ELMHURST HYMNAL

DEUTSCHE LVANG. ZIONS=GEMEINDE, UNA KANSAS CITY

Elmhurst Hymnal

AND

Orders of Worship

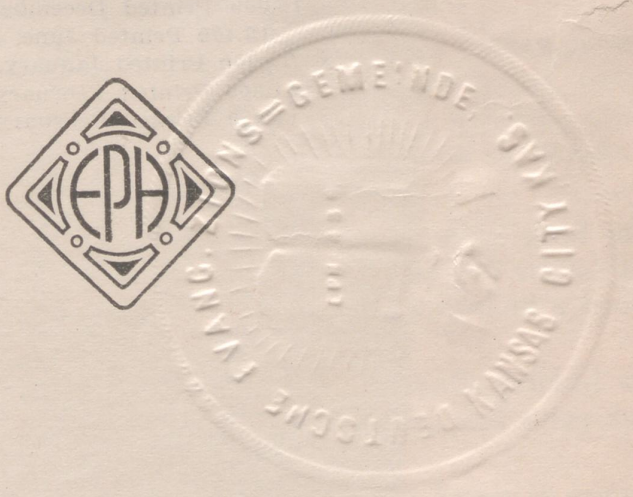
FOR THE

SUNDAY SCHOOL

Young People's Meetings

AND

Church Services



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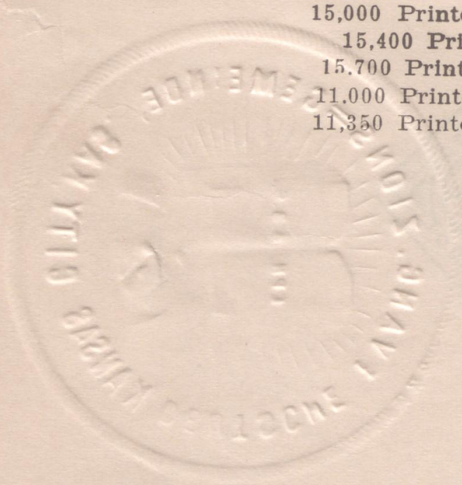

PREFACE

The ELMHURST HYMNAL is for the use of the Sunday school in both of its functions, worship and religious instruction. The editors freely acknowledge their obligation from the outset to the editors of earlier hymnals, and to numerous students of hymnology and religious education. There was only one way to discharge this obligation; and that was, to profit by the excellence or suggestion of each, and to make the Elmhurst Hymnal the better for it.

The editors desire to call attention to the following features:

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The editors desire to call attention to the following features:

1. The Elmhurst Hymnal is equally serviceable for the large or the small Sunday school. Its range includes hymns for all departments from juniors to adults. It is suitable also for young people's meetings, for midweek or Sunday church services.

2. The selection makes ample provision for every period of the church year, all special occasions, seasons, religious and national holidays, and so forth. The hymns include

First, such as give specific expression to the religious experience and emotion of youth.

Second, the great church hymns and popular favorites which should be learned, as part of their religious education, by all Sunday school pupils.

Third, a large number of hymns that appeal to boys and men; doubtless also to girls and women. The book is especially strong in hymns that present the Christian attitude toward life and modern problems, and tend to prompt Christian conduct and action—purity of life, brotherhood, citizenship, and social service, as well as in hymns of prayer, consecration, faith and loyalty.

Many hymns have been chosen with special reference to their direct application to the lesson of the day.

3. The Index of Subjects analyzes and classifies all the hymns in such a way as to show at a glance what hymns are available for any lesson, topic, or occasion. Constant and careful use of the index of subjects will help the pastor or superintendent to make the most appropriate selection of hymns.

4. The tunes have been chosen with unusual care.

In the first place, the editors have sought to admit only good music; but they have as rigorously excluded too heavy as well as too trivial tunes, bearing in mind always the character of the Elmhurst Hymnal as a book for Sunday schools.

The melodies will be found bright, attractive to youth, pitched within range of the average voices. The harmony is simple, and every tune is adapted for unison singing.

In most cases, the tune chosen is the one to which a hymn is commonly sung. The use of the Elmhurst Hymnal, therefore, is an education in the best Sunday school music, and in much of the best of all sacred music. Where, however, usage was not fixed, the editors have chosen what they believed would be found the most attractive tune.

By way of distinctive contribution, a number of new tunes have been written especially for the Elmhurst Hymnal and a number of other tunes hitherto found only in German collections are here made available.

5. Both hymns and tunes have been drawn from a wide range of sources, from the most ancient Christian hymn extant, down to the present. As the sources are indicated with each hymn and tune, when known, a little attention to this detail cannot but impress the Sunday school with a sense of the unity and continuity of Christian worship in all ages and countries.

6. The text is printed with the music, in clear type, so that it is easy to sing new tunes correctly. Alternate tunes frequently appear on opposite pages.

7. Orders of Worship have been specially prepared, and enriched with additional responsive readings, to provide suitable liturgic exercises at all times of the year.

The preliminary work in the preparation of the Elmhurst Hymnal was done by a committee consisting of the Rev. Messrs. F. R. Daries, H. Katterjohn, E. Kockritz, J. Kulbartz, Otto Mayer, Theo. Mayer, J. Pister, O. Reller, H. L. Streich, and Prof. C. G. Stanger, Messrs. A. Baltzer and J. Andres, Miss Lydia Speidel, and the chairman. The final selection and arrangement were left to Messrs. Baltzer, Stanger and P. N. Crusius. In consultation with this committee of three, the Rev. Carl F. Crusius has done the editorial work for the entire book. Mr. Baltzer and Prof. Stanger have read proof, and Mr. Baltzer has also prepared a number of the indexes and seen the book thru the press. The topical index is by the chairman. To the Rev. Otto Mayer the committee is indebted for the preparation of the orders of worship, and to President H. J. Schiek of Elmhurst College for opening and closing prayers. The editors take pleasure also in acknowledging their obligation to Professor H. Augustine Smith of Boston University, who was present at several conferences, and gave the committee the benefit of his expert knowledge and broad experience.

The Elmhurst Hymnal fittingly appears in the golden anniversary year of Elmhurst College, which has sent forth in the fifty years of its existence above a thousand Christian ministers and teachers, and in the last six years has become the seat of one of the largest summer training schools for Sunday school teachers in America. To the college and the summer school the Elmhurst Hymnal owes its name, and to the students and graduates, present and future, of these two institutions it is dedicated in the cause of Christ and His kingdom.

Elmhurst, Illinois,
May, 1921.

PAUL N. CRUSIUS,
Chairman, Editorial Committee.

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To the authors, translators, and composers of hymns and tunes, and to the owners of copyright material used in the Elmhurst Hymnal;—particularly, for the free use of tunes written especially for the Elmhurst Hymnal by Miss Lydia Speidel and the Rev. Carl F. Crusius, Rev. H. Katterjohn, and Professor C. G. Stanger, the editorial committee desires to express its sincere appreciation. The committee also wishes to make special acknowledgment to the Rev. J. H. Horstmann and H. Katterjohn for the use of translations, to the Rev. Otto Mayer for the preparation of the Orders of Worship, and to the Rev. Carl F. Crusius for his editorial labors.

Every effort has been made to give due credit. If, in spite of all precautions, errors or omissions have occurred, the chairman of the editorial committee will deem it a favor to be apprised of the fact.

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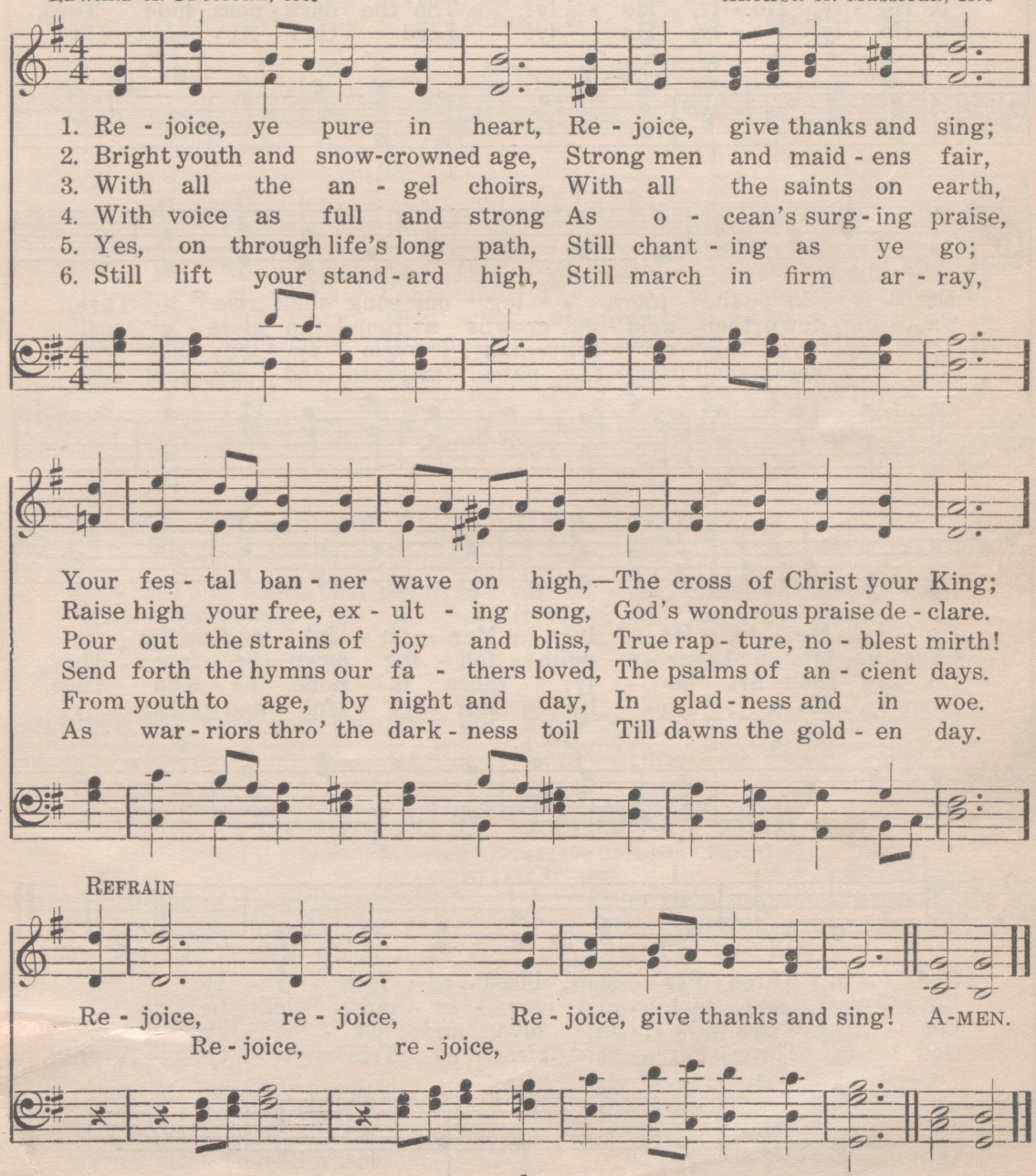
The Elmhurst Hymnal

Rejoice, Ye Pure in Heart 1

(MARION. S. M. With Refrain)

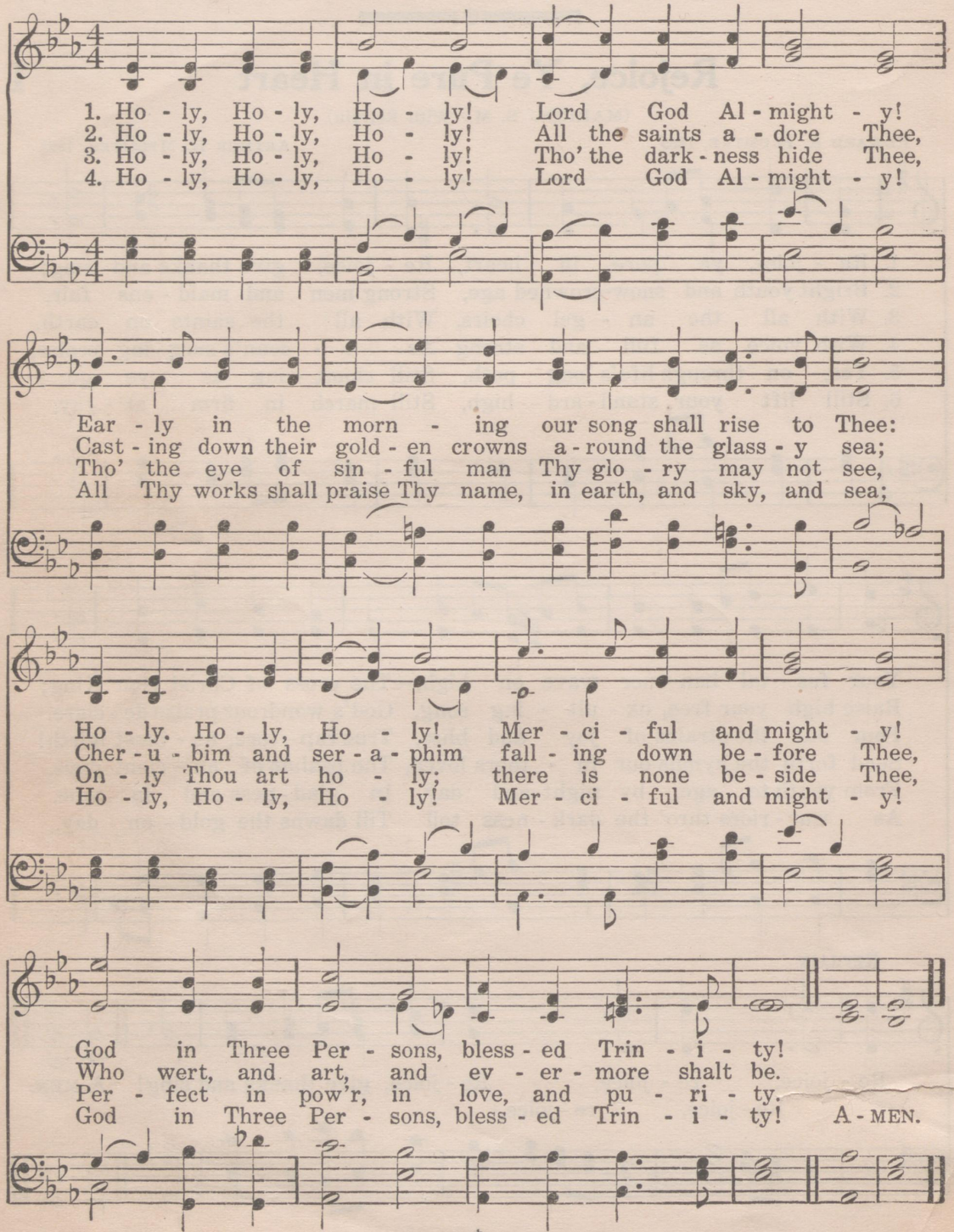
EDWARD A. PLUMTRE, 1865 ARTHUR H. MESSITER, 1893



2 Holy, Holy, Holy

(NICAEA. 11, 12, 12, 10)

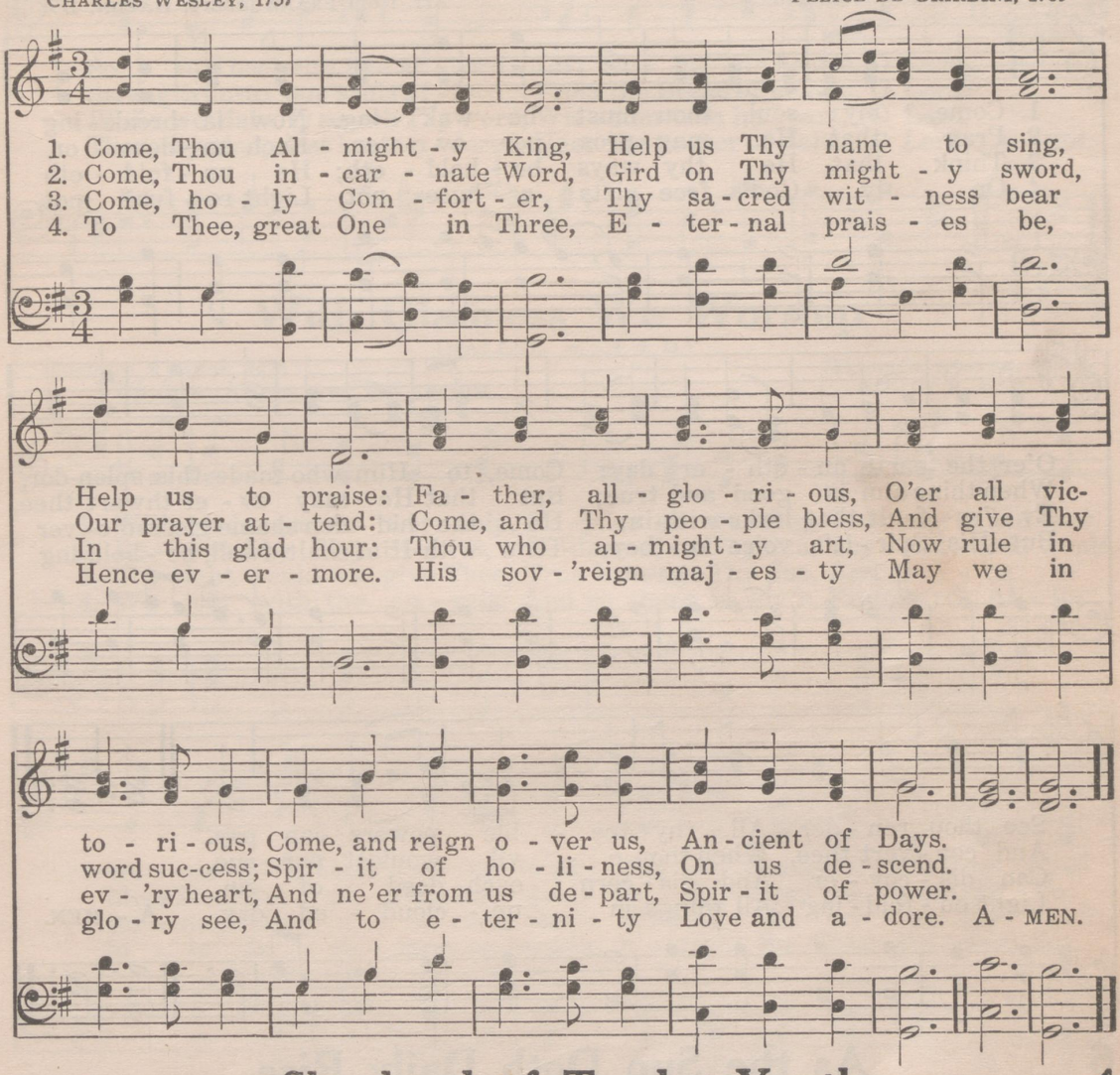
REGINALD HEBER, 1827 — JOHN B. DYKES, 1861



Come, Thou Almighty King 3

(ITALIAN HYMN. 6, 6, 4, 6, 6, 6, 4)

CHARLES WESLEY, 1757 — FELICE DE GIARDINI, 1769



Shepherd of Tender Youth 4

(The earliest known hymn of the Christian Church)

(ITALIAN HYMN)

1 Shepherd of tender youth,
Guiding in love and truth
Through devious ways;
Christ, our triumphant King,
We come Thy name to sing,
And here our children bring,
To sound Thy praise!

2 Thou art our Holy Lord,
The all-subsiding Word,
Healer of strife:
Thou didst Thyself abase,
That from sin's deep disgrace
Thou mightest save our race,
And give us life.

3 Ever be Thou our Guide,
Our Shepherd and our Pride,
Our Staff and Song:
Jesus, Thou Christ of God,
By Thy enduring word.
Lead us where Thou hast trod,
Make our faith strong.

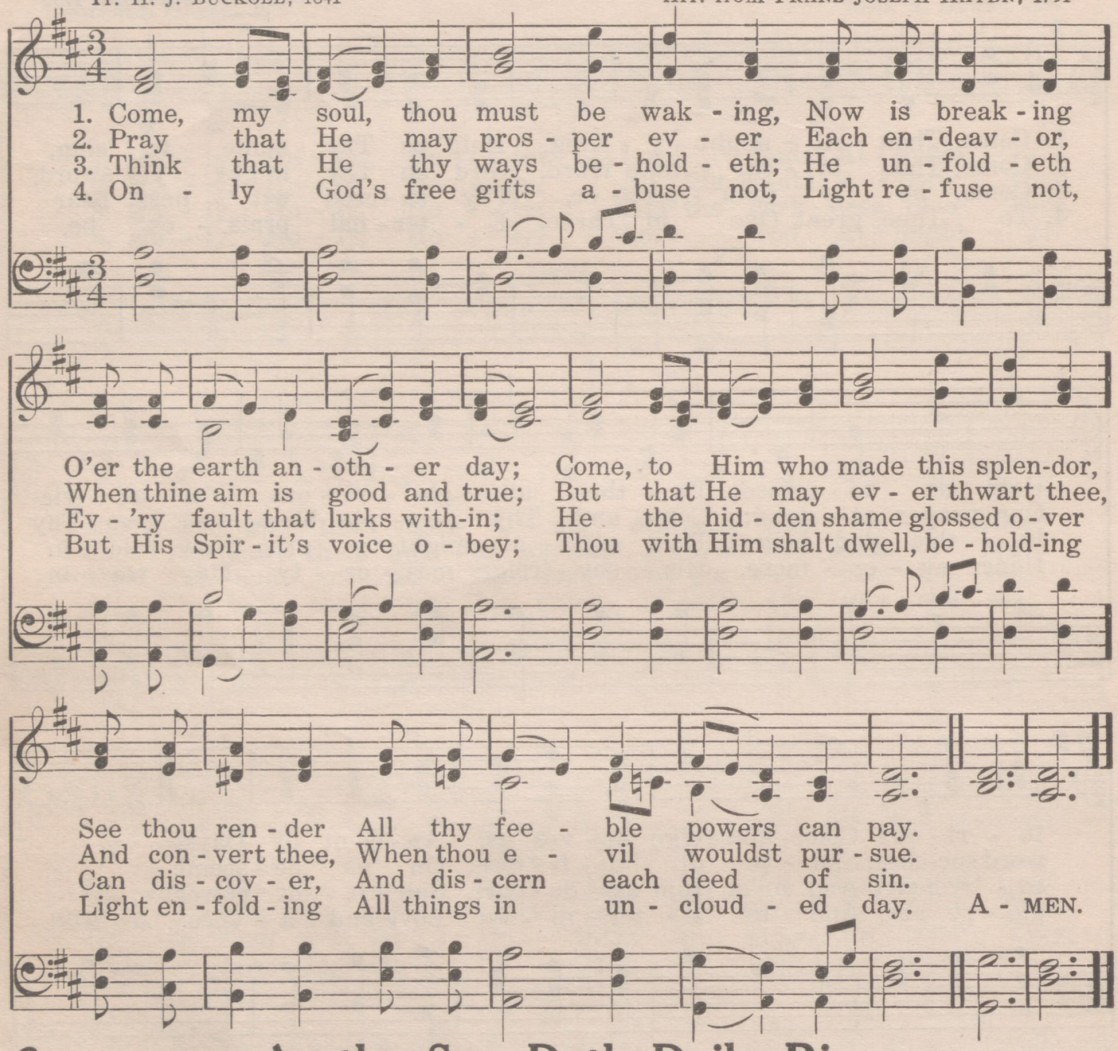
CLEMENT OF ALEXANDRIA, 200, A. D.
Translated by HENRY M. DEXTER, 1846

5 Come, My Soul, Thou Must Be Waking

(HAYDN. 8, 4, 7, 8, 4, 7)

F. R. L. VON CANITZ, 1654–1699
Tr. H. J. BUCKOLL, 1841

Arr. from FRANZ JOSEPH HAYDN, 1791

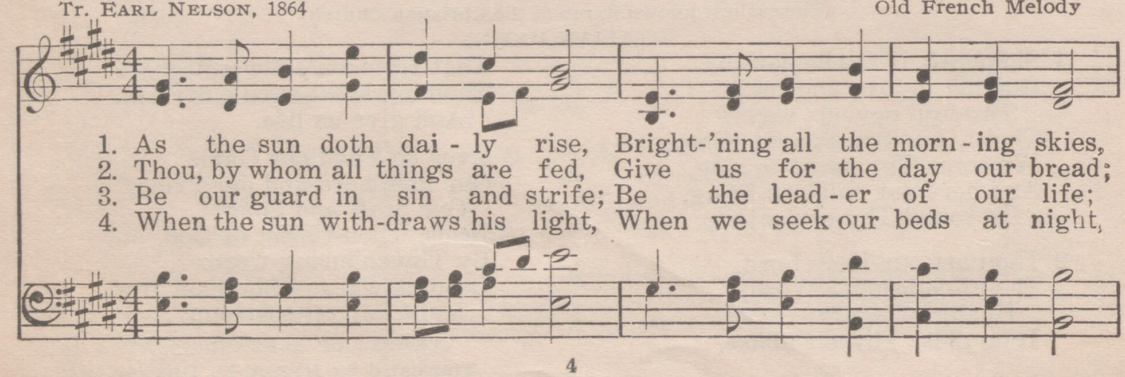


6 As the Sun Doth Daily Rise

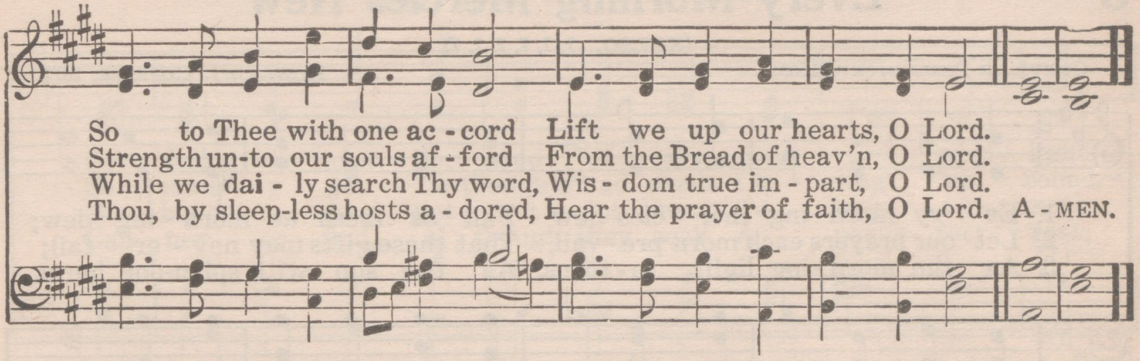
(INNOCENTS. 7, 7, 7, 7)

Anonymous
Tr. EARL NELSON, 1864

Old French Melody



As the Sun Doth Daily Rise

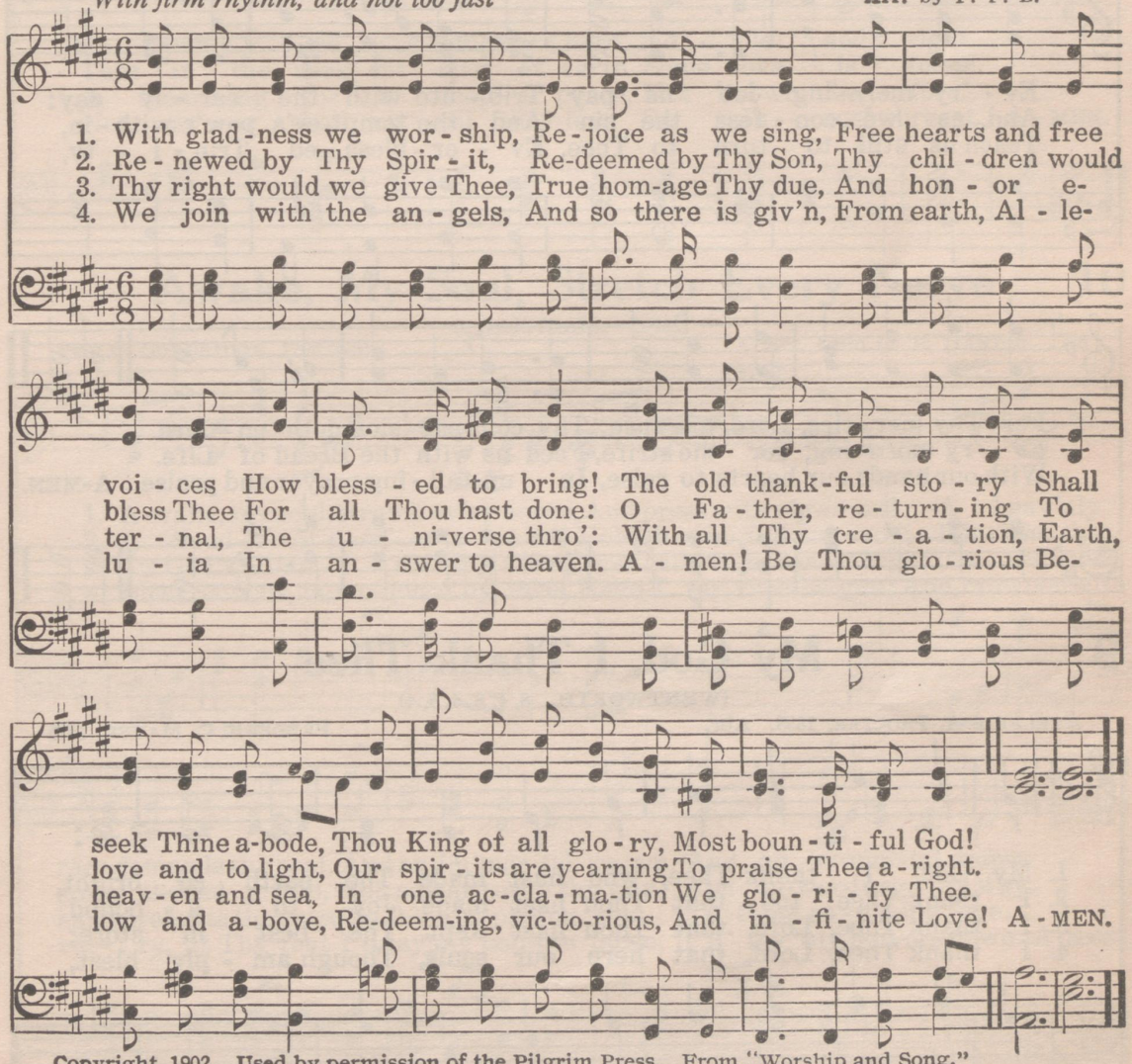


With Gladness We Worship 7

(HALLEL. 6, 5, 6, 5, D.)

GEORGE RAWSON, 1876 — MYLES B. FOSTER, 1851— Arr. by F. F. B.

With firm rhythm, and not too fast



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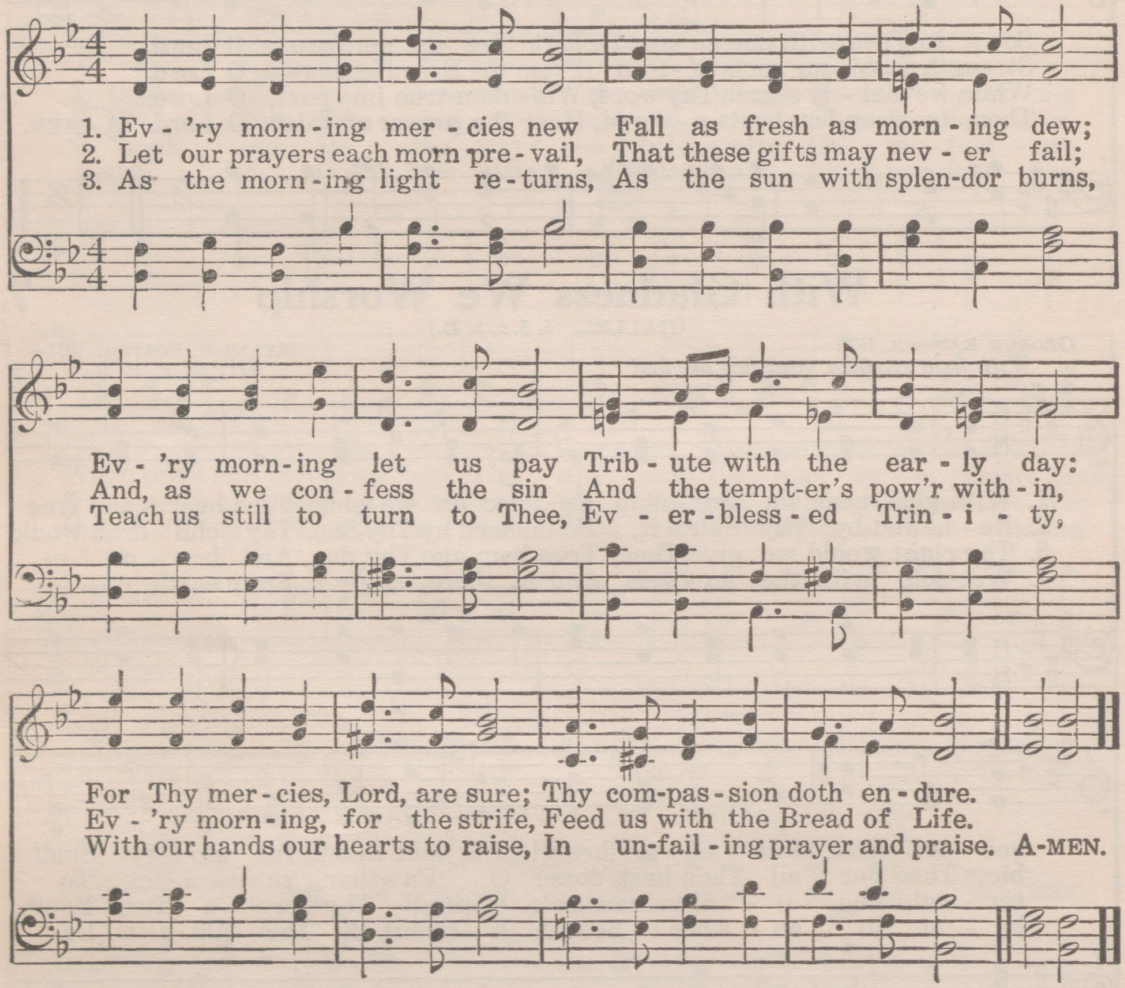
8 Every Morning Mercies New

(KELSO. 7, 7, 7, 7, 7, 7)

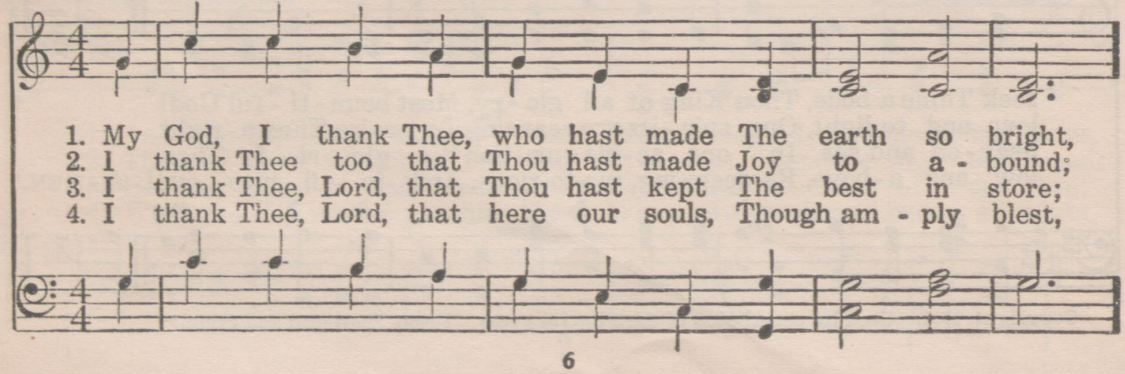
GREVILLE PHILLIMORE, 1863 — EDWARD J. HOPKINS, 1872



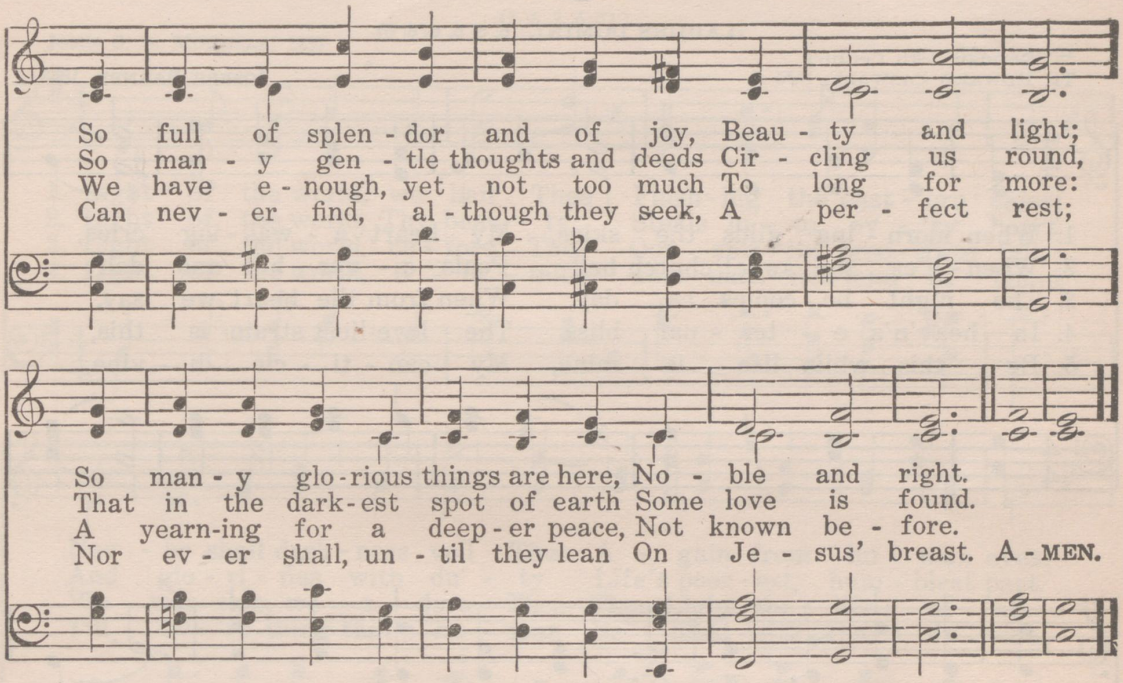
9 My God, I Thank Thee

(WENTWORTH. 8, 4, 8, 4, 8, 4)

ADELAIDE A. PROCTER, 1858. Abr. — FREDERIC C. MAKER, 1876



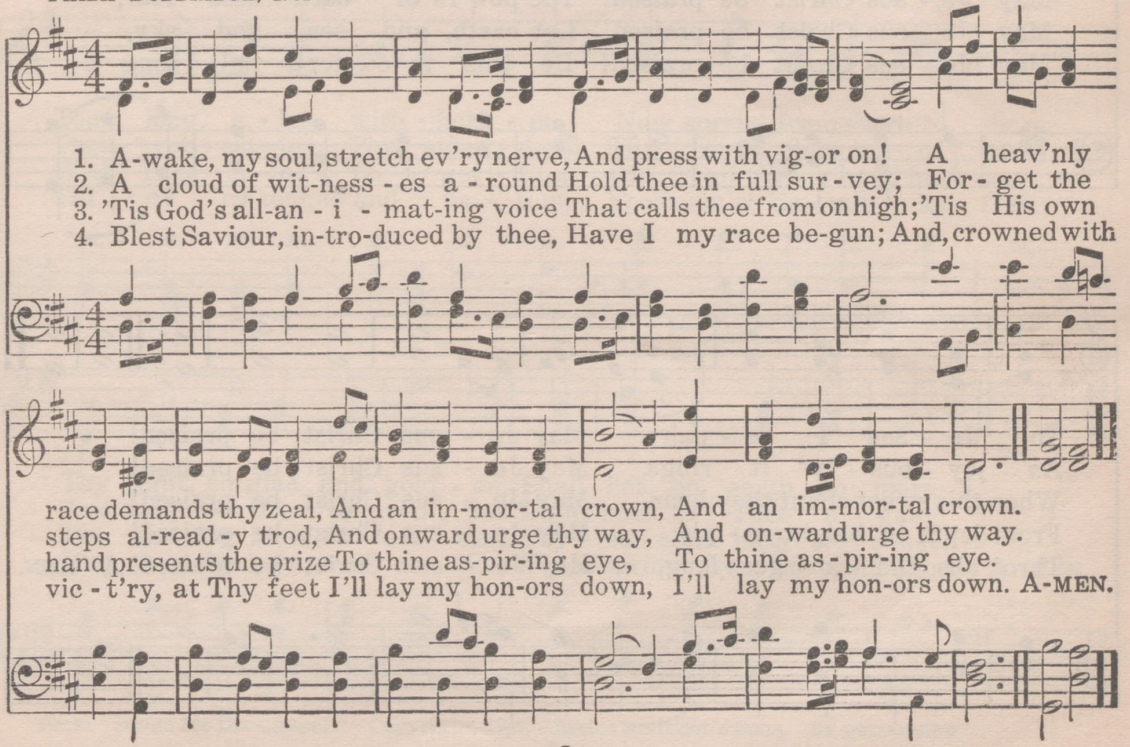
My God, I Thank Thee



Awake, My Soul, Stretch Every Nerve 10

(CHRISTMAS. C. M.)

PHILIP DODDRIDGE, 1702–1751 — Arr. from G. F. HÄNDEL, 1728

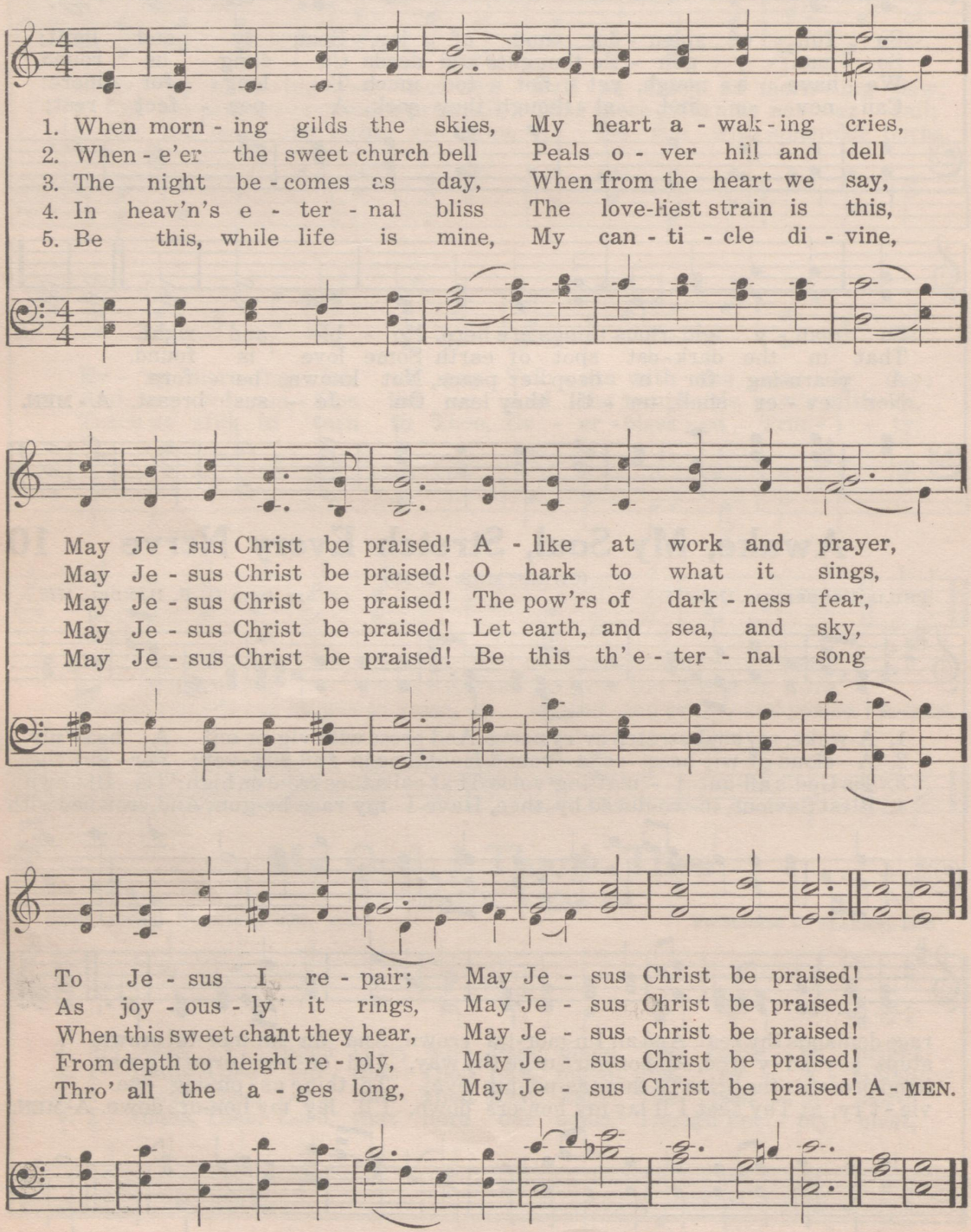


11 When Morning Gilds the Skies

(LAUDES DOMINI. 6, 6, 6, 6, 6, 6)

German, 19th Century
Tr. EDWARD CASWALL, 1853

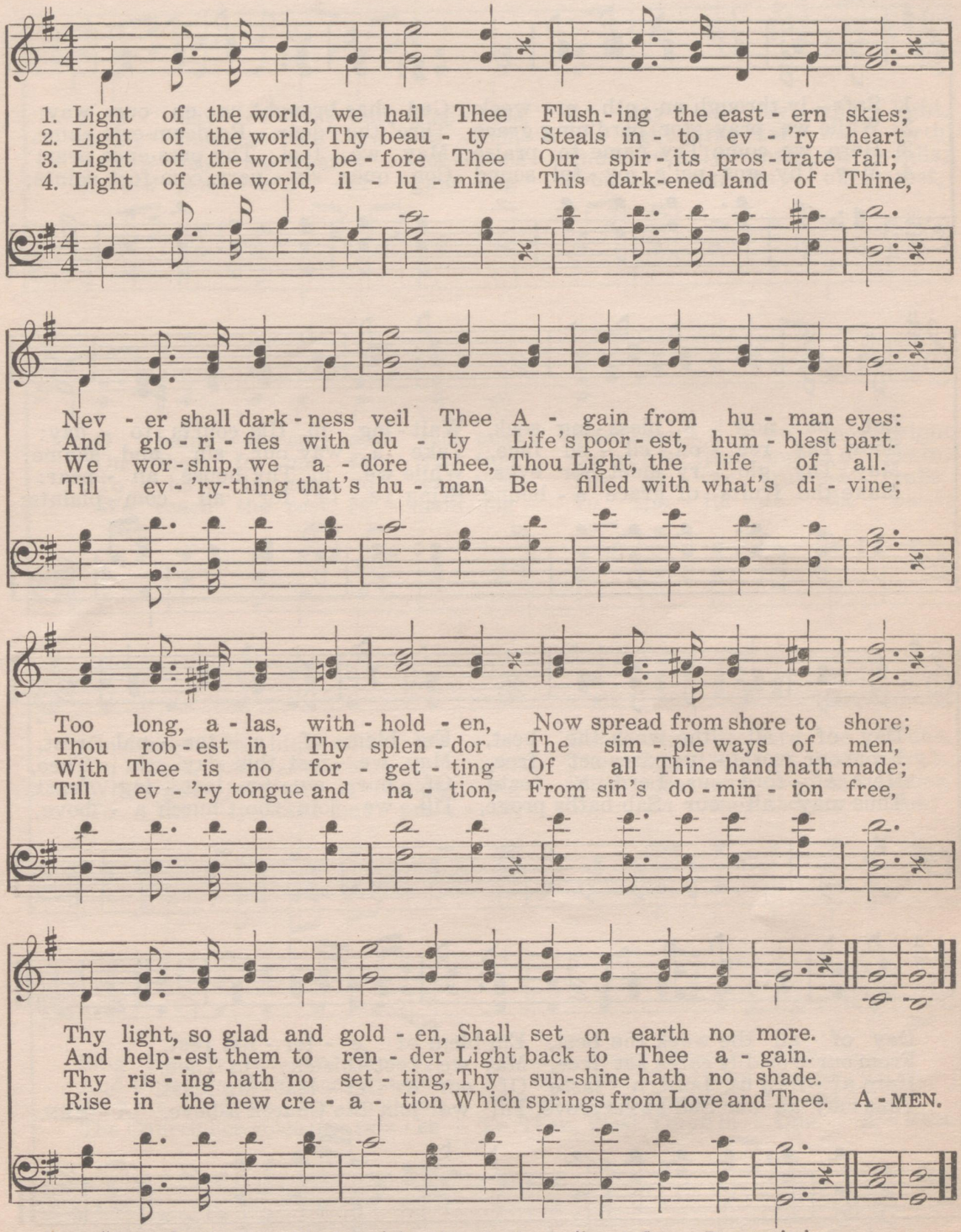
JOSEPH BARNBY, 1868



Light of the World, We Hail Thee 12

(7, 6, 7, 6, D.)

JOHN S. B. MONSELL, 1837 — Anonymous



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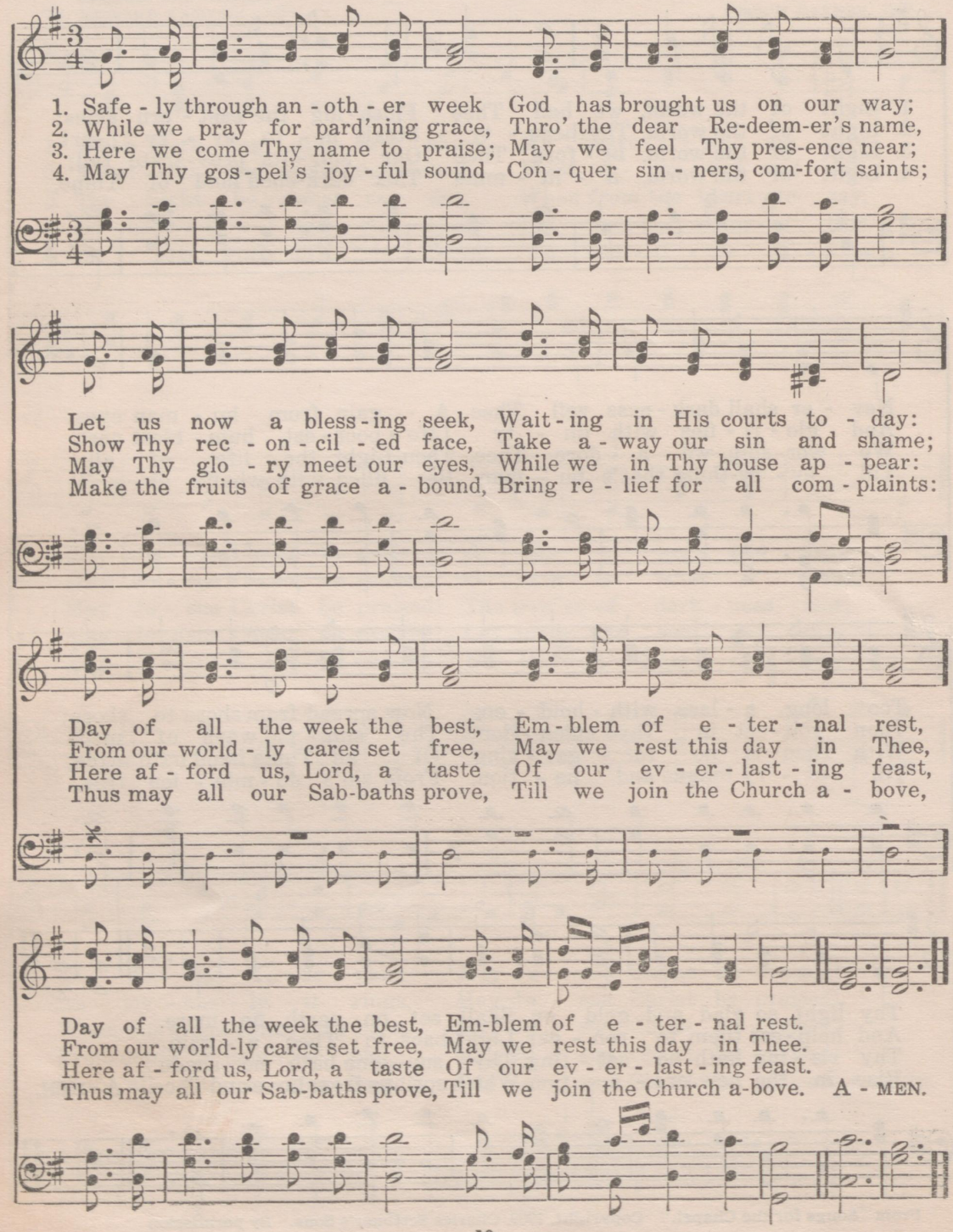
13 Safely Through Another Week

(SABBATH. 7, 7, 7, 7, 7, 7)

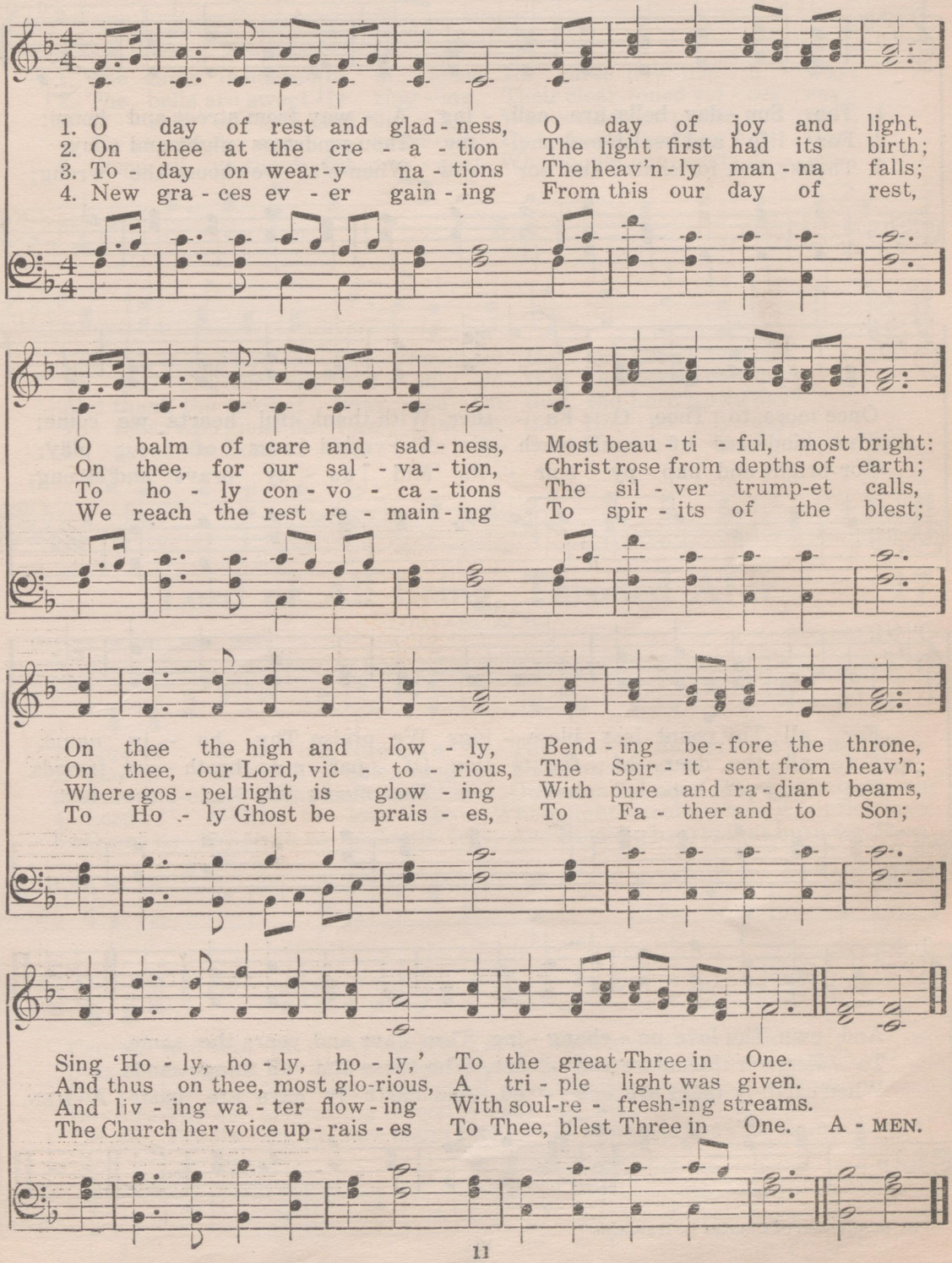
JOHN NEWTON, 1774. Alt. LOWELL MASON, 1824



O Day of Rest and Gladness 14

(MENDEBRAS. 7, 6, 7, 6, D.)

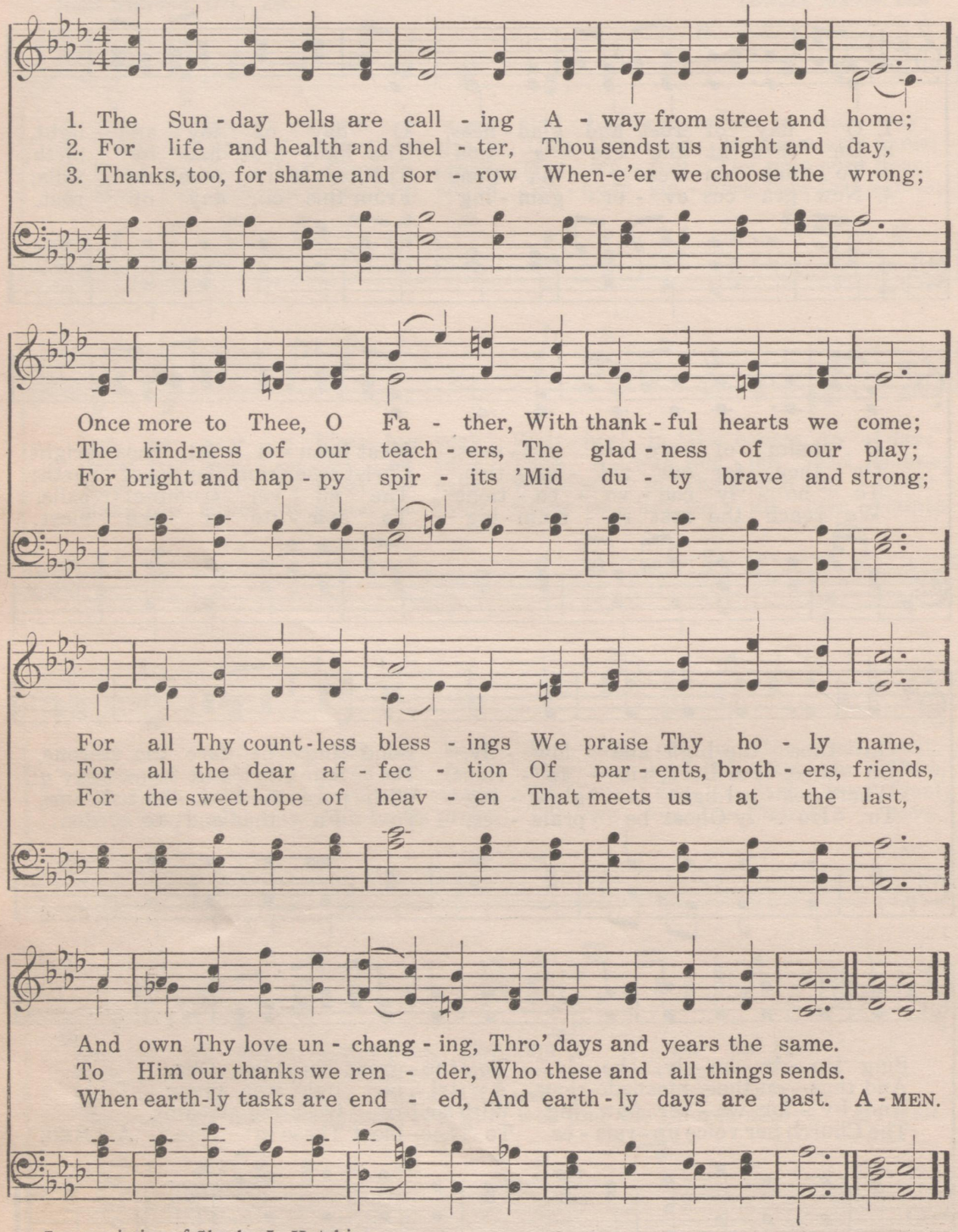
CHRISTOPHER WORDSWORTH, 1862 — Arr. by LOWELL MASON, 1839



15 The Sunday Bells Are Calling

(JESU DILECTISSIME. 7, 6, 7, 6, D.)

"Heart and Voice" R. H. McCARTNEY



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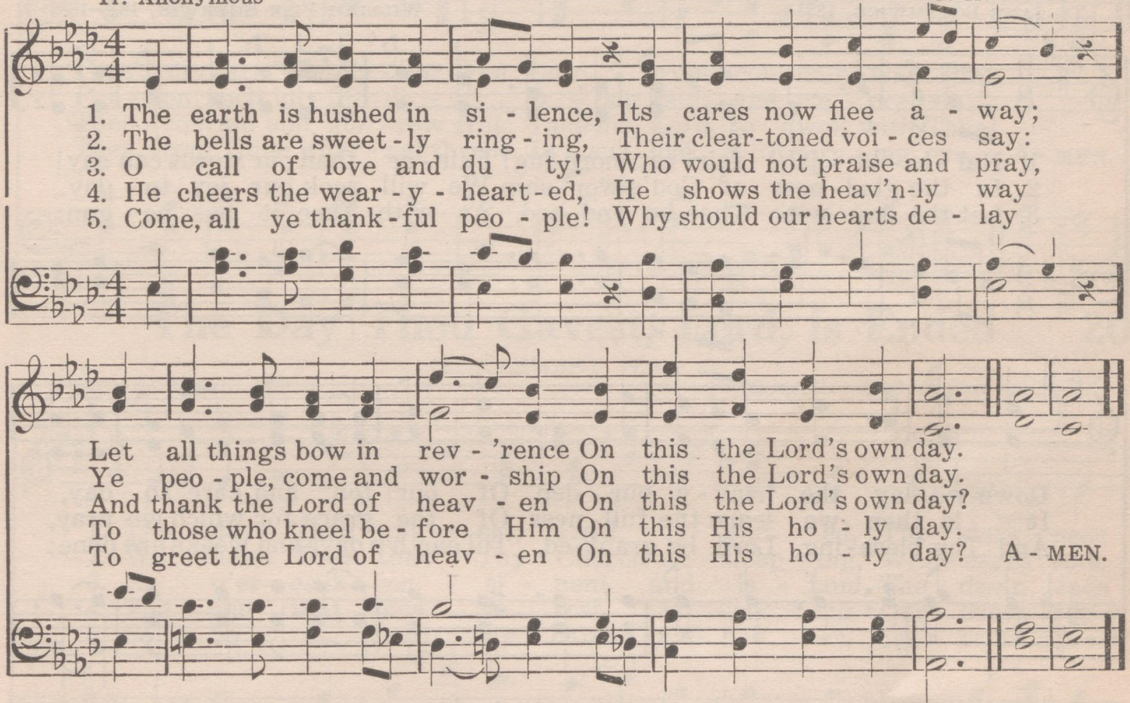
The Earth is Hushed In Silence 16

C. A. GEBAUER, 1792–1852
Tr. Anonymous

(SOLEMNITY. 7, 6, 7, 6)

G. H. TREBEL

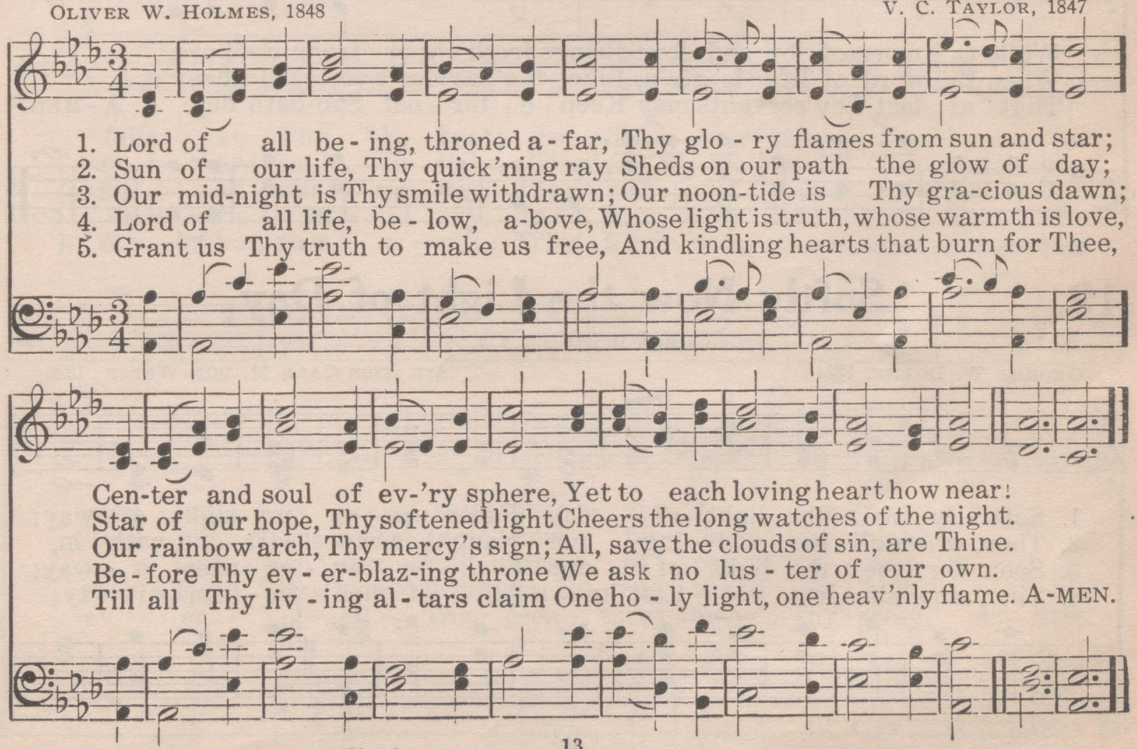


Lord of All Being, Throned Afar 17

(LOUVAN. L. M.)

OLIVER W. HOLMES, 1848

V. C. TAYLOR, 1847



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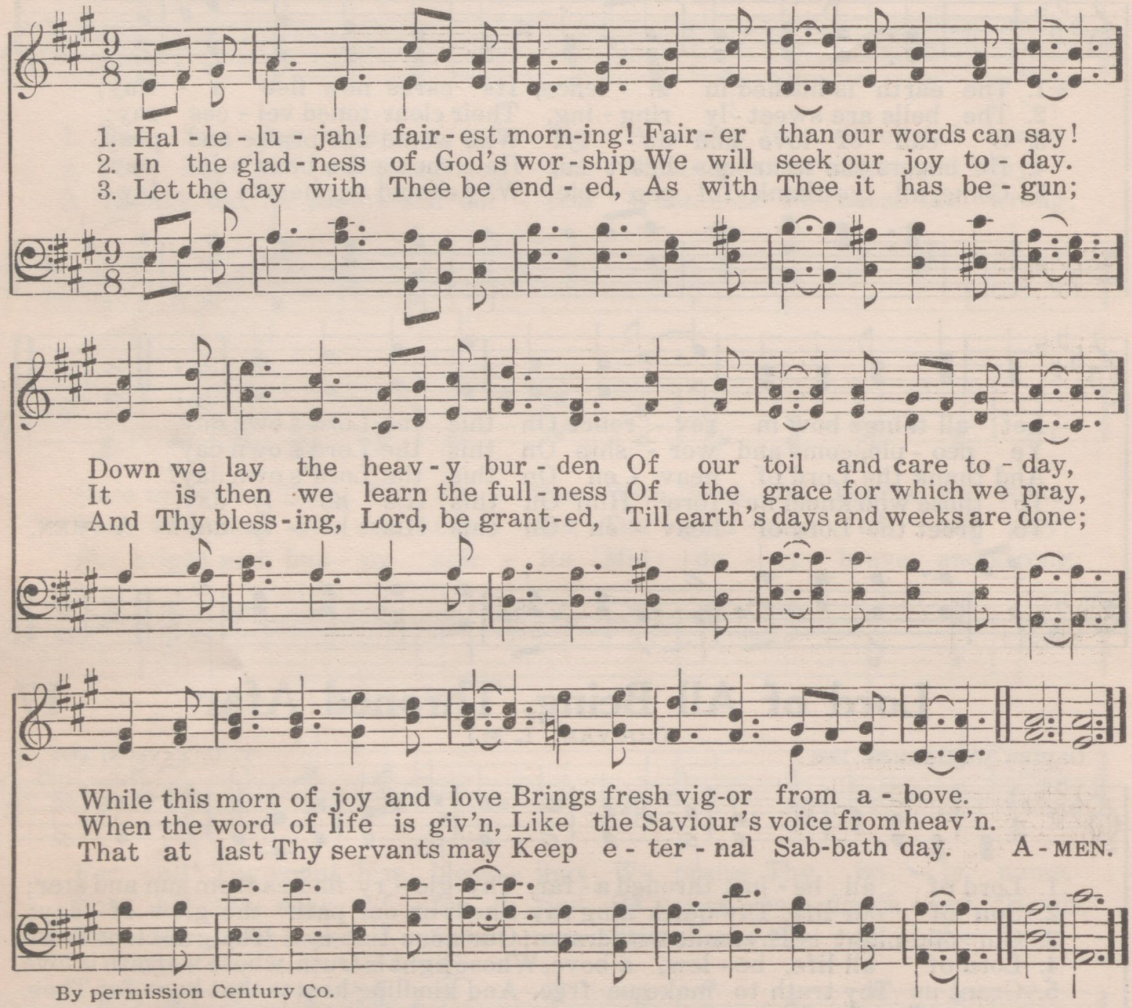
18 Hallelujah! Fairest Morning!

JONATHAN KRAUSE, 1732
Tr. JANE BORTHWICK, 1853

(CHEER. 8, 7, 8, 7, 7, 7)

WILLIAM FISK SHERWIN, 1826–1888



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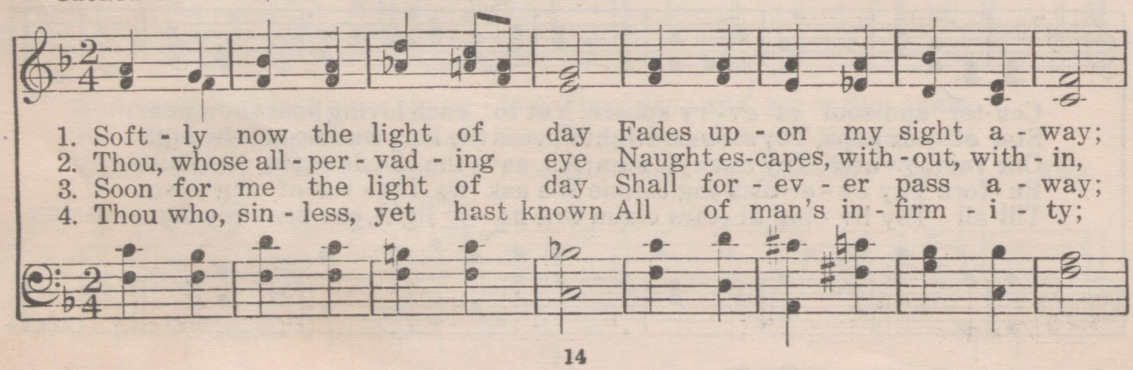
19 Softly Now the Light of Day

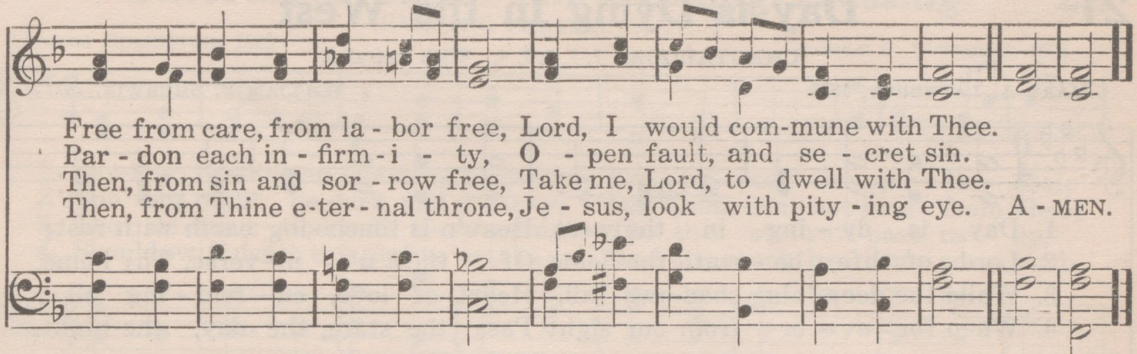
(SEYMOUR. 7, 7, 7, 7)

GEORGE W. DOANE, 1824

Arr. from CARL M. VON WEBER, 1826



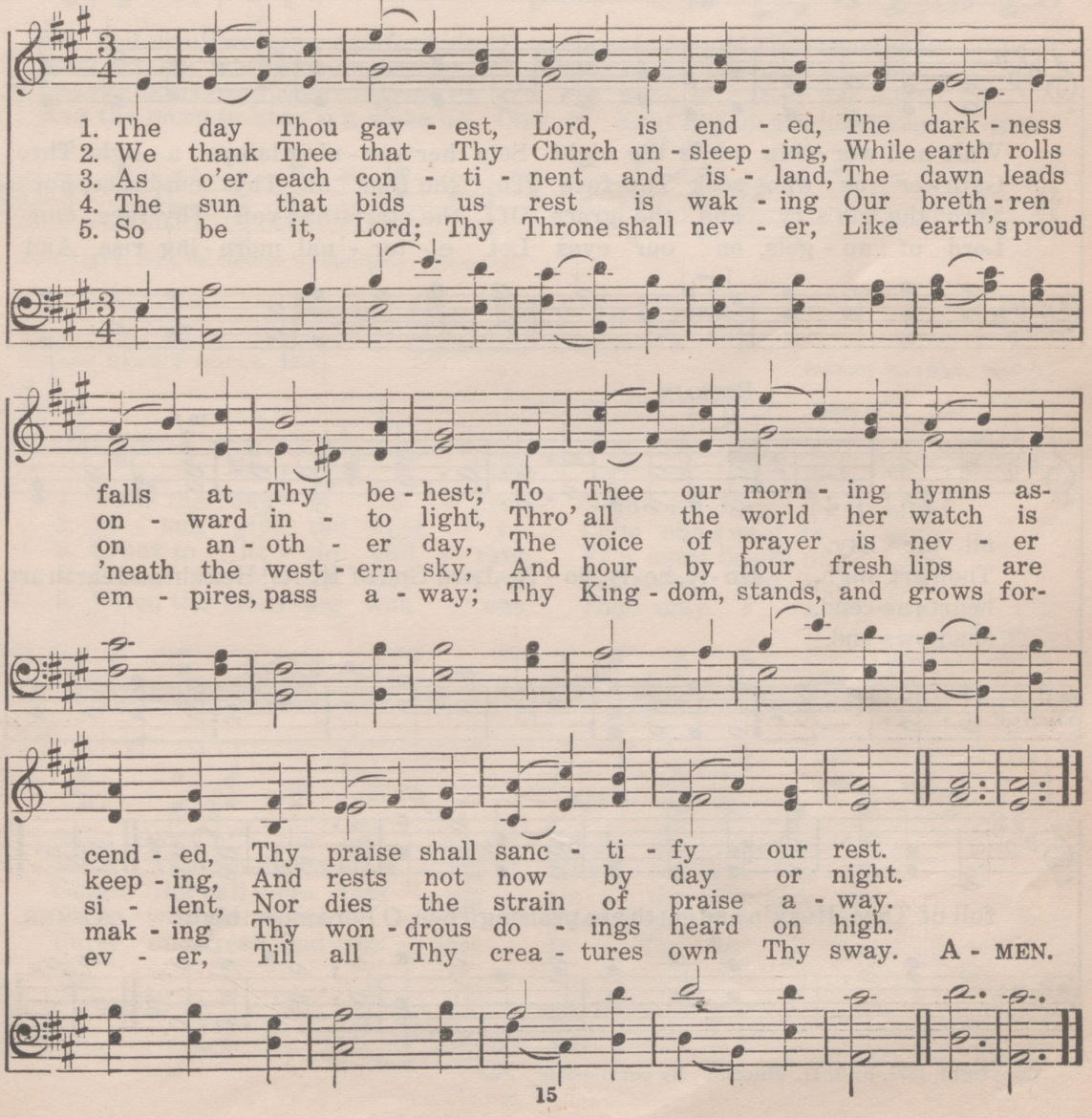
Softly Now the Light of Day



The Day Thou Gavest, Lord, is Ended 20

(ST. CLEMENT. 9, 8, 9, 8)

JOHN ELLERTON, 1870 — CLEMENT C. SCHOLEFIELD, 1874



21 Day is Dying In the West

(CHAUTAUQUA. 7, 7, 7, 7, 4. With Refrain)

MARY A. LATHBURY, 1877 — WILLIAM F. SHERWIN, 1877

1. Day is dy - ing in the west, Heav'n is touch - ing earth with rest;
2. Lord of life, be - neath the dome Of the u - ni - verse, Thy home,
3. While the deep-'ning shad-ows fall, Heart of love, en - fold - ing all,
4. When for - ev - er from our sight Pass the stars, the day, the night,

Wait and wor - ship while the night Sets her eve - ning lamps a - light Thro'
Gath - er us who seek Thy face To the fold of Thy em-brace, For
Thro' the glo - ry and the grace Of the stars that veil Thy face, Our
Lord of an - gels, on our eyes Let e - ter - nal morn - ing rise, And

REFRAIN

p

all the sky.
Thou art nigh.
hearts as-cend.
shad-ows end.

mf

Ho - ly, ho - ly, ho - ly, Lord God of Hosts! Heav'n and earth are

cres. *f*

full of Thee, Heav'n and earth are praising Thee, O Lord most high! A - MEN.

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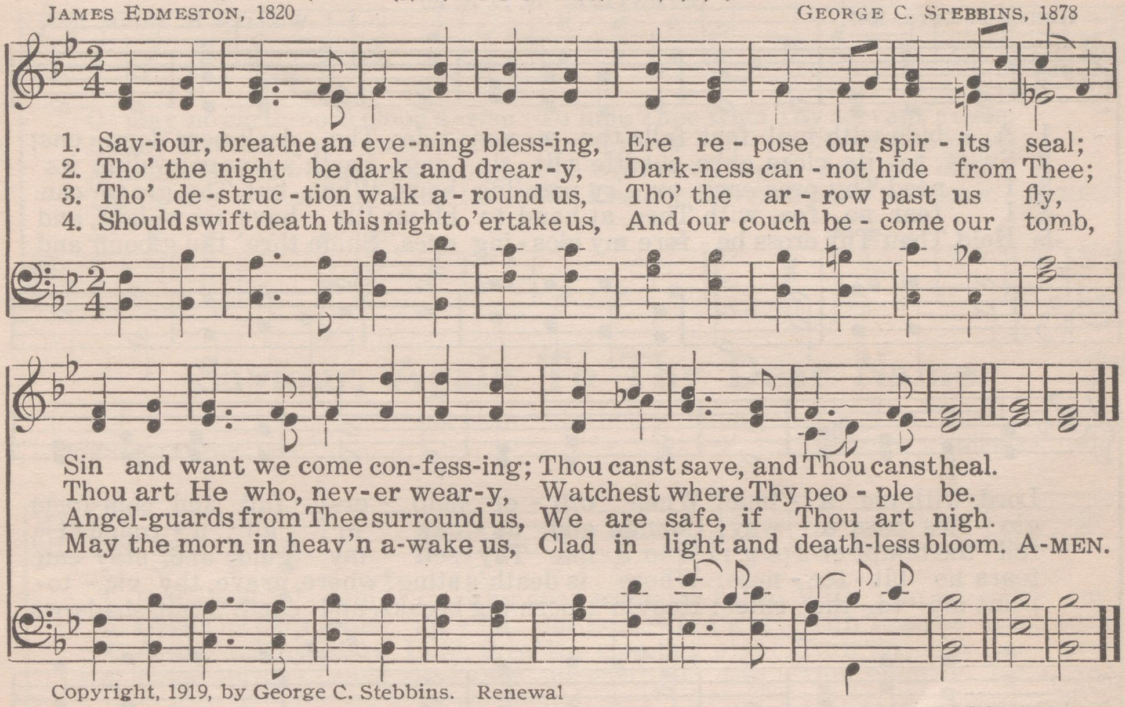
Saviour, Breathe An Evening Blessing 22

(EVENING PRAYER. 8, 7, 8, 7)

JAMES EDMESTON, 1820 — GEORGE C. STEBBINS, 1878



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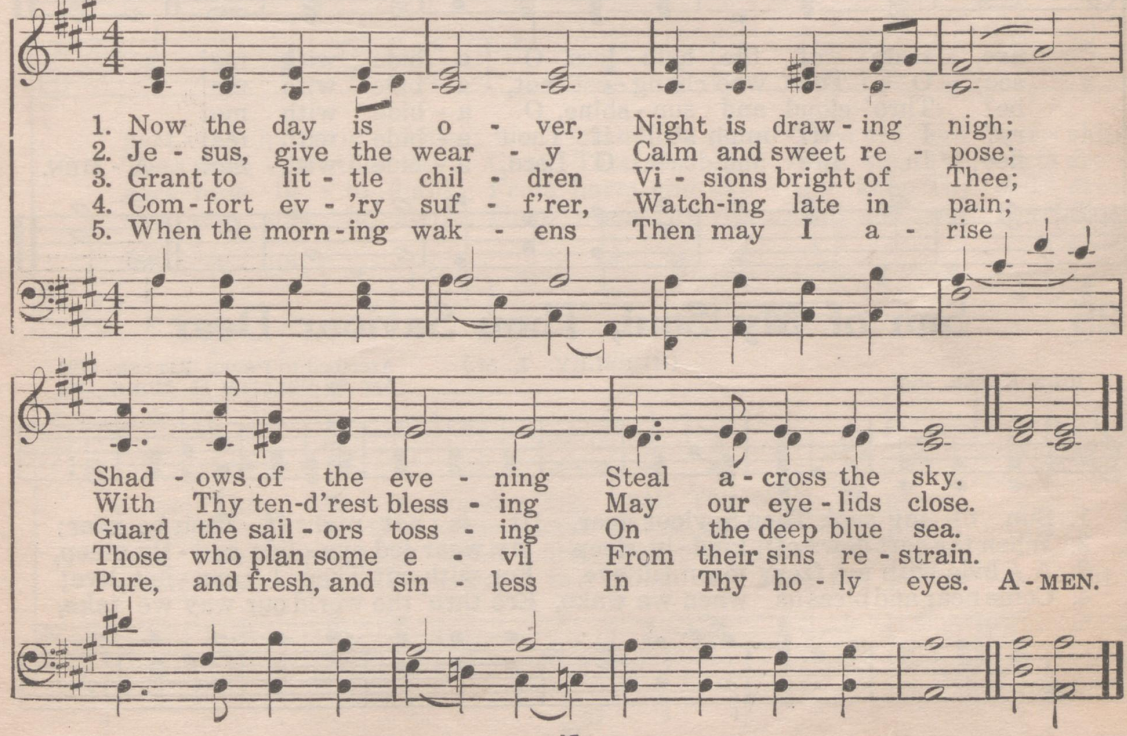
Now the Day is Over 23

(MERRIAL. 6, 5, 6, 5)

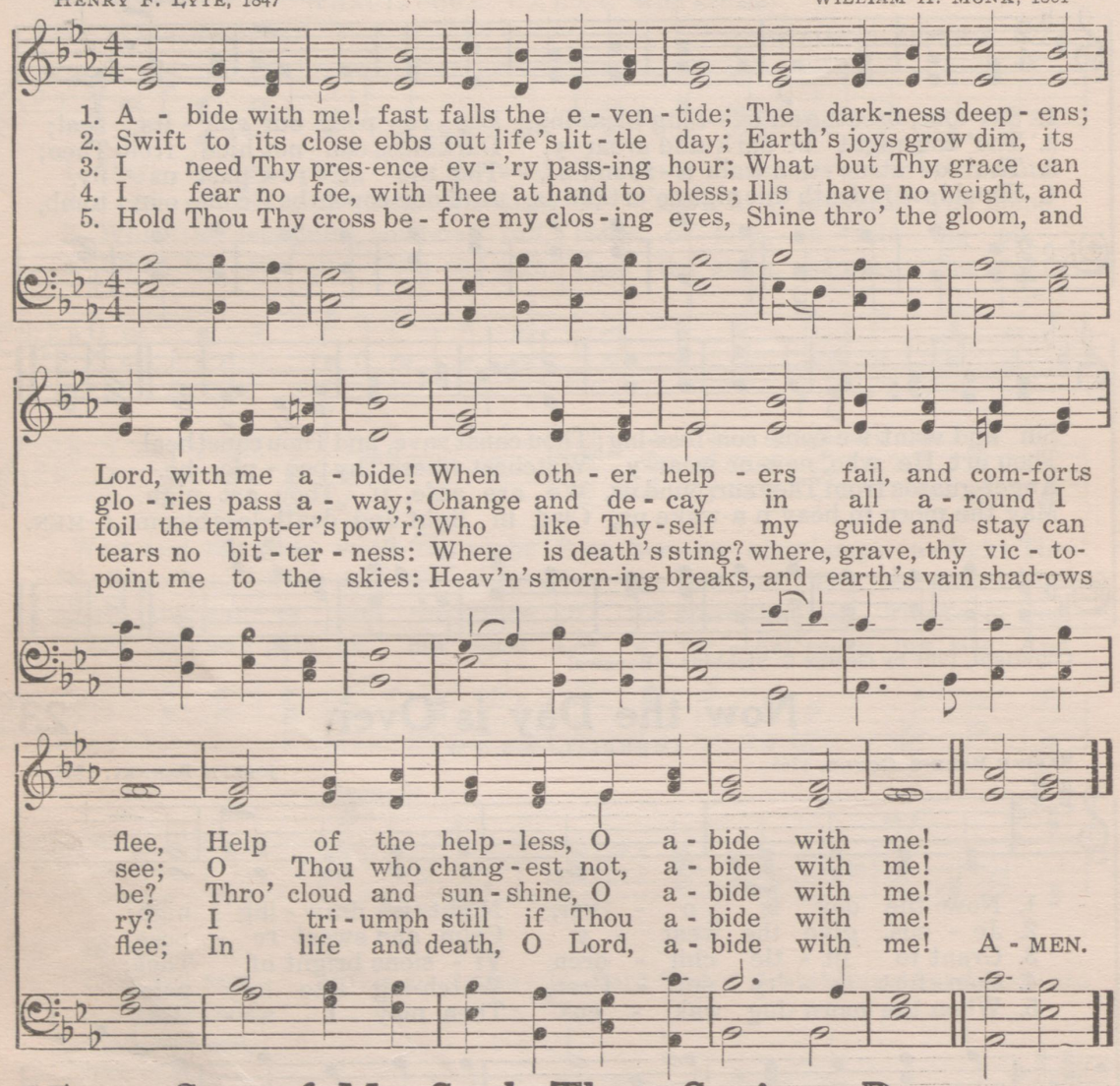
SABINE BARING-GOULD, 1865 — JOSEPH BARNBY, 1868



24 Abide With Me! Fast Falls the Eventide

(EVENTIDE. 10, 10, 10, 10)

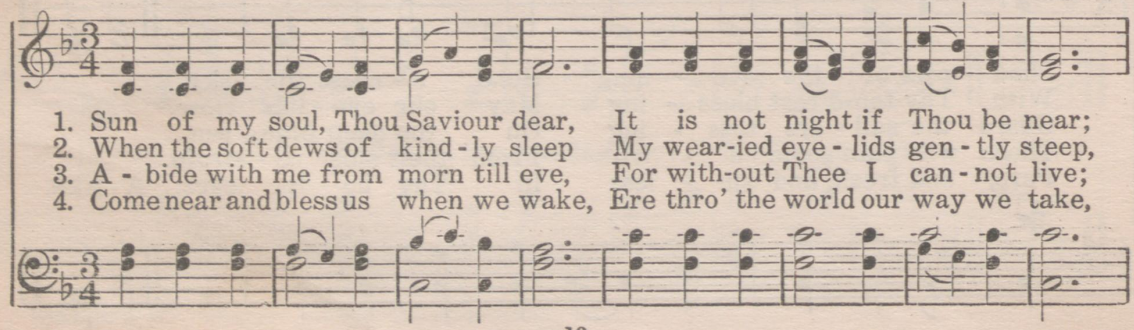
HENRY F. LYTE, 1847 — WILLIAM H. MONK, 1861



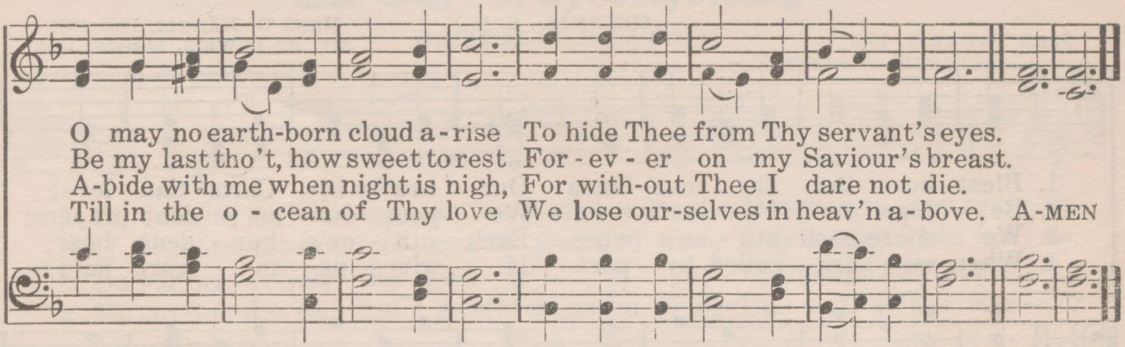
25 Sun of My Soul, Thou Saviour Dear

(HURSLEY. L. M.)

