Ave... Dec. 4-5

District Steward's meeting at First Church, Lexington, October 1, at 10:30 a. m. E. L. SOUTHGATE, P. E.

"DIRECT FROM WORKSHOP" advertisement featuring various jewelry items like pins, rings, brooches, and necklaces with prices listed. Includes a large image of a watch and a pocket watch.

Baird-North Co. PROVIDENCE, RHODE ISLAND.

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**Maysville District, First Round**

Tollesboro, Hebron . . . . . Nov. 6-7  
 Washington, Hebron . . . . . Nov. 13-14  
 Salt Well, Rose Hill . . . . . Nov. 16-18  
 Carlisle . . . . . Nov. 21  
 Vanceburg, Garrison . . . . . Nov. 27-28  
 Hillsboro . . . . . Dec. 4-5  
 Fairview, Locust . . . . . Dec. 7-8  
 Little Rock . . . . . Dec. 11-12  
 Sharpsburg . . . . . Dec. 18-19  
 District Stewards meeting at Maysville, Friday, Oct. 1, at 10:30 a. m.  
 W. E. ARNOLD, P. E.

**Huntington District—1st Round**

Buffalo, Winfield . . . . . Nov. 6-7  
 Poca, Poca . . . . . Nov. 7-8  
 Glenwood, Moore's C. . . . . Nov. 13-14  
 Pt. Pleasant, Pt. Pleas. . . . . Nov. 14-15  
 Griffithsville, Miller's . . . . . Nov. 17-18  
 Ft. Gay, Hewlett . . . . . Nov. 20-21  
 Huntington, Johnson . . . . . Nov. 23  
 Huntington, Cottage Gr. . . . . Nov. 27-28  
 Huntington, Central . . . . . Dec. 1  
 Huntington, Emmanuel . . . . . Dec. 4-5  
 Huntington, Guyandotte . . . . . Dec. 5-6  
 District Stewards will meet at Huntington, Johnson Memorial Church, Tuesday, 1 p. m., Oct. 19.  
 FELIX K. STRUVE, P. E.  
 Barboursville, W. Va.

**Parkersburg District—1st Round**

Glenville, Conley Ch. . . . . Nov. 6-7  
 St. Mary's, St. Mary's . . . . . Nov. 13-14  
 Wes. Chapel and L. St. . . . . Nov. 14-15  
 Ready, Fairview . . . . . Nov. 20-21  
 Ripley Ct., Pl. Hill . . . . . Nov. 27-28  
 Ripley . . . . . Nov. 28-29  
 Sandyville, Shepherd . . . . . Dec. 4-5  
 Crestor, B. Springs . . . . . Dec. 11-12  
 N. Parkersburg . . . . . Dec. 18-19  
 Ravenswood, Ravenswood . . . . . Dec. 19-20  
 Spencer, Spencer . . . . . Dec. 26  
 District Stewards will meet at St. Paul's, Parkersburg, Thursday, October 21, 1:30 p. m.  
 J. H. JACKSON, P. E.

**Charleston District—1st Round**

Strange Creek, Str. Cr. . . . . Nov. 6-7  
 Newton, Walnut . . . . . Nov. 8-9  
 Clendenon, Clendenon . . . . . Nov. 13-14  
 Charleston, Roane St. . . . . Nov. 14-15  
 Rupert, Maud . . . . . Nov. 20-21  
 Charleston Ct., Rocky Fk. . . . . Nov. 27-28  
 Charleston, Elizabeth M. . . . . Nov. 28-29  
 Green Sulphur, Ford S.S. . . . . Dec. 4-5  
 Fayetteville, Oak Hill . . . . . Dec. 11-12  
 Mt. Hope, McDonald . . . . . Dec. 12-13  
 The District Stewards of Charleston District will meet at Charleston, First Church, Oct. 22, at 1:30 o'clock. I hope all the District Stewards will come.  
 A. E. O'DELL, P. E.

**Ashland District—1st Round**

Laynesville, Allendale . . . . . Nov. 6-7  
 Louisa . . . . . Nov. 13-14  
 Centenary . . . . . Nov. 14-15  
 Prestonsburg . . . . . Nov. 20-21  
 Paintsville . . . . . Nov. 27-28  
 Blaine, Evergreen . . . . . Dec. 4-5  
 Eden, Eden . . . . . Dec. 11-12  
 Kavanaugh, Buchanan . . . . . Dec. 18-19  
 Catlettsburg . . . . . Dec. 19-20  
 Catletts'g Ct., Oak Vw. . . . . Dec. 25-26  
 Ashland . . . . . Dec. 26-27  
 Greenup, Mt. Zion . . . . . Jan. 1-2  
 Russell . . . . . Jan. 2-3  
 B. F. GOSLING, P. E.  
 Ashland, Ky.

