

# GLSO NEWS

## SEPTEMBER \* 1994

A PUBLICATION OF THE LEXINGTON GAY AND LESBIAN SERVICES ORGANIZATION

### SEVERAL NOVEMBER RACES INVOLVE GAY ISSUES

With the elections coming up in November, the GLSO News looks at races of interest to Bluegrass gays and lesbians. State representative Leslie Trapp—who was iffy and unhelpful on gay issues in the last regular legislative session—faces someone even worse, Ernest Fletcher, who has issued some frankly anti-gay statements. Elsewhere around Lexington, the questionable Stan Cave is running unopposed.

But the main events are the races in the Kentucky Senate and the U.S. House of Representatives.

Kentucky state Sen. Tim "Sodomy" Philpot faces former Lexington Urban County Council member Don Todd. Philpot has led the effort to contradict the wisdom of the state Supreme Court, through his bills that would have provided for a state constitutional amendment to recriminalize sodomy. Under the guise of self-proclaimed "caring and compassion," he has attacked and smeared the homosexual population through his tirades in which he spins dubious statistics into lurid character assassination. For instance, he claims on the Senate floor that only "one percent of the gay men in the United States live to be 65. There is three times more alcohol and drugs among the gay population. Suicide is exponentially higher." And the caring, compassionate solution is to make us criminals? See page 6.

U.S. Rep. Scotty Baesler has shown an unwillingness to listen to our concerns. He opposes the Employment Non-Discrimination Act because he thinks it provides too much

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protection—yet he has done nothing to ensure that we receive whatever limited protection he would mete out, if any. See page 4.

Baesler's Republican opponent is Matthew Wills, but there is now a write-in campaign for Lexingtonian Keith Elston. Elston views his chances of winning as minimal, but has agreed to stand for office as a way of allowing gay and lesbian (and other) voters a visible protest vote. Since Elston believes that neither the Democratic nor the Republican candidate is likely to work for the interests of the sexual-orientation minority, a write-in campaign will allow the votes of the dissatisfied to be counted and aggregated in a way that will be apparent to whoever wins. Elston has encouraged his followers, "If you're going to waste your vote, waste it for me."

**The deadline for registering to vote is OCTOBER 10. If you have moved and need to change your registration, or if you aren't registered, go to the county clerk's office on Main Street. Or call the League of Women Voters at 255-7563. Stop reading this. Go register now. Go. Do it.**

## GLSO News

Published Monthly by the  
Lexington Gay/Lesbian Services Organization  
P.O. Box 11471  
Lexington, KY 40575

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GLSO Annual Dues and Newsletter: \$15  
Dues and Newsletter for Couples: \$20  
Newsletter Only: \$10

Views or opinions expressed in the GLSO News are those of the authors and don't necessarily represent those of the GLSO Board of Directors. Submissions are welcome. All submissions become the property of GLSO and must indicate full name and address of the author. The staff reserves the right to edit submissions and ads to meet publishing requirements, as well as the right to reject any submissions. Placement of advertising in GLSO News denotes neither a person's sexual orientation nor a business' customer preference.

### NEWS NOTES

The 1st Perennial Wimmin's Fall Equinox Gathering will be held at Spiraland near Lake Cumberland on Sept. 23-25. For more info, call 606-348-7913 or send a self-addressed, stamped envelope to: HC 72, Box 94-A, Monticello, KY 42633.

Lexington Men's Chorus begins its fifth season with "An Affair to Remember" on Sunday, September 11, at Bell House on Sayre Avenue, 4:00 P.M. Semiformal attire requested. Tickets (\$15) are available from Shelby (231-0090) or Kenneth (at the Bar). The Men's Chorus rehearses on Thursday at 7:00—"the only requirement is enthusiasm. Join us!"

Look for a new gay topics show on Lexington public-access channel 6, starting as early as Sept. 5. It will probably be on at 11:00 P.M.