JOHN KEBLE, 1820 — Ascribed to PETER RITTER, 1792; Arr. by WILLIAM H. MONK, 1861



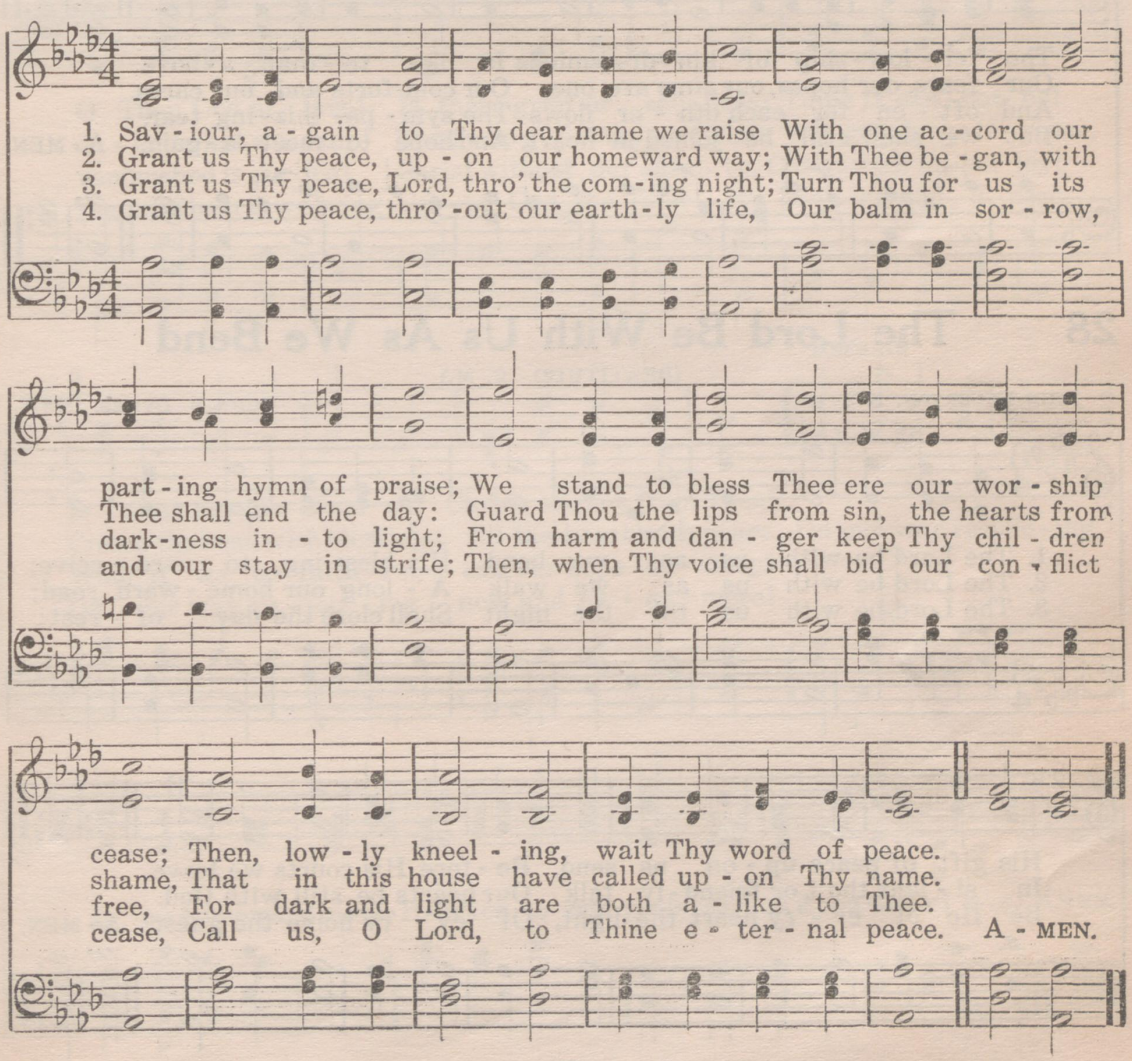
Sun of My Soul, Thou Saviour Dear



Saviour, Again To Thy Dear Name 26

(BENEDICTION. 10, 10, 10, 10)

JOHN ELLERTON, 1866 EDWARD J. HOPKINS, 1867

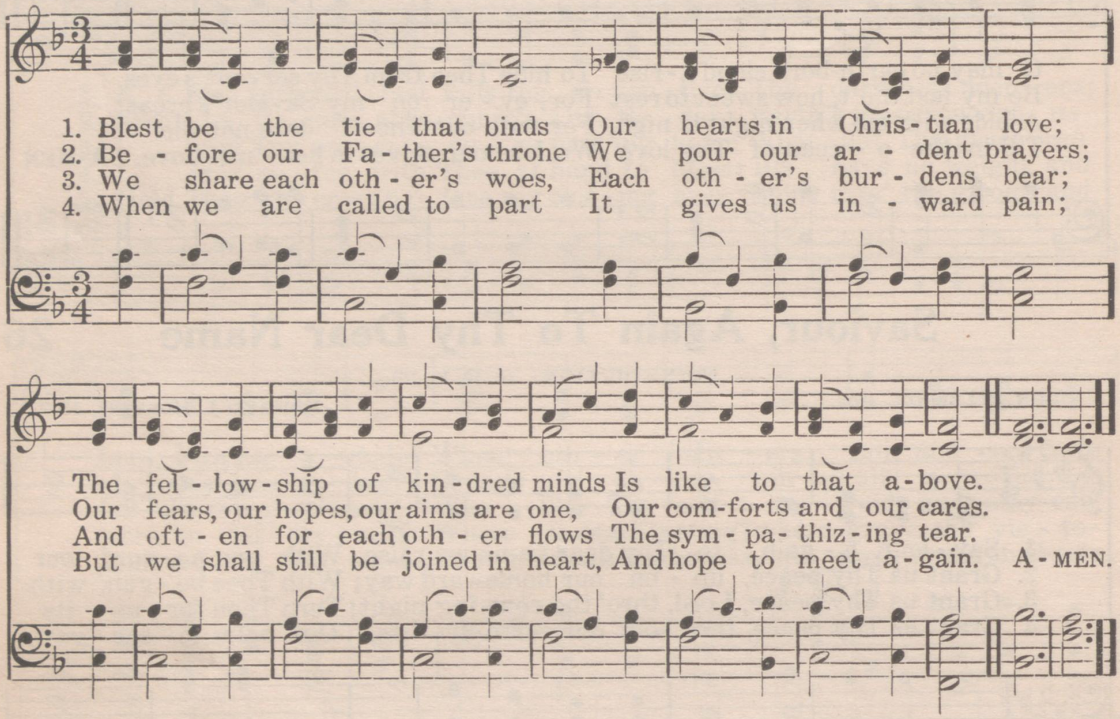


27 Blest Be the Tie That Binds

(DENNIS. S. M.)

JOHN FAWCETT, 1782

HANS G. NÄGELI, 1768–1836
Arr. by LOWELL MASON, 1845

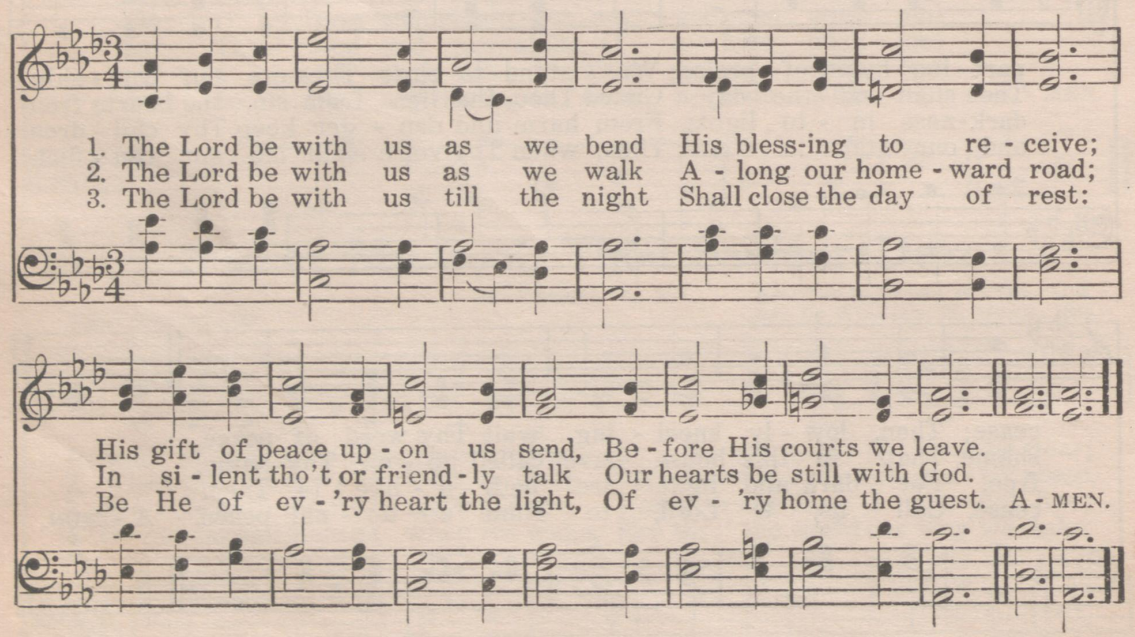


28 The Lord Be With Us As We Bend

(BEATITUDO. C. M.)

JOHN ELLERTON, 1872

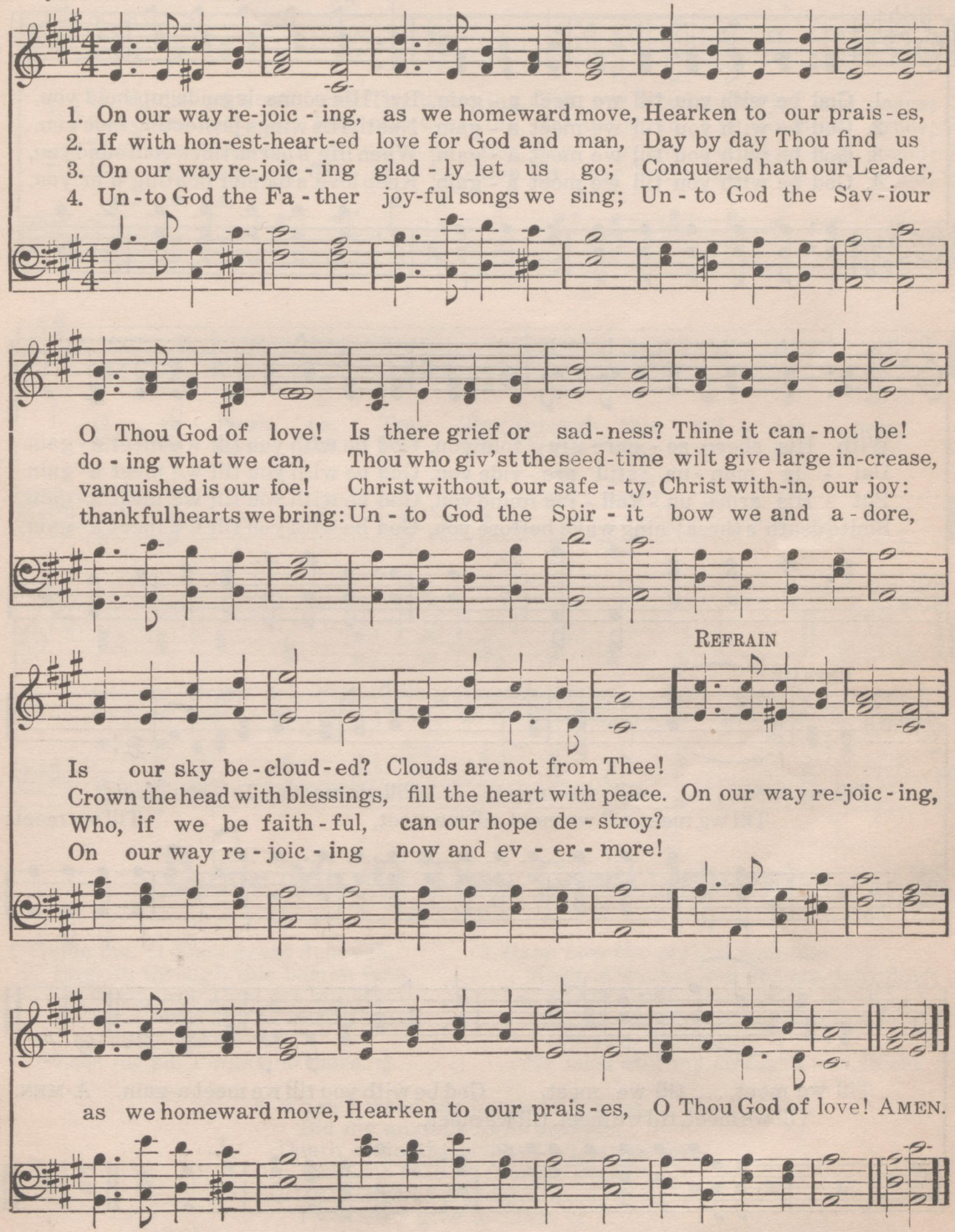
JOHN B. DYKES, 1875



On Our Way Rejoicing 29

(HERMAS. 6, 5, 6, 5, D.)

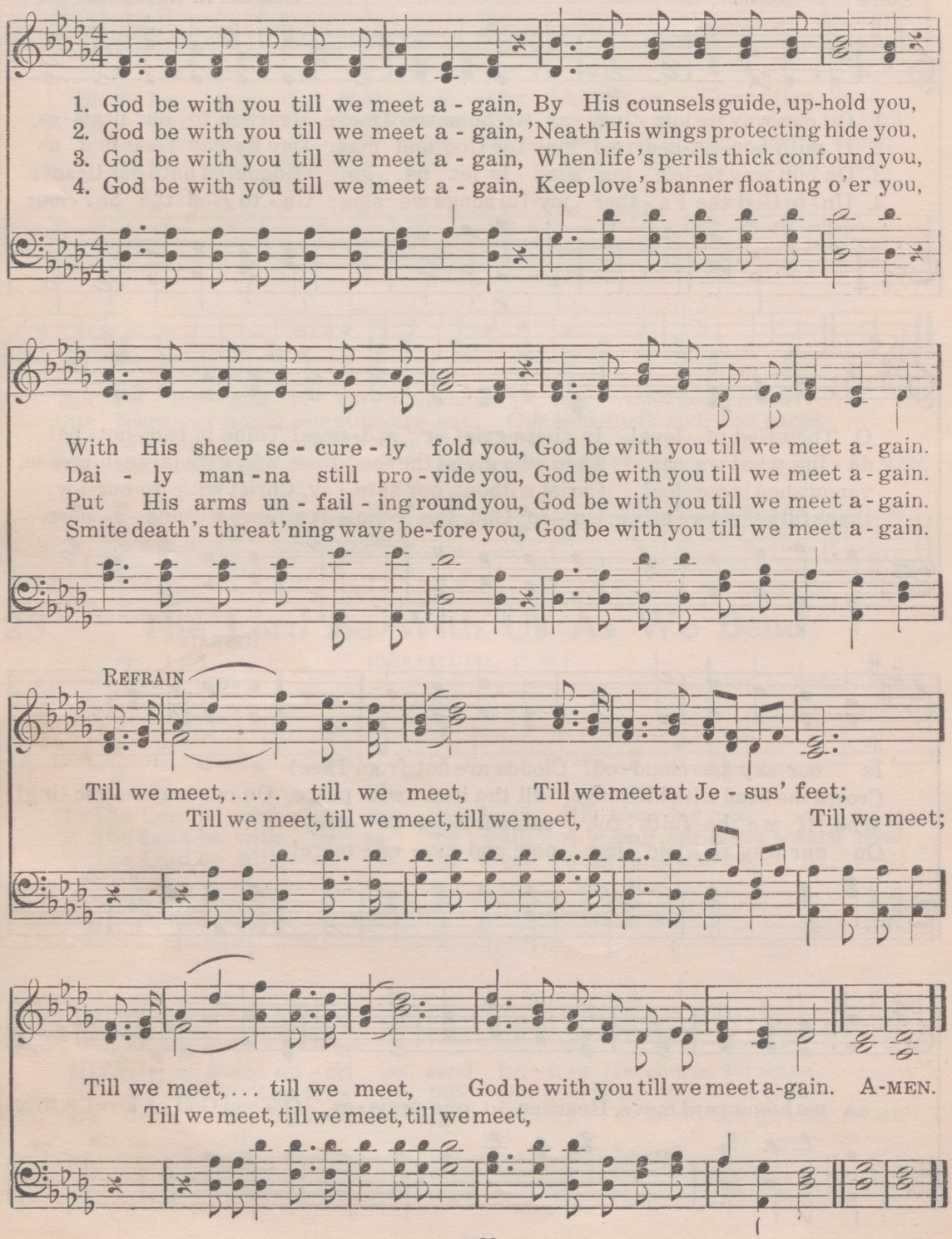
JOHN S. B. MONSELL, 1873 — FRANCES R. HAVERGAL, 1871



30 God Be With You Till We Meet Again

(GOD BE WITH YOU)

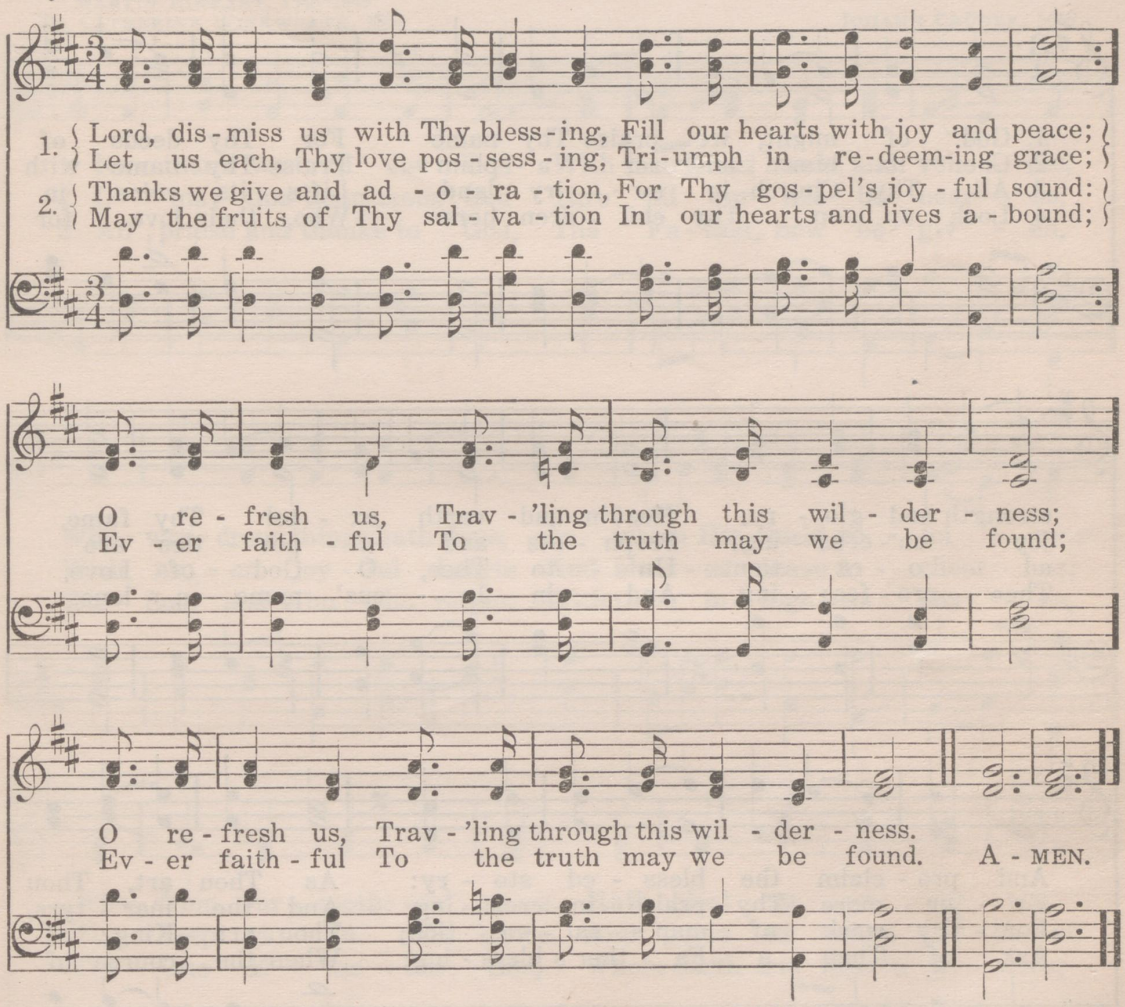
JEREMIAH E. RANKIN, 1828 — W. G. TOMER, 1895



Lord, Dismiss Us 31

(ZION. 8, 7, 8, 7, 4, 7)

JOHN FAWCETT — THOMAS HASTINGS, 1830



Guide Me, O Thou Great Jehovah 32

(ZION)

1 Guide me, O Thou great Jehovah,
Pilgrim through this barren land,
I am weak, but Thou art mighty;
Hold me with Thy powerful hand:
‖: Bread of heaven,
Feed me till I want no more. :‖

2 Open now the crystal fountain
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through:
‖: Strong Deliv'rer,
Be Thou still my strength and shield. :‖

3 When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of deaths and hell's Destruction,
Land me safe on Canaan's side:
‖: Songs of praises
I will ever give to Thee. :‖

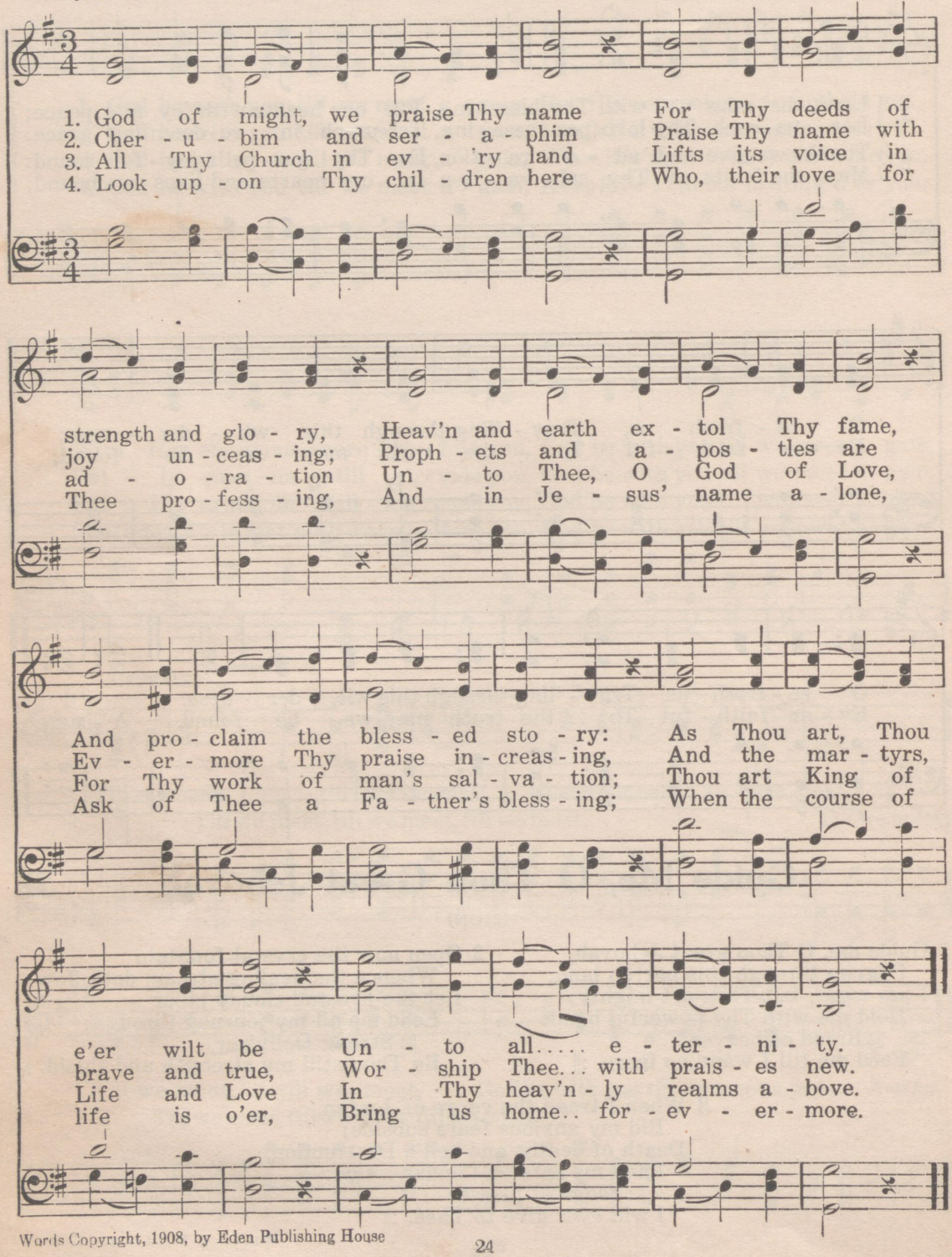
WILLIAM WILLIAMS, 1745

33 God of Might, We Praise Thy Name

(GROSSER GOTT. 7, 8, 7, 8, 7, 7)

Tr. J. H. HORSTMANN, 1908

PETER RITTER, 1798



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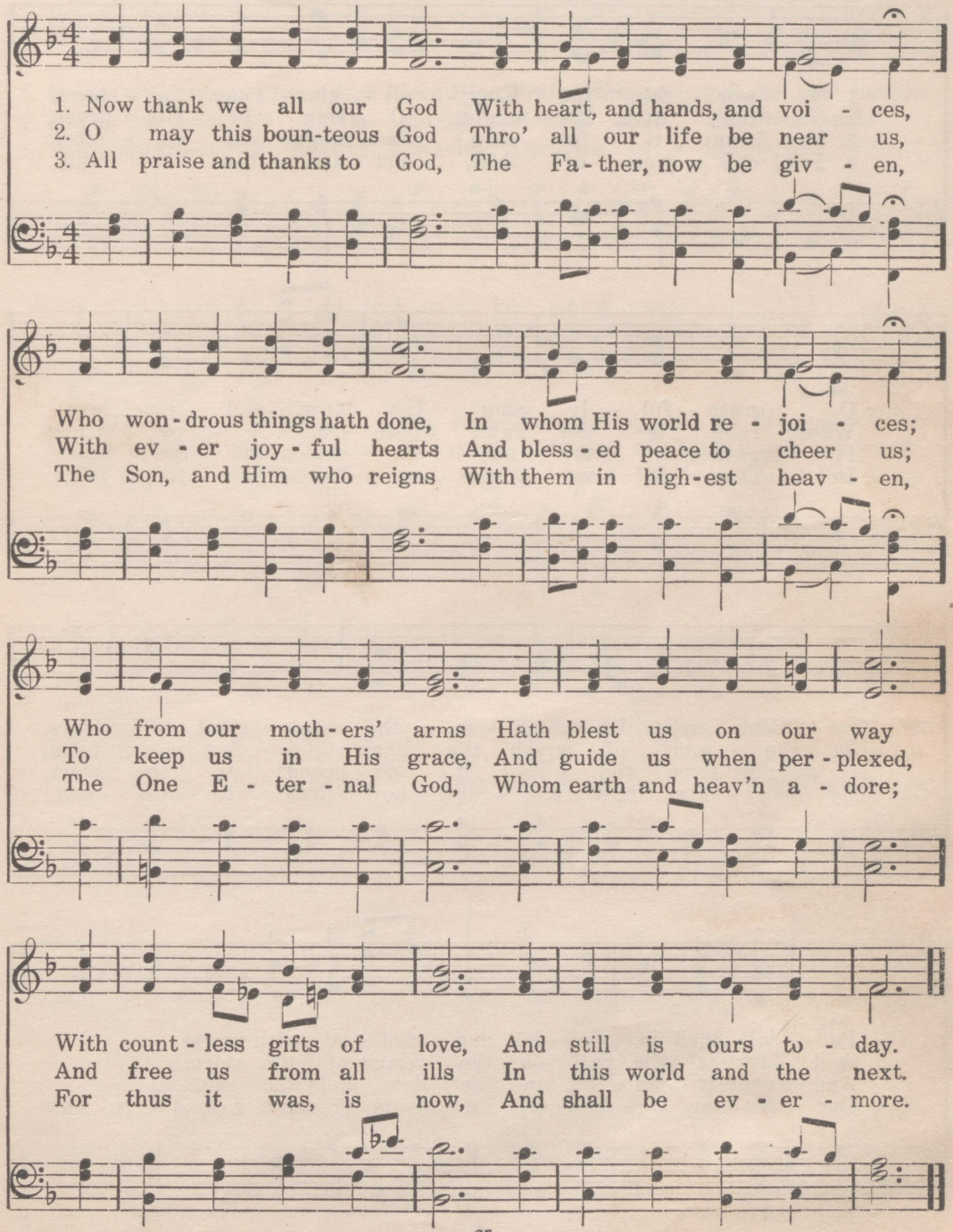
Now Thank We All Our God 34

(NUN DANKET. 6, 7, 6, 7, 6, 6, 6, 6)

MARTIN RINKART, 1586–1649
Tr. CATHERINE WINKWORTH, 1858

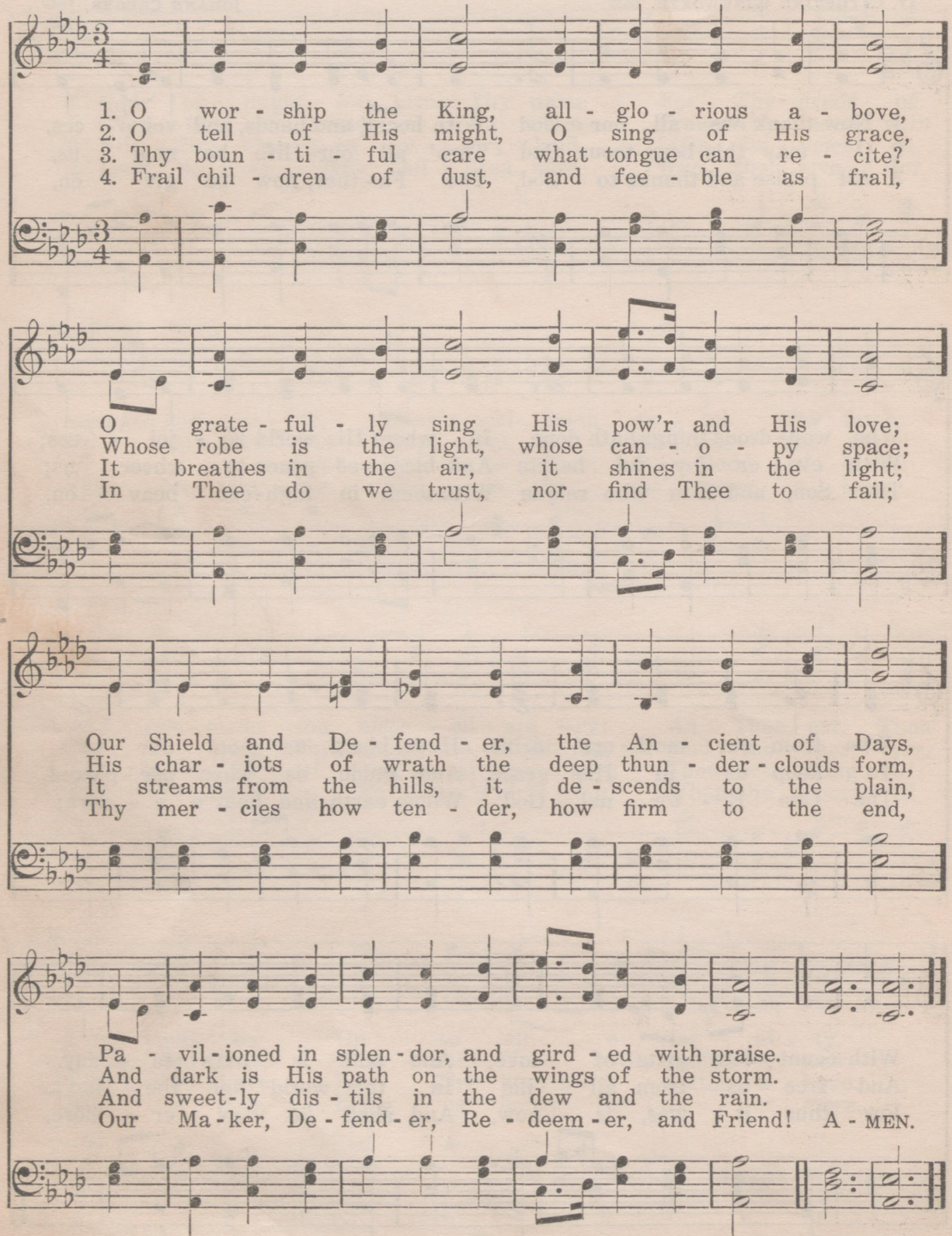
JOHANN CRÜGER, 1649



35 O Worship the King, All-Glorious Above

(LYONS. 10, 10, 11, 11)

ROBERT GRANT, 1833 — J. MICHAEL HAYDN, 1770

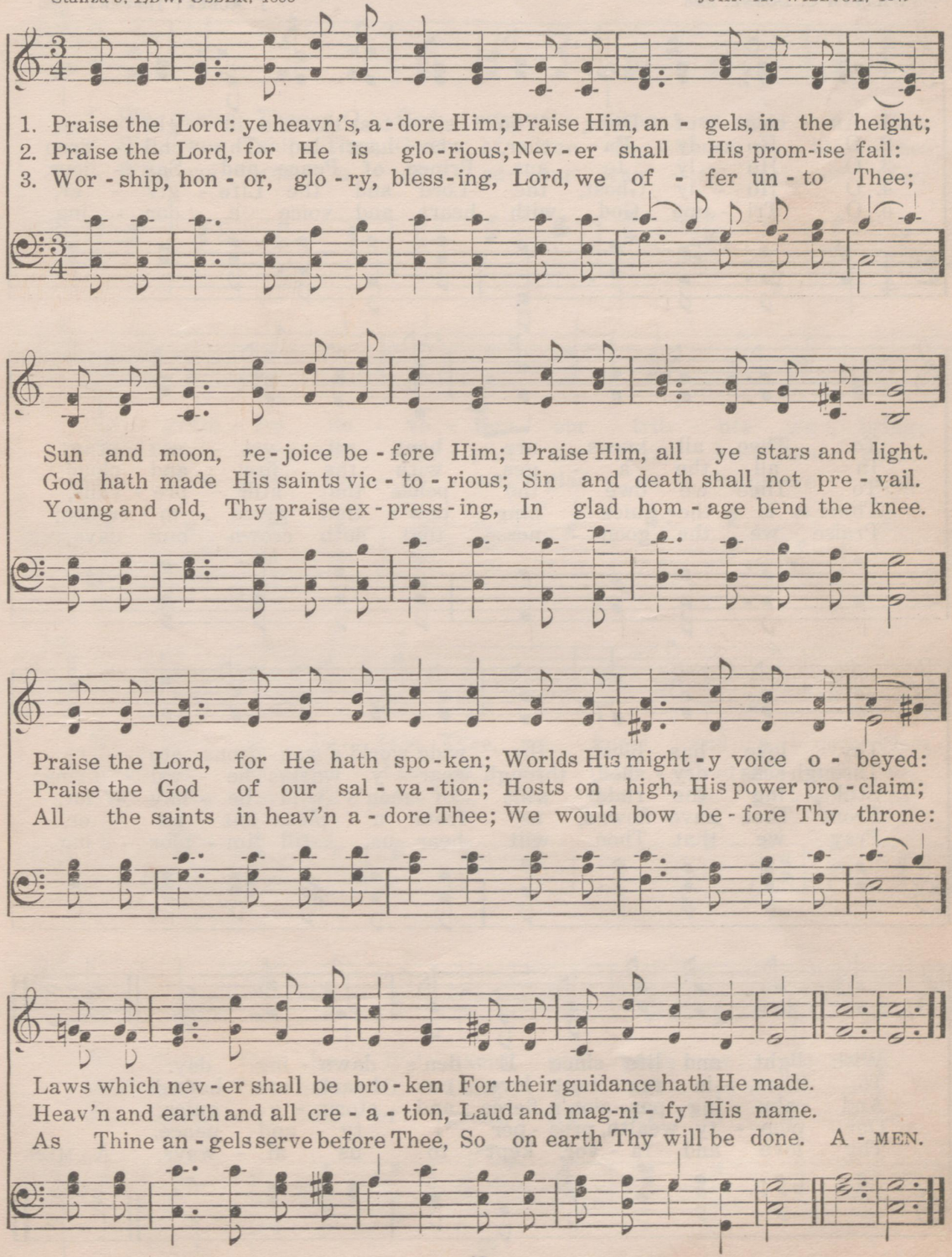


Praise the Lord: Ye Heavens, Adore Him 36

Stanzas 1, 2, Anonymous, 1801;
Stanza 3, EDW. OSLER, 1836

(FABEN. 8, 7, 8, 7, D.)

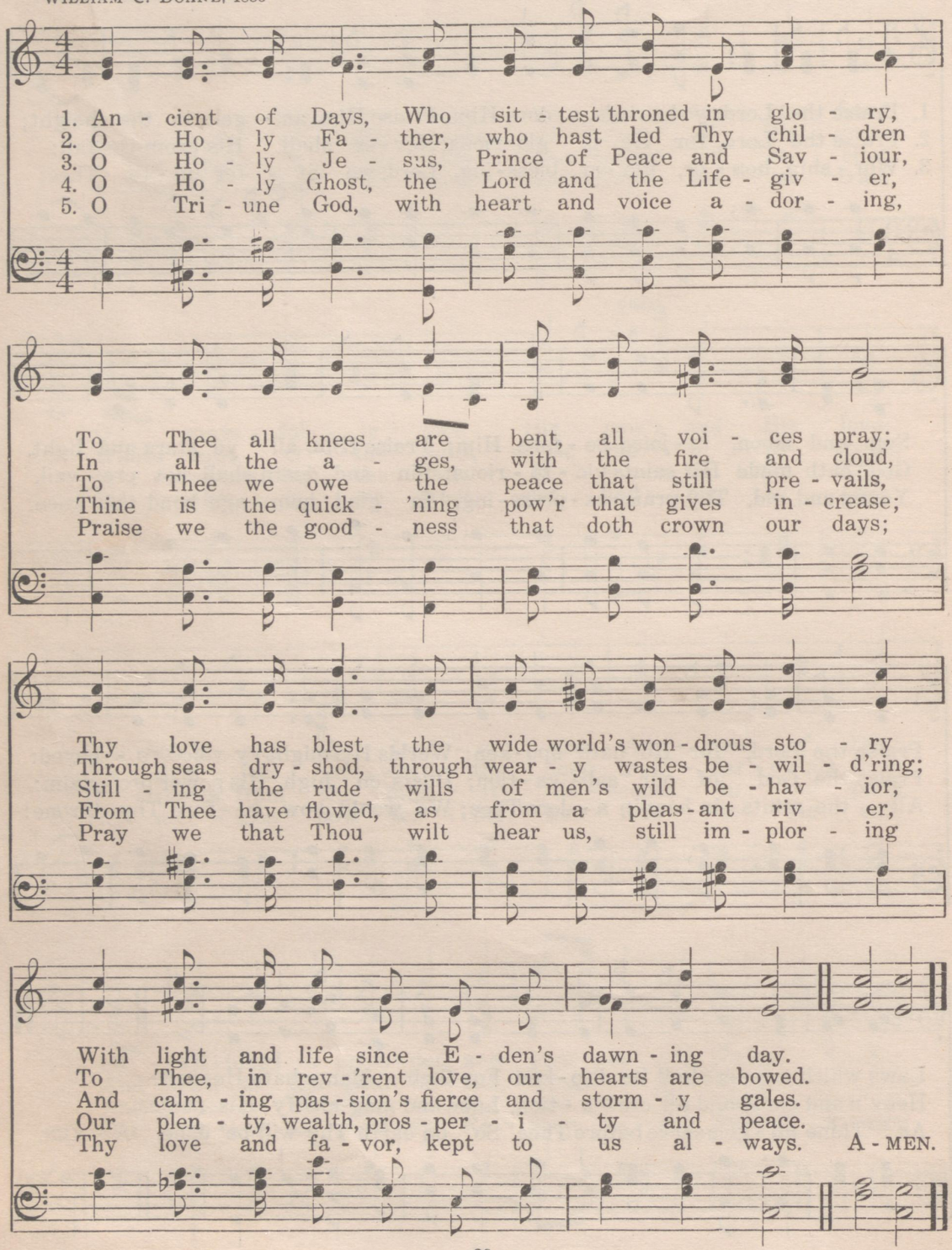
JOHN H. WILLCOX, 1849



37 Ancient of Days, Who Sittest Throned in Glory

(ANCIENT OF DAYS. 11, 10, 11, 10)

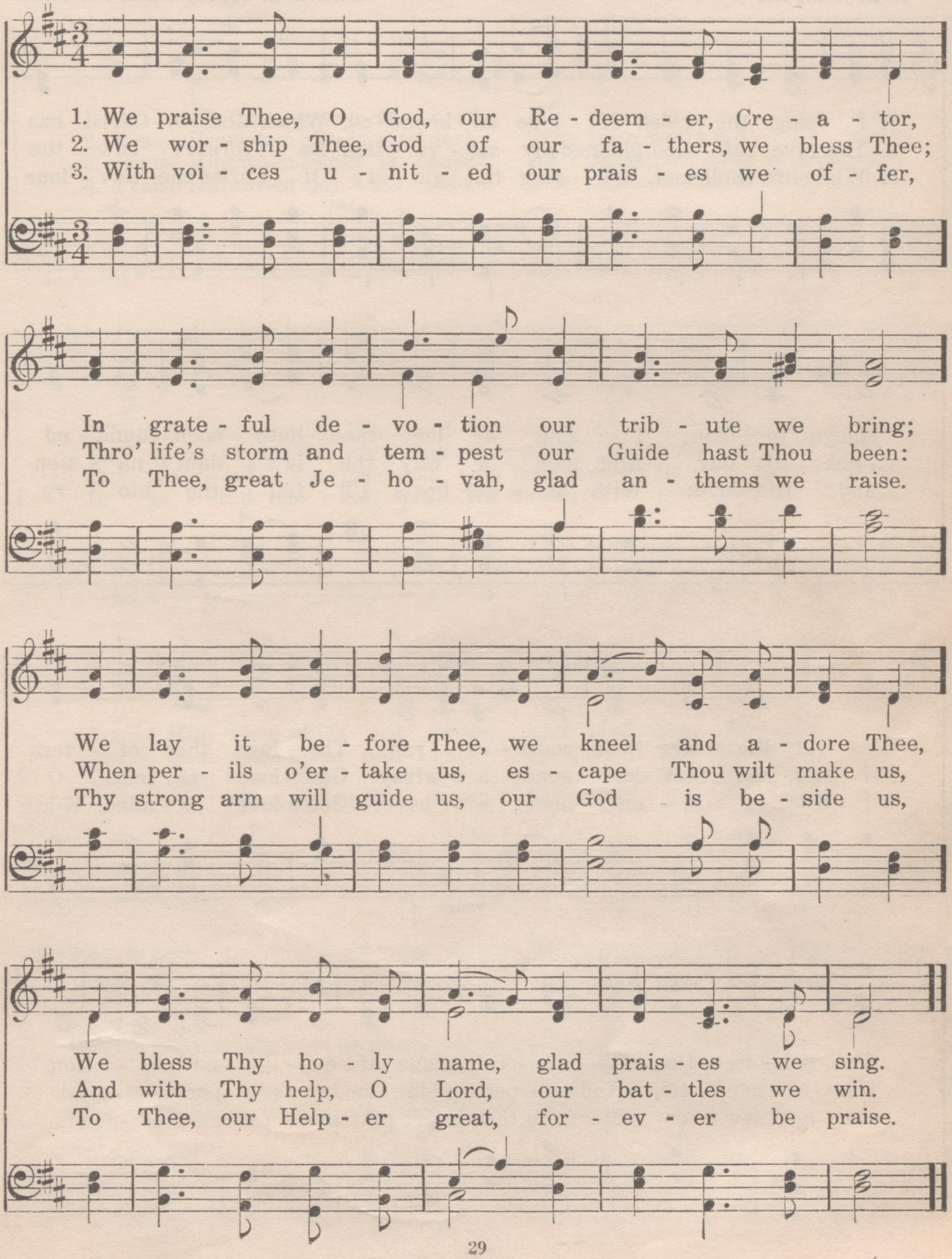
WILLIAM C. DOANE, 1886 — J. ALBERT JEFFERY, 1886



We Praise Thee, O God, Our Redeemer 38

(KREMSER. 12, 11, 12, 11)

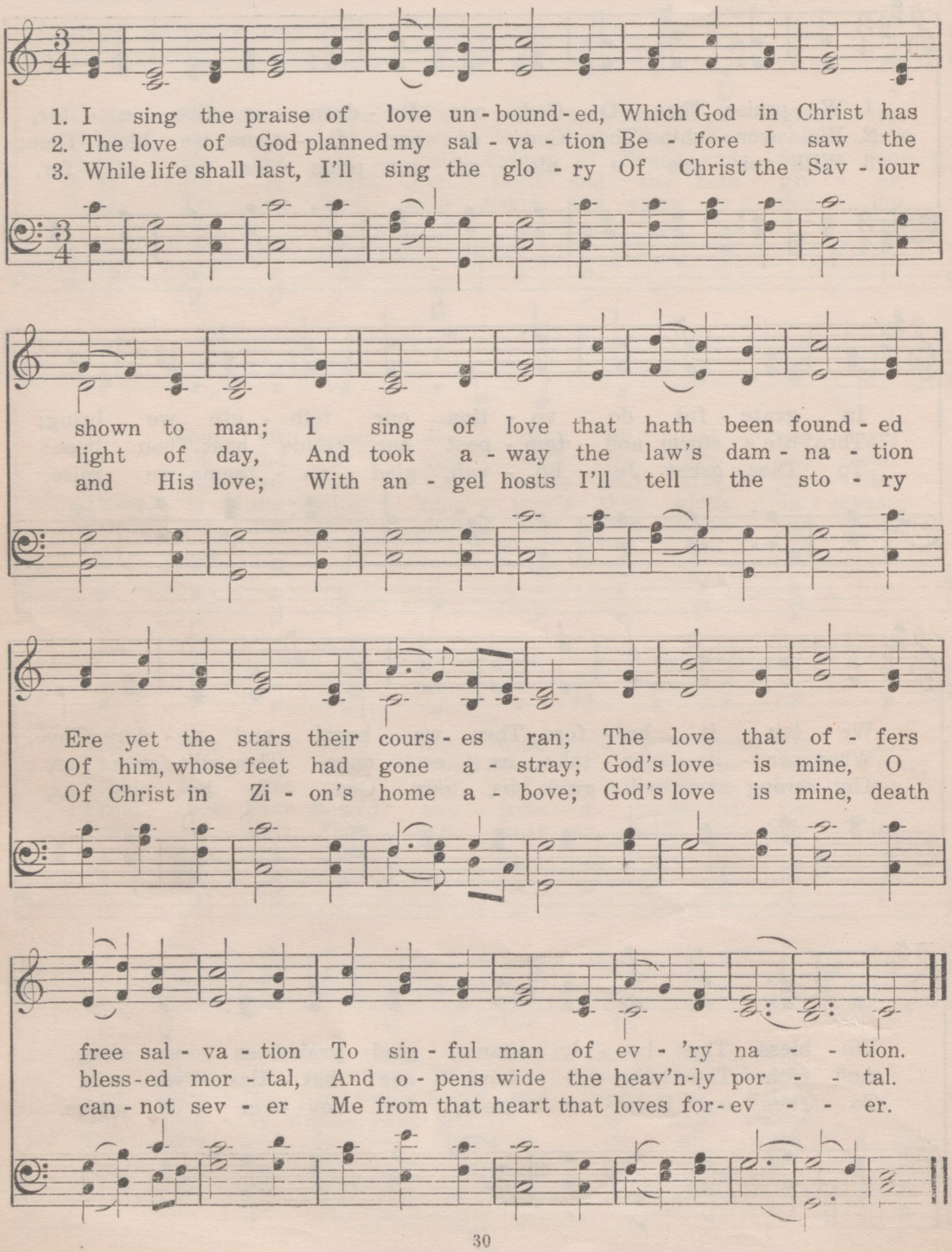
JULIA BULKLEY CADY, 1823 — Old Netherlands Melody



39 I Sing the Praise of Love Unbounded

(ST. PETERSBURG. 9, 8, 9, 8, 9, 9)

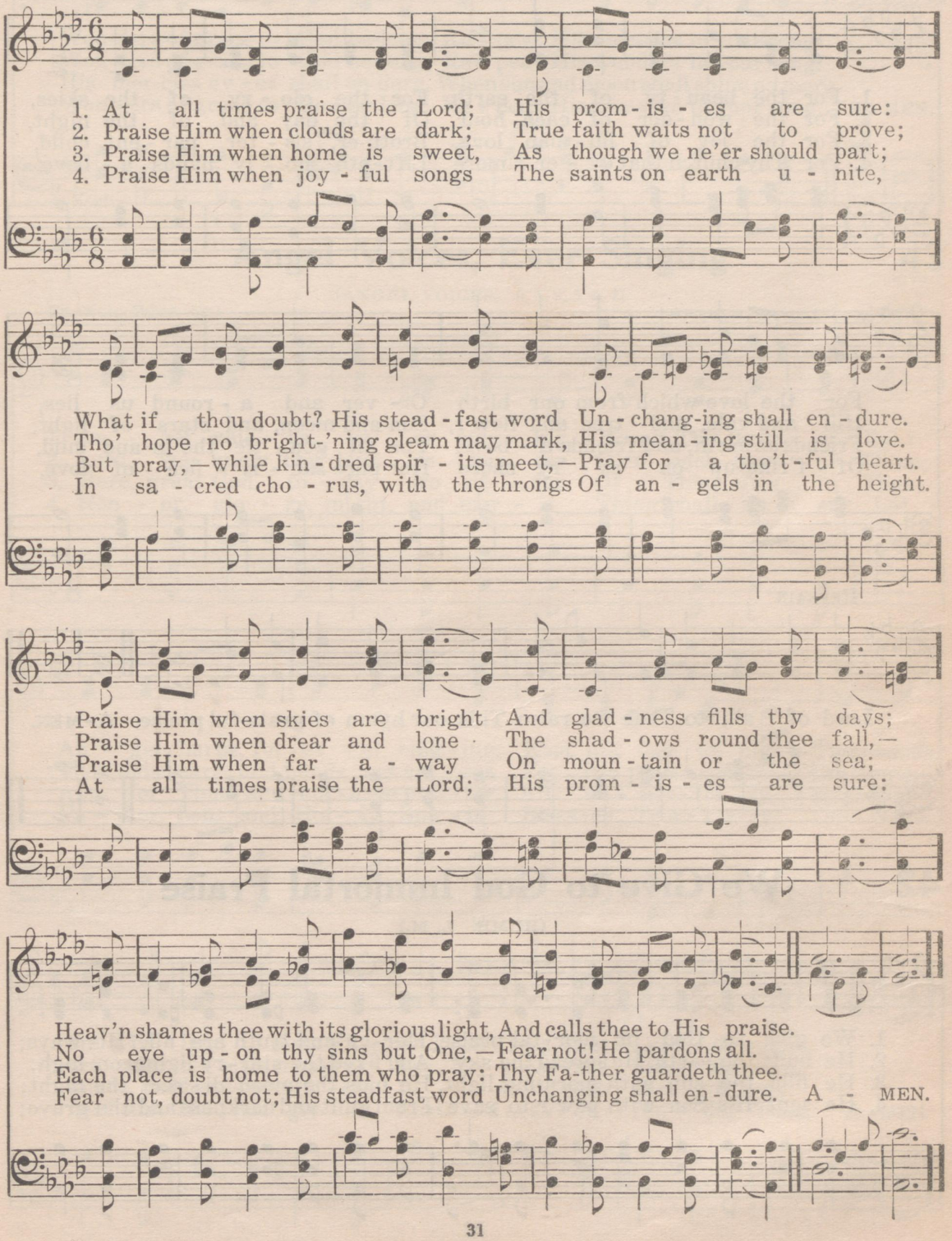
R. A. JOHN, 1912 — DIMITRI S. BORTNIANSKY, 1751–1825



At All Times Praise the Lord 40

(PASTOR BONUS. S. M. D.)

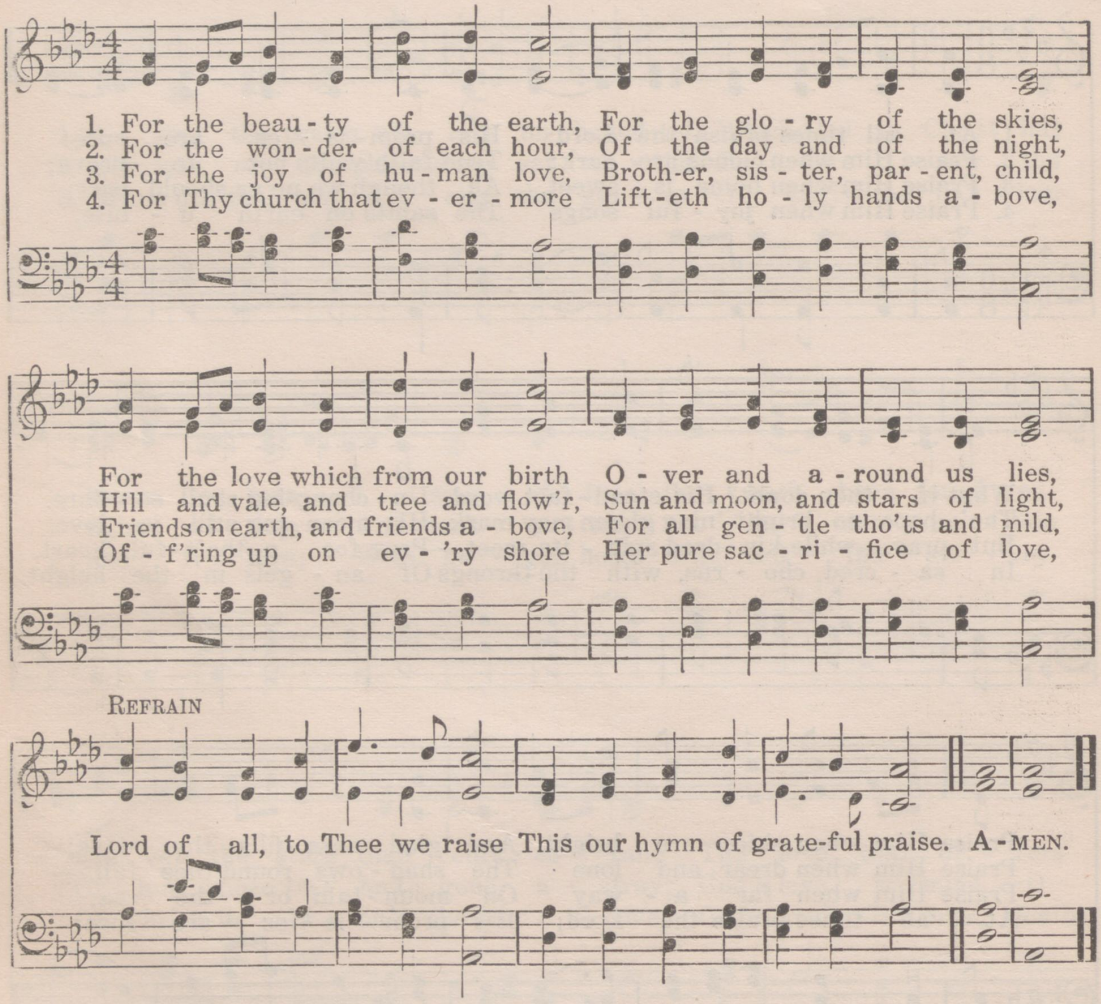
JOHN S. HOWSON, 1880 — ALFRED J. CALDICOTT, 1842–1897



41 For the Beauty of the Earth

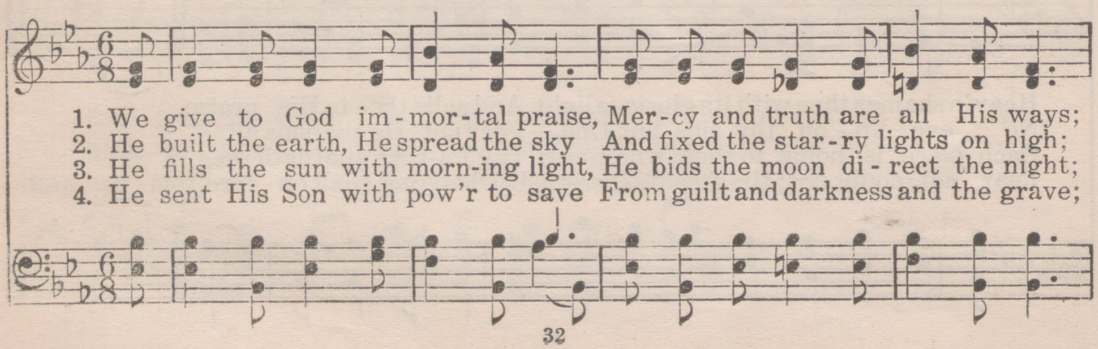
(DIX. 7, 7, 7, 7, 7, 7)

FOLLIOTT S. PIERPOINT, 1864 — Arr. from CONRAD KOCHER, 1838

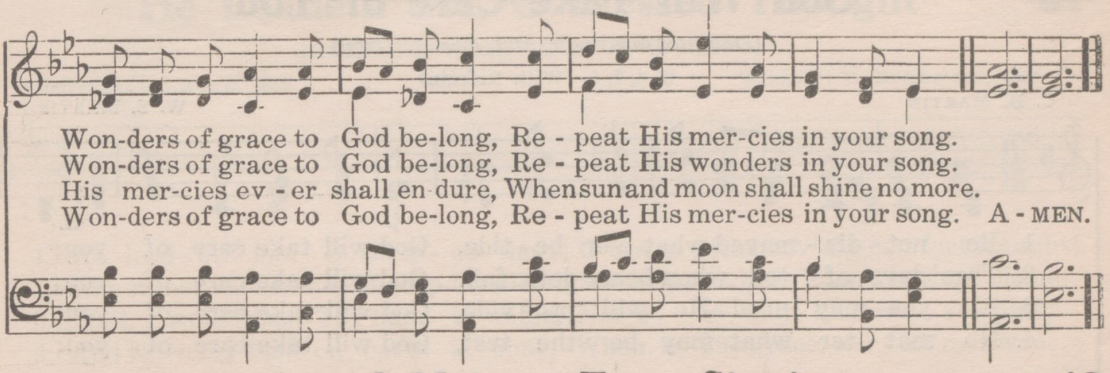


42 We Give to God Immortal Praise

(HUME. L. M.)



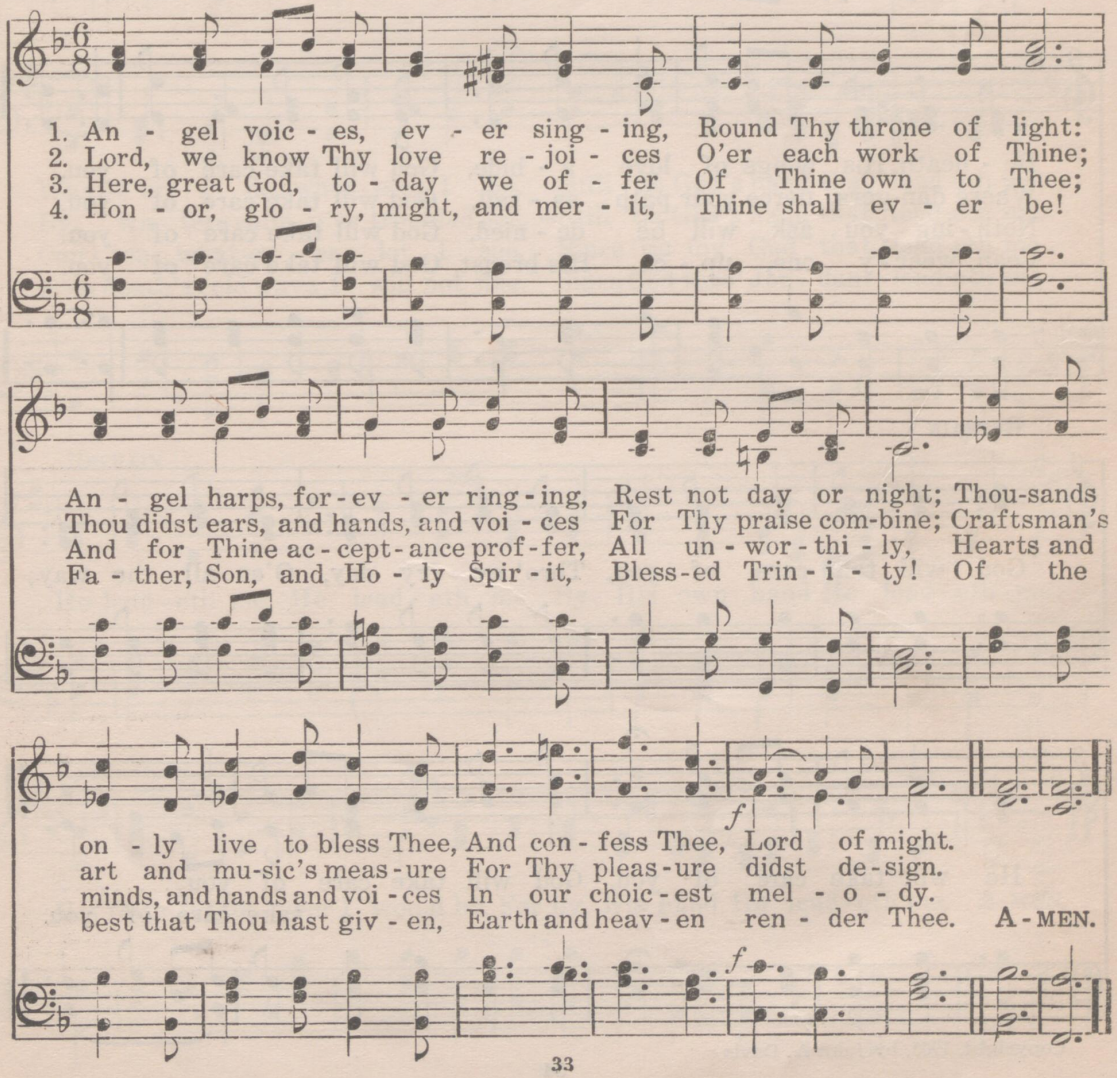
We Give to God Immortal Praise



Angel Voices, Ever Singing 43

(ANGEL VOICES. 8, 5, 8, 5, 8, 7)

FRANCIS POTT, 1861 — ARTHUR S. SULLIVAN, 1872

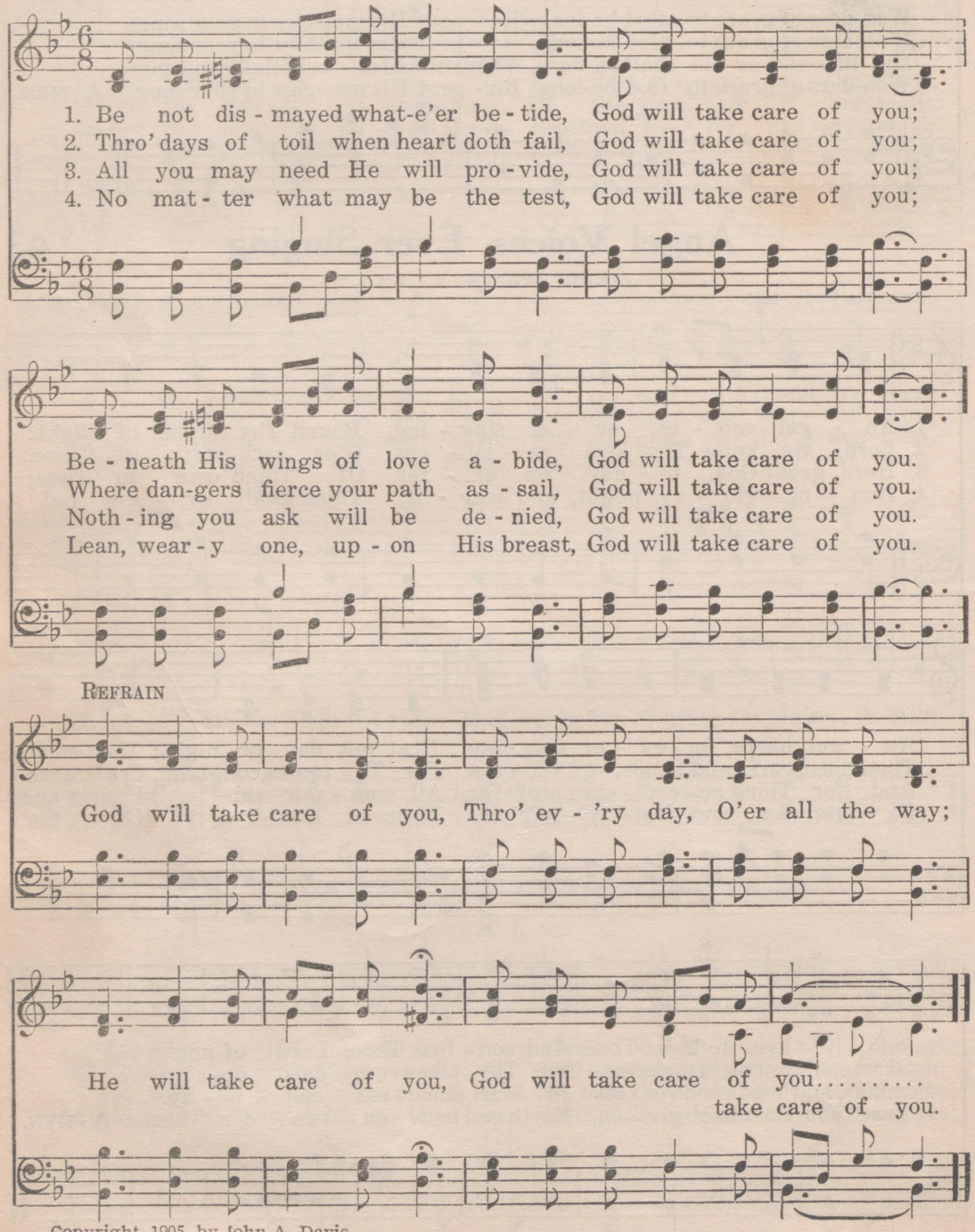


44 God Will Take Care of You

(Dedicated to my wife, Mrs. John A. Davis)

(7, 6, 7, 6. With Refrain)

C. D. MARTIN W. S. MARTIN



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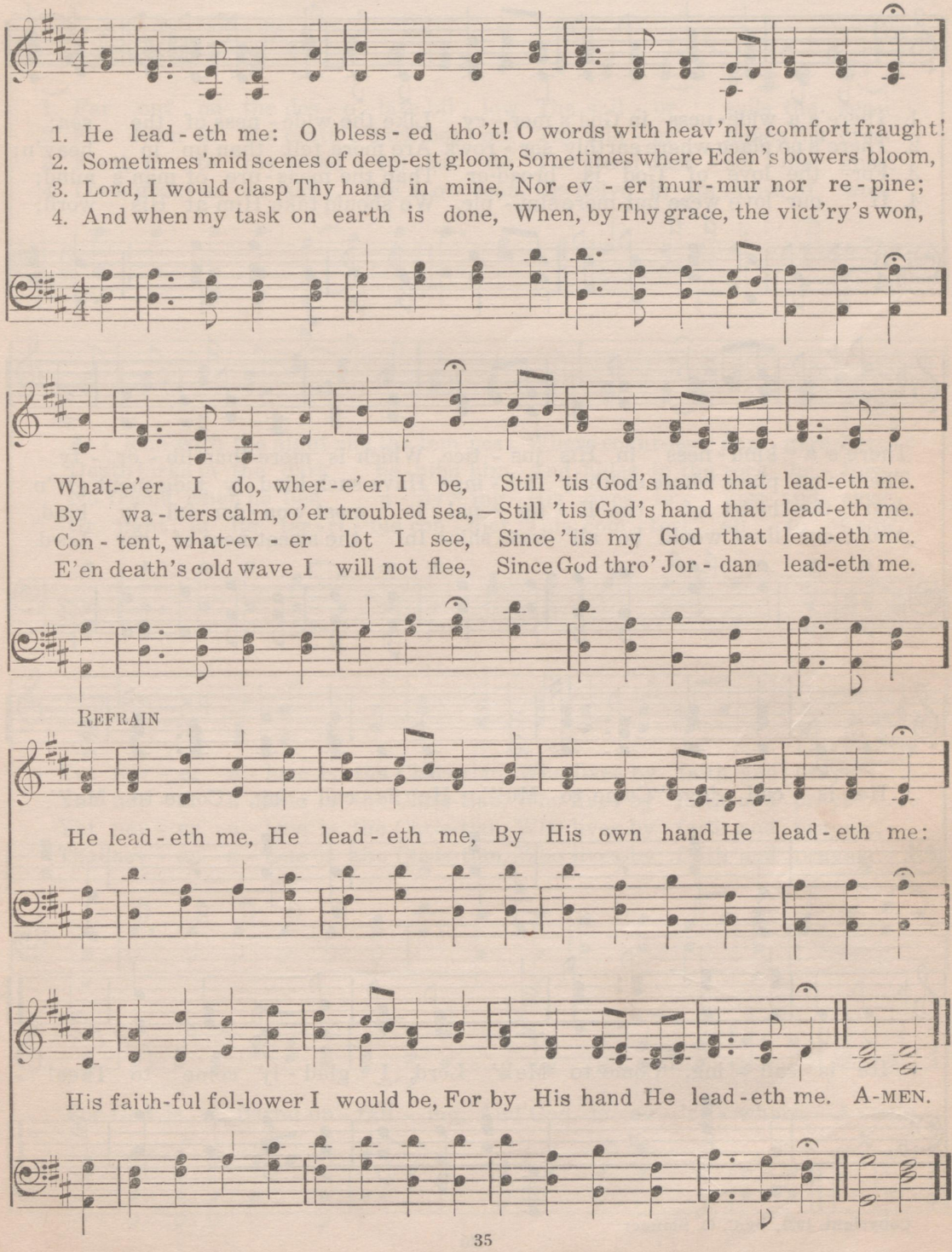
He Leadeth Me, O Blessed Thought 45

(HE LEADETH ME. L. M. With Refrain)

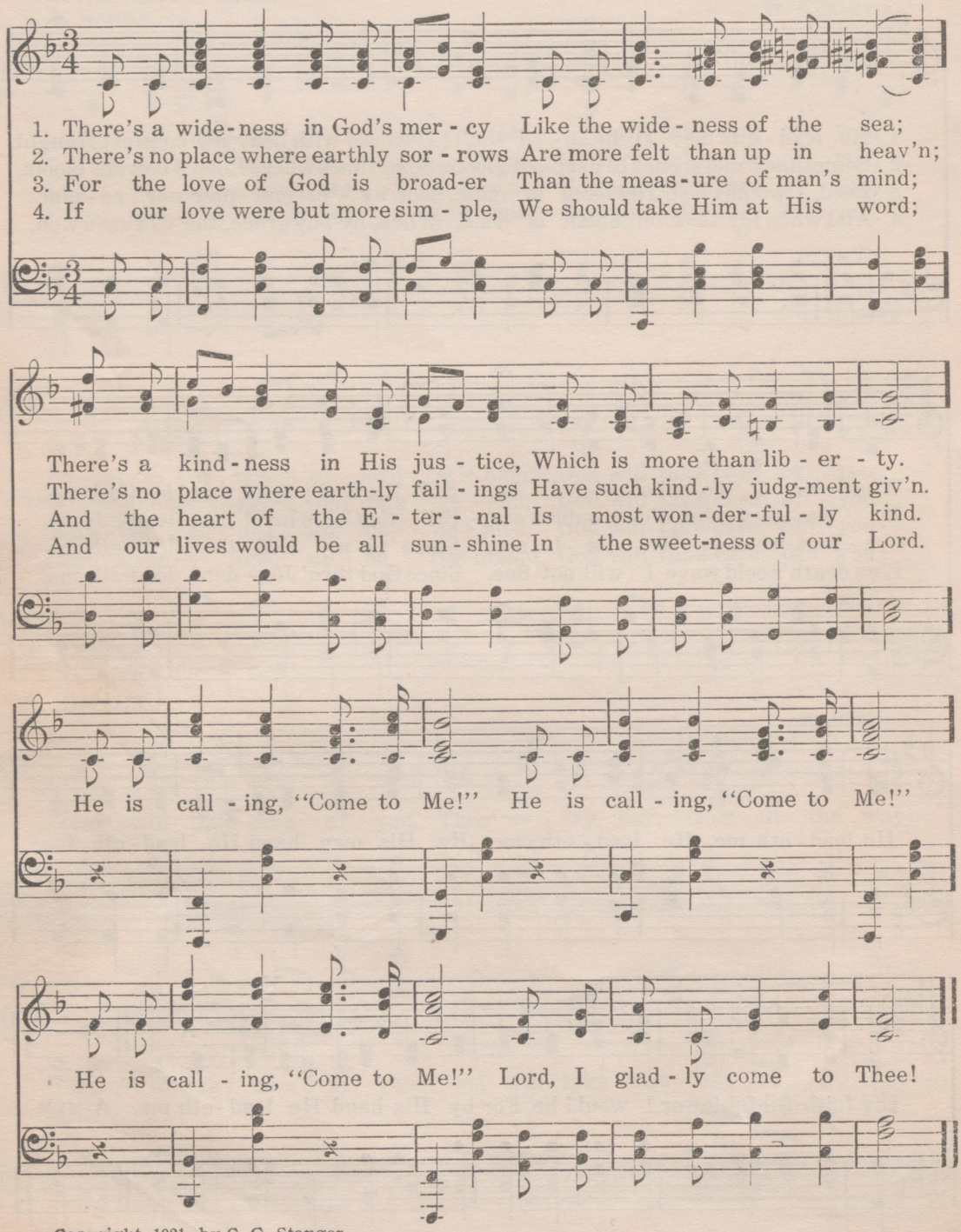
JOSEPH H. GILMORE, 1859 — WILLIAM B. BRADBURY, 1864



46 There's a Wideness in God's Mercy

(THEOPHILUS. 8, 7, 8, 7. With Refrain)

FREDERICK W. FABER, 1854 C. G. STANGER, 1918



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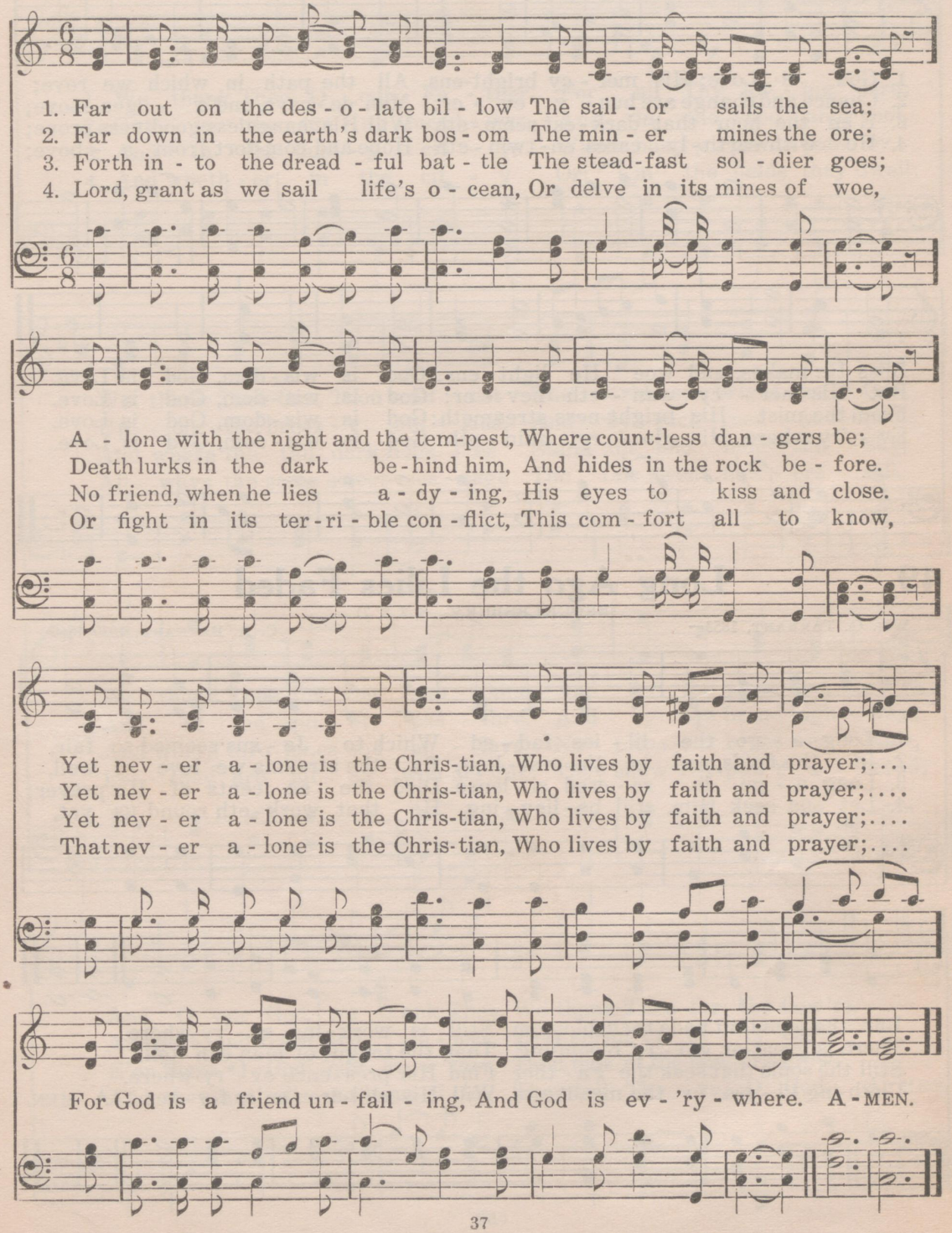
Far Out On the Desolate Billow 47

(LORELEI. 9, 6, 9, 6, 9, 6, 8, 6)

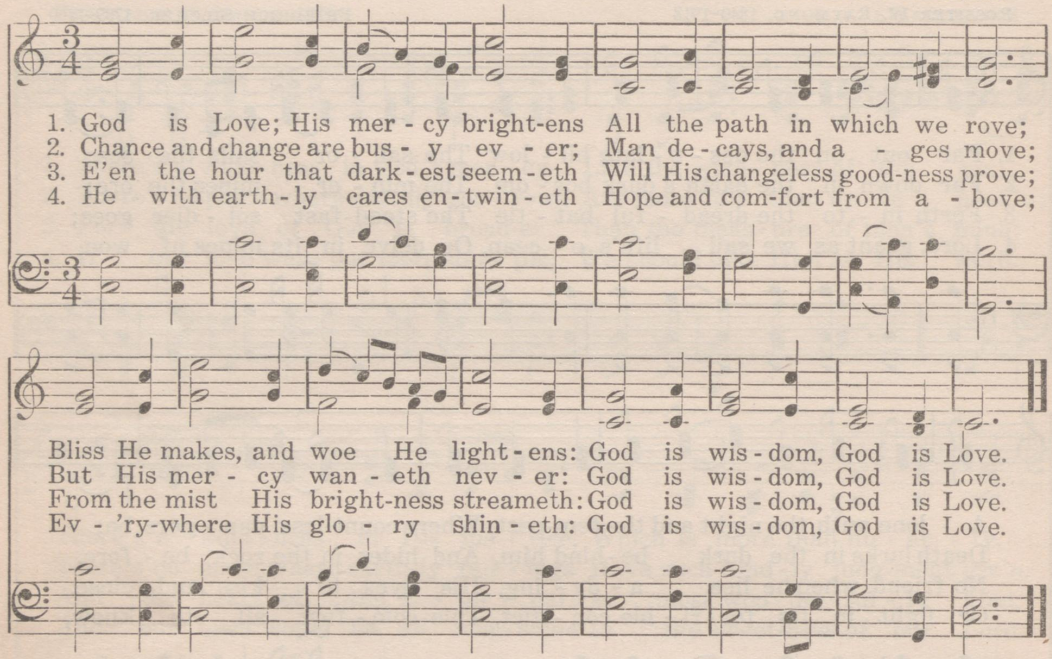
ROSSITER W. RAYMOND, 1840–1918 FRIEDRICH SILCHER, 1789–1860



48 God is Love

(RATHBUN. 8, 7, 8, 7)

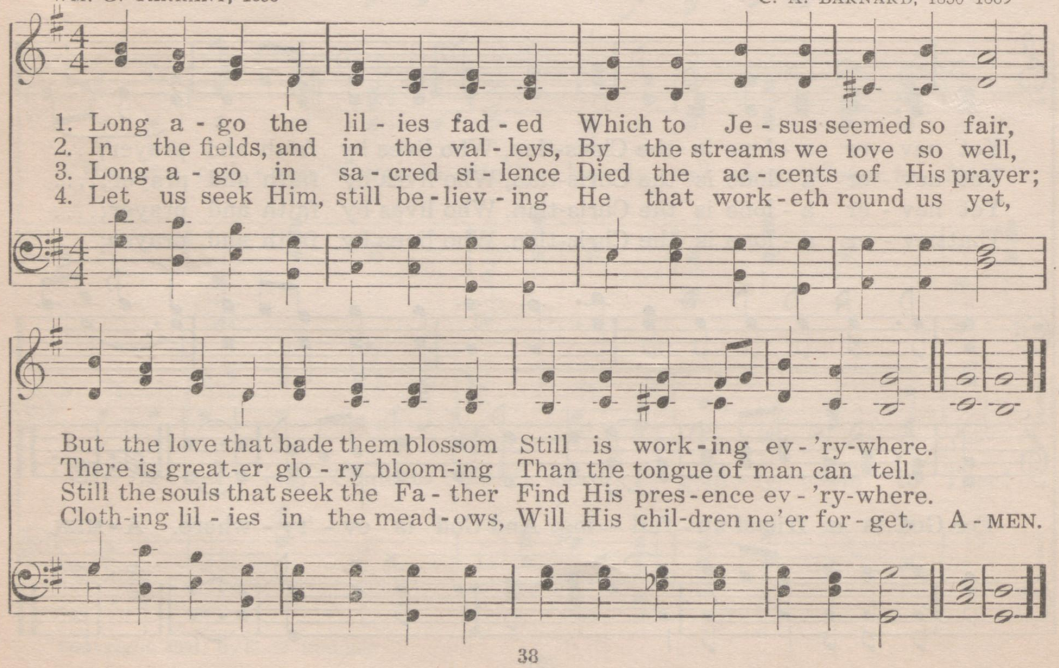
JOHN BOWRING, 1825 — ITHAMAR CONKEY, 1847



49 Long Ago the Lilies Faded

(BROCKLESBURY. 8, 7, 8, 7)

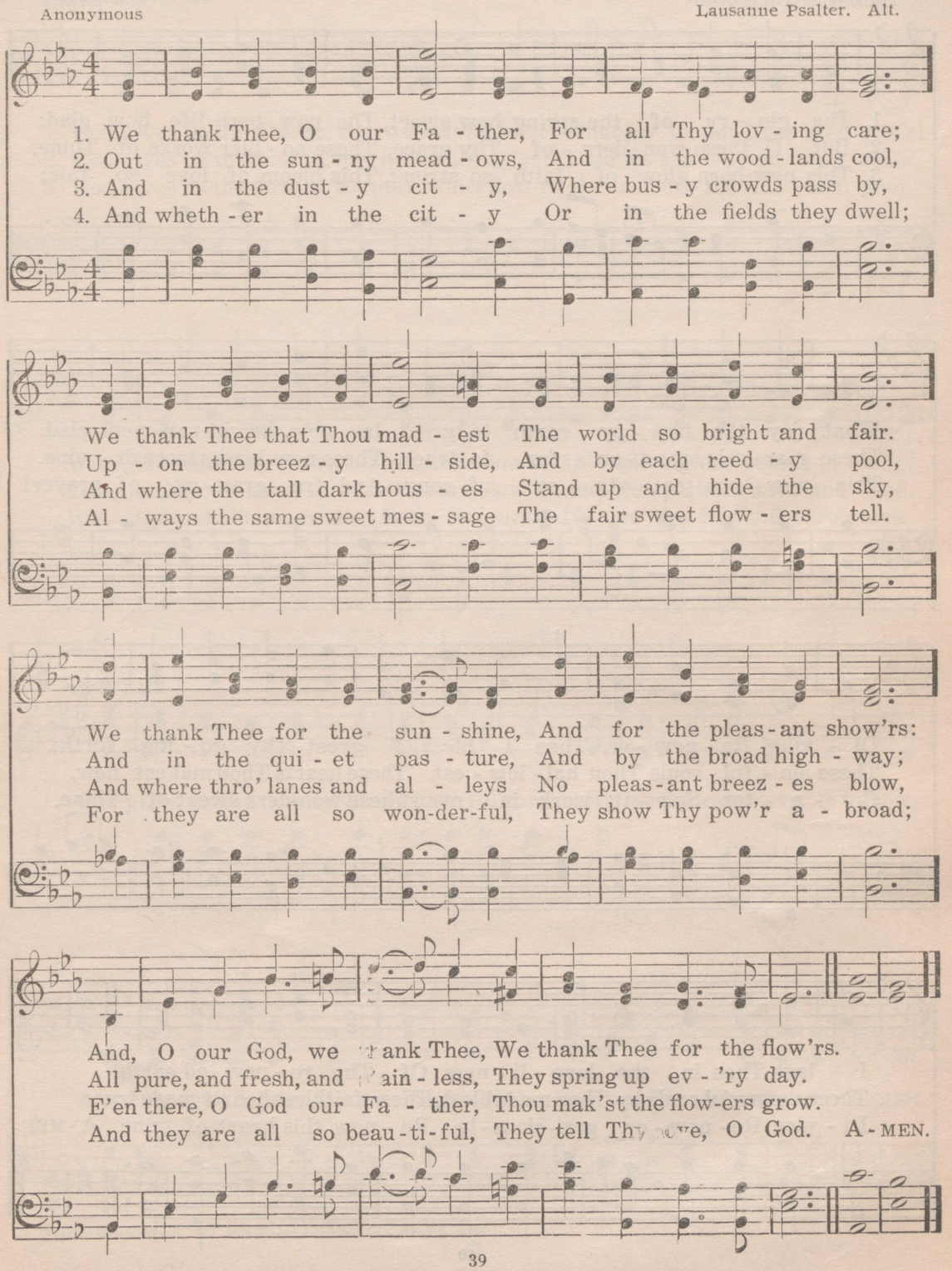
WM. G. TARRANT, 1853— — C. A. BARNARD, 1830–1869



We Thank Thee, O Our Father 50

(GREENLAND. 7, 6, 7, 6, D.)

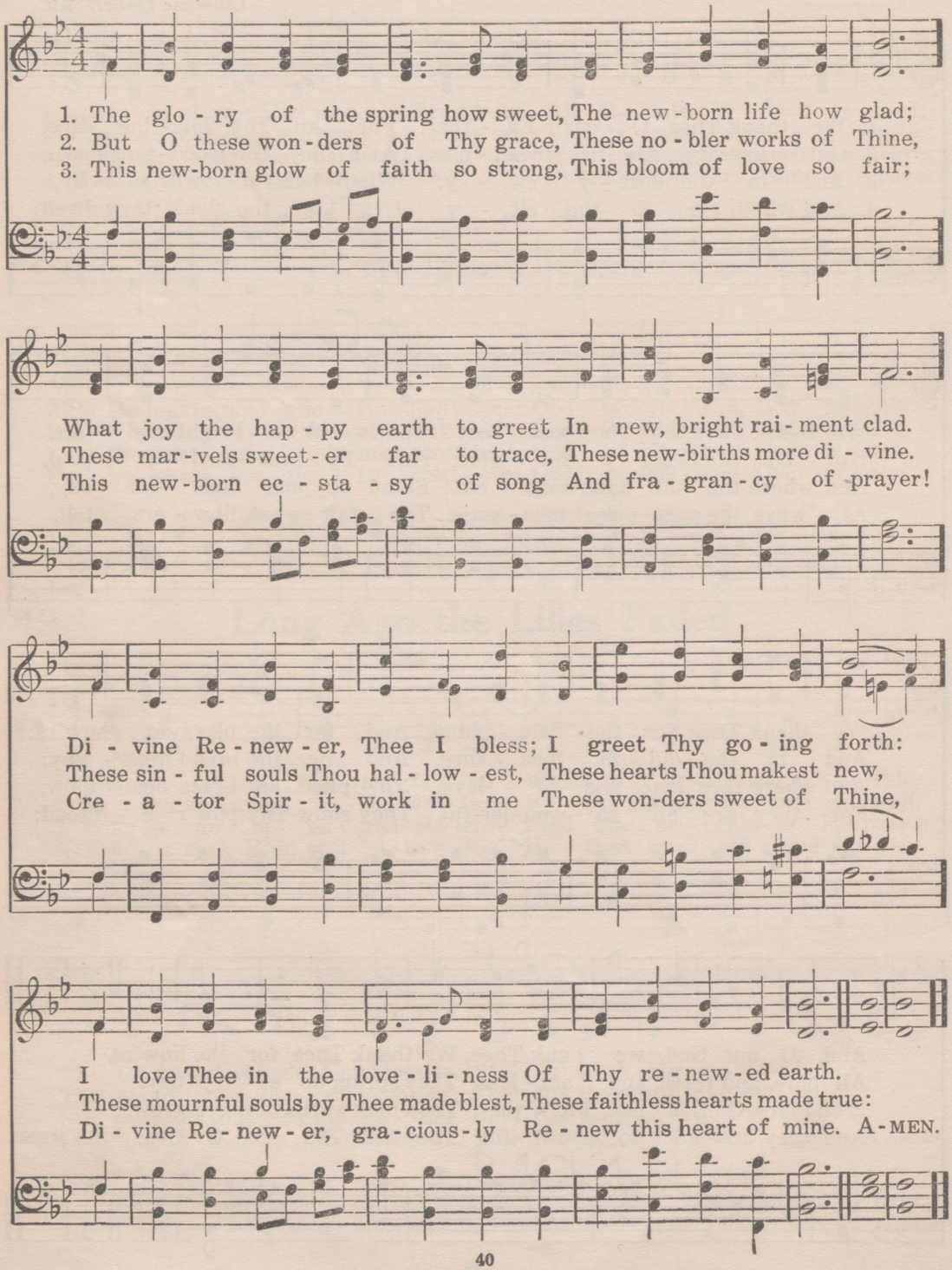
Anonymous — Lausanne Psalter. Alt.



51 The Glory of the Spring How Sweet

(SERAPH. C. M. D.)