**Fairmont District—1st Round**

Mingo, Mingo . . . . . Nov. 5  
 Huttonsville, Huttons'vle. . . . . Nov. 6-7  
 Davis & Thomas, Thomas . . . . . Nov. 7-8

Farmington, Seven Pines . . . . . Nov. 9  
 Boothsville . . . . . Nov. 11  
 St. George, Union . . . . . Nov. 13-14  
 Parsons & Elkins, Par. . . . . Nov. 14-15  
 Meadowville, Eureka . . . . . Nov. 20-21  
 Phillippi Station . . . . . Nov. 21-22  
 Bellington, Volga . . . . . Nov. 22  
 Burnsville & Cass., Cass. . . . . Nov. 27-28  
 Sutton, Sutton . . . . . Nov. 28-29  
 Ireland, Fair Haven . . . . . Dec. 4-5  
 Cleveland, Mt. Zion . . . . . Dec. 7  
 Wainville, Wainville . . . . . Dec. 9  
 Lanes Bottom, Delphi . . . . . Dec. 11-12  
 Richwood Station . . . . . Dec. 17  
 Webster Sp'gs, Web. S. . . . . Dec. 18-19  
 Italian Mission, Enter. . . . . Dec. 20  
 W. L. CANTER, P. E.  
 Fairmont, W. Va.

**WOMANS' MISSIONS**

**W. F. M. S. Louisville Conference**

MISS GRACE W. HAIGHT.  
 Miss Mattie Watts, our first missionary to Brazil, is now living with her kinspeople at 2909 Portland Avenue, Louisville, Ky. Her footsteps are treading the Western slopes towards the sunset of life, and Louisville District is blessed in having her in its midst to guide and counsel those willing to work for the Master in the noonday heat or morning horse. Cumbered with much serving about transitory things, how few of us take time to sit at the feet of those able to lead us into that rarer atmosphere where one is enabled to see and hold things in their proportion. Miss Watts has been invalidated ever since last June and is still on crutches. She is finding her work these days in "sitting still," only an active worker knows the difficulty of this task. Calm and strong and patient, as a soul that lives with God, she triumphs over her trials. While we may, let us make much of her and in return gain inspiration for our individual work, that work which no one can do for us, and which if we shirk is left undone forever.

Our Young People's Secretary, Miss Olivia Orr, now lives at Brandenburg, Ky. Notice this change of address. She has lately organized two new societies, one at Pleasant Grove, Owensboro District, with 31 members, and the other at Stithton, Elizabethtown District, with seven members.

The Annual All-Day meeting of the Louisville District was held Friday, October 22nd, at Jeffersontown, Ky. It was a day to make the heart rejoice and be glad for more reasons than one and will long be remembered. A large crowd went from Louisville, and had a delightful ride with October's flaming glories on every side. The Temple had the largest representation, its visitors numbering fifteen. The churches that neglected their privileges in attending were greatly the losers. The ladies of Jeffersontown, noted for their hospitality, gave their visitors a royal welcome. Mr. Gillette, the pastor in charge opened the meeting with prayer and praise, and Miss Olmstead, the District Secretary pro tem took charge of a successful meeting. Miss Lucy Kennedy, the Assistant Juvenile Secretary, a member of Jeffersontown church, was most happy in her ad-

**YOU CAN AFFORD** a new Song Book in your Church or Sunday School, and one for every person; **"FAMILIAR SONGS OF THE GOSPEL."** Round or Shape Notes, for \$3 for 100. Words and music, 83 very best songs. Sample copy 5 cents. E. A. K. HACKETT, 109 North Wayne Street, Fort Wayne, Ind.

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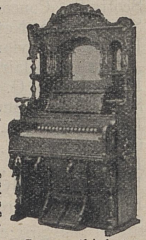
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Buy On The Cornish Plan which, in brief, places a strictly high grade piano or organ in your home, freight paid if you wish, at rock-bottom factory price, upon terms of your own choice, giving you 1 year to test the instrument before you need decide to keep it and we give you an Ironclad Bond of Indemnity which holds us to this offer and also insures instrument against defect for 25 years.

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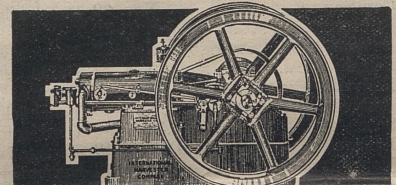


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With an engine, the hired-help problem is simplified—you will be freed from the worry of unreliable, inefficient and dissatisfied help. The efficiency of your other farm machines will be more than doubled. You can operate, at minimum cost, your grinder, fanning mill, cream separator, churn, pump, thresher, huller, cutter and other farm machines without the need of even one helper. You can also have a power-house on your farm, where you will always find a willing power to do your work. You can have electric lights for your home—just belt your engine to a little dynamo. There should be no difficulty about an adequate water supply for fire protection, for general use about your premises, or for irrigation if you find that necessary.

Sit down and figure the price of labor by the year; calculate what it costs to feed a man; include your losses when you could not find help in busy seasons; and it won't take long for an International agent to sell you an.

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one of the farmer's own line. When he explains its varied uses; its simple construction; how cheaply it can be operated; and how long it will render service, it won't be a question as to whether you can afford one, but how you ever got along without it.

Go to our local agent and look over the line. It includes an engine for every section and every problem; of all sizes and all costs, for all farm uses—vertical and horizontal (both stationary and portable); engines on skids; sawing, pumping and spraying outfits. It also includes I. H. C. gasoline tractors—first-prize-gold-medal winners—the best all-around farm tractor by test. Information regarding I. H. C. engines will be cheerfully given by the local agent; or, if you prefer, write to us direct for catalogue, prices and details.