### LETTERS TO GLSO NEWS

Dear GLSO,

I have a couple of concerns I'd like to share. One is the lack of a bisexual group. There was one for about six months two years back, but it fizzled out. It's still listed in *The Letter*, and my partner, Christopher, still gets calls from that listing nearly every month. Chris is very active with me in the Pagan community, so we simply don't have the time and energy to revive the group. Besides that, I'm not even bisexual! But I still keep hearing from lots of men and women who are, and there's no doubt in my mind but that if someone would have him/herself listed as the bisexual group contact in the GLSO Newsletter and other regional lesbigay publications, within a few months a thriving group could be built up, which, with a bit of care and attention, could grow into a permanent, thriving asset to our community. PLEASE, SOMEONE, STEP FORWARD. It's definitely worth another try. Many local bisexuals need support and understanding. They get flak from both gays and straights. Many straights blame them for introducing AIDS into the heterosexual community. As for the gay/lesbian side of things, I keep seeing personal ads reading "no bi's," and on a more personal note, my partner has been called "breeder fag" down at The Bar. Talk about bigotry! Definitely, much work needs to be done to help bisexual men and women feel that they are truly a part of our lesbigay community. (That's what the "bi" stands for, y'all.)

On the religious front (by the way, I'm the Pat listed as the contact for the Pagan Forum), I'd like to see some ecumenical sharing of spiritual journeys in next year's Pride Week. We tried it once, and it degenerated into a near shouting match between those of us for whom leaving the Church was a crucial part of our spiritual/sexual awakening, and others who came to accept and affirm their own homo/bisexuality while remaining committed Christians. Still, I'm willing to do my part, and I think it would be worth it. Anyone interested in helping please let me know.

—Patrick L. Buck, 268-1640

## INTRODUCTION TO "CELEBRATING THE BODY EROTIC" PLANNED BY CRAIG CLERE

Many men long for a deeper connection with their bodies. Most of our education has taken us out of our bodies, away from the simple pleasures of touching and being touched. Social conditioning and western religion have taught us to abstain from pleasure and to disconnect from our bodies rather than celebrate our birthright to feel pleasure.

The Celebrating the Body Erotic workshop teaches men how to feel at home in their erotic bodies. Through sacred sex rituals and conscious breathwork, men are guided into feeling states that awaken their deepest centers of pleasure. Erotic initiation rituals, based on Taoist, Tantric, and Sufi traditions, allow men to experience their erotic energy as playful, sacred, energizing, and transformative. Men learn to explore the potential benefits of a full-body orgasm without ejaculation. Other opportunities are present for exploring the spiritual dimensions of erotic energy, greater self-acceptance as an erotic being, and ways to become more conscious in erotic relations with others.

I completed the Celebrating the Body Erotic (CBE) workshop in early April in Washington, DC. At that time changes occurred in the way my body, mind, and spirit connected with one another. I decided to seek additional training and attended the week-long intensive workshop, the Dear Love of Comrades Intensive, in Northern California in late June sponsored by the Body Electric School of Oakland, CA.

The week was life-transforming for me, unlike anything I had experienced previously. I connected with twenty-eight men in special and unique ways. I spent a week of sharing with these men and exploring our connection to each other as gay brothers. I've kept up that connection with many of my "sacred brothers" and have made life-long friendships.

That leads me to this introduction. The first

step for me along this path was the Celebrating the Body Erotic (CBE) workshop. I would like to let men in the Central Kentucky area know more about Celebrating the Body Erotic and, eventually, form a local group of Body Electric School alumni. In other cities these groups continue to meet monthly for sharing with one another. These workshops are not for the masses, but for the select few who are seeking another path and exploration between themselves and other gay men.

I anticipate meeting in early October to answer questions and share my experiences with the Body Electric School. Please call me, Craig, at 269-8215 for any questions, directions, date, time, etc.

### FROM THE EDITOR

As editor of the GLSO News, my circus skills have been improving. Specifically, I have been learning how to walk a tightrope.

First, there is the issue of how gay we want the world to be. Some wish for everyone to get pierced, wear triangles and be visibly queer. Others appreciate the privacy that once was forced upon us and now is hard to find. How gay is gay enough? How much is too much?

Another issue is the use of space within this publication. I have been trying to make the content as local as possible. My feeling is that this organ should provide information and perspective that we are unlikely to find in magazines intended for a New York market or a national market.

And while I respect the use of these pages as an announcement center for the different organizations around town, I also cling to the idea of the News as more of a magazine and less of a bulletin board. In trying to balance space use, journalistic pretensions, and varying content, I have to make some decisions about what to put in and what to leave out. This has resulted most regrettably in the severe diminution of an article by Steve Ross about the Lexington Men's Chorus, in the July issue. My apologies to Steve. I can't afford to lose writers! Everybody bear with me and help shape the News into what you need it to be.

