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Inventory of the Church Archives  
of  
North Carolina

—————  
Southern Baptist Convention

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ALLEGHANY ASSOCIATION

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North Carolina Historical  
Records Survey Project  
Division of Professional  
and  
Service Projects  
Work Projects Administration  
Raleigh, N. C.  
March 1940

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INVENTORY OF THE CHURCH ARCHIVES

OF

NORTH CAROLINA

Prepared by

The North Carolina Historical Records Survey Project  
Division of Professional and Service Projects  
Work Projects Administration

Sponsored by

The North Carolina Historical Commission  
M. C. S. Noble; Chairman  
C. C. Crittenden, Secretary

SOUTHERN BAPTIST CONVENTION

ALLEGHANY ASSOCIATION

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Raleigh, North Carolina  
The North Carolina Historical Records Survey Project  
March 1940

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## F O R E W O R D

The Historical Records Survey program is one of the many valuable and permanent undertakings of the Work Projects Administration. One division of this work is the Church Records Survey. The Federal Government has recognized that in the field of history churches and their organizations occupy an important place. Under the program as planned the work will extend to every religious body of every creed in all the states in the Union.

Of particular interest to Baptists is that part of the program which concerns the Baptist associations and churches of North Carolina. This work is already in progress and will be pressed toward completion. Under the direction of an able supervisory staff, located in Raleigh, one or more workers is assigned to each association. These workers make a careful and industrious search for all church records, printed or in manuscript, minutes of associations, and any other materials that may serve the purpose of the Survey. With this material in hand the editorial staff prepares a short sketch of the association and its constituent churches, which is published in a separate volume.

Those who are interested in church history will find these volumes most valuable. For both the association and each local church is given a complete list of all records that have been discovered and from which the sketches have been constructed, with a statement of where they may be found. For the association, the time and place of its organization are given with a list of its charter churches. Some account is also given of the officers, especially the first and those of the present time. For each church a like care is exercised in giving essential historical data, such as the time and place of constitution, the constituting officers, the location and character of the houses of worship, and the growth or decrease in number of members.

This work is comprehensive and will be invaluable. It preserves from loss essential facts about our churches. Every one who is interested in our religious history will greatly appreciate it. It will be most helpful also in creating an interest in preserving church records, as emphasis is placed on locating and inventorying the old and rapidly disappearing records of the churches. No reader of these sketches can fail to recognize the great significance of organized religious bodies in the life of the nation.

G. W. PASCHAL,  
Author of History of North Carolina Baptists  
and of History of Wake Forest College

Wake Forest College  
Wake Forest, N. C.  
March 29, 1940

## PREFACE

The Historical Records Survey was created in the winter of 1935-36 as a nation-wide Works Progress Administration project for the "discovery, preservation and listing of basic materials for research in the history of the United States."<sup>1</sup> Under the national direction of Dr. Luther H. Evans, the Survey undertook an extensive program for the inventory of state and local archives, early American imprints, church archives, and collections of manuscripts. Pursuant to the provisions of the Emergency Relief Appropriation Act passed June 30, 1939, the existence of the Survey as a single nation-wide project sponsored by WPA itself was terminated August 31, 1939; and the work of the Survey was continued in the individual states by locally sponsored projects operating within the national WPA Historical Records Survey Program. Dr. Evans continued to serve as Director until his appointment as Director of the Legislative Reference Service of the Library of Congress. He was succeeded on March 1, 1940, by Sargent B. Child, who had served as Field Supervisor since the inauguration of the Survey.

The North Carolina project of the national Historical Records Survey was established February 1, 1936, with Dr. C. C. Crittenden, Secretary of the North Carolina Historical Commission, as director. Until November 1936 the Survey operated as an autonomous unit of the Federal Writers' Project, directed in North Carolina by Edwin Bjorkman. Dr. Crittenden resigned as State Director June 30, 1937, and was succeeded by Dan Lacy, who had previously served as Assistant State Director. The work of the North Carolina unit of the Historical Records Survey has been continued by the North Carolina Historical Records Survey Project established September 1, 1939, and sponsored by the North Carolina Historical Commission.