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dress of welcome. It is a beautiful most graphically. Later she was sight to see a beautiful young girl presented to the audience as our new choose the better part and devote District Secretary. Mrs. Sexton her time and talents to her invisible of the North-west Missouri Conference. Miss Tula C. Daniel, our Conference Secretary, was present, and made a stirring talk at the morning session. Mrs. George Sexton made a talk out with one member. Dr. Sexton is on Mexico, and being an eye-witness of its physical and moral work. Mrs. Sexton is an enthusiastic and zealous worker, and whatever

might. Our District may congratulate itself in having her at its head. Her address is The Marion, corner 7th and Chestnut Streets, Louisville, Ky.

Miss Olmstead's hands were already full with the Juvenile work when she stepped into the breach last June and faithfully and conscientiously discharged the duties of District Secretary till the Lord sent Mrs. Sexton. If a few more of us had her willingness and consecration Louisville Conference would cease to be ninth on the list of Conferences, but take rank higher up where she belongs.

Mr. Sigler made a forceful quotation in the morning about the inhabitants of Reroz being bitterly cursed because they came not to the help of the Lord. How many of us dare to say we are spot free from any railing accusation brought against us for neglect of duty?

Mrs. Dye, our Conference Treasurer, submitted her report for the June and September quarters. The total disbursements have been \$2,424.01. This amount includes dues, expense fund, pledge money, scholarships, etc. Of our \$3,600 pledged above our dues \$680.87 has been paid, something like one-sixth of the whole amount. Our membership is 3,092, and if we all do our duty in the next six months we ought to exceed the \$2,910 due on our pledge. You will remember we fell behind on our pledge of \$3,500 last year without the shadow of a reason. May our joyful giving increase year by year.

An elegant and bountiful supper was served by the ladies of the congregation at the parsonage for all who remained to the Young People's meeting at night. Much thought and preparation had been bestowed on the program and it was instructive and touching. The sorrows of those without God were so vividly presented that tears rose to many eyes. The young people of Jeffersontown did themselves great credit as did the young people of Jeffersonville who assisted. Scattered throughout the day were more good things on the program, but this report with its several short sermons is already too long and only one more remark can be added, and that is, that Mrs. Sexton, the new District Secretary, expects not only one representative from each church, but as many as can possibly come, at the monthly prayer-meetings held the first Wednesday morning in every month at 11 o'clock at some one of the churches. Watch for these notices from the pulpit the Sunday morning before the first Wednesday. Louisville, Ky.

The W. H. M. S. at Nicholasville, Ky., Lexington District

"Ignorance is indifference, information is inspiration under another name."

Nothing has ever been said more genuinely true than this. We are interested in any subject in proportion to our knowledge of same. This fact has been recently demonstrated in our Home Mission Society by the observance of the Week of Prayer, day October 4-10.

A better program has never been given, the general topic being, "Christian Education." Each day was devoted to the discussion of some line of work in the W. H. M. Society. The subject for the first day was "The Consecrated Life." This was indeed a beautiful and helpful service, preparing us for the work of the week. We felt the Divine Presence and realized more fully that we are saved to serve, and many expressed the desire to live a more consecrated and useful life.

Each day following we had three or four well prepared papers on these subjects, viz., "Our Mountain Work," "Our Educational Work for Foreigners," "Education in Rescue and Preventive Work," "Parsonages, Supplies and Local Work" and "The Negro." To be intelligent workers in this society we must be informed on all these subjects, and we feel that by observing this Week of Prayer we are not only enriched spiritually, but better equipped mentally to go forward in this work.

The attendance was good and each afternoon you could hear some one say, "I am so glad I came, I understand the work better." When it comes to the offering for the Sue Bennett Memorial School, we felt that some had pocket book religion—it could have been more, but it was liberal enough for us not to be ashamed. The only thing we do regret is that we did not have a good sermon on Home Missions from our pastor, and the mass meeting on the evening following Sunday, but our quarterly meeting came at that time. If you could have attended the first monthly meeting after the Week of Prayer and Study, you would have seen an interesting body of women. Several subscribed for "Our Homes" in order to keep in line with the work.

All eagerly voted to send a box of supplies to The Sue Bennett Memorial School at London, and a committee was appointed to see if our pastor and his wife could tell us of any needed repairs at the parsonage. Now surely that was commendable.

MRS. H. H. LOWRY.

**Shall the Rights and Privileges of the Laity be Extended to the Women of the Methodist Episcopal Church, South**

Thirty-one years ago the General Conference of the Methodist Church, South, authorized the organization of a Woman's Foreign Missionary Society, and gave it constitutional authority for the management of the money it raised, the missionaries sent out and the property acquired. The women of the congregations, who were then, as now, paying their pro rata, as church members, to the General Board of Missions, accepted slowly but with continually increasing interest the great responsibility and labor put upon them. A wise and devoted leadership was chosen, and a great forward movement in Missions begun.

Auxiliaries were organized and instituted in every possible pastoral charge. Prayer circles were formed and through the programmes which were carefully prepared and sent out for us at every monthly meeting,

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as I am going to give away at least one-hundred-thousand pairs of the Dr. Haux famous "Perfect Vision" Spectacles to genuine, bona-fide spectacle-wearers in the next few weeks—on one easy, simple condition.

I want you to thoroughly try them on your own eyes no matter how weak they may be, read the finest print in your bible with them on, thread the smallest eye needle you can get hold of and put them to any test you like in your own home as long as you please.

