

*Bible Creation*

VS:

*Fundamentalists and Modernists  
Creation*

by

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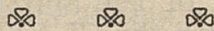
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# Bible Creation

vs.

## Fundamentalists and Modernists Creation



### Introduction

There has been handed to us a copy of the Herald, of date January 20, 1924. And our attention directed to a sermon preached by the Rev. Hayes Farish of the Woodland, so called Christian Church, formerly known as Campbellites. Subject: "Creation by fiat act or orderly growth." We read the statement made in said sermon and thereby notice, that the said Rev. Farish was giving a rehash of sermons preached for some years by self instructed, self created, Modernist Clergy, which pose as great educators in the self taught, "Science of Theology". At the same time there was handed to us a copy of the Literary Digest of January 5th, page 31, containing a sermon preached by the Rev. Lee W. Heaton, of Fort Worth, Texas, which included a DENIAL of the Virgin Birth, etc., said sermons, we hope, will stir up the people to a due sense of their personal responsibilities, for it is written, "For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body according to that he hath done, whether it be good or bad."

#### THE FACTS

The Rev. Farish said, "The failure of the Fundamentalist is he takes the imagery and the traditional dogmatically as the essential things and demands that everyone accept this imagery as literally true," and continues, "Literary and scientific research show such premise untenable." We do not write this to justify the Modernist or Fundamentalist in regard to the matter in dispute; but entirely with the object in view of DEFENDING THE BIBLE from the Insinu-







ating Infidelic! Ironic! insulting! ideas presented in said sermon especially in the words, "Those who claim the six-day creation idea and insist upon making man a full being by mixing mud and an arbitrary creator blowing his breath in his face must renounce our whole Educational System and refuse to go beyond Imagery of Tradition! Legend! Myth! and creation by orderly growth! We have a most wonderful fact set forth afterwards about the mixing of clay, and miracle. John 9:1-41 in V. 7, we read, "Jesus spat on the ground, and made clay of the spittle and he anointed the eyes of the blind man with the CLAY of the spittle, and said, go, wash in the pool of Siloam, and he went his way therefore and washed and came seeing." Now, Rev. Farish and all Modernists, which was the greatest miracle, the facts set forth about the man BORN Blind, and now about forty years of age, or the facts of the creation of man in Genesis, which you so **IRONICALLY** brand as **IMAGERY, TRADITION, MYTH, Creation by FIAT?** The Rabbinical Jews Branded the Messiah of Moses and the Prophets, a sinner, for curing the man born blind for no reason but that he did not suit their Rabbi Official Proclivities: Learned from their Apostate High Priest Eliashib who overturned the good work of Nehemiah and Ezra, and established **ORAL Testimony** and thereby "**CASTING** Moses and the Prophets out", and finished his work of destruction by building the great Synagogue.

See the Rabbi Heresy Identified.

The Gentile Modernist official proclivities, brand the Bible **FACTS IRONICALLY** as **TRADITION**, etc., yet we do not wonder for in 2nd Thes. 2, where the apostate is most emphatically set forth and in connection with those latter days of modernism therein set forth, Paul says "and for this cause (receiving not the love of the truth) God shall send them (the modernists) strong delusion that they should believe a lie; 12, that they all might be damned who believe not the truth but had pleasure in unrighteousness." See the apostate identified: 2nd Thes. 2:3-12.

#### **CHALLENGE ACCEPTED**

We do not know of any writer upon Bible subjects who states as we do in everything we write. "The Bible alone triumphant in matters of faith and religion." Therefore, we take the challenge of Rev. Hayes Farish and Rev. Lee







W. Heaton as the spokesmen for all modernists. The founders of our school systems and controlling everything in sight; even to amending the Constitution of the United States with apostate ideas. See Amendment 18 and 19, as directly addressed to us. We therefore accept said challenge, and know, and will prove, that their whole tirade against the Bible is an unreasonable, unscientific falsehood! and in so doing, they are only showing their true character as the parties mentioned in the Bible, as the children of the one exalting himself above the throne of God! as will appear hereinafter, in unmistakable, uncontrovertable, indisputable, simple language and facts from the Bible.

### THE SCIENCE OF THEOLOGICAL GEOLOGY


The Bible record as to Geology or creation is of a two-fold character and can be easily seen and known. In the Bible record neither of them has anything to do or say with or about the science of life and death as set forth in the Bible from Genesis to Revelation, for man had not yet been created: far less to be accused of sin. Yet the very first thing the theological Scientists do with the Bible account according to the Rev. Farish and all modernists is to mix up a strong dish of Hotchpotch with the two distinct creations, and Adam's sin as a seasoning ingredient, and serve it boiling hot from pulpit or platform, to deceive the simple, by virtue of their license to preach the theological Gospel of the apostate. They entirely overlook and ignore the fact, that, as you cannot successfully mix iron and clay, so neither can the Theology of the Serpent mix truth and error. But by lying, and that old Serpent, the Devil, is the father of LIES.