--Brian Throckmorton

# Linda West Lesbian At LARGE

Linda West is taking some time off, but she is allowing to reprint a letter she recently received:

"Dear Ms. West:

"Thank you for contacting me in reference to your concerns about the so-called 'Gay Civil Rights' Bill. Your views are important to me and I appreciate the fact that you have contacted me about this particular issue. I have made note of your concerns and I will keep them in mind as Congress continues to debate this controversial issue.

"The measure seeks to add the category of 'sexual orientation' to the list of minority groups protected under the 1964 Civil Rights Act. I am opposed to 'The Employment Non-Discrimination Act' (H.R. 4636 & S. 2238) and I am opposed to the attempts to include sexual behavior under the heading of special legal behavior.

"As written, The Employment Non-Discrimination Act would prohibit discrimination on account of sexual orientation. The bill, also known in some circles as the 'Gay Jobs Bill', [sic] makes it unlawful to discriminate against a person because of his or her sexual orientation in terms of opportunities in employment, education, credit, housing, the sale or use of goods and services, with respect to any public facility, or in any federal assisted program or activity.

"The bill seeks to exploit the legacy of the civil rights movement by re-defining the term to now include sexual orientation and sexual behavior. I want to be clear about my position on this matter: I am opposed to attempts to re-define the term, and consequently, I am opposed to this measure as it is written.

"The 'Gay Jobs Bill' has come under fire from a number of groups, including many religious bodies, who fear the measure would force them to hire individuals who have lifestyles that they oppose.

"As indicated, I have a number of strong reservations about the intent of the bill. I especially worry about the impact that it will have on religious schools, churches and other ministries.

"As a result, I will not support this measure nor will I vote for it. If I can be of additional assistance to you on this, or any other matter, please feel free to contact me right away.

"Sincerely,

"Scotty Baesler

"Member of Congress

"508 Cannon Building  
"Washington, DC 20515  
"202-225-4706

"444 E. Main, Suite 103  
"Lexington, KY 40507  
"606-253-1124"

**[Editor's note: when this letter was run through the spell-checker, a pair of words came out as "Snotty Beastlier." Just thought you would want to know.]**

## FOR YOUR INFORMATION...

This year, Rep. Scotty Baesler is running against Matthew Wills. If you like Baesler, you can rest easy, as he is certain to win. Wills has not shown himself to be pro-gay, but there are those who feel that if one must choose between two evils, vote for the non-incumbent, so at least he'll be a freshman with comparatively less power to work his mischief.

There is also the strong possibility of a write-in candidate; voting for this third person would register a protest.

The following analysis of Baesler's letter to Linda West was compiled by Keith D. Elston, ACLU of Kentucky Public Education Director and recently announced write-in candidate for Congress.

*Scotty says: "I am opposed to the attempts to include sexual behavior under the heading of special legal behavior."*

The truth: ENDA is not about sexual behavior. To require employers to put up with sexual behavior in the workplace would be wrong. ENDA only prohibits employers from using orientation—gay, lesbian, bisexual, or heterosexual—as the basis for adverse or different treatment in employment or employment opportunities. The underlying principle behind ENDA is that people who work hard and perform well should not be kept from leading productive and responsible lives—paying taxes, covering their mortgages, and contributing to the economic life of the nation.

*Scotty says: "[ENDA] makes it unlawful to discriminate against a person because of his or her sexual orientation in terms of opportunities in employment..."*

The truth: This much is true. ENDA would include discrimination in hiring, firing, promotions, compensation, and other employment decisions. Regrettably, job discrimination against lesbian and gay people is widespread, and there is no federal anti-discrimination law that covers them. ENDA takes a modest step toward securing equal treatment for millions of Americans who continue to experience discrimination in the workplace.

*Scotty continues: "...education..."*

The truth: ENDA does not address educational opportunities. ENDA only addresses employment discrimination.

*Scotty continues: "...credit..."*

The truth: ENDA does not address credit discrimination. ENDA only addresses employment discrimination.

*Scotty continues: "...housing..."*

The truth: ENDA does not address housing discrimination. ENDA only addresses employment discrimination.

*Scotty continues: "...the sale or use of goods and services, ..."*

The truth: ENDA does not address discrimination in the sale/use of goods and services. ENDA only addresses employment discrimination.

*Scotty continues: "...with respect to any public facility..."*

The truth: ENDA does not address discrimination in the use of public facilities. ENDA only addresses employment discrimination.

*Scotty continues: "... or in any federally assisted program or activity."*

The truth: Again, ENDA does not address discrimination in federally assisted programs or activities. ENDA addresses only employment discrimination.