Then after you have become absolutely and positively convinced that they are really and truly the softest, clearest and best-fitting glasses you have ever had on your eyes and if they honestly make you see just as well as you ever did in your younger days you can keep them forever without a cent of pay, and

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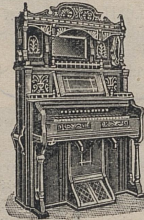
by showing them around to your neighbors and friends and speak a good word for them everywhere, at every opportunity.

Won't you help me introduce the wonderful Dr. Haux "Perfect Vision" Spectacles in your locality on this easy, simple condition?

If you are a genuine, bona-fide spectacle-wearer (no children need apply) and want to do me this favor, write me at once and just say: "Dear Doctor:—Mail me your Perfect Home Eye Tester, absolutely free of charge, also full particulars of your handsome 10-karat <sup>ROULED</sup> Spectacle Offer," and address me personally and I will give you my own personal attention. Address:—

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If you will write me at once I will tell you how you may try one of these Sweet-Voiced Sample Organs, in your own home, without one cent cost to you. And, after you have tried it, and had your musical friends test it for a month or so, if you fall in love with it, you may keep it at my special introductory price and on your own terms of payment—or you may RETURN IT AT MY EXPENSE for freight and all.

**MY INTRODUCTORY OFFER** Now about where you live I will trust you and you may get ONE EPWORTH ORGAN at the introductory price which is less than the factory price, and on any of our easy payment plans, or you may MAKE YOUR OWN TERMS OF PAYMENT. I guarantee each sample organ to be as sweet-toned as those I sold to the FAMOUS MUSICIANS, PROF. E. O. EXCELL and PROF. CHAS. H. GABRIEL, whose inspiring hymns are sung in your own Sunday school.

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Write me today and say: "Send me organ catalog, and particulars of your money-saving introductory offer and easy payment terms." Address me personally.

H. B. WILLIAMS, Vice-Pres. Williams Organ & Piano Co., Room 57 Washington St., Chicago

God's plan for the redemption of the whole world as set forth in His Word burned into the hearts of the womanhood of the church and the prophecy of the Psalmist, "The Lord giveth the word, and the women that publish the tidings are a great host," was fulfilled.

A Missionary Training School was established and candidates for foreign work and home work were given two years of training and testing before they were appointed to their fields of labor. In foreign lands schools and hospitals were established, valuable property acquired, and all forms of activities open to Christian women, conducted with signal ability.

Eight years later, an urgent need in the church at home made a demand on the women for a second organized effort. More than half of the pastors of Southern Methodism were homeless, and those churches which paid the smallest salaries and most needed the parsonages were without them. The General Conference responded to the demand and instituted "The Woman's Department of Church Extension." Again, the women of the church, although called upon annually to meet an assessment for Church Extension, slowly but loyally accepted the additional responsibility and labor. The society grew slowly, however, for the women had caught the vision of a wider field, and having had the development and management of their own work in the Foreign Missionary Society, were not content to become an advisory adjunct, collecting money to be expended by another board. True Life means expansion, and by a natural process the Woman's Department of Church Extension became the Woman's Home Mission Society, with a new and liberal constitution.

A systematic study was made of the life of the people in the mountain fastnesses, of the mining and lumber camps, of the incoming illiterate immigrants, and of the dark alien faces, that looked daily into the faces of the Southern women for hope and help. Investigations were made of the facts and conditions concerning the city slums; child criminals, and how they were made; infant mortality, and its chief causes; fallen women, and the world-wide traffic in young girls; civic righteousness; the laws of sanitation as related to housing the poor; disease, crime and poverty. The information thus gained was painted in different forms and scattered broadcast. A new body of literature flooded the church. New schools with special aims were established and maintained; rescue homes, "Doors of Hope" and modern missionary institutions, with all their varied social, industrial and religious activities, were planted in cities and towns. To supply the demand of this work, deaconesses, city missionaries and teachers were given special training and placed in charge of all forms of institutional missionary work.

As knowledge and responsibility increased, so have the love and liberality of the women, and for the past two years these two women societies have given for missions annu-

ally more than \$400,000.00, a sum more than equal to two-thirds of the total amount given by the entire membership of the church.

Sixteen years ago the General Conference of the Methodist Episcopal Church granted to women full rights of the laity. At the recent Conference of the Wesleyan Church of England, the question of giving the women of the church the right of representation in their conferences was remanded to the Synods of the church with the full expectation of its being granted.

The women of the Methodist Episcopal Church, South, are ready for this same enlargement of their rights and privileges. They have demonstrated their ability and readiness for the responsibility of full lay membership in the church. Already in large numbers of communities in local church affairs the pastors are assisted in the official work of the churches by godly women, while the legal right is vested solely in the male membership.

This knowledge and its accompanying sense of responsibility has developed the women to the point that they are fitted for legal representation, not only in the Quarterly Conference as stewards and Sunday school superintendents, but in the higher conferences wherever and in whatever capacity the laymen have a place and part.