The Inventory of the Church Archives of North Carolina is one of a number of bibliographies of historical materials being prepared throughout the United States by workers on the Historical Records Survey Program. A separate section of the inventory will be devoted to each denomination, or to each subdivision of a denomination which affords a publishable unit within itself. The publication herewith presented, an inventory of the records of the Alleghany Association, is such a unit of the Southern Baptist Convention, with which denominational body the Alleghany Association is affiliated. Field work for the inventory was done by Mr. Roscoe L. Billings. Entries were written by Mrs. Lucy F. Hartsfield. The inventory was prepared under the supervision of Mr. Joseph T. Chesnut and was read for the sponsor by Dr. C. C. Crittenden, Secretary of the North Carolina Historical Commission. Editorial comments and criticism have been furnished by Donald A. Thompson, Assistant Archivist in charge of Church Archives Inventories. The Survey is indebted to the

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1. Works Progress Administration, Operating Procedure No. W-2, Revised July 2, 1937.



North Carolina Baptist State Convention for supplies used in this publication; to Mr. M. A. Huggins, Secretary-Treasurer of that body, for his interest in and support of the work; to Dr. G. W. Paschal, of Wake Forest College, who read and criticized the inventory; and to officials and members of the Alleghany Association, who generously co-operated in the work.

The Survey gratefully acknowledges the co-operation and support of Miss Charlie Huss, State Supervisor of the Research and Records section of the Division of Professional and Service Projects, and members of her staff.

DAN LACY, STATE SUPERVISOR  
NORTH CAROLINA HISTORICAL RECORDS SURVEY PROJECT

March 8th, 1940

#### EXPLANATORY NOTES

1. Many of the reference materials in this publication are contained in the Wake Forest College Library, Wake Forest, N. C., which has been designated as the official depository for non-current records of the associations and churches affiliated with the North Carolina Baptist State Convention.
2. The full names of persons mentioned in this inventory are given if this information was available.
3. The information appearing in this publication has been obtained chiefly by Survey workers through personal interviews with pastors and church clerks. It has been supplemented when possible by research in available printed and manuscript sources. Computations of membership and dates of constitution of churches have been obtained from printed minutes of this and other associations to which the particular church has belonged.
4. Occasional references may be made in the entries to churches not included in the inventory. In such cases an entry for that church mentioned will normally be found in the forthcoming volume for the denomination or denominational unit to which that church at present belongs.
5. Gaps in the records listed for some churches are due either to the fact that they were not kept, were destroyed, or were simply not found after a careful search by workers.
6. Longview Baptist Church (entry 13) was located in Carroll County, Virginia, near Galax, but has been included in this inventory because of its affiliation with the Alleghany Association.



## ALLEGHANY ASSOCIATION

Most of the churches in the extreme northwest mountain section of North Carolina affiliated with the Southern Baptist Convention belonged, prior to 1886, to the New River Association. This body consisted of North Carolina and Virginia churches and was associated with the Virginia State Baptist Convention.<sup>1</sup> The North Carolina churches in Alleghany and Ashe counties withdrew from this association in 1886 and created the Alleghany and Ashe Association, affiliated with the Baptist State Convention of North Carolina.<sup>2</sup> By 1896 this body had more than 2,000 members, and due to its extensive area a movement arose to divide the association.<sup>3</sup> In the association's meeting for that year a committee was appointed to formulate plans for organizing the Alleghany County churches into a separate body.<sup>4</sup> The report of this committee at the 1897 meeting was, after considerable debate, accepted and the division approved.<sup>5</sup>

Pursuant to this action of the association seven churches, New Hope, Liberty, Sparta, Belleview, Chestnut Grove, Laurel Springs, and Calloway's Chapel, withdrew in 1897 from the Alleghany and Ashe Association to unite with Galena and Brust Creek churches from the New River Association and the newly constituted Tolliver's School House Church to form the Alleghany and Grayson Association.<sup>6</sup> "Grayson" was included in the name of the association due to the fact that Calloway's Chapel, Galena, and Brush Creek were located in the adjacent Virginia county of that name.