*Scotty: "I especially worry about the impact that [ENDA] will have on religious schools, churches, and other ministries."*

The truth: Not to worry. Section 7 of ENDA specifically exempts religious organizations, including educational institutions substantially owned, managed, controlled, or supported by religious organizations and education institutions whose curriculum is directed to the teaching of religious doctrine. The bill only covers a religious organization's for-profit activities subject to taxation under the Internal Revenue Code. ENDA also exempts small businesses with fewer than 15 employees. Additionally, ENDA specifically exempts the Armed Forces and does not repeal or modify any other law that gives special preferences to veterans. Some other things that ENDA won't allow: disparate impact claims, quotas, and preferential treatment based on sexual orientation, or benefits for same-sex partners of employees.

*Scotty: "[ENDA] seeks to exploit the recognized leaders of the legacy civil rights movement by re-defining the term to now include sexual orientation and sexual behavior."*

The truth: In fact, most recognized leaders of the civil rights movement, including Coretta Scott King and Leadership Conference on Civil Rights Executive Director Ralph G. Neas, have strongly supported ENDA. The National Board of the Leadership Conference met this past June to designate ENDA a top legislative priority underscoring the growing bipartisan consensus in this country that prohibiting discrimination against gays and lesbians is a fundamental civil rights issue.

## **KENTUCKY REPUBLICAN PARTY: OFFICIALLY ANTI-GAY**

During its June 4 annual convention in Lexington, the Kentucky Republican Party adopted a resolution calling for the recriminalization of consensual oral/anal sex between members of the same sex even in the privacy of the bedroom.

Ironically, considering the above, the GOP also issued a resolution calling for "limited government and limited taxation with more personal freedom and more personal responsibility by individuals..."

Resolution VIII reads: "Whereas, the AIDS and other sexually transmitted diseases are serious threats to public health and whereas, a violation of physical and moral union of the opposite sexes leads to physical, mental and social dysfunction, disease, and death, ....Be It Resolved, that the Republican Party of Kentucky supports letting Kentucky voters decide the issue by placing a constitutional amendment [note: thus making Kentucky the only state in the Union with such an amendment and in direct violation of the right to privacy afforded in the Kentucky Constitution] to reinstate the ban on homosexual sodomy [defined as oral or anal sex] on the ballot before the voters."

(Thanks to *The Letter* for listing this resolution.)

## **WHO CAN VOTE IN THE PHILPOT/TODD RACE?**

These are the precincts that constitute the 12th Kentucky state senatorial district, the site of the Philpot-Todd election:

Alexandria, Alsap, Andover Village, Armory, Ascot, Barkley, Bayswater, Beaumont, Beaver Creek, Belleau Wood, Blueberry Hills, Bradford Colony, Brigadoon, Brookhaven, Buckhorn, Camelot, Castlegate, Cave Hill, Century Hills, Chinoe, Clays Mill, Clemens Heights, Copperfield, Cove Lake, Cumberland; Deerfield, Devondale, Dogwood, East Hills, Fairhaven, Fairway, Gainesway, Glendover, Groves Point, Harrods Hill, Hartland, Hidden Springs, Highplain, Hill-n-Dale, Hopemont Jerrico, Keithshire, Kenesaw Village, Kirklevington, Lansdowne, Laredo, Leawood;

Malabu, Meadow Creek, Merrick, Montavesta, Monticello, Mt. Rainier, Mt. Tabor, Niagara, Oaks, Open Gates, Palmetto, Palomar, Park Hills, Pasadena, Pickway, Pimlico, Plantation, Pleasant Grove, Redding Road, Rio Dosa, River Park, Robinwood;

Shadeland, Shillito, Southeastern Hills, Southview, Squire Oak, Stone, Stone Creek, Stonewall, South Point, Summerhill, Taborlake, Tanbark, Tatesbrook, Tates Creek, Tudor, Twin Oaks, Walden Creek, Wem, Woodspoint, Whispering Hills, Wyndham Hills, Zandale.