This conviction was expressed at the recent session of the Woman's Board of Home Missions by the following memorial to the General Conference, which was adopted by a vote of twenty-nine to six:

Dear Fathers and Brethren:— We, the undersigned members of the Woman's Board of Home Missions in annual session at Savannah, Ga., present the following memorial:

"Believing that the fullness of God's time has come for the more than half million women of the Methodist Episcopal Church, South, to have larger freedom in the ever-widening work of the church that they may hasten more surely and speedily the coming of the Kingdom of God,

"We respectfully petition that as an act of justice you will at this session of the General Conference take the needed action to secure for the women of the church the full rights of the laity."

MISS BELLE H. BENNETT,  
President W. H. M. S.  
MRS. R. W. MACDOWELL,  
Gen. Secretary W. H. M. S.

**Notice to W. F. M. S., Elizabethtown District**

The Woman's Foreign Missionary Society of the Elizabethtown District will hold a meeting in West Point, Ky., beginning at 7:30 on the evening of November 15, and continue throughout the day on Tuesday, 16th. Every Society is urged to send a delegate. We will have a fine programme. Come praying, expecting a glorious day.

MRS. S. G. SHELLEY,  
District Secretary.

"It is only by trying to understand others that we get our own hearts understood."

"There is nothing small in a world where a mud creek swells to an Amazon, and the stealing of a penny may end on the scaffold."

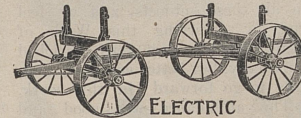
As there comes a warm sunbeam into every cottage window, so comes a love-beam of God's care and piety for every separate need.—Nathaniel Hawthorne.

**5 FINE POST CARDS FREE**

Send only 2c stamp and receive 5 colored gold and embossed cards FREE, to introduce post card offer. CAPITAL CARD CO., Dept 146, Topeka, Kan.

**Labor Saving Conveniences.**

Success on the farm today is largely proportioned to the saving of time and labor—which means economy of production—and not higher prices for farm products. Probably no single machine or appliance saves in the aggregate so much time and hard labor as the modern low down handy wagon. Take for



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Instance the loading and hauling of manure, ensilage, corn, grain in the straw, corn fodder, hay, &c., all hard to load, the use and advantages of a low down wagon are almost incalculable. The Electric Low Down Handy Wagon excels for these purposes. Has the famous Electric steel wheels, is light, strong and durable. Write Electric Wheel Co., 5 Chestnut St., Quincy, Ill.

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Lovely assortment of 20 Artistic Christmas New Year and Flowers in exquisite colors, all for only 10c if you answer this ad immediately. J. H. SEYMOUR, 251 W. 8th St. et, Topeka, Kan.



I have started more breeders on the road to success than any man living. I have the largest and finest herd in the U. S. Every one an early developer, ready for the market at six months old. I want to place one hog in each community to advertise my herd. Write for my plan, "How to Make Money from Hogs." G. S. BENJAMIN, R.F.D. 27, Portland, Mich.



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**THE YOUTH'S COMPANION**

VOLUME 44, NO. 1. JANUARY 6, 1910. 6 CTS. A COPY.

**SOLDIERS OF PEACE**

**MORE than Half a Million American Families read The Youth's Companion every week because they have found it "worth while"**

The Volume for 1910 would cost \$30 if printed in book form. Each week's issue will be crowded with the reading that delights every member of the family.

For 1910—50 Star Articles by Famous Men and Women, 250 Stories, 1000 Up-to-Date Notes on Current Events, etc., 2000 One-Minute Stories will be printed.

**FREE** Every New Subscriber who at once cuts out and sends this slip (or the name of this publication) with \$1.75 for the 52 issues of The Youth's Companion for 1910 will receive:

**TO** All the issues for the remaining weeks of 1909, including the Thanksgiving and Christmas Numbers.

**JAN. 1910** The Companion's "Venetian" Calendar for 1910, lithographed in 13 colors and gold.

Then The Youth's Companion for the 52 weeks of 1910—a treasury of the best reading for all the family.

Illustrated Prospectus and Specimen Copies sent upon request.

**THE YOUTH'S COMPANION, BOSTON, MASS.**

**A Peace Pact**

How easy it is to stop war—on paper.

Here is Mr. Carnegie's plan:

"Britain and America to agree as follows:

"America will defend against attack the British possessions upon the Atlantic, including the islands in the South.

"Britain will defend against attack Hawaii and the Philippines.

"This agreement to terminate at the end of five years, notice given by either party."

As Mr. Carnegie is president of the Peace Society, his words ought to have weight. Let the nations quit expanding their individual navies, and let them combine to form just one gigantic navy that can whip any whale or fishing smack afloat, and then the world will have peace.—Selected.

**Whose Guidance**

If a man expects to be led of God he must at least be willing to turn aside from paths in which he knows God could never lead him. A man cannot deliberately follow a wrong course in one thing, and expect to have a clear light as to God's leading in other things. He must take his choice between his own will and God's; for God's will is not made as clear as it might be to the man who prefers in some cases to follow his own will. When a man learns this plain lesson, he has far fewer problems of guidance, and he steps out with a stride that means confidence in the Way. Until he learns that lesson his footing is never sure.—Selected.

**Sure to be Uncumbered**

When Phillips Brooks sailed from America on his last trip to Europe, a friends jokingly remarked that while abroad he might discover some new religion to bring home with him.

"But be careful of it, Bishop Brooks," remarked a listening friend; "it may be difficult to get your new religion through the custom house."