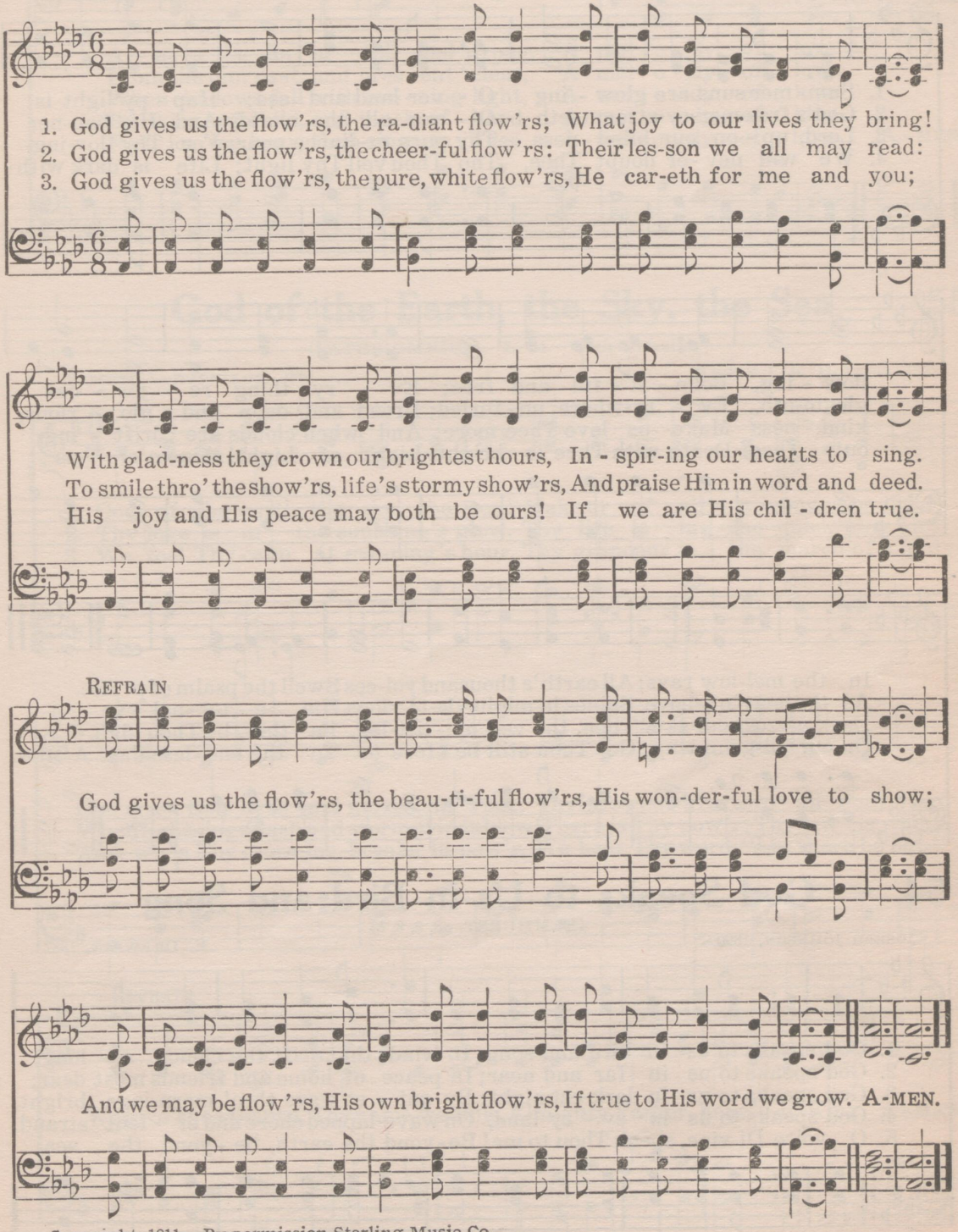
THOMAS H. GILL, 1867 — Old Melody



God Gives Us the Flowers 52

(9, 7, 9, 7. With Refrain)

WILLIAM W. ROCK ROBERT HARKNESS, 1911



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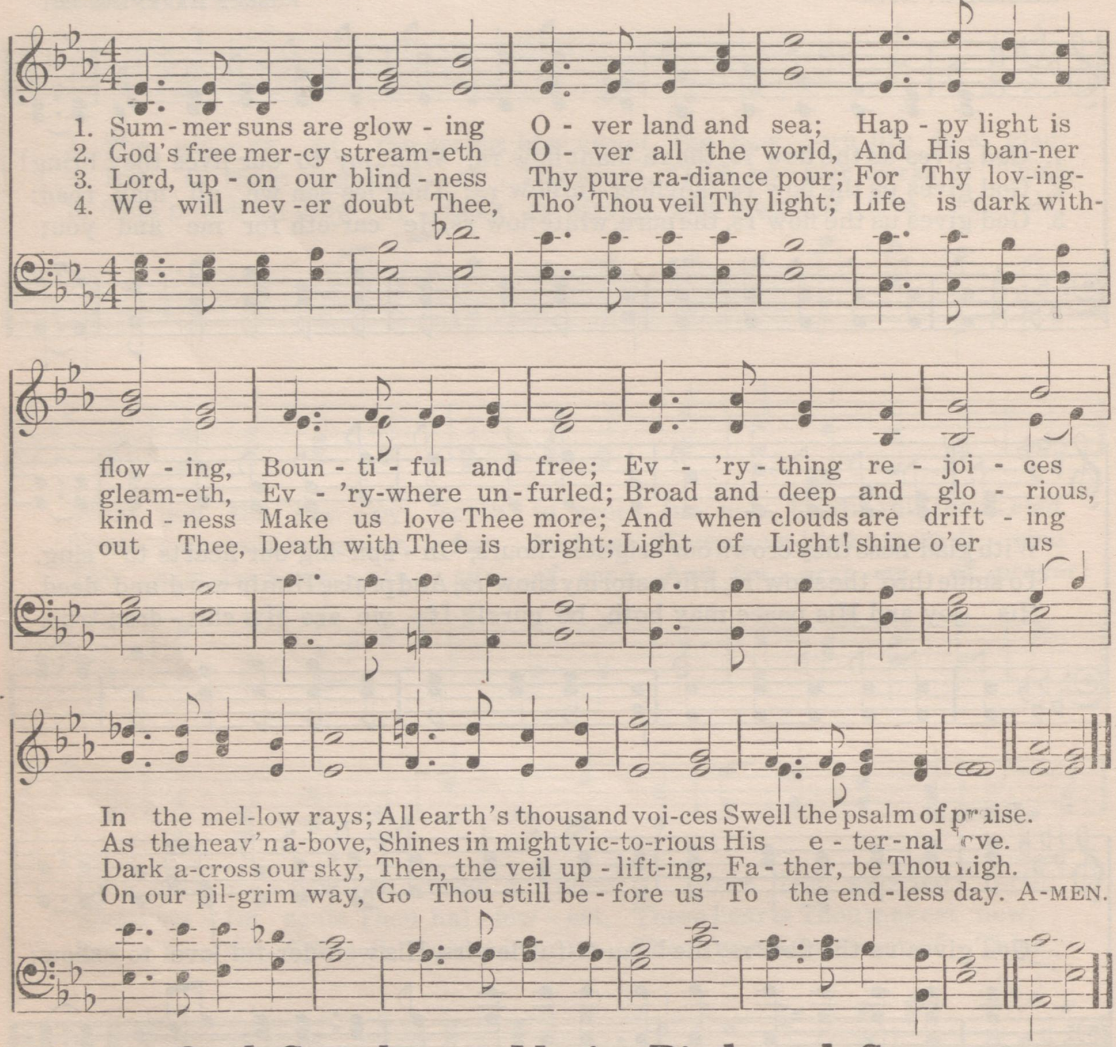
53 Summer Suns Are Glowing

(RUTH. 6, 5, 6, 5, D.)

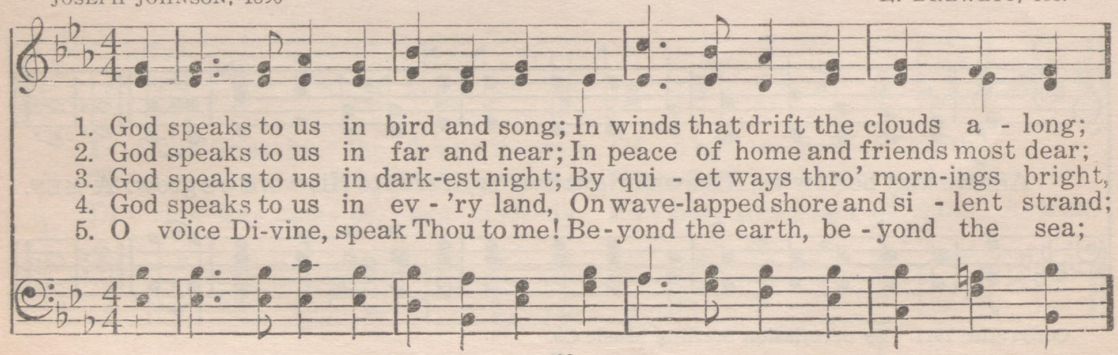
WILLIAM WALSHAM HOW, 1871 — SAMUEL SMITH, 1865



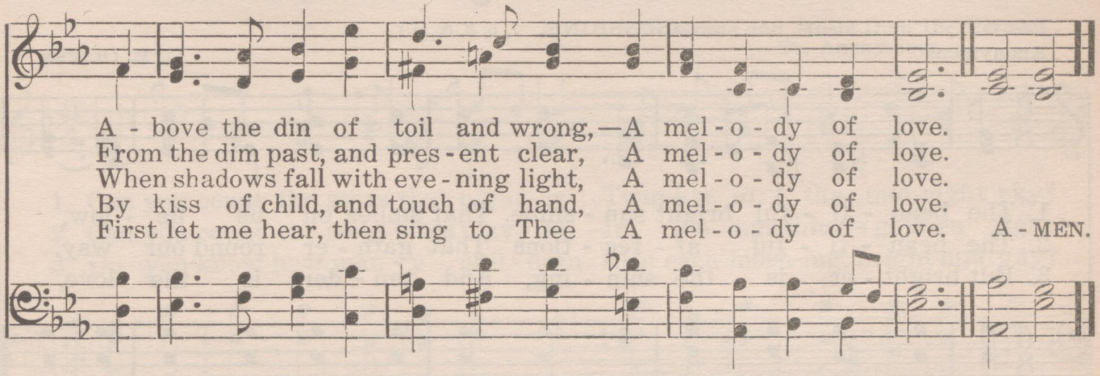
54 God Speaks to Us in Bird and Song

(ELMHURST. 8, 8, 8, 6)

JOSEPH JOHNSON, 1890 — E. DREWETT, 1887



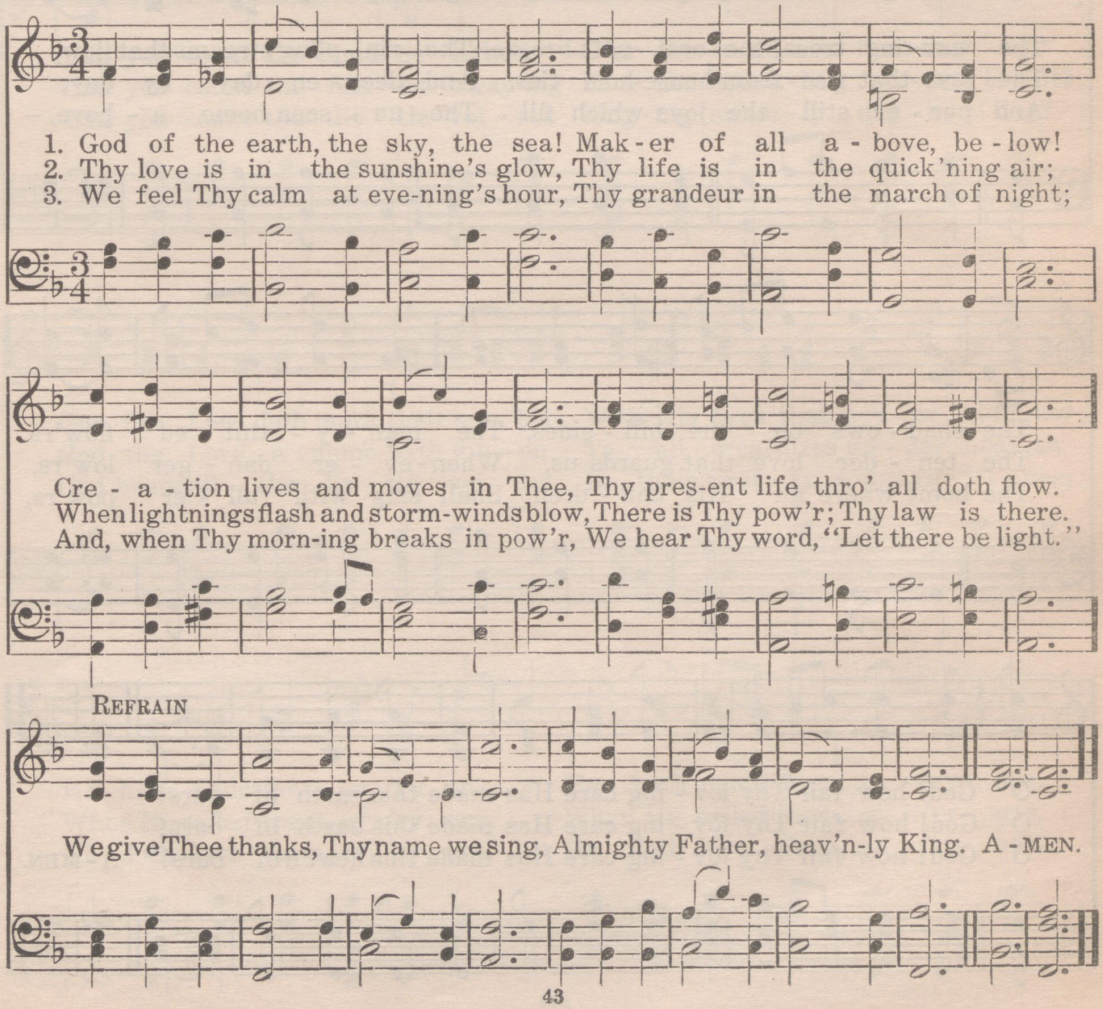
God Speaks to Us in Bird and Song



God of the Earth, the Sky, the Sea 55

(PATER OMNIUM. L. M. With Refrain)

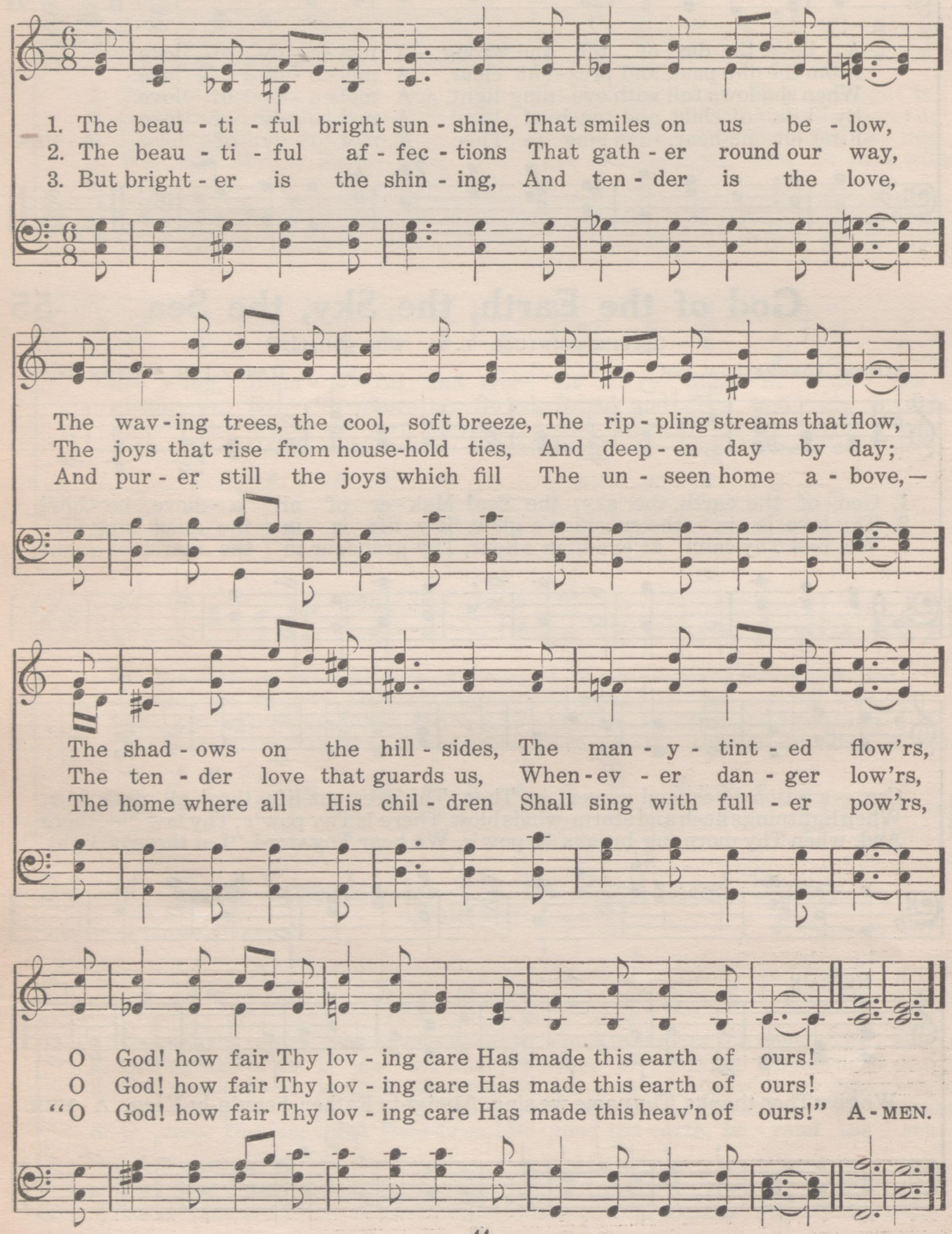
SAMUEL LONGFELLOW, 1864 HENRY J. E. HOLMES, 1875



56 The Beautiful Bright Sunshine

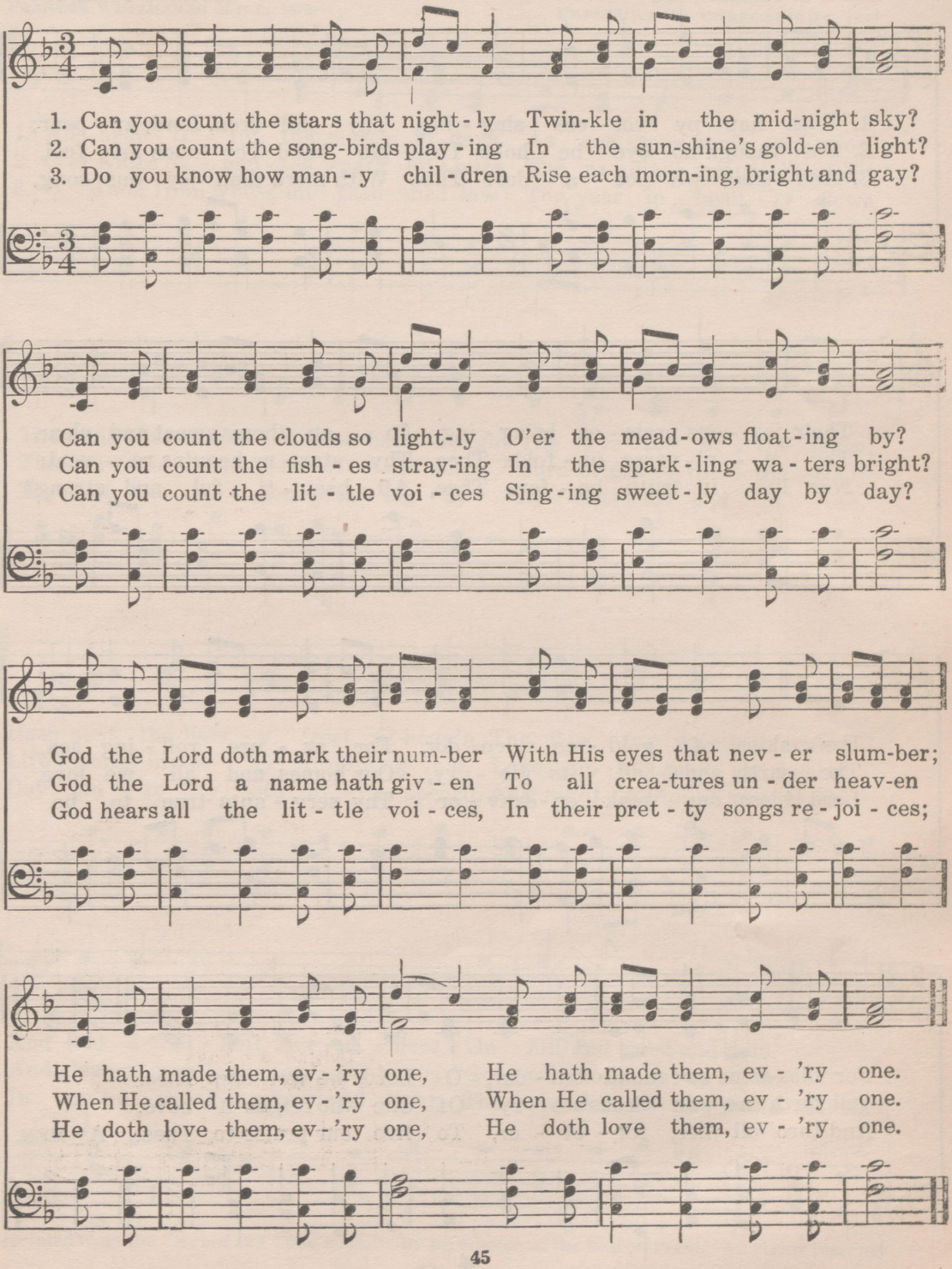
(SUNSHINE. 7, 6, 8, 6, D.)

Anonymous G. E. OLIVER



Can You Count the Stars? 57

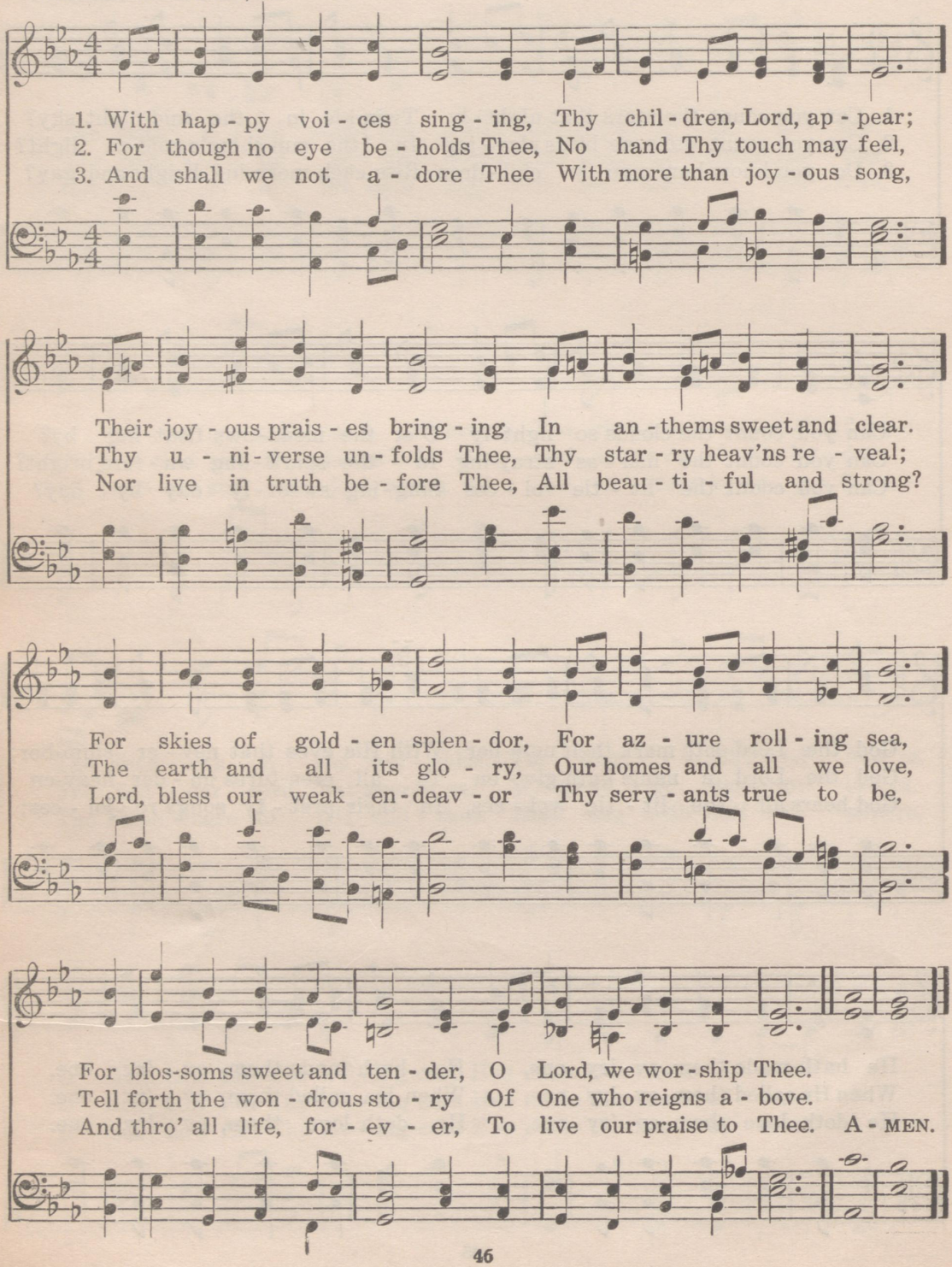
Words and Music from the German
Tr. Anonymous



58 With Happy Voices Singing

(BERTHOLD. 7, 6, 7, 6, D.)

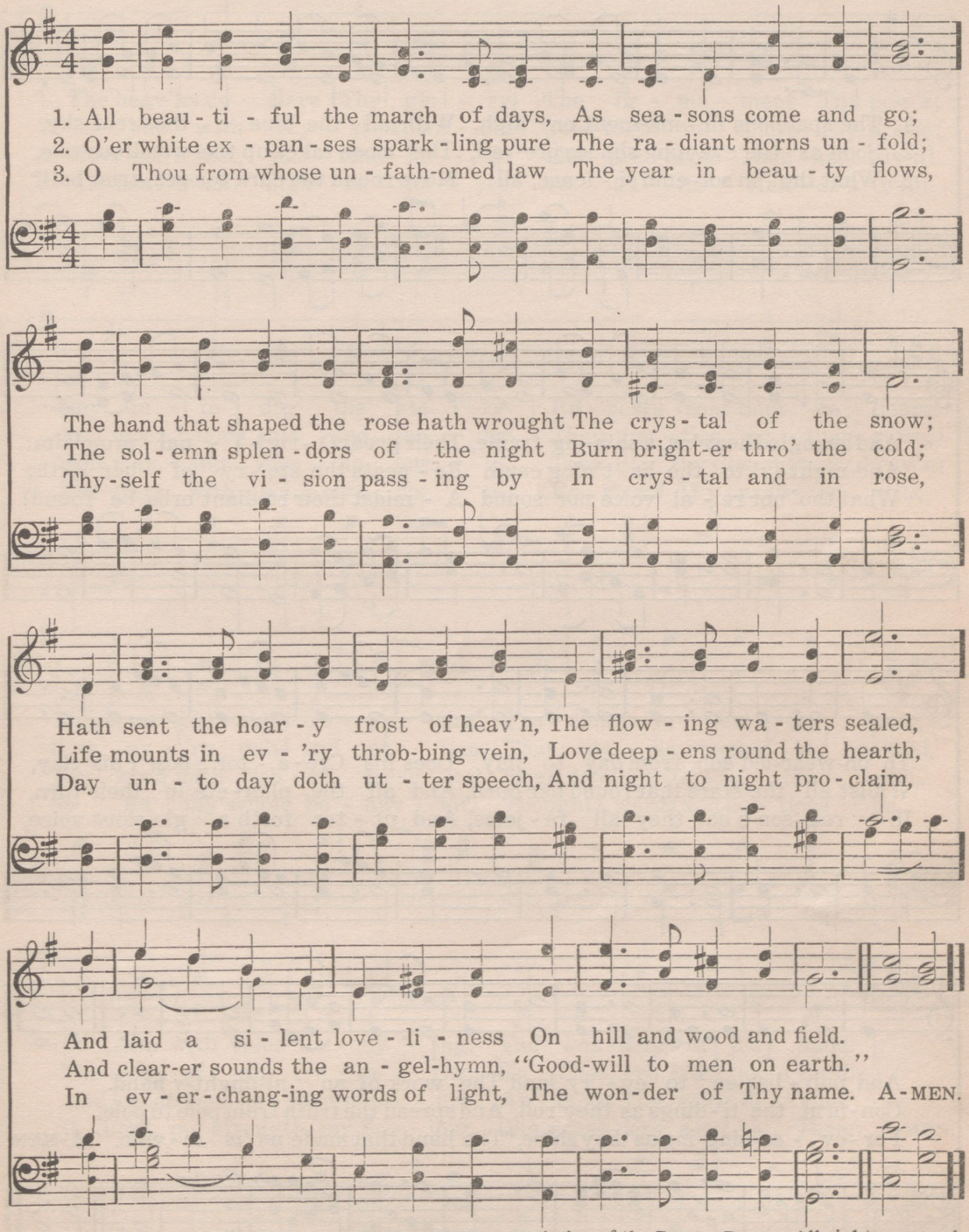
WILLIAM G. TARRANT, 1888 — BERTHOLD TOURS, 1872



All Beautiful the March of Days 59

(SHACKELFORD. C. M. D.)

FRANCES WHITMARSH WILE, 1878— FREDERICK H. CHEESWRIGHT, 1889



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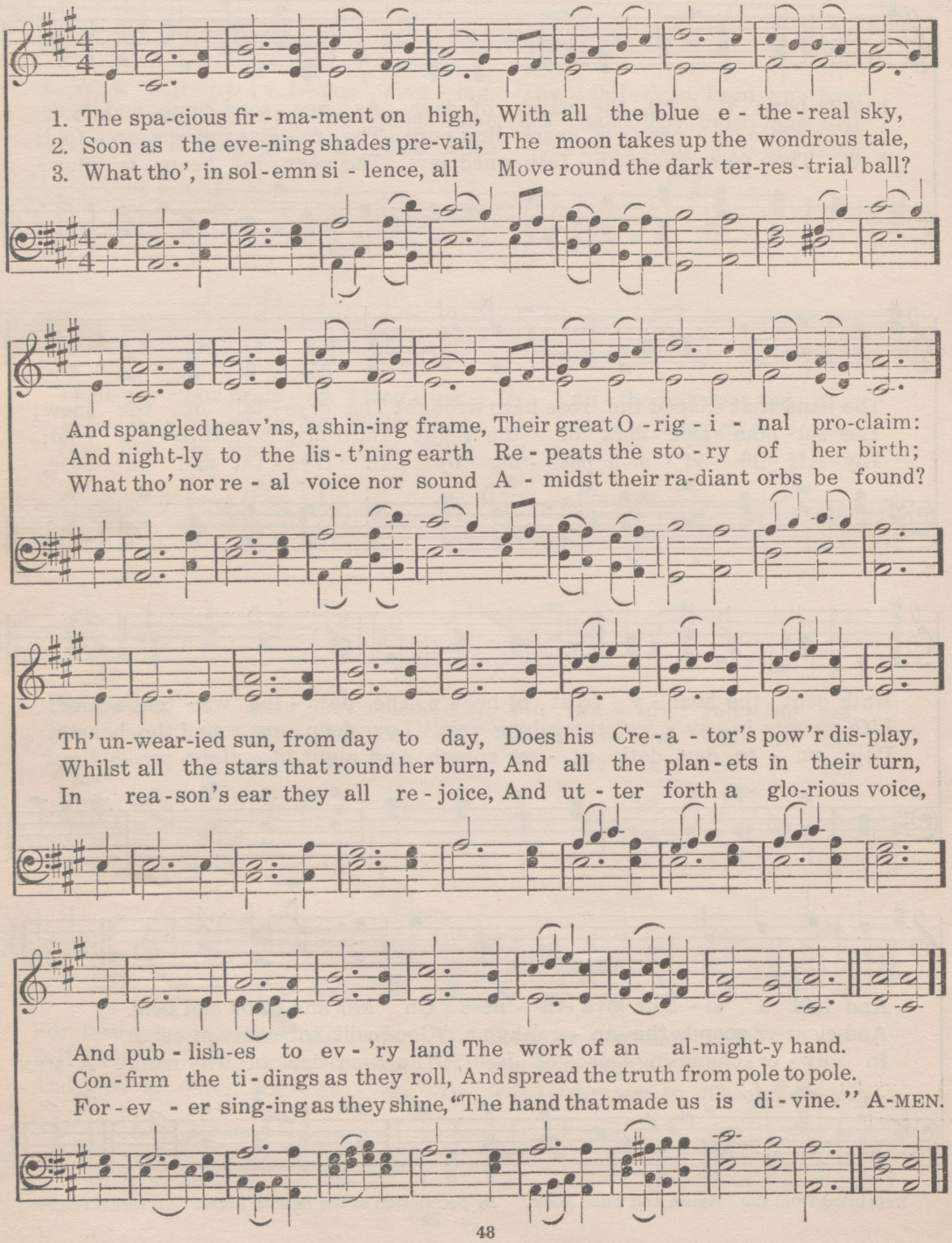
60 The Spacious Firmament On High

(CREATION. L. M. D.)

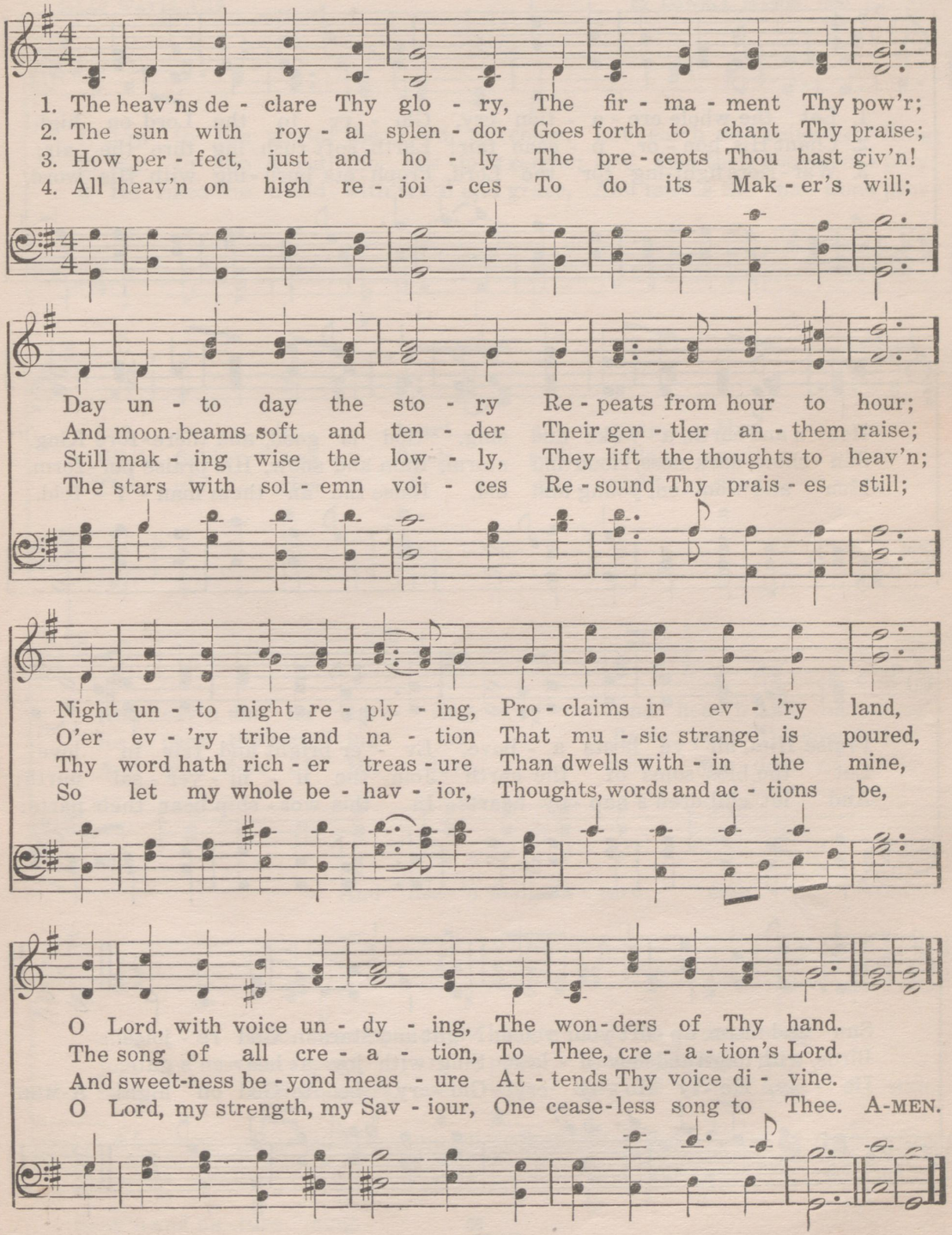
JOSEPH ADDISON, 1712 — Arr. from FRANZ JOSEPH HAYDN, 1798



The Heavens Declare Thy Glory 61

(CHENIES. 7, 6, 7, 6, D.)

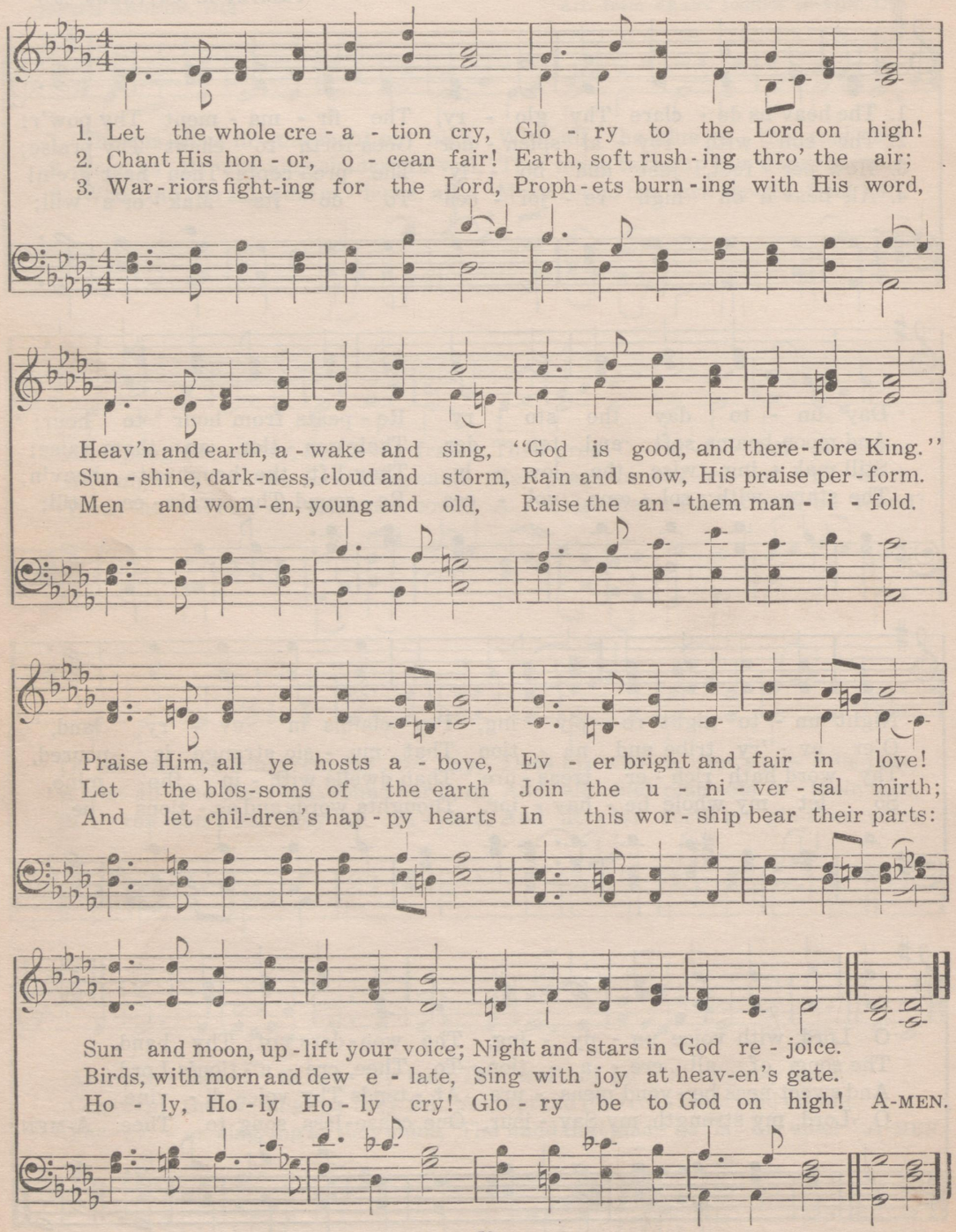
THOMAS R. BIRKS, 1874 TIMOTHY R. MATTHEWS, 1855



62 Let the Whole Creation Cry

(ROLAND. 7, 7, 7, 7, D.)

STOPFORD A. BROOK, 1881 — CALEB SIMPER, 1856—

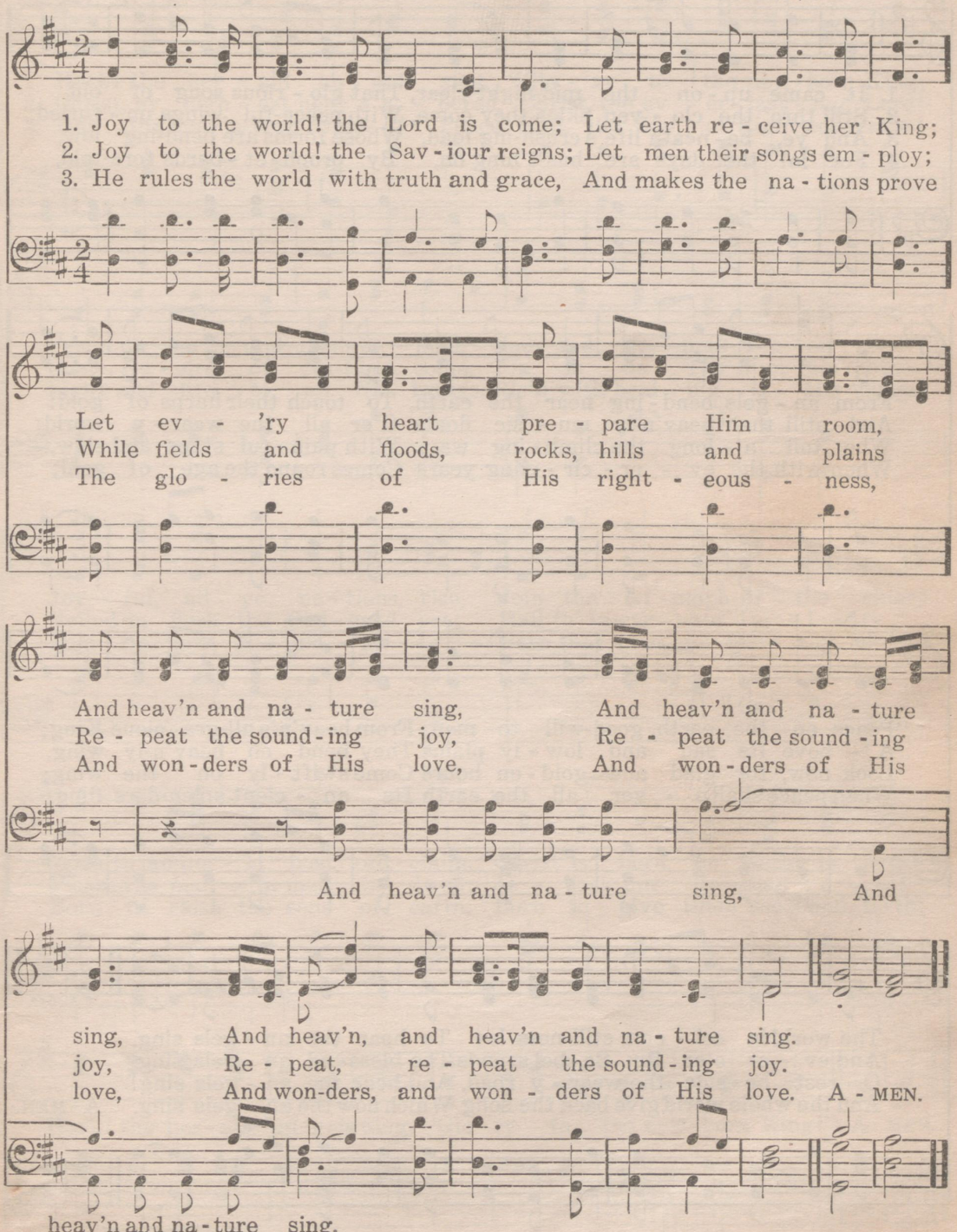


Joy to the World! the Lord is Come 63

(ANTIOCH. C. M.)

ISAAC WATTS, 1719

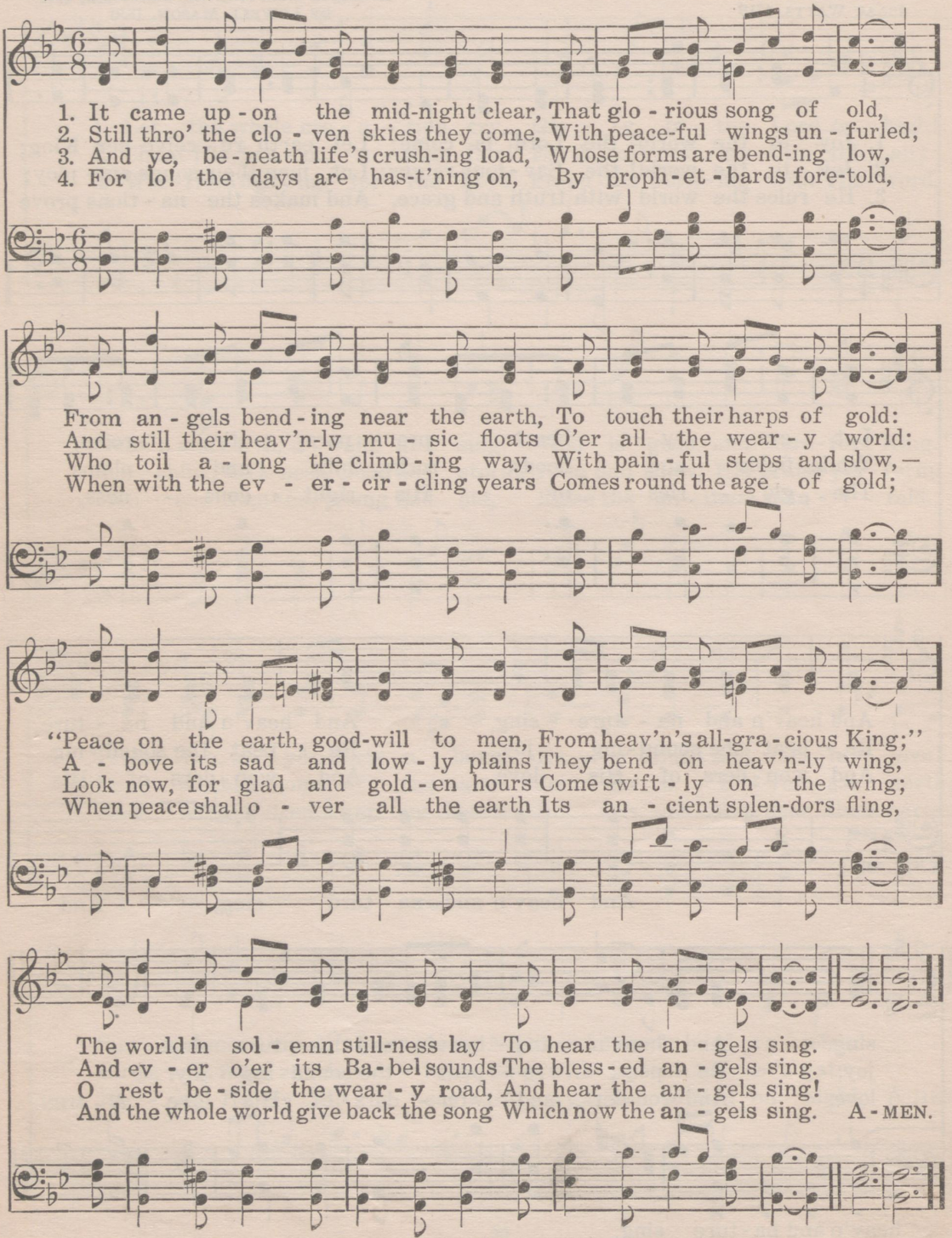
Arranged from HANDEL'S Messiah, 1742
by LOWELL MASON, 1830



64 It Came Upon the Midnight Clear

(CAROL. C. M. D.)

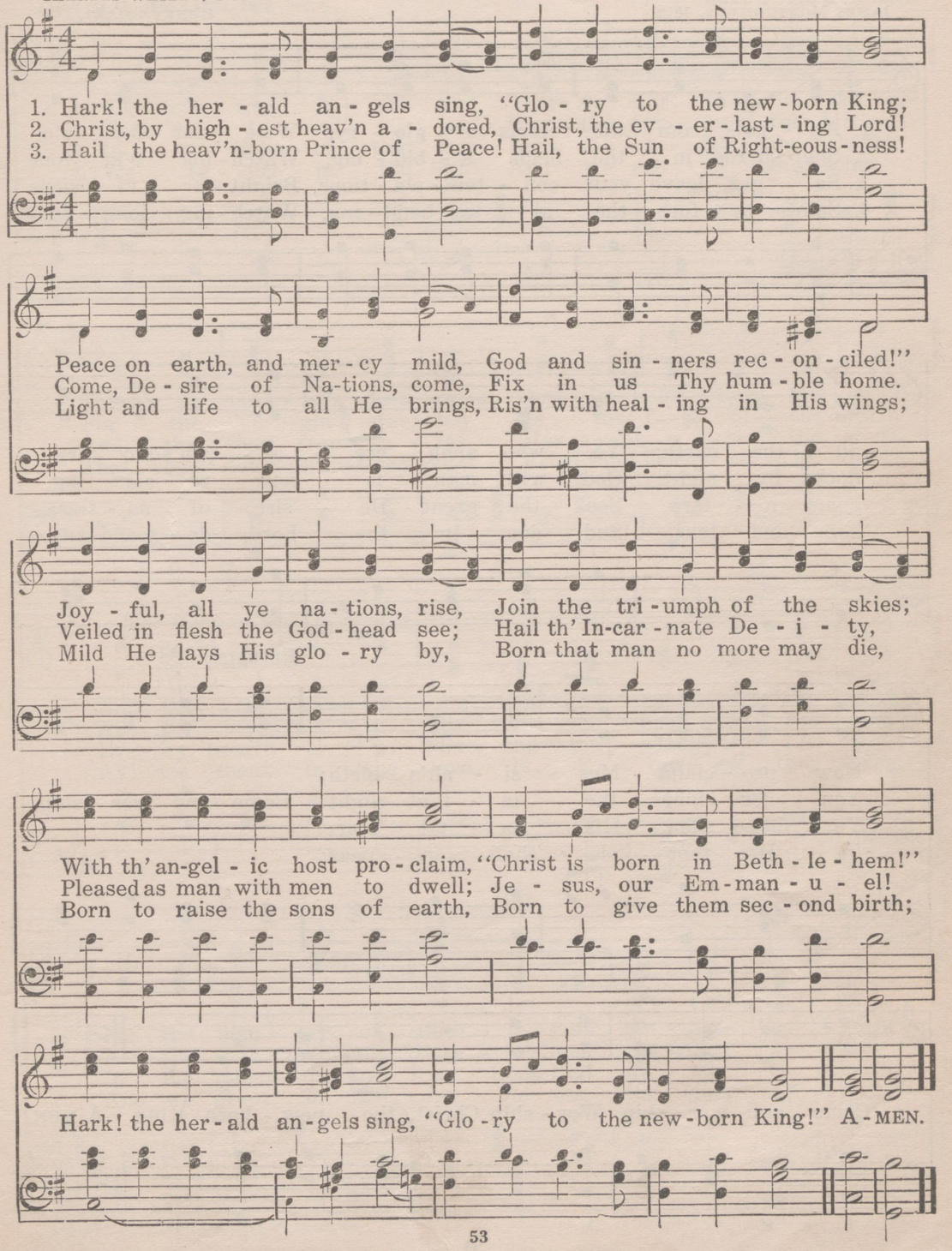
EDMUND H. SEARS, 1849 — RICHARD S. WILLIS, 1850



Hark! the Herald Angels Sing 65

(MENDELSSOHN. 7, 7, 7, 7, D.)

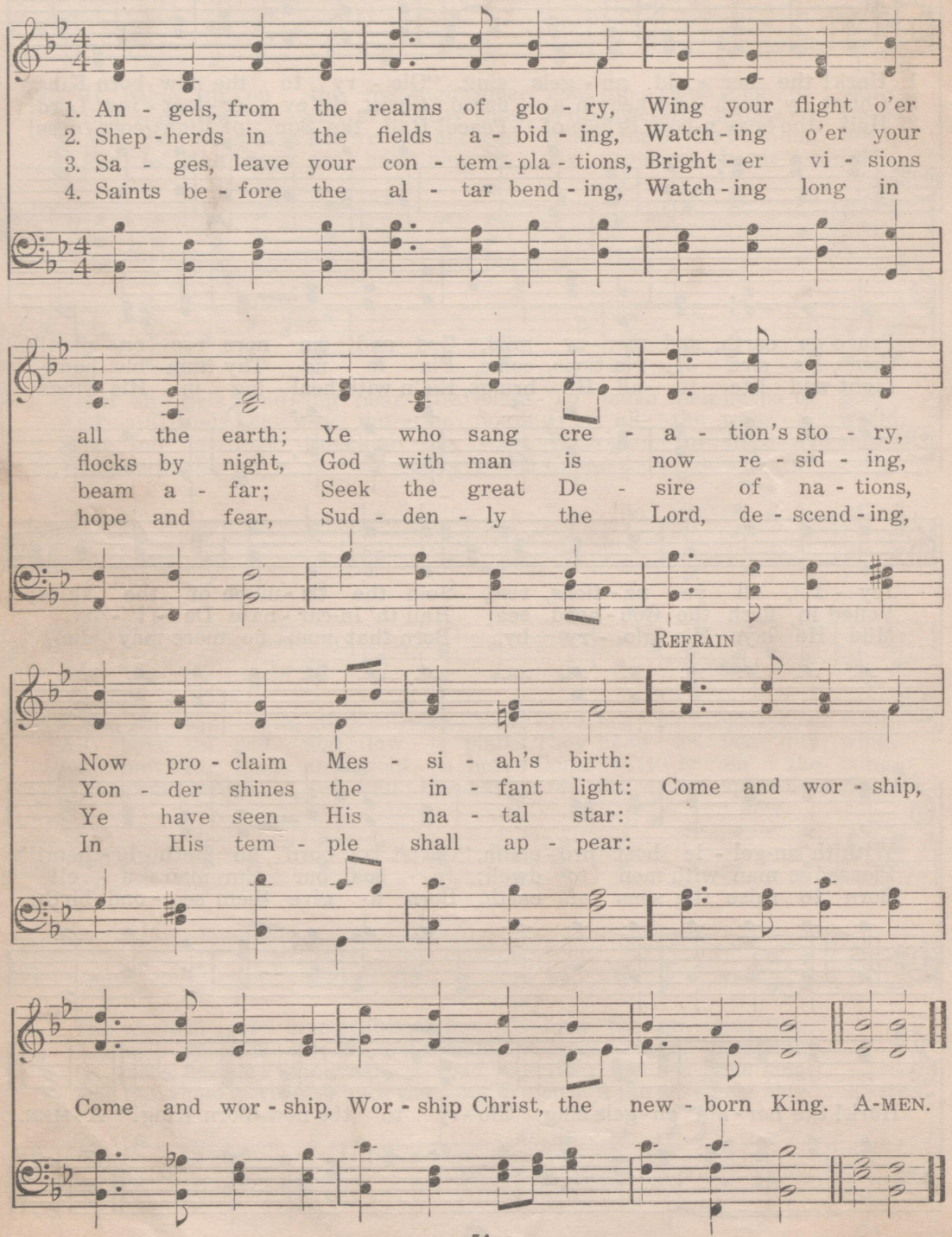
CHARLES WESLEY, 1739 — Arranged from MENDELSSOHN, 1840



66 Angels, from the Realms of Glory

(REGENT SQUARE. 8, 7, 8, 7. With Refrain)

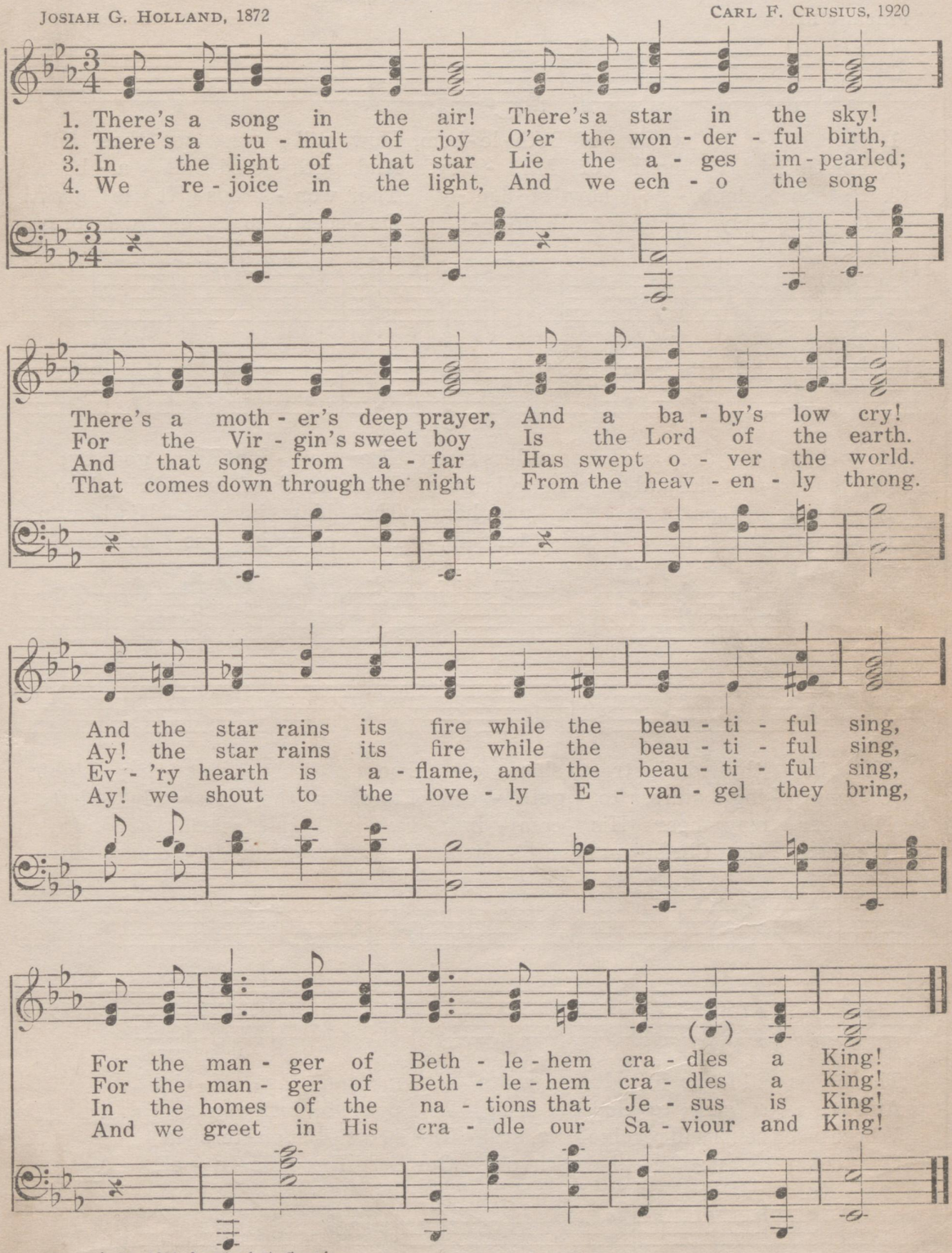
JAMES MONTGOMERY, 1816 — HENRY SMART, 1867



There's a Song In the Air 67

(STARLIGHT. 6, 6, 6, 6, 12, 12)

JOSIAH G. HOLLAND, 1872 — CARL F. CRUSIUS, 1920



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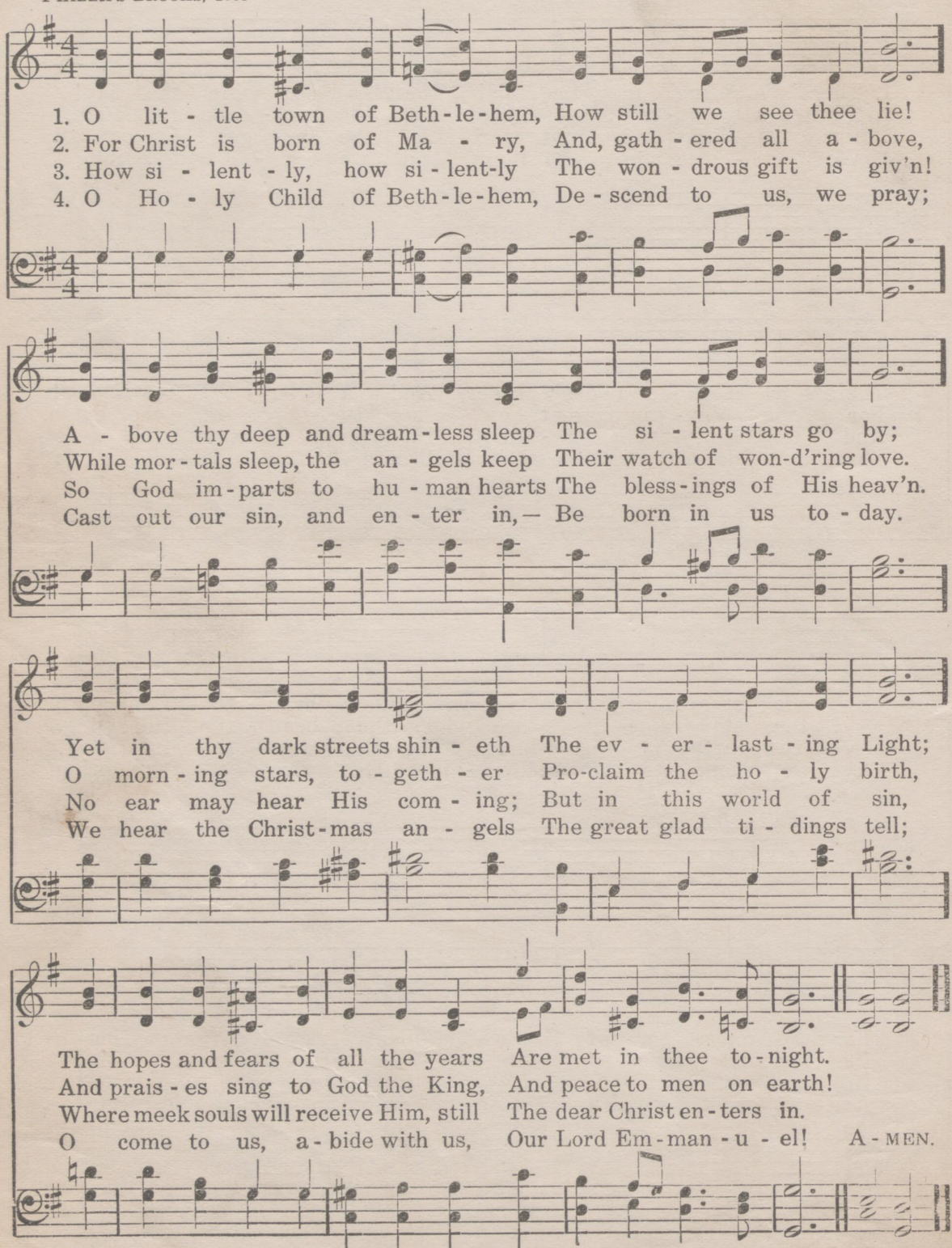
68 O Little Town of Bethlehem

(ST. LOUIS. 8, 6, 8, 6, 7, 6, 8, 6)

PHILLIPS BROOKS, 1868 — LEWIS H. REDNER, 1868

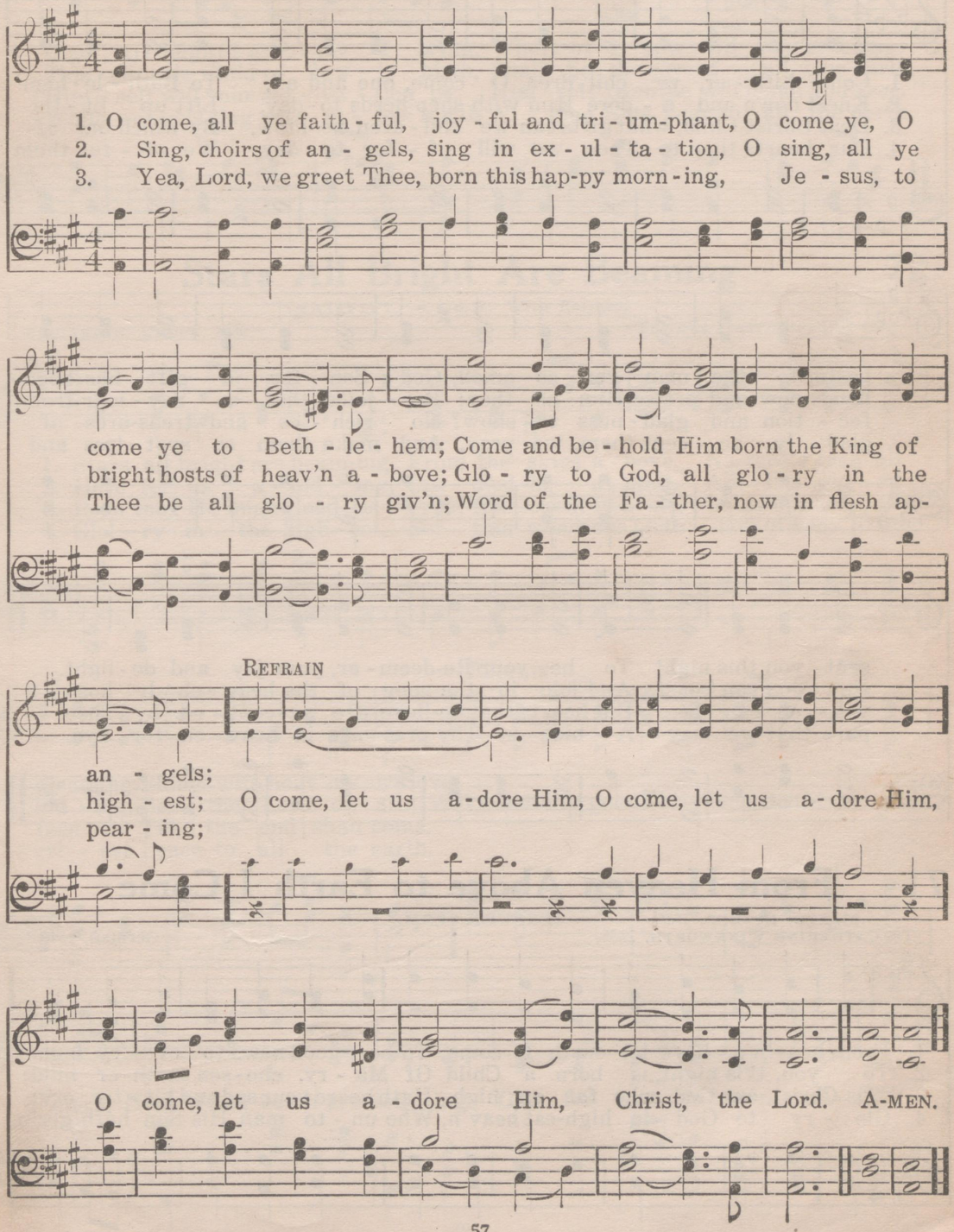


O Come, All Ye Faithful 69

(ADESTE FIDELES. [PORTUGUESE HYMN.] Irregular. With Refrain)

Latin Hymn, 17th Century
Tr. FREDERICK OAKELEY, 1841

Anonymous in
WADE'S Cantus Diversi, 1751

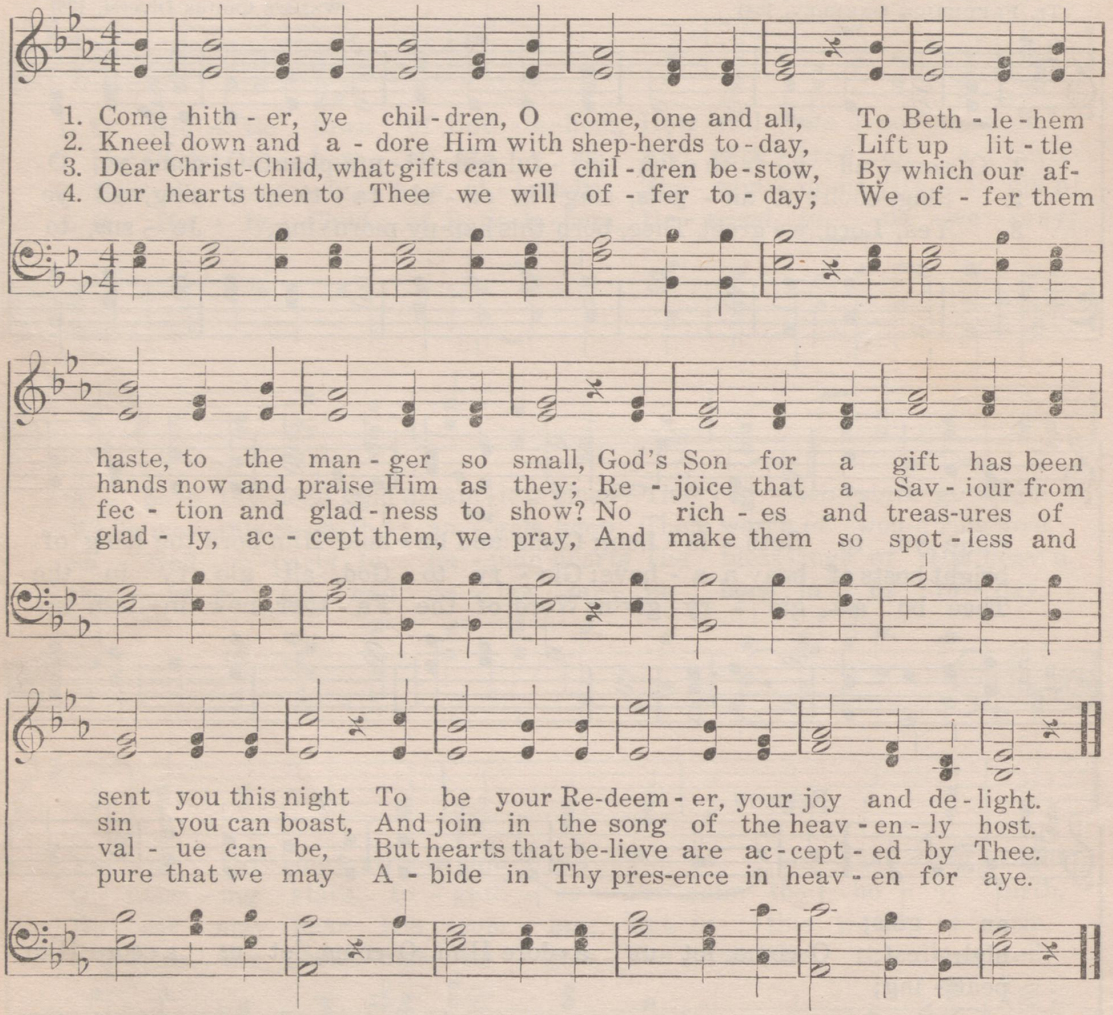


70 Come Hither, Ye Children

CHRISTIAN SCHMIDT
Tr. Anonymous

(YE CHILDREN. 11, 11, 11, 11)

KARL F. SCHULZ

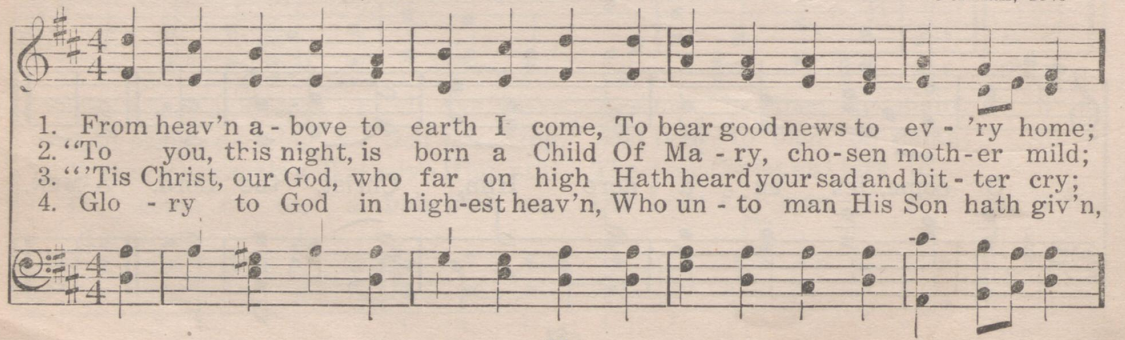


71 From Heaven Above to Earth I Come

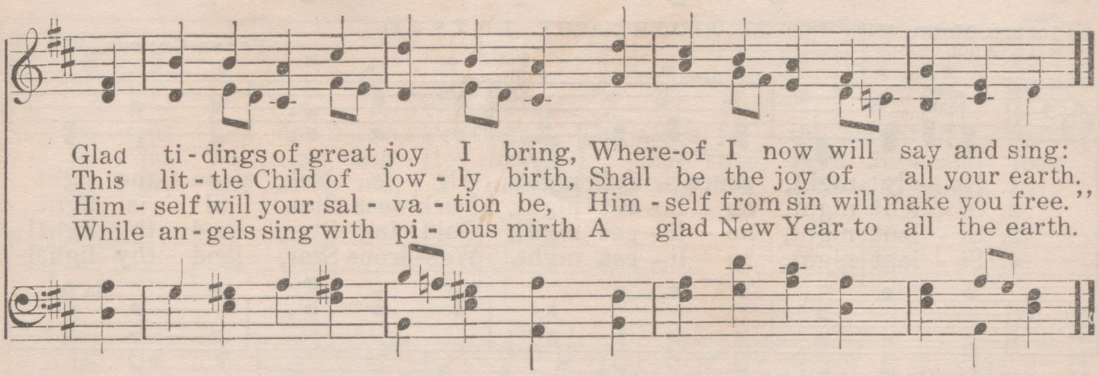
MARTIN LUTHER, 1535
Tr. CATHERINE WINKWORTH, 1855

(ERFURT. L. M.)

German, 1540



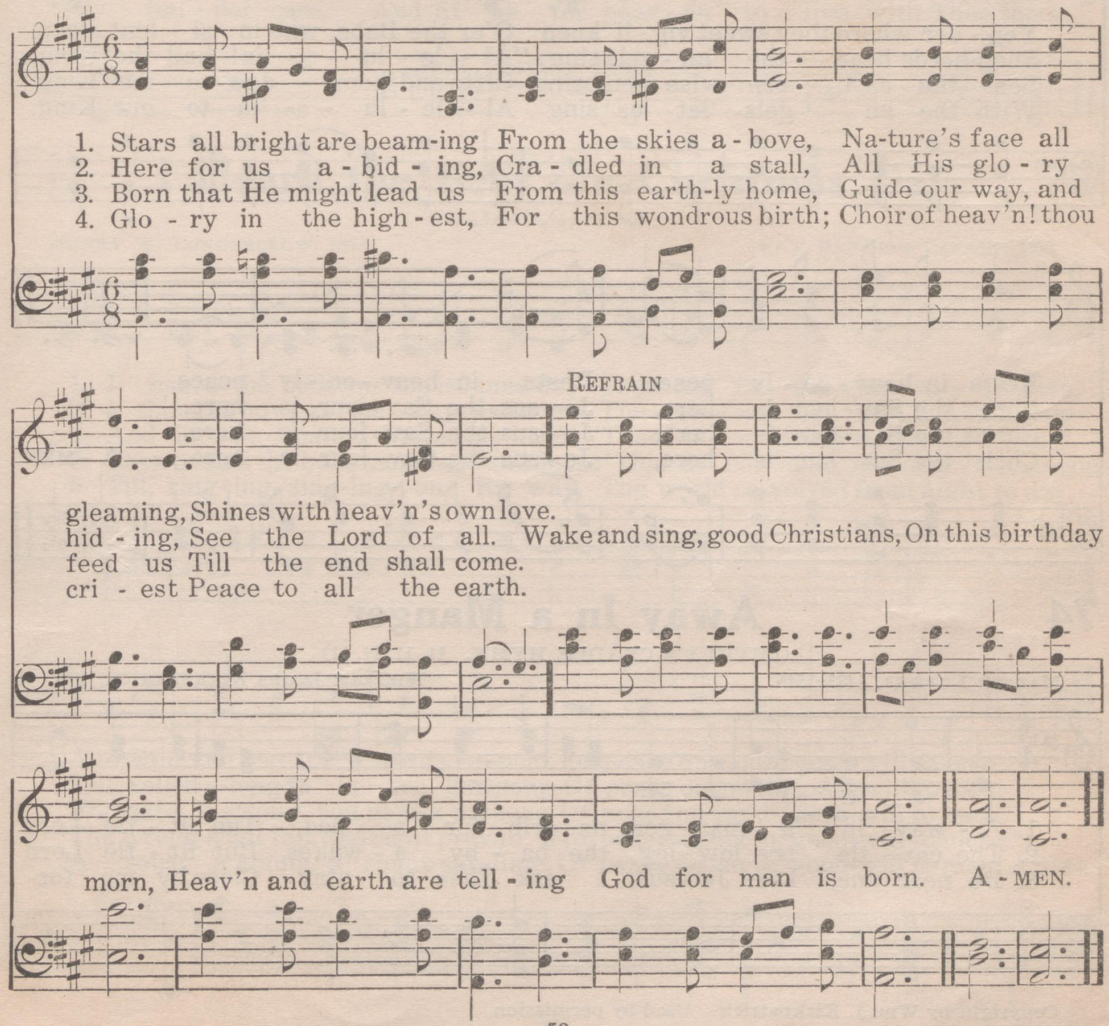
From Heaven Above to Earth I Come



Stars All Bright Are Beaming 72

(NATIVITY. 6, 5, 6, 5. With Refrain)

RICHARD R. CHOPE, 1830— THOMAS HASTINGS, 1784–1872

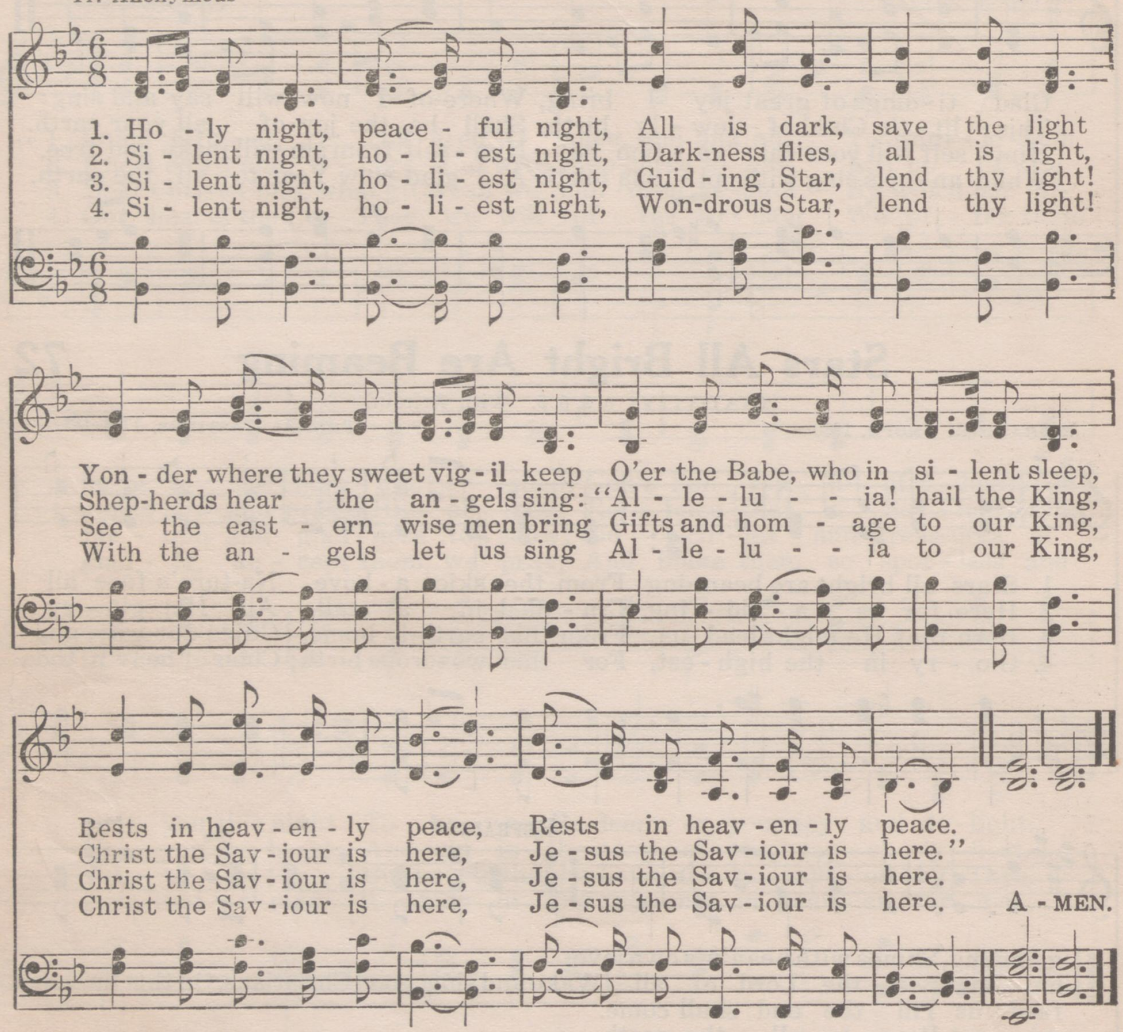


73 Holy Night! Peaceful Night

JOSEPH MOHR, 1818
Tr. Anonymous

(STILLE NACHT. 7, 6, 8, 8, 6, 6)

FRANZ GRUBER, 1818

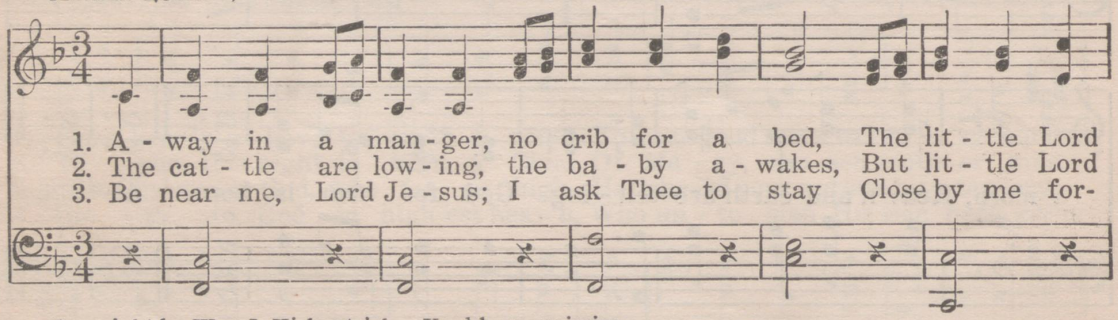


74 Away In a Manger

(LUTHER'S CRADLE HYMN. 11, 11, 11, 11)

MARTIN LUTHER, 1483–1546

WILLIAM JAMES KIRKPATRICK, 1892



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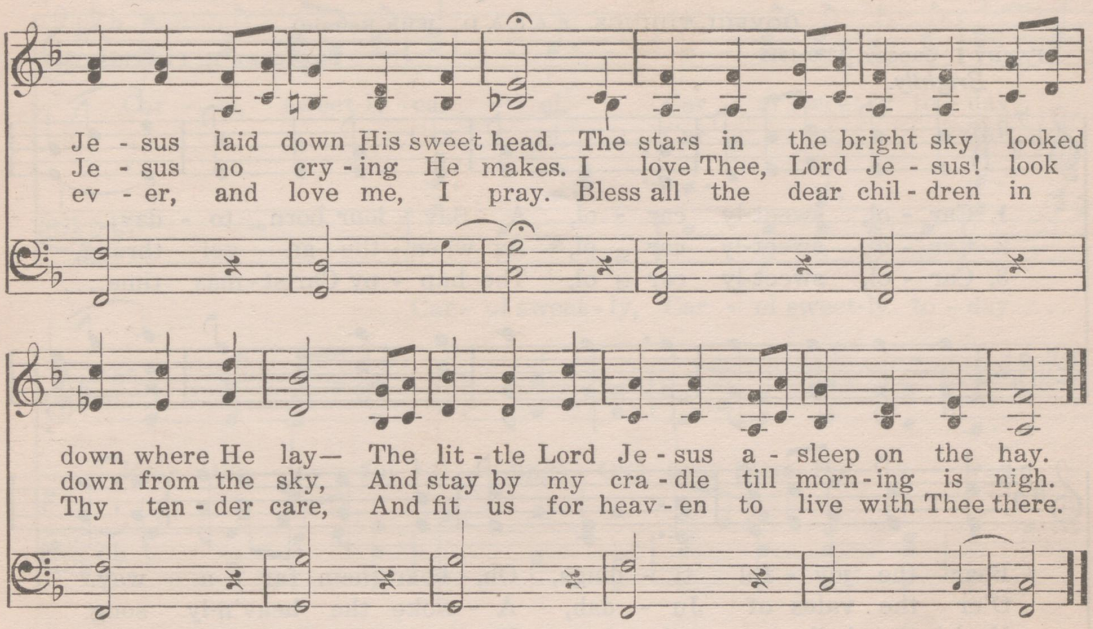
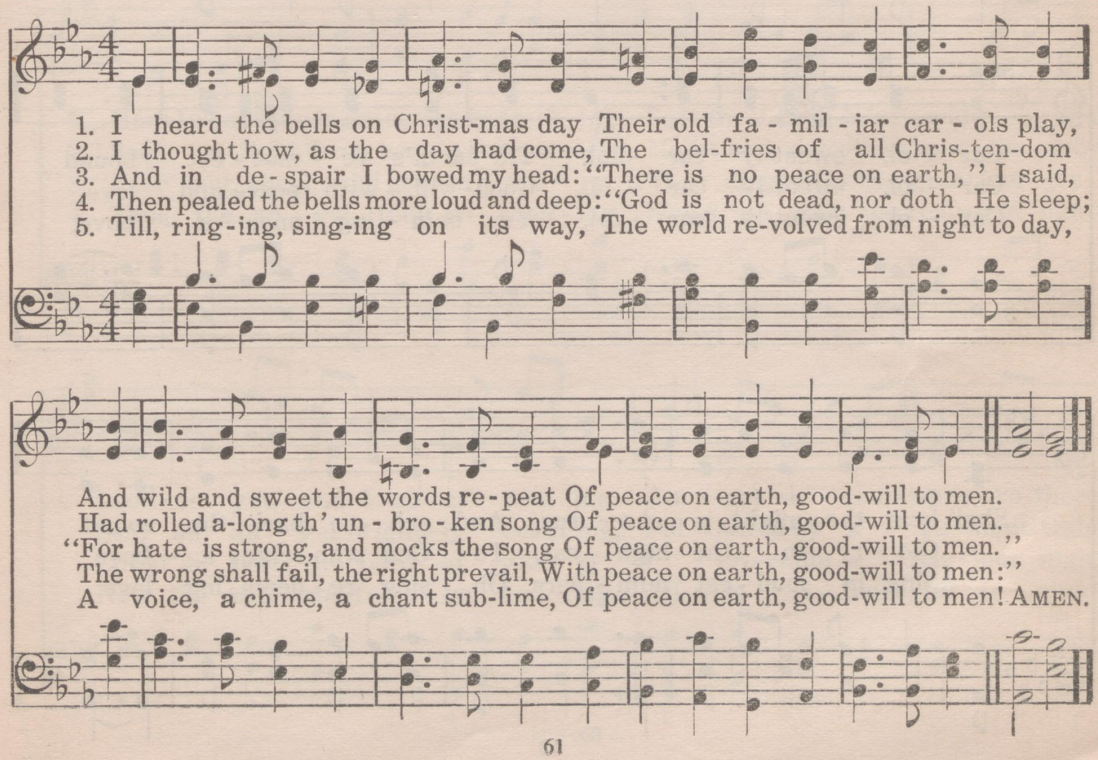
Away In a Manger



I Heard the Bells On Christmas Day 75

(WALTHAM. L. M.)

HENRY W. LONGFELLOW, 1863 — J. BAPTISTE CALKIN, 1872

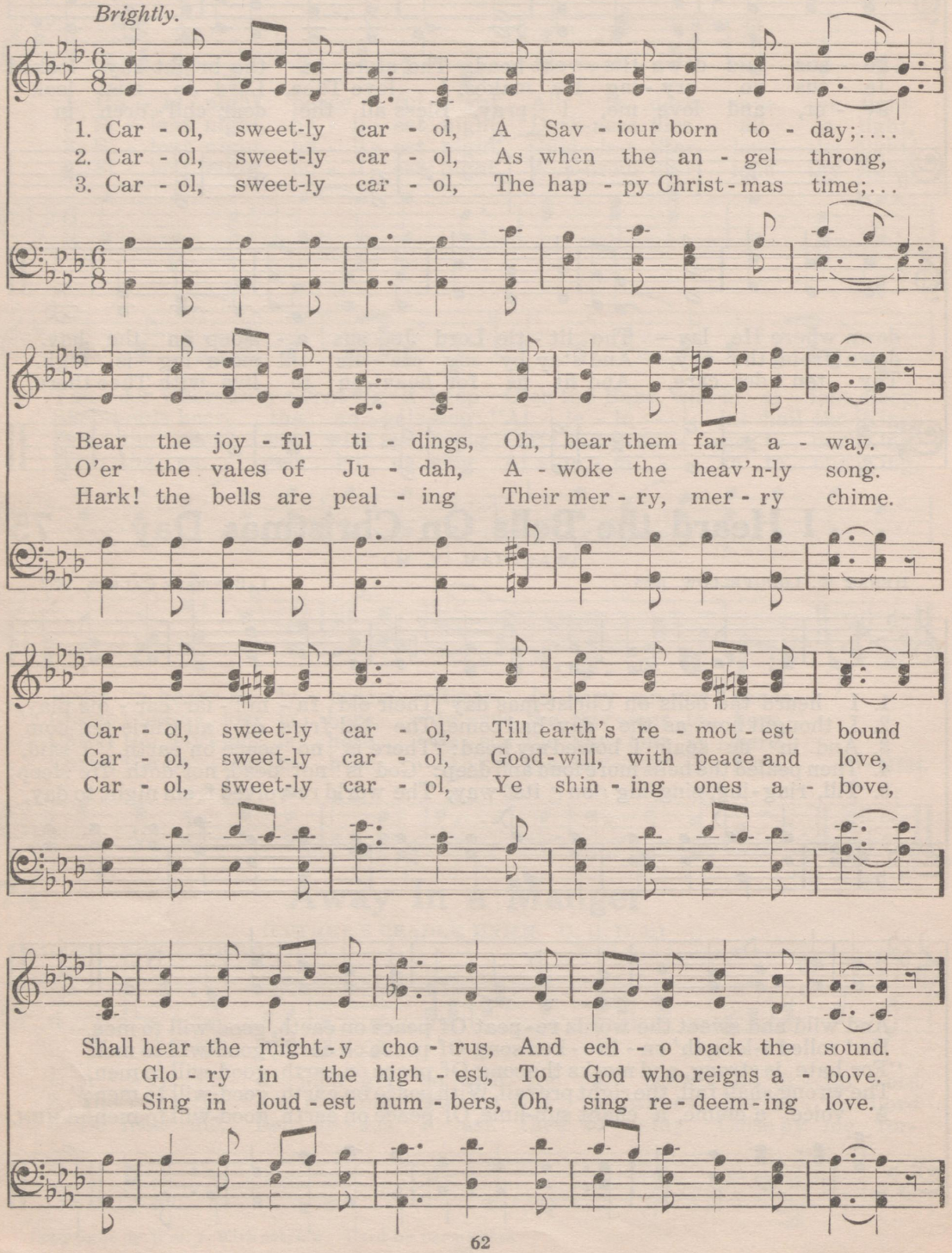


76 Carol, Sweetly Carol

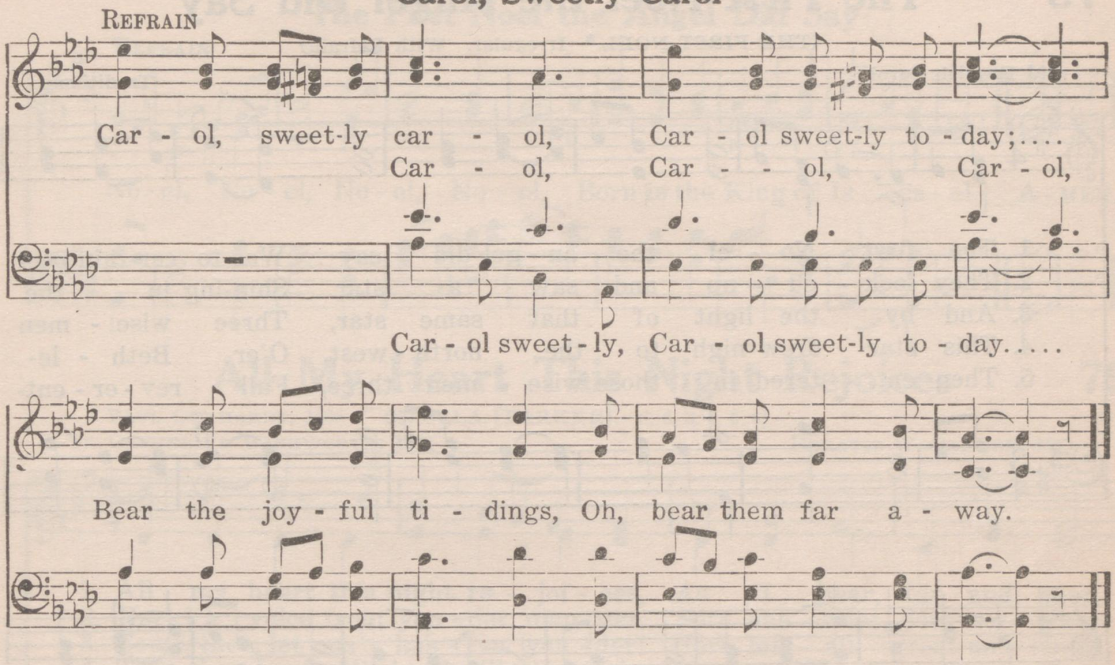
(JOYFUL TIDINGS. 6, 6, 6, 6, D. With Refrain)

FANNY J. CROSBY, 1820–1915 THEODORE E. PERKINS, 1869

Brightly.