Since the organization of the association many changes have occurred in its membership. Newly constituted churches accepted into the association have included New River, Pine Fork, and Vaughan's Chapel in 1898;<sup>7</sup>

1. J. F. Fletcher, History of the Ashe, North Carolina, and the New River, Virginia, Associations, Raleigh, N. C., 1935, p. 102, hereafter cited as Fletcher, Ashe and New River Associations.
2. Ibid., p. 109.
3. Ibid.
4. Minutes of the 10th Annual Session of the Alleghany and Ashe Baptist Association, held with Brushy Fork Church, Ashe Co., N. C., 1st, 2nd, 3rd, 1896. p. 13.
5. Fletcher, Ashe and New River Associations, p. 109; Minutes of the Organization of the Alleghany and Grayson Association, held with the Baptist Church at Sparta, Alleghany County, N. C., Friday, November 5th, 1897, n. p., 1897, p. 3.
6. Minutes of the Organization of the Alleghany and Grayson Association, held with the Baptist Church at Sparta, Alleghany County, N. C., Friday, November 5th, 1897, n. p., 1897, passim.
7. Minutes of the First Annual Session of the Alleghany and Grayson Baptist Association held with Brush Creek Baptist Church, Grayson County, Va., Oct. 6, 7, 8, and 9, 1898, n. p., 1898, p. 3. Minutes of the Alleghany and Grayson or Alleghany Association are hereafter cited as Minutes, with the session number. All minutes of the association are listed in full in the bibliography.

Fairview in 1900;<sup>8</sup> Peak Creek Mission Point in 1912;<sup>9</sup> and Scottsville in 1926.<sup>10</sup> Longview Church, admitted in 1903, was also probably newly constituted.<sup>11</sup> Other additions have come from adjoining associations. Pleasant Grove Church was received from the New River Association in 1903,<sup>12</sup> and from the Stone Mountain Association to the south came Mount Carmel Church in 1910<sup>13</sup> and Laurel Fork Church in 1925.<sup>14</sup>

In 1909 Brush Creek and Pleasant Grove, in Grayson County, Virginia, were dismissed to rejoin New River Association. Galena, also located in Grayson County, was not represented at the 1909 meeting and it is to be assumed that it joined New River Association since it is not listed in the Alleghany Association minutes thereafter. Following this action the association dropped "Grayson" from its name and assumed its present title as the Alleghany Baptist Association.<sup>15</sup> Other churches have simply ceased to be reported as members of the association and probably became defunct near the date they were last reported. These churches, with the dates of the last minutes in which they were reported, are: Tolliver's School House, 1897; Belleview, 1898; Calloway's Chapel, 1900; Fairview, 1902; Vaughan's Chapel and New River; 1905; Longview, 1906; Peak Creek Mission Point, 1912; and Laurel Fork, 1932.

The membership of the association has remained relatively constant, showing a slow growth. In 1898, at the first annual meeting, the constituent churches reported a total of 373 members. By 1900 this had risen to 426, but after the withdrawal of the Virginia churches in 1909, it fell to 315 in 1910. By 1920 it had increased to 362 and by 1930, to 482. The reports to the 1938 session showed a total of 478 members.