"I guess not," replied the Bishop, laughingly, "for we may take it for granted that any new religion popular enough to import will have no duties attached to it."—Interior.

**Seven Minds**

1. Mind your tongue! Don't let it speak hasty, cruel, unkind or wicked words. Mind!
2. Mind your eyes! Don't permit them to look on wicked books, pictures or objects. Mind!
3. Mind your ears! Don't suffer them to listen to wicked speeches, songs or words. Mind!
4. Mind your lips! Don't let tobacco foul them. Don't let strong drink pass them. Don't let the food of the glutton enter between them. Mind!
5. Mind your hands! Don't let them steal or fight, or write any evil words. Mind!
6. Mind your feet! Don't let

them walk in the steps of the wicked. Mind!

7. Mind your heart! Don't let the love of sin dwell in it. Don't give it to Satan, but ask Jesus to make it His throne. Mind!—Selected.

**Tongue Twisters**

A London paper recently offered a series of prizes for the best "tongue twisting" sentences. The prize-winning contributions are:

The bleak breeze blighted the blight broom blossoms.

Two toads totally tired tried to trot to Tedbury.

Strict, strong Stephen Stringer snared slickly six sickly silky snakes.

Susan shineth shoes and socks; socks and shoes shine Susan. She ceaseeth shining shoes and socks, for shoes and socks shock Susan.

A haddock, a haddock, a black spotted haddock; a black spot on the black back of a black spotted haddock.

Oliver Oglethorp ogled an owl and an oyster. Did Oliver Oglethorp ogle an owl and an oyster? If Oliver Oglethorp ogled an owl and an oyster, where are the owl and the oyster Oliver Oglethorp ogled?—Chicago Tribune.

**A Mathematician**

"I am not much of a mathematician," said the cigarette, "but I can add to a youth's nervous troubles, I can subtract from his physical energy, I can multiply his aches and pains, I can divide his mental powers, I can take interest from his work and discount his chances for success."—New York Observer.

**Cooking Receipts**

**Written by a Well-Known Southern Woman**

**White Loaf Cake.**—Whites of twelve eggs, well beaten; three cups of sugar; one cup of water; four cups of flour, well sifted; two teaspoonfuls of baking powder. Flavor with lemon juice and a bit of rind grated.

**French Dressing.**—Put half a teaspoonful of salt in a salad bowl, with half as much pepper and gradually add three teaspoonfuls of cotton oil. Mix well and drop in by degrees three teaspoonfuls of vinegar. Stir until smooth. Serve with lettuce, tomatoes, salmon, lobster, chicken salad, etc.

**Tea Cakes.**—Three eggs, two teaspoonfuls of sugar, one teacupful of cotton oil, four pints of flour, one teaspoonful of soda. Dissolve in half a cup of sour milk. Flavor to taste. Make into a soft dough, roll thin, cut out with biscuit or cake cutter and bake in quick oven.

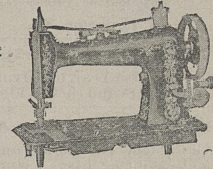
**Cheese Croquettes.**—Whites of three eggs beaten stiff, one cup of grated cheese. Mix and season with red pepper. Flour the hands and roll into balls about the size of large marbles, drop into hot—very hot—cotton oil and cook until light brown. If directions are closely followed the croquettes will not be soggy nor greasy. They will be delicious.

**You Are Invited to Join THE SEWING MACHINE CLUB**

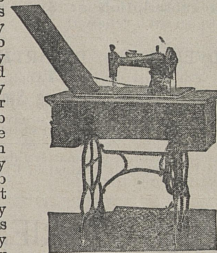
The advertising management of **Central Methodist Advocate**

takes pleasure in announcing to its subscribers that arrangements have been made with the Religious Press Co-operative Club that entitle any subscriber to all the privileges of membership.

**Advantages of Club Membership.**—The Club secures for its members high-grade sewing machines at lowest factory prices. This is done by contracting for machines in very large quantities—one thousand at a time. Club members have their machines shipped the day after they join the Club; they save one-third to one-half on the purchase price; they secure protection against defective or cheaply constructed machines. Each club member has the privilege of giving the machine three weeks' free trial in her own home. At the end of that time she may keep the machine and pay the special club price or she may return the machine at the Club's expense. She does not have to pay any dues to become a Club member. She does not have to sign any notes or enter into any written or verbal obligation other than to pay for the machine if she decides to keep it, or to send it back if it is not satisfactory.



Head of Model "D" and "E"

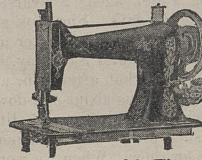


Model "D"—Hand Lift  
Model "E"—Automatic Lift

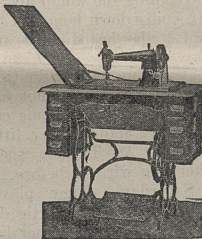
**The Club pays the freight both ways**

**The Club's Guarantee.**—The Club guarantees each machine to be free from flaws or any mechanical imperfection. It guarantees safe delivery of the machine to the Club member; should any parts be broken in transit, the Club sends new parts—or a new machine, if necessary free of cost to you.