### FIRST BIBLE ACCOUNT OF CREATION


The Bible account is just an introduction to the events which are recorded after as to the creation. The introduction of sin and death and God's remedy for sin! until the third creation set forth in the apocalypse, and each of the matters must be kept separate and distinct and apart just as they appear in the Bible; in order to get the facts. The first is contained in twenty-seven words as follows: "In the beginning God created the heavens and the earth, and the earth was without form and void. And darkness was upon the face of the deep." As the object of the Bible was to show forth the second creation, as also the introduction of







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sin and God's remedy for sin. Therefore it is entirely irrelevant to the question of sin or death or God's remedy for fallen humanity. That there may not have been existences in both earth and water of any or many kinds cannot affect the Bible record one jot or tittle neither the questions as to whether it took one thousand or one million or one billion of years, and the modernists in creating such a fuss over such an untaught question identifies their Progenitors as will fully appear in "The Apostate Identified." See it.

### SECOND BIBLE ACCOUNT OF CREATION

The second Bible account embodied in the first six days of alternate Light and Darkness of twenty-four hours each day as being a day of twenty-four hours, commenced in the miracle of FIAT as "the Spirit of God moved upon the face of the waters", of "darkness", and "without form and void." And presently we are informed that God said, "Let there be light, and there was light. "And God saw the light that it was good, and God divided the light from the darkness. And God called the light day, and the darkness he called night. And the evening and the morning were the first day (of twenty-four hours)." Let us notice the connection here with the whole Bible, till the last amen in the Revelations. "God is a Spirit: and they that worship Him MUST worship him in Spirit and in Truth!" The whole Bible account of the creation of a home for imperial man till the New Home to be by and by. See Revelations, Chapters 21 and 22. And in every age in the world's history of sin and of death, and resurrection and life, each one always begins in Miracle by the FIAT of God embodied in the operation of the Spirit of God. See Moses and the deliverance from Egypt; The Jewish age: See the Messiah in the Gospels; The Messianic age: See the apostolic age (the sent ones) as recorded in the Acts of the Apostles and in the Epistles; and as each was begun in Miracle, each ever after continued under the Rule and Reign of LAW. So it was, and is today 1924, A. D. Each day voices the creation as set forth in the first chapter of Genesis. In every particular and in every event, whether it be the vegetable or the animal kingdom, each began in Miracle under the MOVING power of the Spirit of God. And ever after in the marching order and Rule and Reign of Law as to the same, whether of Mind or Matter; or sin, life, death or resurrection, as set forth in





the Bible. Modernist please NOTE these SCIENTIFIC FACTS.

### THE INTRODUCTION OF SIN

The next important matter in this connection is the introduction of sin: and it has no history in its inception, except as set forth in the Bible: and the history therein contained is exactly a precursor of the history as set forth in every history in the world after, whether it be the Heathen History, Infidelic History, National History, Atheistic History, Genostic, Etc. Yet, the most accursed of all history; to Humanity, and the Bible as the Word of God, has been and is today, 1924, A. D., the History of the Apostates or Hereciarchs. These are of a fourfold character in this connection and cover the history of the world from the beginning in as far as it relates to the worshipping of God, according to the Revealed Command of God, or man to take adopt and adhere to the way of Cain, the first apostate, Eliashib the Jewish apostate, or Diotrephes the Gentile apostate, or Judas of the Messianic age.

### THE FIRST ACCOUNT OF WILL-WORSHIP TO GOD

We have no detailed account in the Bible as to God's instruction to Adam and his immediate family, yet, we have sufficient from the history to lead us to know that they were fully instructed. The first account is in Genesis 4:3. "In process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. And Abel he also brought of the firstlings of his flock and of the fat thereof." And then we are informed in verse 4, "And the LORD had respect unto Able and to his offering. 5. But unto Cain and to his offering he had not respect." The information in God's reasoning with Cain because of his anger is found in verse 7, "If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door." Indicating thereby that Cain had full knowledge of the fact, that, "without shedding of blood is no remission." Heb. 9:22. Yet instead of reasoning according to the advice and will of God and rendering worship according to the command of God, he rose up against his brother and slew him. The Apostle Paul in referring to the fact says, Heb. 11:4, "By faith Able offered unto God a more excellent sacrifice than Cain by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead, yet