The organization of the Alleghany Association is simple. Its working body is composed of all ordained ministers serving its churches and not more than three messengers elected annually from each church. The

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8. Minutes, Third Annual Session, p. 1.
  9. Minutes, Fifteenth Annual Session, p. 1.
  10. Minutes, Twenty-ninth Annual Session, p. 2.
  11. Minutes, Sixth Annual Session, p. 1.
  12. Ibid; Fletcher, Ashe and New River Associations, p. 110. Fletcher is in error as to his date of admission, 1897, since the minutes for 1903 show the Church was admitted in that year.
  13. Minutes, Thirteenth Annual Session, p. 1.
  14. Minutes, Twenty-eighth Annual Session, p. 2.
  15. Minutes, Twelfth Annual Session, p. 12; Fletcher, Ashe and New River Associations, p. 110.
  16. Data drawn from statistical tables in minutes for years cited. No report of membership was included for the Sparta Church in the 1910 minutes or for the Chestnut Grove in those for 1930. To arrive at the totals for those years figures for the succeeding years were used for the churches not reported.



pastors and messengers meet in annual sessions for worship and the transaction of business. Messengers from neighboring associations are received as guests. The elected officers of the associations are a moderator, a clerk, and a treasurer. One person may and generally does serve as both clerk and treasurer. It is the duty of the moderator to preside at meetings, appoint committees, and perform such other duties as are usually required of presiding officers. The duty of the clerk is to keep a record of the proceedings of the association and see that the minutes are printed and distributed among the churches. The Treasurer has charge of all funds of the association and may pay them out only under the direction of the association. He must submit annual reports of all receipts and disbursements.<sup>17</sup> Committees are usually appointed to encourage subscriptions to religious periodicals; to solicit support for missions and for various denominational institutions; to encourage attendance at denominational schools; to stimulate Sunday Schools; and to select the date, place, and preacher for the next annual meeting. An executive committee supervises the general affairs of the association and devotes itself especially to the provision of adequate ministerial and missionary service in the area of the association.<sup>18</sup>

The records of the association are kept only in the form of printed minutes of the annual sessions which include lists of delegates, ministers, and committee members; a record of proceedings; reports of committees; financial reports; and statistical reports covering membership, Sunday School, property, and finances of the constituent churches.

Since the organization of the association the following men have served as moderators:<sup>19</sup>

J. H. Doughton, Laurel Springs, N. C. - - - - -	1897
L. D. Vaughan, Dell, Va. - - - - -	1898-99
W. C. Fields, Sparta, N. C. - - - - -	1900-1901
L. D. Vaughan, Dell, Va. - - - - -	1902
J. H. Doughton, Laurel Springs, N. C. - - - - -	1903
E. Blevins, City, N. C. - - - - -	1904
E. Blevins, Whitehead, N. C. - - - - -	1905
Ezekiel Blevins, Cherry Lane, N. C. - - - - -	1906
Rev. E. Blevins, Sparta, N. C. - - - - -	1907
Rev. J. F. Fletcher, Sparta, N. C. - - - - -	1908
R. L. Doughton, Laurel Springs, N. C. - - - - -	1909
W. L. Hoppers, Whitehead, N. C. - - - - -	1910

17. "Constitutions," Minutes, Forty-first Annual Session. The constitution is also to be found in the minutes of most other sessions of the associations.

18. Minutes, passim.

19. Minutes, passim.

W. F. Doughton, Laurel Springs, N. C. - - - - -	1911
Dr. B. E. Reeves, Laurel Springs, N. C. - - - - -	1912-19
Rev. S. L. Blevins, - - - - -	1920
John M. Cheek, Sparta, N. C. - - - - -	1921-26
Rev. W. Franklin, Whitehead, N. C. - - - - -	1927
W. F. Doughton, Laurel Springs, N. C. - - - - -	1928-33
J. F. Blum, Whitehead, N. C. - - - - -	1934-35
F. W. Royal, Cherry Lane, N. C. - - - - -	1936-38
A. O. Joines, Sparta, N. C. - - - - -	1939