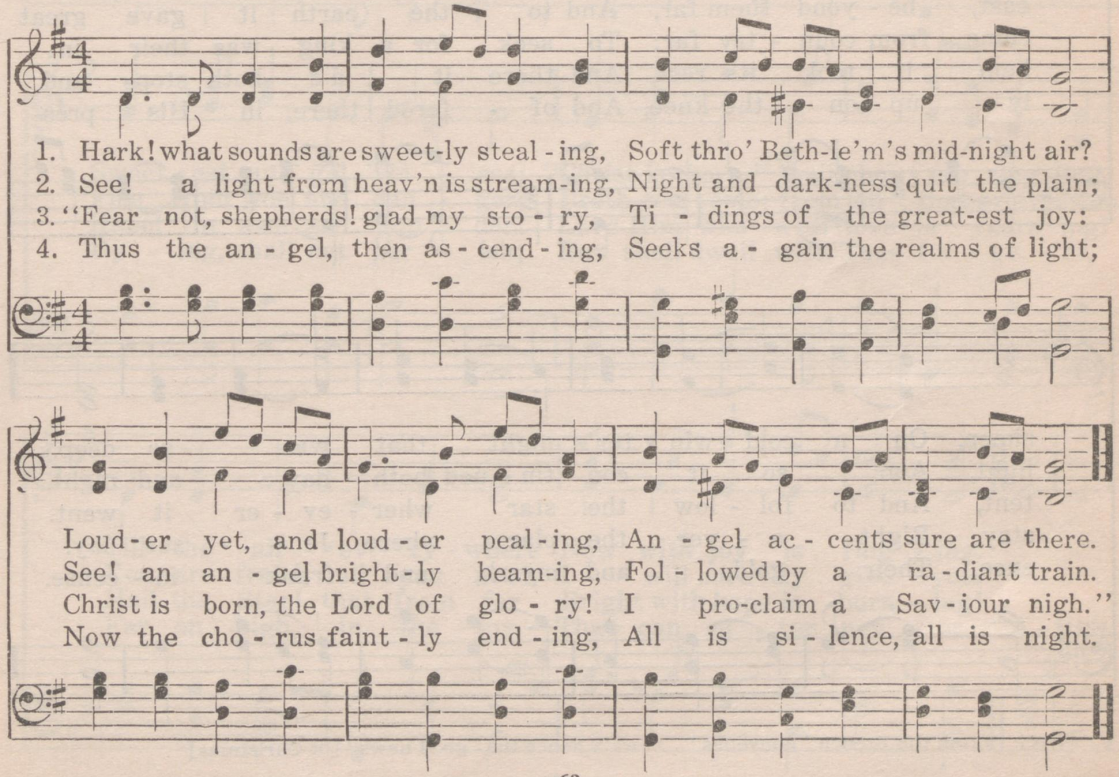


Carol, Sweetly Carol



Hark! What Sounds Are Sweetly Stealing 77

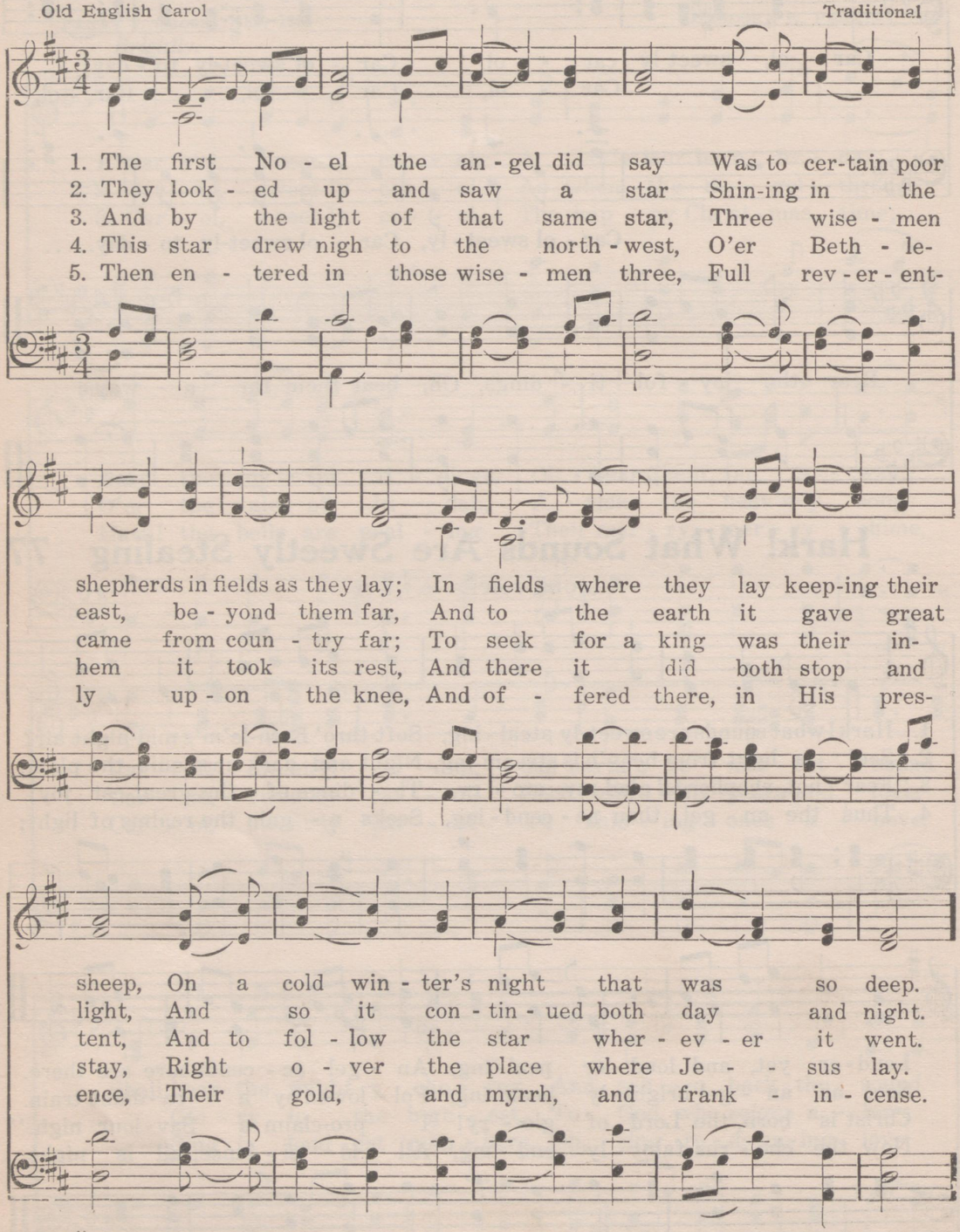
(HOLY VOICES. 8, 7, 8, 7)



78 The First Noel the Angel Did Say

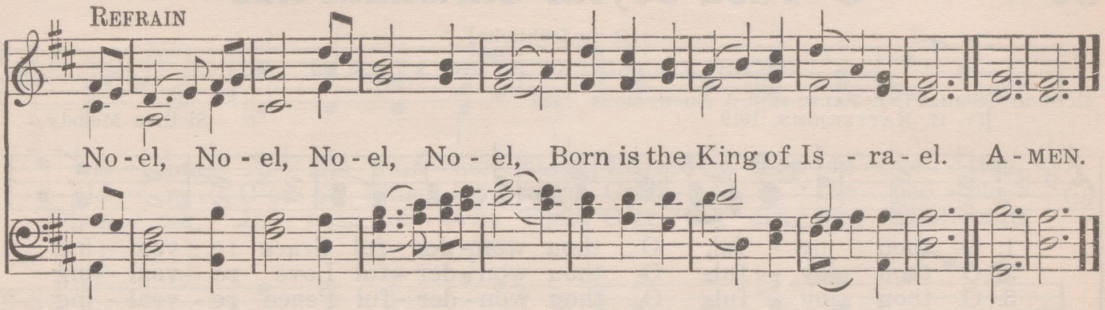
(THE FIRST NOEL.* Irregular. With Refrain)

Old English Carol — Traditional



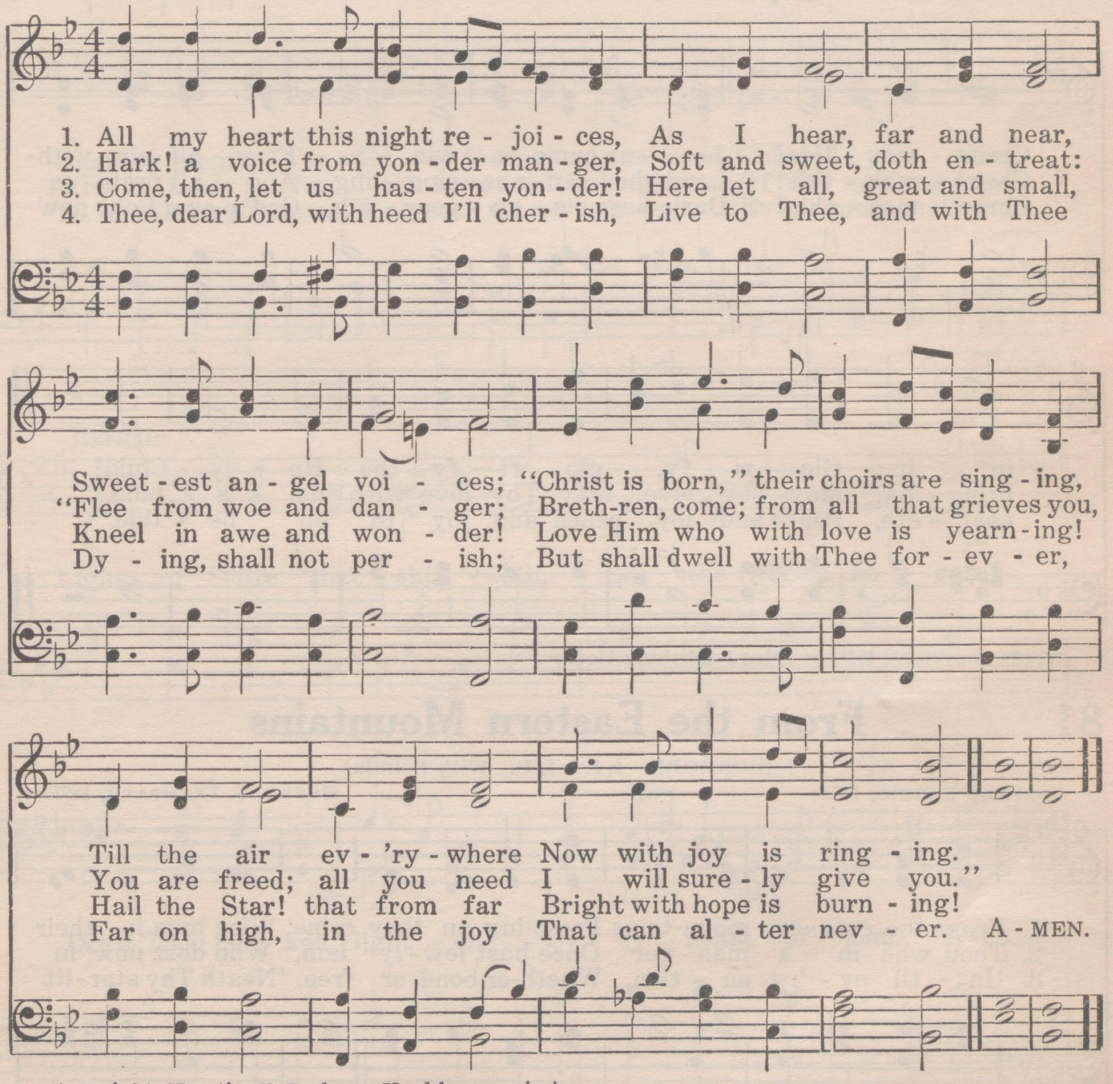
*Noël. From the French "nouvelles," "news"; hence the "good news" [of Christmas].

The First Noel the Angel Did Say



All My Heart This Night Rejoices 79

PAUL GERHARDT, 1656 (STELLA [PARKER]. 8, 6, 6, 8, 6, 6)
Tr. CATHERINE WINKWORTH, 1858 HORATIO W. PARKER, 1863—



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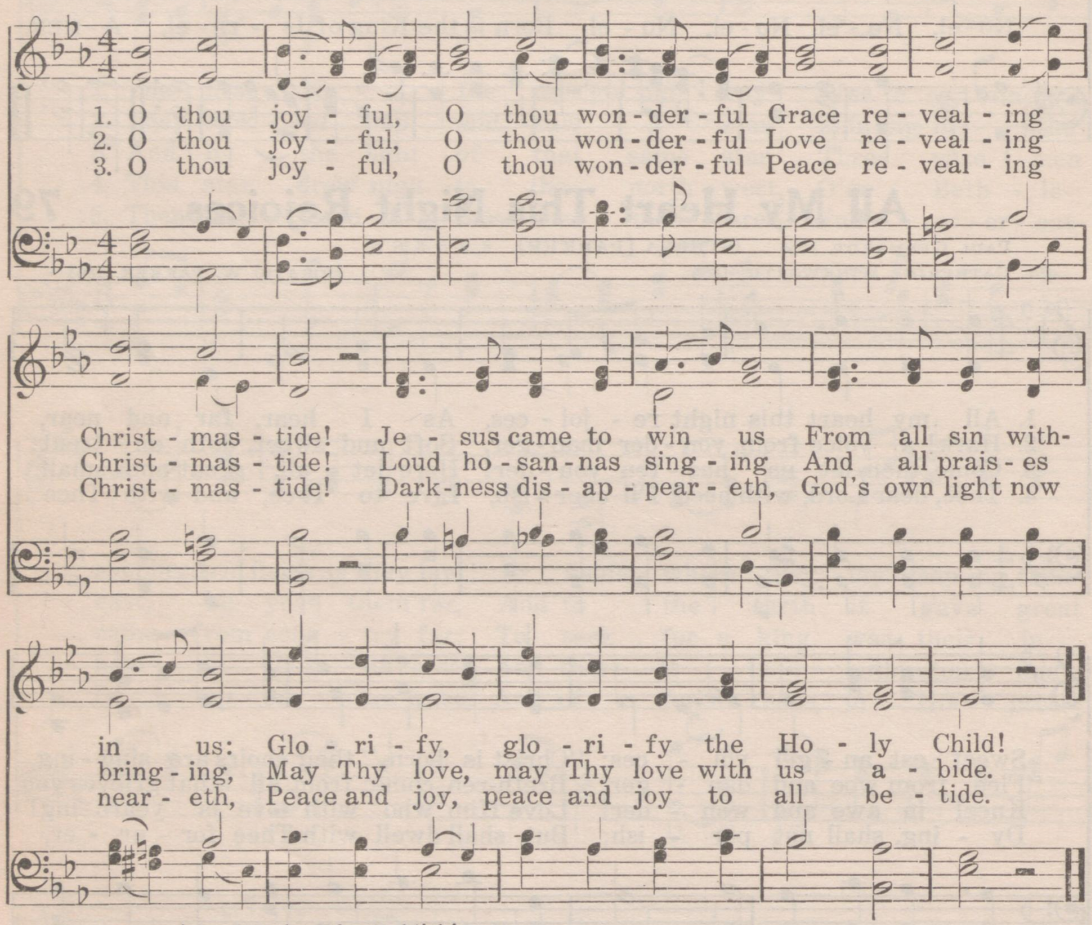
80 O Thou Joyful Christmas-tide

[O du fröhliche]

(SICILIAN MARINERS' HYMN. 9, 7, 6, 6, 10)

German. Stanza 1, J. FALK; st. 2, 3, Anonymous
Tr. H. KATTERJOHN, 1919

Sicilian Melody



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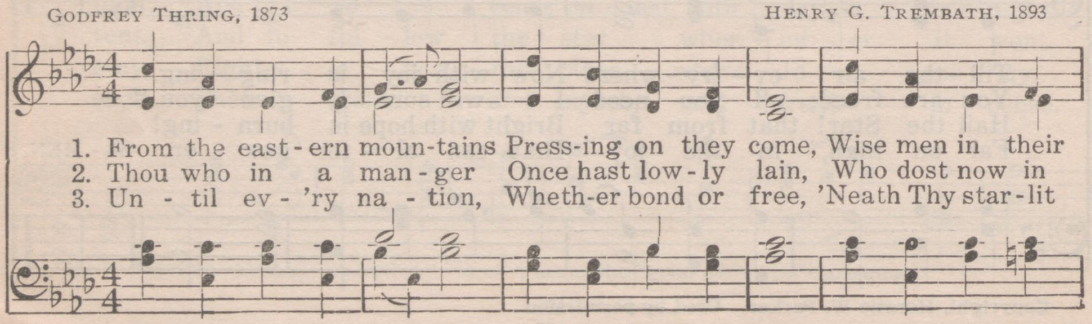
81 From the Eastern Mountains

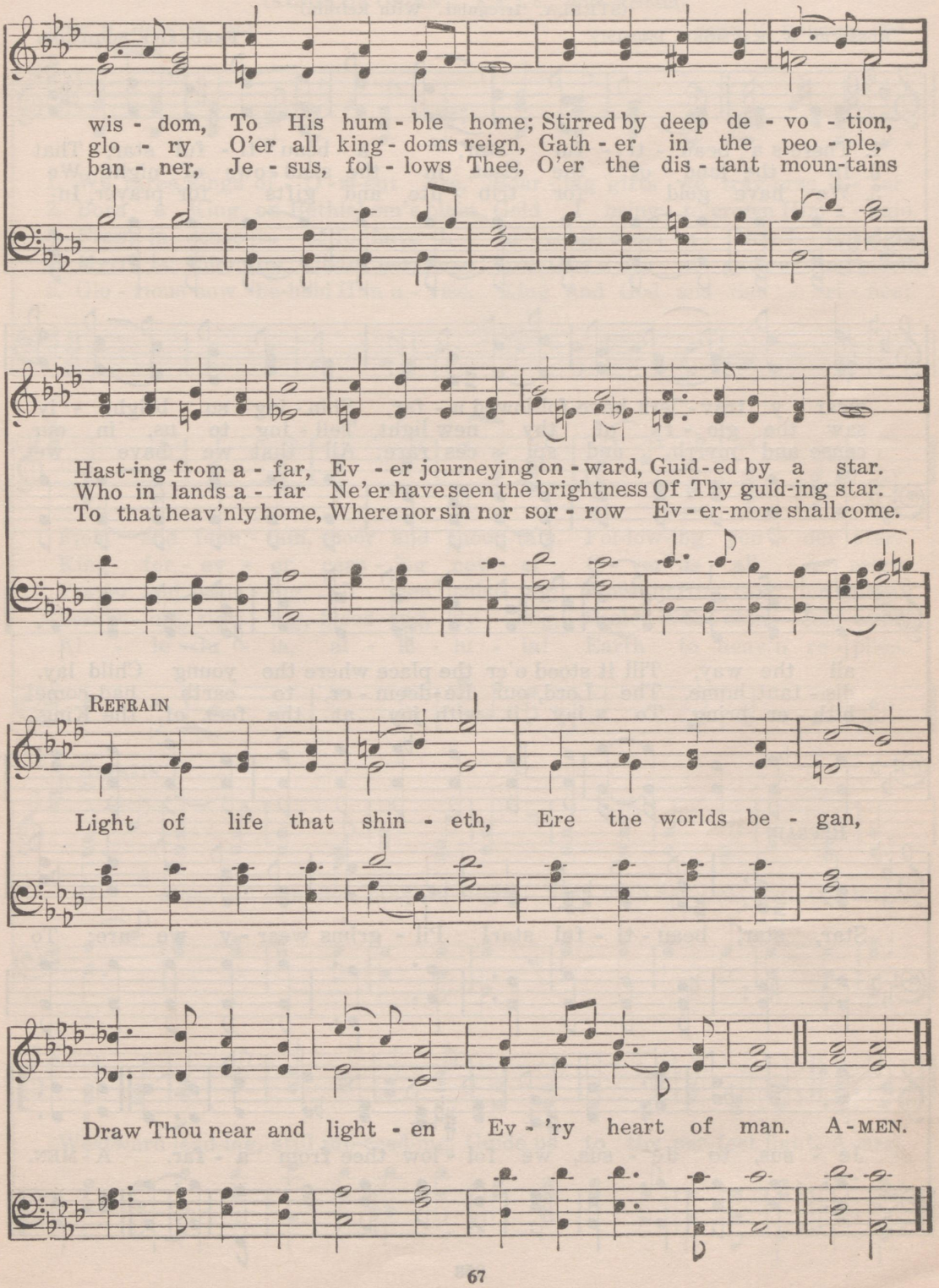
(ROSMORE. 6, 5, 6, 5, D. With Refrain)

GODFREY THRING, 1873

HENRY G. TREMBATH, 1893



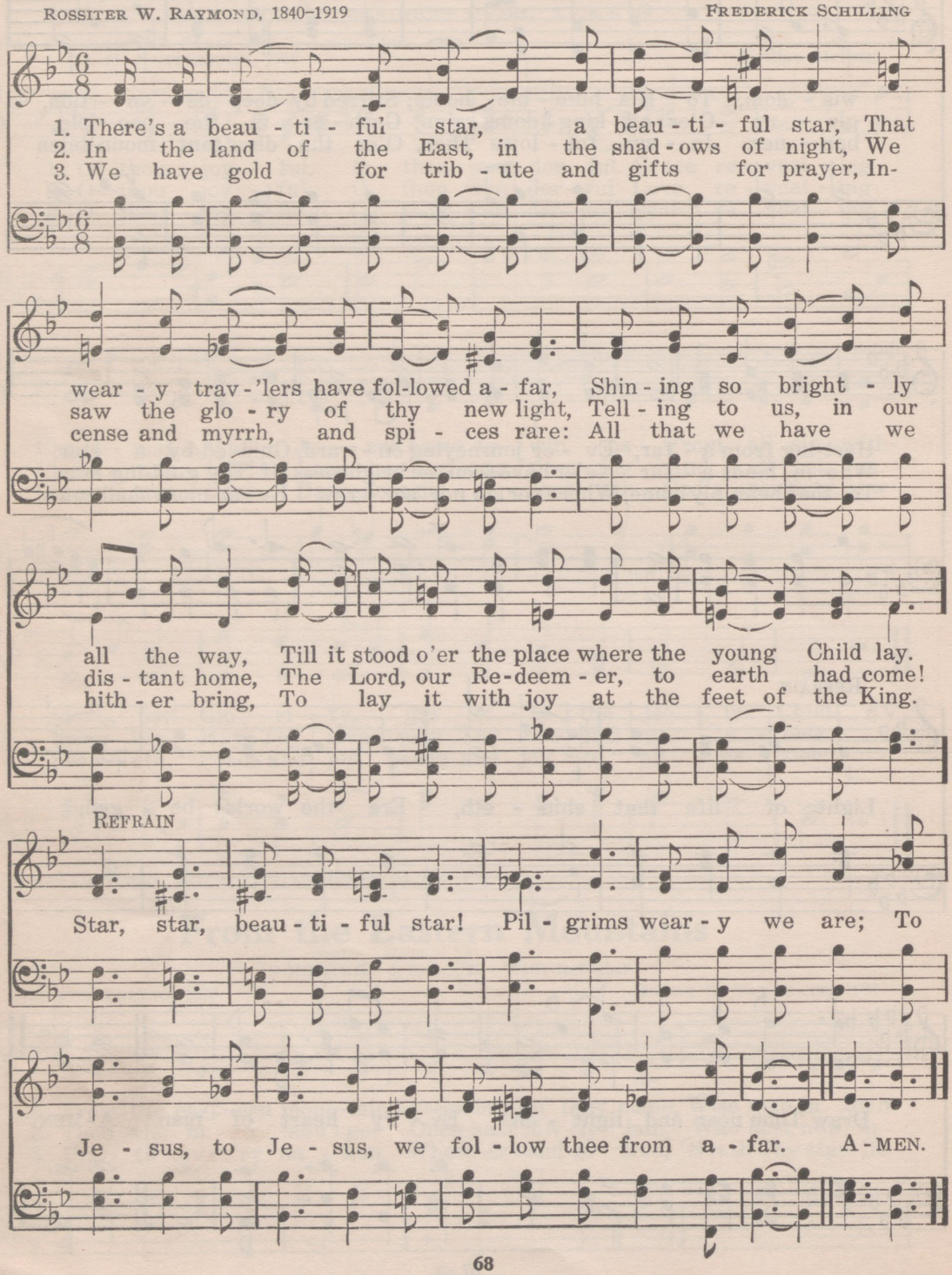
From the Eastern Mountains



82 There's a Beautiful Star

(STELLA. Irregular. With Refrain)

ROSSITER W. RAYMOND, 1840–1919 FREDERICK SCHILLING

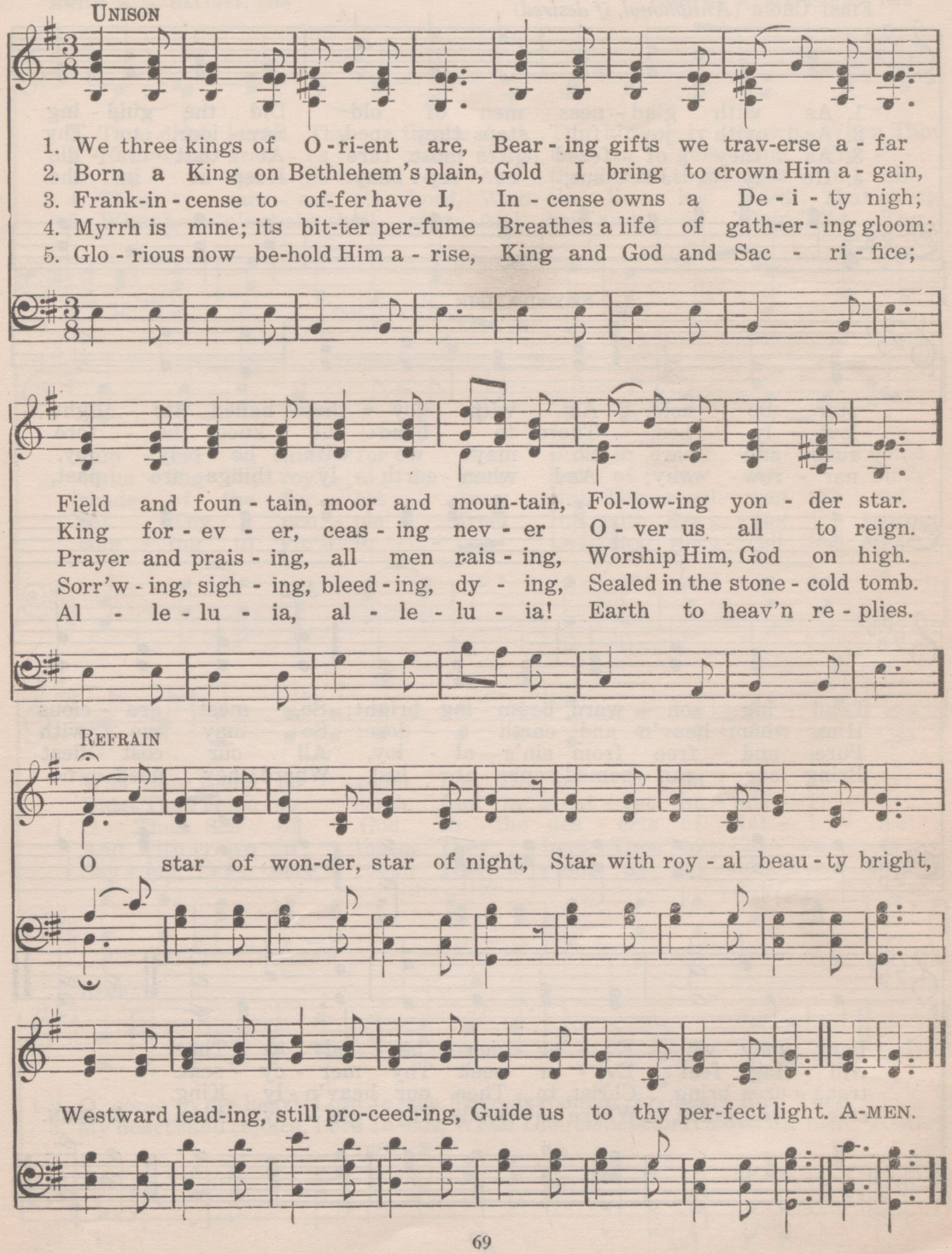


We Three Kings of Orient Are 83

(KINGS OF ORIENT. 8, 8, 8, 6. With Refrain)

JOHN H. HOPKINS, 1862 JOHN H. HOPKINS, 1862

UNISON

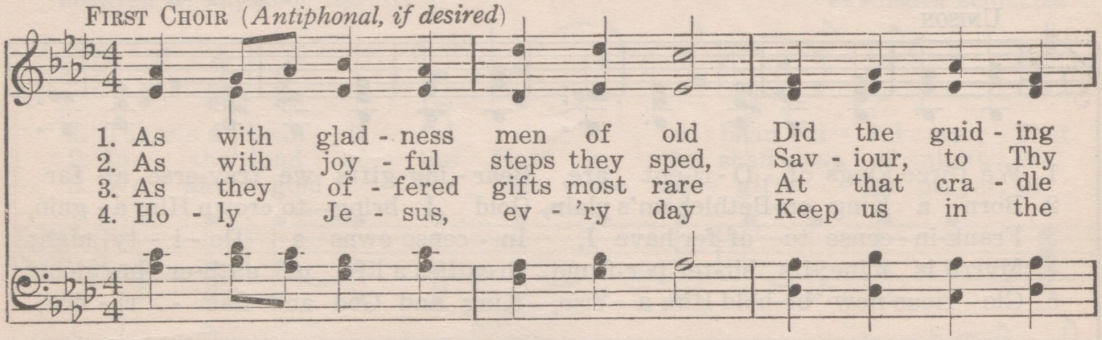


84 As With Gladness Men of Old

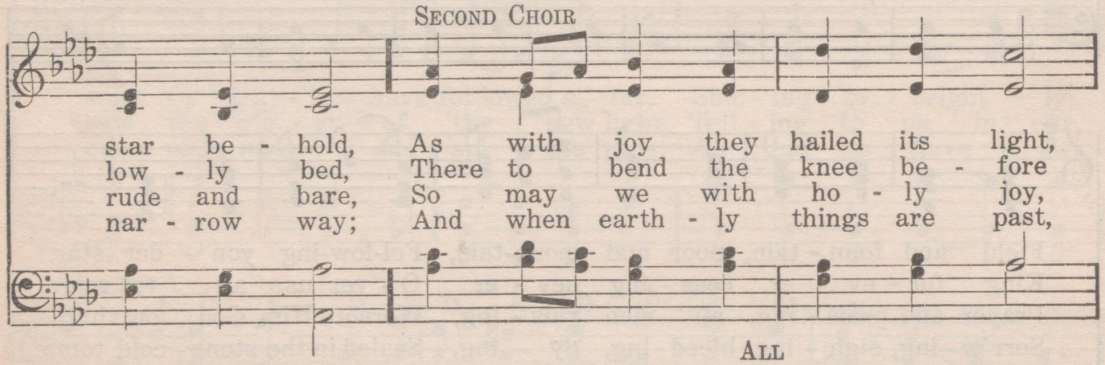
(DIX. 7, 7, 7, 7, 7, 7)

WILLIAM C. DIX, 1860 — Arr. from CONRAD KOCHER, 1838

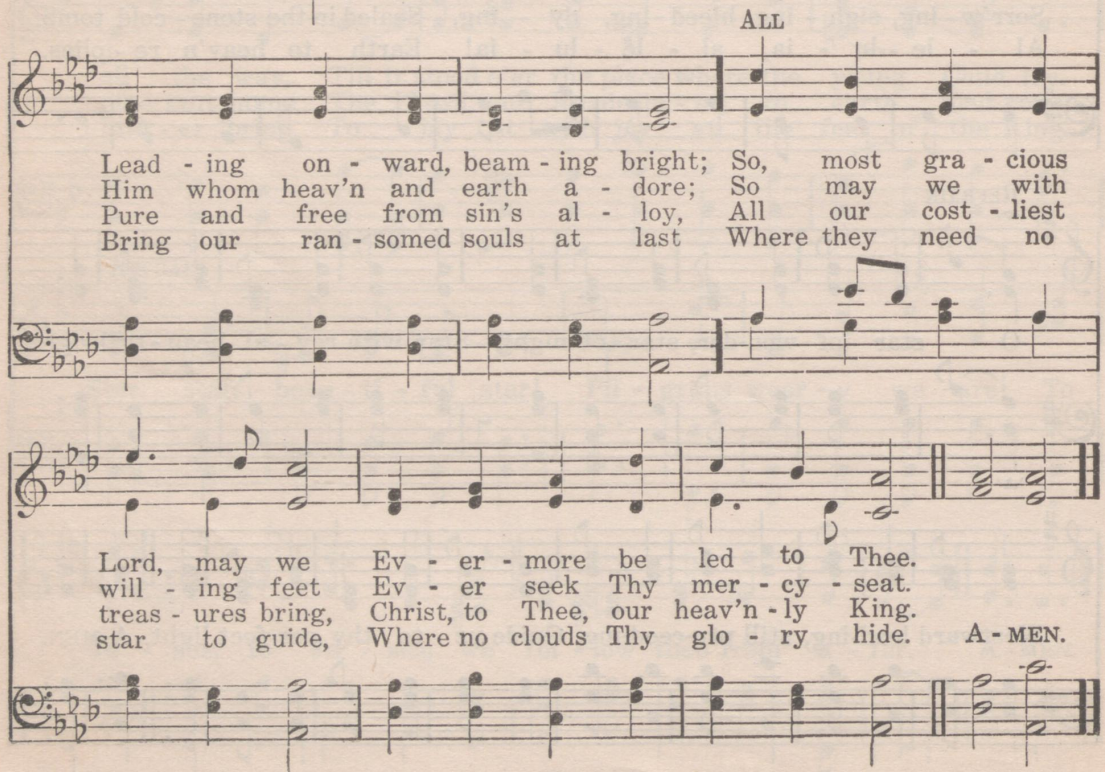
FIRST CHOIR (*Antiphonal, if desired*)



SECOND CHOIR



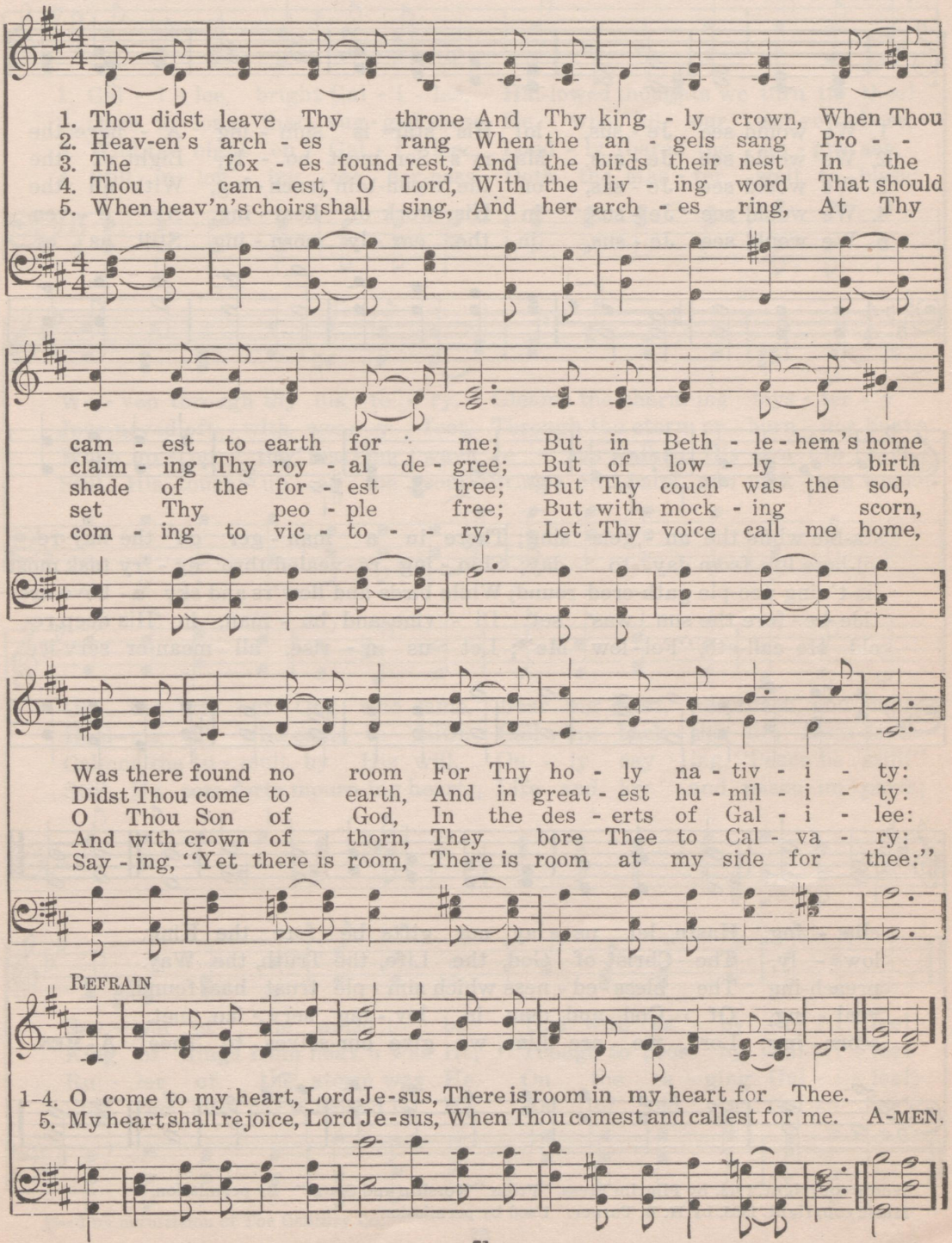
ALL



Thou Didst Leave Thy Throne 85

(MARGARET. Irregular)

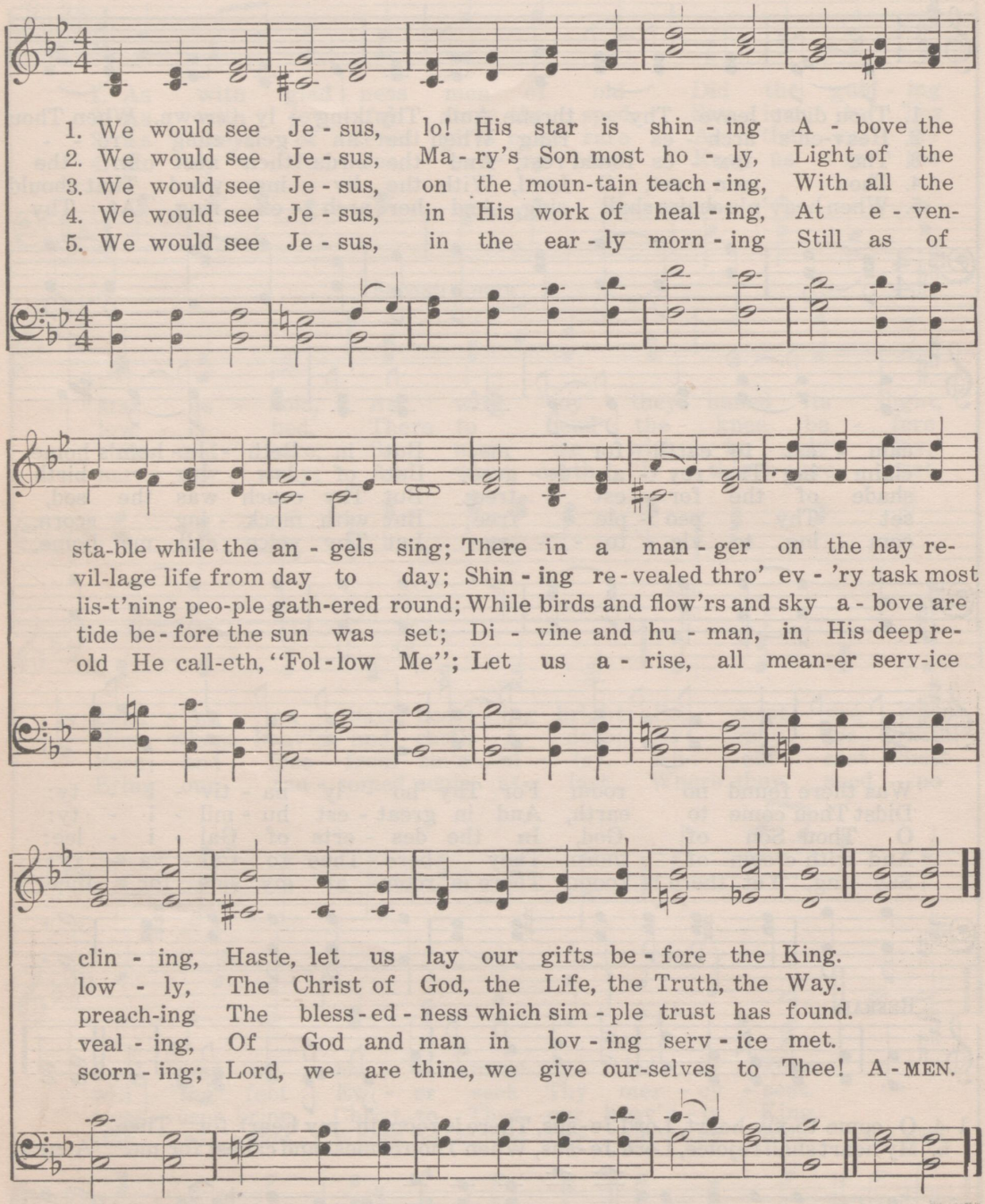
EMILY E. S. ELLIOTT, 1864 TIMOTHY R. MATTHEWS, 1876



86 We Would See Jesus

(CUSHMAN. 11, 10, 11, 10)

J. EDGAR PARK, 1913 HERBERT B. TURNER, 1905



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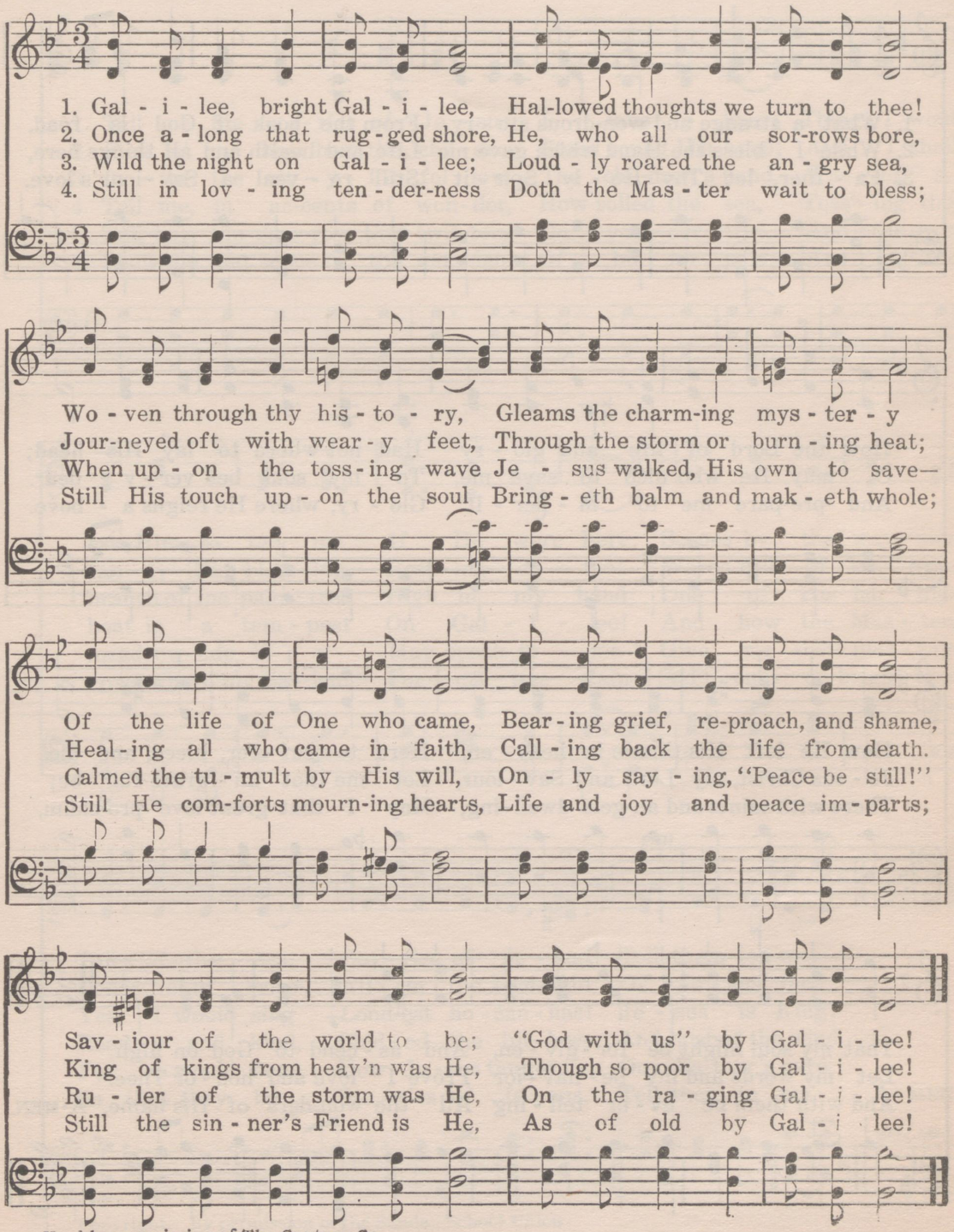
Galilee, Bright Galilee 87

(GALILEE [SHERWIN]. 7, 7, 7, 7, D.)

WILLIAM FISK SHERWIN, 1880 WILLIAM FISK SHERWIN, 1880



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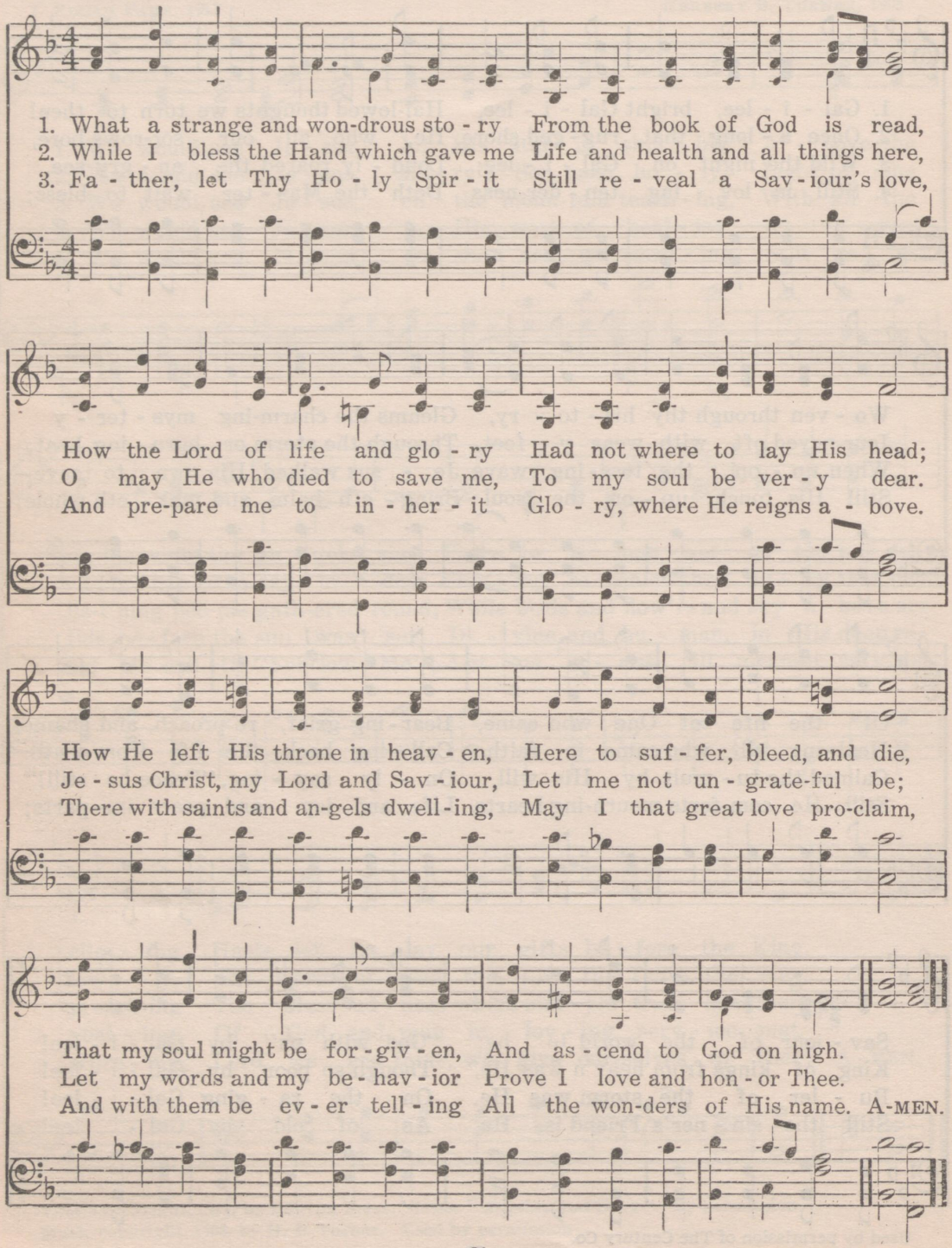
88 What a Strange and Wondrous Story

(BETHANY. [ENGLISH] 8, 7, 8, 7, D.)

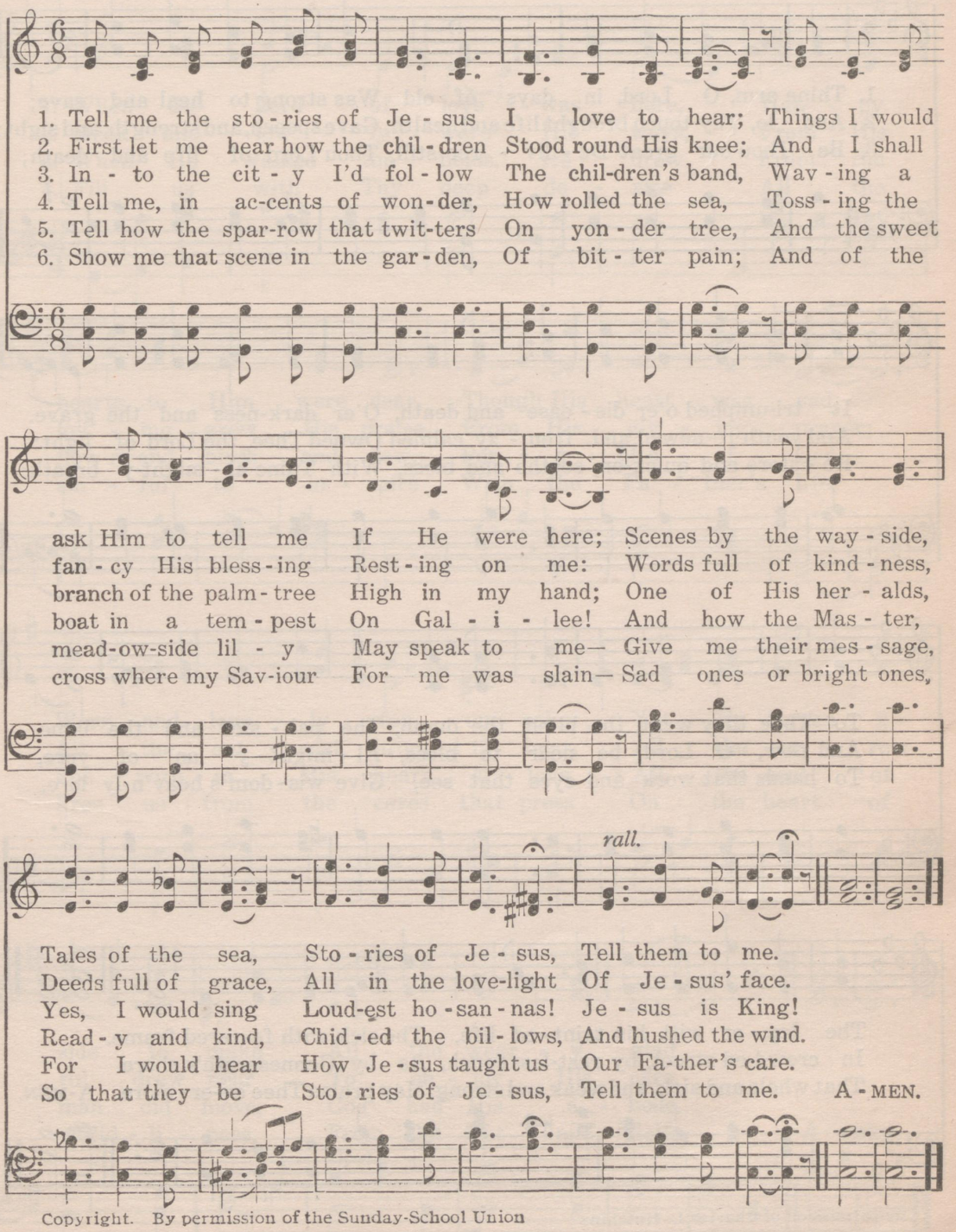
HENRY SMART, 1867



Tell Me the Stories of Jesus 89

(STORIES OF JESUS. 8, 4, 8, 4, 5, 4, 5, 4)

W. H. PARKER, 1904 F. A. CHALLINOR, 1904



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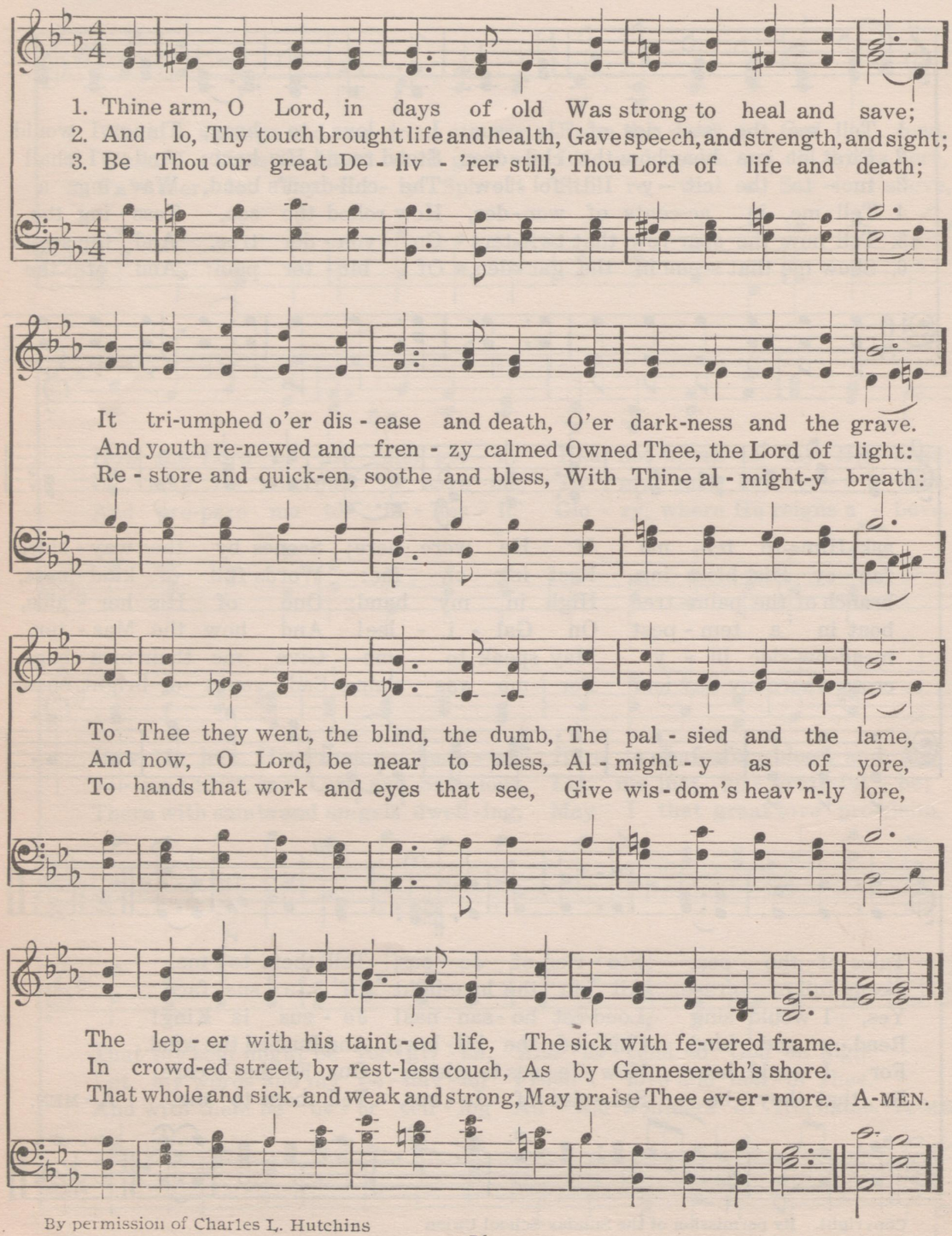
90 Thine Arm, O Lord, in Days of Old

(BEAUFORT. C. M. D.)

EDWARD H. PLUMPTRE, 1864 — A. A. WILD, 1894



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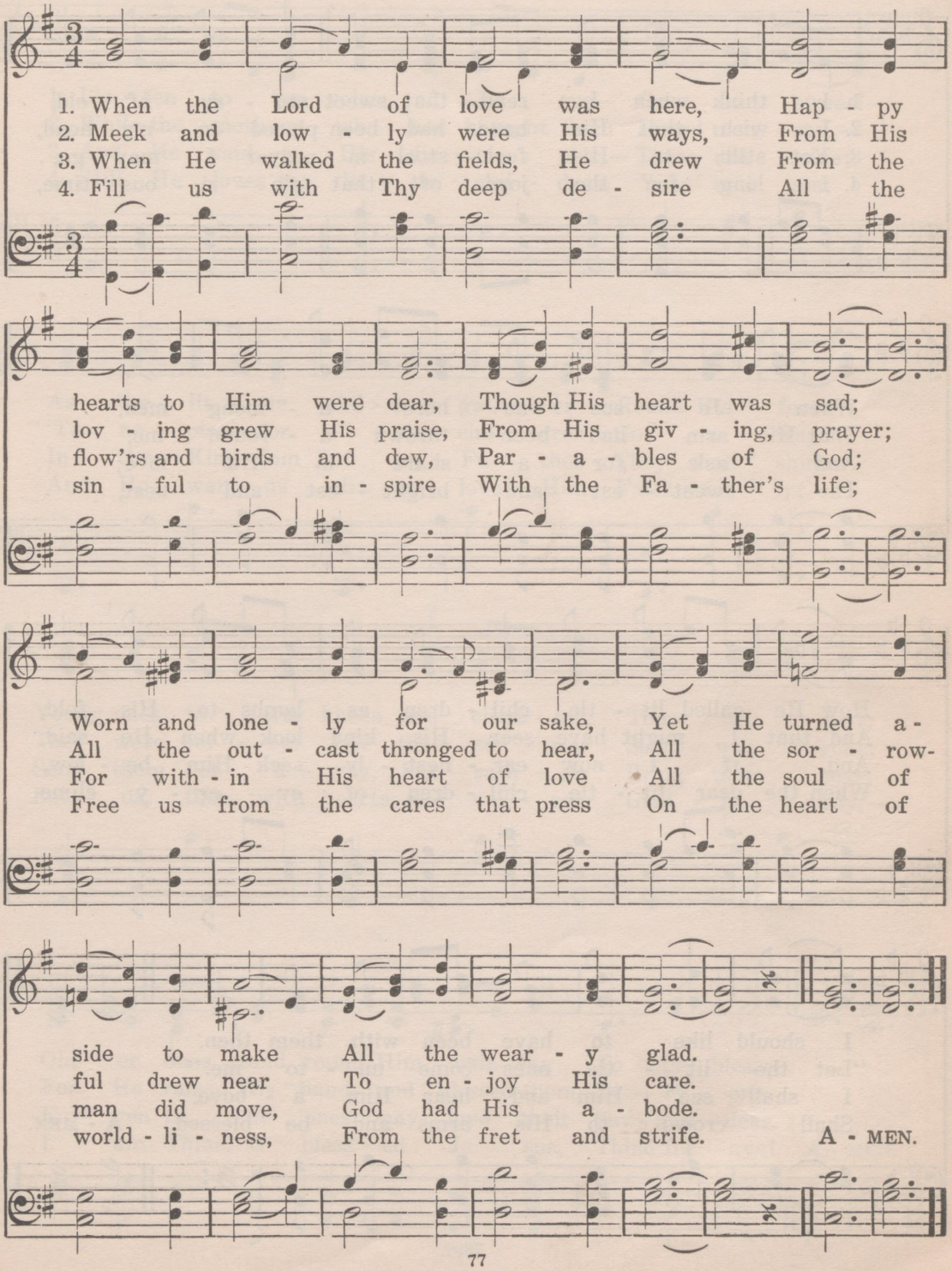
When the Lord of Love Was Here 91

(ARMSTRONG. 7, 7, 5, 7, 7 5)

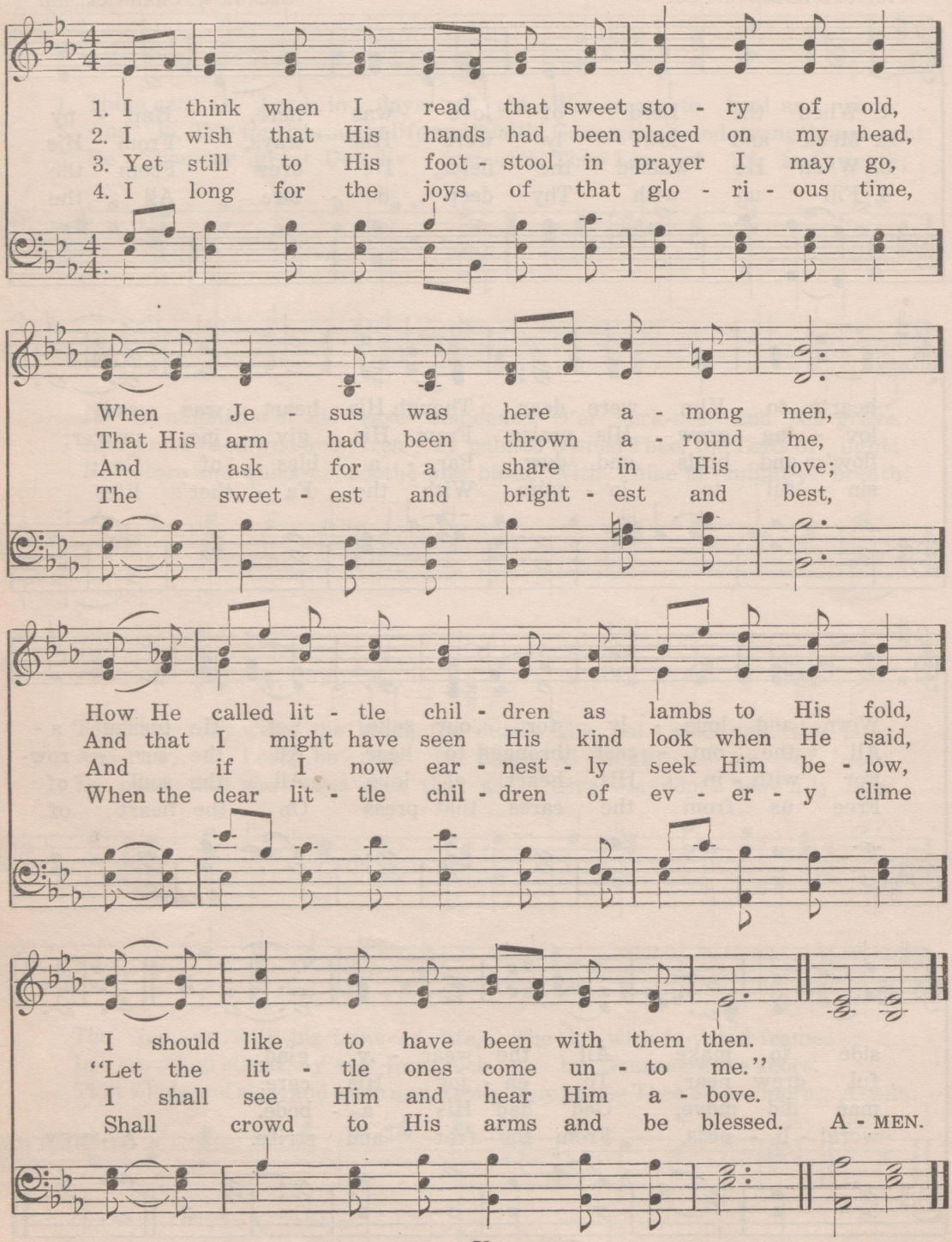
STOPFORD A. BROOKE, 1881 GEORGE W. CHADWICK, 1887



92 I Think When I Read That Sweet Story of Old

(SWEET STORY. Irregular)

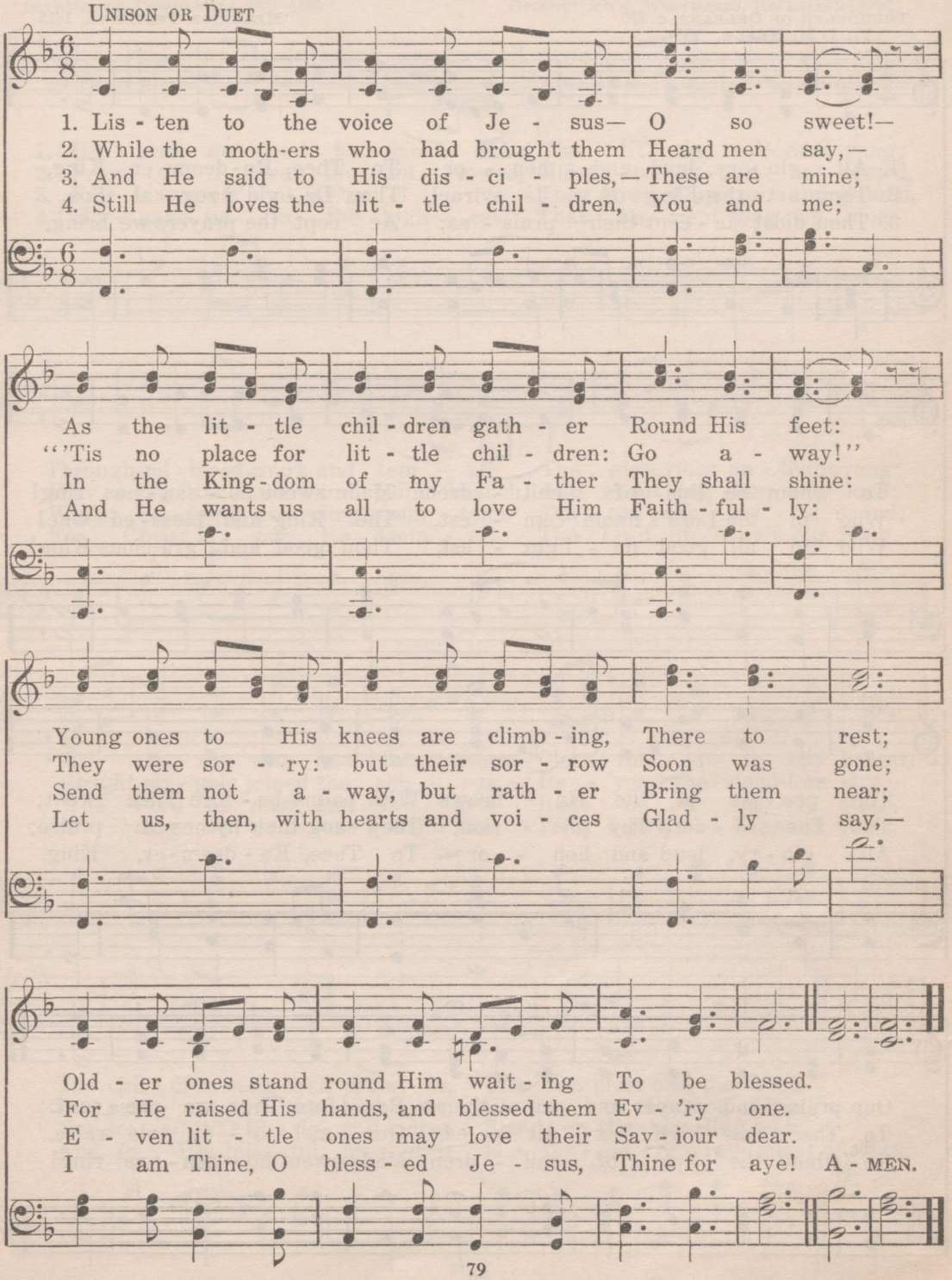
JEMIMA LUKE, 1841 — Traditional English Melody



Listen to the Voice of Jesus 93

G. B. BLANCHARD (A CHILD'S VOICE. 11, 11, 11, 11) G. B. BLANCHARD

UNISON OR DUET

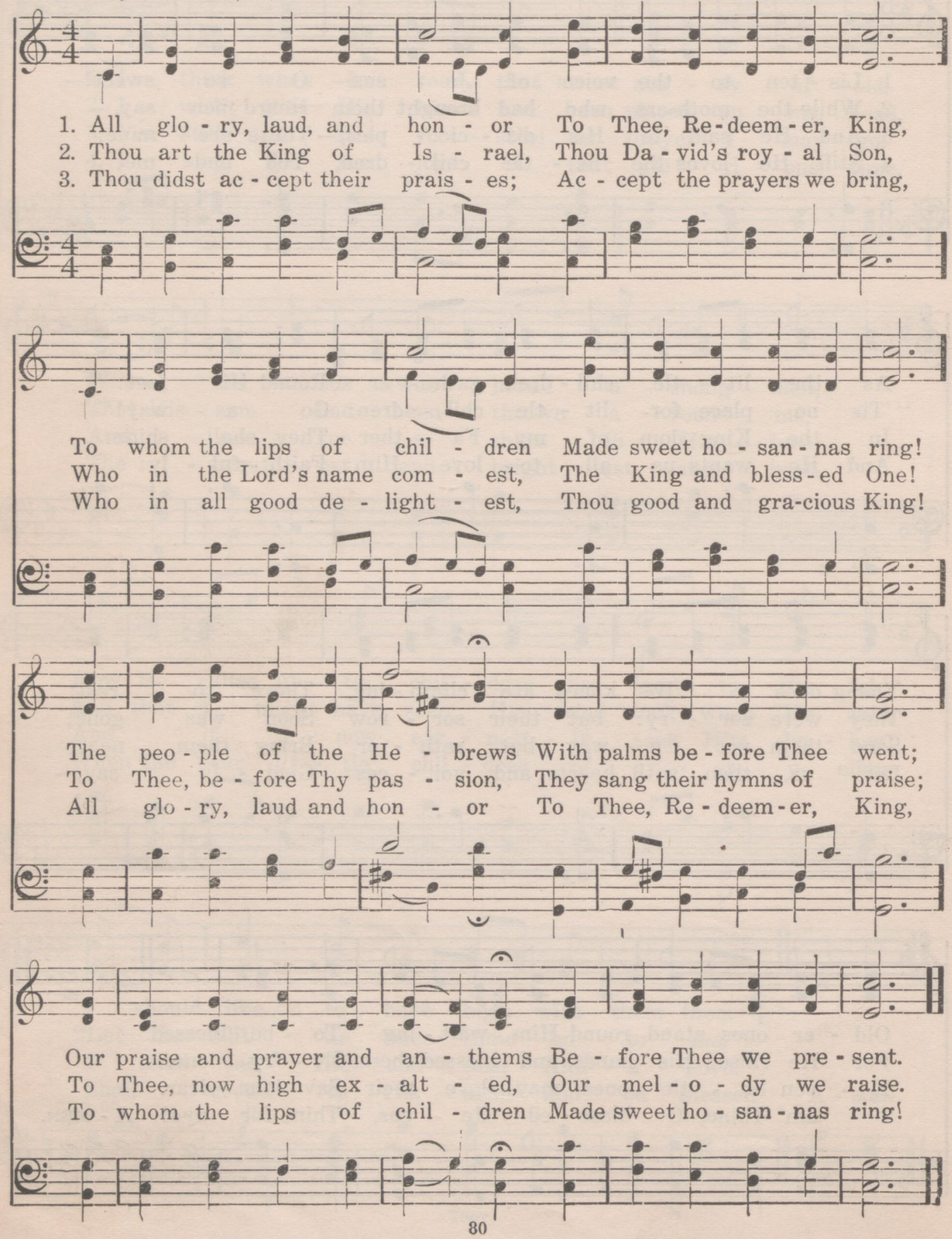


94 All Glory, Laud, and Honor

(ST. THEODULPH. 7, 6, 7, 6, D.)

THEODULPH OF ORLEANS, c. 820
Tr. J. M. NEALE, 1854

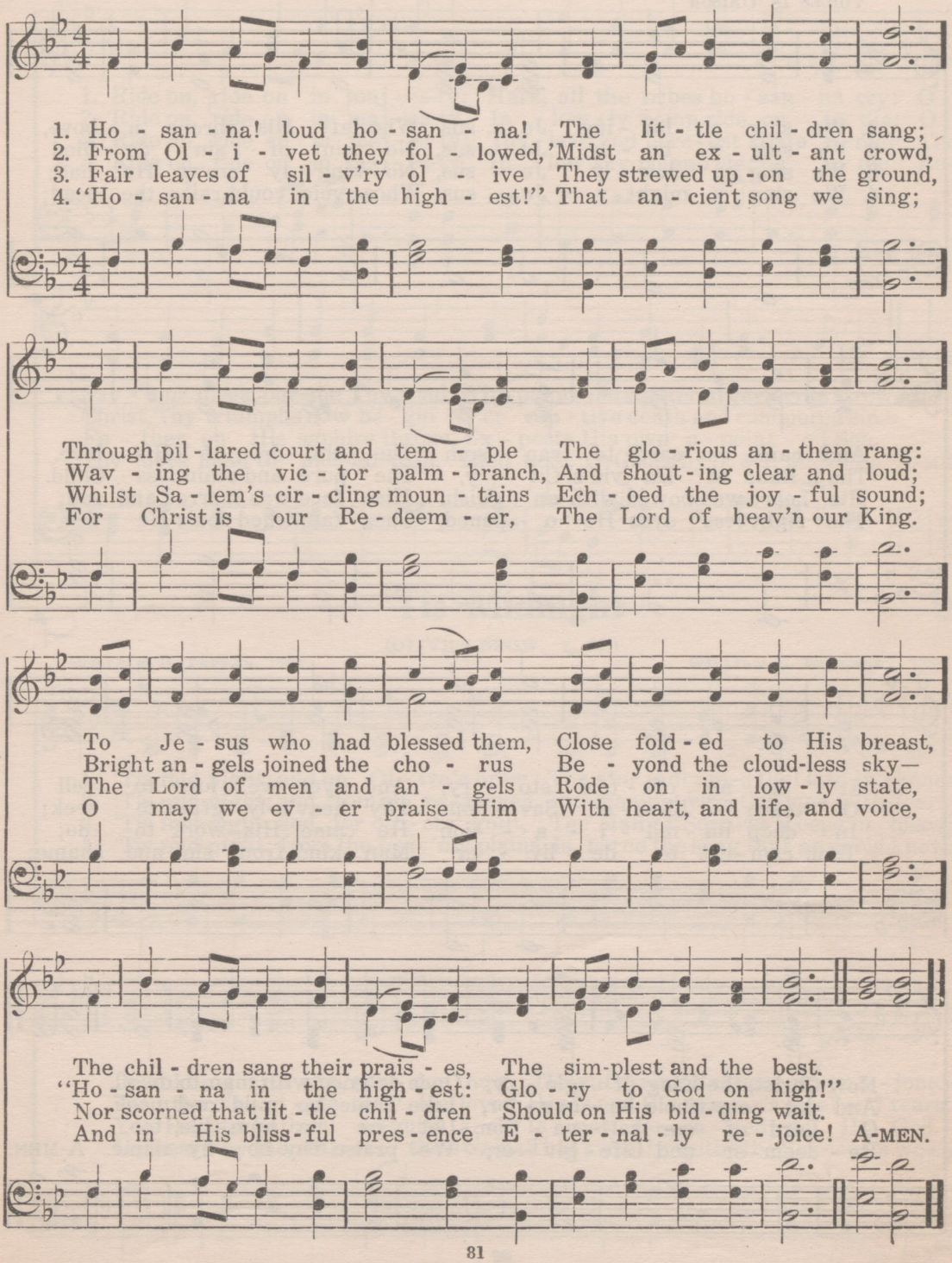
MELCHIOR TESCHNER, 1615



Hosanna, Loud Hosanna! 95

(ELLACOMBE. 7, 6, 7, 6, D.)

JEANNETTE THRELFALL 1821–1880 Gesangbuch d. Wuerttemb. Hofkapelle, 1784

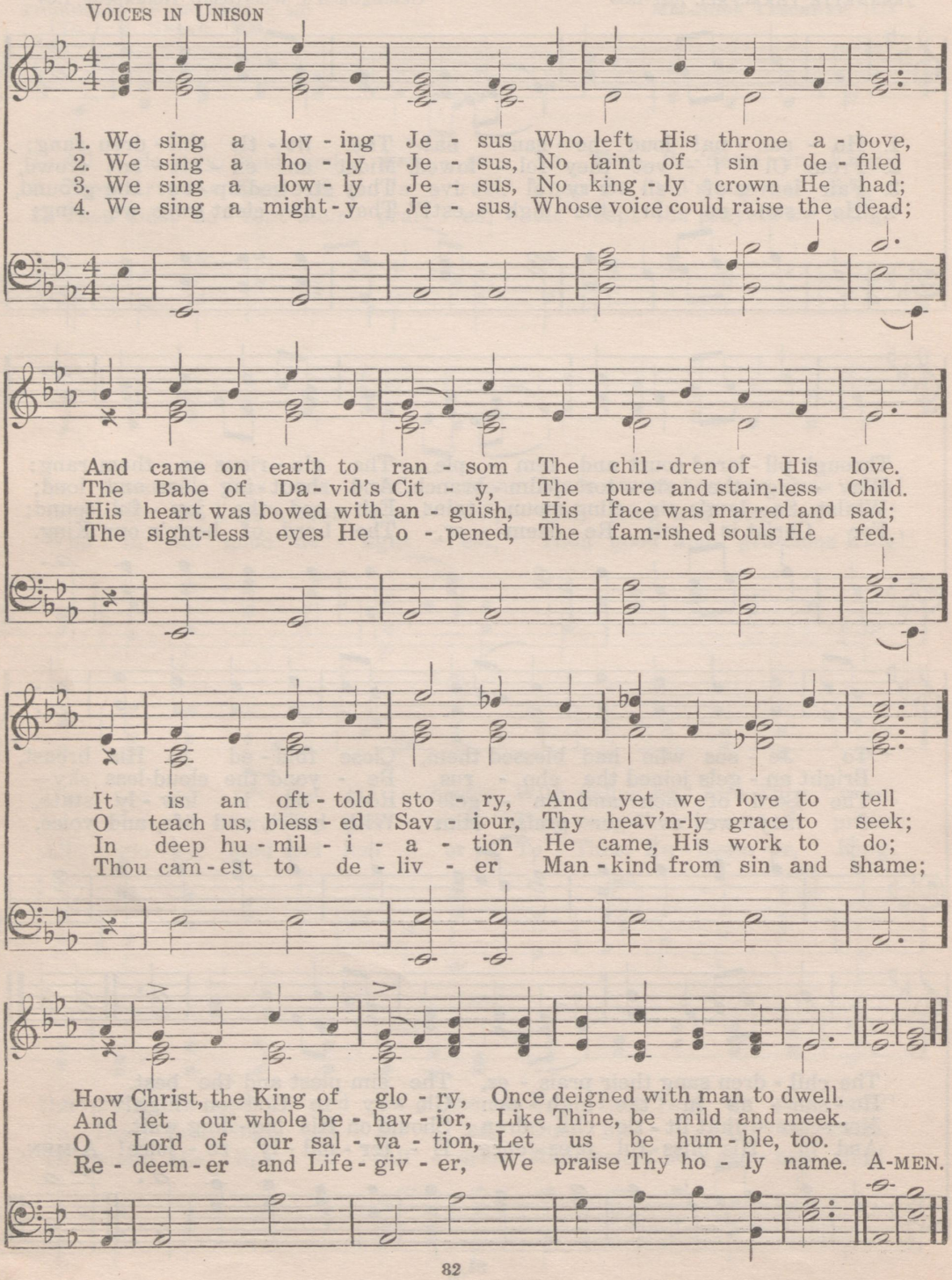


96 We Sing a Loving Jesus

(THANET. 7, 6, 7, 6, D.)

SARAH DOUDNEY, 1871 — RICHARD S. NEWMAN

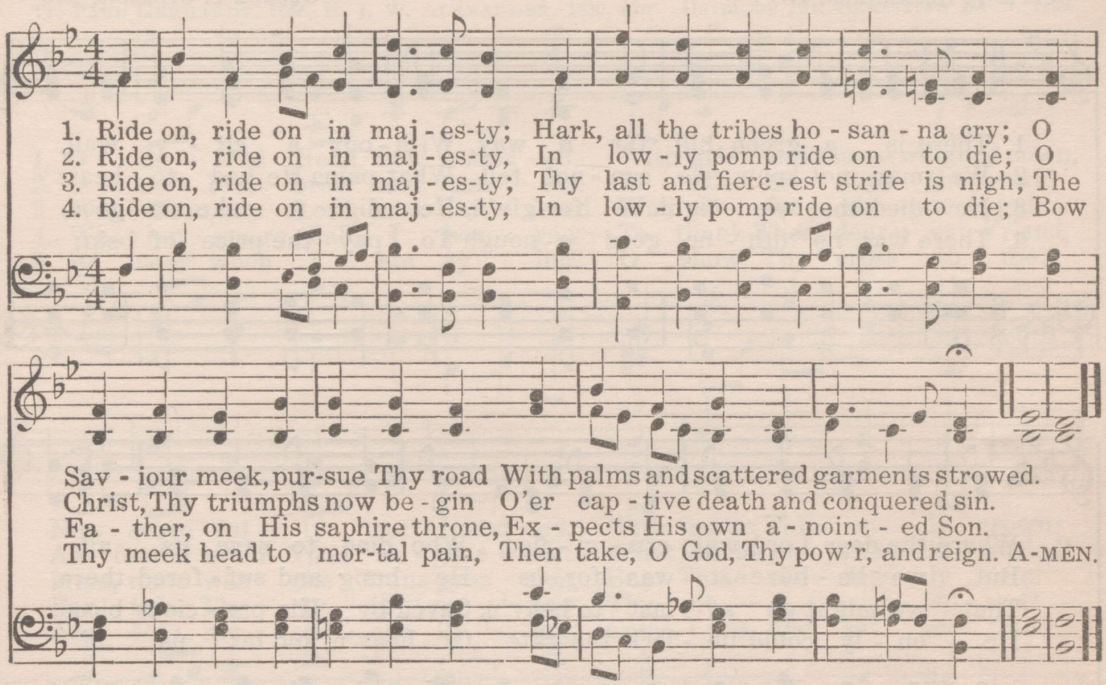
VOICES IN UNISON



Ride On, Ride On in Majesty 97

(ST. DROSTANE. L. M.)

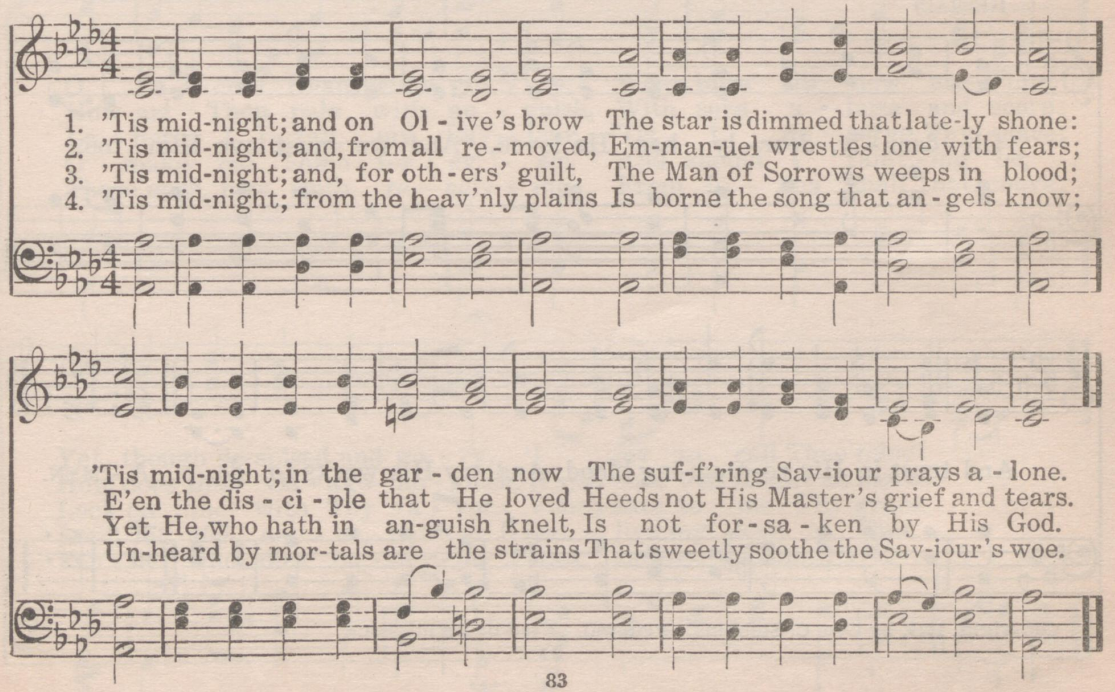
H. H. MILMAN, 1827 — JOHN B. DYKES, 1862



'Tis Midnight 98

(OLIVE'S BROW. L. M.)

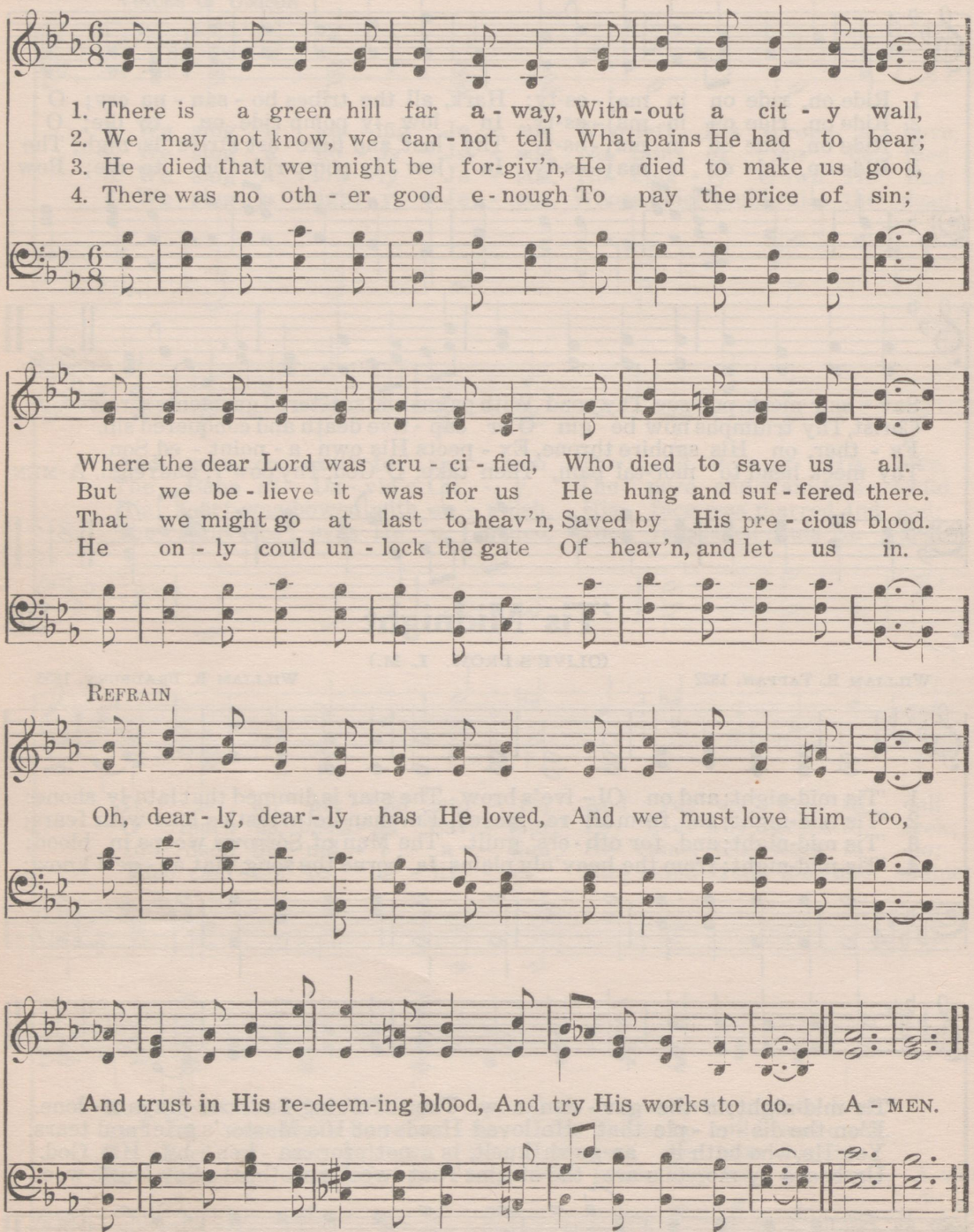
WILLIAM B. TAPPAN, 1822 — WILLIAM B. BRADBURY, 1853



99 There is a Green Hill Far Away

(GREEN HILL. C. M. With Refrain)

CECIL F. ALEXANDER, 1848 GEORGE C. STEBBINS, 1878



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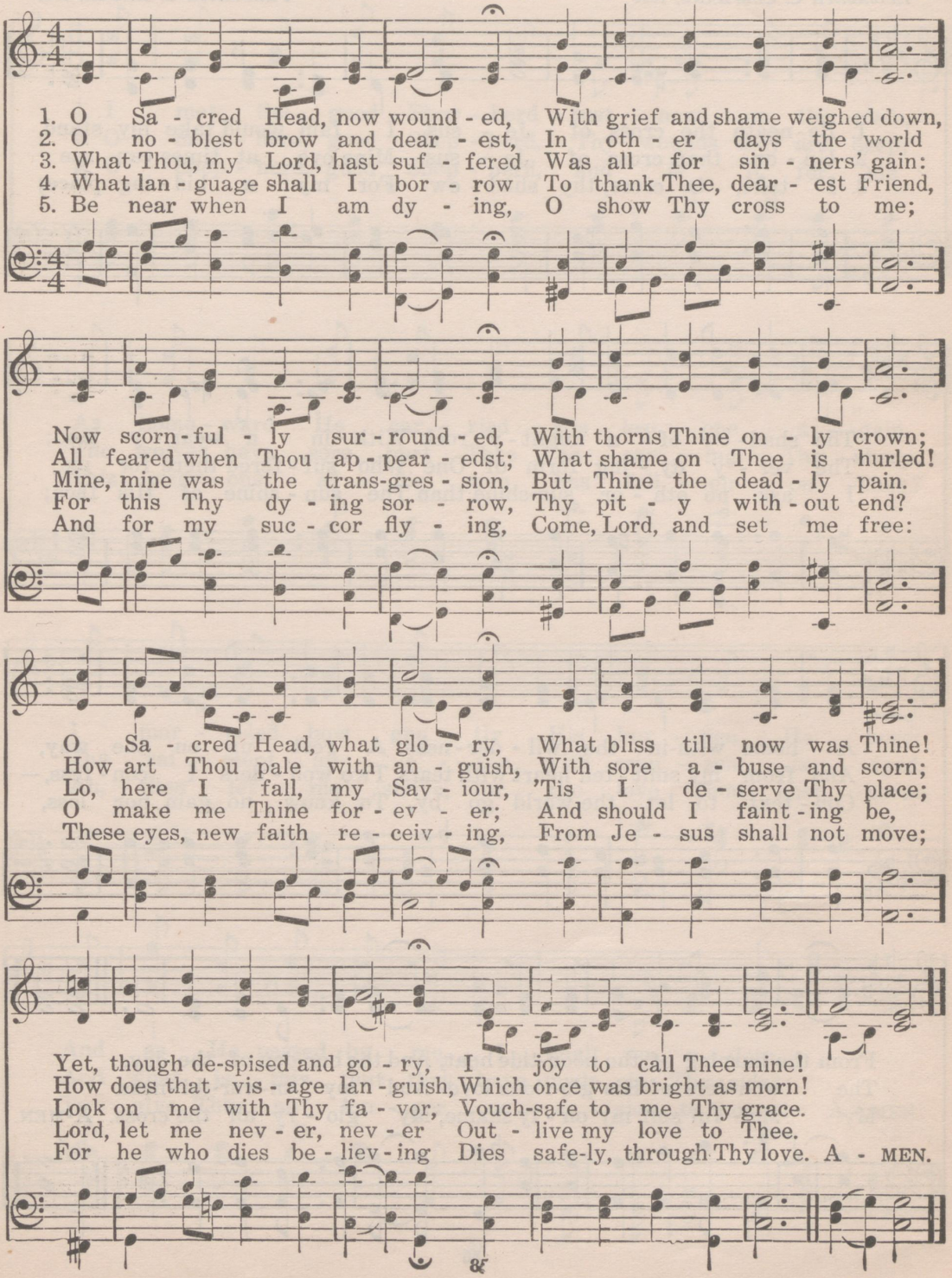
O Sacred Head 100

(PASSION CHORALE. 7, 6, 7, 6, D.)