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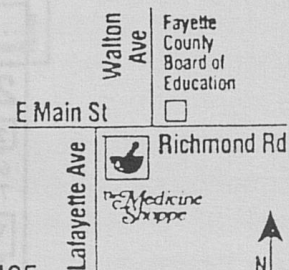
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# September 1994

## Countdown to the Nov. Elections!



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				<b>1</b> 7:30pm UK Lambda 8:00pm HIV/AIDS Sppt.Grp.	<b>2</b> 7:30pm Gay/Lesbian AA	<b>3</b> 9:00am Frontrunners 10:00am HIV/AIDS Sppt.Grp. 10:00am Stonewall Network
<b>4</b> 6:00pm MCC- Greenleaf Motel 7:00pm Gay/Lesbian AA	<b>5</b> Labor Day 6:03pm G/L Volunteers for... 11:00pm Premiere of Local...	<b>6</b> 7:30pm Gay/Lesbian Al-Anon 8:45pm Rainbow Bowling-Southland	<b>7</b> 6:00pm Frontrunners- Woodland Park 8:00pm Gay/Lesbian AA	<b>8</b> 7:30pm UK Lambda 8:00pm HIV/AIDS Sppt.Grp.	<b>9</b> 7:00pm Dignity 7:30pm Gay/Lesbian AA	<b>10</b> 9:00am Frontrunners 10:00am HIV/AIDS Sppt.Grp.
<b>11</b> 4:00pm Lex. Men's Chorus- Bell House 6:00pm Imperial C-Club U 6:00pm MCC-Greenleaf Motel 7:00pm Gay/Lesbian AA	<b>12</b> 6:03pm G/L Volunteers for Todd-Cheapside HQ	<b>13</b> 7:30pm Gay/Lesbian Al-Anon 8:45pm Rainbow Bowling-Southland	<b>14</b> 6:00pm Frontrunners- Woodland Park 8:00pm Gay/Lesbian AA	<b>15</b> 7:30pm UK Lambda 7:30pm P-FLAG 8:00pm HIV/AIDS Sppt.Grp.	<b>16</b> 7:30pm Gay/Lesbian AA	<b>17</b> GLSO News Deadline 9:00am Frontrunners 10:00am HIV/AIDS Sppt.Grp. 10:00am Men's Network
<b>18</b> 2:00pm Lesbian Potluck 6:00pm MCC-Greenleaf Motel 7:00pm Gay/Lesbian AA	<b>19</b> 6:03pm G/L Volunteers for Todd-Cheapside HQ 7:30pm Fairness Meeting -Alfa's	<b>20</b> 7:30pm Gay/Lesbian Al-Anon 8:45pm Rainbow Bowling-Southland	<b>21</b> 6:00pm Frontrunners- Woodland Park 8:00pm Gay/Lesbian AA	<b>22</b> 7:30pm UK Lambda 8:00pm HIV/AIDS Sppt.Grp. 8:00pm COLTS Mtg.	<b>23</b> Autumn begins 7:00pm Dignity 7:30pm Gay/Lesbian AA	<b>24</b> 9:00am Frontrunners 10:00am HIV/AIDS Sppt.Grp. Wimmin's Fall Equinox Gathering-Lake Cu...
<b>25</b> 2:00pm Louisville AIDS W... 6:00pm MCC-Greenleaf Motel 7:00pm Gay/Lesbian AA Wimmin's Fall Eq...	<b>26</b> 6:03pm G/L Volunteers for Todd-Cheapside HQ	<b>27</b> 7:30pm Gay/Lesbian Al-Anon 8:45pm Rainbow Bowling-Southland	<b>28</b> 6:00pm Frontrunners- Woodland Park 8:00pm Gay/Lesbian AA	<b>29</b> 7:30pm UK Lambda 8:00pm HIV/AIDS Sppt.Grp.	<b>30</b> 7:30pm Gay/Lesbian AA	

August

S	M	T	W	T	F	S
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28	29	30	31			

October

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9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Have You Registered to Vote for November?

8/19/1994



## MATERIAL NEEDED FOR ANTHOLOGY

An upcoming book, *Looking Queer: Body Image & Identity in the Lesbian, Bisexual, & Gay Community(ies)*, will explore the ways in which our communities both challenge and perpetuate society's beauty standards.

Some questions that will be explored include:

What does it mean to "look gay" or look "like a dyke?" How are our standards different from the mainstream culture's? When are we just parodying the media image? When is the media parodying us? What place does the S&M look have in this debate? What about the fear of fat in both men's and women's communities? Are "lipstick lesbians" just perpetuating the exploitation of women? What is going on in the gay men's community? Why are so many gay men developing eating disorders? Why are so many fat activists lesbian or bisexual women? How do we feel about the way we look?