speaketh." The question herein evolved is that Able exercised faith in God's way to acceptable worship, and God testified thereto by his acceptance. Cain would also worship God, but, he would worship GOD in his OWN WAY, hence was not accepted. The Apostle John in drawing a lesson upon the question of "LOVE," says in John 3:12, "Not as Cain (loved) who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works (of worship, according to HIS OWN WILL) were evil and his brother's righteous according to the commandment of God." Jude also draws a lesson from Cain and says, v. 11, "Woe unto them (who crept into the church of Christ for gain as godliness) for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core." After a hundred and thirty years, Adam had another Son and there are two very important facts associated with his birth. First, "as being in his own likeness, after his image; and called his name Seth:" Gen. 5:3 and second that Seth in process of time had a son named Enos: "then BEGAN men to call upon the name of the Lord." Gen. 4:26. It would seem therefore that for about 200 years after the murder of Able, men did not call on the name of the Lord, except perhaps to call upon Him in Cain's way, will-worship, which was not then recognized by God; never has and never will be. The 2,000 years of the Adamic age were beginning to close and finds the self evident fact existing that man in his self imposed will-worship after the form and order of Cain, "That the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually in worshipping God after the way of Cain." Gen 6:5, Matt. 24: "Under these circumstances with only one man, Noah, stemming the flood of iniquity, "God said unto Noah, the end of all flesh is come before me; for the earth is filled with violence through them; and behold I will destroy them with the earth." Gen. 6:13. The very great catastrophe in the flood ended the mad career of the inhabitants of earth. Gen., 7th chapter. We are not informed of the exact trouble unless in the words of the Christ in the history of the flood as set forth afterwards in very emphatic language by the Christ. "As the days of Noah were so shall the Son of man be. 38 For as in the days that were before the flood they were eating and drinking, marry-







ing and giving in marriage, until the day that Noah entered into the ark 39 and knew not (because they refused the testimony of Noah the only preacher for Abel's way of worship) until the flood came, and took them all away; so shall also the coming of the Son of man be." Mat. 24:37-39. In view of the above prophecy of the Christ, as to the state of the Religious World, when he comes again, we cannot express our astonishment at the Self-Will-Worship manifested. The cry of the professed religious world has been, especially since 1901 A. D., join the church, and take Cain's way. The way of Korah and Abiram against Moses and Aaron to form a Will-Worship! The way of the apostate High Priest Elias-hib in his ORAL TRADITION as Heresiarch to the Jews, and the building of his great Synagogue, the patron of all Synagogues since! And now Diotrephes." The Apostate! The Man of Sin! The Son of Perdition! The lawless one! of Paul, 2 Thes. Who opposeth and exalteth himself above all that is called God (in the professed church of God) or that is worshipped; (as God ought to be worshipped); so that he (Dio.) as God sitteth in the temple (church) of God- shewing himself that he is God." He was appointed by Paul over 30 years before (he exalted himself) as leading Elder in the church of God and of Christ at Epesus, Asia Minor. The highest office in said church. There were no Rev. Fathers in the church of God, until Dio, took his self-created seat, in his Self-Created Office, as Rev. Diotrephes, and now also instituted his Self-created Will-Worship, after the way of Cain, and ran Greedily after the error of Balaam for reward and (at the appointed time) will perish in the gainsaying of Korah." This apostate, of the apostolic age, commenced his mad career and tirade of "malicious words" against the apostles and "cast them out", and also those who spoke well of them; Regardless of the words of Jesus to his apostles, (sent ones), "Verily, verily, I say unto you, he that receiveth whomsoever I send receiveth me (the Christ) and he that receiveth me receiveth him that sent me, (My Father God)." Dio. was the first Elder in the church of God who succeeded in casting the apostles out by receiving them Not! And in so doing he cast the Christ out also. And in casting out the Christ he also cast out Jehovah, God. Dio. was known to the church at the close of the first one hundred years, after casting the apostles out about A. D. 100, as Father Dio. When the church of Dio. appeared and







took root at Rome he was known as the Father of the Roman Catholic Church. During the various Reformations he was known as the Father of the various Reformations; and now 1924 he is adopting a new name as the Father of the Modernists, of which Rev. H. Farish and the Rev. Lee W. Heaton are leaders; and cast the Bible out, and with it the apostles out also, the Christ who commissioned the apostles, and with them the God and Father of our Lord Jesus Christ. For a fuller account see "The Apostate Identified."

Yours for the triumph of the Bible as the word of God, and as containing his only Message of Mercy and peace to fallen humanity against all earth and creeds of the Dioites.

**WM. WOOD.**



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