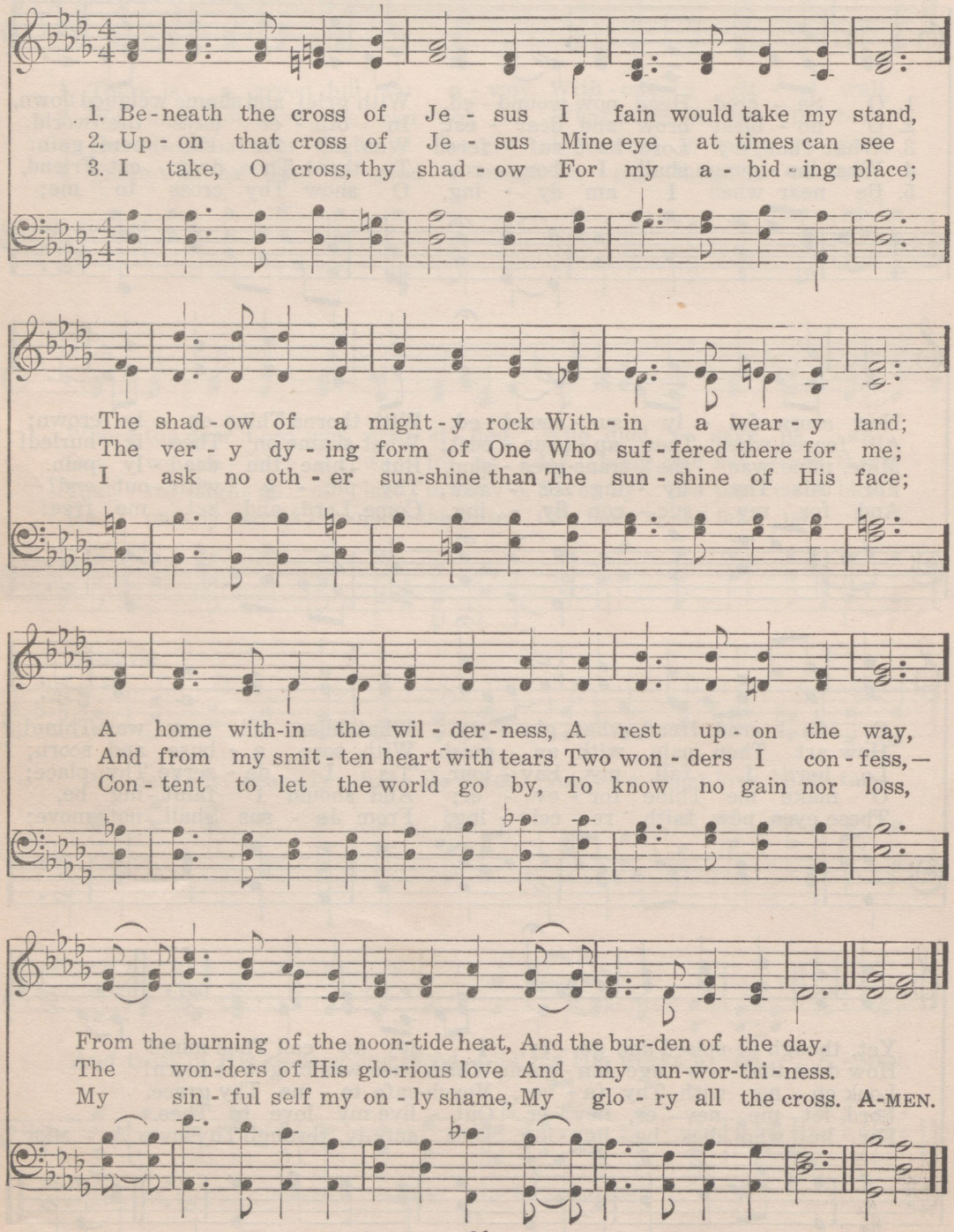
Ascribed to BERNARD OF CLAIRVAUX, 1091–1153 HANS LEO HASSLER, 1601
Tr. PAUL GERHARDT, 1656, tr. J. W. ALEXANDER, 1830, abr. Harm. by JOH. SEBASTIAN BACH, 1729



101 Beneath the Cross of Jesus

(ST. CHRISTOPHER. 7, 6, 8, 6, 8, 6, 8, 6)

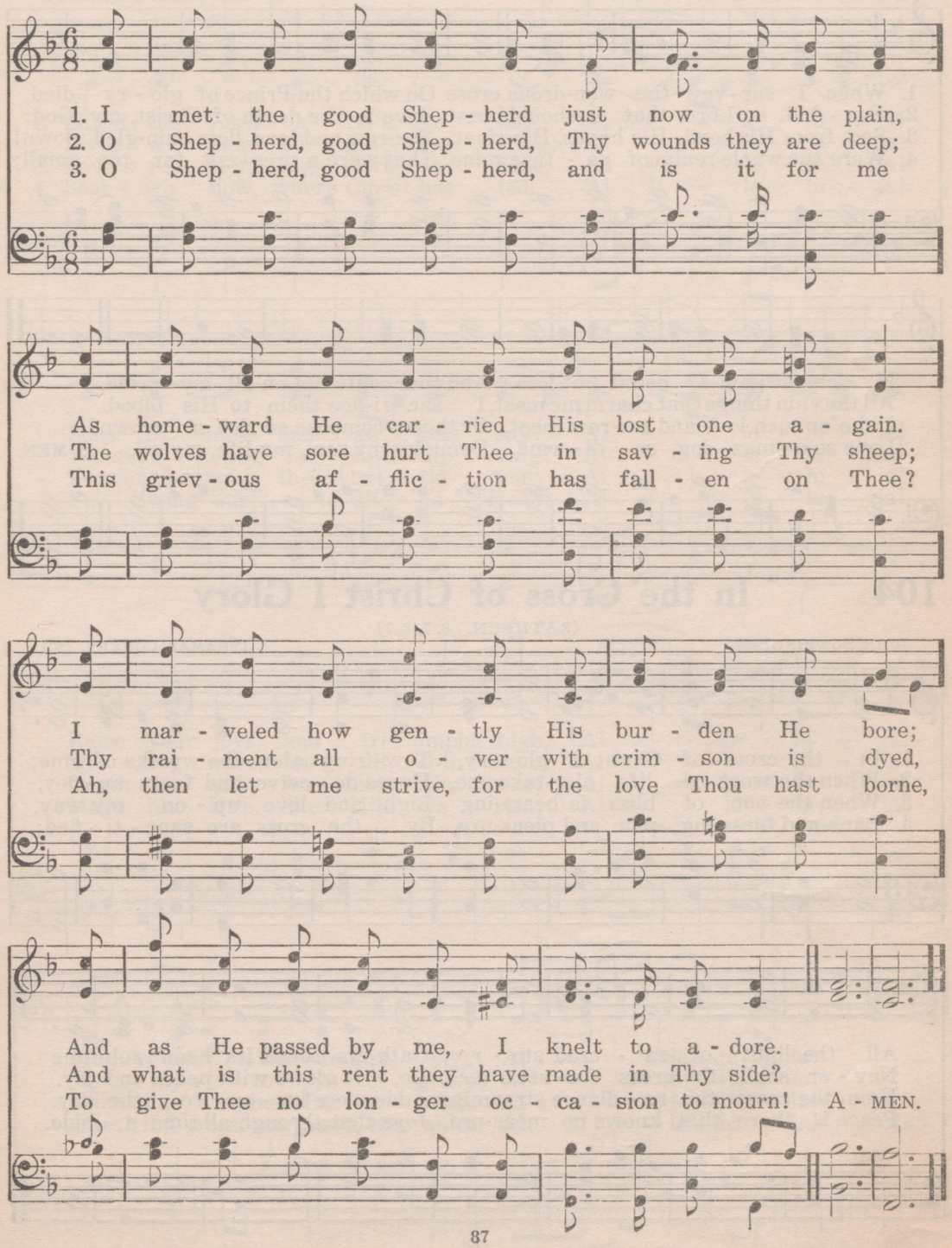
ELIZABETH C. CLEPHANE, 1868 FREDERICK C. MAKER, 1881



I Met the Good Shepherd 102

(SHADOW OF DEATH, 11, 11, 11, 11)

EDWARD CASWALL, 1814–1878 MYLES B. FOSTER, 1891

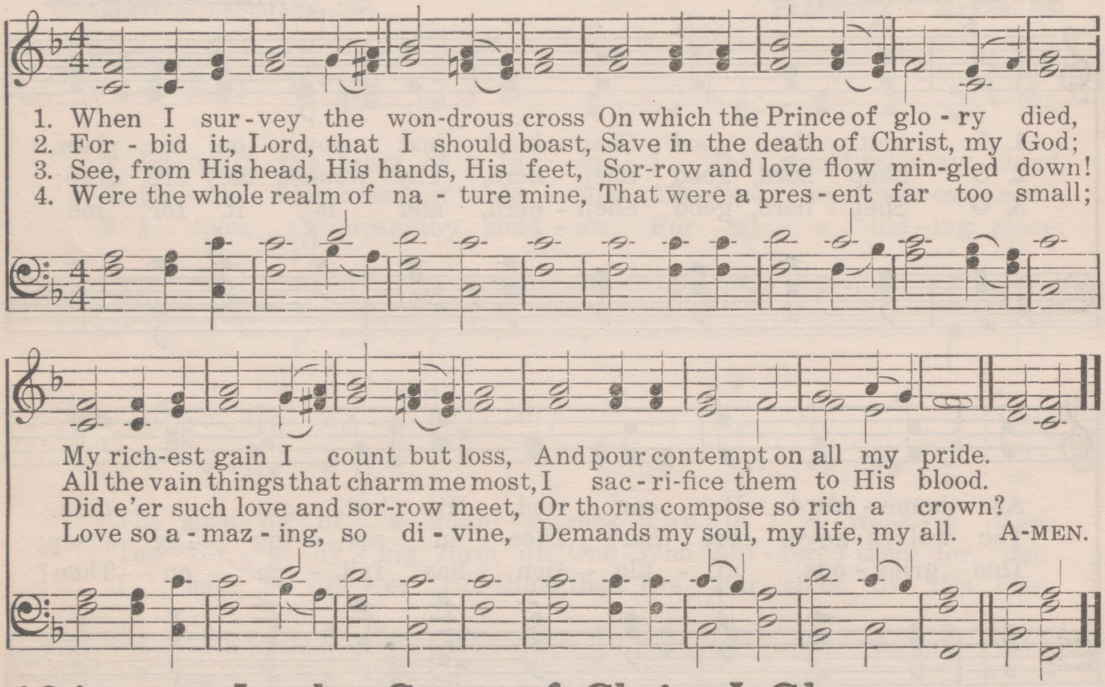


103 When I Survey the Wondrous Cross

(HAMBURG. L. M.)

ISAAC WATTS, 1707

Gregorian Chant
Arranged by LOWELL MASON, 1824

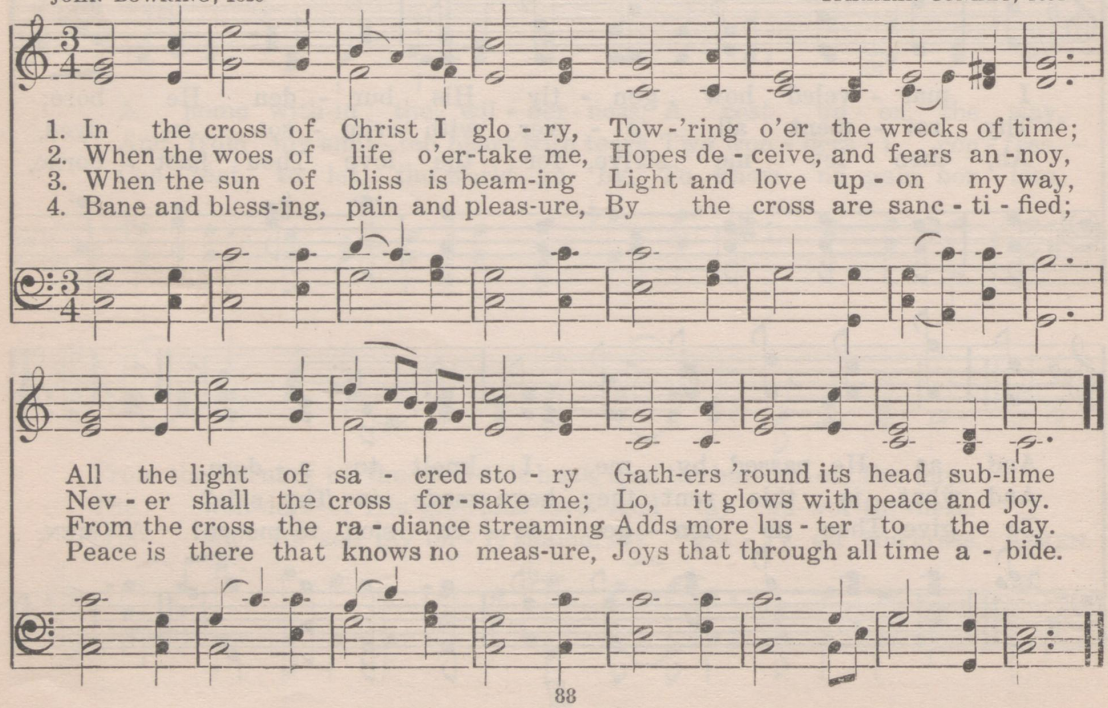


104 In the Cross of Christ I Glory

(RATHBUN. 8, 7, 8, 7)

JOHN BOWRING, 1825

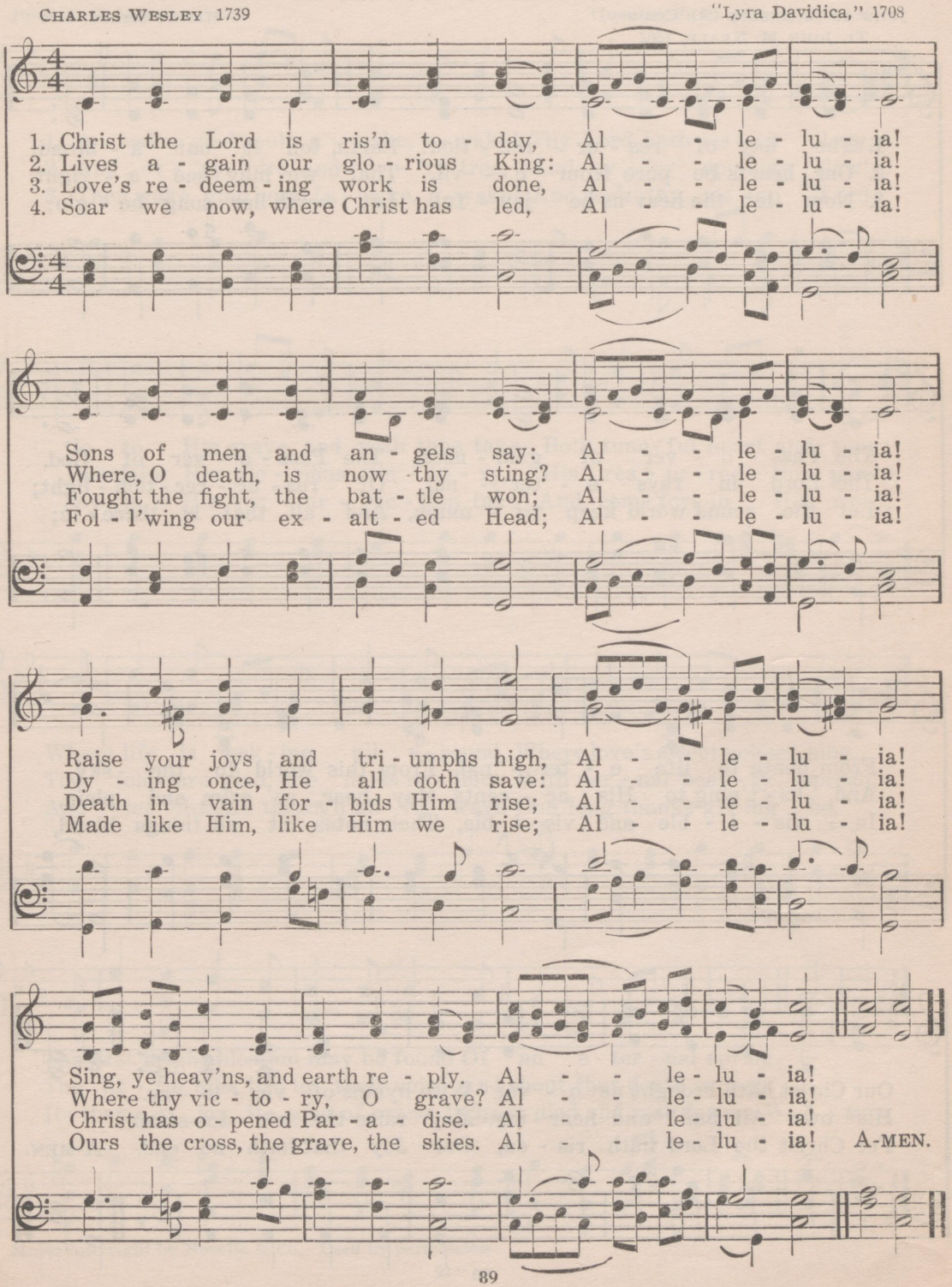
ITHAMAR CONKEY, 1851



Christ the Lord is Risen To-day 105

(WORGAN 7 7 7, 7. With Alleluia.)

CHARLES WESLEY 1739 "Lyra Davidica," 1708

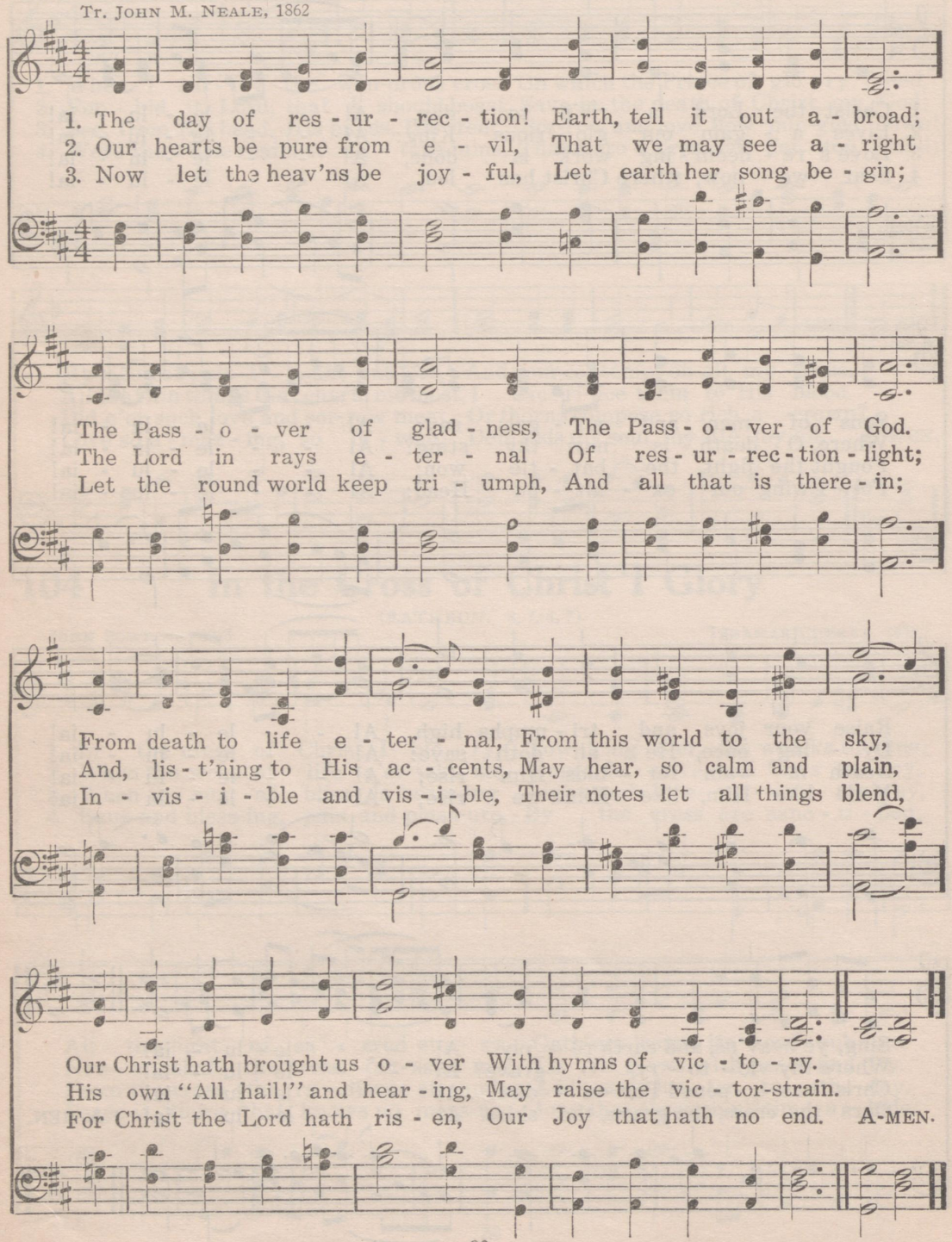


106 The Day of Resurrection

(LANCASHIRE. 7, 6, 7, 6, D.)

JOHN OF DAMASCUS (8th Century)
Tr. JOHN M. NEALE, 1862

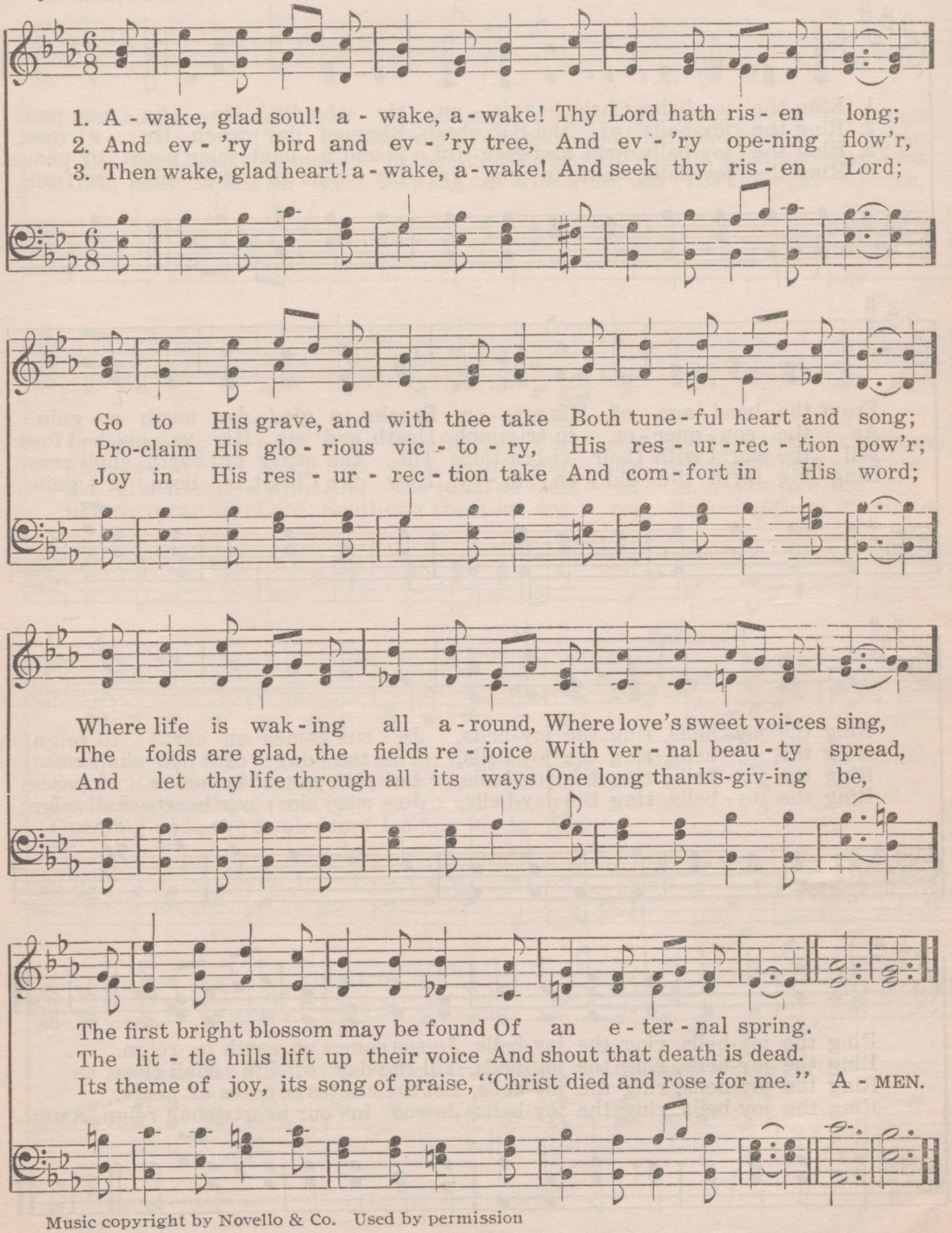
HENRY SMART, 1836



Awake, Glad Soul! Awake 107

(FLORA. C. M. D.)

JOHN S. B. MONSELL, 1857 GEORGE F. LE JEUNE, 1842–1904



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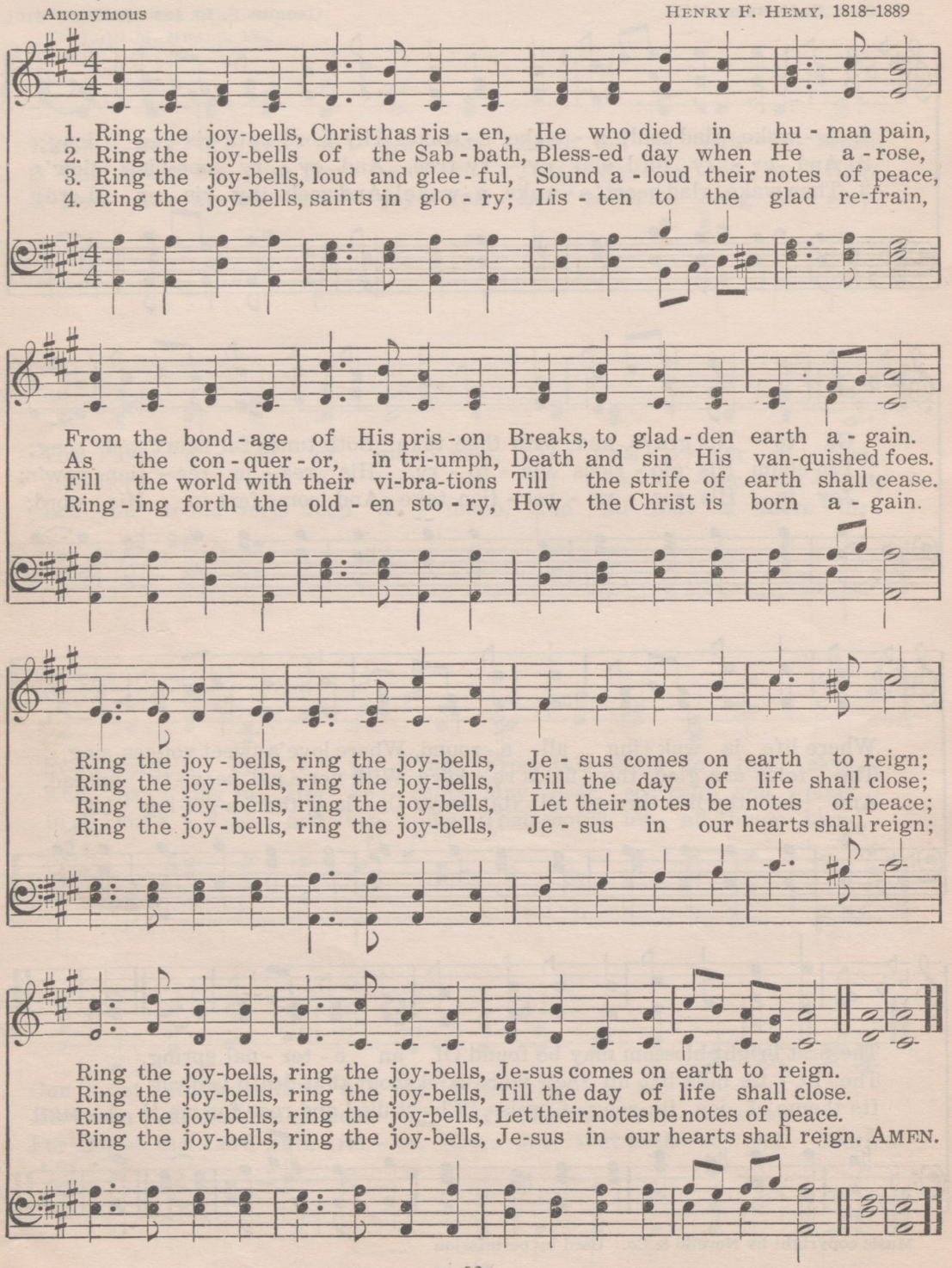
108 Ring the Joy-bells, Christ Has Risen.

(CONQUEROR. 8, 7, 8, 7, D.)

Anonymous

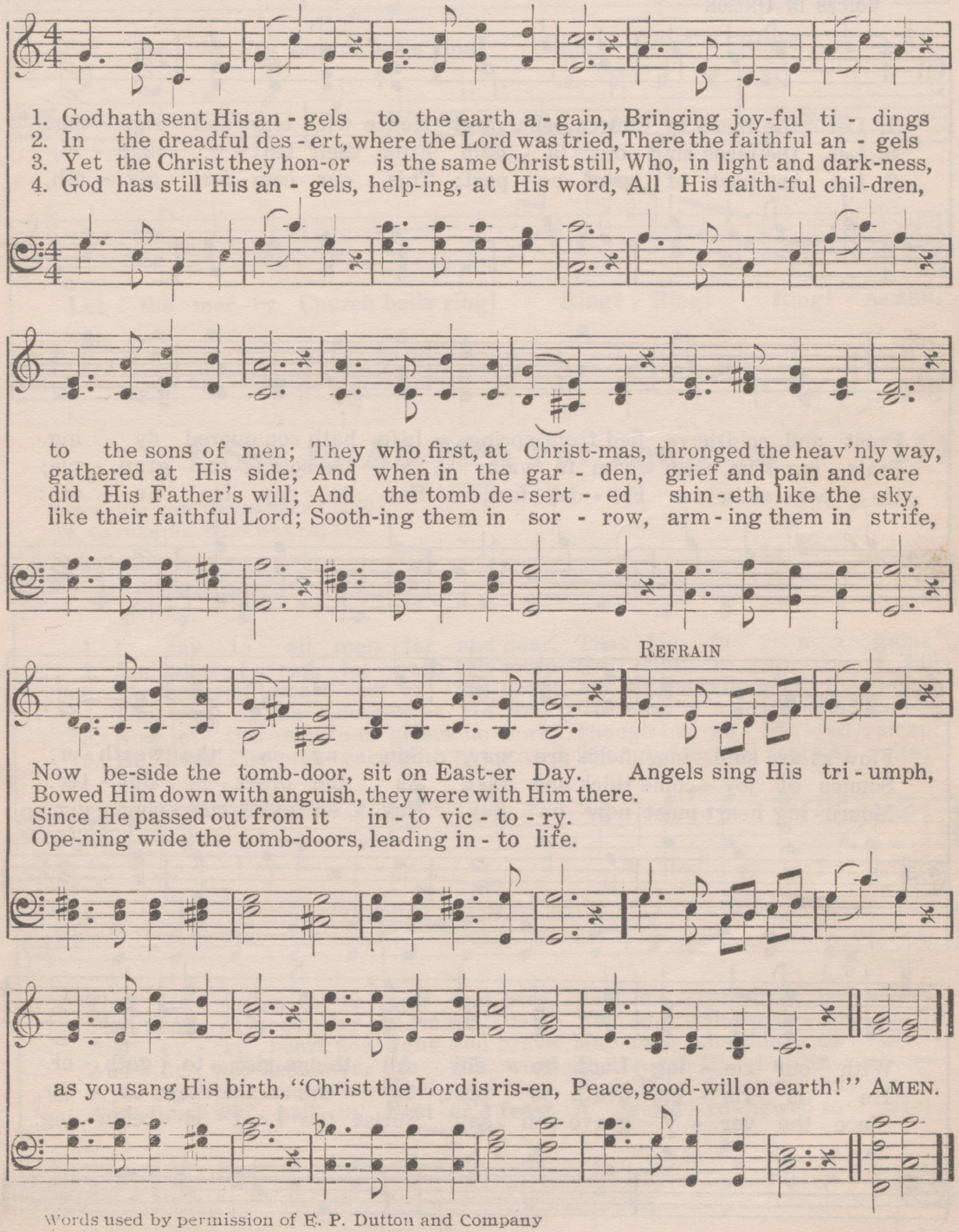
HENRY F. HEMY, 1818–1889



God Hath Sent His Angels 109

(EASTER ANGELS. 11, 11, 11, 11. With Refrain)

PHILLIPS BROOKS, 1877 JAMES C. D. PARKER, 1828—



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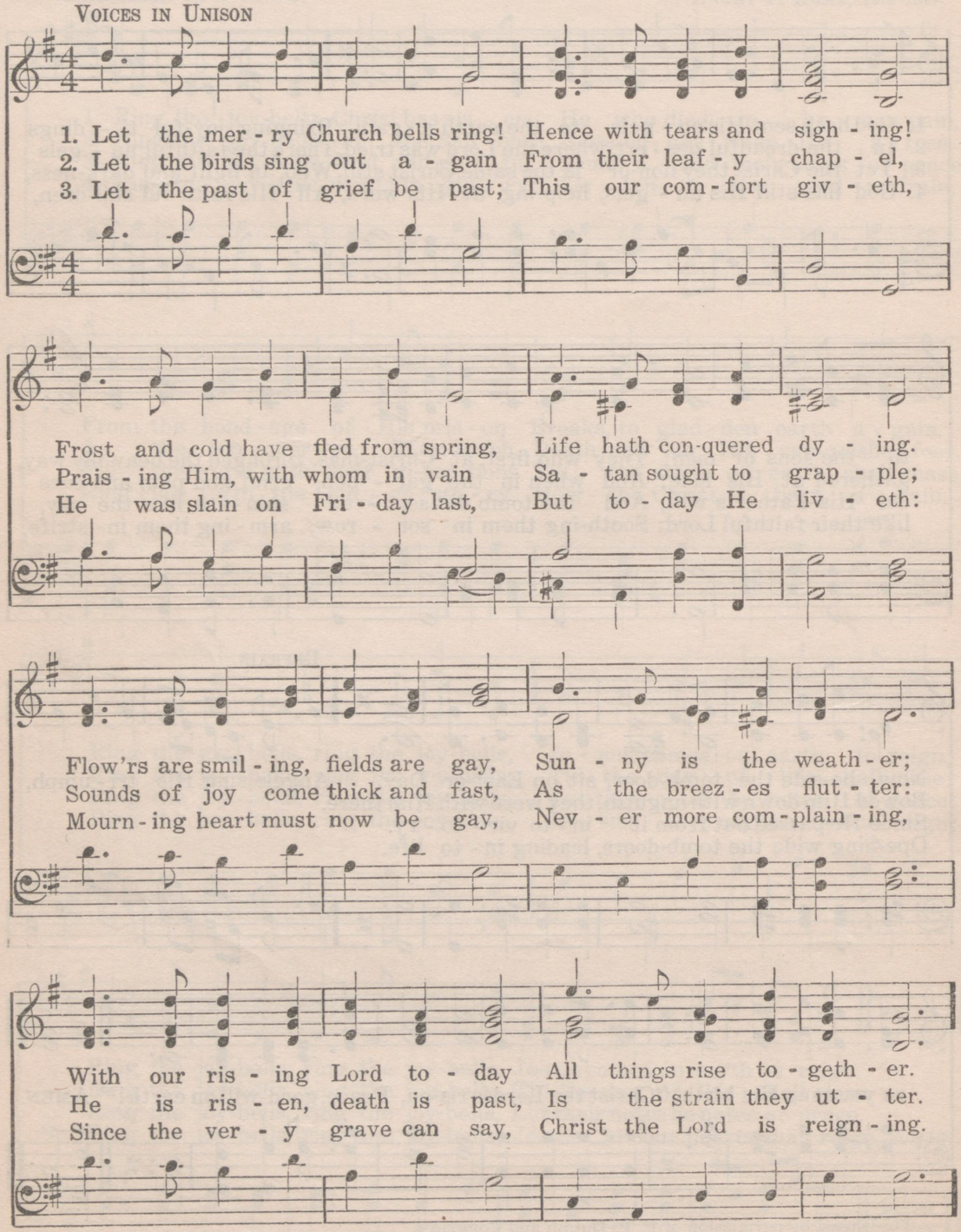
Music used by permission of Charles L. Hutchins

110 Let the Merry Church Bells Ring

(EASTER. 7, 6, 7, 6, D. With Refrain)

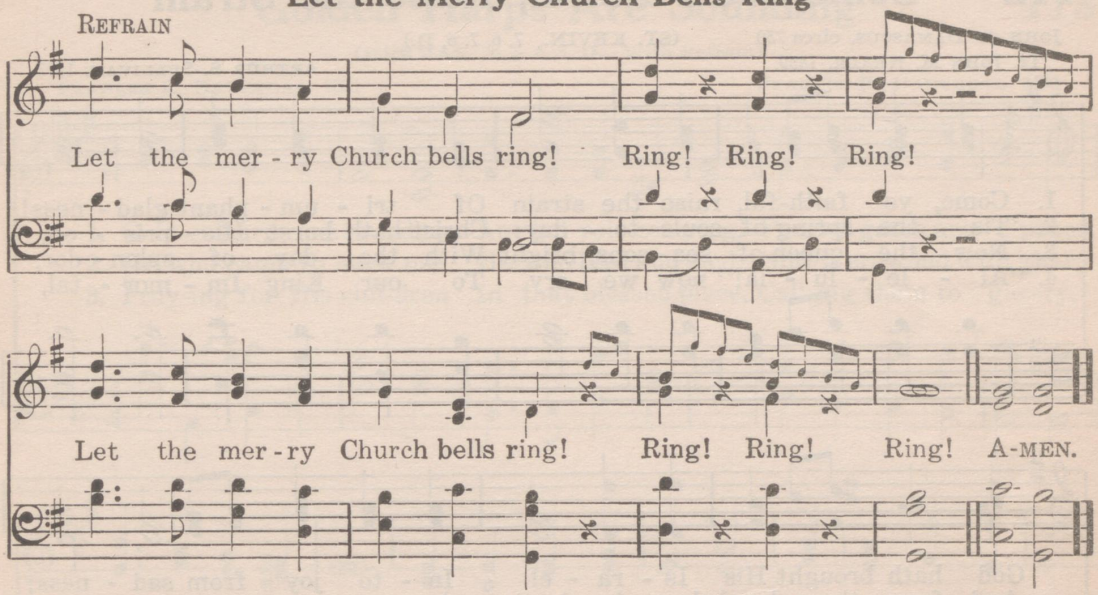
Anonymous — JOHN S. B. HODGES, 1830–

VOICES IN UNISON



Let the Merry Church Bells Ring

REFRAIN

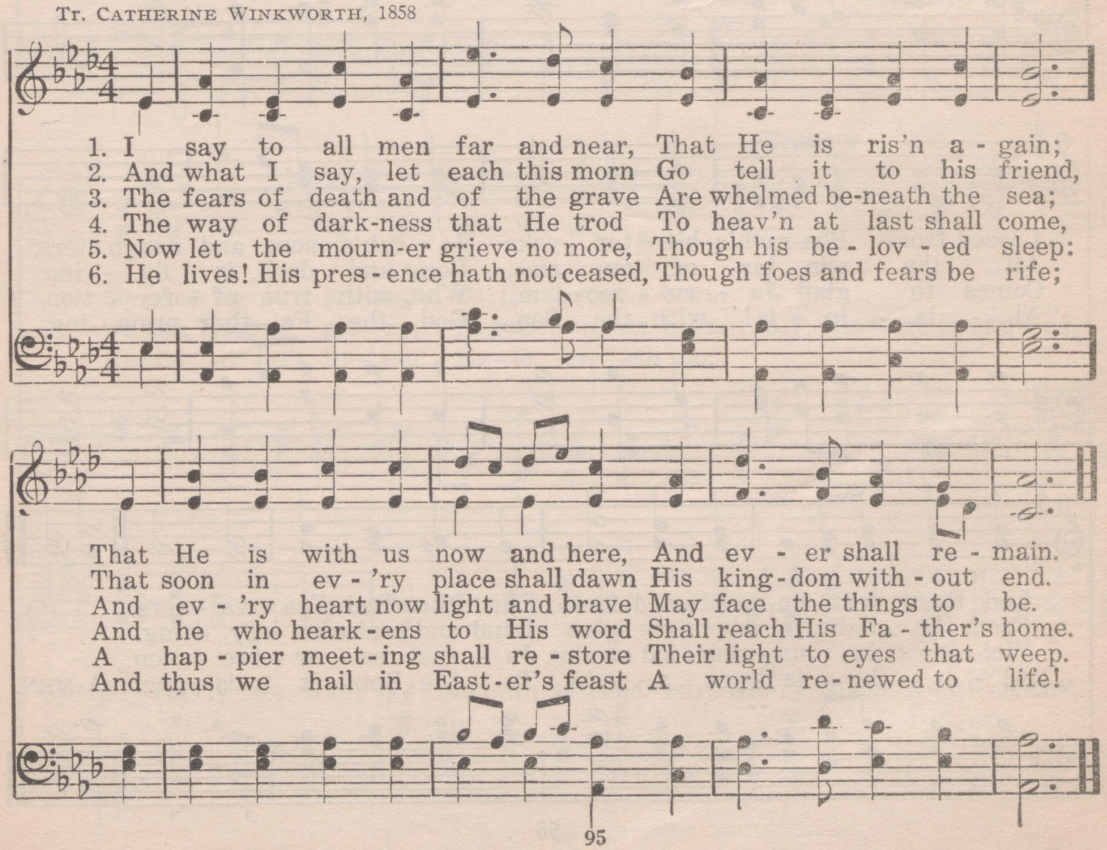


I Say to All Men Far and Near 111

(SPAZIER. C. M.)

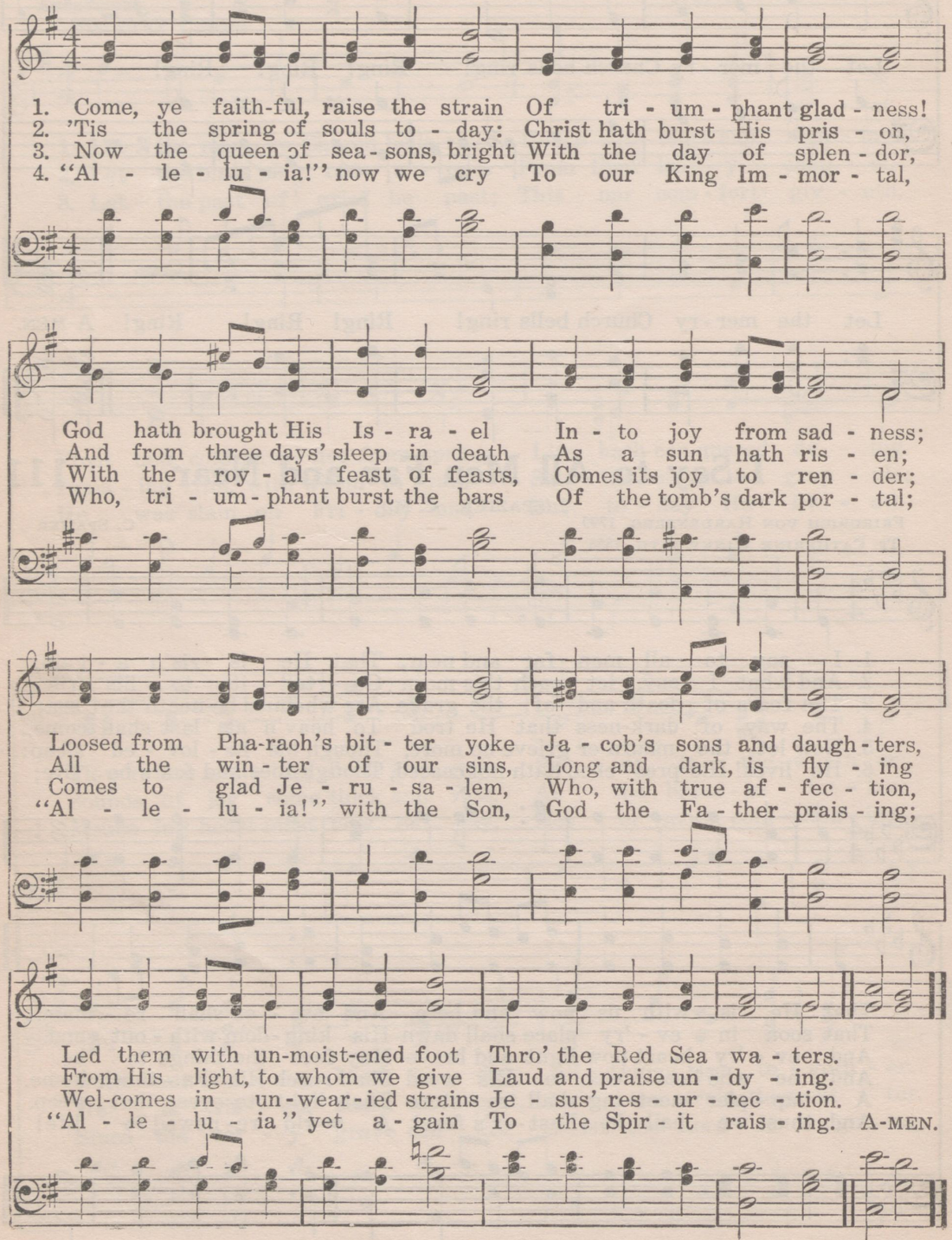
FRIEDRICH VON HARDENBERG, 1799
Tr. CATHERINE WINKWORTH, 1858

C. SPAZIER



112 Come, Ye Faithful, Raise the Strain

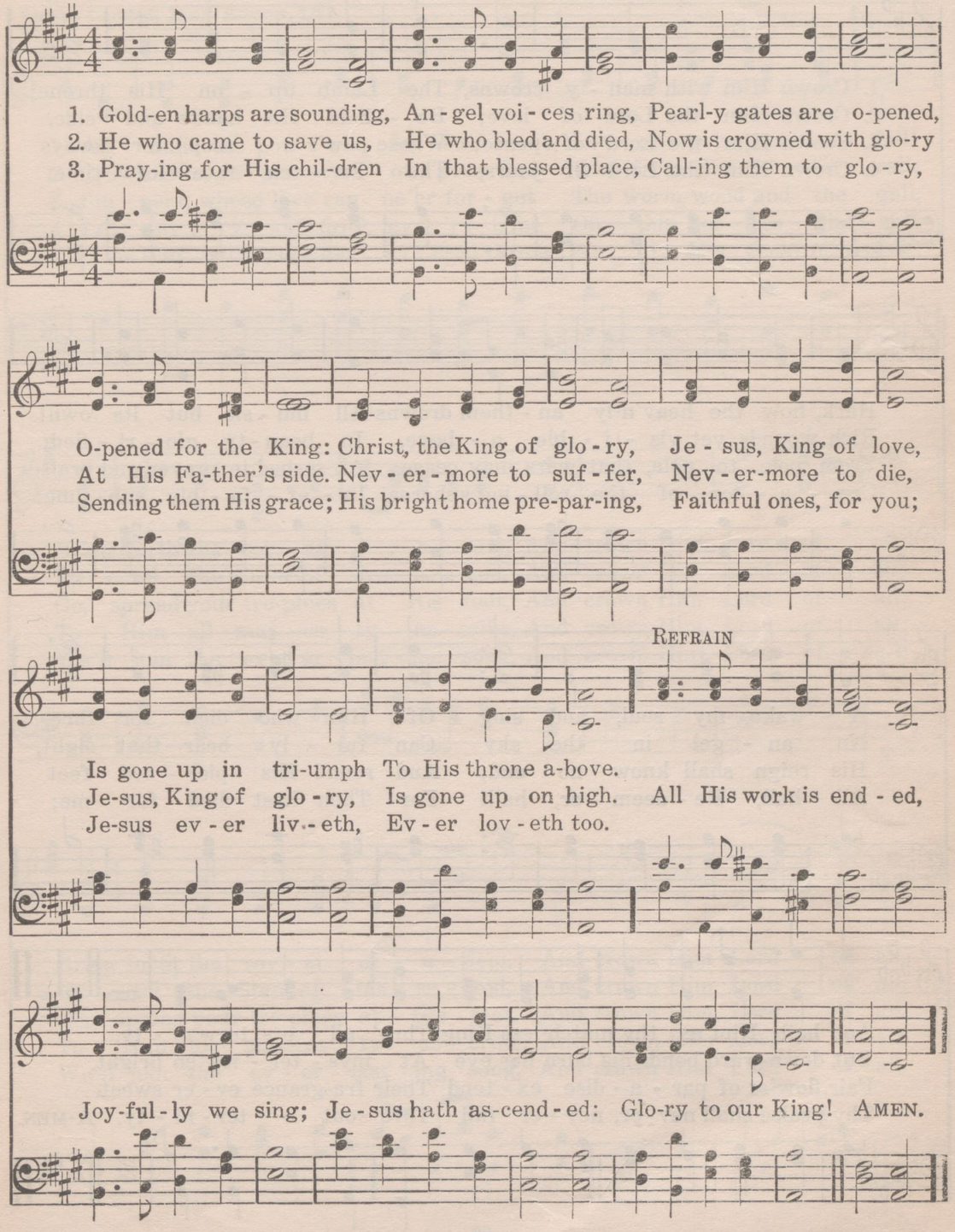
JOHN OF DAMASCUS, circa 750 (ST. KEVIN. 7, 6, 7, 6, D.)
Tr. JOHN M. NEALE, 1859 ARTHUR S. SULLIVAN, 1872



Golden Harps Are Sounding 113

(HERMAS. 6, 5, 6, 5, D. With Refrain)

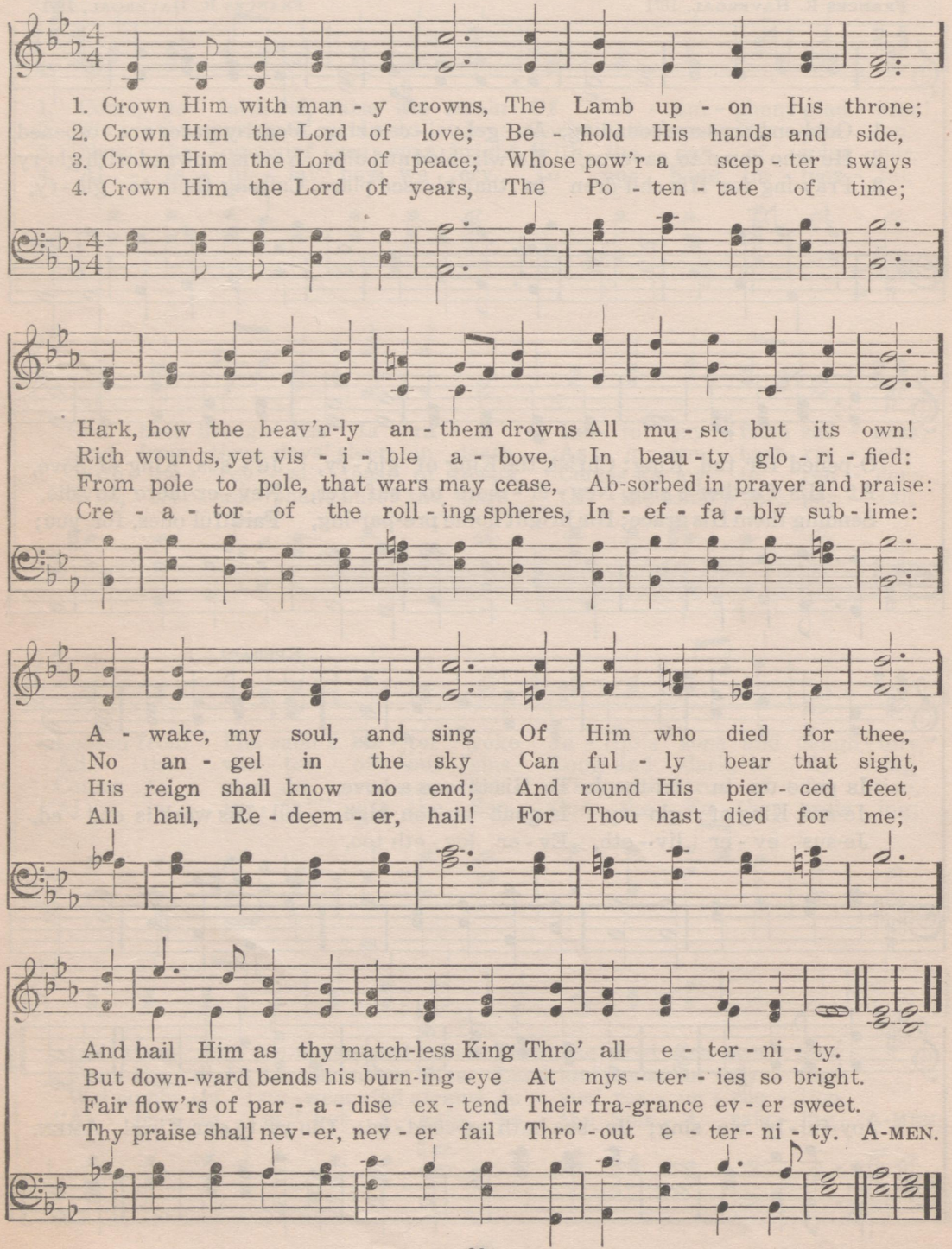
FRANCES R. HAVERGAL, 1871 FRANCES R. HAVERGAL, 1871



114 Crown Him With Many Crowns

(DIADEMATA. S. M. D.)

MATTHEW BRIDGES, 1851 — GEORGE J. ELVEY, 1868

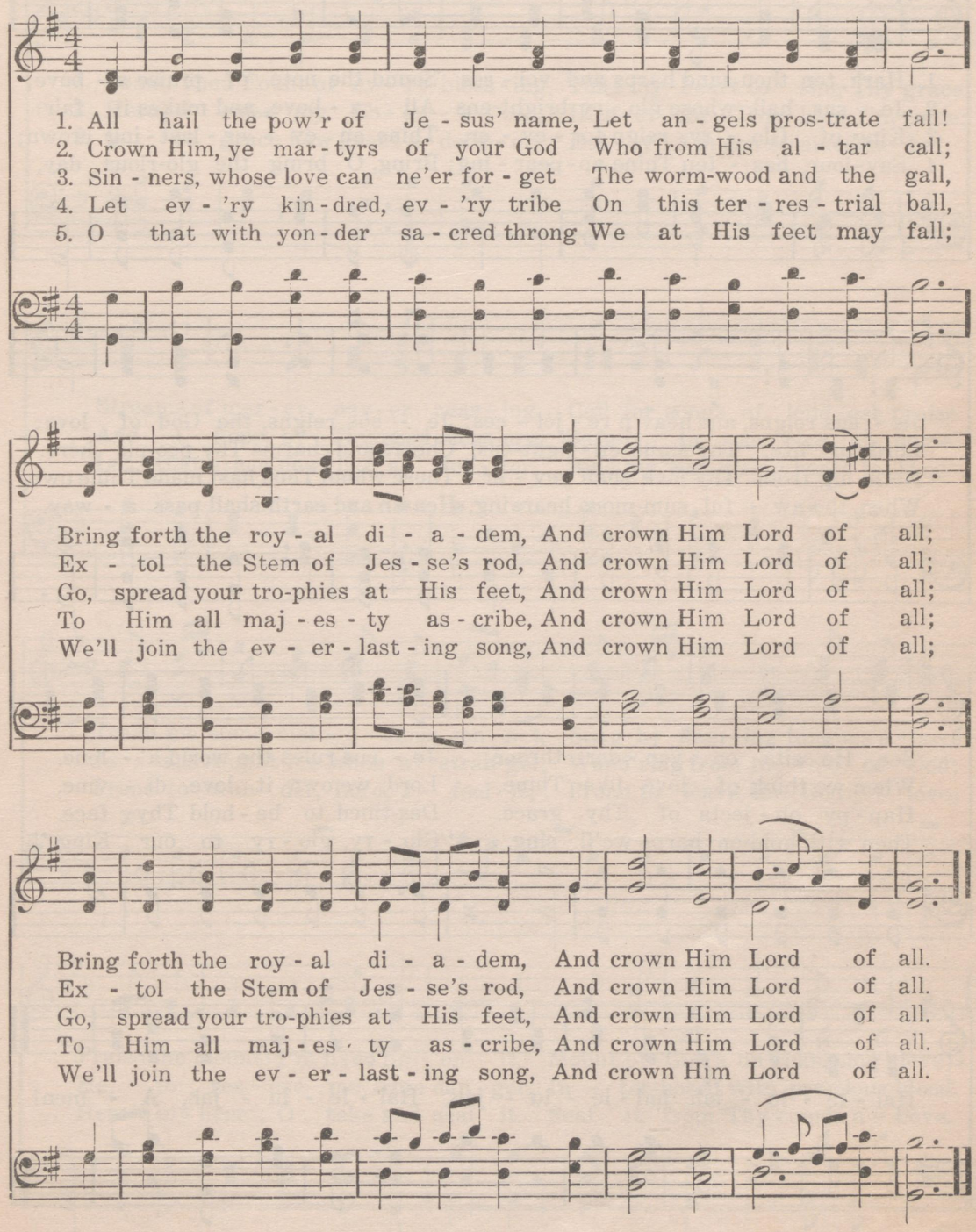


All Hail the Power of Jesus' Name 115

(CORONATION. C. M.)

EDWARD PERRONET, 1785, alt.
Stanza 5 added, JOHN RIPPON, 1787

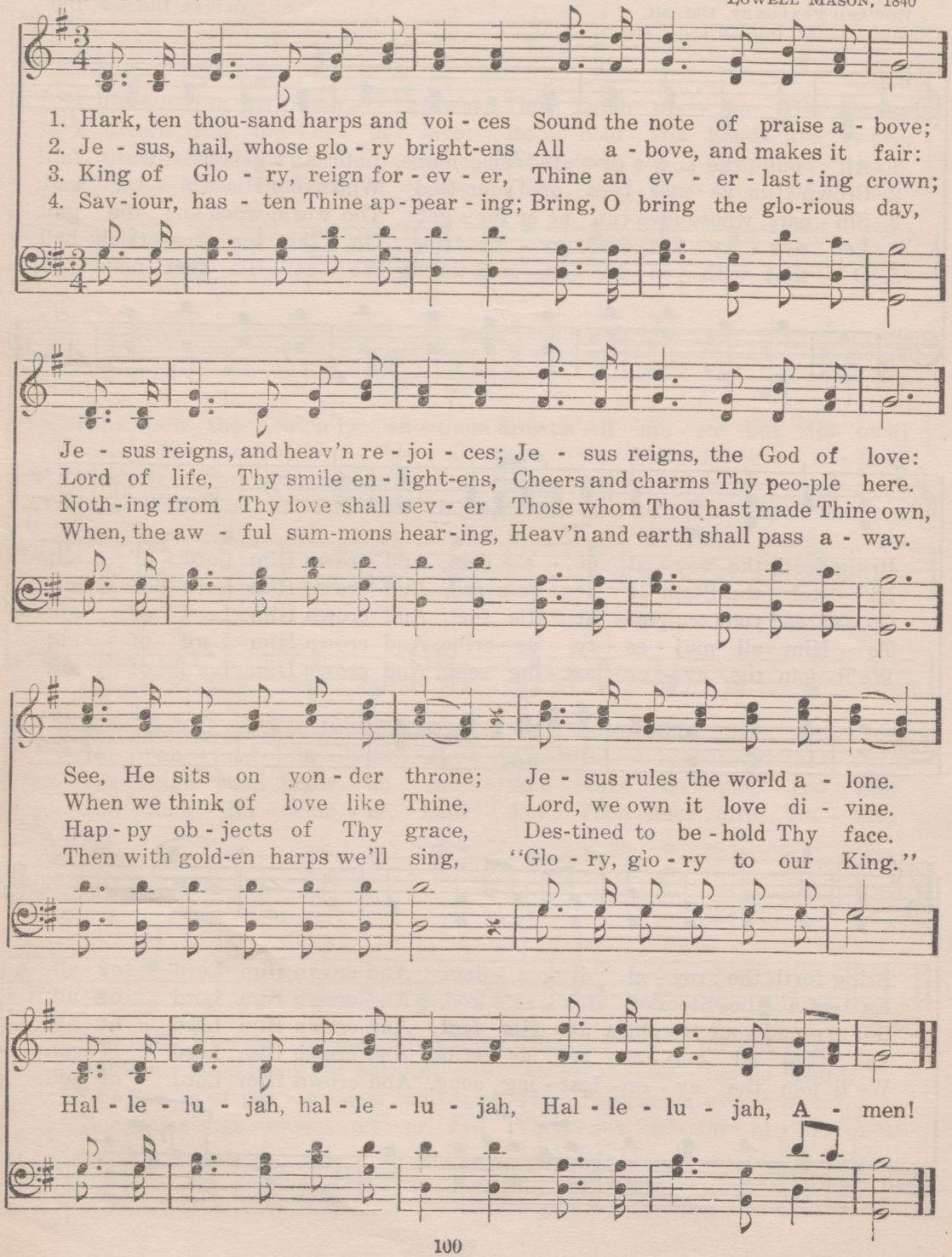
OLIVER HOLDEN, 1793



116 Hark, Ten Thousand Harps and Voices

(HARWELL. 8, 7, 8, 7, 7, 7, 8, 6)

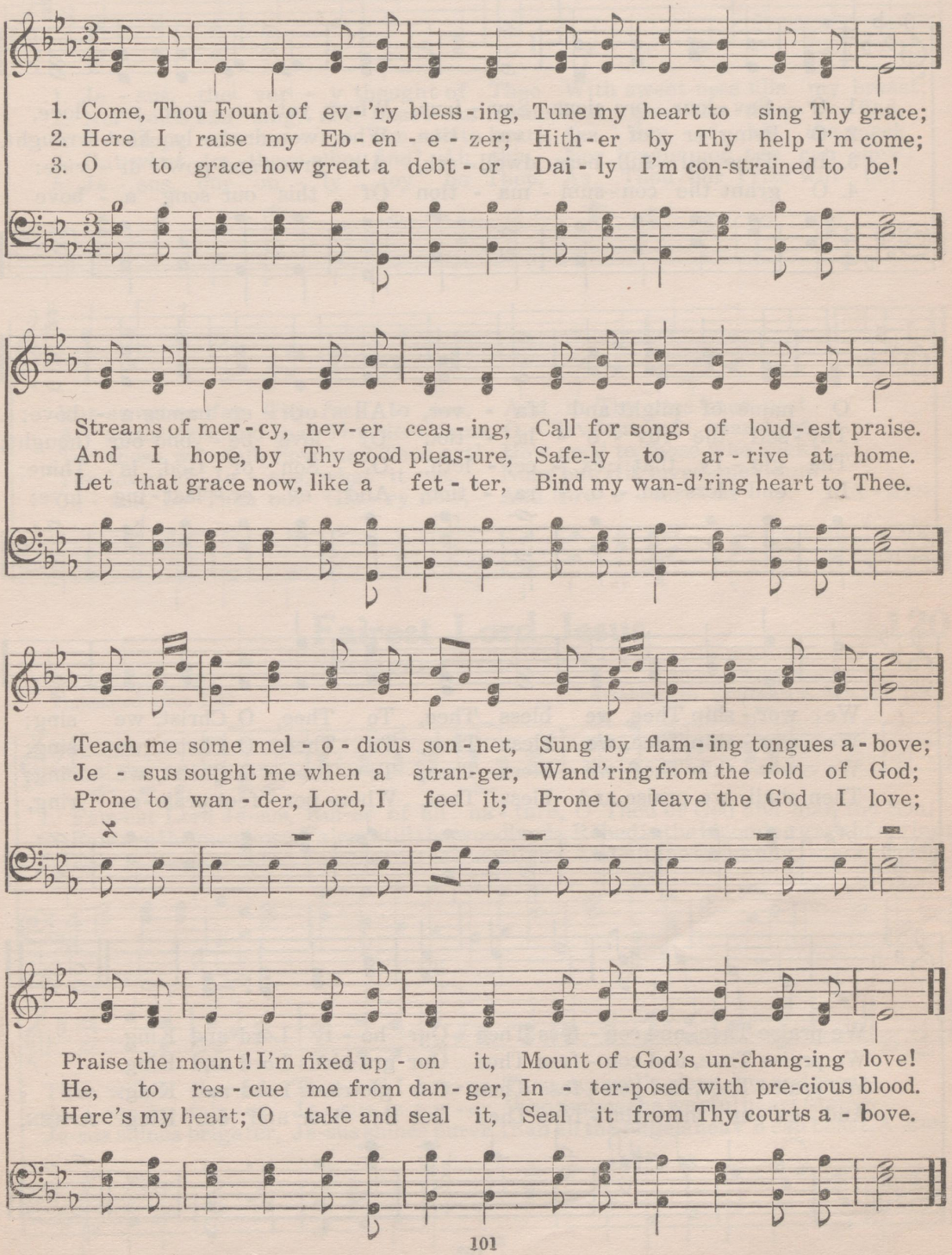
THOMAS KELLY, 1804 — LOWELL MASON, 1840



Come, Thou Fount of Every Blessing 117

(NETTLETON. 8, 7, 8, 7, D.)

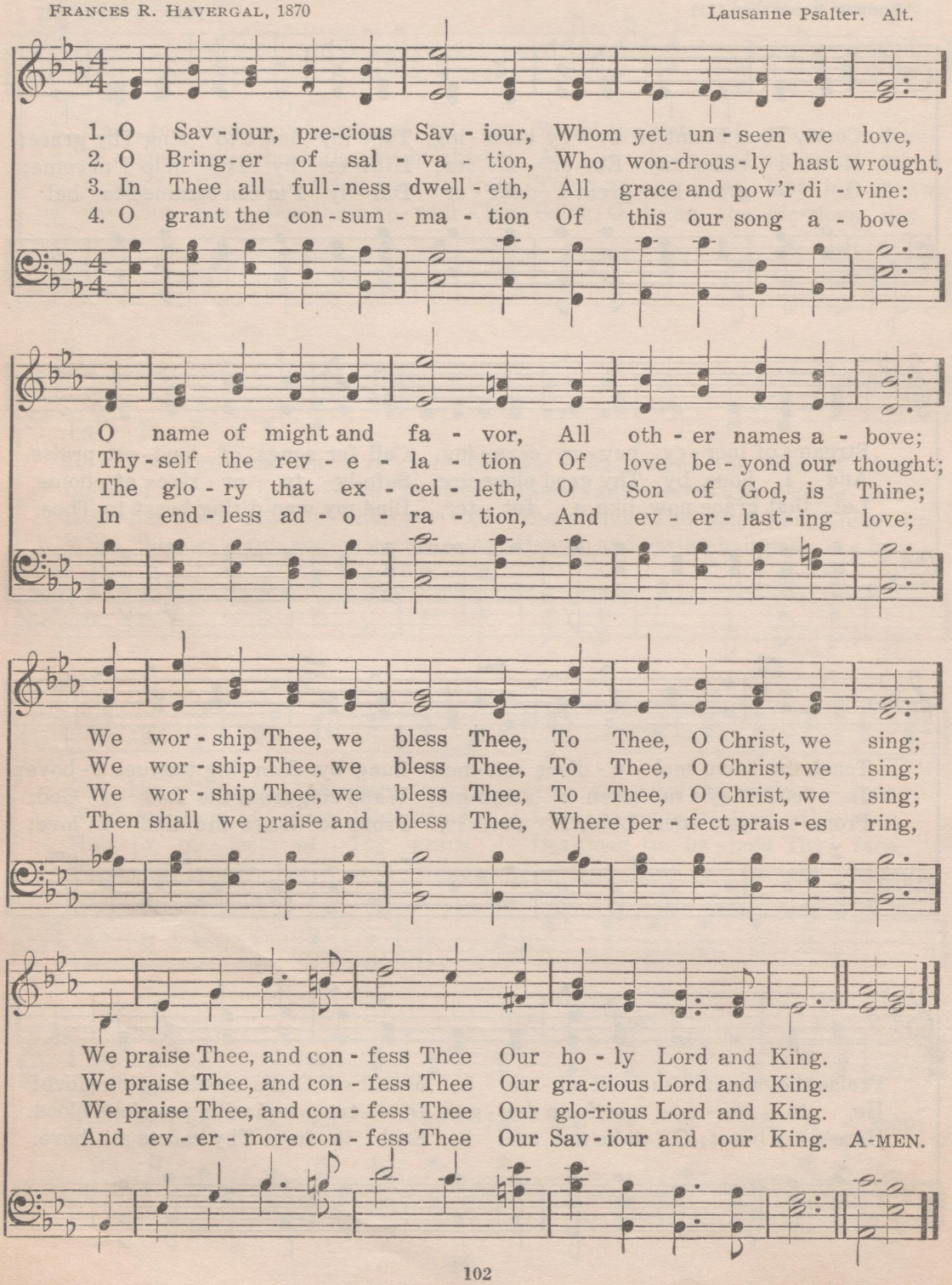
ROBERT ROBINSON, 1758 JOHN WYETH, 1812



118 O Saviour, Precious Saviour

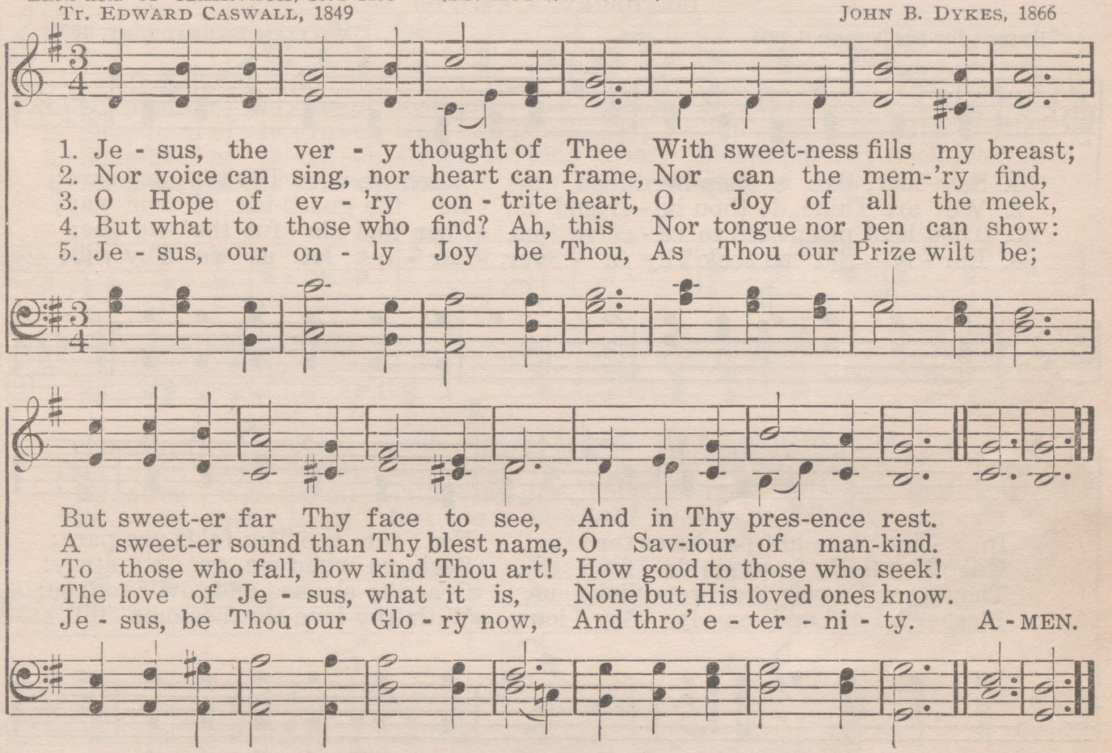
(GREENLAND. 7, 6, 7, 6, D.)

FRANCES R. HAVERGAL, 1870 — Lausanne Psalter. Alt.



Jesus, the Very Thought of Thee 119

BERNARD OF CLAIRVAUX, 1091–1153 (ST. AGNES. C. M.)
Tr. EDWARD CASWALL, 1849 JOHN B. DYKES, 1866

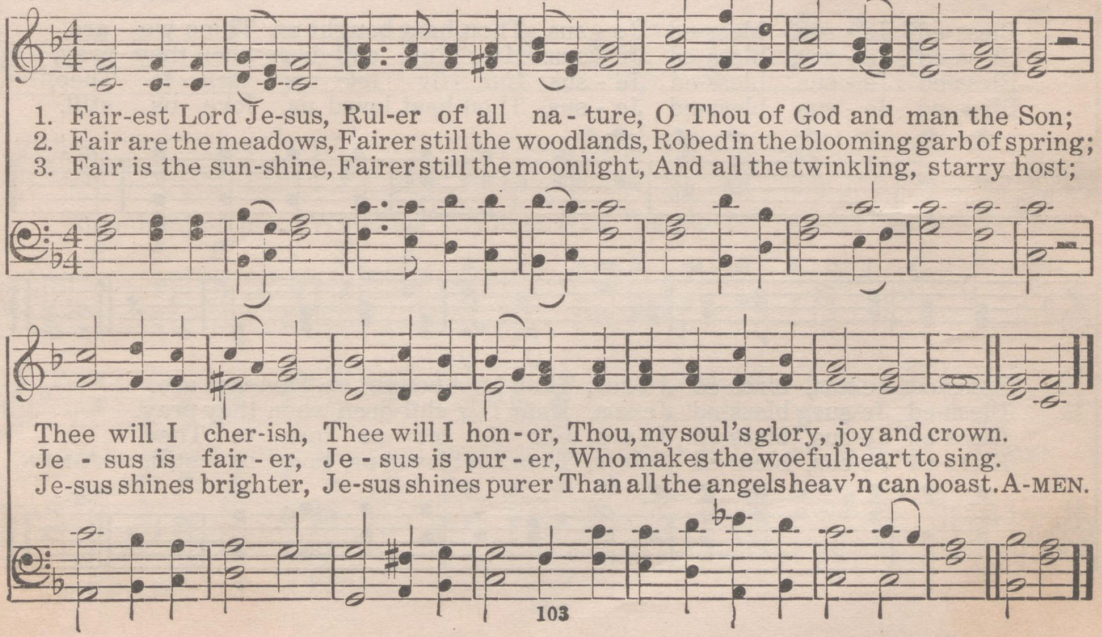


Fairest Lord Jesus 120

(CRUSADER'S HYMN. 5, 6, 8, 5, 5, 8)

MÜNSTER, 1677
Translated circa 1850

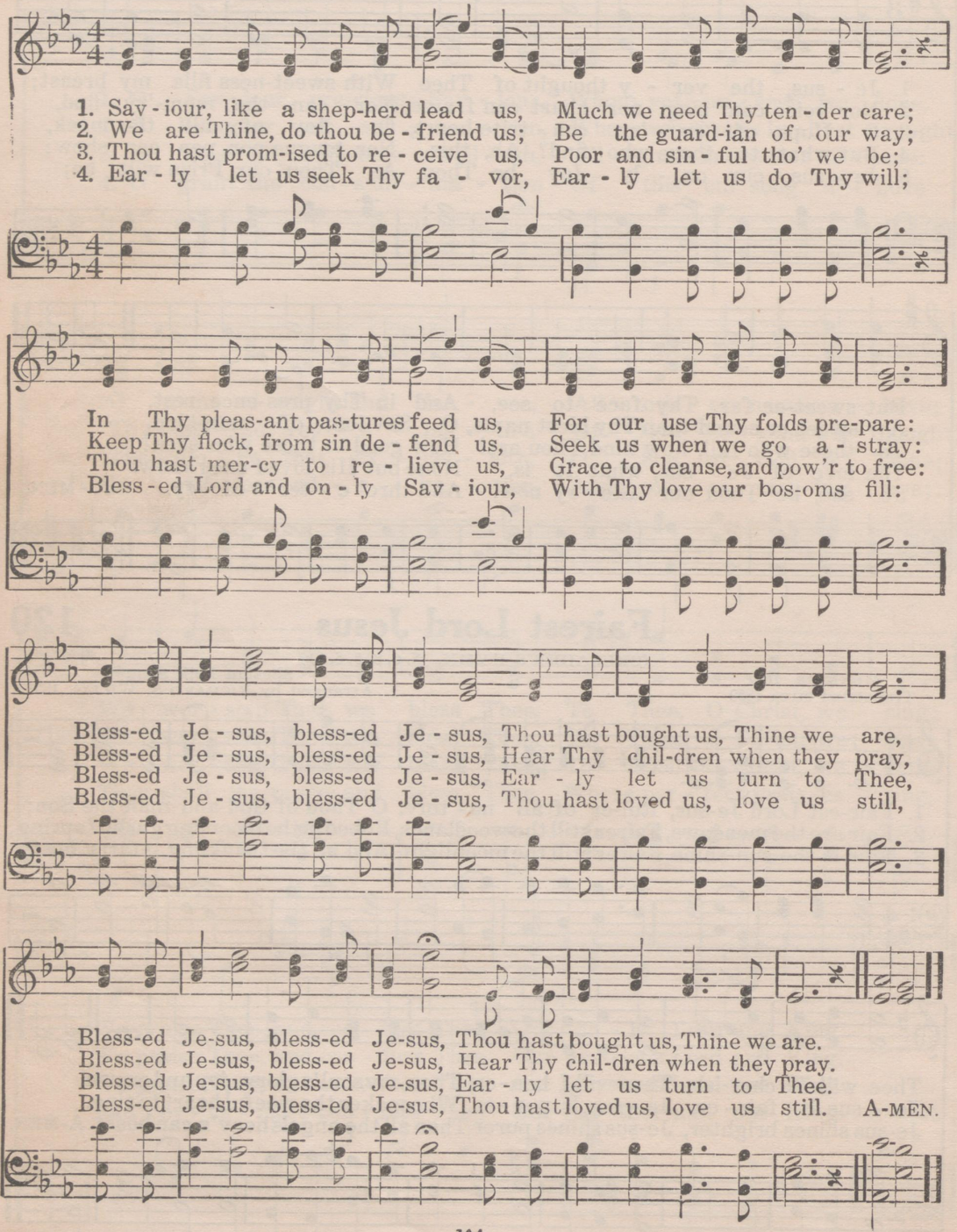
Silesian Folk Song
Arranged by RICHARD S. WILLIS, 1850



121 Saviour, Like a Shepherd Lead Us

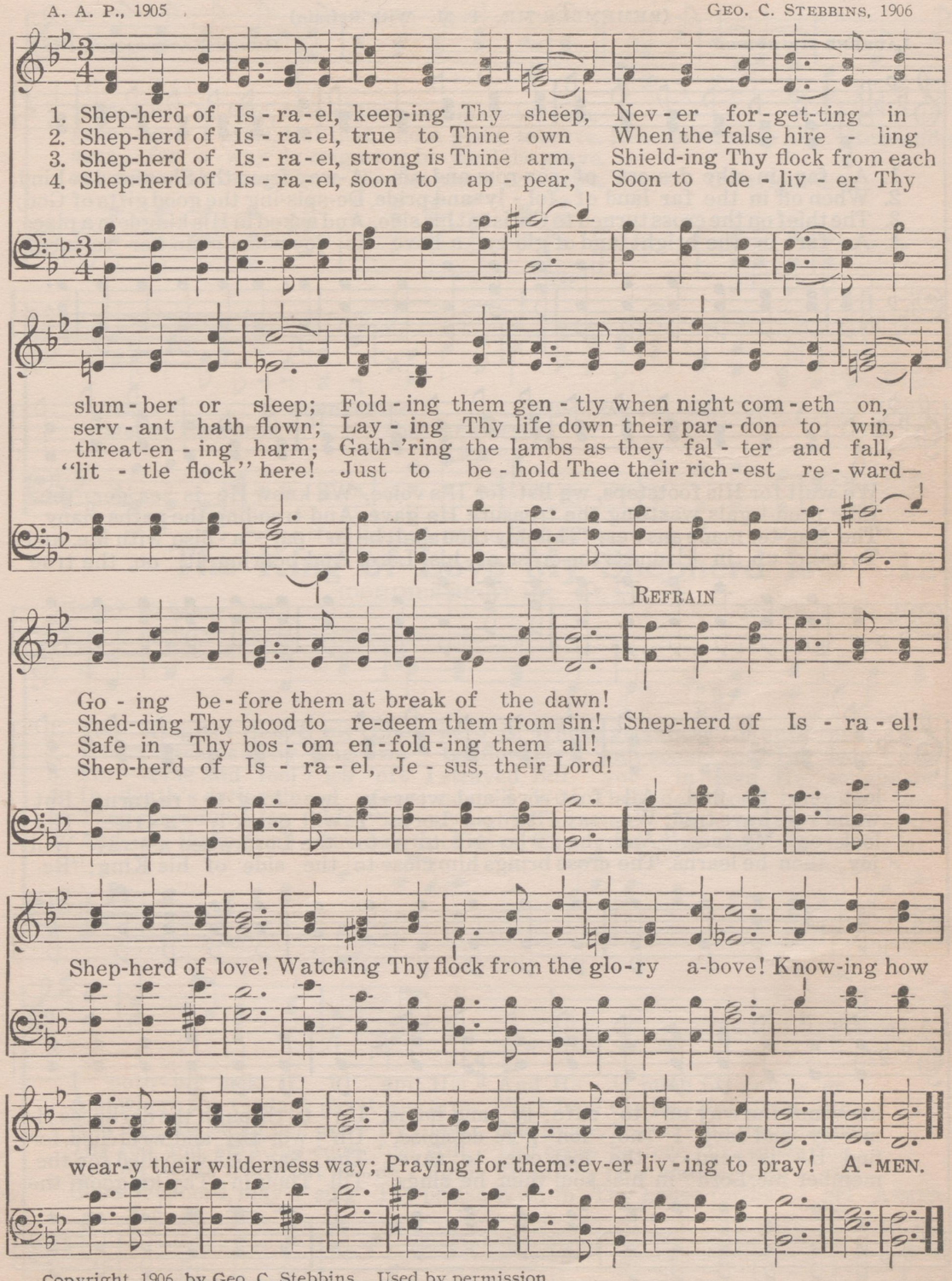
(BRADBURY. 8, 7, 8, 7, D.)

"Hymns for the Young," 1836 — WILLIAM B. BRADBURY, 1859



Shepherd of Israel, Keeping Thy Sheep 122

A. A. P., 1905 — GEO. C. STEBBINS, 1906



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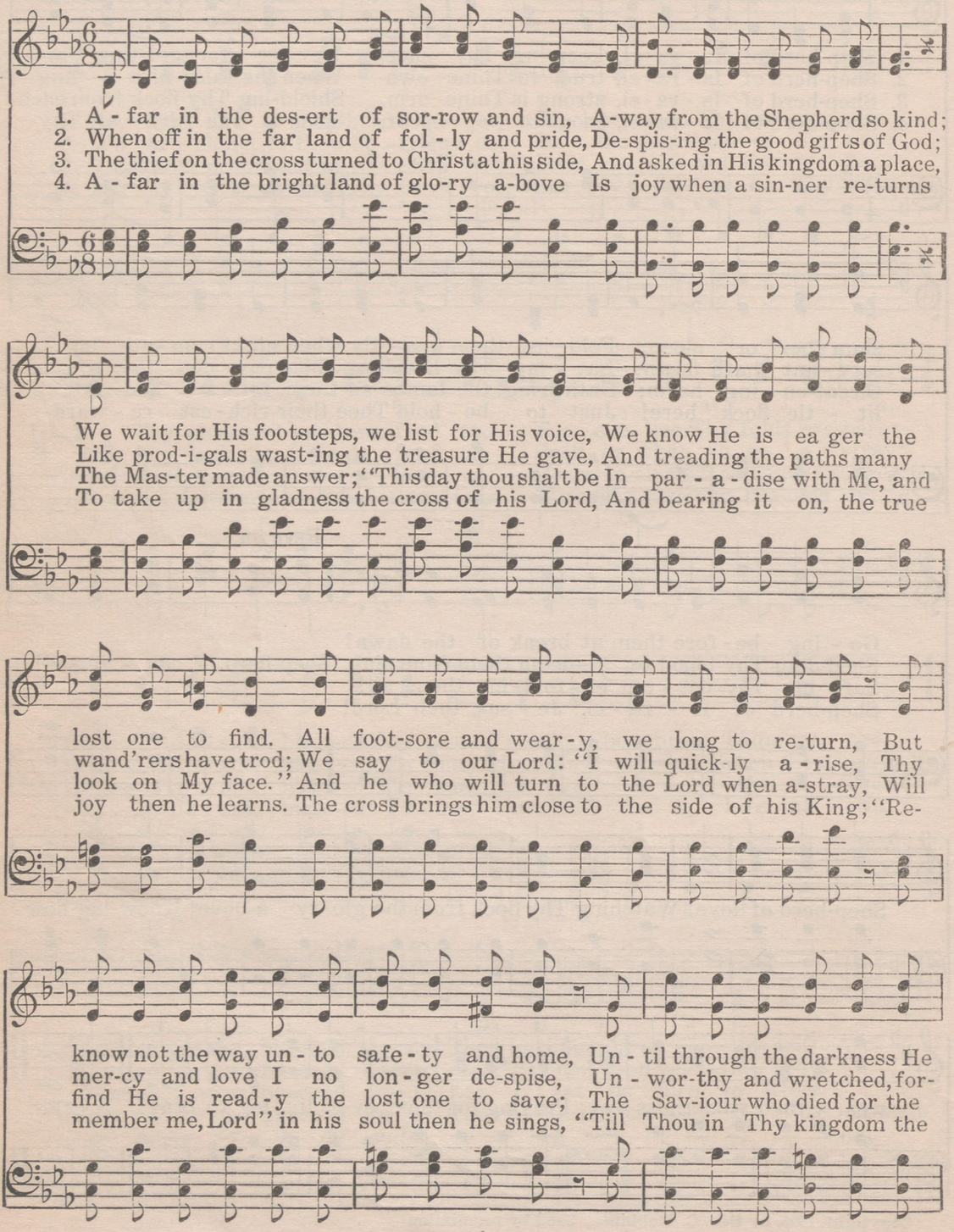
123 Afar in the Desert

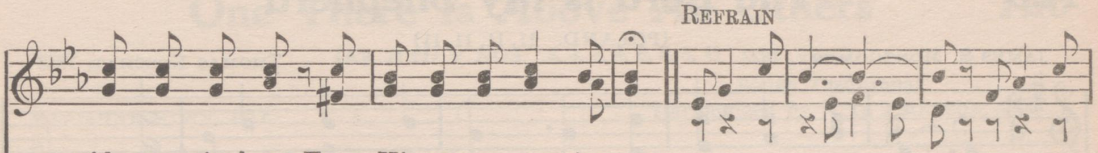
(REMEMBER ME. P. M. With Refrain)

LAURENE HIGHFIELD — HENRY KATTERJOHN, 1918

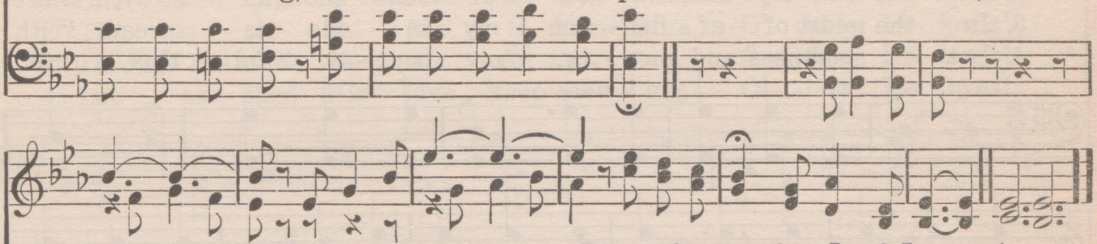


Afar in the Desert

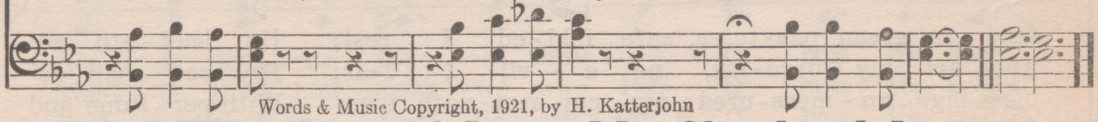
REFRAIN



guides us in love, From Him nevermore to roam.
give - ness I prize, But that, and a place to serve. Remember me, ... Remember
sons far a - way Is reign-ing be-yond the grave.
ran-som shalt bring, From Thee let me ne'er depart." O Saviour dear,



me, ... Remember me, ... Remember me, dear Lord, I pray. A-MEN.
and be Thou near, tho' far I stray,



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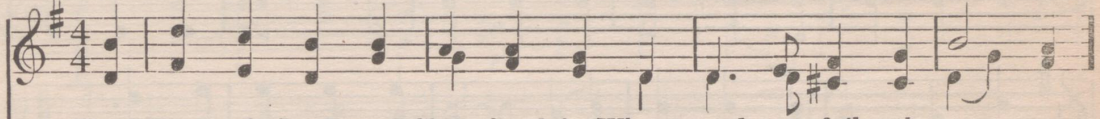
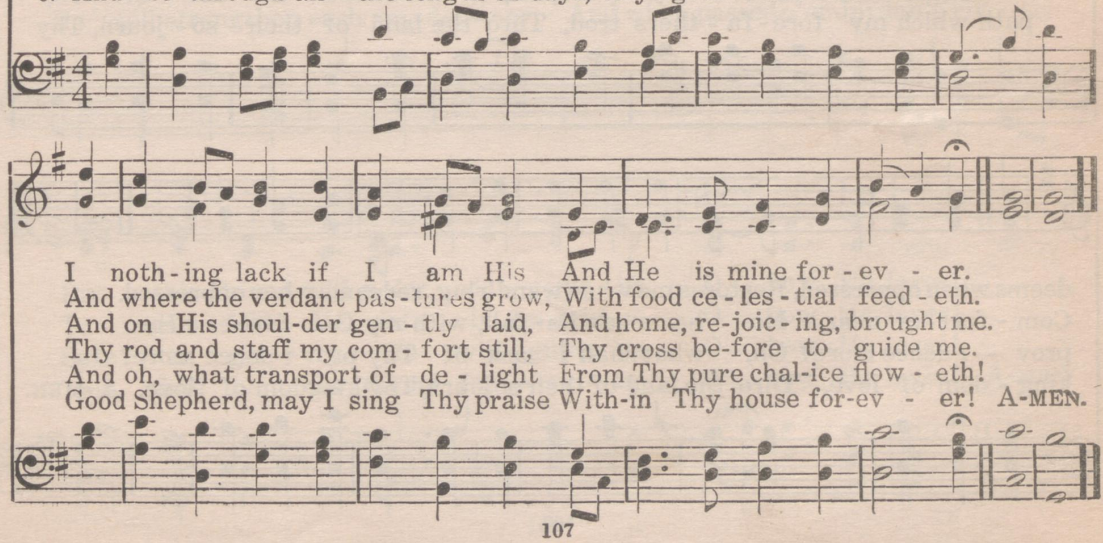
The King of Love My Shepherd Is 124

(DOMINUS REGIT ME. 8, 7, 8, 7)

HENRY W. BAKER, 1868 JOHN B. DYKES, 1868



1. The King of Love my Shep - herd is, Whose good-ness fail - eth nev - er;
2. Where streams of liv - ing wa - ter flow My ran-somed soul He lead - eth,
3. Per - verse and fool - ish oft I strayed, But yet in love He sought me,
4. In death's dark vale I fear no ill With Thee, dear Lord, be - side me;
5. Thou spread'st a ta - ble in my sight, Thy unc - tion grace be - stow - eth;
6. And so through all the length of days, Thy good - ness fail - eth nev - er:

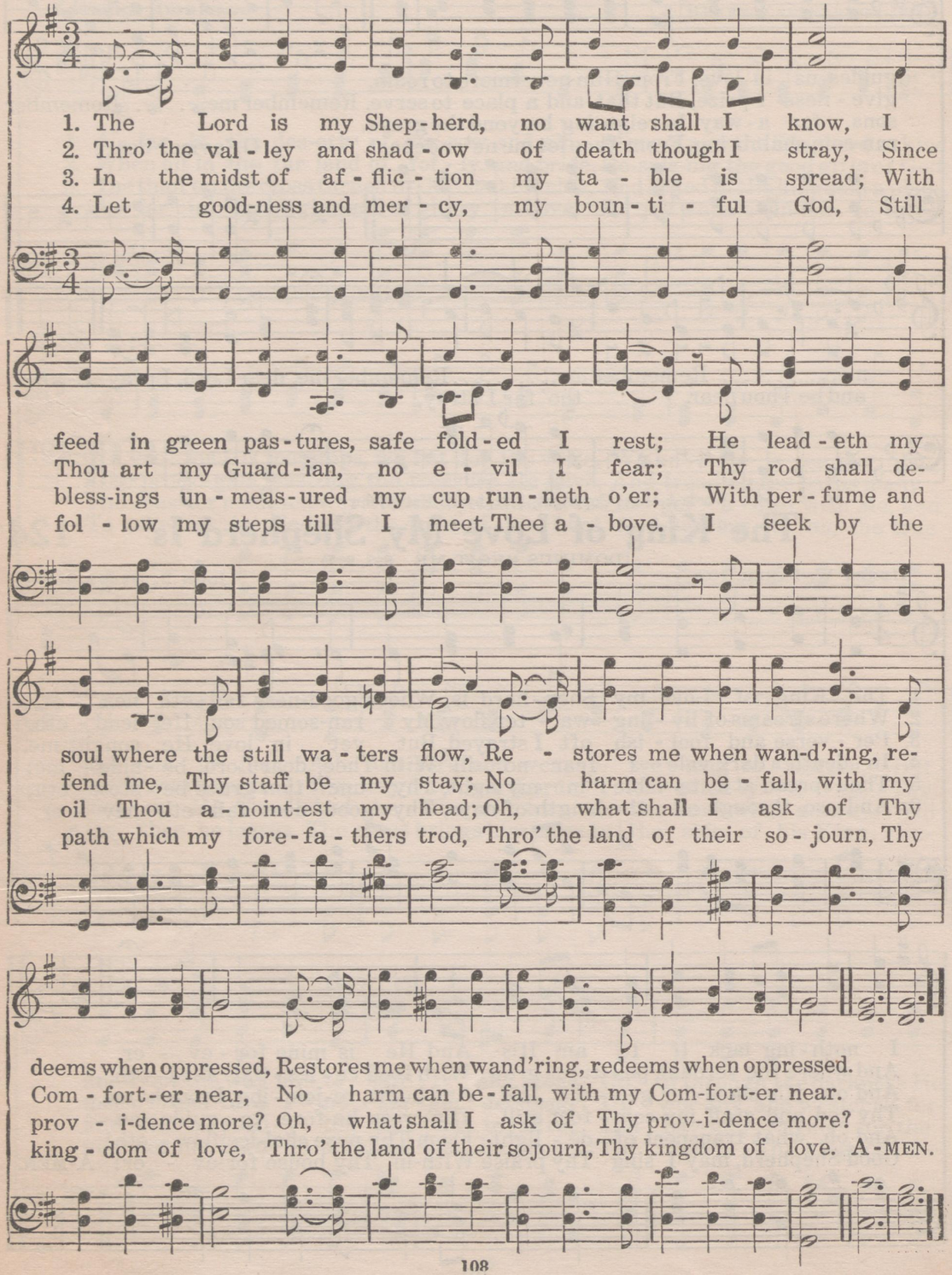


I noth - ing lack if I am His And He is mine for - ev - er.
And where the verdant pas - tures grow, With food ce - les - tial feed - eth.
And on His shoul-der gen - tly laid, And home, re-joic - ing, brought me.
Thy rod and staff my com - fort still, Thy cross be-fore to guide me.
And oh, what transport of de - light From Thy pure chal-ice flow - eth!
Good Shepherd, may I sing Thy praise With-in Thy house for-ev - er! A-MEN.