Suggested word length for articles and nonfiction narratives is 700 to 2500 words. Longer submissions and research papers should be queried first. Some poetry will be considered. Reprints of previously printed material will be considered. All manuscripts should be typed double-spaced and include a self-addressed stamped envelope for return of manuscript and reply. The editors would prefer that contributors be self-identified as lesbian, gay or bisexual.

Submissions and/or queries should be sent to: Dawn Atkins, P.O. Box 861, Iowa City, IA 52244-0861. The deadline is January 1, 1995.

# ALFALEA



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## **SUCCESS BY THREE! GAY & LESBIAN ALLIANCE AGAINST DEFAMATION**

GLAAD has been involved with three on-going campaigns which have all achieved victory within the same week! They were getting the Olympics out of Cobb, removing Rush Limbaugh as a spokesperson for the Florida Citrus Commission and countering the bigoted talk show host/ex-mayor of San Diego, Roger Hedgecock. It is now time to write those thank you letters!

The Atlanta Committee for the Olympic Games (ACOG) should be thanked for doing the right thing by pulling the Olympics from Cobb County. Encourage them to continue to recognize the diversity of all participants including gays and lesbians. Write Shirley Franklin, ACOG, P.O. Box 1996, Atlanta GA 30301-1996; 04-224-1908; fax 404-224-5176. You may also write Jon-Ivan Weaver and Pat Hussain, co-chairs of Olympics Out of Cobb at P.O. Box 77341 Atlanta, GA 30357-1341; 404-798-7822. Currently the organization has about a \$5,000 debt and your thank-you might also include a check of gratitude.


The Florida Citrus Commission has decided not to renew its contract with Rush Limbaugh. Write the Florida Citrus Commission to let them know that you will be purchasing Florida citrus products now. (Citrus commissioners said the decision had nothing to do with protests from the lesbian/gay community.) Comments should go to the Florida Citrus Commission, P. O. Box 148, Lakeland, FL 33802-0148; 813-499-2500, fax 813-499-2374.

KSDO Radio in San Diego has asked

GLAAD to host Roger Hedgecock's talk show host in response to a campaign countering his bigotry. Hedgecock's homophobia has included statements such as "Willie Sutton used to say that he robbed banks because that's where the money was; it's easy to see why gays want so much to be in the military and be the Boy Scout leaders," "My definition of homosexuality is a person who has dropped all moral barriers...to stick their penis into the back end of the butt end of another male...And what is the next step? If you're going to go for kids, and other guys and dogs?"

While GLAAD has been successful in obtaining a day on the air and in convincing advertisers to drop Hedgecock he will be back on the air again after GLAAD's show. Write: KSDO Radio, Susan Hoffman, general manager, 5050 Murphy Canyon Rd, San Diego, CA 92123; phone 619-278-1130.

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## ARE YOU GAY?

*This old chestnut has been making the rounds, including an incarnation as part of Kate Clinton's act:*

An employee for USAir, who happened to have the last name of Gay, got on a plane recently using one of his company's "Free Flight" programs. However, when Mr. Gay tried to take his seat, he found it being occupied by a paying passenger. So, not to make a fuss, he simply chose another seat.

Unknown to Mr. Gay, another USAir flight at the airport experienced mechanical problems. The passengers of this other flight were being rerouted to various airplanes. A few were put on Mr. Gay's flight and anyone who was holding a "free" ticket was being "bumped."

Airline officials, armed with a list of these "freebee" ticket holders boarded the plane to remove the free ticket holders. Of course, our Mr. Gay was not sitting in his assigned seat as you may remember.

So when the Ticket Agent approached the seat where Mr. Gay was supposed to be sitting, she asked a startled customer "Are you Gay?" The man, shyly nodded that he was, at which point she demanded: "Then you have to get off the plane."

Our Mr. Gay, overhearing what the Ticket Agent had said, tried to clear up the situation: "You've got the wrong man. I'm Gay!" This caused an angry third passenger to yell "Hell, I'm gay too! They can't kick us all off!"

Confusion reigned as more and more passengers began yelling that USAir had no right to remove gays from their flights.

As far as I know, they are still on the tarmac fighting it out.