The following men have served the association as clerks:<sup>20</sup>

J. M. Wagoner, Whitehead, N. C. - - - - -	1897-98
W. F. Doughton, Laurel Springs, N. C. - - - - -	1899-1902
T. R. Windsor, Independence, Va. - - - - -	1903
W. M. Wagoner, Sparta, N. C. - - - - -	1904
J. F. Cheek, Whitehead, N. C. - - - - -	1905-1906
H. C. Edwards, Laurel Springs, N. C., - - - - -	1907-13
W. F. Jones, Furches, N. C. - - - - -	1914-18
J. F. Roberts, City, N. C. - - - - -	1919
W. F. Jones, Furches, N. C. - - - - -	1920-22
Kemp M. Estep, Whitehead, N. C. - - - - -	1923-24
N. C. Teague, Sparta, N. C. - - - - -	1925
W. B. Reeves, Whitehead, N. C. - - - - -	1926
W. F. Jones, Furches, N. C. - - - - -	1927-29
J. L. Underwood, Sparta, N. C. - - - - -	1930-32
J. T. Fender, Whitehead, N. C. - - - - -	1933-38
Van Miller, Laurel Springs, N. C. - - - - -	1939

1. LIBERTY BAPTIST CHURCH, 1881--. Whitehead, Alleghany County.

Constituted 1881 by a part of the congregation of Old Union Primitive Baptist Church under the leadership of Rev. J. J. Honeycutt. A member of New River Association, 1881-86; of Alleghany and Ashe Association, 1887-96; received into Alleghany Association, 1897. First building, 1881--, a one-room frame structure, 26' x 36', with plain-glass windows; dedicated 1881, rebuilt 1910. Church membership in 1884, 77; in 1897, 21; in 1907, 60; in 1916, 77; in 1927, 76; in 1938, 73.

Record Book, 1904--. 1 vol. Includes minutes of the church conferences, list of charter members, constitution of the church, and financial records. In custody of church clerk, Mr. J. T. Fender, Whitehead.

Church Register, 1904--. 1 vol. Includes membership rolls and record of baptisms, marriages, and deaths. In custody of church clerk, Mr. J. T. Fender.

Sunday School records, 1910-11, 1930--. 1 vol. Includes membership rolls and list of officers. Kept at church.

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20. Minutes, passim.



2. NEW HOPE BAPTIST CHURCH, 1881--. 10 miles west of Sparta, on Highway #221, Alleghany County.

Constituted 1881. A member of New River Association, 1881-85; of Alleghany and Ashe Association, 1886-96; received into Alleghany Association, 1897. Present building, 1881--; a one-room structure, 36' x 40', with plain-glass windows; dedicated 1881, repaired 1900. Church membership in 1884, 26; in 1890, 49; in 1900, 57; in 1910, 56; in 1920, 73; in 1930, 82; in 1938, 37.

Record Book, 1881-96. 1 vol. Includes minutes of church conferences; membership rolls; articles of faith; church covenant; and short sketches on certain outstanding members of the church. In custody of church clerk, Mr. D. F. Jones, Stratford.

Sunday School records, 1935--. 1 vol. Includes membership rolls, lists of officers, and financial records. Kept at church.

3. MT. CARMEL BAPTIST CHURCH, 1884--. 1 mile southeast of Cherry Lane on Highway #24, Alleghany County.

Constituted 1884. A member of Elkin Association, 1884-97; of Stone Mountain Association, 1898-1909; received into Alleghany Association 1910. First building, 1884-1914, a one-room frame structure, 26' x 30', seating capacity 150. Present building, 1914--; a one-room structure with plain-glass windows, seating capacity 300; dedicated 1914, repaired 1930. First resident clergyman, Rev. J. A. Jordan, 1884-85. Church membership in 1884, 9; in 1910, 44; in 1920, 61; in 1930, 55; in 1938, 56.

Church Register, 1884--. 1 vol. Includes membership rolls, names of those excluded from the church, record of deaths, constitution of the church, and biographical sketches of certain members. In custody of church clerk, Mr. Sowell Woodruff, Cherry Lane.