125 The Lord is My Shepherd

(POLAND. 11, 11, 11, 11)

JAMES S. MONTGOMERY, 1822 — THOMAS KOSCHAT, 1862

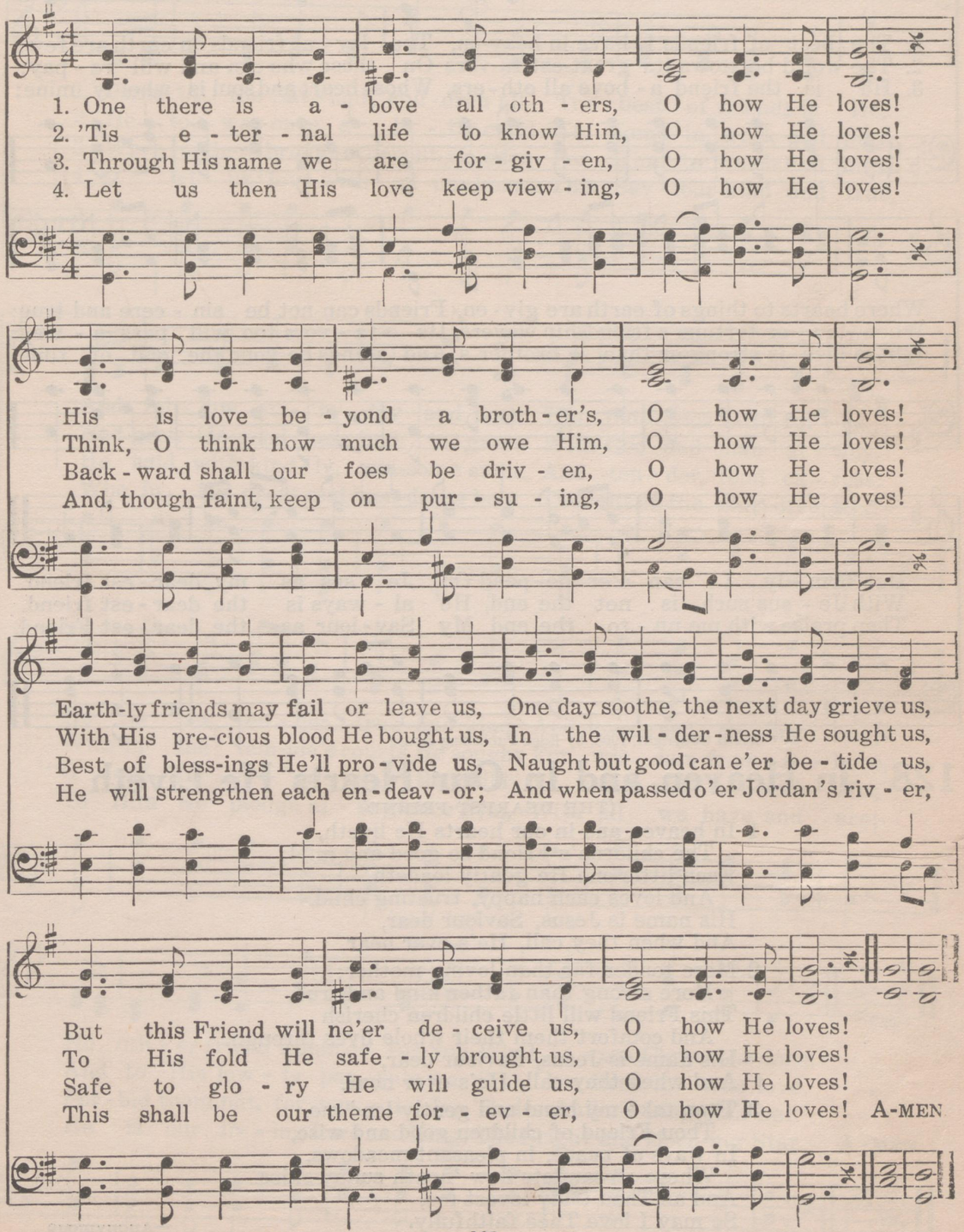


One There Is Above All Others 126

(AR HYD Y NOS. 8, 4, 8, 4, 8, 8, 8, 4)

MARIANNE NUNN, 1817

Welsh Traditional
Harmonized by L. O. EMERSON, 1906

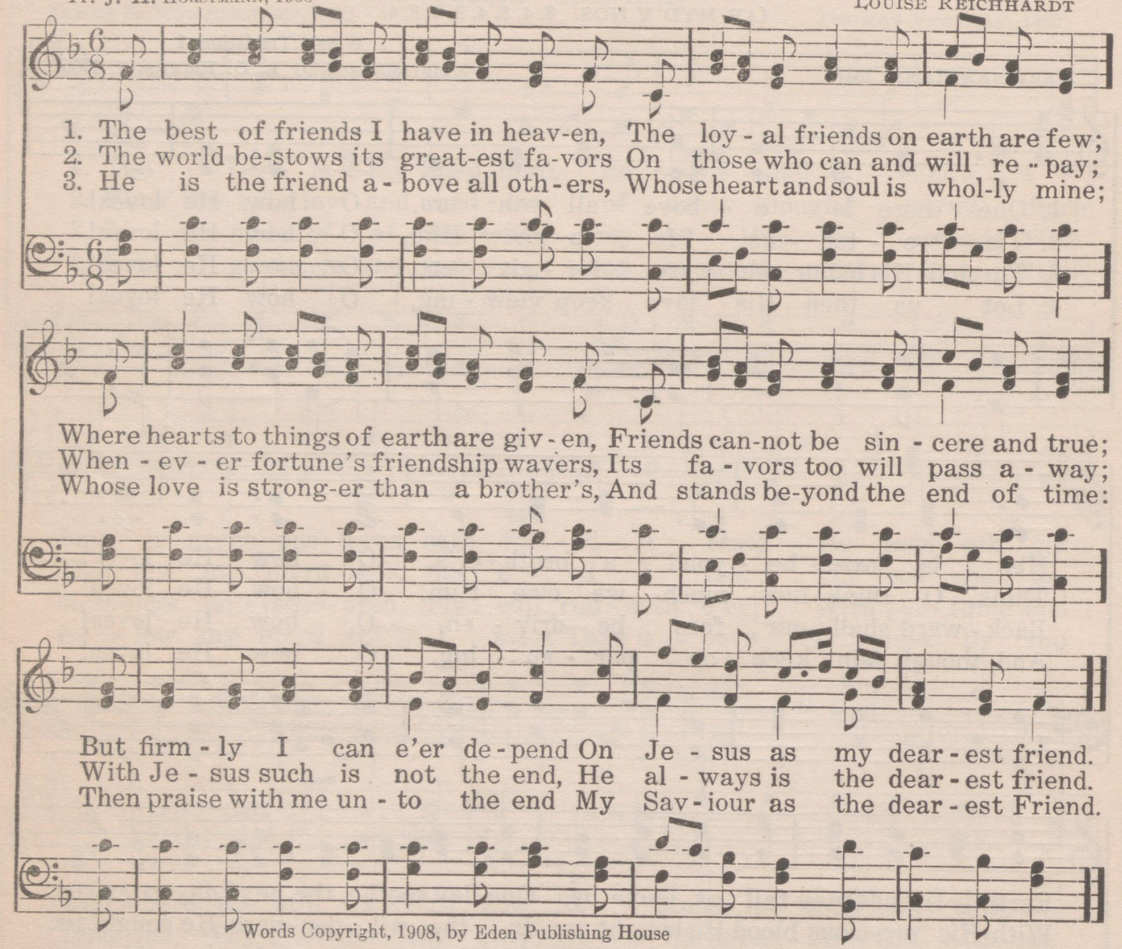


127 The Dearest Friend

(9, 8, 9, 8, 8, 8)

Tr. J. H. HORSTMANN, 1908

LOUISE REICHHARDT



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128 In Heaven and In Our Hearts He Liveth

(THE DEAREST FRIEND)

1 In heaven and in our hearts He liveth,
The children's Friend so good and mild;
Each little one He gently leadeth,
And loves each happy, trusting child.
His name is Jesus, Saviour dear,
And when they call, He's ever near.

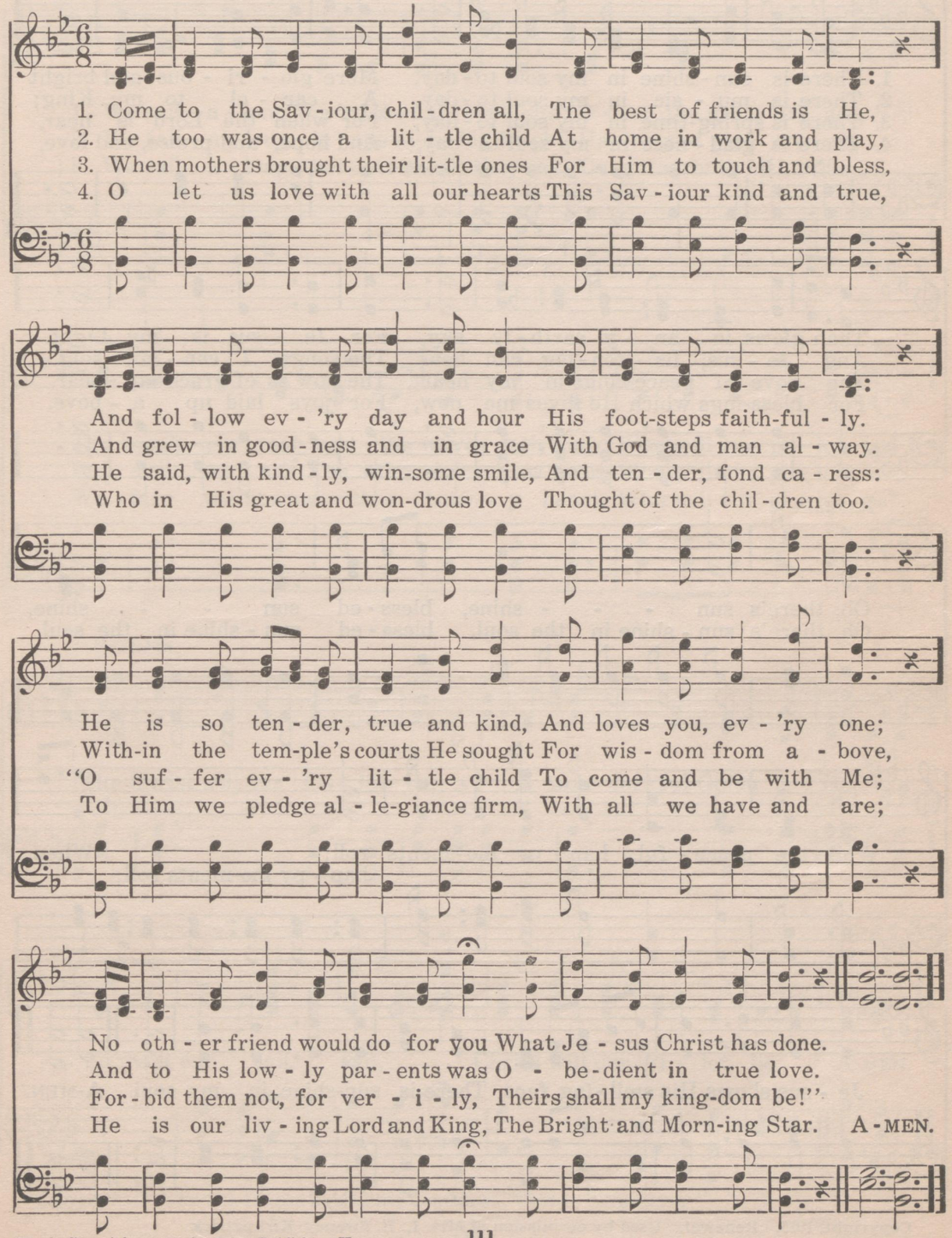
2 More tender far than loving mother;
More strong than father kind and true,
This Friend will little children cherish
And comfort them their whole lives through.
His name is Jesus, Saviour dear,
And when they call, He's ever near.

3 Then take my hand and gently lead me,
Thou Friend of children good and wise,
In ways of peace, in pleasant meadows,
Where streamlets flow 'neath sunny skies.
And as Thou truly lovest me,
So may I love Thee faithfully.

—Anonymous

Come to the Saviour, Children All 129

A. BENSE (IHR KINDER. C. M. D.)
Tr. J. H. HORSTMANN, 1919 A. BENSE



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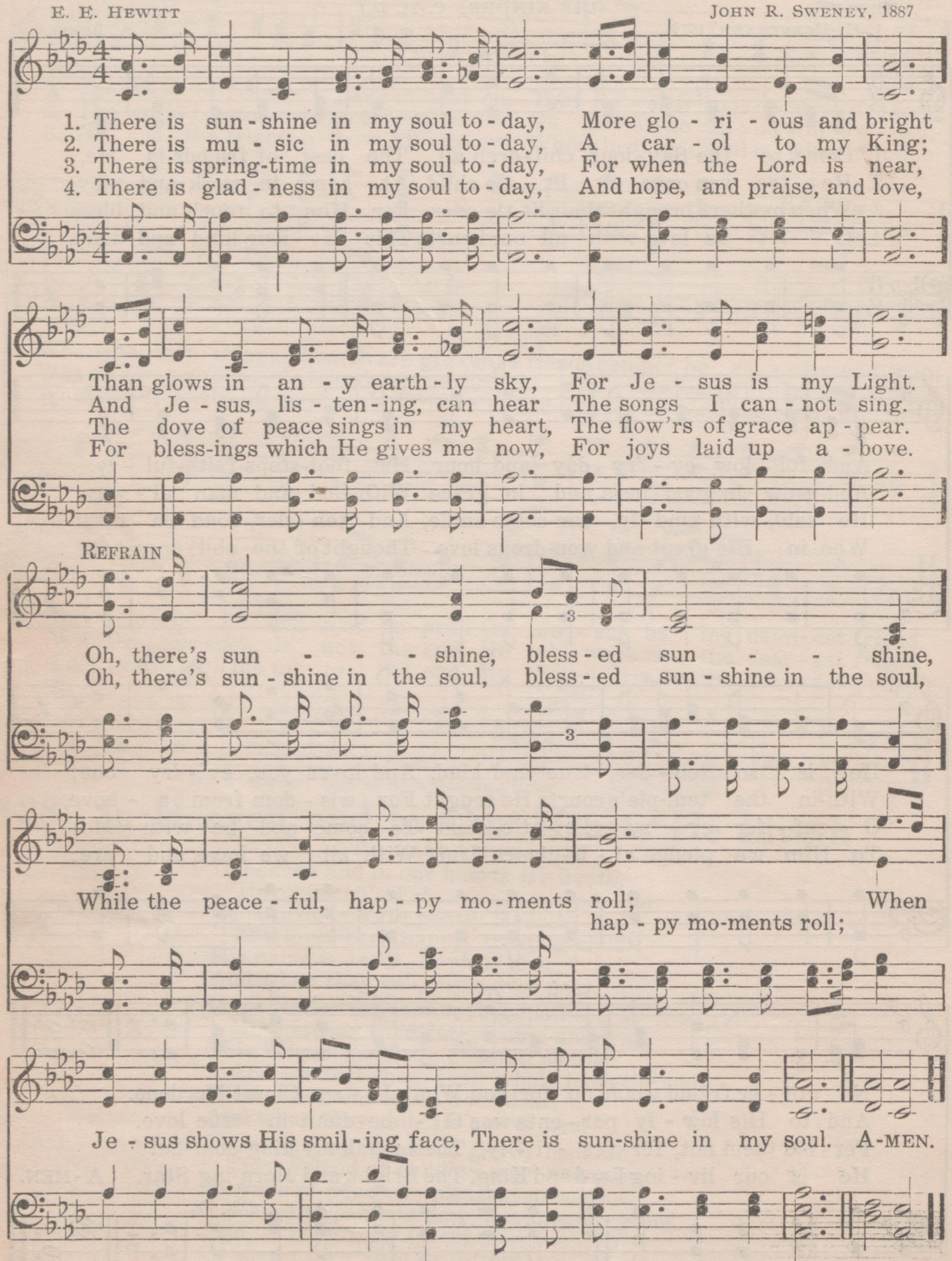
130 There is Sunshine In My Soul To-day

E. E. HEWITT — JOHN R. SWENEY, 1887



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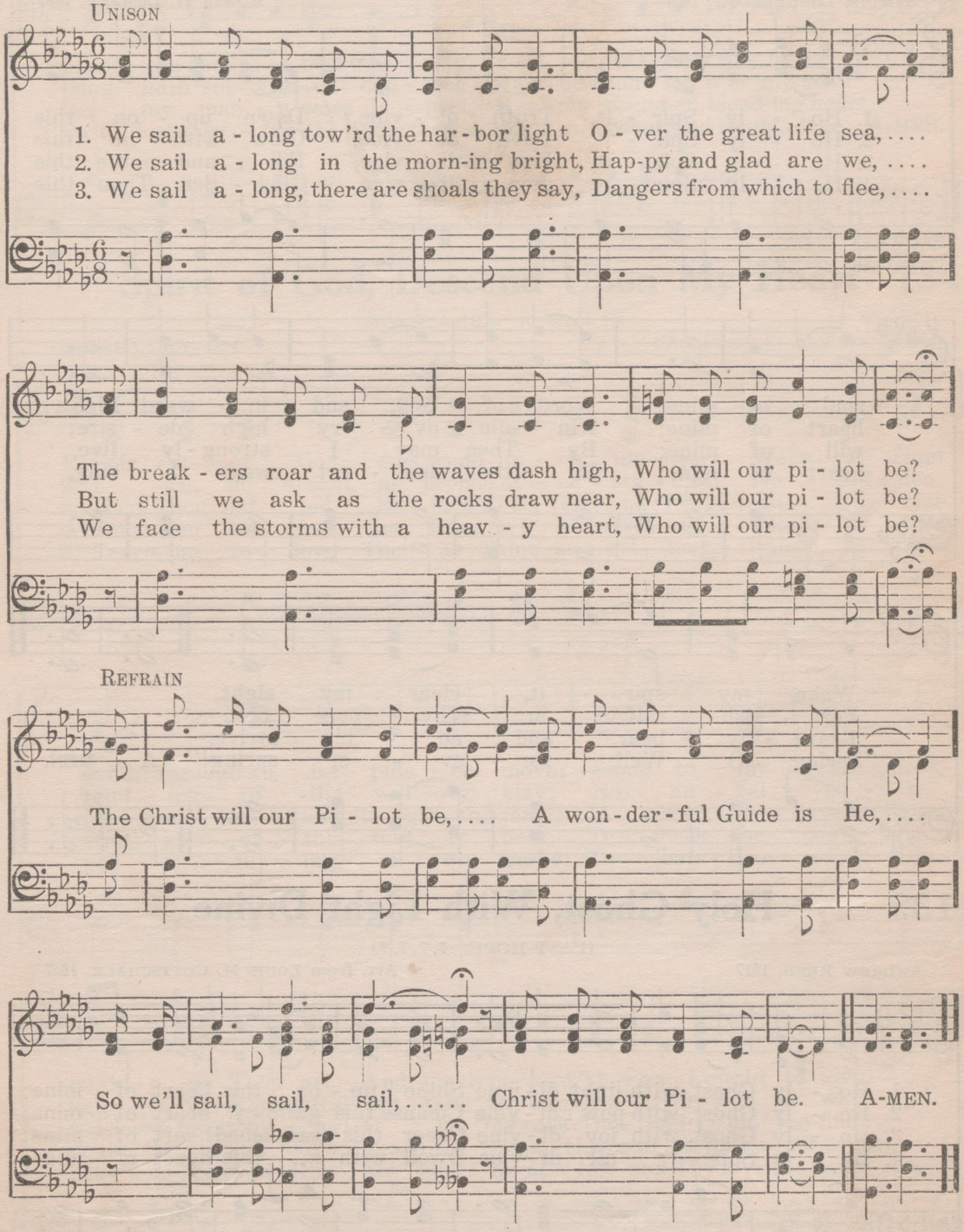
We Sail Along Toward the Harbor Light 131

LIZZIE DEARMOND — IRA B. WILSON, 1880—

UNISON



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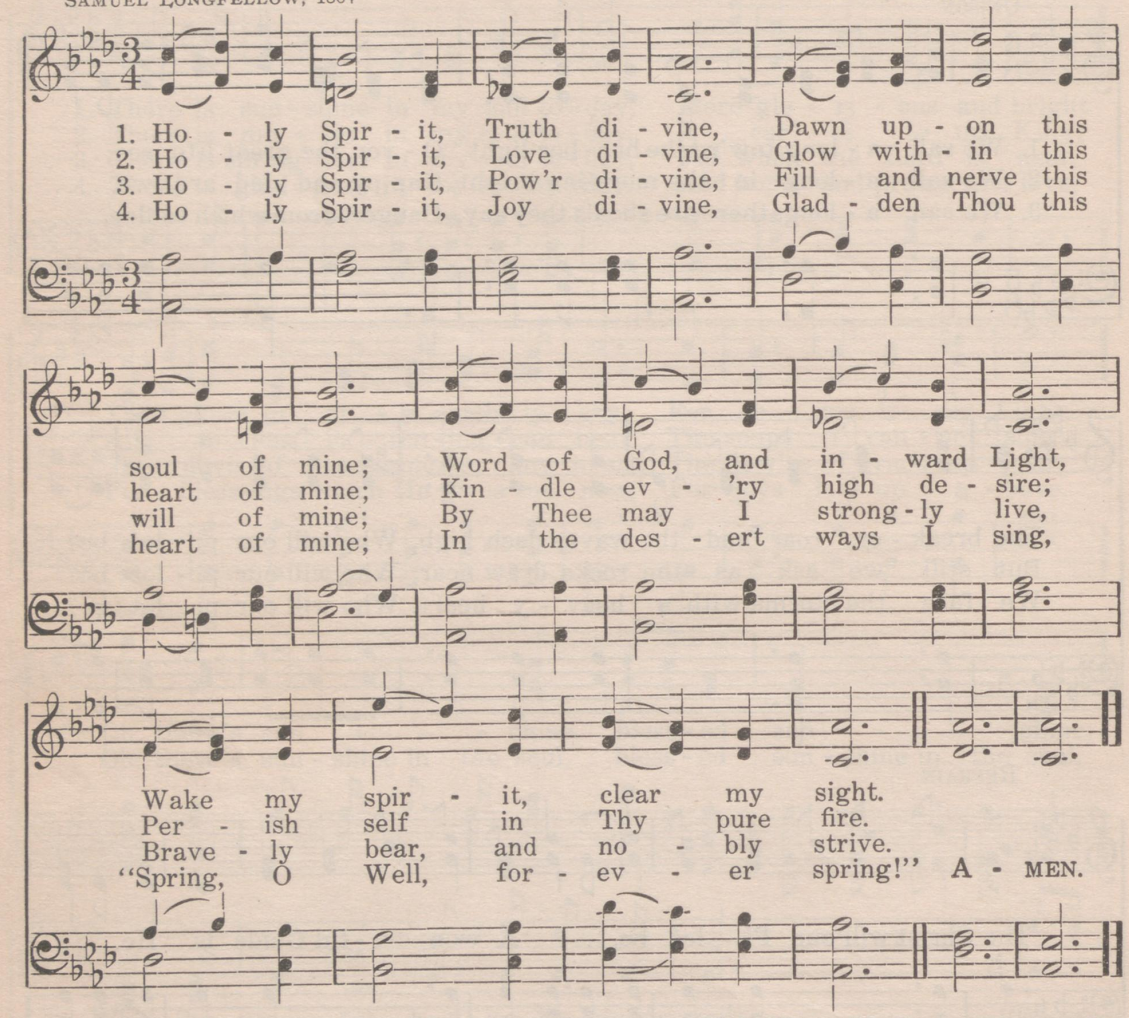
132 Holy Spirit, Truth Divine

(HAVEN. 7, 7, 7, 7)

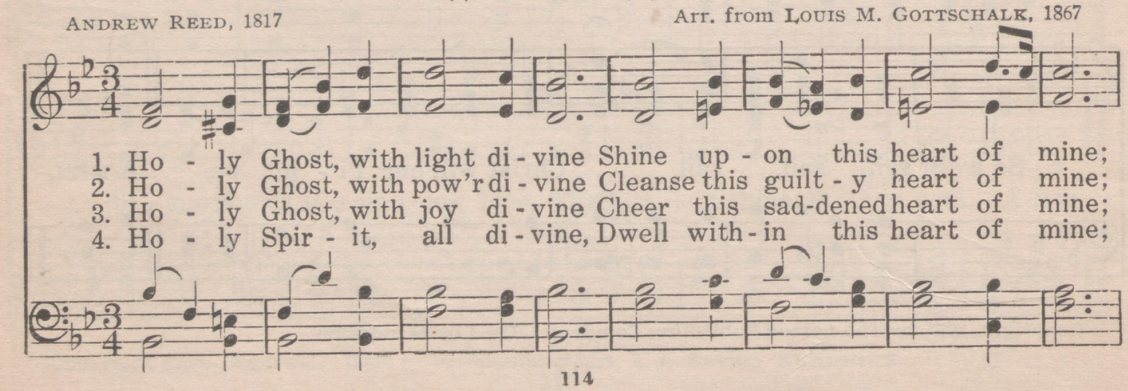
SAMUEL LONGFELLOW, 1864 — EDWIN H. LEMARE, 1889



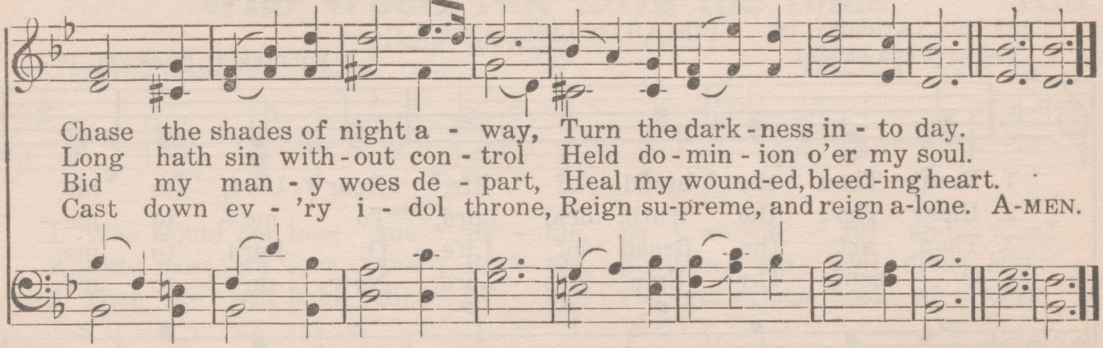
133 Holy Ghost, With Light Divine

(LAST HOPE. 7, 7, 7, 7)

ANDREW REED, 1817 — Arr. from LOUIS M. GOTTSCHALK, 1867



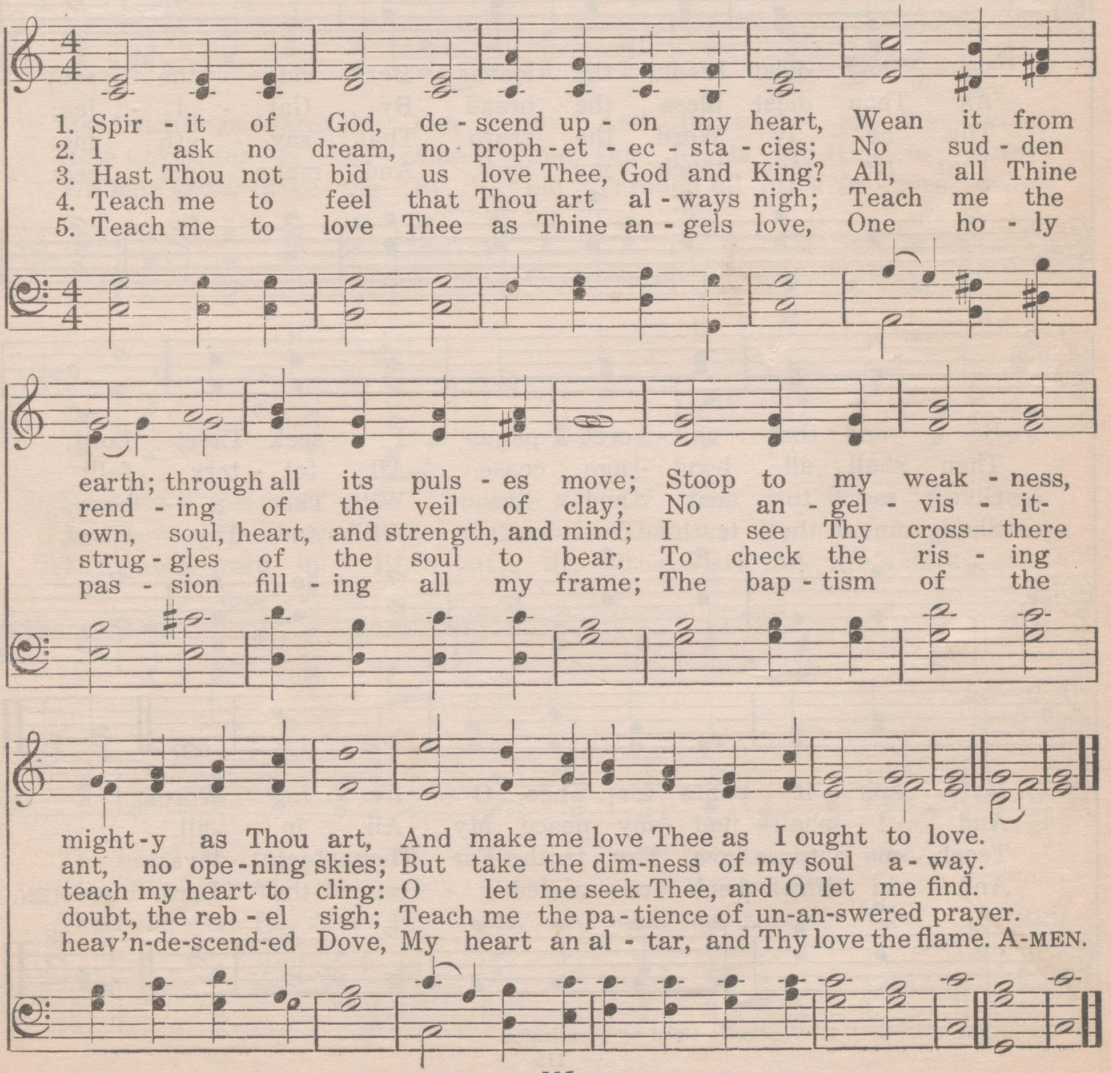
Holy Ghost, With Light Divine



Spirit of God, Descend Upon My Heart 134

(MORECAMBE. 10, 10, 10, 10)

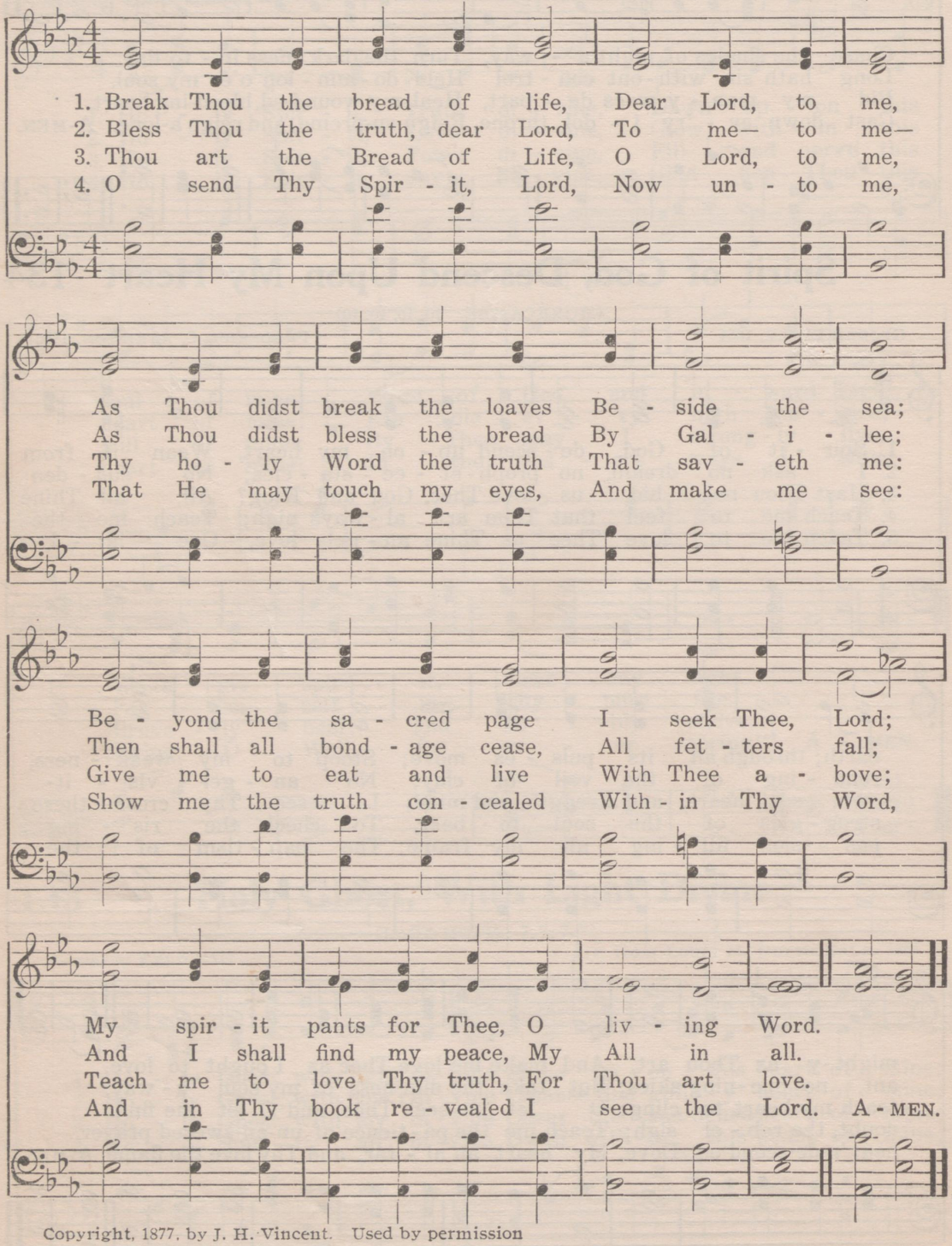
GEORGE CROLY, 1854 — FREDERICK C. ATKINSON, 1880



135 Break Thou the Bread of Life

MARY ANN LATHBURY, 1877 (BREAD OF LIFE. 6, 4, 6, 4, D.)
Stanzas 3 and 4 added

WILLIAM F. SHERWIN, 1877



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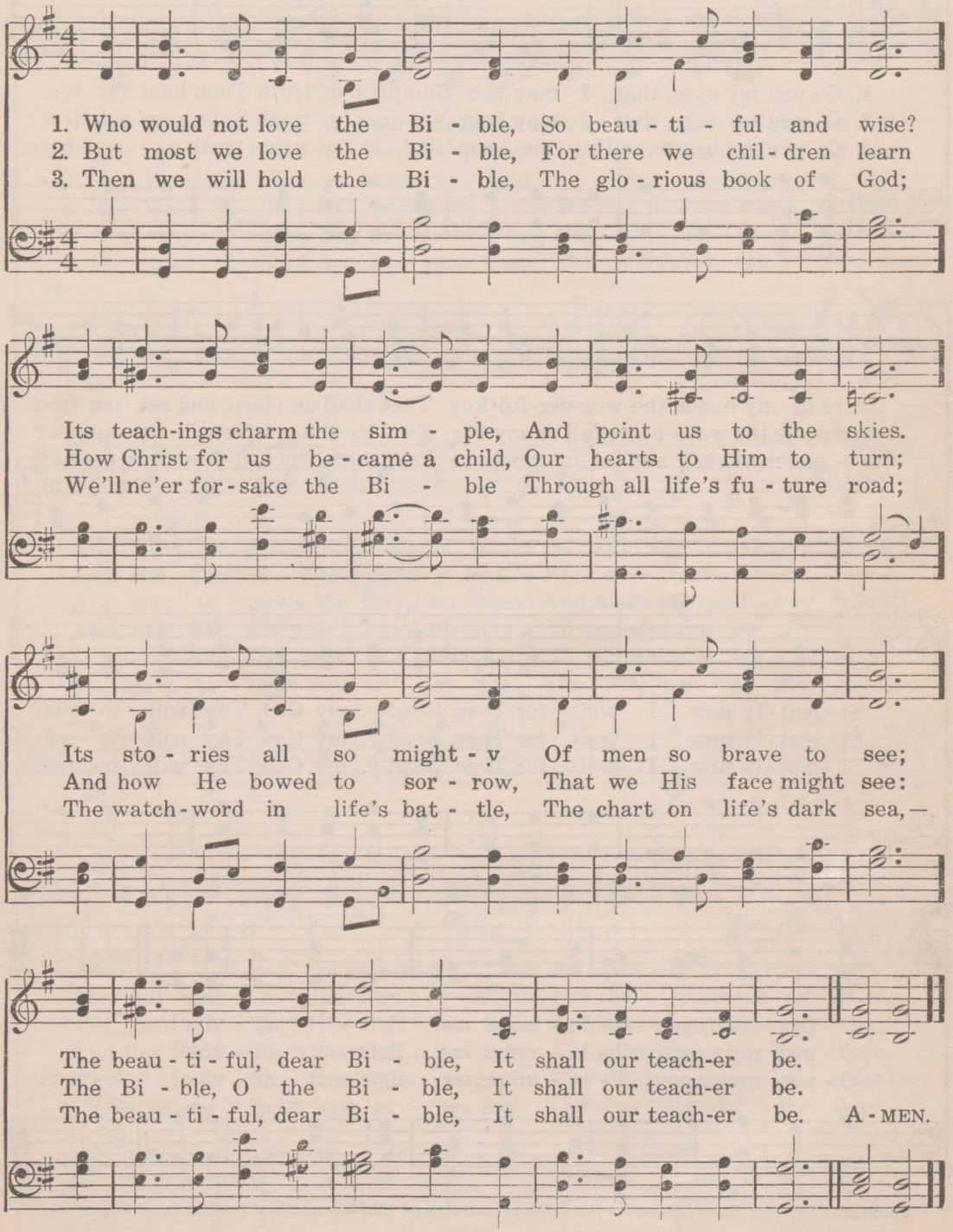
Who Would Not Love the Bible 136

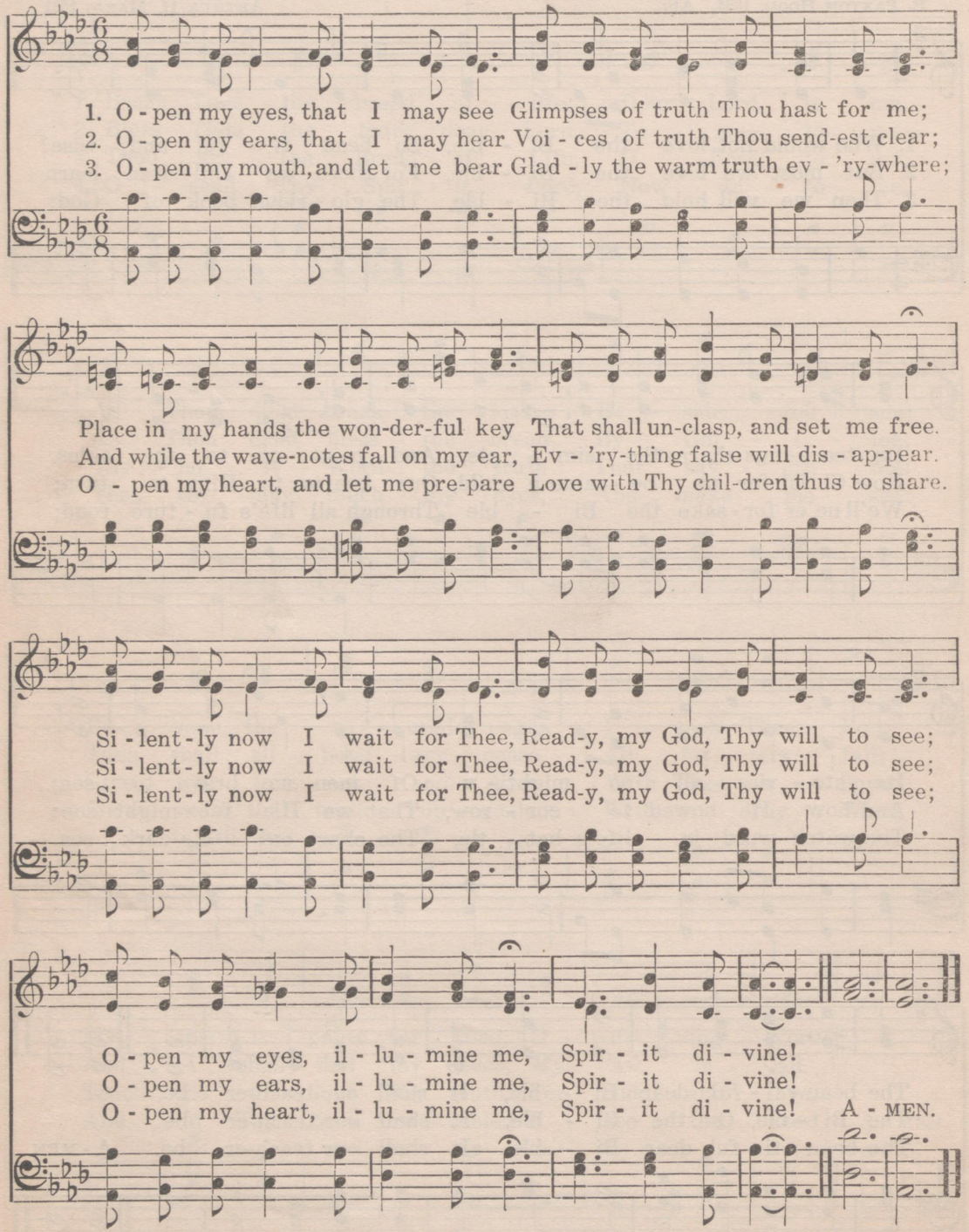
(ANGEL'S STORY. 7, 6, 7, 6, D.)

E. PAXTON HOOD, 1854. Abr. ARTHUR H. MANN, 1881



137 Open My Eyes, That I May See

CHAS. H. SCOTT CHAS. H. SCOTT



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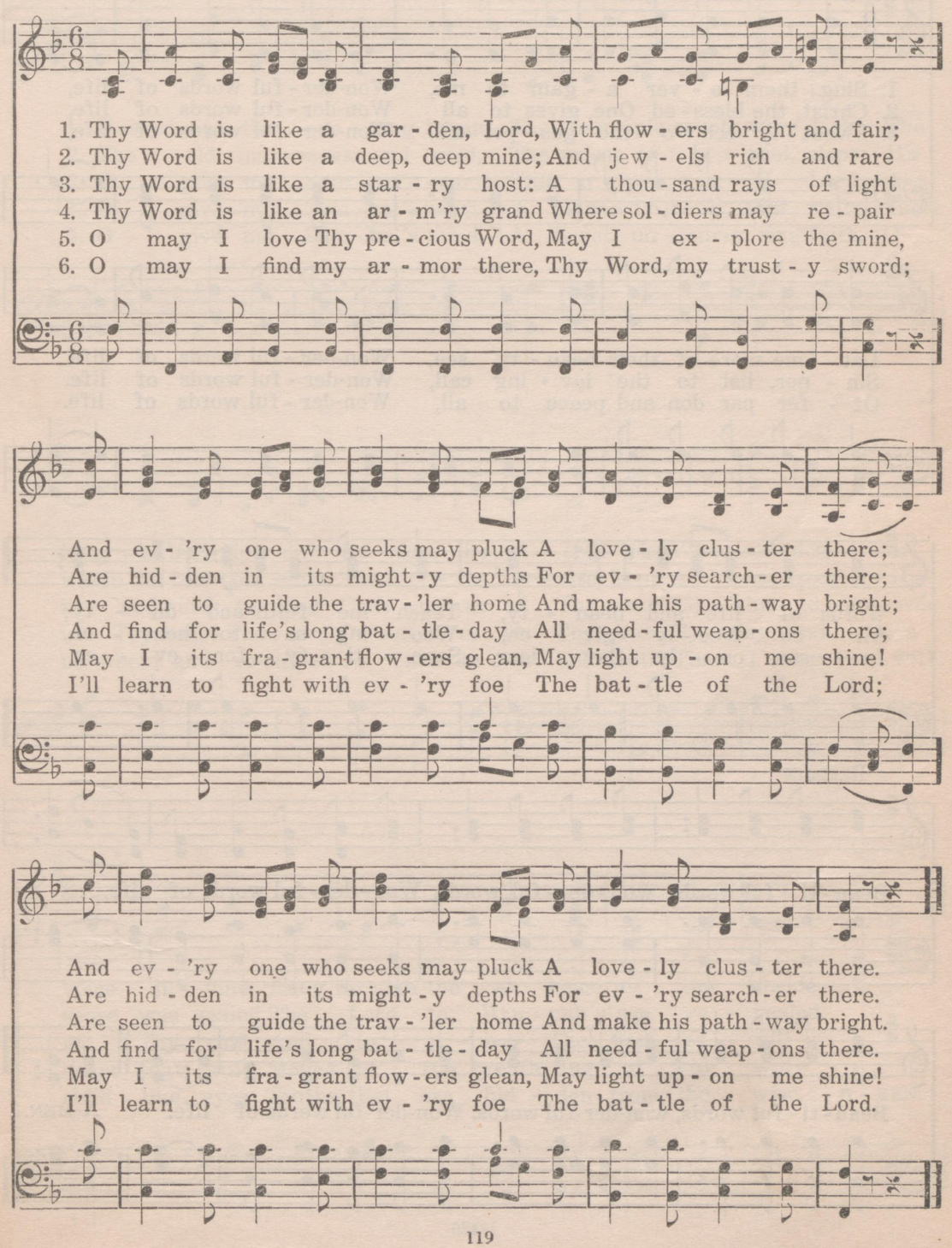
Thy Word is Like a Garden 138

(EIN GAERTNER. 8, 6, 8, 6, 8, 6.)

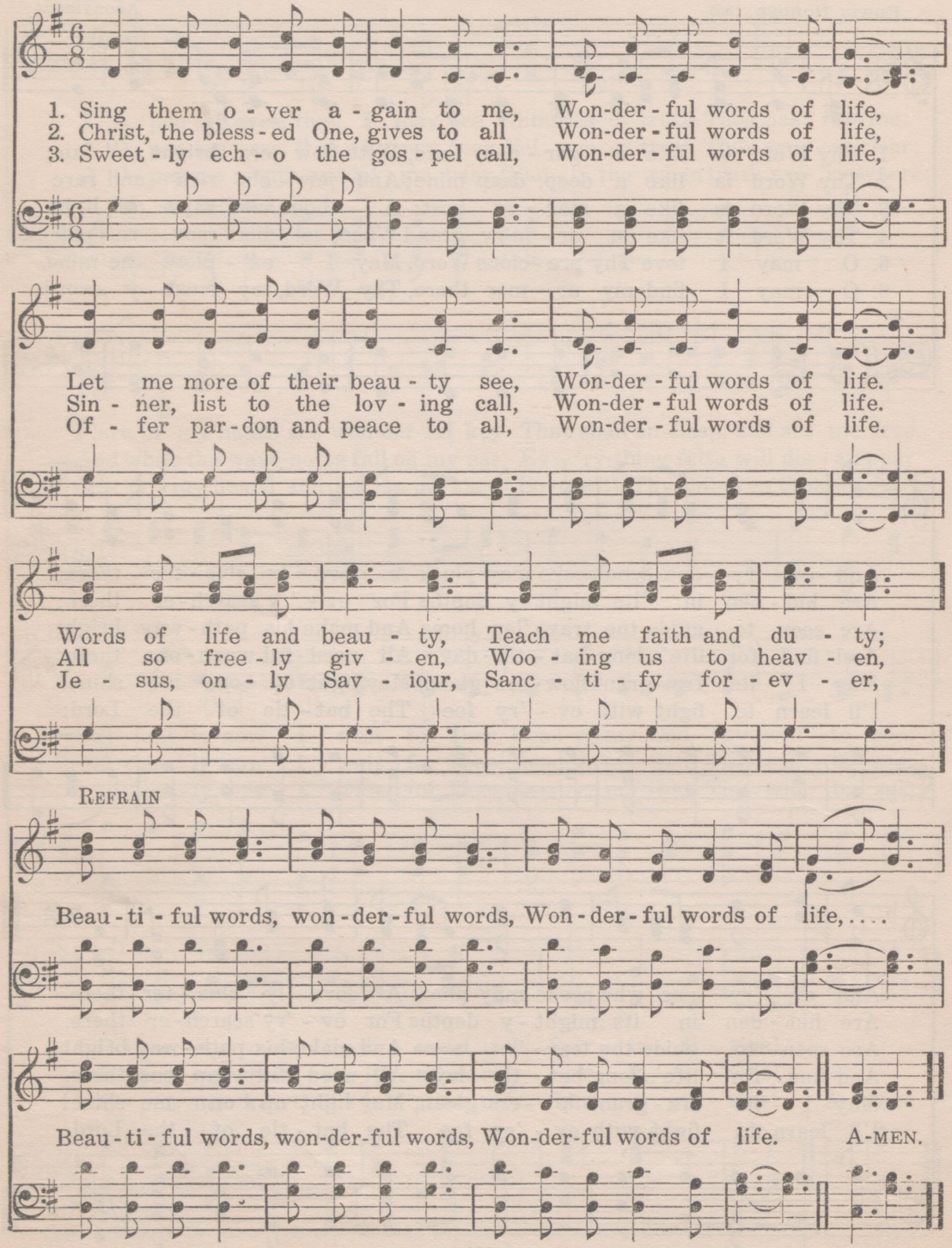
EDWIN HODDER, 1868 Anonymous



139 Sing Them Over Again to Me

(WORDS OF LIFE. 8, 6, 8, 6, 6, 6. With Refrain)

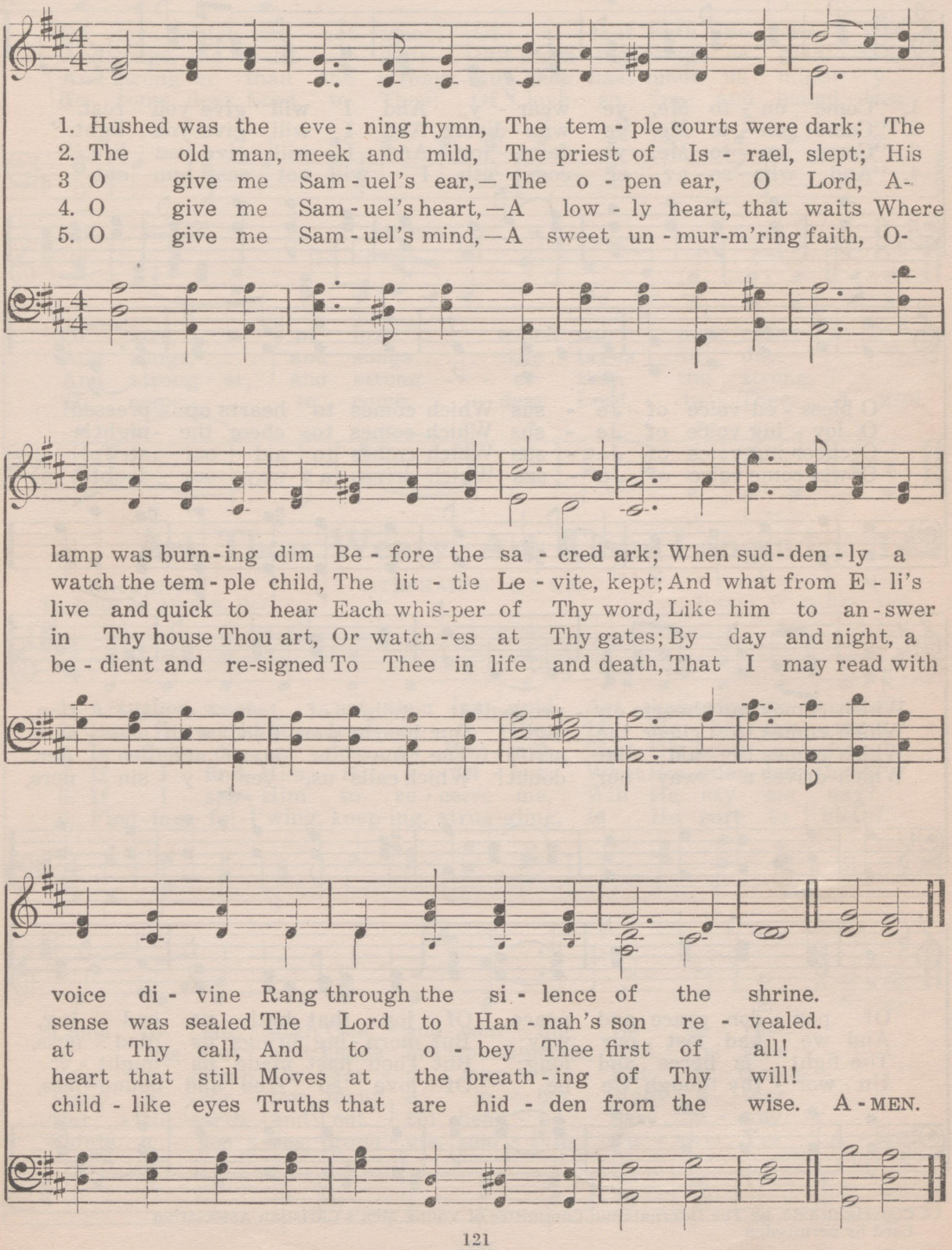
PHILIP P. BLISS — PHILIP P. BLISS, 1838–1876



Hushed Was the Evening Hymn 140

(SAMUEL. 6, 6, 6, 6, 8, 8)

JAMES D. BURNS, 1857 ARTHUR S. SULLIVAN, 1874

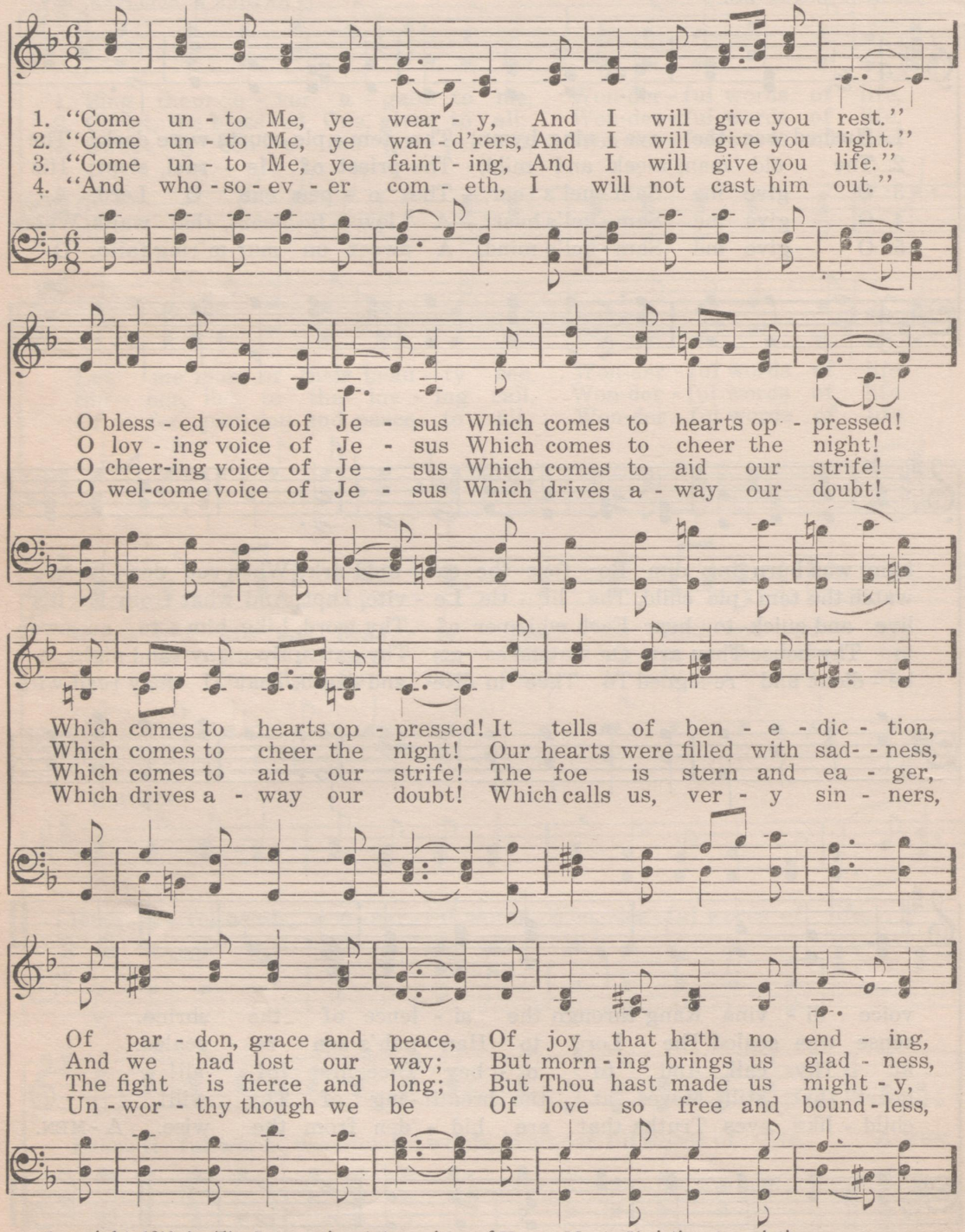


141 Come Unto Me, Ye Weary

(MESSIAH. 7, 6, 7, 6, Irr.)

WILLIAM C. DIX, 1867

From HANDEL'S Messiah
Arranged by L. B. McWHOOD



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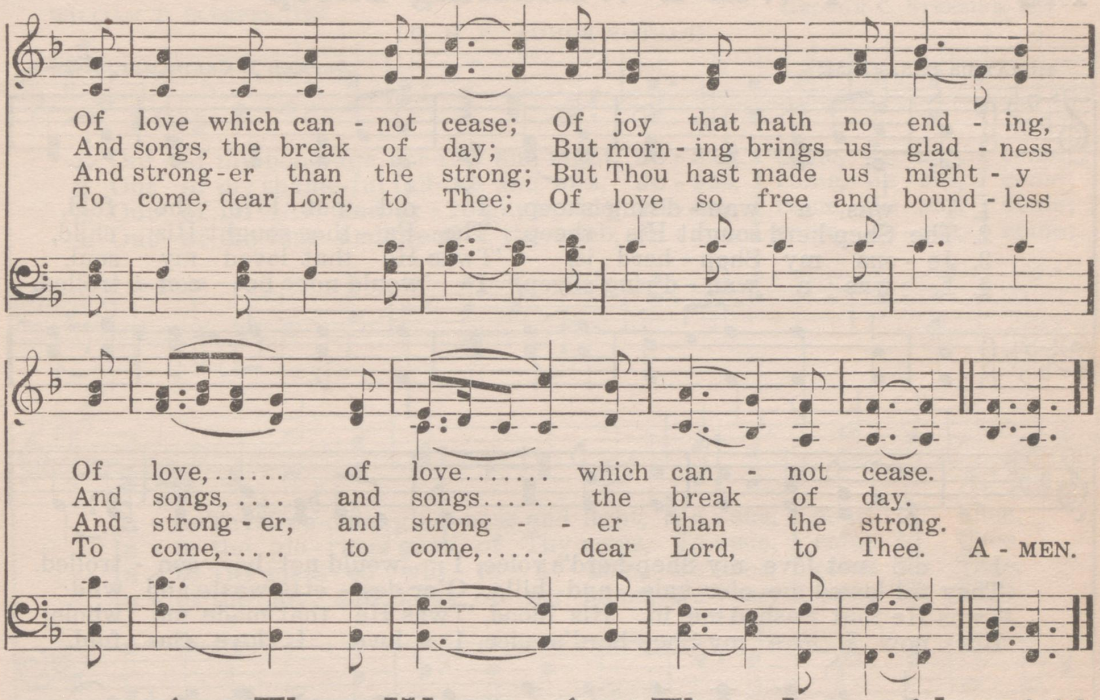
CALL AND RESPONSE

Come Unto Me, Ye Weary

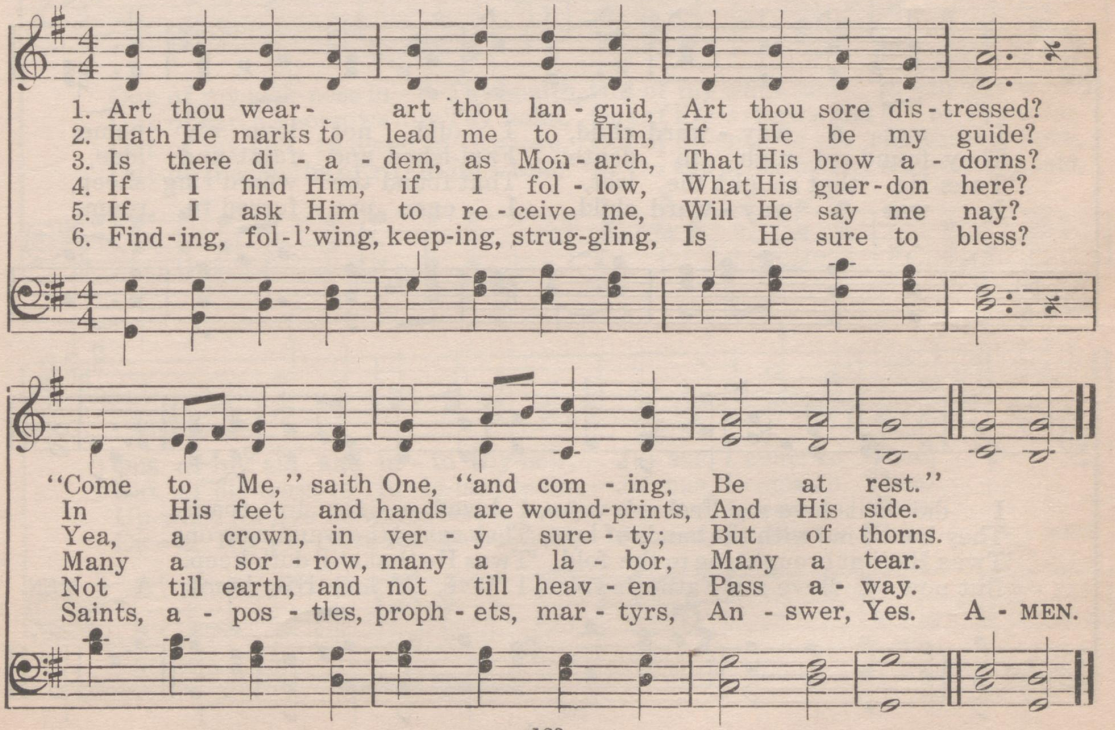


Art Thou Weary, Art Thou Languid 142

Greek Hymn
Tr. JOHN M. NEALE, 1862

(STEPHANOS. 8, 5, 8, 3)

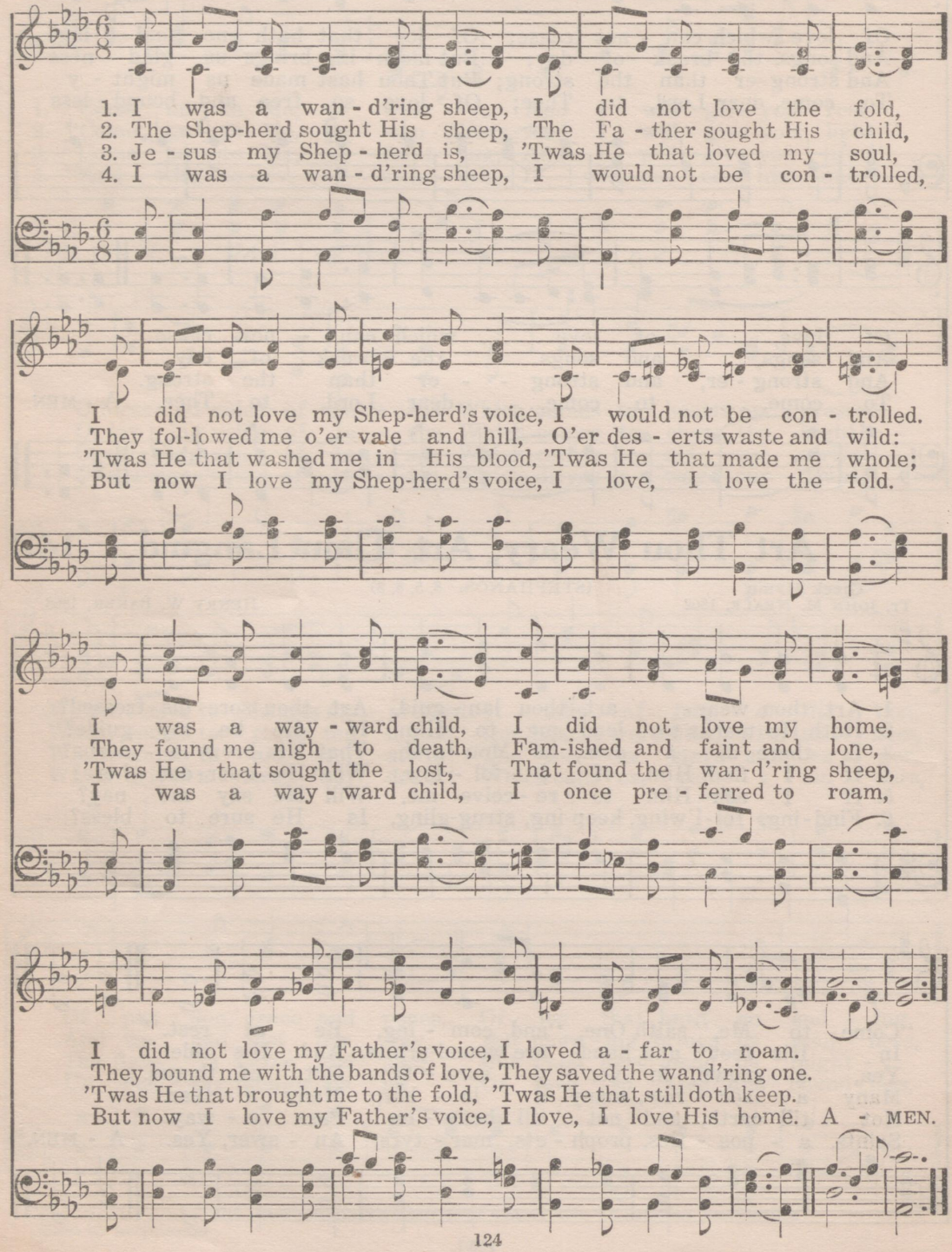
HENRY W. BAKER, 1868



143 I Was a Wandering Sheep

(PASTOR BONUS. S. M. D.)

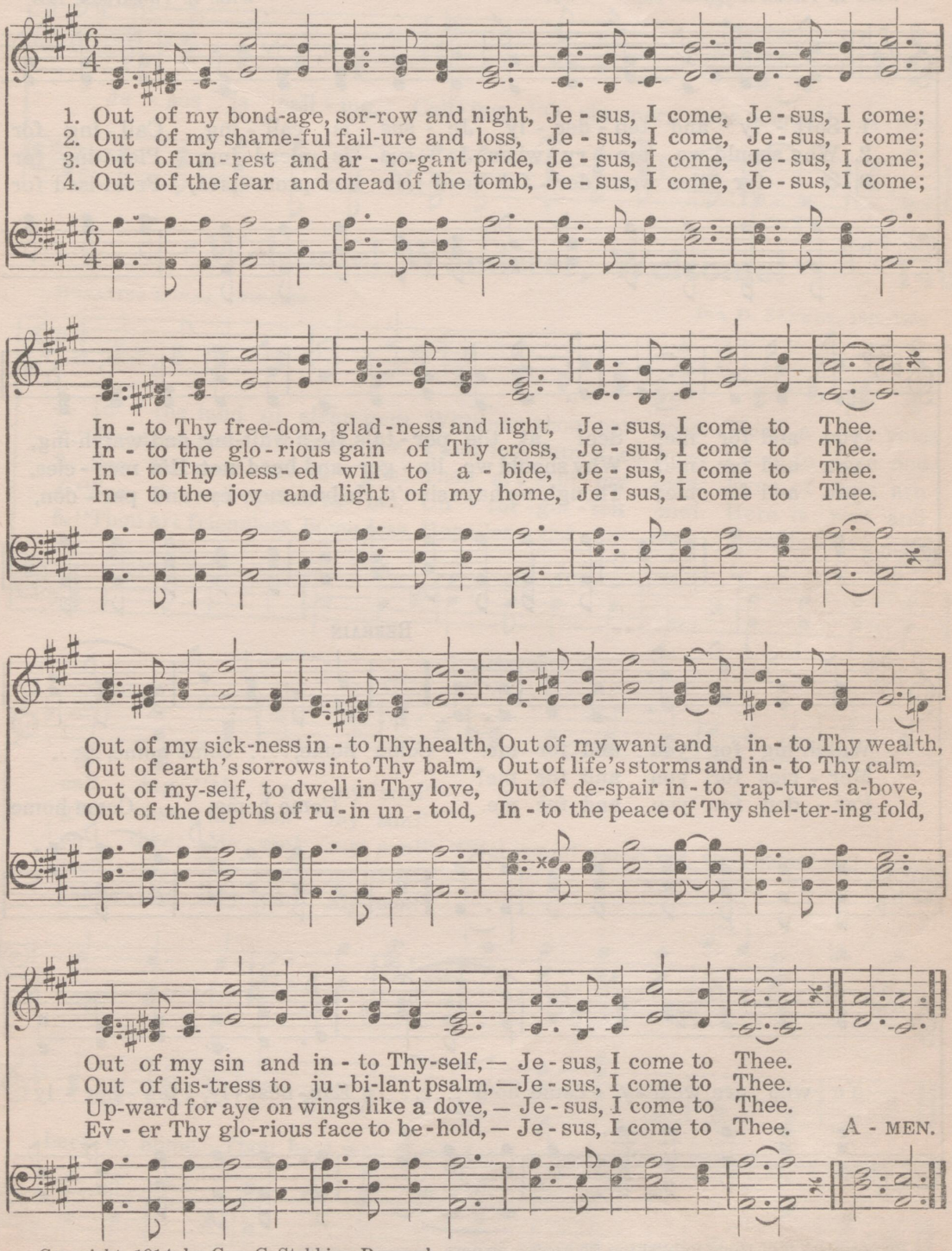
HORATIUS BONAR, 1843 ALFRED J. CALDICOTT, 1842—



CALL AND RESPONSE

Out of My Bondage, Sorrow and Night 144

WILLIAM T. SLEEPER, 1887 GEORGE C. STEBBINS, 1887



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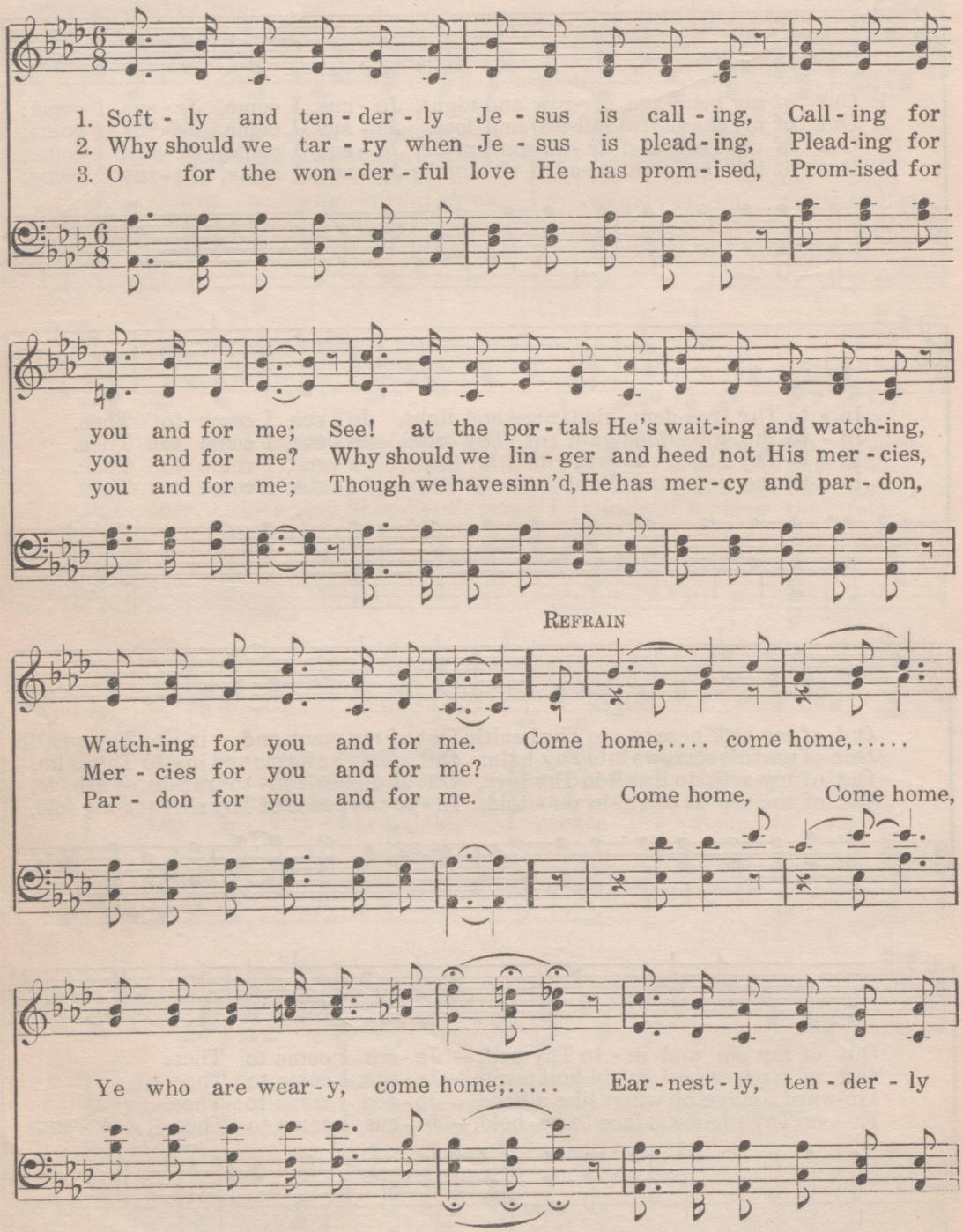
145 Softly and Tenderly Jesus is Calling

WILL L. THOMPSON, 1880

WILL L. THOMPSON, 1880



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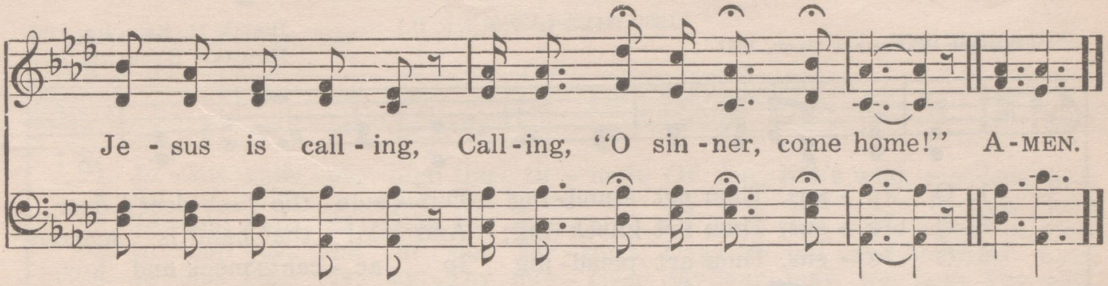
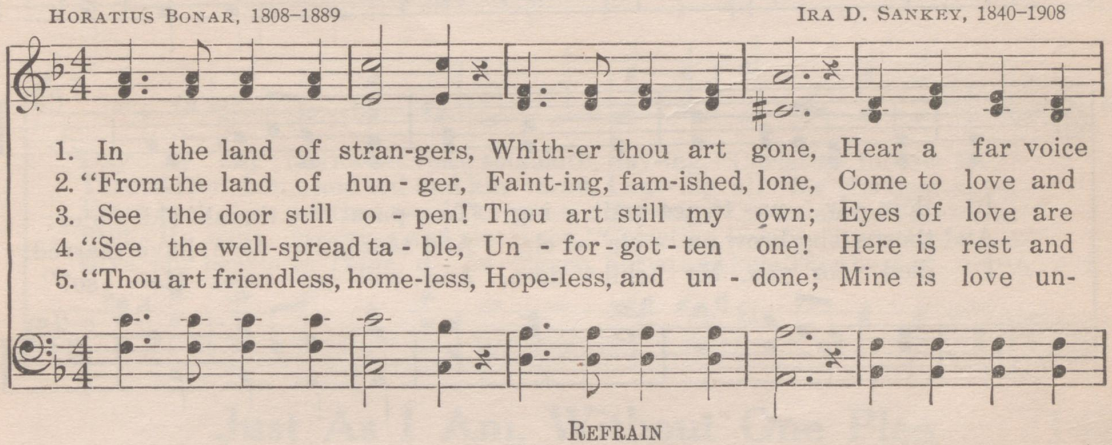
CALL AND RESPONSE

Softly and Tenderly Jesus is Calling

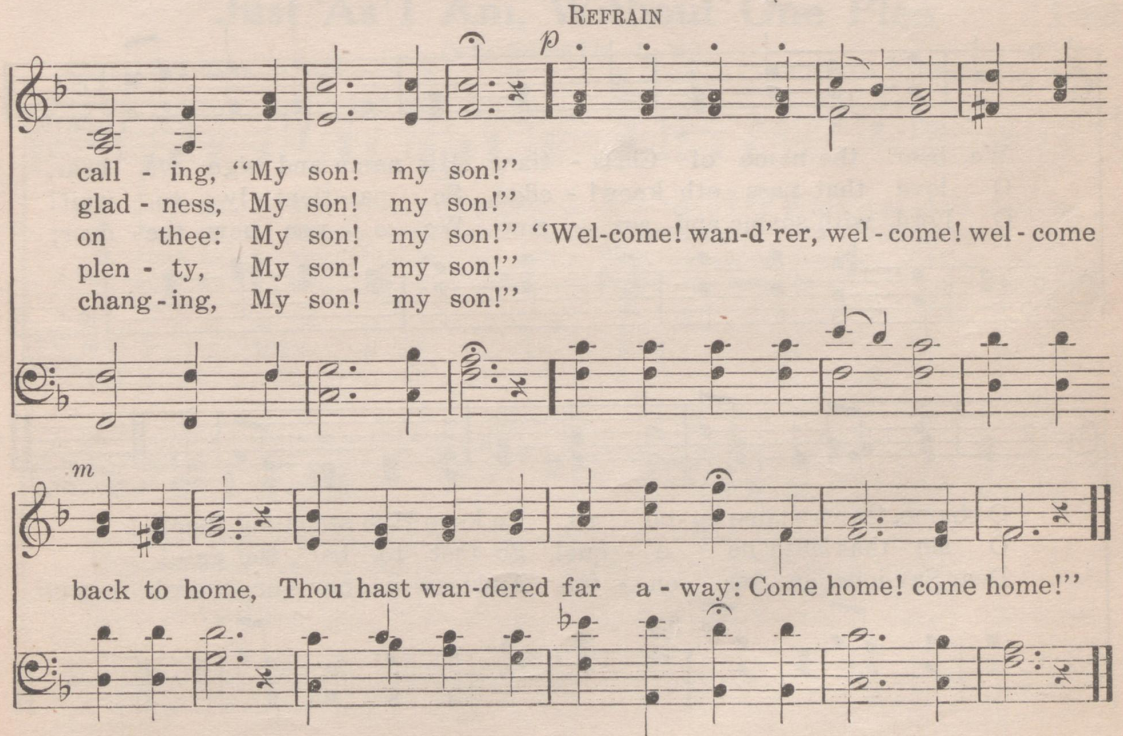


Welcome! Wanderer, Welcome! 146

HORATIUS BONAR, 1808–1889 IRA D. SANKEY, 1840–1908



REFRAIN

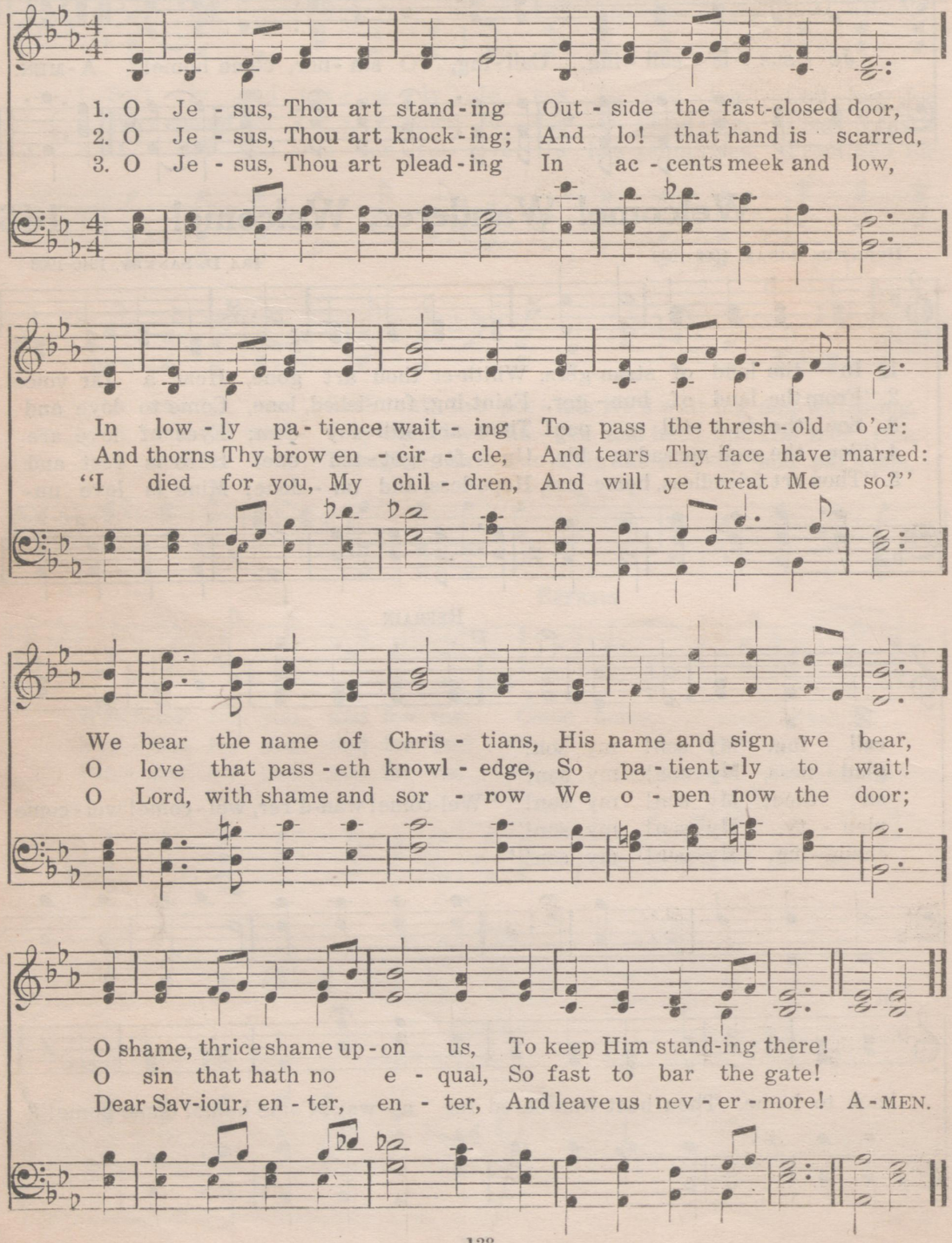


147 O Jesus, Thou Art Standing

(ST. HILDA. 7, 6, 7, 6, D.)