**Free Catalog.**—Every subscriber is invited to write for the Club's catalog. It fully describes the plan and gives illustrations and details of the machines. It also explains how the Club, by contracting for one thousand machines at a time and reselling them to the two million readers of religious papers, is able to quote such remarkably lower prices than are charged in the stores and by agents. The catalog is free. Write for it today. Address



Head of Model "F"



Model "F"

**Religious Press Co-operative Club**

(Central Methodist Advocate Department)

Louisville, Ky.

**ON RECEIPT OF \$1 ONLY**

We will ship you this splendid ball-bearing, high arm, drop head sewing machine, no matter where you live. On its arrival at your freight station examine it carefully and, if fully satisfied, pay the freight agent the balance due, \$14.75. Then try it for 60 days in your home, and you may return it any time within that period if not satisfactory, and we will promptly refund all money and freight charges paid by you. We ask the one dollar simply to keep away idle inquirers. This beautiful machine usually sells for \$35.00, but to advertise it widely we have temporarily reduced the price to \$15.75, which includes all attachments.

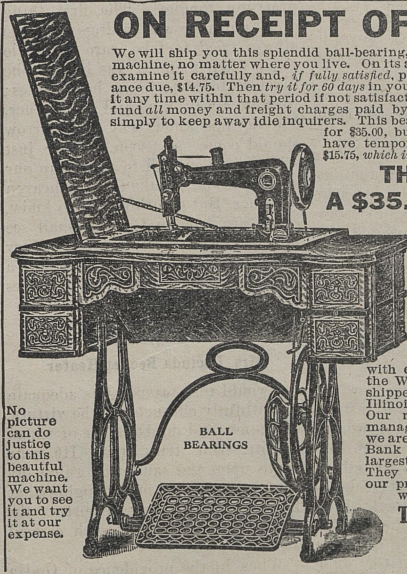
**THINK OF IT!**  
**A \$35.00 Machine**  
**For \$15.75**

and 60 days trial. Can you imagine a fairer offer than this? This elegant machine has all modern improvements with full ball-bearings, patent belt-replacer and a most attractive five-drawer, golden oak stand. A written guarantee for ten years goes with each machine. Customers in the West will have the machine shipped them from our factory in Illinois to save time and freight. Our reference is the advertising manager of this paper, with whom we are personally acquainted, or the Bank of Richmond, Va., one of the largest institutions in the South. They will tell you we always keep our promises. Send us \$1.00 to-day while this offer is open.

**The Spotless Co., Inc.**

205 Shockoe Square,  
RICHMOND, VA.

"The South's Mail Order House."



No picture can do justice to this beautiful machine. We want you to see it and try it at our expense.

## Central Methodist - Advocate

Central Methodist,  
(Established, April, 1867.)  
Western Virginia Methodist Advocate,  
(Established, April, 1896.)  
Consolidated, October, 1908.  
Lexington, Ky.

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To Preachers and their Widows, \$1.00

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Home Office, Clinton, S. C., who have charge of the advertising department of this paper.  
Entered as second-class matter July 14, 1909 at the Post Office at Lexington, Ky., under the Act of March 3, 1879.

## OBITUARIES

### Joseph Reed

One of the oldest and best known men of Marion County, as well as of the surrounding country, died at his home in Boothsville on September 4, at 12 o'clock m. Mr. Reed was 91 years, 8 months and 16 days of age. In the early part of his life he lived in the country near Boothsville. About 50 years ago he moved into Boothsville, and has remained there since. He married Minerva Lowe in 1840, and to them eleven children were born. One died in infancy and the rest grew to womanhood and manhood, namely: R. L. Reed, of Boothsville; Arthur Reed, of Fairmont; Reason Reed, of Walla Walla, Washington; Joseph Reed, Jr., of Grafton; Cephas Reed, who lived near Boothsville until his death, which occurred about three years ago; Malinda Meredith, of Fairmont; Clara Smith, of near Boothsville; Mary Clelland, of near Boothsville; Almira Elliot, of Meadowville, Bourbon County, and Addie Reed, of Boothsville.

In Mr. Reed's younger days he followed farming in what is now Taylor County. Afterward he moved to Boothsville and became engaged in the mercantile business. Later he went into the tannery business, which occupation he followed as long as he was able to look after the business. He was noted for his honesty, integrity and uprightness as a business man, and people over the surrounding country speak of him as being one of the best men that ever lived in this section. He was converted in 1843 and joined the M. E. Church, South, at Boothsville, he being one of the first members of that church. He was ever faithful and obedient to the church to which he belonged, as well as all institutions that were based on worthy principles. He would feed the beggar at his own table until he and his family became aged and feeble so they could not wait upon them. Then at times he would pay for their dinner or night's lodging, which ever it might be, at the hotel. In his death the country loses one

of its oldest citizens and the church one of its best members.

The funeral services were conducted by Rev. T. S. Wade, of Clarksburg, on Sunday afternoon, at 2 o'clock, he being assisted by Revs. H. K. Moore and P. H. Murray. Dr. Wade read for his lesson the 90th Psalm, and in his discourse he commended the life of Brother Reed to every person who wanted to live a holy and righteous life, which was certainly a worthy commendation. The honorary pall-bearers were A. P. Snell, A. J. Gaskins, J. P. Boicy, J. W. Martin, John Powell and Samuel Henry. The active pall-bearers were his grandsons, Scott Reed, Sidney Reed, Ira Reed, Birt Clelland, James Clelland and Ralph Smith. The interment was made in the Eldora Cemetery, at which time a large concourse of people paid him their last respects.