Sunday School records, 1900--. 4 vols. Includes membership rolls, lists of officers, and financial records. Kept at church.

4. SPARTA BAPTIST CHURCH, 1884--. Main St., Sparta, Alleghany County.

Constituted 1884. A member of Alleghany and Ashe Association, 1884-96; received into Alleghany Association, 1897. First building, 1884-1925, a one-room frame structure, 30' x 40', with plain-glass windows, seating capacity 300. Present building, 1925--; a brick structure with plain-glass windows, seating capacity 500; dedicated 1930. Church membership in 1897, 24; in 1907, 24; in 1915, 15; in 1927, 57; in 1938, 106.

Church Register, 1897-1910, 1920--. 2 vols. Includes membership rolls; list of pastors, constitution of the church, biographical sketches of certain outstanding members; and financial records. In custody of church clerk, Mr. T. R. Burgess, Sparta.

Sunday School records, 1925--. 1 vol. Shows attendance and collections. Kept at church.

5. LAUREL SPRINGS BAPTIST CHURCH, 1891--. Laurel Springs, Alleghany County.

Constituted 1891. A member of Alleghany and Ashe Association 1891-96; received into Alleghany Association, 1897. First services, 1891-97, held in school house. First church building, 1898-1932, a frame structure; 42' x 28', seating capacity 300; destroyed by fire. Present building, 1933--, a brick structure with plain-glass windows, seating capacity 300; dedicated 1933. First resident clergyman, Rev. D. J. Harris, 1891-94. Membership in 1891, 6; in 1897, 14; in 1907, 59; in 1917, 53; in 1927, 70; in 1938, 67.

Church Register, 1899--. 1 vol. Includes membership rolls, constitution of the church, record of members dismissed, deaths, and financial records. In custody of church clerk, Mr. W. F. Doughton, Laurel Springs. Sunday School records, 1930--. 1 vol. Includes membership rolls and financial records. In custody of Mrs. Van Miller.

6. TOLLIVER'S SCHOOL HOUSE, 1897. 5 miles northeast of Sparta, Alleghany County.

Constituted 1897. Locally reported that only a few services were held and that there was not an official organization. However, it was accepted into the association in 1897 as "a newly constituted church."<sup>21</sup> First resident clergyman, Rev. James Shumate, 1897. Church membership in 1897, 21.

No records located.

7. CALLOWAY'S CHAPEL, 1897-99. 6 miles west of Sparta, Alleghany County.

Constituted 1897. Dismissed with other churches from the Alleghany and Ashe Association in 1897 to organize the Alleghany and Grayson Association. Became inactive 1899. Church building in which the congregation worshipped was used also as a school house and is now known as Rock Creek School.. First resident clergyman, Rev. J. O. Burchett, 1897. Church membership in 1897, 20.

No records located.

8. CHESTNUT GROVE BAPTIST CHURCH, 1897--. 5 miles east of Sparta, Alleghany County.

Constituted 1897. A member of Alleghany and Ashe Association a few

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21. Minutes of the Organization of the Alleghany and Grayson Association, held with the Baptist Church at Sparta, Alleghany County, N. C., Friday, November 5th, 1897. n. p., 1897.



months in 1897; received into Alleghany Association, 1897. Present building, 1897--, a one-room frame structure, 30' x 40', seating capacity 200; dedicated 1897, repaired 1910. First resident clergyman, Rev. D. J. Roberts, 1897. Church membership in 1897, 16; in 1907, 17; in 1917, 33; in 1927, 34; in 1938, 19.

Record Book, 1897--. 1 vol. Includes minutes of the church conferences, list of charter members, constitution of the church, and financial records. In custody of church clerk, Mr. Wayne Edwards, Sparta.

Church Register, 1897--. 1 vol. Includes membership rolls and record of marriages. In custody of church clerk, Mr. Wayne Edwards.