WILLIAM WALSHAM HOW, 1867

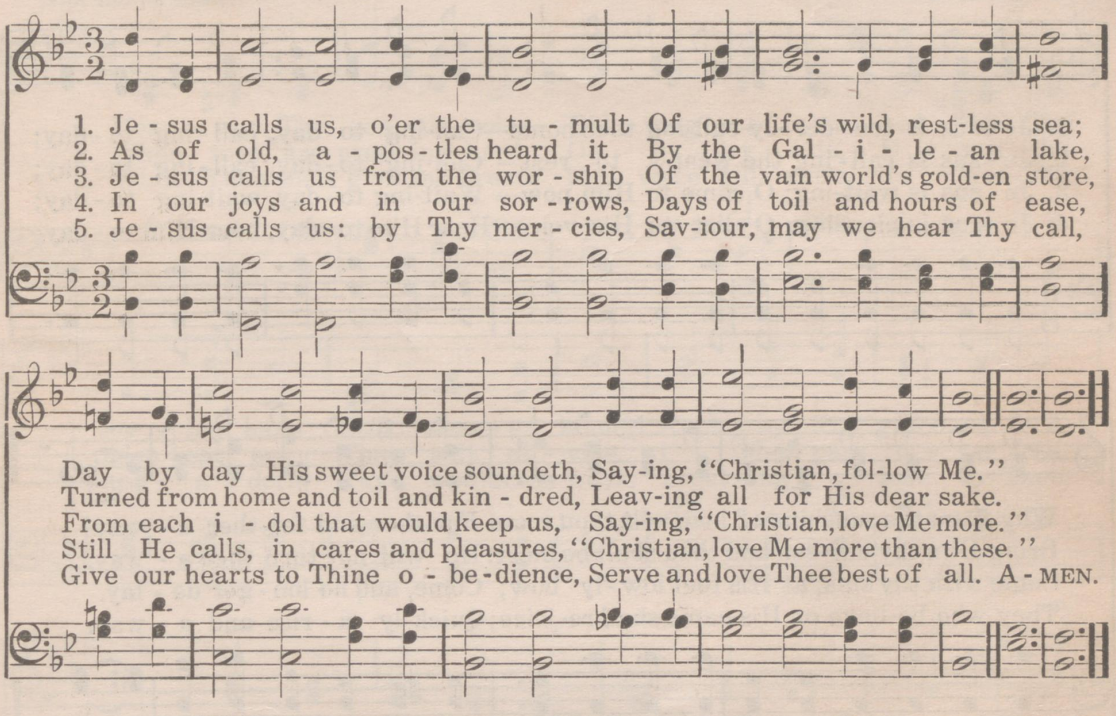
JUSTIN H. KNECHT, 1799
EDWARD HUSBAND, 1871



Jesus Calls Us, O'er the Tumult 148

(GALILEE. 8, 7, 8, 7)

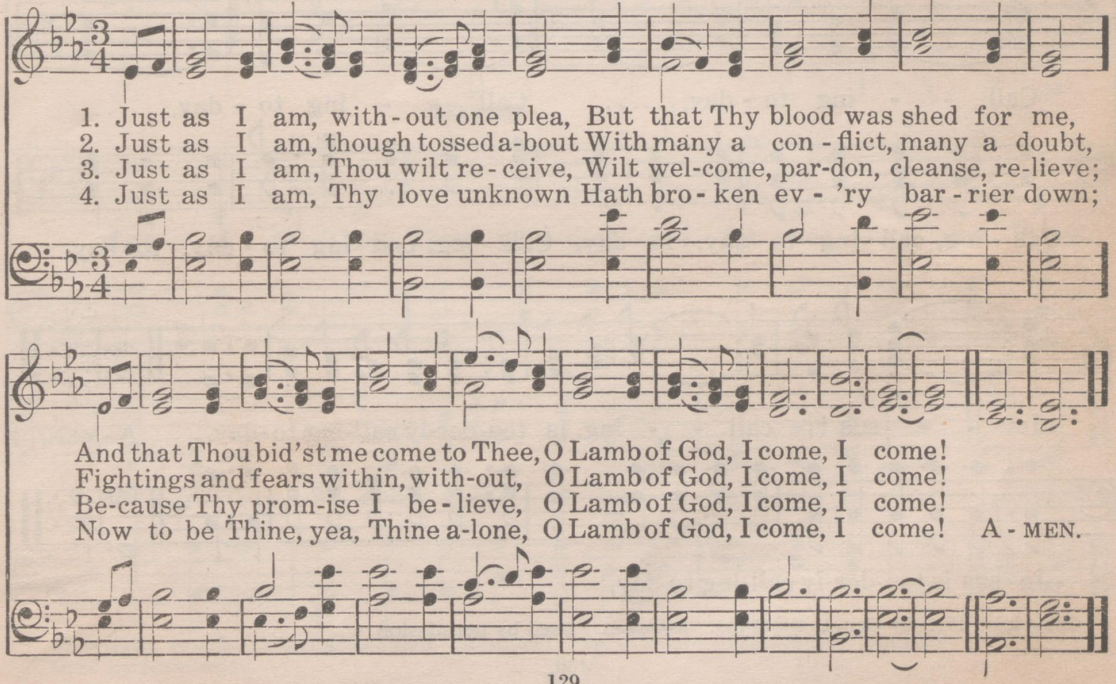
CECIL F. ALEXANDER, 1852 — WM. H. JUDE, 1886



Just As I Am, Without One Plea 149

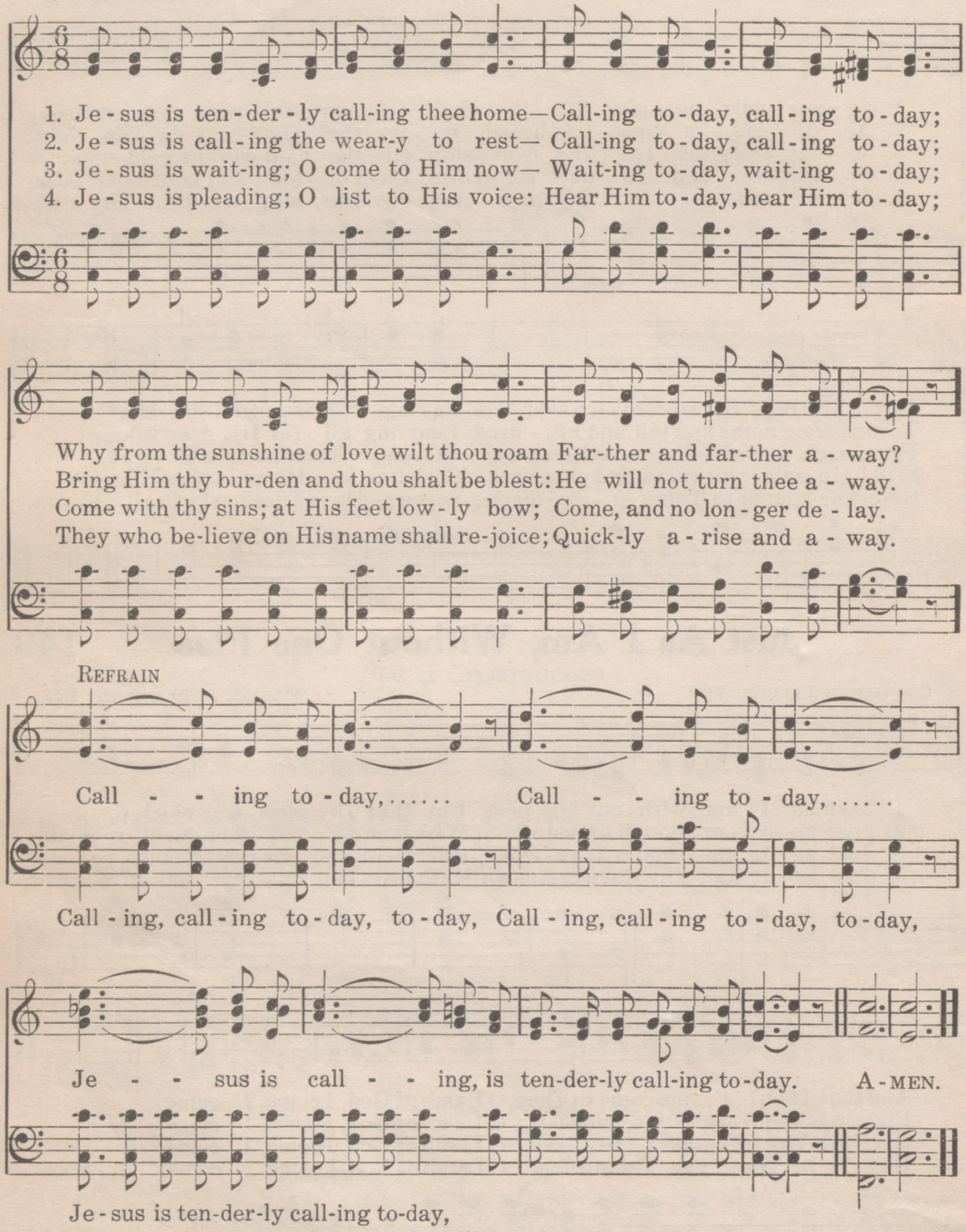
(WOODWORTH. L. M.)

CHARLOTTE ELLIOTT, 1836 — WILLIAM B. BRADBURY, 1849



150 Jesus Is Tenderly Calling Thee Home

FANNY J. CROSBY, 1882 — GEO. C. STEBBINS, 1883



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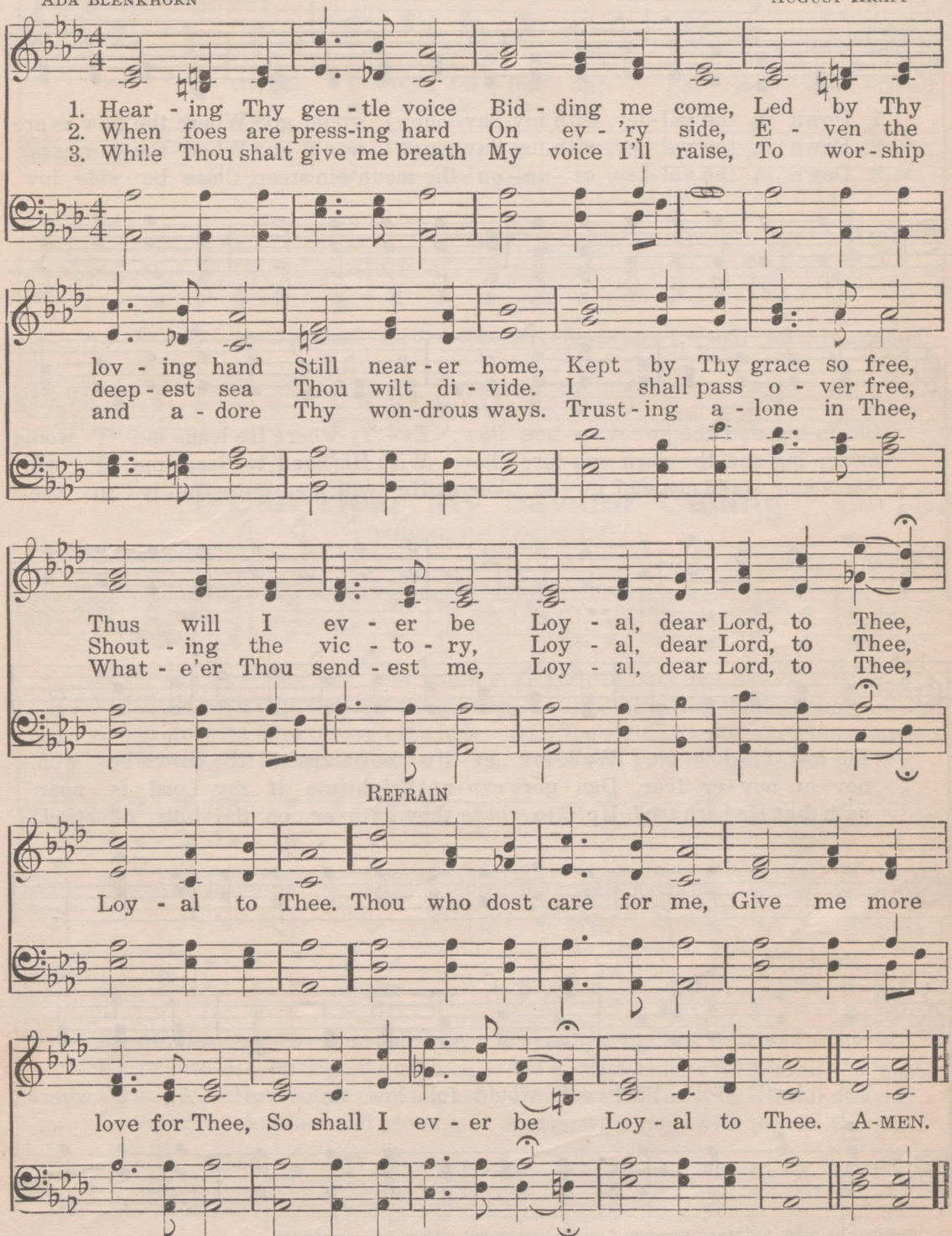
Hearing Thy Gentle Voice 151

(LOYAL TO THEE)

ADA BLENKHORN — AUGUST KRAPF



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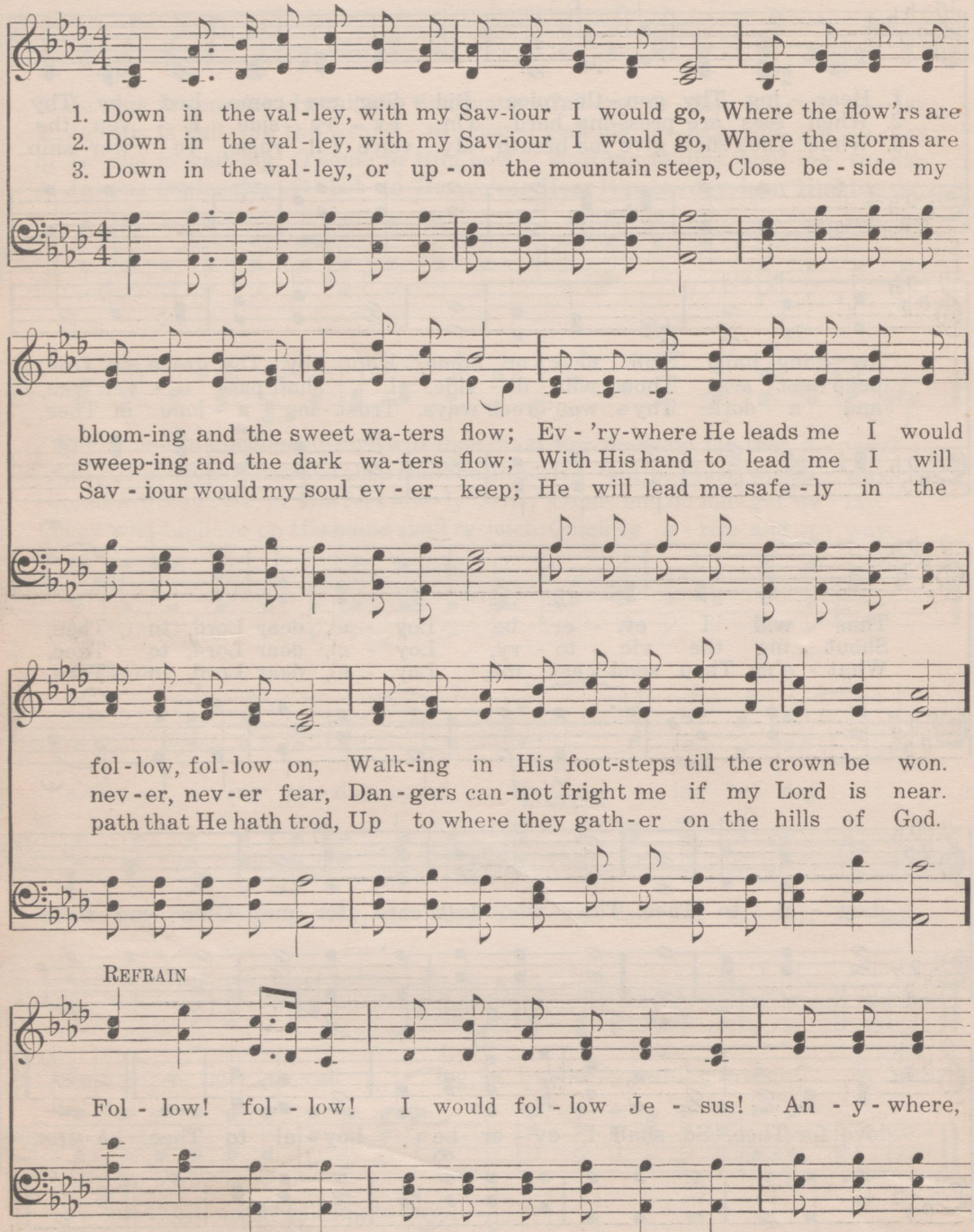
152 Down In the Valley With My Saviour

(FOLLOW ON)

W. O. CUSHING — ROBERT LOWRY, 1826–1899



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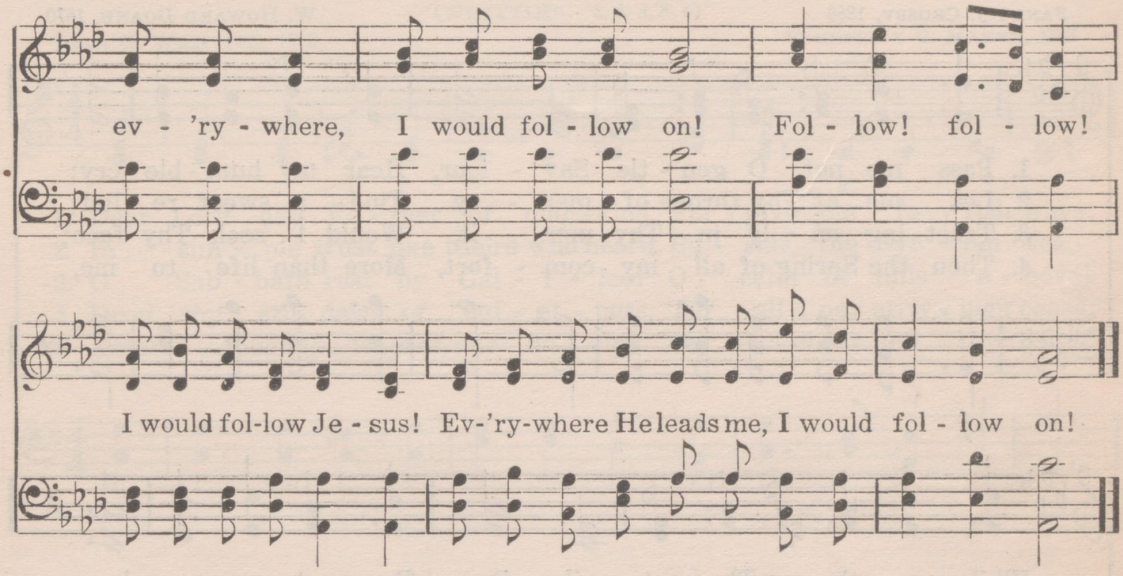
CALL AND RESPONSE

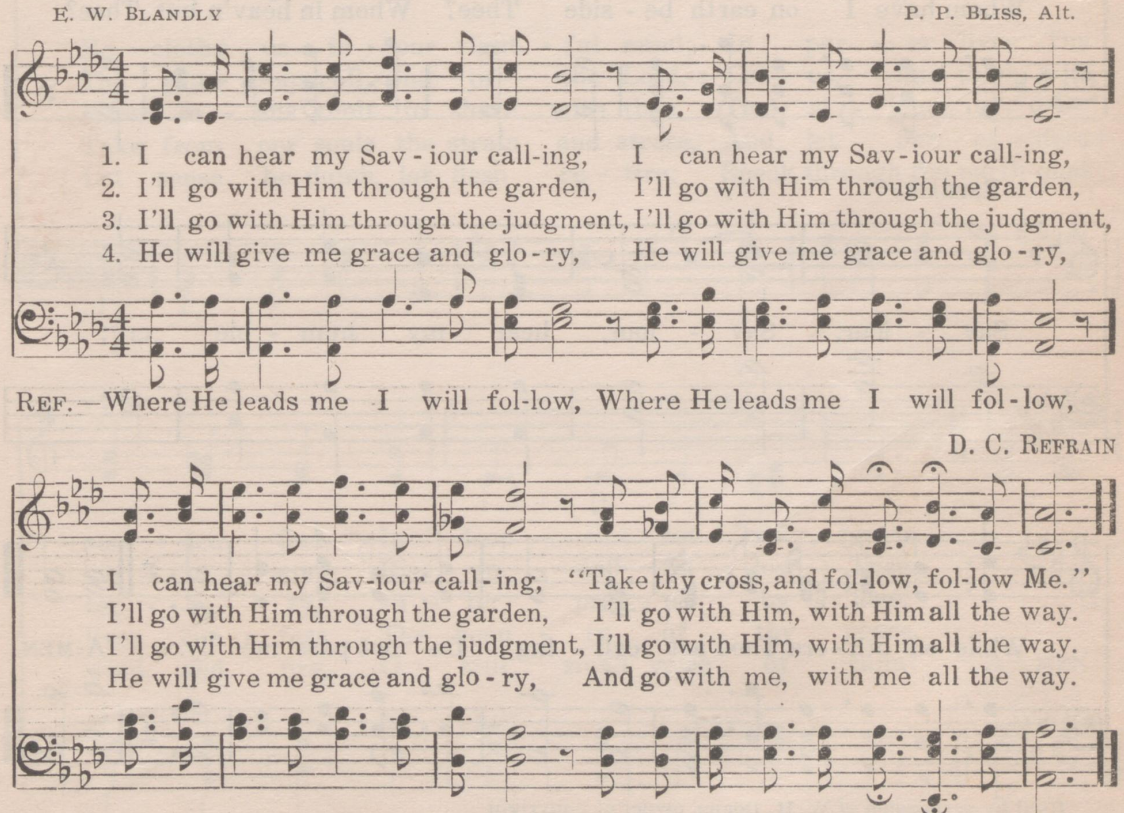
Down in the Valley, With My Saviour



I Can Hear My Saviour Calling 153

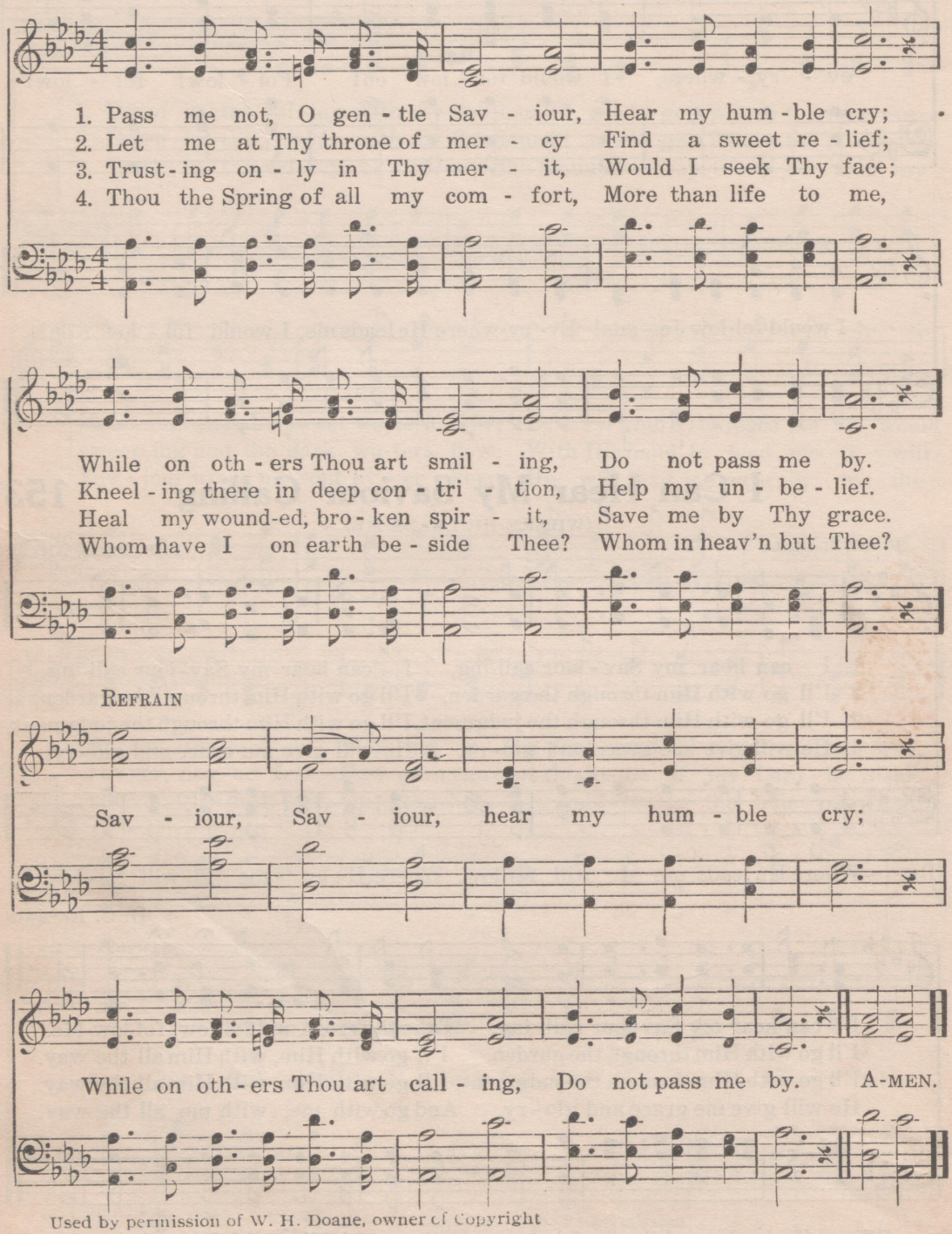
(WHERE HE LEADS ME)

E. W. BLANDLY P. P. BLISS, Alt.



154 Pass Me Not, O Gentle Saviour

FANNY J. CROSBY, 1868 — W. HOWARD DOANE, 1870



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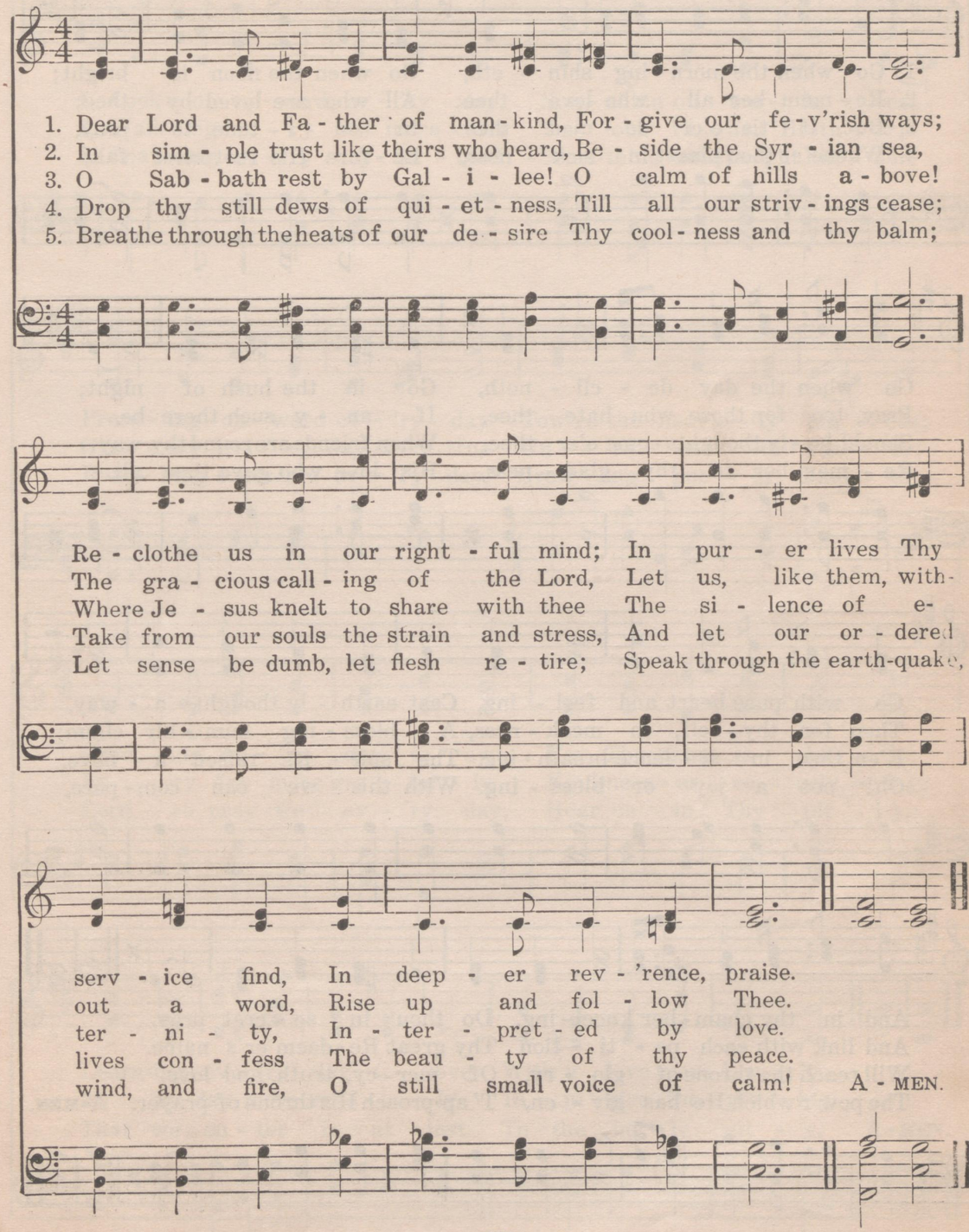
PRAYER AND ASPIRATION

Dear Lord and Father of Mankind 155

(WHITTIER. 8, 6, 8, 8, 6)

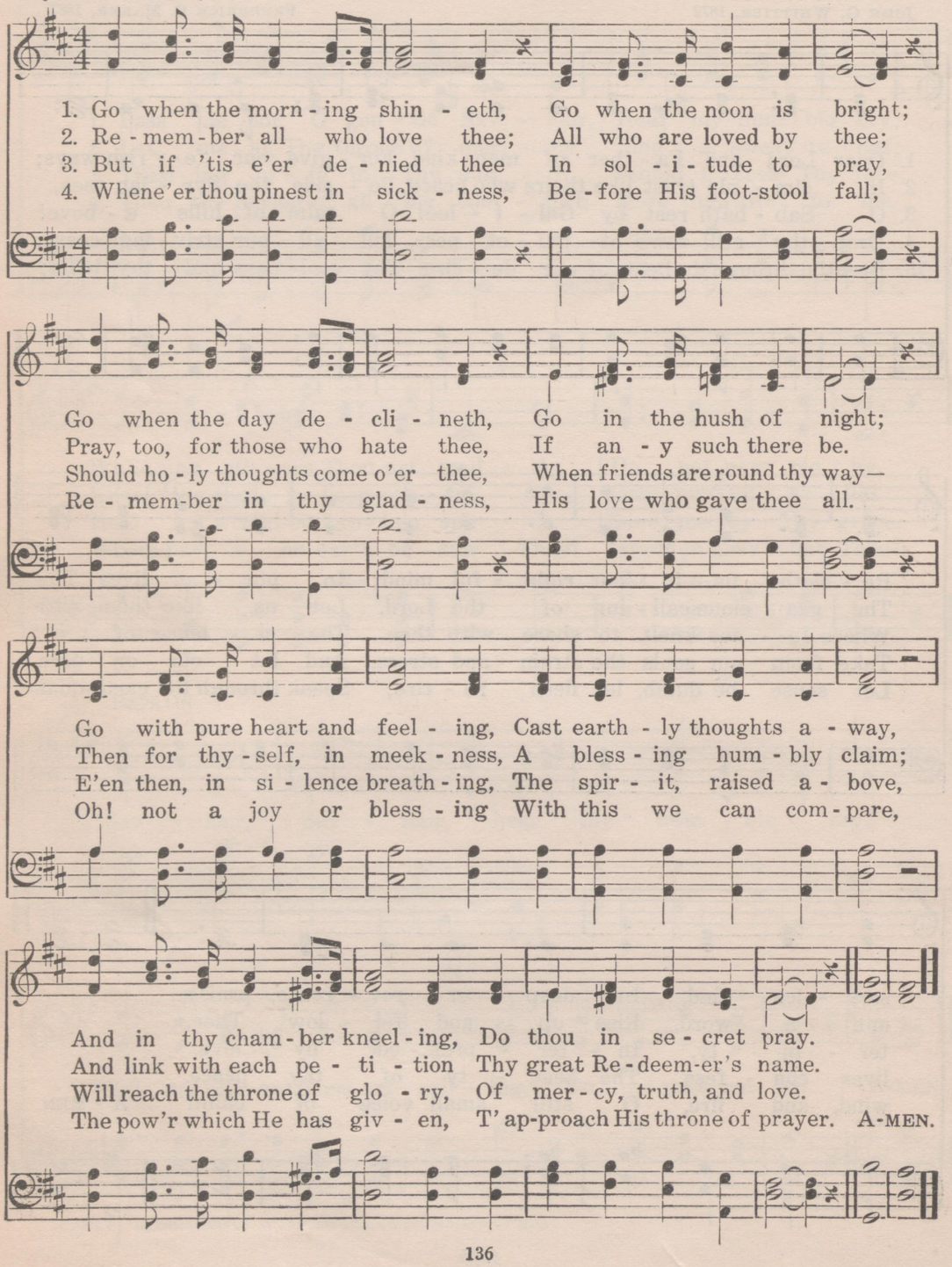
JOHN G. WHITTIER, 1872 FREDERICK C. MAKER, 1887



156 Go When the Morning Shineth

(GARDINER. 7, 6, 7, 6, D.)

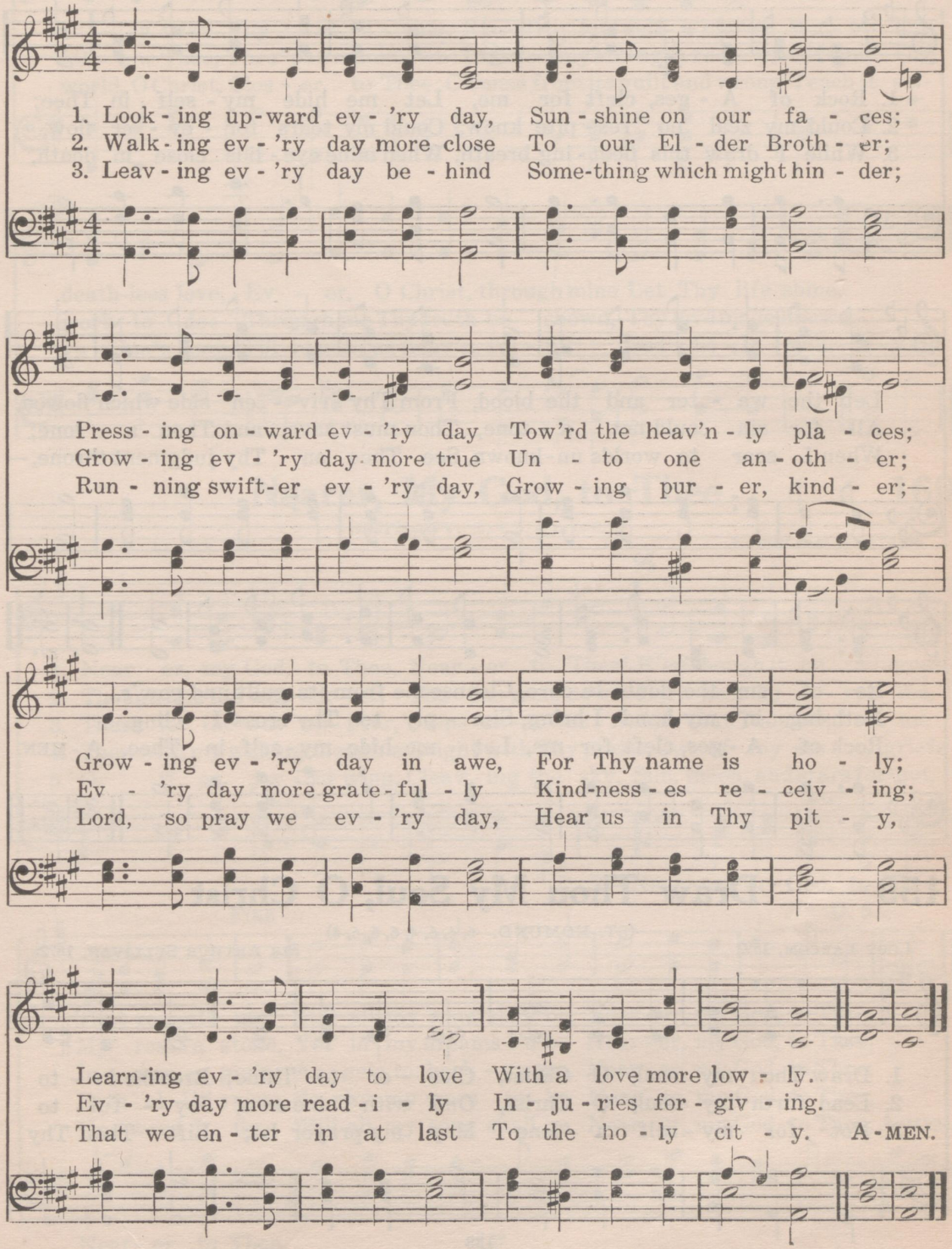
JANE C. SIMPSON, 1831 — THOMAS GARDINER



Looking Upward Every Day 157

(BEACHLEY. 7, 6, 7, 6, 7, 7, 7, 6)

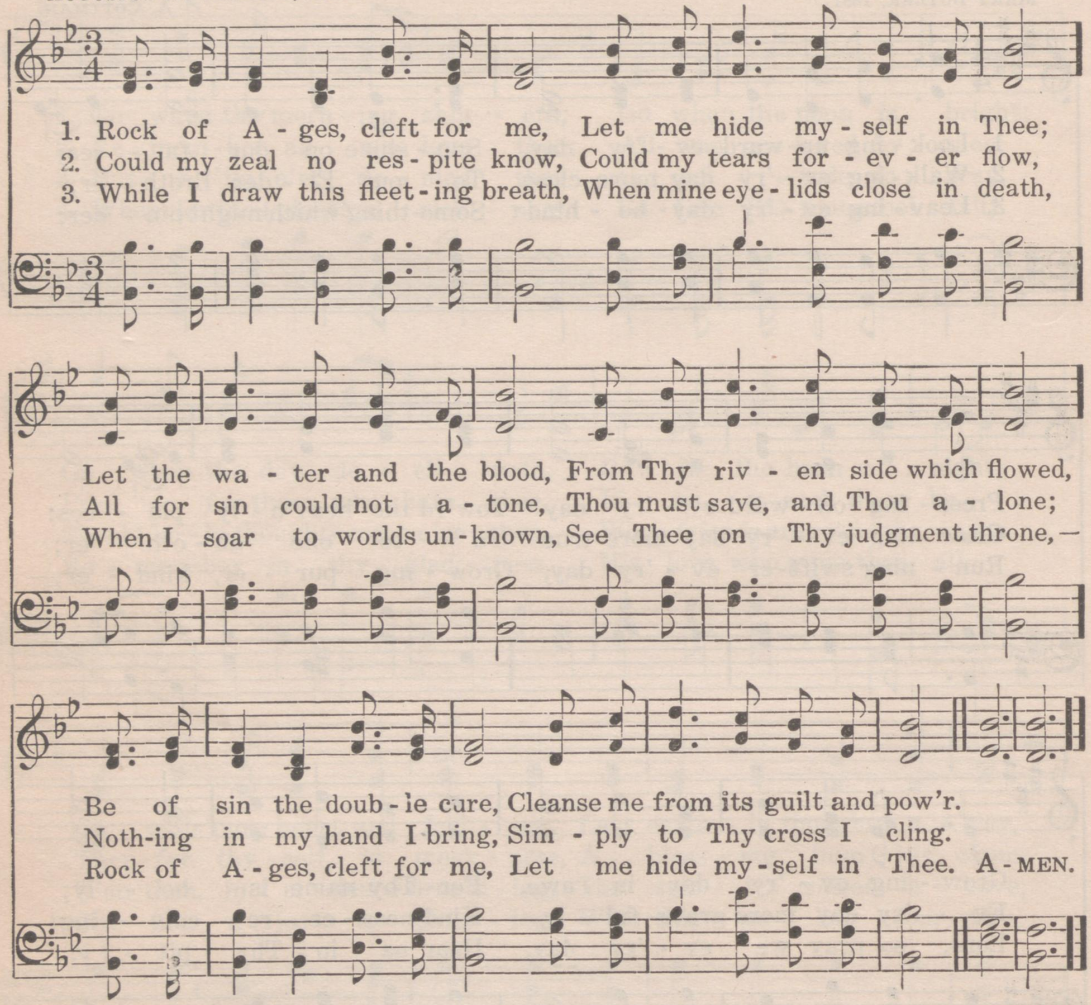
MARY BUTLER, 1881 A. COTTMAN



158 Rock of Ages, Cleft For Me

(TOPLADY. 7, 7, 7, 7, 7, 7)

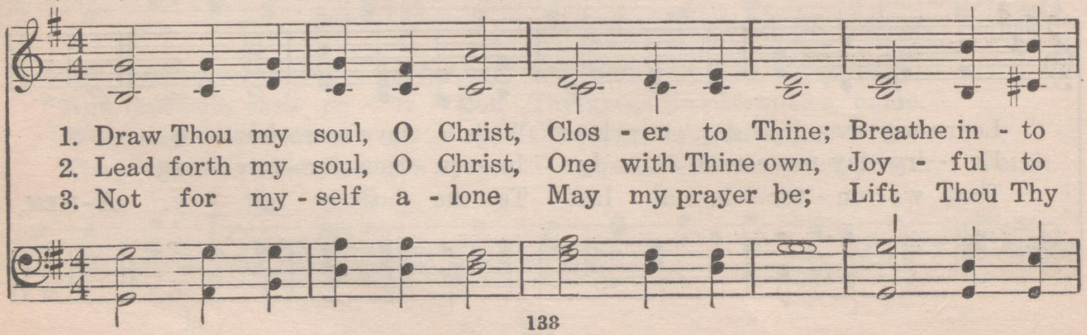
AUGUSTUS M. TOPLADY, 1776 — THOMAS HASTINGS, 1830



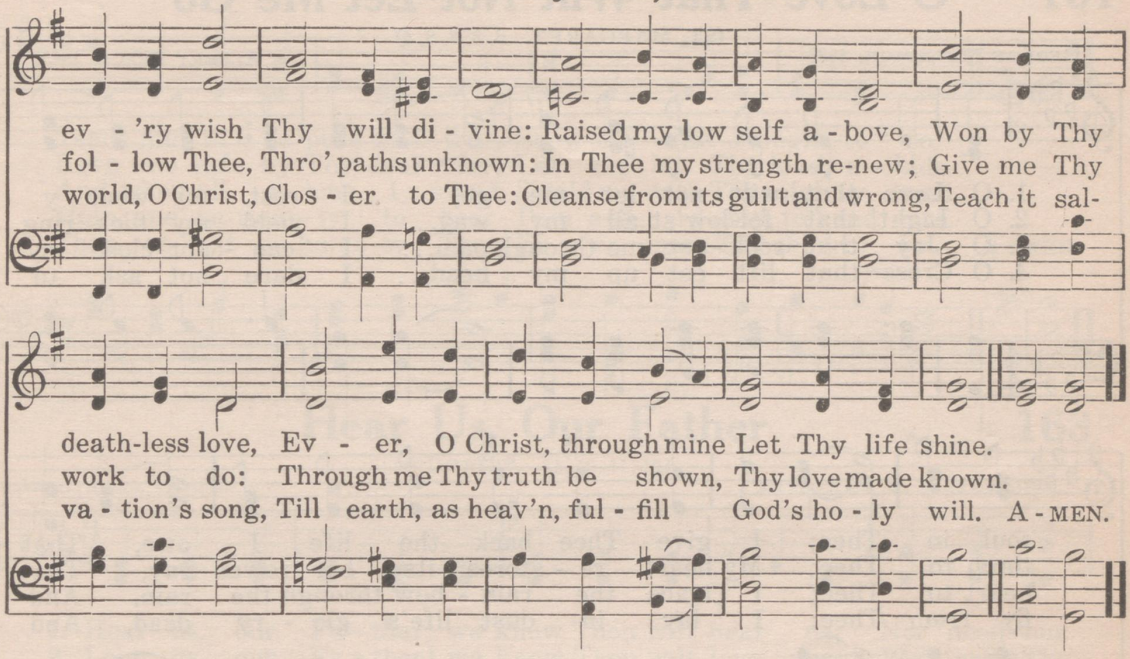
159 Draw Thou My Soul, O Christ

(ST. EDMUND. 6, 4, 6, 4, 6, 6, 6, 4)

LUCY LARCOM, 1892 — SIR ARTHUR SULLIVAN, 1872



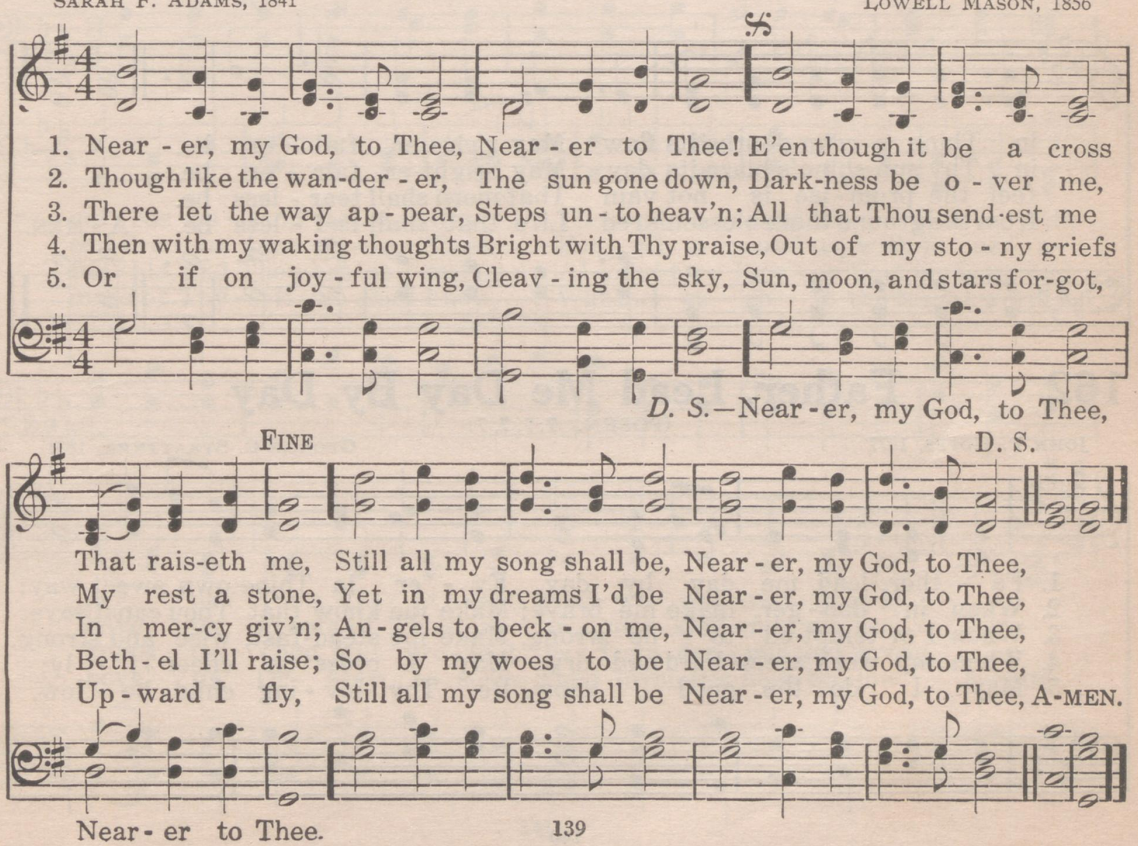
Draw Thou My Soul, O Christ



Nearer, My God, to Thee 160

(BETHANY. 6, 4, 6, 4, 6, 6, 6, 4)

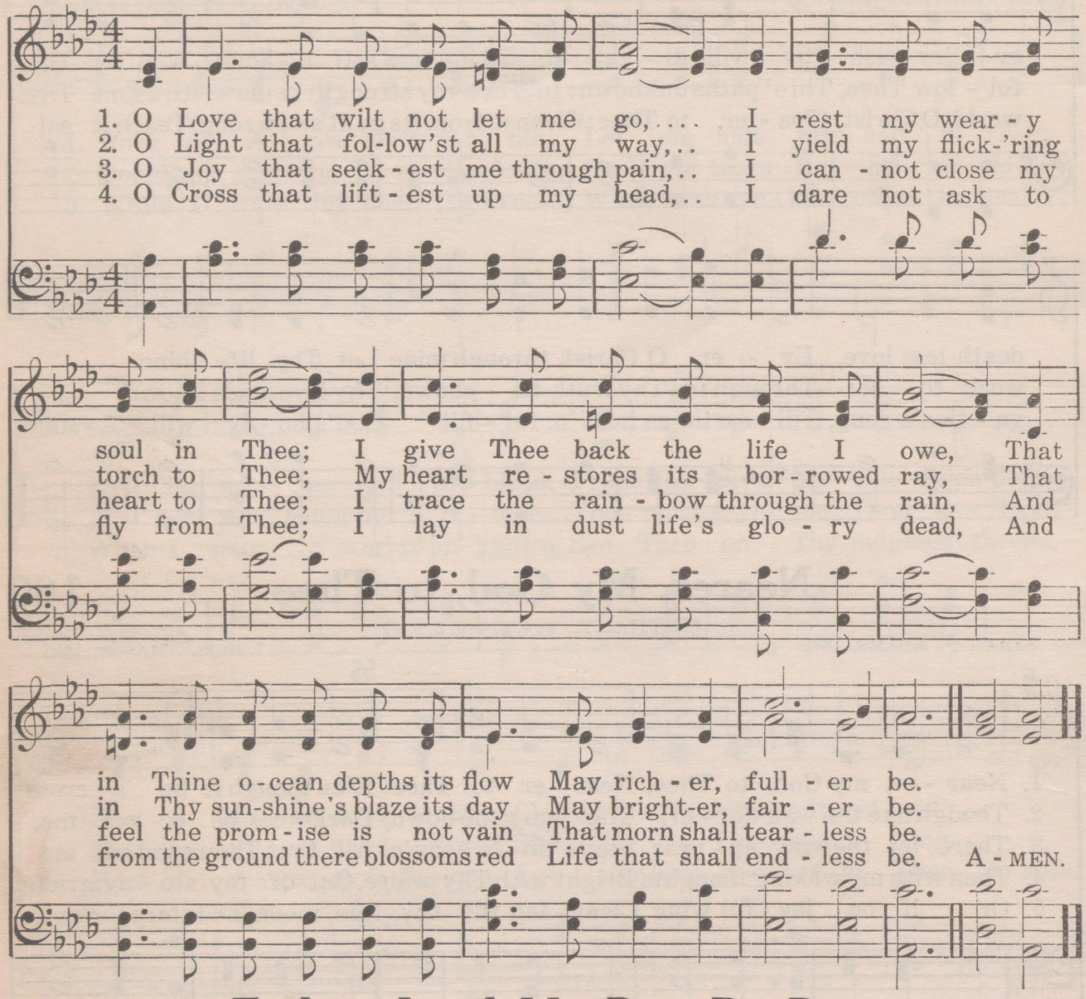
SARAH F. ADAMS, 1841 LOWELL MASON, 1856



161 O Love That Wilt Not Let Me Go

(ST. MARGARET. 8, 8, 8, 8, 6)

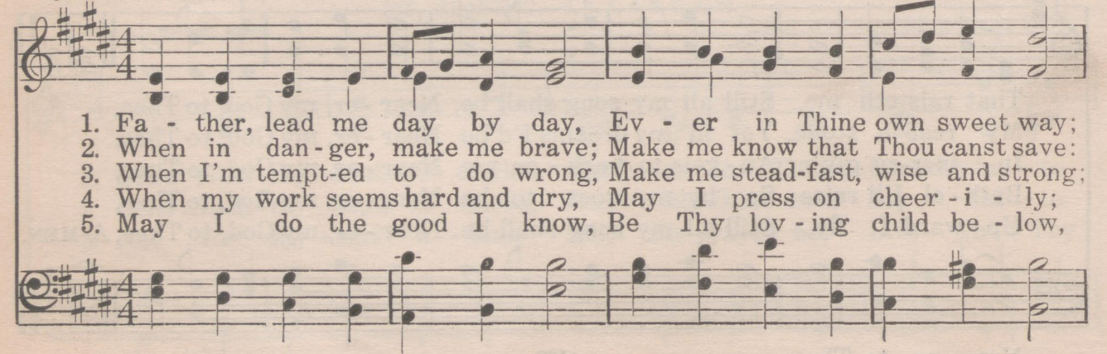
GEORGE MATHESON, 1882 — ALBERT PEACE, 1885



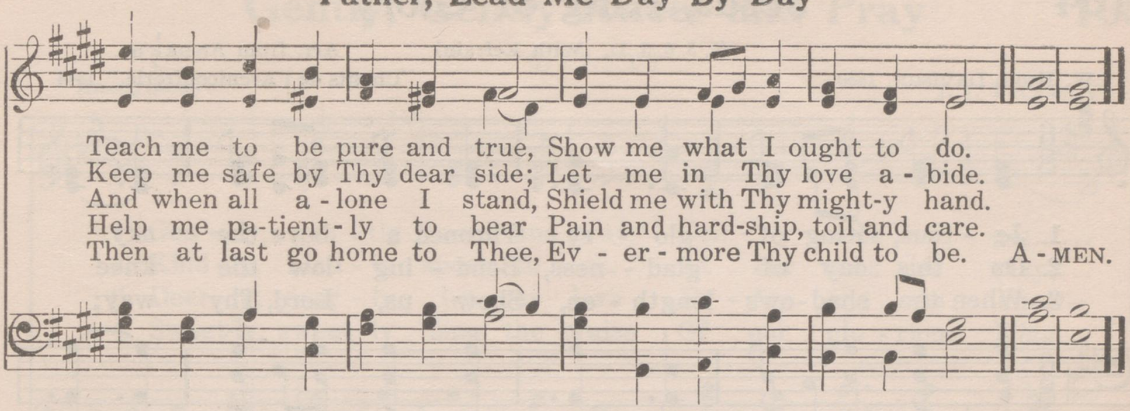
162 Father, Lead Me Day By Day

(POSEN. 7, 7, 7, 7)

JOHN P. HOPPS, 1877 — GEORGE C. STRATTNER, 1691



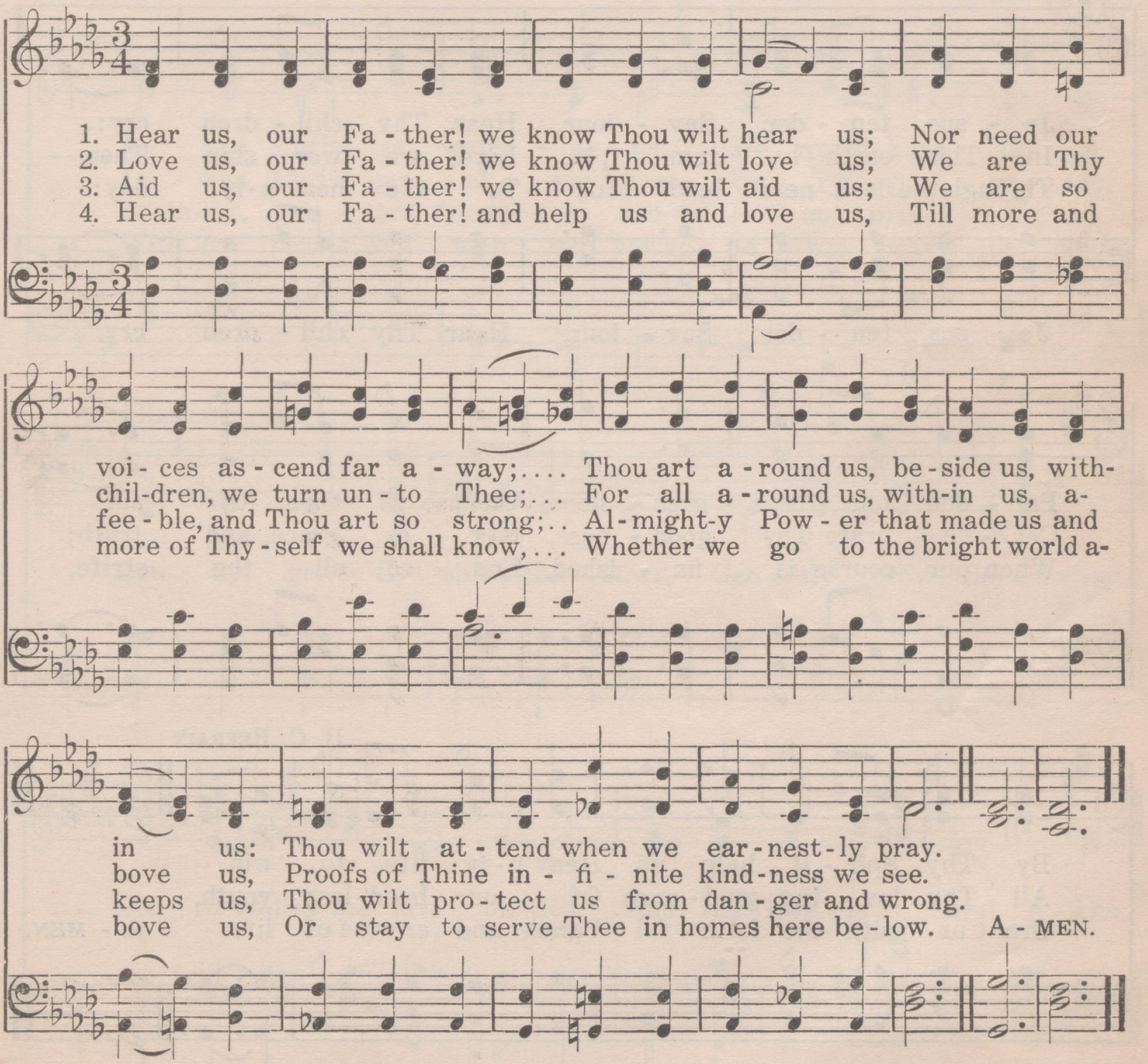
Father, Lead Me Day By Day



Hear Us, Our Father 163

(CURFEW. 11, 10, 11, 10)

Anonymous, c., 1860 — FREDERICK C. MAKER, 1844

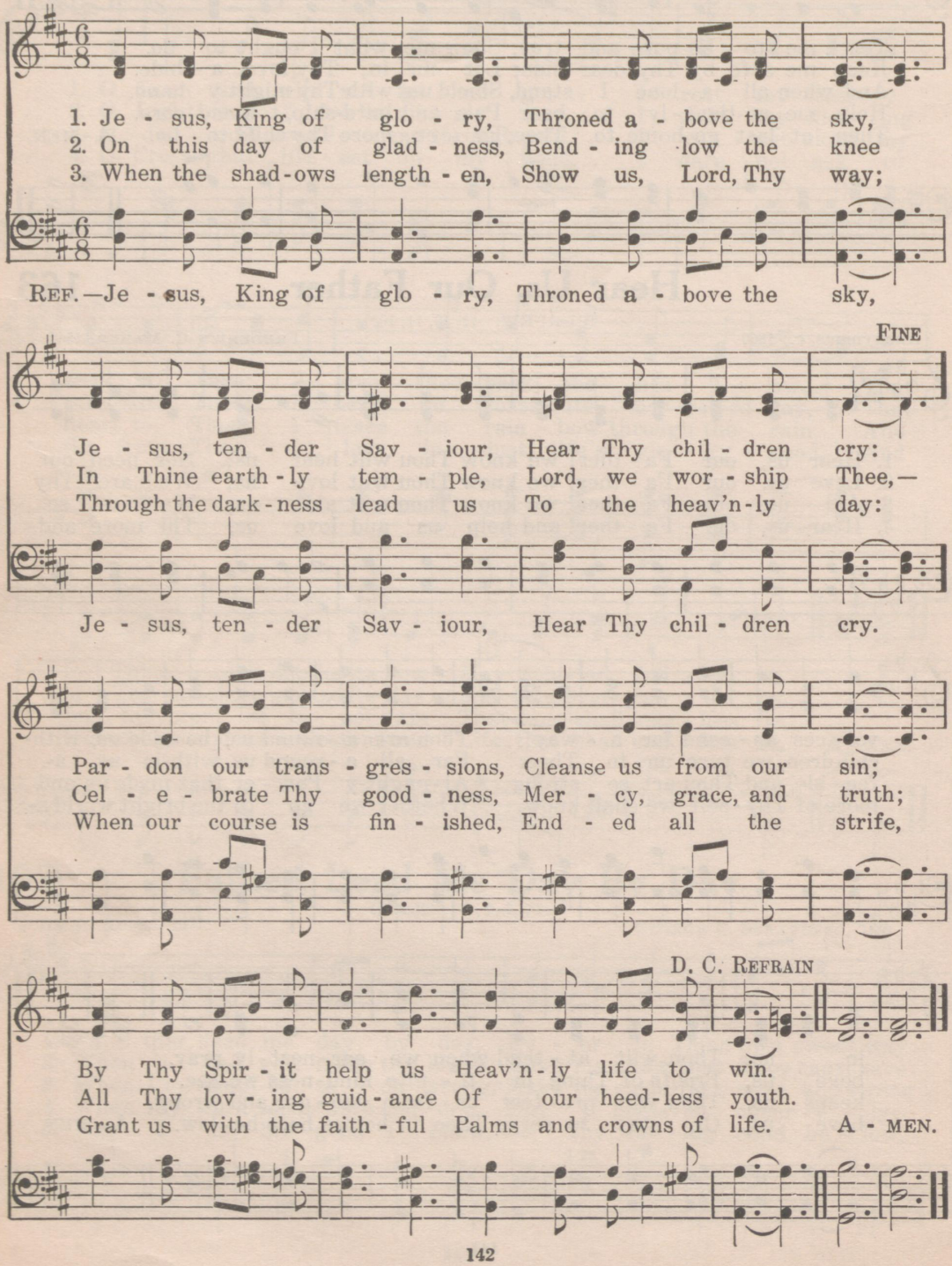


164 Jesus, King of Glory

(6, 5, 6, 5, D. With Refrain)

W. HOPE DAVISON, 1880

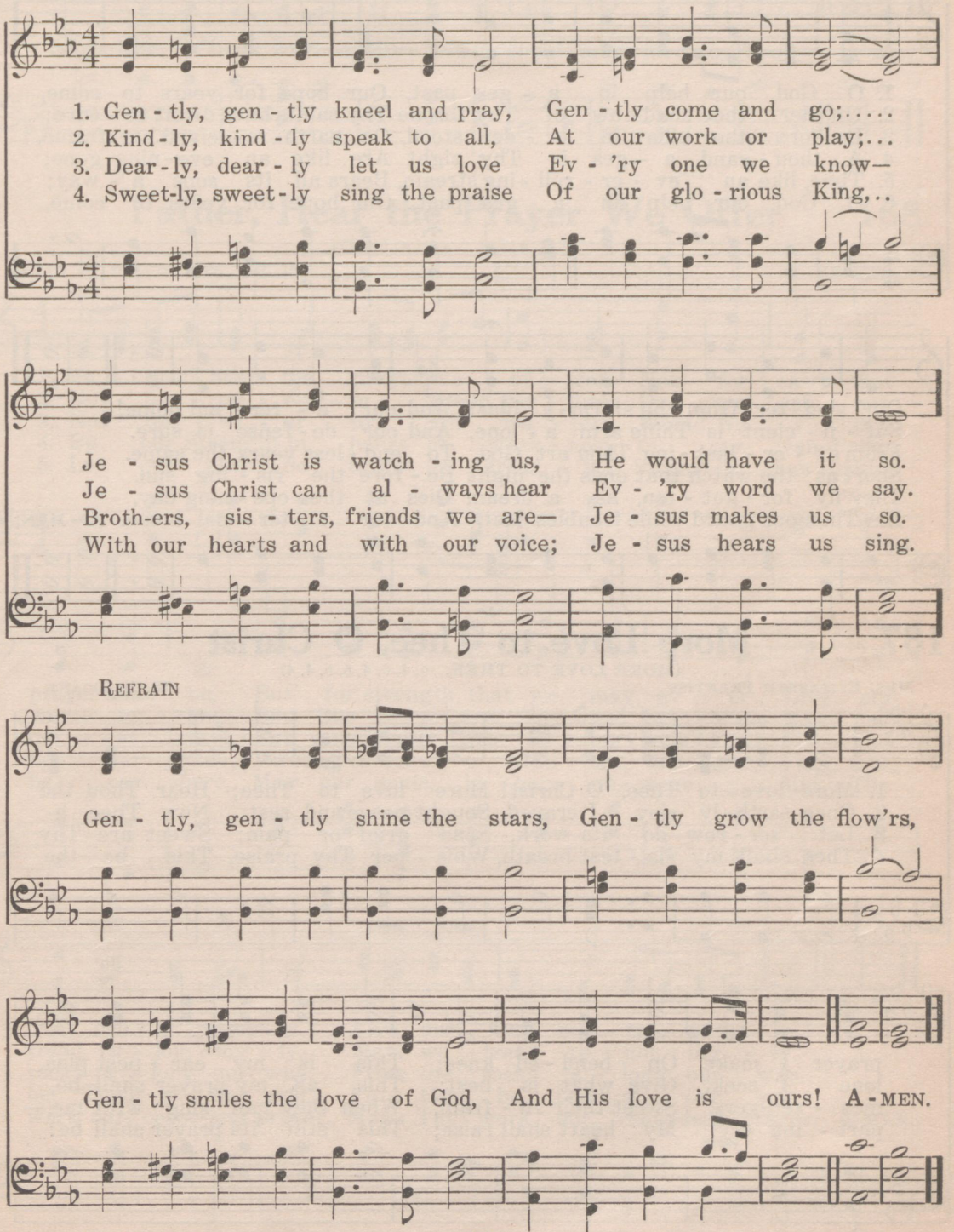
Arr. from ANDRÈ'S "Chants de l'Archiconfrérie," 1844



Gently, Gently Kneel and Pray 165

(7, 5, 7, 5, D.)

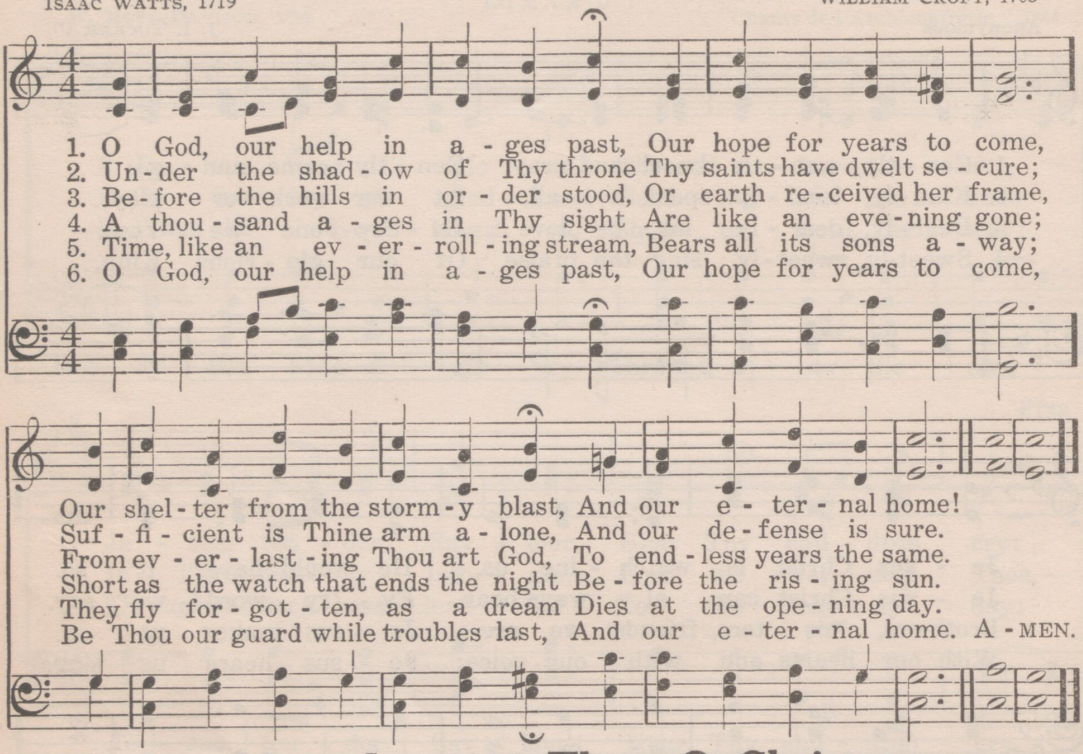
Anonymous J. I. TUCKER (?)



166 O God, Our Help In Ages Past

(ST. ANNE. C. M.)

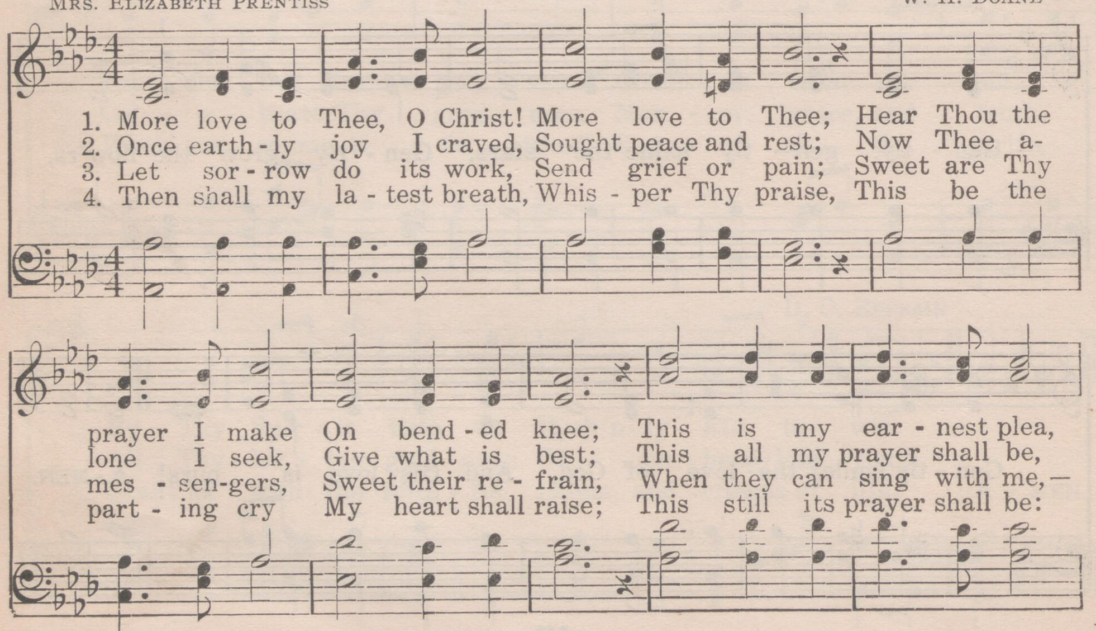
ISAAC WATTS, 1719 — WILLIAM CROFT, 1708



167 More Love to Thee, O Christ

(MORE LOVE TO THEE. 6, 4, 6, 4, 6, 6, 4, 4)

MRS. ELIZABETH PRENTISS — W. H. DOANE



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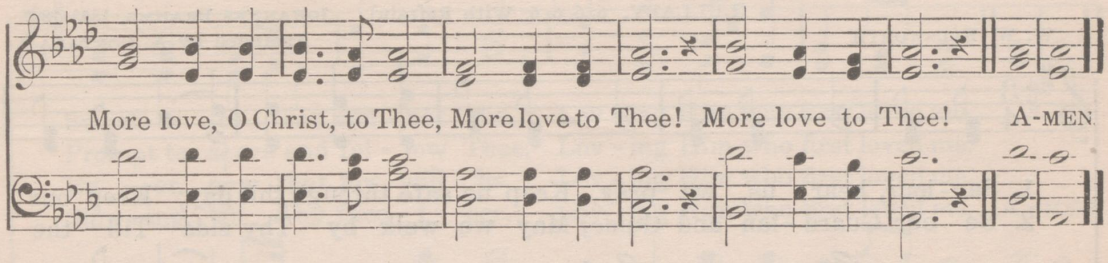
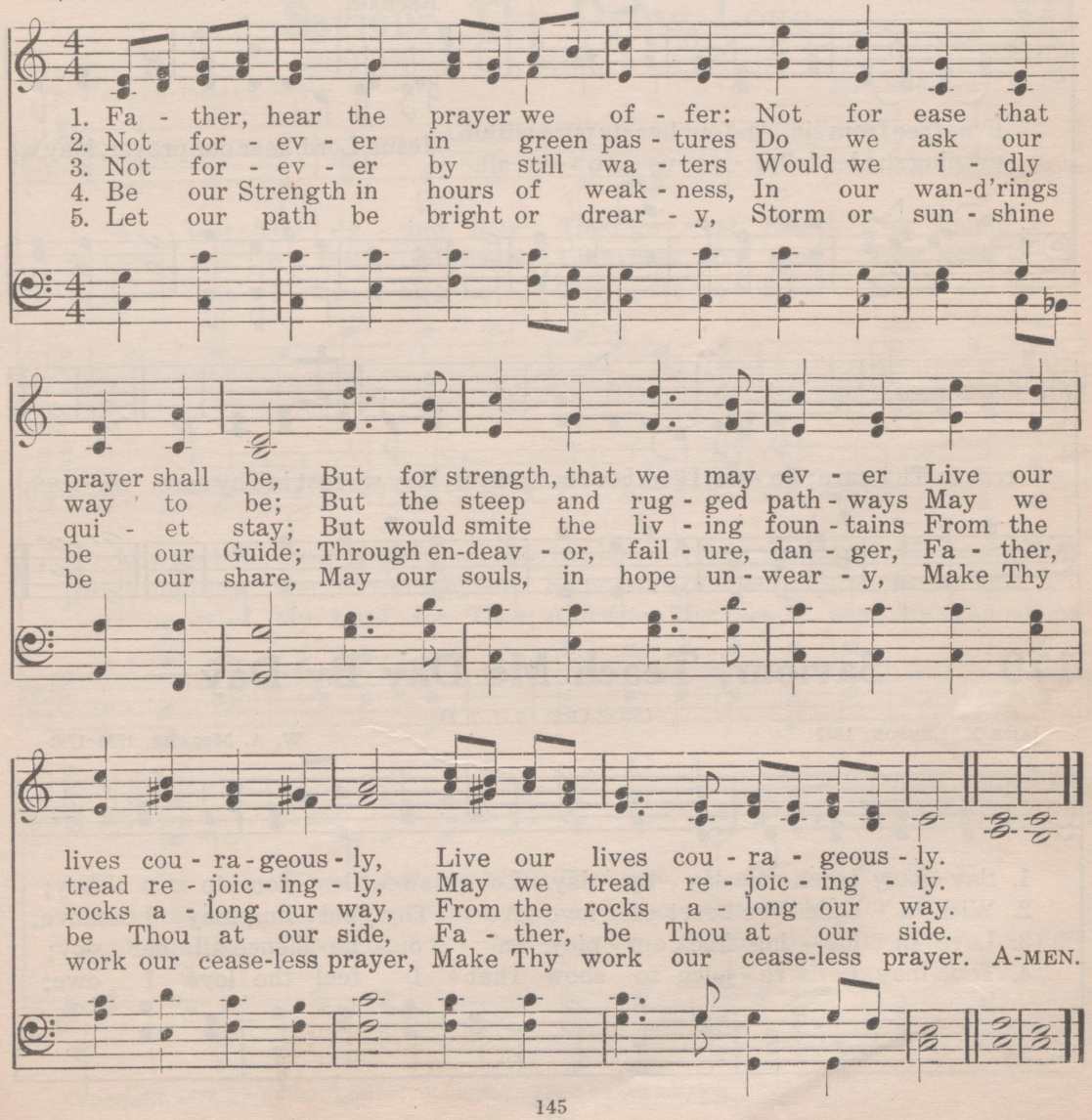
More Love to Thee, O Christ



Father, Hear the Prayer We Offer 168

(MEADOWS. 8, 7, 8, 7, 7)

LOVE M. WILLIS, 1859. Alt. 1864 V. RHIGINI

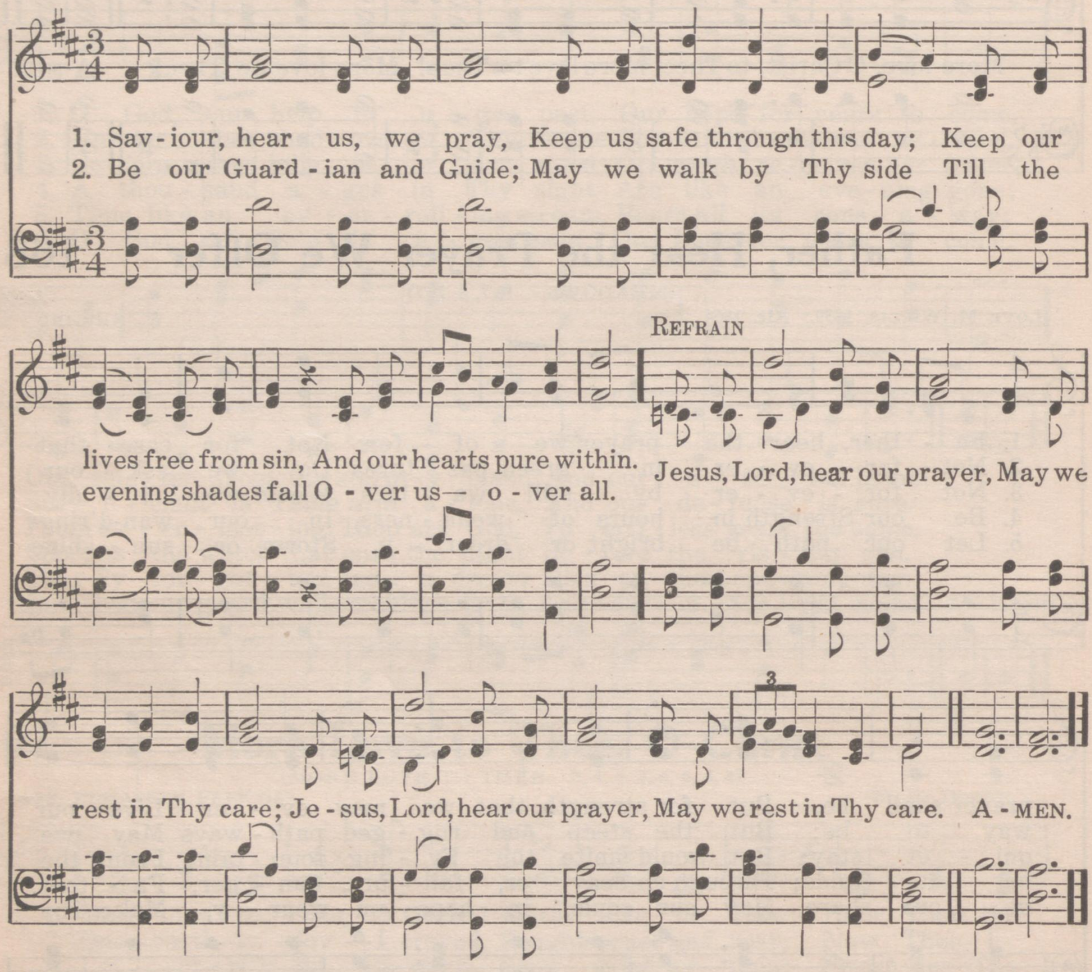


169 Saviour, Hear Us, We Pray

(LULLABY. 6, 6, 6, 6. With Refrain)

W. W. ELLSWORTH

JOHANNES BRAHMS, 1833–1897
Arranged by A. CORTADA

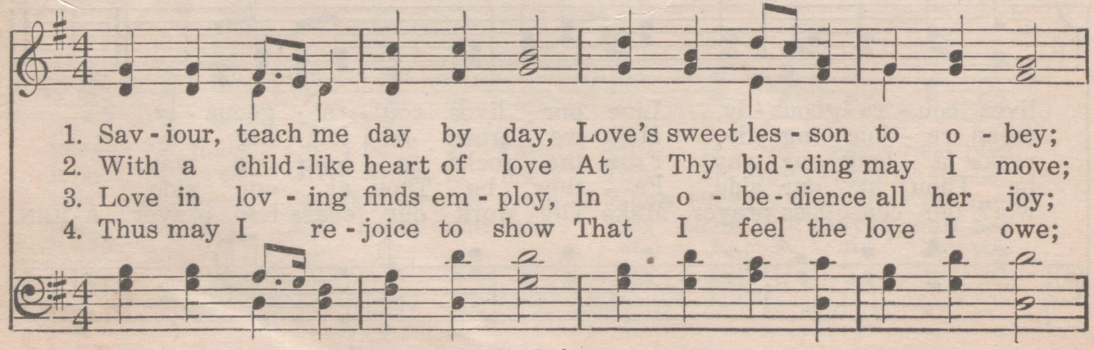


170 Saviour, Teach Me Day By Day

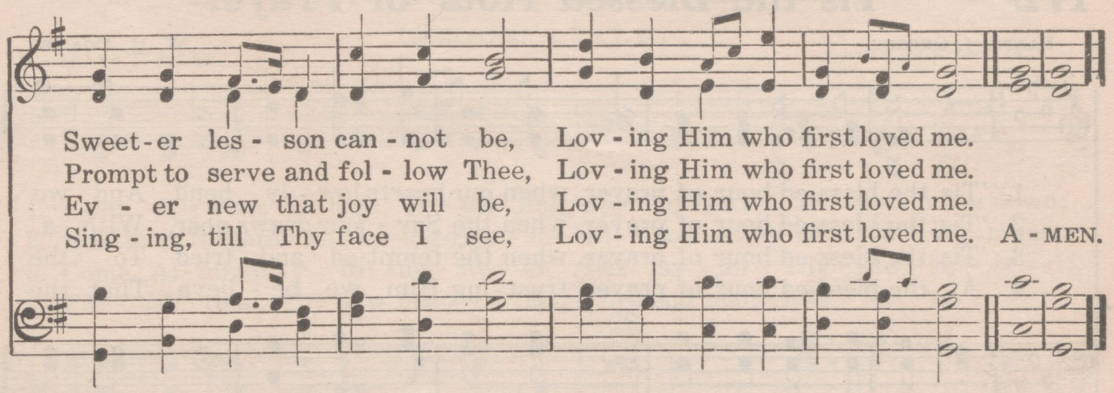
(MOZART. 7, 7, 7, 7)

JANE E. LEESON, 1842

W. A. MOZART, 1756–1791



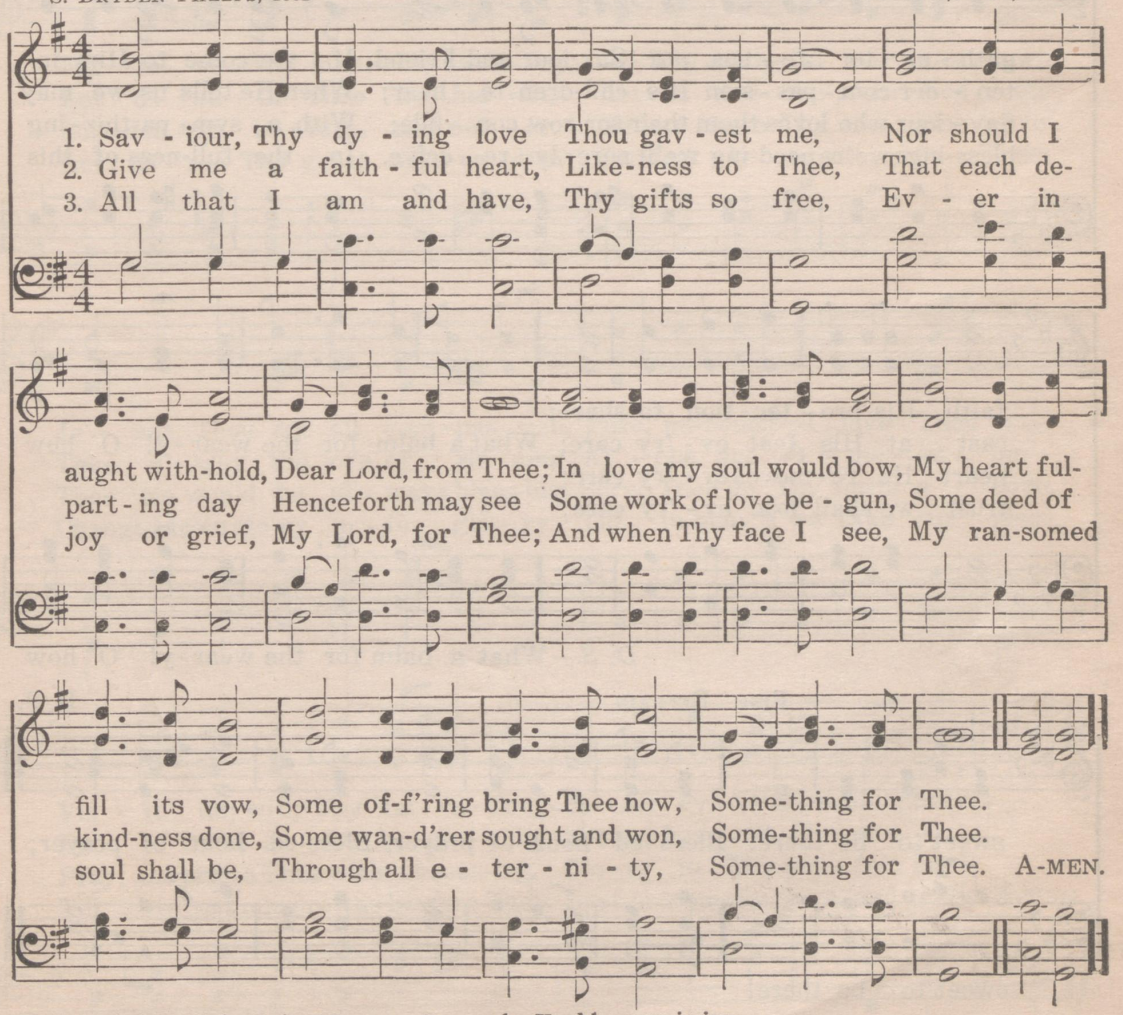
Saviour, Teach Me Day By Day



Saviour, Thy Dying Love 171

(SOMETHING FOR JESUS. 6, 4, 6, 4, 6, 6, 6, 4)

S. DRYDEN PHELPS, 1862 ROBERT LOWRY, 1872



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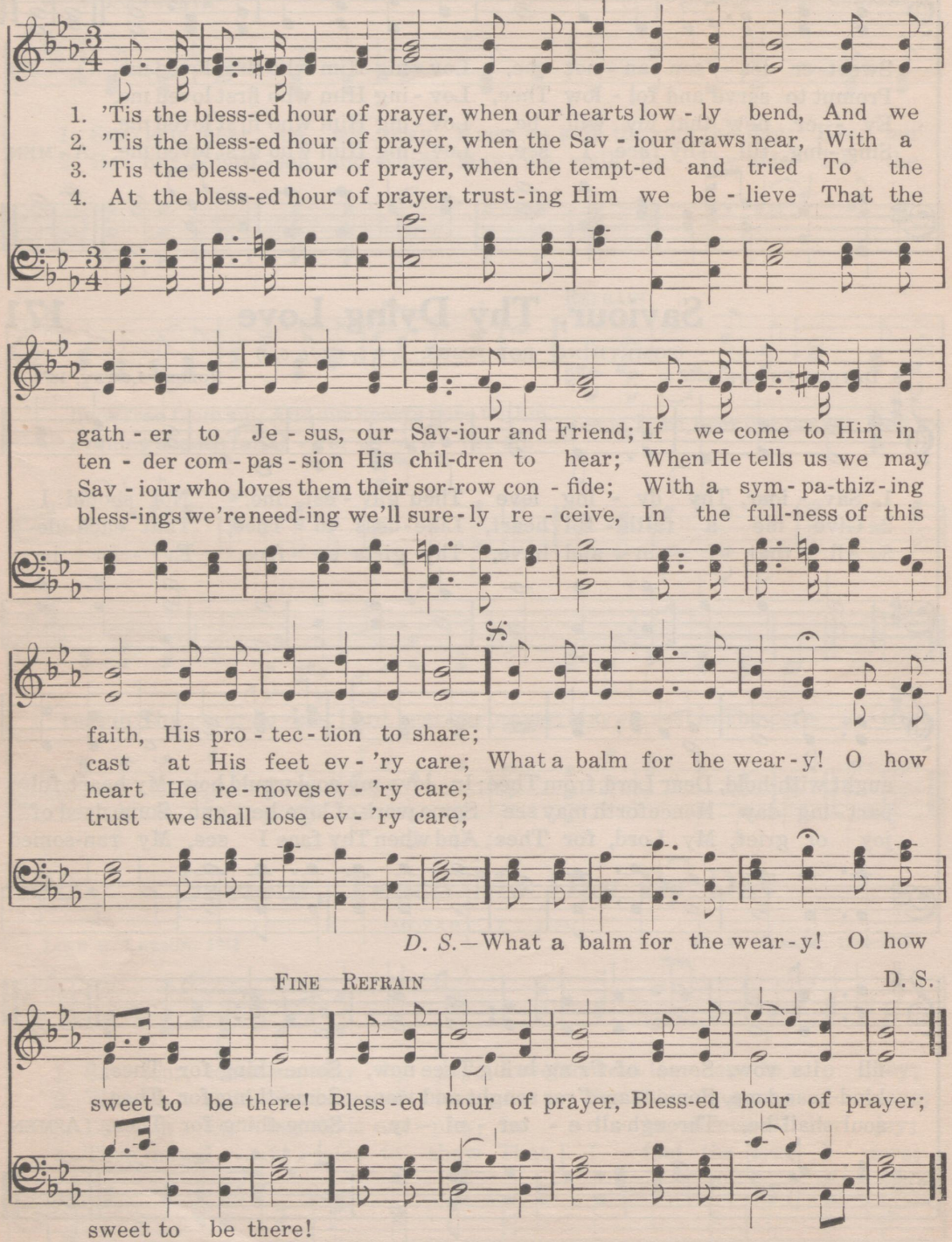
172 'Tis the Blessed Hour of Prayer

FANNY J. CROSBY W. H. DOANE



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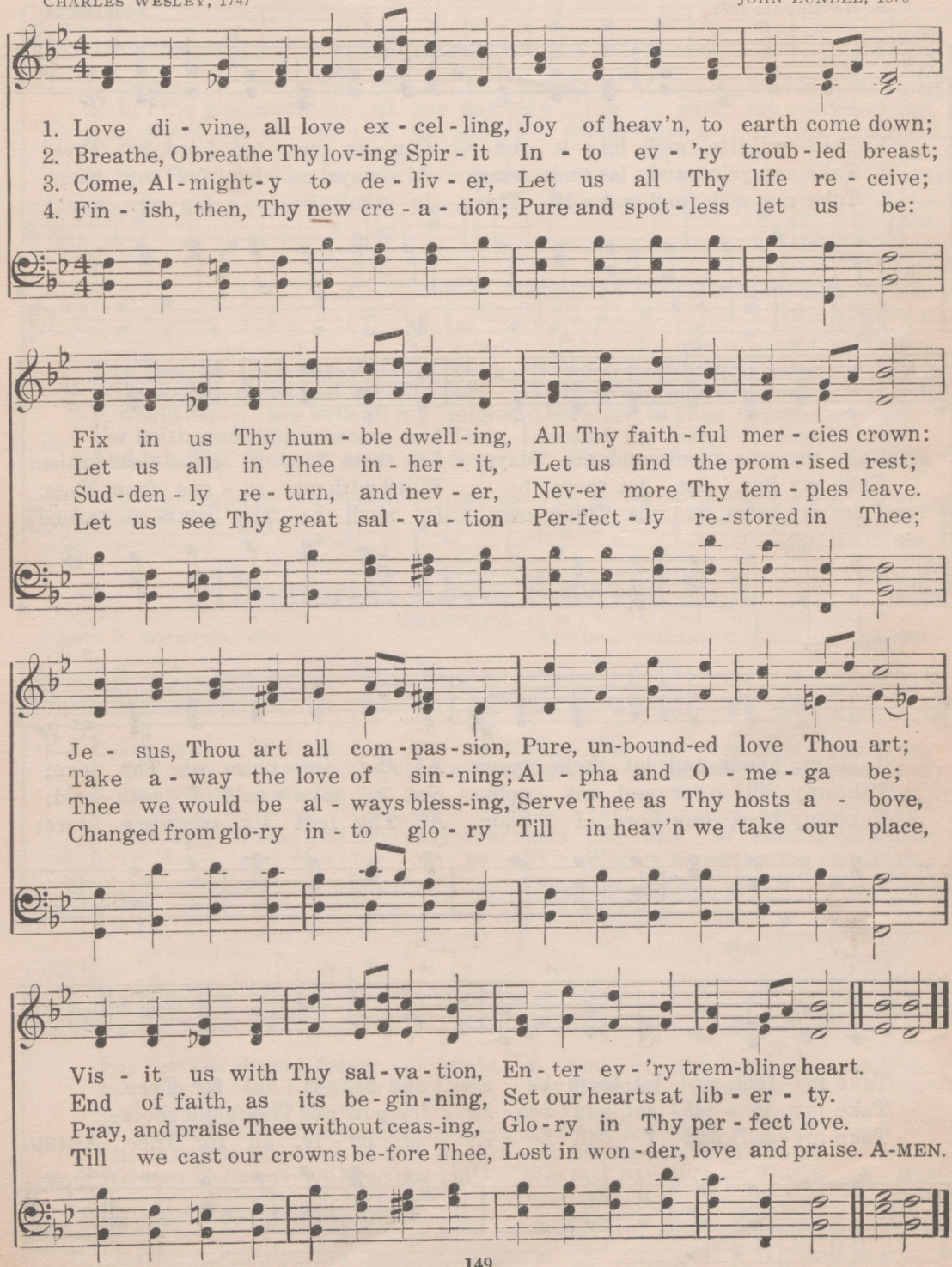
Love Divine, All Love Excelling 173

(BEECHER. 8, 7, 8, 7, D.)