Laura E. Kaplan, MSW  
Clinical Social Worker  
Certified Chemical Dependency Counselor

436 West Second Street  
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by Elizabeth Gilliam

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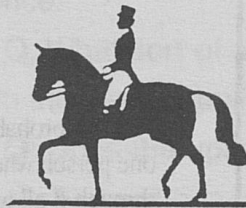
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&  
Jumping

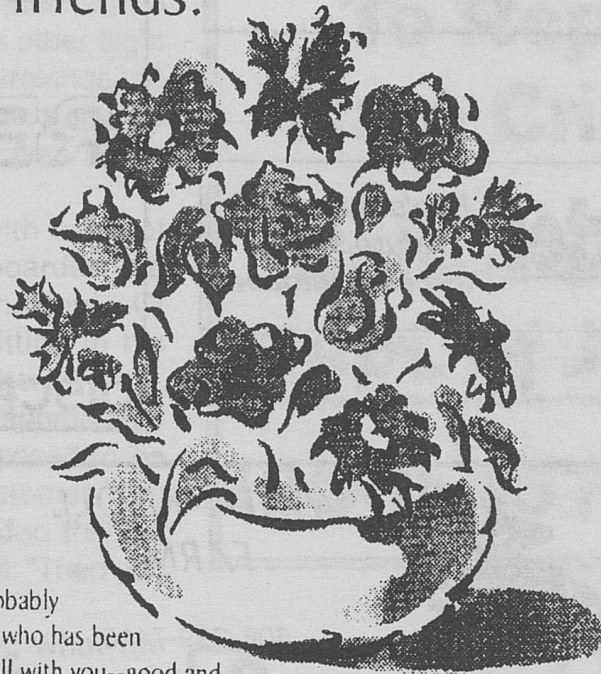
Acreage for Trail Riding

3263 Cleveland Rd. North  
Lexington, Ky. 40516

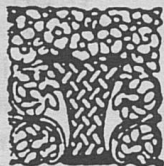
Jennifer Crossen  
Instructor-Trainer

We were the best pair  
of sunflowers in the third  
grade play.

Naturally, we became  
best friends.



There's probably  
one person who has been  
through it all with you--good and  
bad. We have a way to thank them for both.

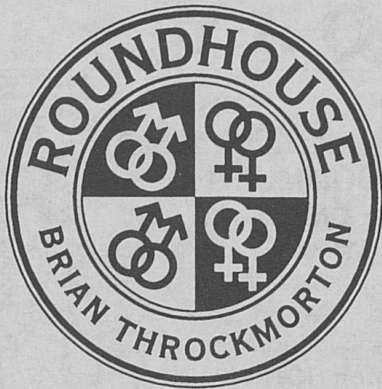


IMPERIAL FLOWERS & GIFTS

Imperial Plaza Shopping Center

393 Waller Ave. - Lexington, KY 40504

(606) 233-7486



After a break last month, some responses have trickled in:

Q: If there were a pill that would make you straight, would you take it?

A: No...I can only imagine the side effects and my apartment is tacky enough already.

Q: What do you think of the name "Fairness Alliance"? Is it (through its non-gay terminology) just another closet?

A: "I have mixed feeling about Fairness' name. Depends on what you perceive their stated purpose is—public relations for queers or a platform for promoting legislative reform. I think it is advantageous for the name to have a connection with the Fairness folks in Louisville. Equity seems to be the issue to me.

A: Handier than gay, lesbian, bisexual, transgendered and friends...plus their charter recognizes goals that transcend just gay rights.

Q: What about "Lexington Men's Chorus"?

A: Maybe some strayt men will join?

Q: What IS it about Judy Garland?

A: She's dead.

Q: What do you think of the word "Lesbigay"? Do you use it?

A: In writing a good bit...not in speech. Queer probably is better verbally.

A: If nothing else, it's better than "gaysbian."

Q: He's "on the team." She's "one of us." They're "in my fraternity." What other shorthand is out there?

A: "She's family." "Beep...beep....beep [gaydar]."

A: "Goes to the same church," "sits in the same pew."

Q: What's the best thing about being gay/lesbian/bisexual?

A: People think you are more fashionable and hip even when you dress like a redneck.

Questions for next month: To what lesbigay celebrity would you like to feed the pill that would make them straight (i.e., get their obnoxious self out of OUR camp)?

Q: Tell us your favorite coming-out experience.

Q: What sort of features would you like to see in this newsletter?

Q: Does the upcoming Lexington Pride Center really need a lawn flamingo? A crystal chandelier? A life-size poster of Joan Collins?