9. NEW RIVER BAPTIST CHURCH, 1898-1905.  $\frac{1}{4}$  mile west of Nile, Alleghany County.

Constituted 1898. Became inactive 1905. First resident clergyman, Rev. James Shumate, 1898. Church membership in 1898, 15.

No records located.

10. PINE FORK BAPTIST CHURCH, 1898--. 3 miles southwest of Whitehead on Highway #18, Alleghany County.

Constituted 1898. Present building, 1898--, a one-room frame structure, 28' x 40', seating capacity 200; dedicated 1898, repaired 1925. First resident clergyman, Rev. C. Blevins, 1899. Church membership in 1899, 29; in 1909, 38; in 1919, 43; in 1930, 23; in 1938, 32.

Record Book, 1898--. 1 vol. Includes minutes of the church conferences, and name of pastor delivering each sermon. In custody of church clerk, Mr. C. S. Wyatt, Laurel Springs.

Church Register, 1898--. 1 vol. Shows names of members and how received into the church. In custody of church clerk, Mr. C. S. Wyatt.

Sunday School records, 1925--. 1 vol. Includes membership rolls, lists of officers, and financial records. In custody of secretary.

11. VAUGHAN'S CHAPEL, 1898-1905. 7 miles west of Sparta, Alleghany County.

Constituted 1898; probably disbanded 1905. First resident clergyman, Rev. L. D. Vaughan, 1898-99. Church membership in 1898, 18.

No records located.

12. LAUREL FORK BAPTIST CHURCH, 1903-32. 2 miles east of Laurel Springs, Alleghany County.

Constituted 1903. A member of Stone Mountain Association, 1903-24; received into Alleghany Association, 1925. Congregation disbanded upon destruction of church building by fire, 1932. First resident clergyman, Rev. E. Hardy, 1903. Church membership in 1904, 16; 1921, 31; 1930, 42.

No records located.

13. LONGVIEW BAPTIST CHURCH, 1902-6. Exact location unknown.

Constituted 1902; probably disbanded 1906. First resident clergyman, Rev. R. K. Johnson, 1902. Church membership in 1902, 8.

No records located.

14. BELLEVIEW BAPTIST CHURCH, 1909--. Furches, Alleghany County.

Constituted 1909. Present building, 1909--, a one-room frame structure, 30' x 40', seating capacity 200; dedicated 1909, extensively repaired 1920. First resident clergyman; Rev. G. M. Reeves, 1909-12. Church membership in 1909, 21; in 1919, 37; in 1929, 50; in 1938, 47.

Record Book, 1909--. 1 vol. Includes minutes of the church conferences, list of charter members and financial records. In custody of church clerk, Mr. Fred Pruitt, Laurel Springs.

Church Register, 1909, 1913--. 1 vol. Includes membership rolls, 1913--, and also record of deaths, 1909. In custody of church clerk, Mr. Fred Pruitt.

15. PEAK CREEK MISSION POINT, ca. 1912. 5 miles west of Laurel Springs, Ashe County.

Exact date of constitution unknown. The church was represented only at the 1912 session of the association. The congregation did not own a church building; services were held in private homes. Church membership in 1912, 50.

No records located.

16. SCOTTSVILLE BAPTIST CHURCH, 1925--. Scottsville, Alleghany County.

Constituted 1925. Present building, 1925--, a four-room frame structure, 30' x 40', with plain-glass windows, seating capacity 300; dedicated 1925. First resident clergyman, Rev. H. L. Coffey, 1926-29. Church membership in 1926, 17; in 1938, 41.

Record Book, 1925--. 1 vol. Includes minutes of the church conferences, list of charter members, record of organization of the church, and financial records. In custody of church clerk, Maggie Nuckolls, Scottsville.

Church Register, 1925--. 1 vol. Includes names of members, with date received into the church, and record of deaths. In custody of church clerk, Maggie Nuckolls.

Sunday School records, 1925--. 1 vol. Includes membership rolls, lists of officers, and financial records. Kept at church.



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