M. M. CLELLAND,  
Shinston, W. Va., R. R. 2.

### Mary Christine Furniss

Mary Christine Furniss was born Feb. 27, 1907, and went to heaven Sept. 18, 1909, aged 2 years, 7 months and 22 days. She took sick on Friday night, but got better and was playing around Saturday, but had convulsions that afternoon, and went home to Jesus about sun-down. Mary Christine had a sweet little face and such pretty ways that made every one love her. When we would see any one coming she would always be in front, going down home, as she always said. She heard papa and mamma say it so much. And she is still in front, calling us over the tide. Mary Christine is gone, but not forgotten. Her place in the home can never be filled. She and her little playmate, Lilla A. Tucker, spent Friday afternoon with us before she died on Saturday. They played around here so sweet. Little did aunties think that would be her last visit down home. Mary Christine would always be on the porch or at the front gate to welcome papa home from work. Oh! how he will miss that sweet little smiling face and prattling tongue! The first thing every morning was to dress her. She always tried to take care of little sister when mamma was busy. She did love to come to see her aunties; we were always kind and good to her. We do not know why this sorrow should come so soon, for she just stayed long enough to gather up our affections and to take them to heaven with her. But one thing we do know, if we are true to God we shall see her and be with her forever. Mary Christine leaves a father, mother, a little sister and a host of relatives and friends to mourn her loss.

HER AUNTIES.

### Mrs Lucinda Becket Heater

I would that my pen was adequate to faithfully chronicle all the virtues, noble acts and deeds of her of whom I write. But trust that He who wrote upon the sand will guide my hand and inspire my thoughts that I may say something to portray the character and work of such a good woman.

When in the providence of God a loved one is called to the Great Be-

yond our souls are burdened with sorrow and our hearts bleed with anguish, while we in humble submission say Thy will be done. But when one who has lingered long on earth, amid earthly sorrows and blindness, is taken from us, we rejoice in our sorrows because all grief and pain and weariness have ceased forever, and a saint is at rest.

The subject of this sketch, Mrs. Lucinda Becket Heater, was born July 14, 1833, and died June 19, 1909. She was the mother of seven children, of which only three are living, namely, Burk, Charles, and William Becket. She was converted at the early age of 16 and lived a faithful Christian for sixty long years. She was first married to Samuel B. Becket and afterwards to Jemason Heater, Oct. 28, 1853. She was identified with the M. E. Church, South, in which she spent all her life long days. To say that she was a most devoted member is putting it very mild. Her whole heart was in the church. Her house was a preacher's home always. Her seat was seldom vacant in the house of God. Her mite always went into the treasury. She was very able in prayer as well as in song and speech. She was the head and shoulders of her class. She was superintendent of Sabbath school. She held prayer and class meeting. She held family prayer in her home. She also kept an eye on the young converted. She visited the sick and helped the poor, although, she, too, was poor. She lived a widow for many years, but her character was unimpeached and her word was unquestioned. She lived lovingly and very devotedly with her last husband for about 20 years, who was her senior 13 years. It is no exaggeration to say she cared for him as tenderly as if he were a babe, for which she was praised by all his children and their families. For months previous to her death she enjoyed very good health. On the last evening of her life, which was Saturday evening, after eating her three meals that day and spending the day pleasantly, just as she was retiring at 7 p. m., the good Lord, in His wise providence, said, "It is enough, come up higher." And she passed to her reward in less than fifteen minutes.

Good-bye, mamma, but we expect to meet you by and by.

Her step-daughter,  
E. E. KUHLE,  
Burnsville, W. Va.

### A School Boy's Complaint

Boys didn't have so much to learn  
A thousand years ago.  
The school books then held only half  
The stuff we've got to know.

With fewer kings an' wars an' things,  
The list of dates was small.  
Boys learnt those days—an' Presidents  
They didn't have at all.

An' jography—there wasn't near  
The lands there are today;  
I think they find new countries so  
Boys won't have time to play.

It's getting worse all the time—  
Then sudden clears his brow—  
But ain't glad I ain't a boy  
A thousand years from now?  
—Boston Transcript.

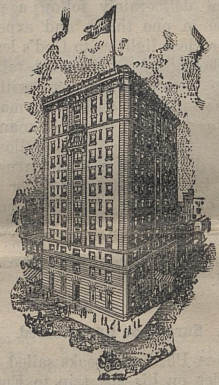
### For Men Only

Here's your chance to get the famous "Sun Brand" Socks at less than one-half the regular price. Panic forced mill to shut down. Large stock on hand to be sold direct to consumer. Spring and summer, medium weight, in black, lisle finish, fast color guaranteed. Double toe and heel, very durable. Sizes 9½, 10, 10½ and 11. Retail at all stores at 20c and 25c per pair. Special offer to readers of the Central Methodist-Advocate: 1 dozen pairs (any sizes) for only \$1.40, postage prepaid to any address. Send money order, check or registered letter to Clinton Cotton Mills, Station A., Clinton, S. C.

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We mean what we say. We will send to you ABSOLUTELY FREE THIS LOVELY BANGLE PIN with the entire Lord's Prayer engraved on it if you will send us your name and address.  
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