**Send your answers--and suggested questions--to GLSO Roundhouse, P.O. Box 11471, Lexington, KY 40575.**

# GLSO DIRECTORY

**GLSO Gayline.....231-0335**

Staffed 8pm-11pm Wednesday, Thursday, Friday and Sunday (Voice Mail Available When Not Staffed)

## GLSO

GLSO Board (Mary) .....	266-5904
GLSO Discrimination Project (Jeff) .....	276-5383
GLSO: News (Brian) .....	278-0795
Ads (Mary).....	266-5904
Calendar (Jeff) .....	276-5383
Folding (Lee) .....	277-9365
Layout (Elizabeth) .....	275-7801
GLSO Gayline Volunteers (Peter) .....	273-5845
GLSO Speakers Bureau (Bill) .....	266-9175
GLSO Support Group (Mary).....	266-5904
(Mike).....	225-1828

## STUDENT GROUPS

ACE League: Berea College (Foula) .....	986-5669
AGLF: NKU (Pat).....	572-5604
Alt. Voice: Murray State (Jeff).....	(502) 574-5792
B-GLAD: Centre College (Mykol).....	238-5332
GLOBAL: UofL (Ken) .....	(502) 852-3436
GUESS: EKU (Brian).....	622-5144
Lambda: UK (Julien before 10pm) .....	272-7232
Lambda: WKU (Larry) .....	(502) 796-9114
Phi Omega Epsilon: MSU (David) .....	(502) 783-4729

## ANONYMOUS AIDS TESTING

Jessamine County .....	885-4149
Lexington-Fayette County .....	288-2437
Madison County .....	723-7312
Woodford County .....	873-4541

## RELIGIOUS GROUPS

Dignity [Catholic] (Don) .....	299-4458
Episcopal Diocese AIDS Ministry (Steve) ..	233-1782
GLAD [Disciples of Christ] (Jeff).....	255-4958
Honesty [Southern Baptist] (Eddie) ..	(502) 637-7609
(Dorothy)....	(502) 458-5392
Interweave [Unitarian] (Craig) .....	269-8215
MCC-Hopkinsville & Horse Cave.....	(502) 897-3821
MCC-Lexington (Rex).....	271-1407
MCC-Louisville .....	(502) 775-6636
MCC-Paducah .....	(502) 441-2307
Pagan Forum (Pat) .....	268-1640
Quaker FLGC (Connie).....	276-2554
Roman Catholic HIV Ministry (John) .....	231-9955

## COMMUNITY

Asians and Friends, Ohio .....	(614) 341-7349
Bluegrass COLTS (Mark) .....	233-7266
Country Dykes (Debbie) .....	(502) 866-2304
Cumberland Cares .....	678-0587
Diversity Business Coalition .....	281-8444
Fairness of Lexington HOTLINE .....	275-7812
Fairness of Louisville.....	(502) 893-0788
Front Runners (Keith) .....	254-6850
GBL Veterans, Columbus (Mike) .....	(614) 299-7764
G/L AA (Dave) .....	293-6822
G/L Al-Anon (Robert).....	293-6822
G/L Defense Fund.....	(502) 589-2896
Stonewall Network (Ann) .....	(502) 839-8417
ICK (Ken/Ashley) .....	255-9881
KY ACLU (Keith).....	266-3934
KY Fairness Alliance (Keith) .....	266-3934
Kentucky Legislature	
Bill Status Line .....	(800) 382-2455
Legislator Message Line .....	(800) 372-7181
Meeting Info Line .....	(800) 633-9650
Lesbian Potluck (Esmerelda) .....	231-0335
Lexington Men's Chorus (Shelby) .....	231-0090
Louisville Youth Group .....	(502) 635-1302
Names Project, Lexington (Katie) .....	272-2588
P-FLAG (Ruth).....	276-1777
Rainbow Bowling League (Teri) .....	268-8563
Tri-State Gay Rodeo Assn. (Terry) .....	255-5469
(Paul) .....	278-8023
Womynweave (Kathy) .....	271-3484

## AIDS INFO/SERVICES

AIDS HOTLINE.....	231-7545
AIDS Volunteers of Lexington.....	254-2865
AVOL Legal Referral Program.....	254-2865
HIV/AIDS Legal Project .....	(502) 584-1254
HIV+ Youth Support Group .....	254-2865
Kentucky AIDS HOTLINE .....	(502) 564-6539
Partners of HIV+/AIDS Support Group	
(Greg) .....	288-2437
Thursday HIV+/AIDS Support Group	
(KIPWAC - Edwin).....	281-2100
Saturday HIV+/AIDS Support Group	
(AVOL) .....	254-2865