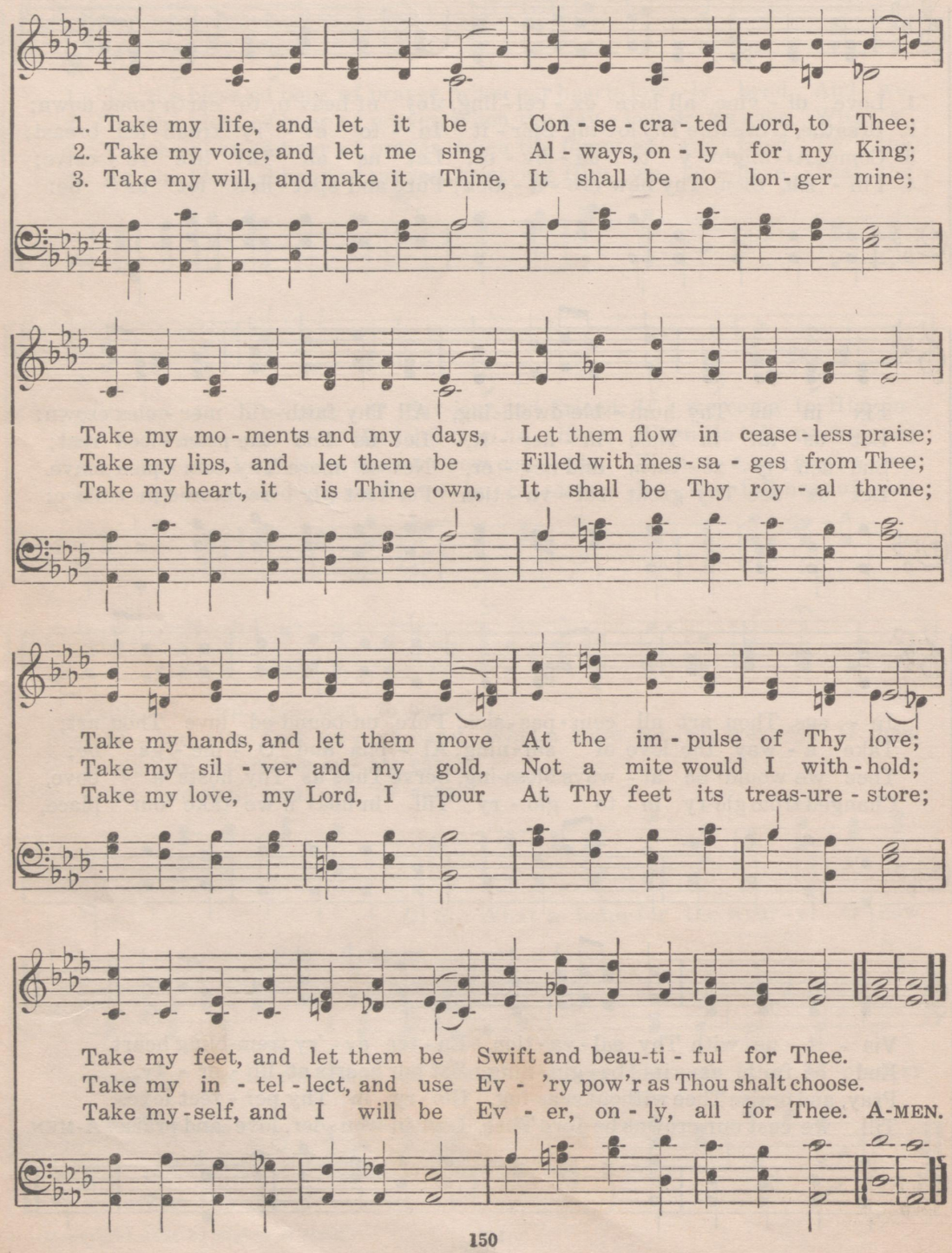
CHARLES WESLEY, 1747 JOHN ZUNDEL, 1870



174 Take My Life, and Let It Be

(CEASELESS PRAISE. 7, 7, 7, 7, D.)

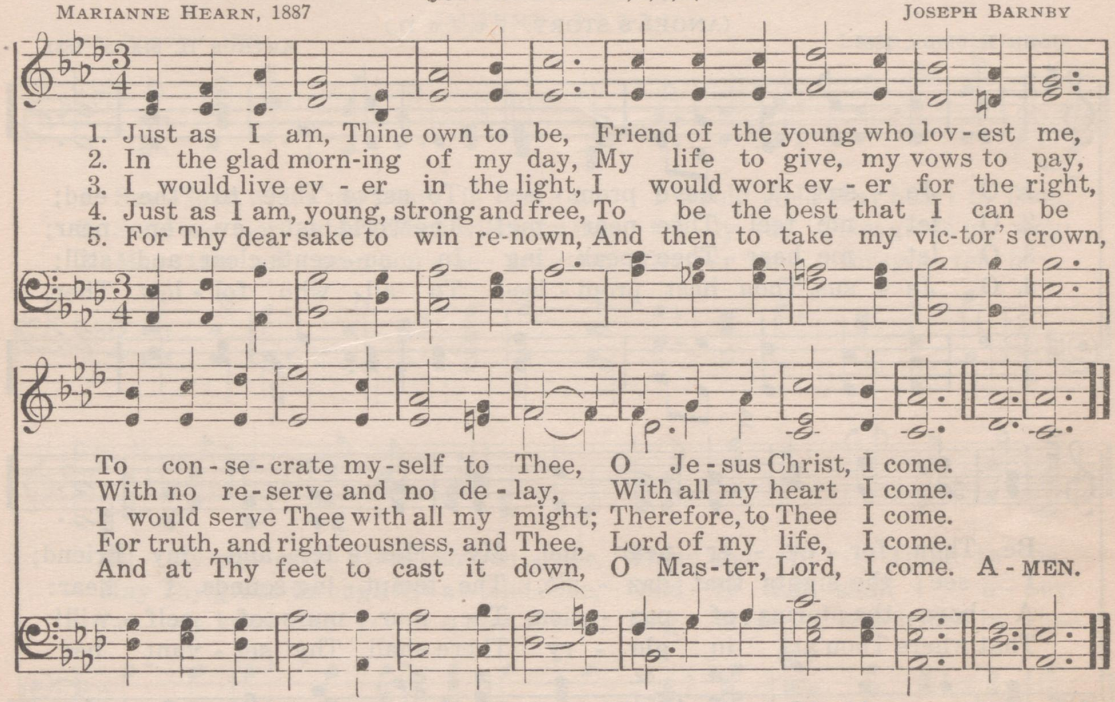
F. R. HAVERGAL, 1874 — Anonymous



Just As I Am, Thine Own to Be 175

(JUST AS I AM. 8, 8, 8, 6)

MARIANNE HEARN, 1887 — JOSEPH BARNBY



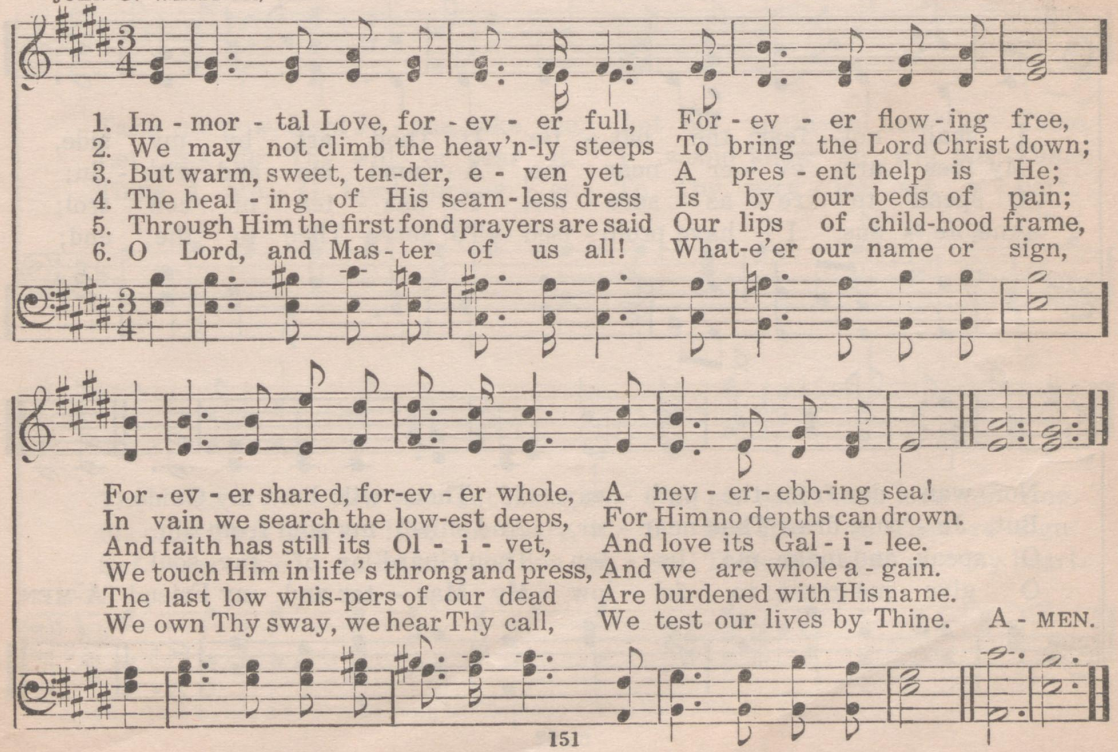
1. Just as I am, Thine own to be, Friend of the young who lov - est me,
2. In the glad morn-ing of my day, My life to give, my vows to pay,
3. I would live ev - er in the light, I would work ev - er for the right,
4. Just as I am, young, strong and free, To be the best that I can be
5. For Thy dear sake to win re-nown, And then to take my vic-tor's crown,

To con - se - crate my - self to Thee, O Je - sus Christ, I come.
With no re - serve and no de - lay, With all my heart I come.
I would serve Thee with all my might; Therefore, to Thee I come.
For truth, and righteousness, and Thee, Lord of my life, I come.
And at Thy feet to cast it down, O Mas - ter, Lord, I come. A - MEN.

Immortal Love, Forever Full 176

(SERENITY. C. M.)

JOHN G. WHITTIER, 1866 — Arr. from WILLIAM V. WALLACE, 1814–1865



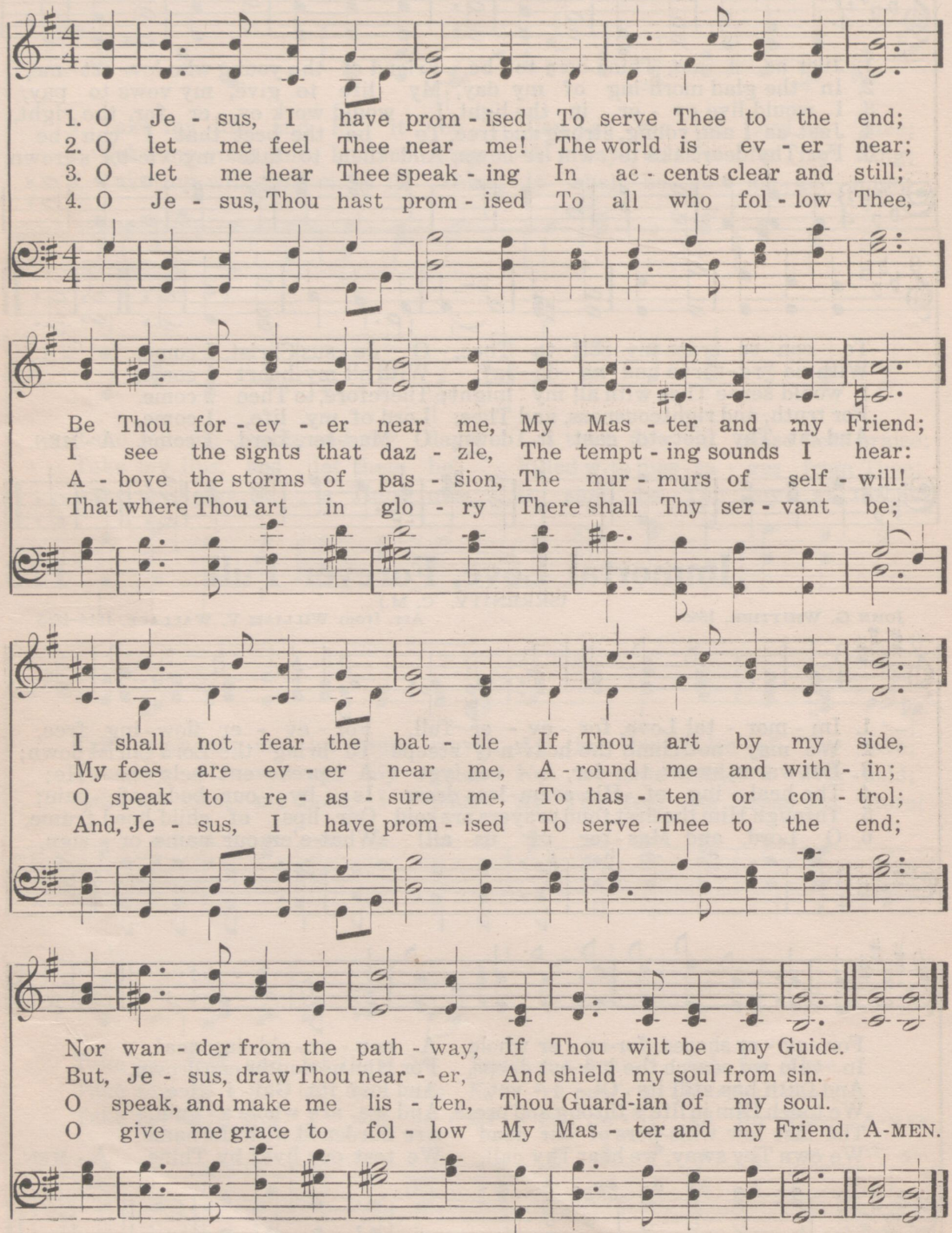
1. Im - mor - tal Love, for - ev - er full, For - ev - er flow - ing free,
2. We may not climb the heav'n-ly steeps To bring the Lord Christ down;
3. But warm, sweet, ten-der, e - ven yet A pres - ent help is He;
4. The heal - ing of His seam - less dress Is by our beds of pain;
5. Through Him the first fond prayers are said Our lips of child-hood frame,
6. O Lord, and Mas - ter of us all! What-e'er our name or sign,

For - ev - er shared, for-ev - er whole, A nev - er - ebb-ing sea!
In vain we search the low-est deeps, For Him no depths can drown.
And faith has still its Ol - i - vet, And love its Gal - i - lee.
We touch Him in life's throng and press, And we are whole a - gain.
The last low whis-pers of our dead Are burdened with His name.
We own Thy sway, we hear Thy call, We test our lives by Thine. A - MEN.

177 O Jesus, I Have Promised

(ANGEL'S STORY. 7, 6, 7, 6, D.)

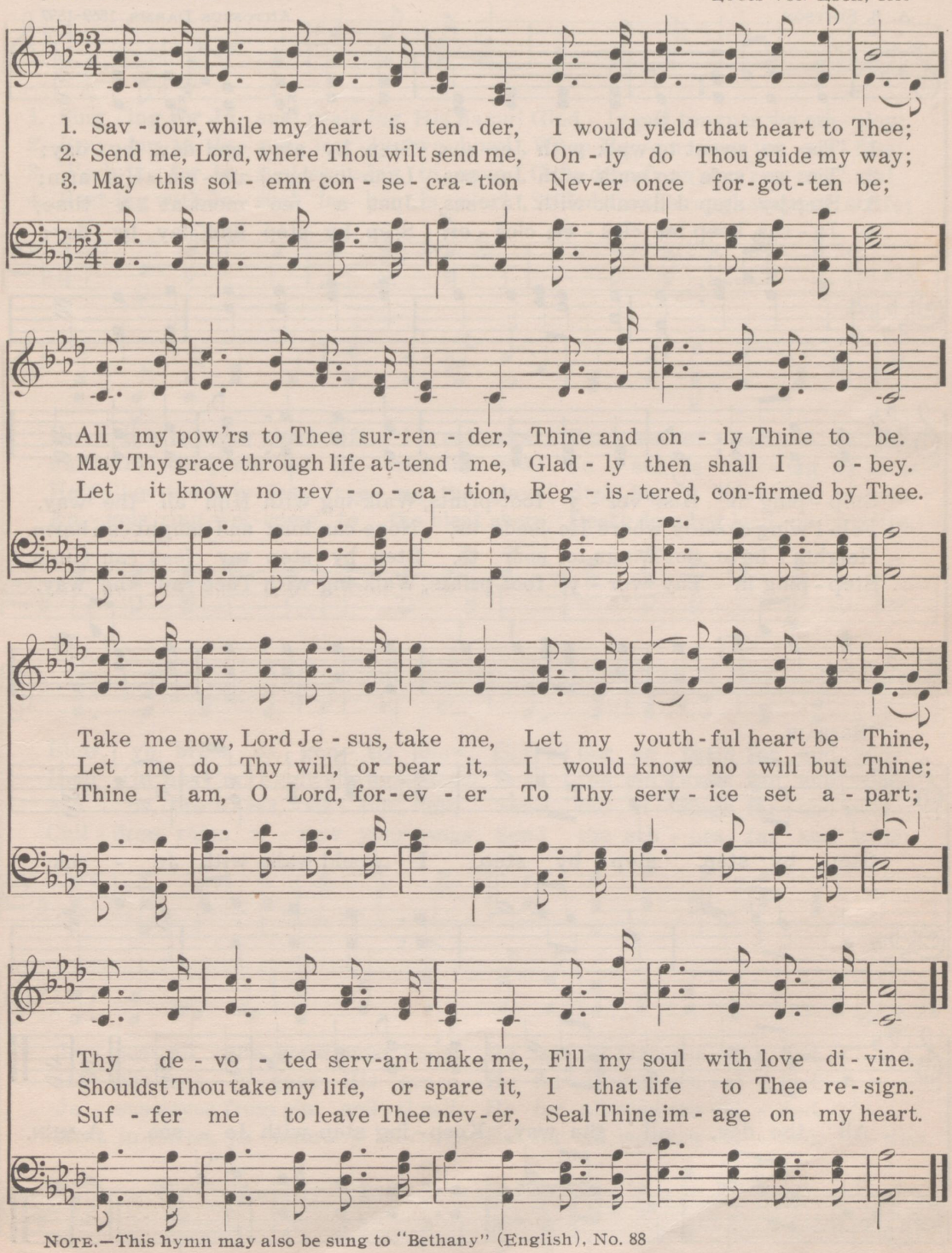
JOHN E. BODE, 1869 — ARTHUR H. MANN, 1881



Saviour, While My Heart is Tender 178

(AUTUMN. 8, 7, 8, 7, D.)

JOHN BURTON, 1850 — LOUIS VON ESCH, 1810

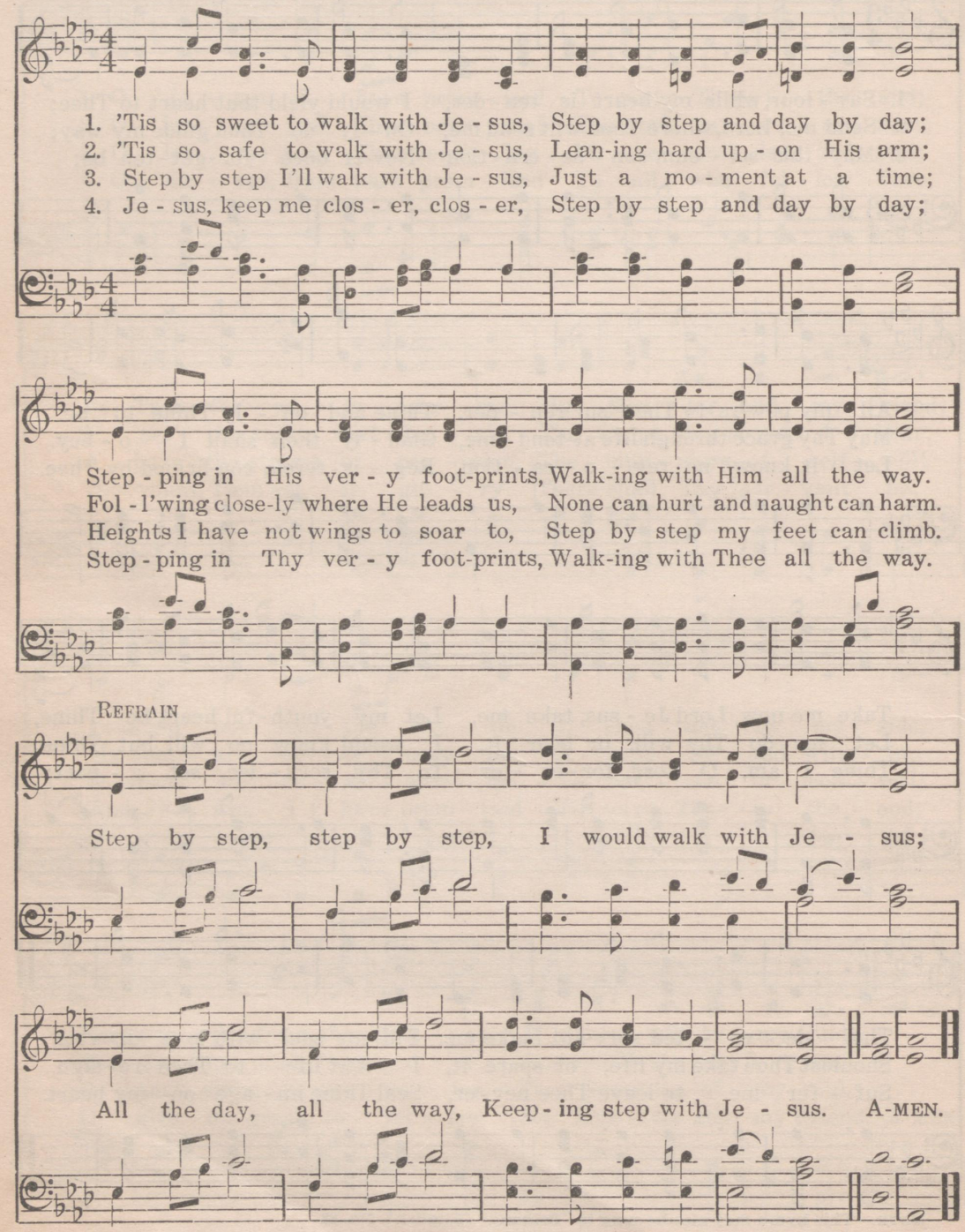


NOTE.—This hymn may also be sung to "Bethany" (English), No. 88

179 'Tis So Sweet to Walk With Jesus

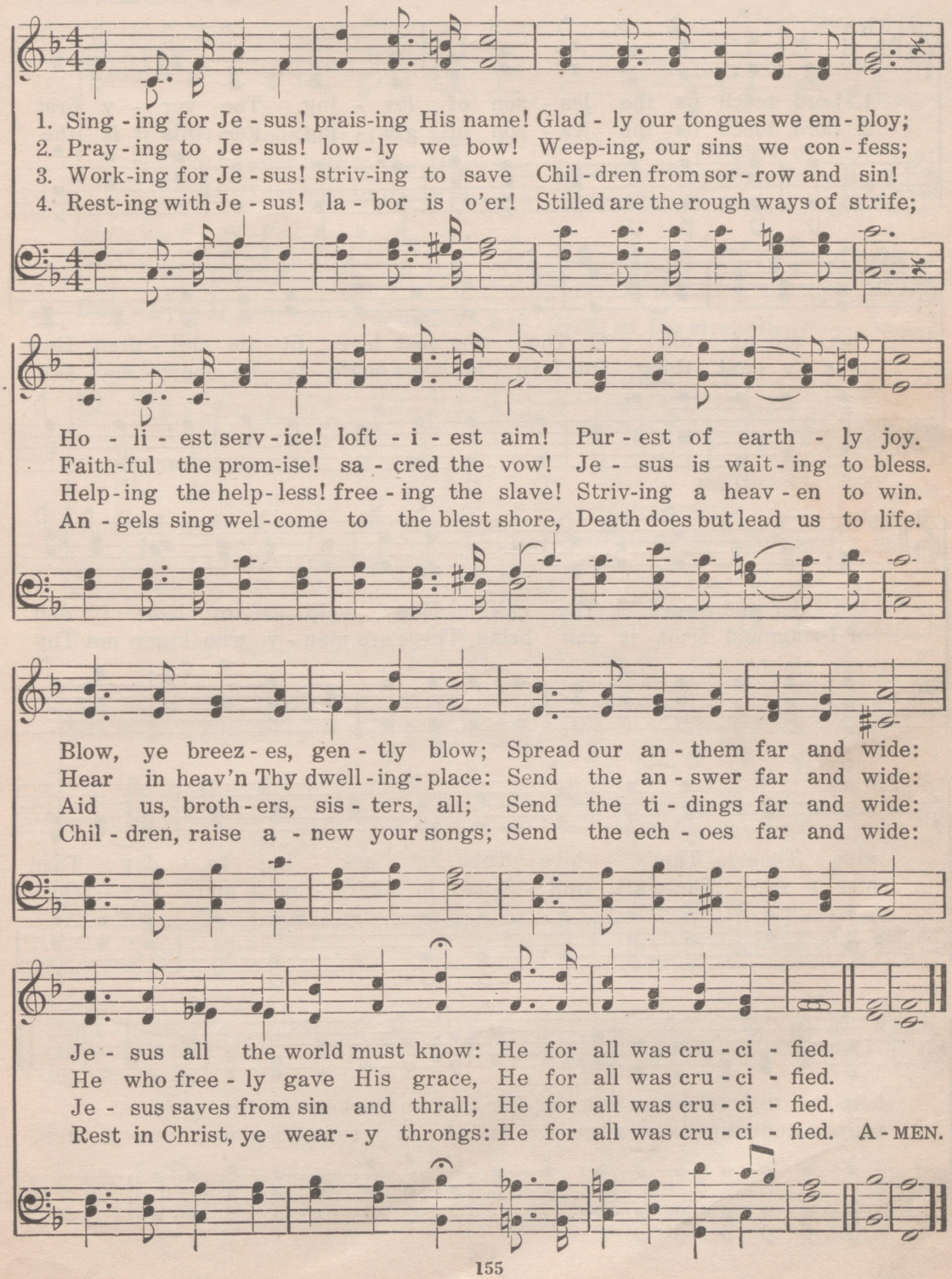
(STEP BY STEP. 8, 7, 8, 7. With Refrain)

A. B. SIMPSON — ANTONIUS DARMS, 1869–1897



Singing For Jesus! Praising His Name! 180

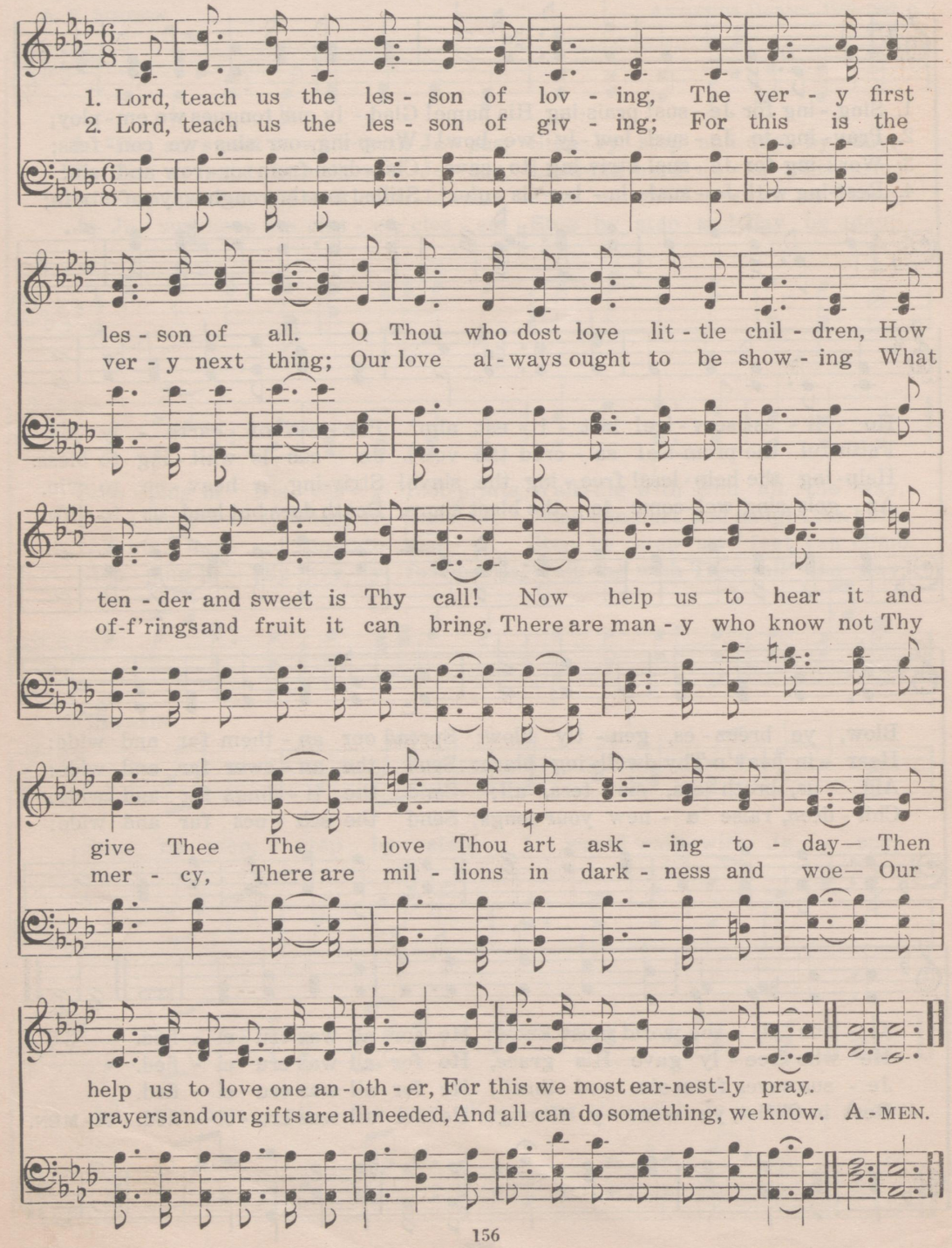
WILLIAM FLINT ARTHUR PEARSON



181 Lord, Teach Us the Lesson of Loving

(GIVING. 9, 8, 9, 8, D.)

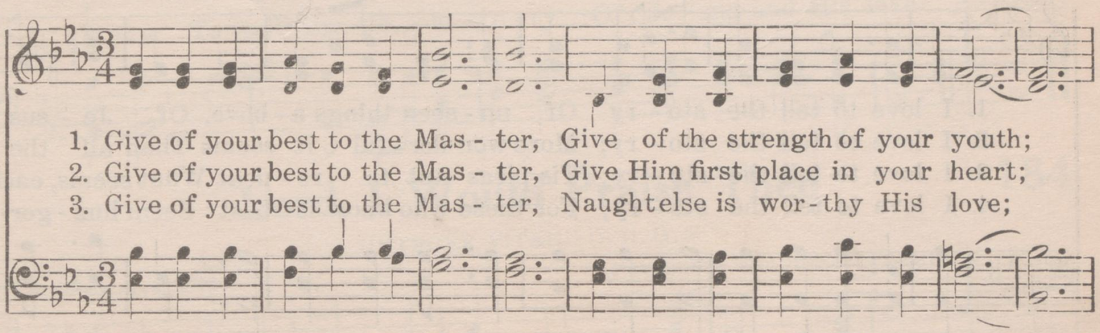
E. C. ZARTMAN, 1857—



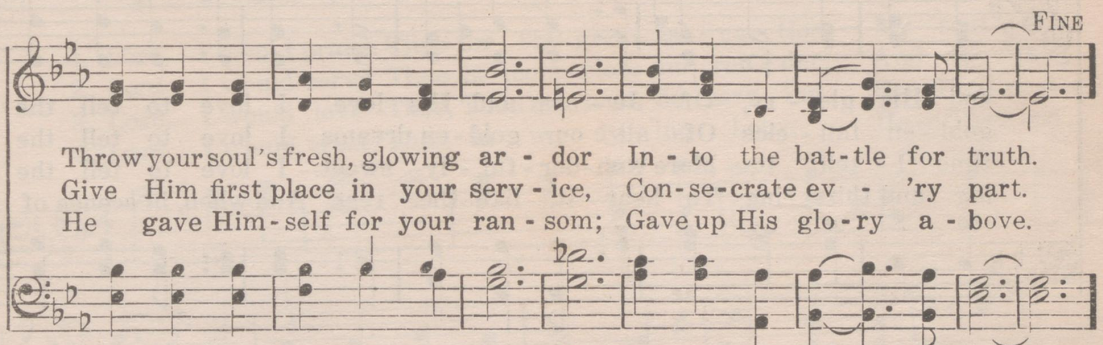
Give of Your Best to the Master 182

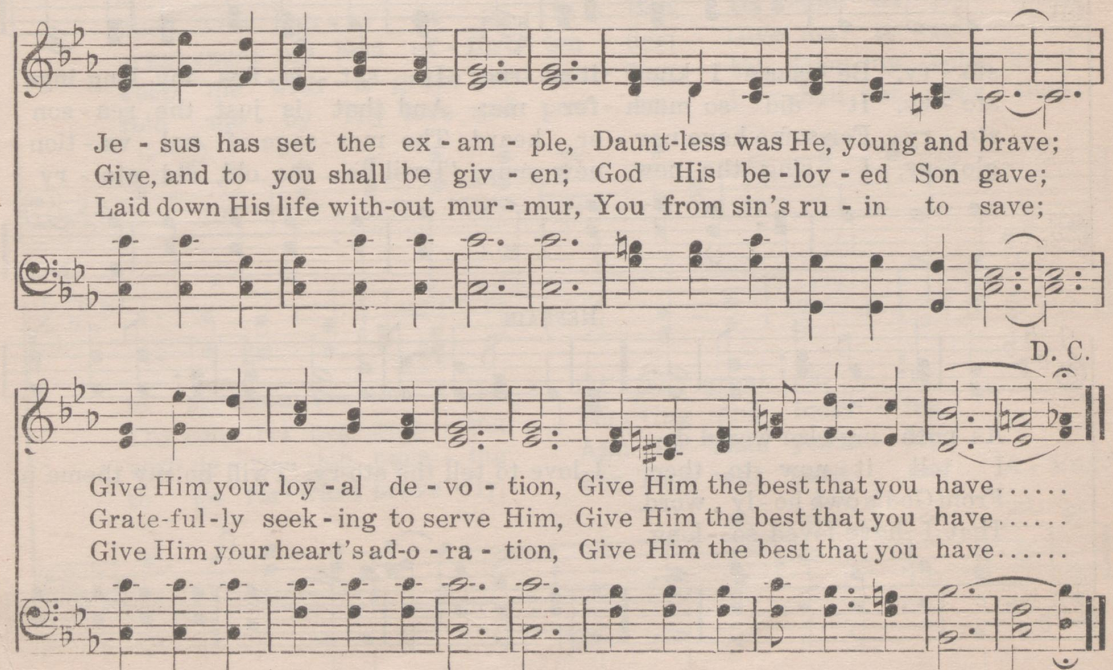
(8, 7, 8, 7, D.)

H. B. G. MRS. CHARLES BARNARD



REF.—Give of your best to the Mas - ter, Give of the strength of your youth;

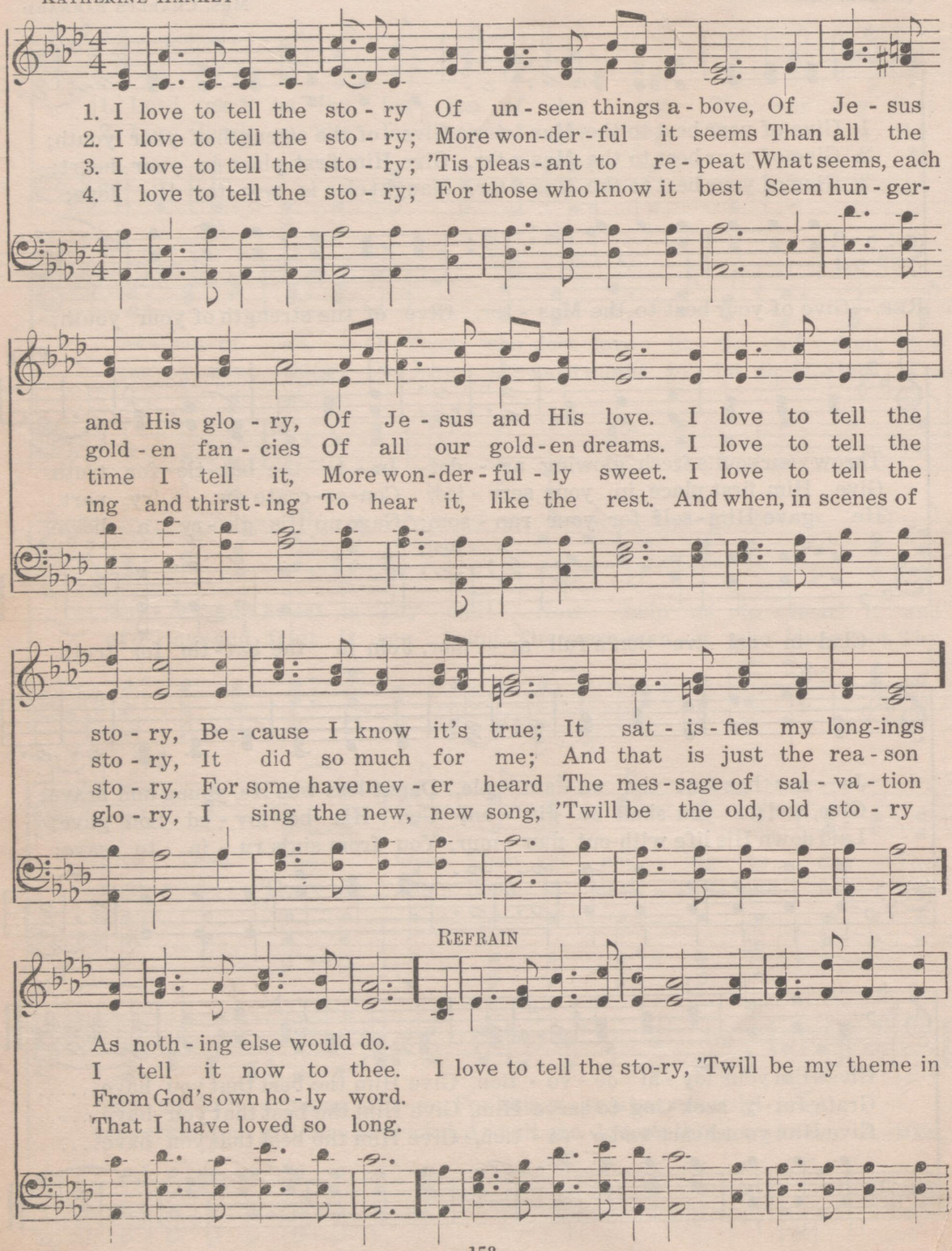




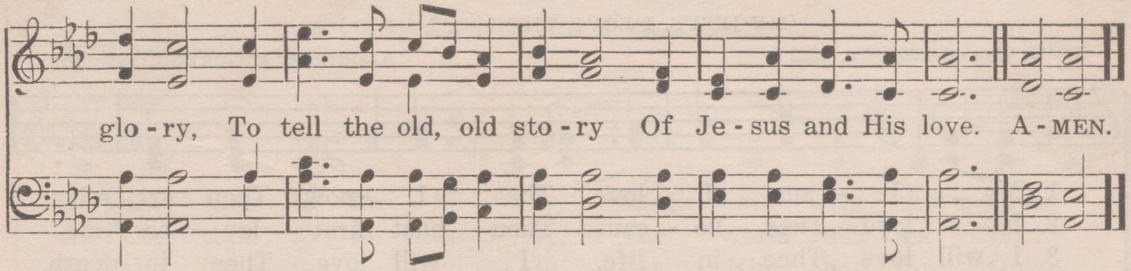
183 I Love to Tell the Story

(HANKEY. 7, 6, 7, 6, D. With Refrain)

KATHERINE HANKEY — WILLIAM G. FISCHER



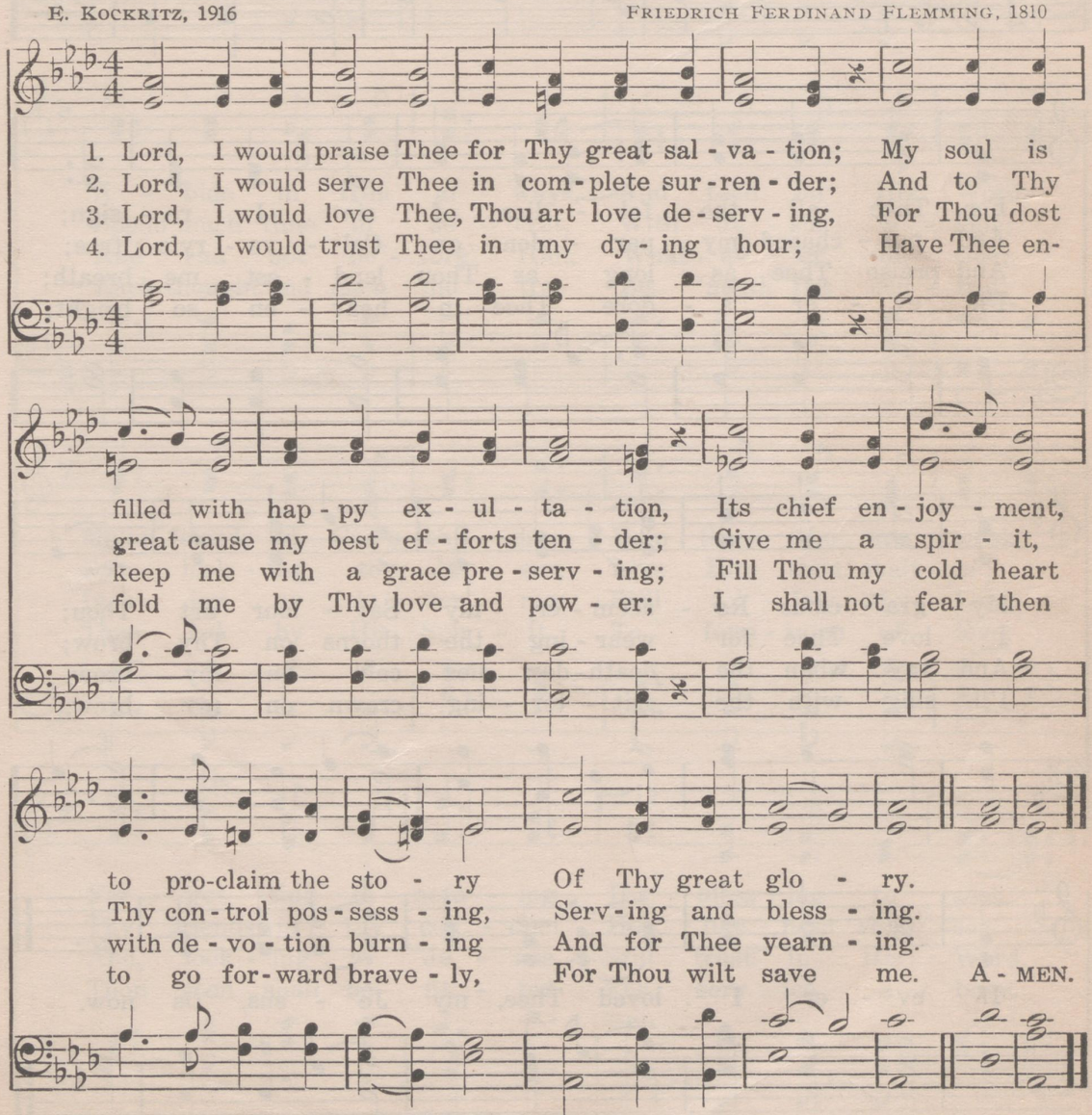
I Love to Tell the Story



Lord, I Would Praise Thee 184

(INTEGER VITAE. 11, 11, 11, 5)

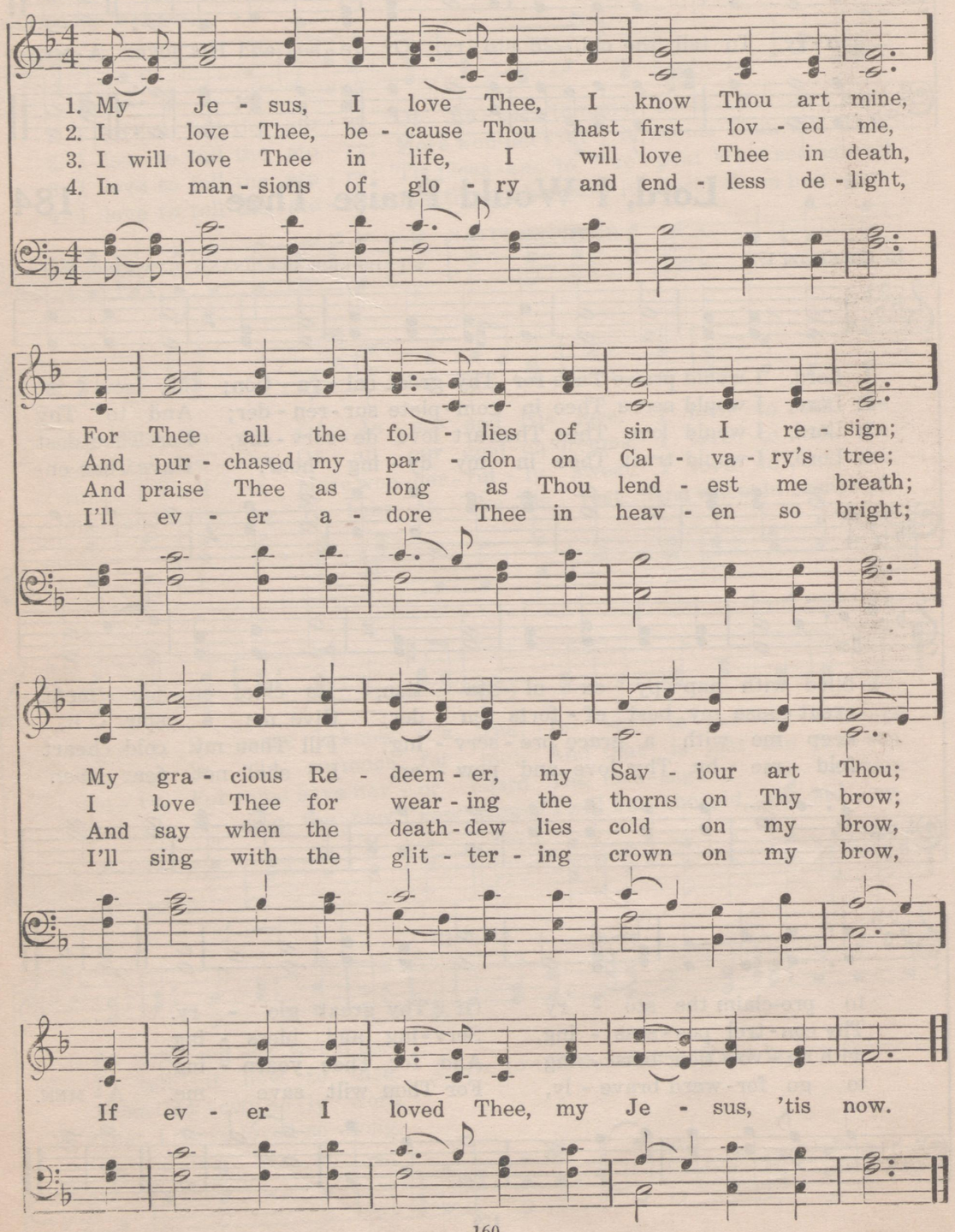
E. KOCKRITZ, 1916 — FRIEDRICH FERDINAND FLEMMING, 1810



185 My Jesus, I Love Thee

(MY JESUS, I LOVE THEE. 6, 5, 6, 5, D.)

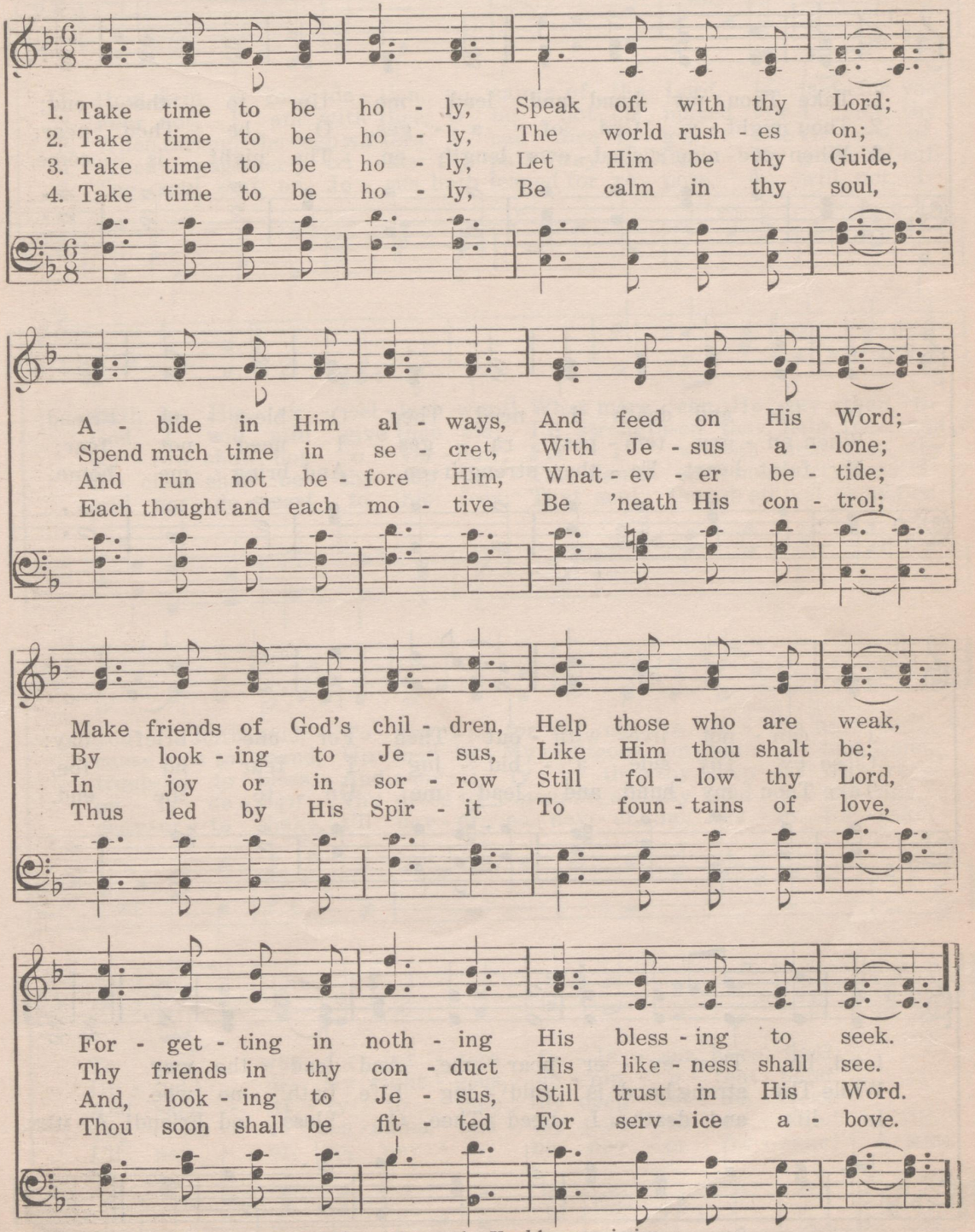
W. R. FEATHERSTONE, 1862 — ADONIRAM J. GORDON, 1836–1895



Take Time to Be Holy 186

(LONGSTAFF. 6, 5, 6, 5, D.)

W. D. LONGSTAFF GEORGE C. STEBBINS



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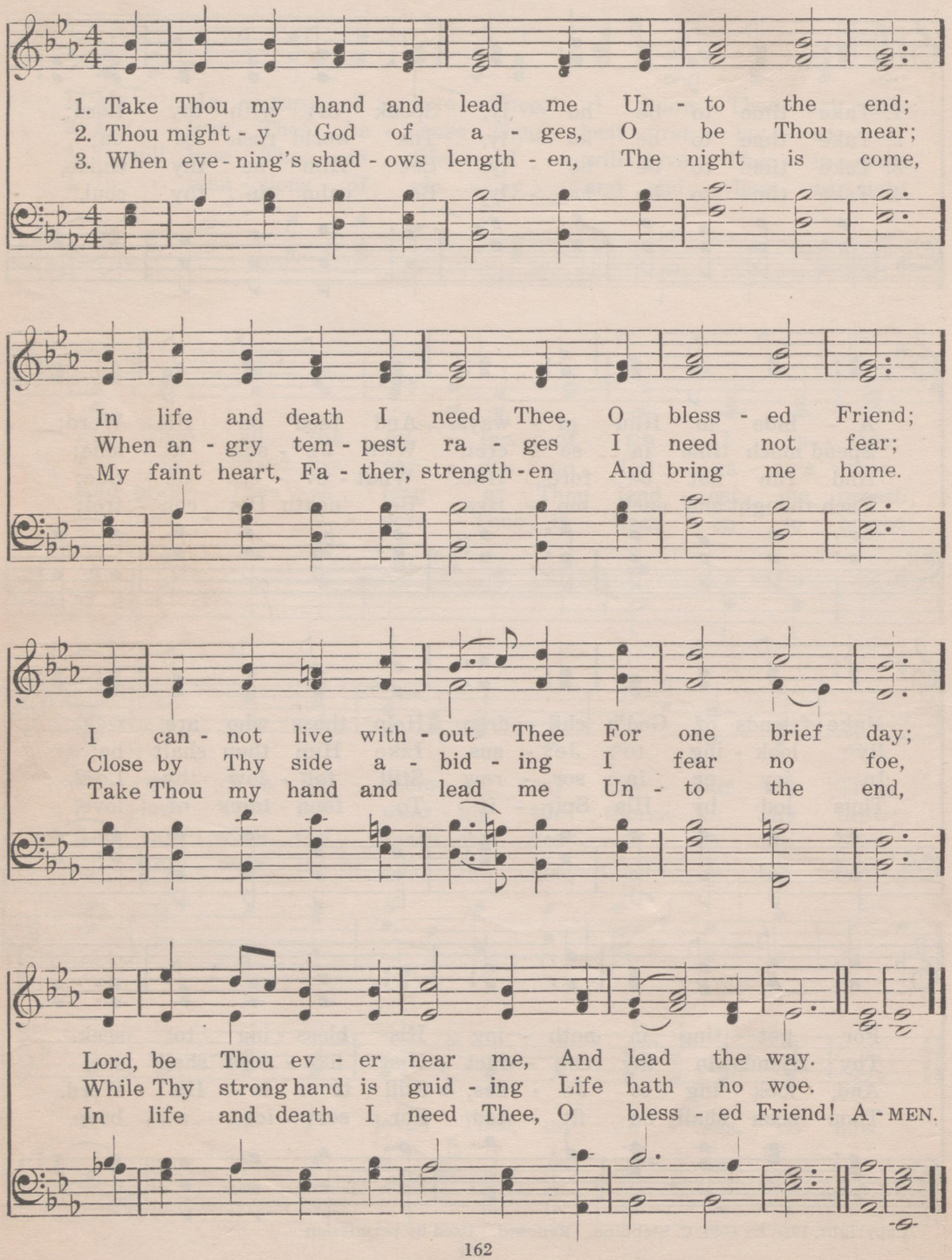
187 Take Thou My Hand and Lead Me

(SO NIMM DENN. 7, 4, 7, 4. D.)

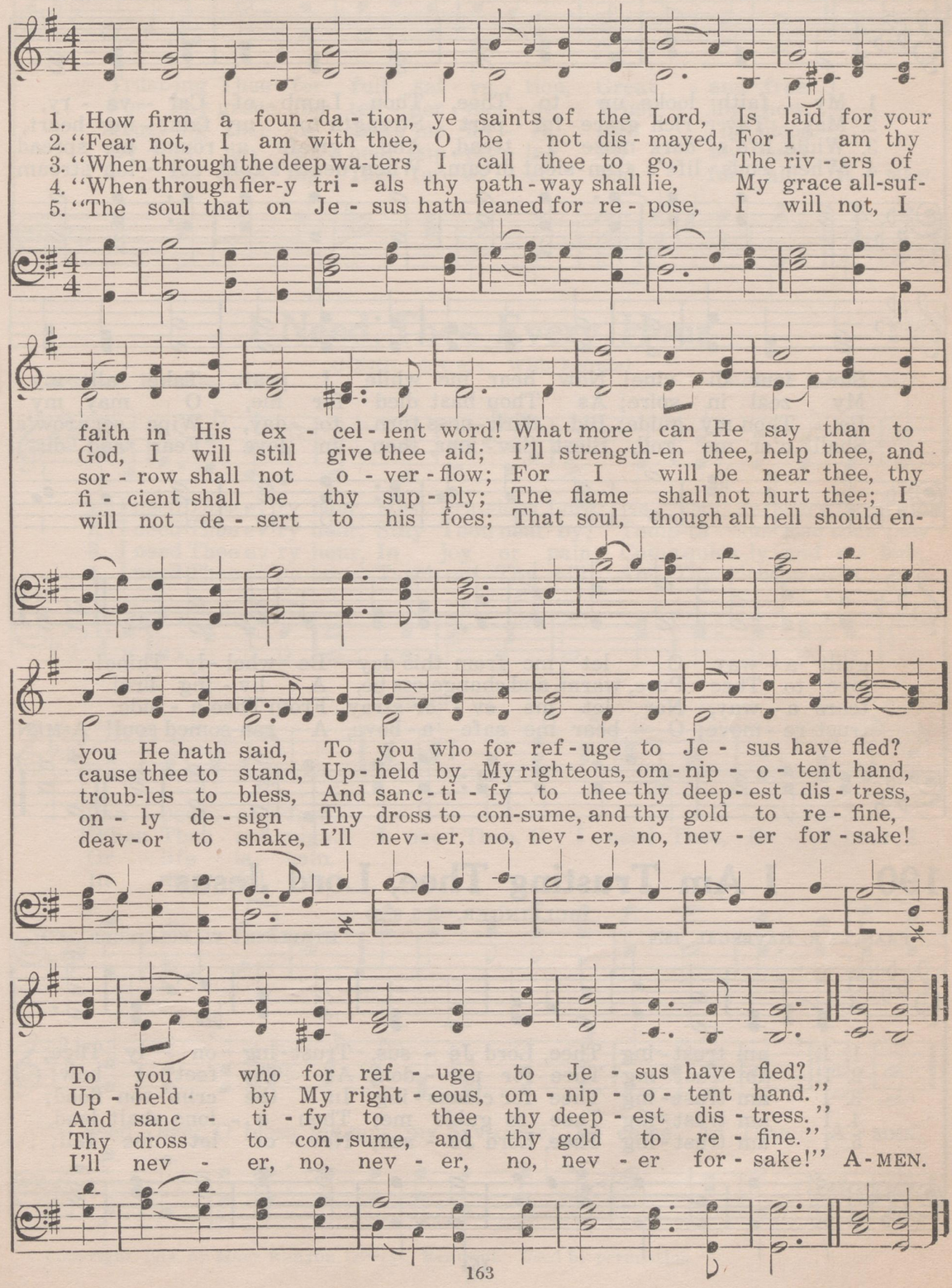
R. A. JOHN, 1912 — FR. SILCHER, 1789–1860



How Firm a Foundation 188

(ADESTE FIDELES [PORTUGUESE HYMN]. Irr. With Refrain)

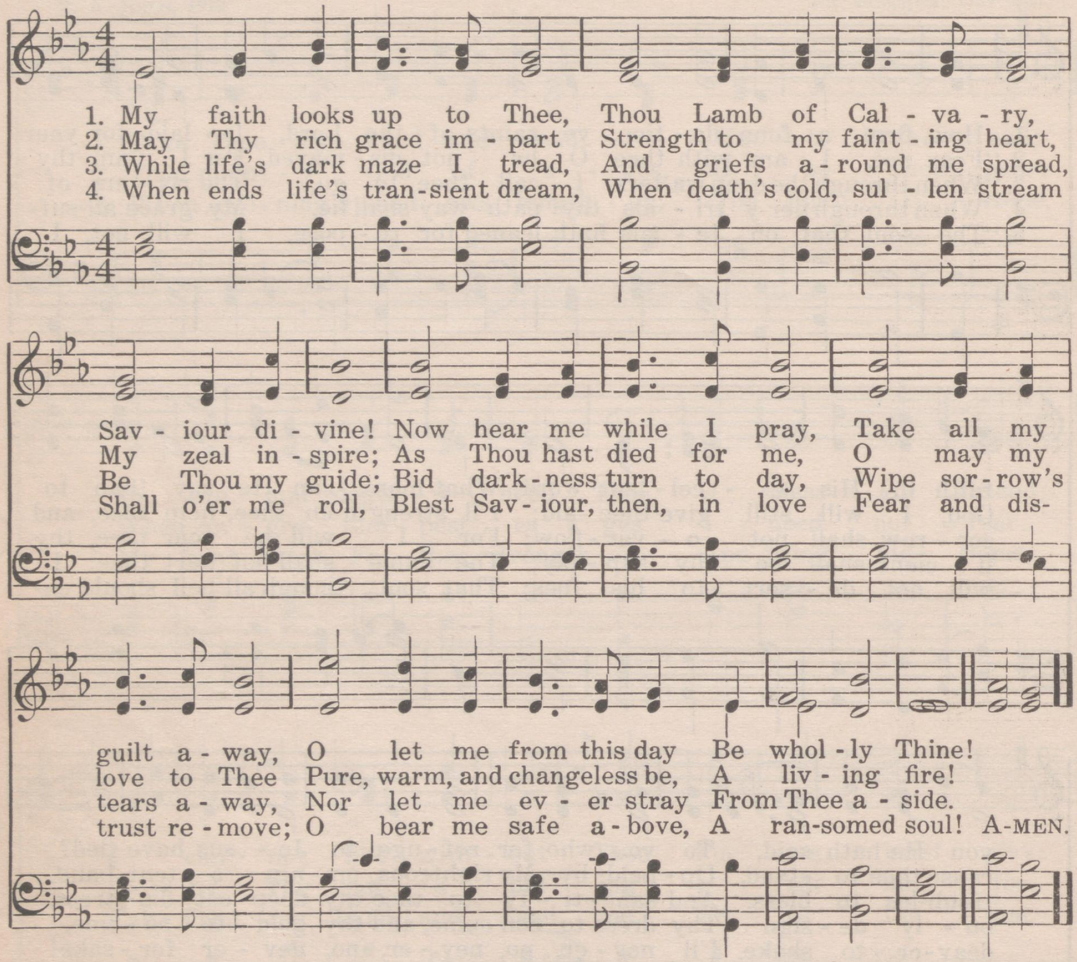
RIPPON'S Selection, 1787 — WADE'S Cantus Diversi, 1751



189 My Faith Looks Up to Thee

(OLIVET. 6, 6, 4, 6, 6, 6, 4)

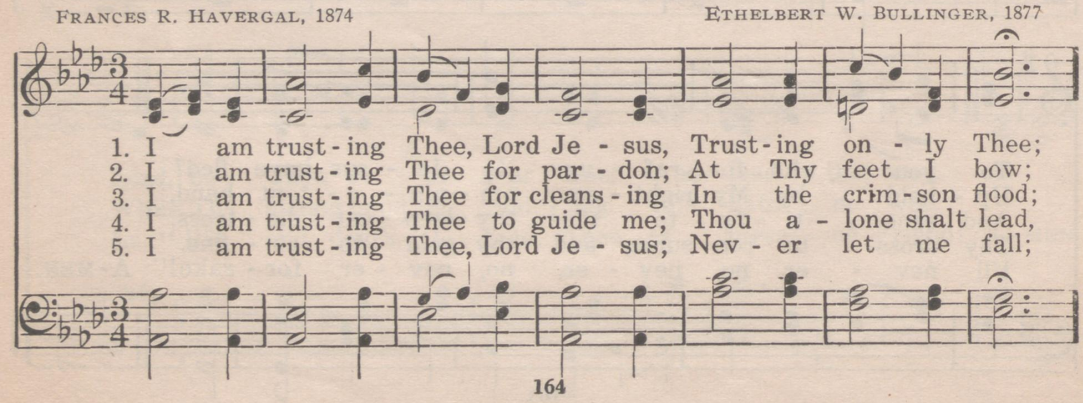
RAY PALMER, 1830 — LOWELL MASON, 1832



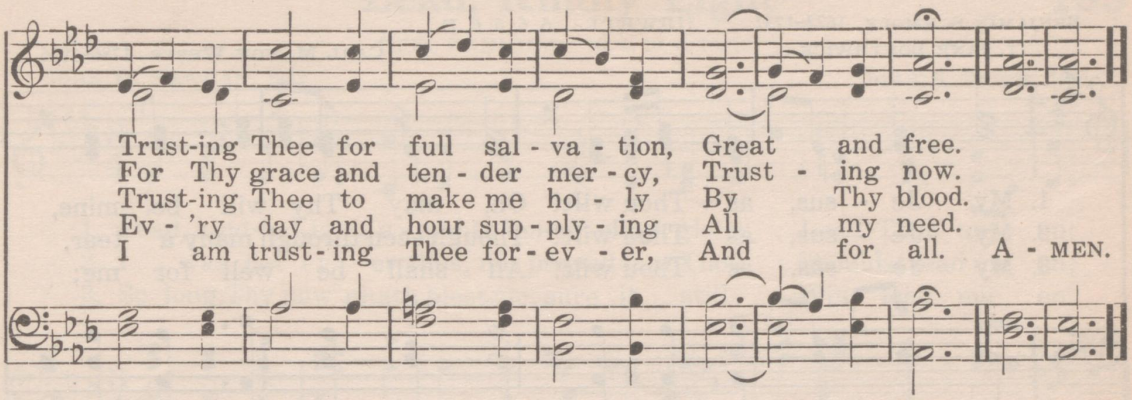
190 I Am Trusting Thee, Lord Jesus

(BULLINGER. 8, 5, 8, 3)

FRANCES R. HAVERGAL, 1874 — ETHELBERT W. BULLINGER, 1877



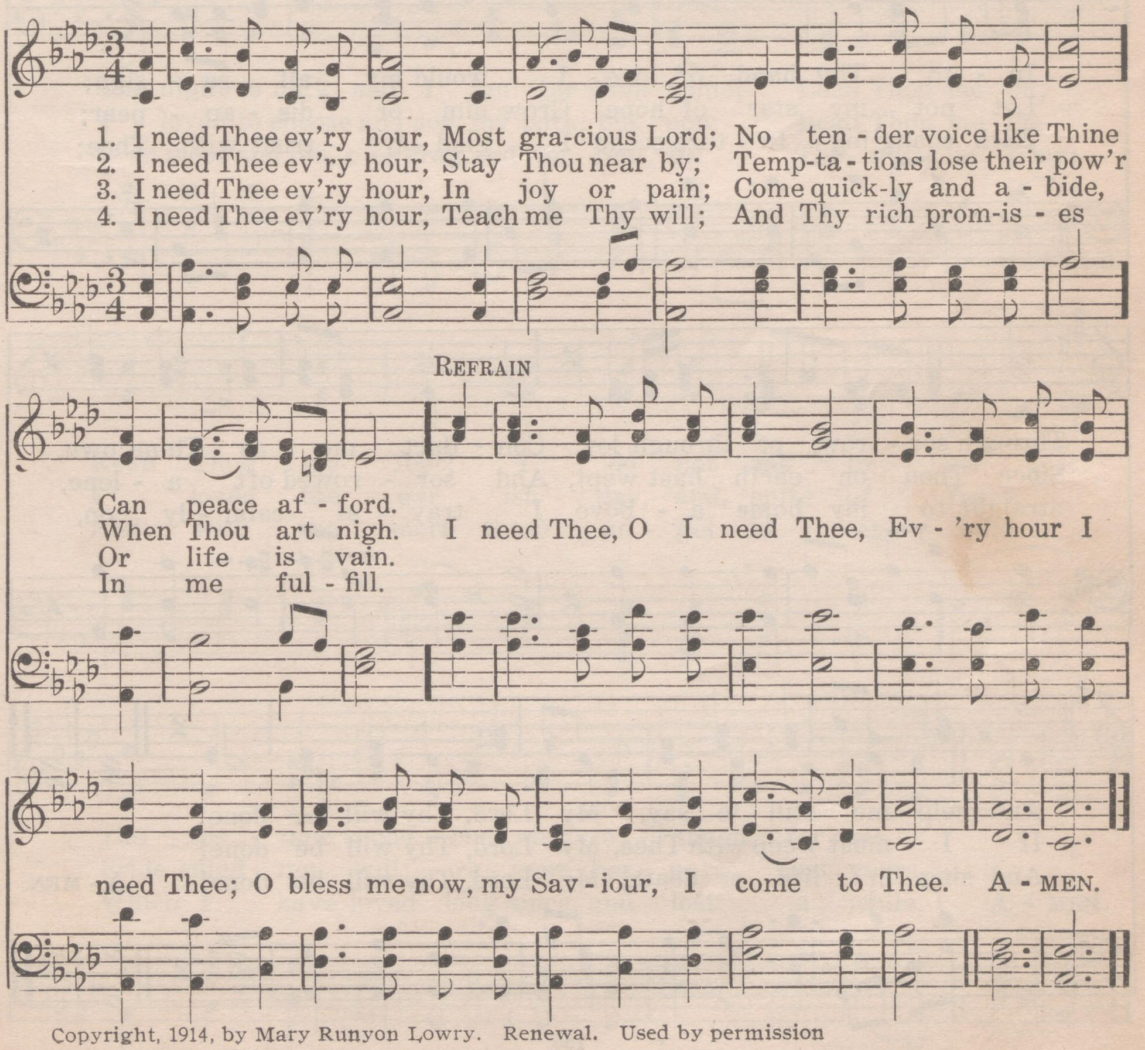
I Am Trusting Thee, Lord Jesus



I Need Thee Every Hour 191

(NEED. 6, 4, 6, 4. With Refrain)

ANNIE S. HAWKES, 1872 — ROBERT LOWRY, 1872



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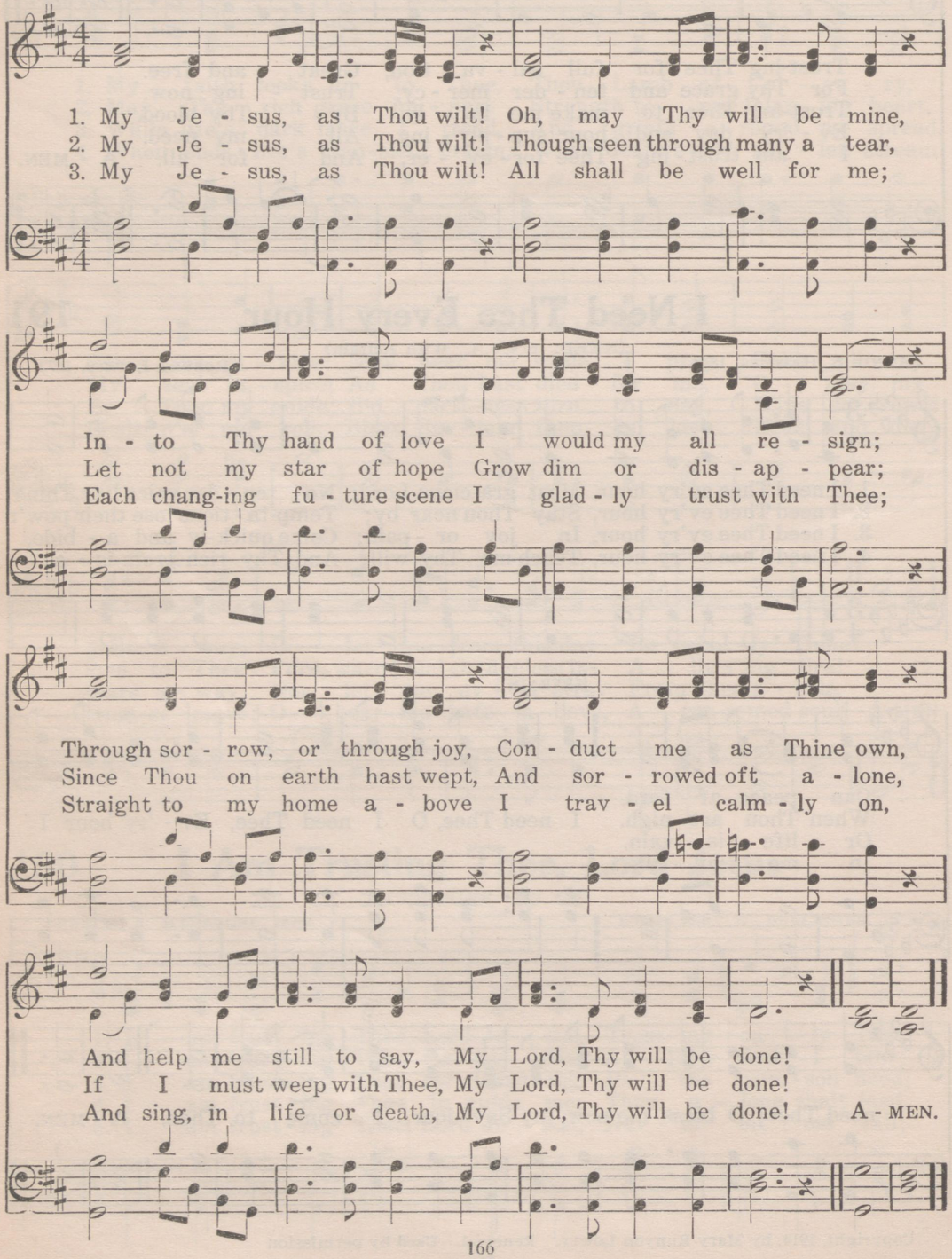
192 My Jesus, As Thou Wilt

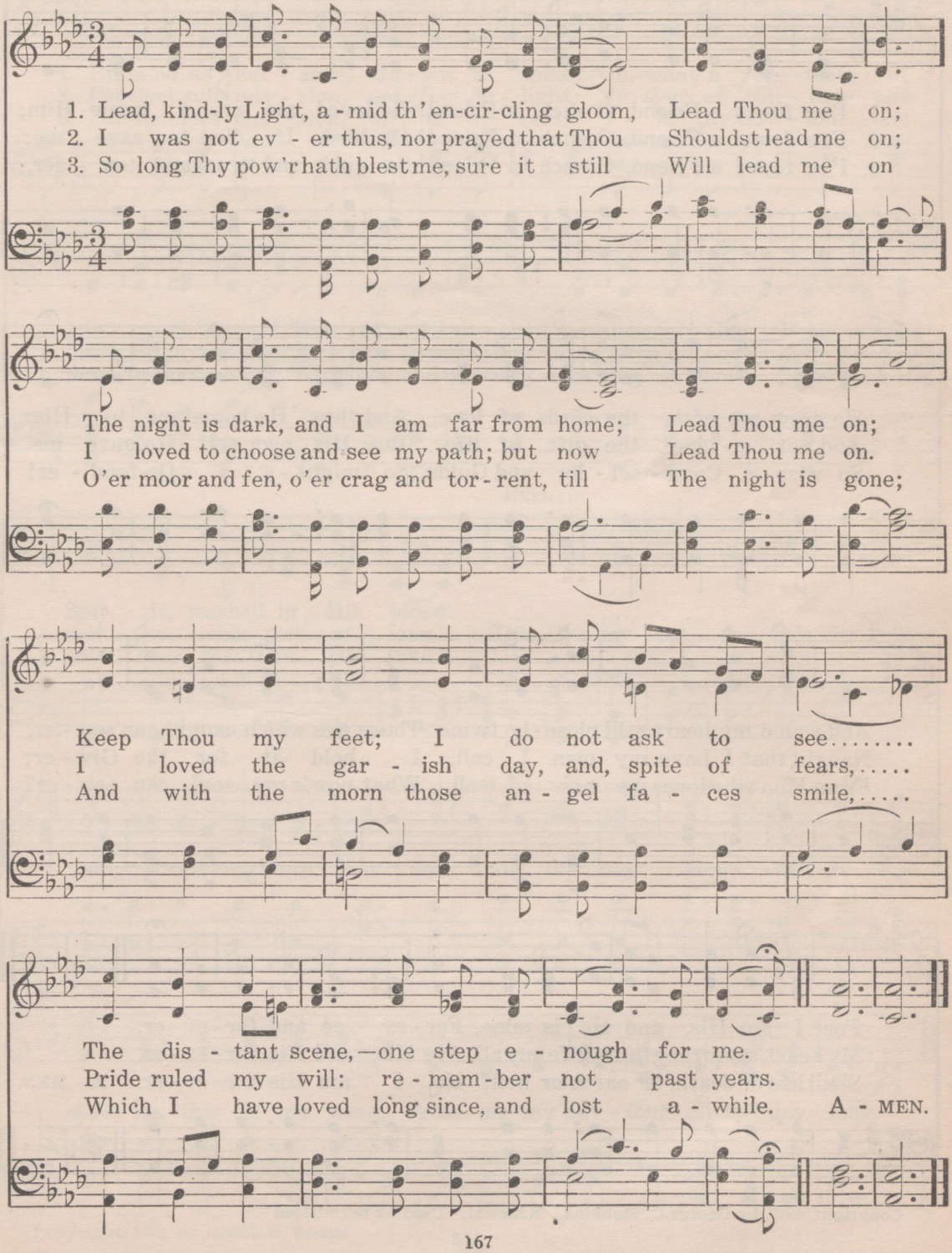
BENJAMIN SCHMOLK, 1672–1737 (JEWETT. 6, 6, 6, 6, D.)
TR. JANE BORTHWICK CARL M. VON WEBER, 1786–1826



Lead, Kindly Light 193

(LUX BENIGNA. 10, 4, 10, 4, 10, 10)

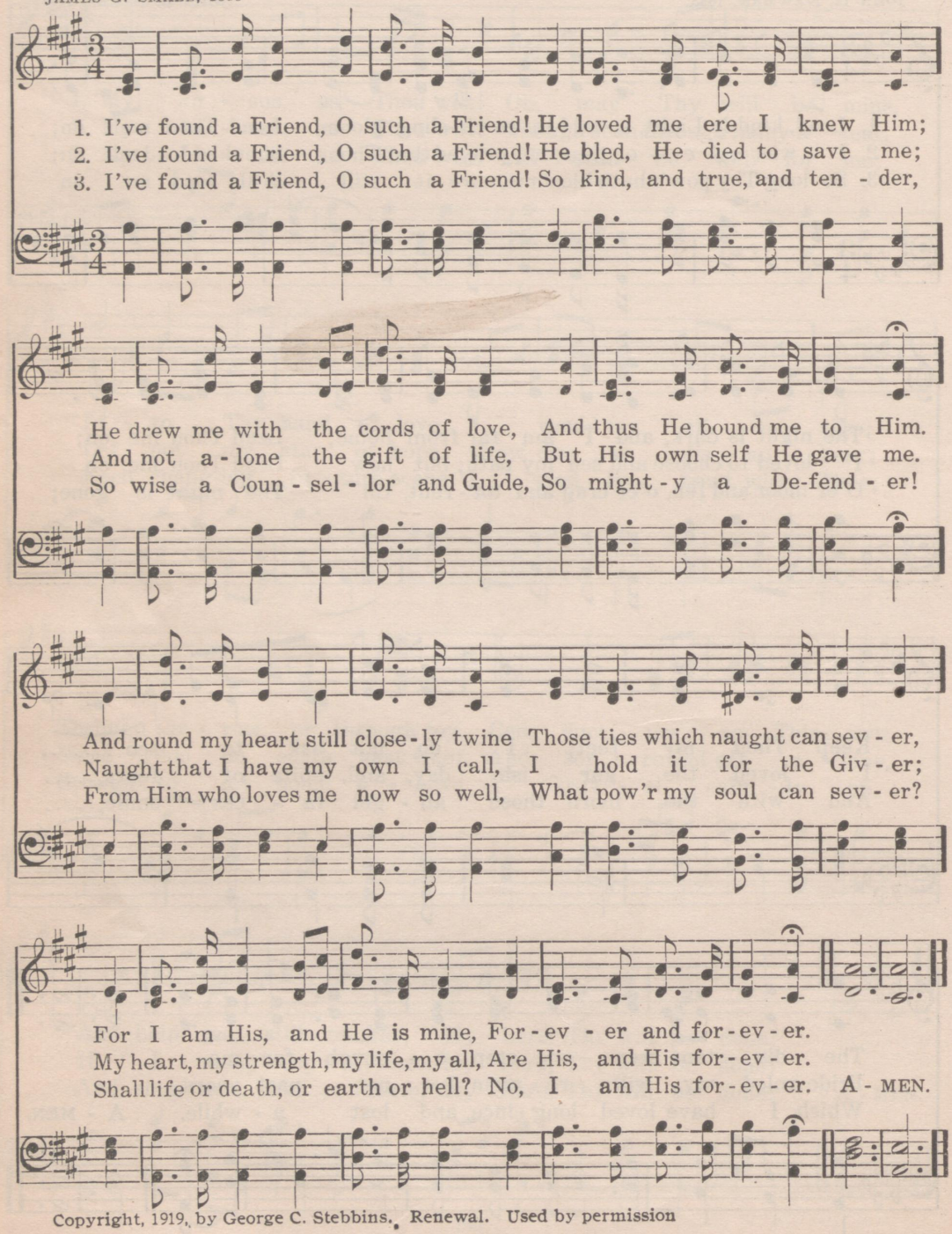
JOHN H. NEWMAN, 1833 JOHN B. DYKES, 1865



194 I've Found a Friend

(I'VE FOUND A FRIEND. 8, 7, 8, 7, D.)

JAMES G. SMALL, 1866 GEORGE C. STEBBINS, 1878



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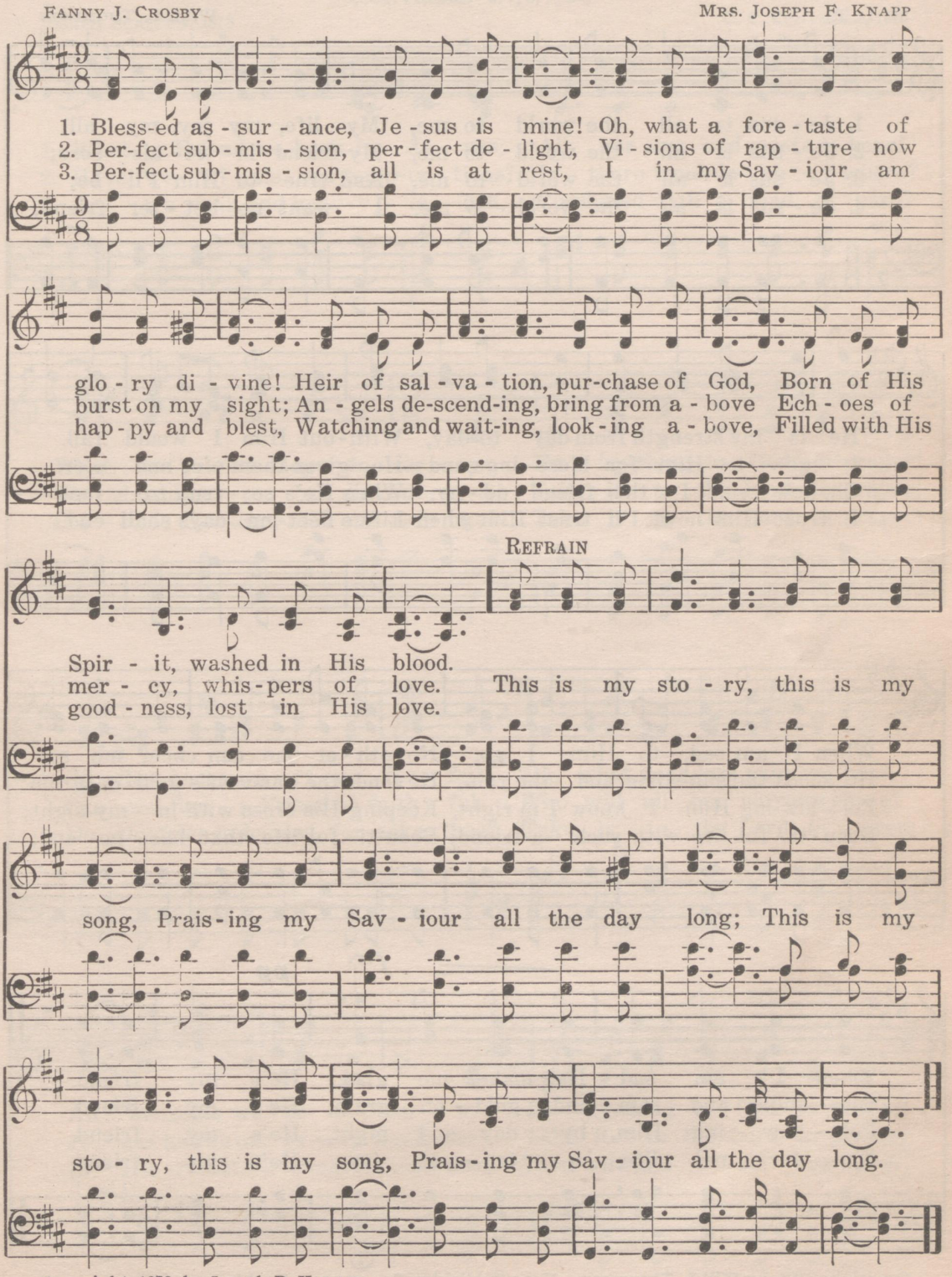
Blessed Assurance 195

FANNY J. CROSBY — MRS. JOSEPH F. KNAPP



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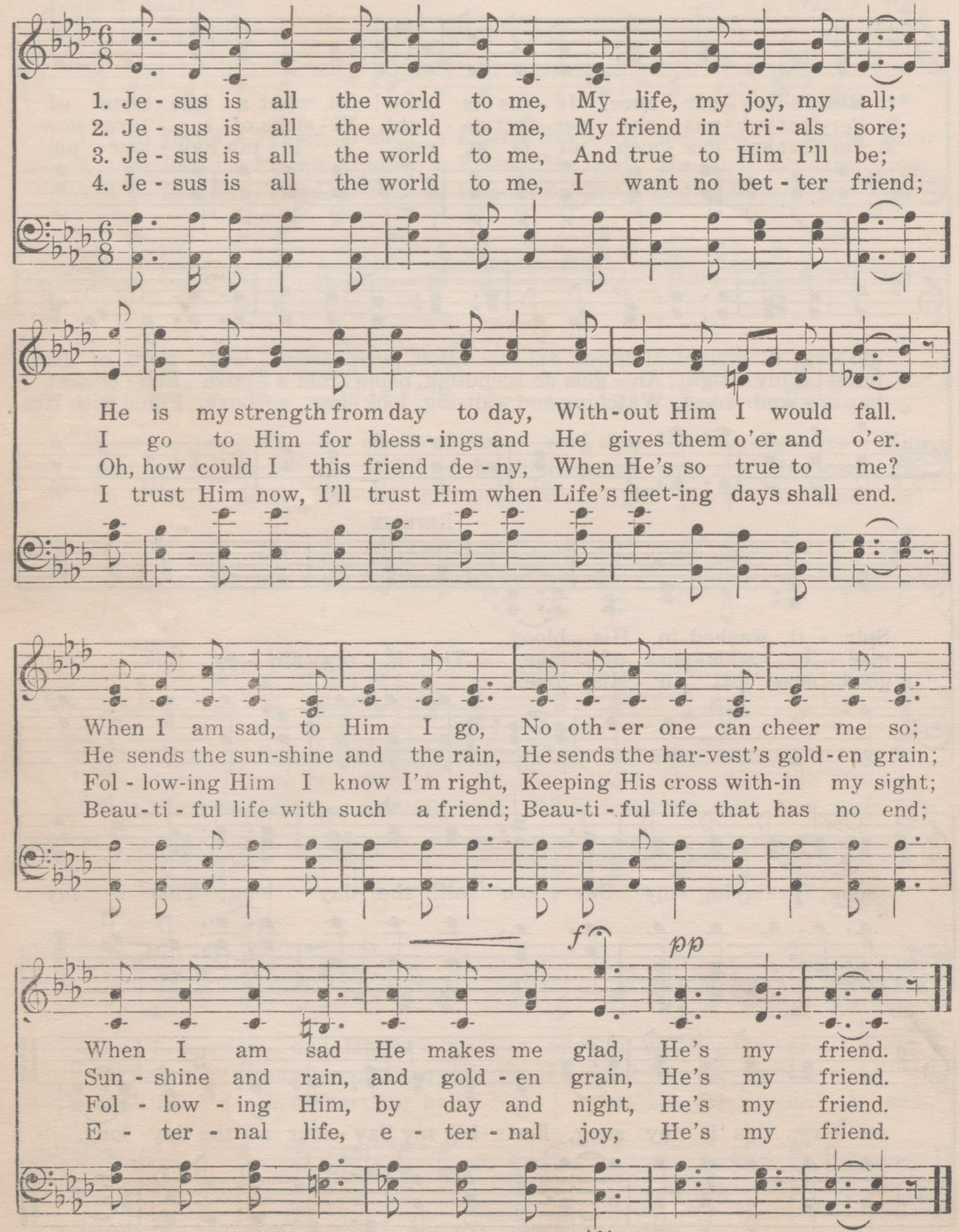
196 Jesus is All the World to Me

W. L. T. WILL L. THOMPSON



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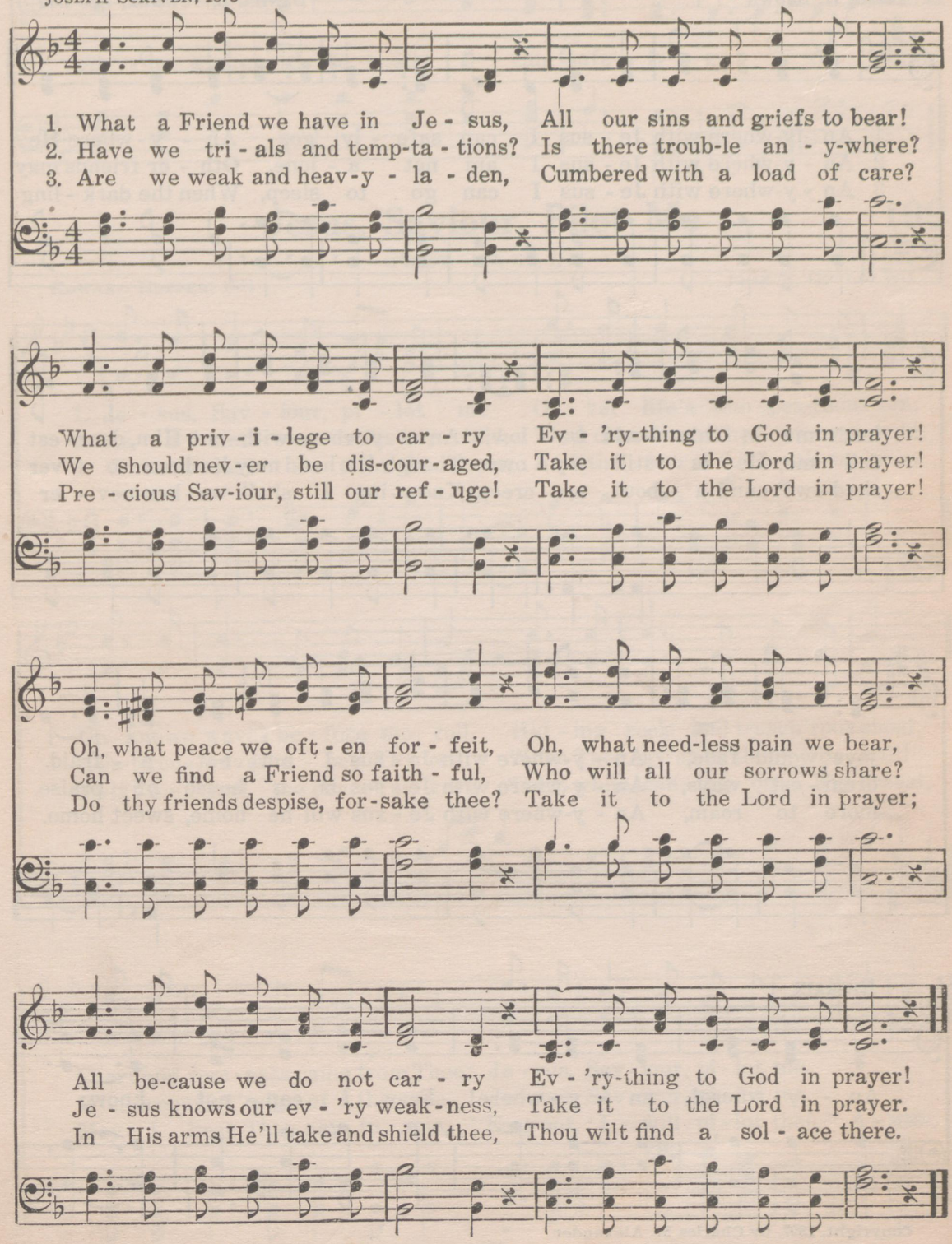
What a Friend We Have in Jesus 197

(CONVERSE. 8, 7, 8, 7, D.)

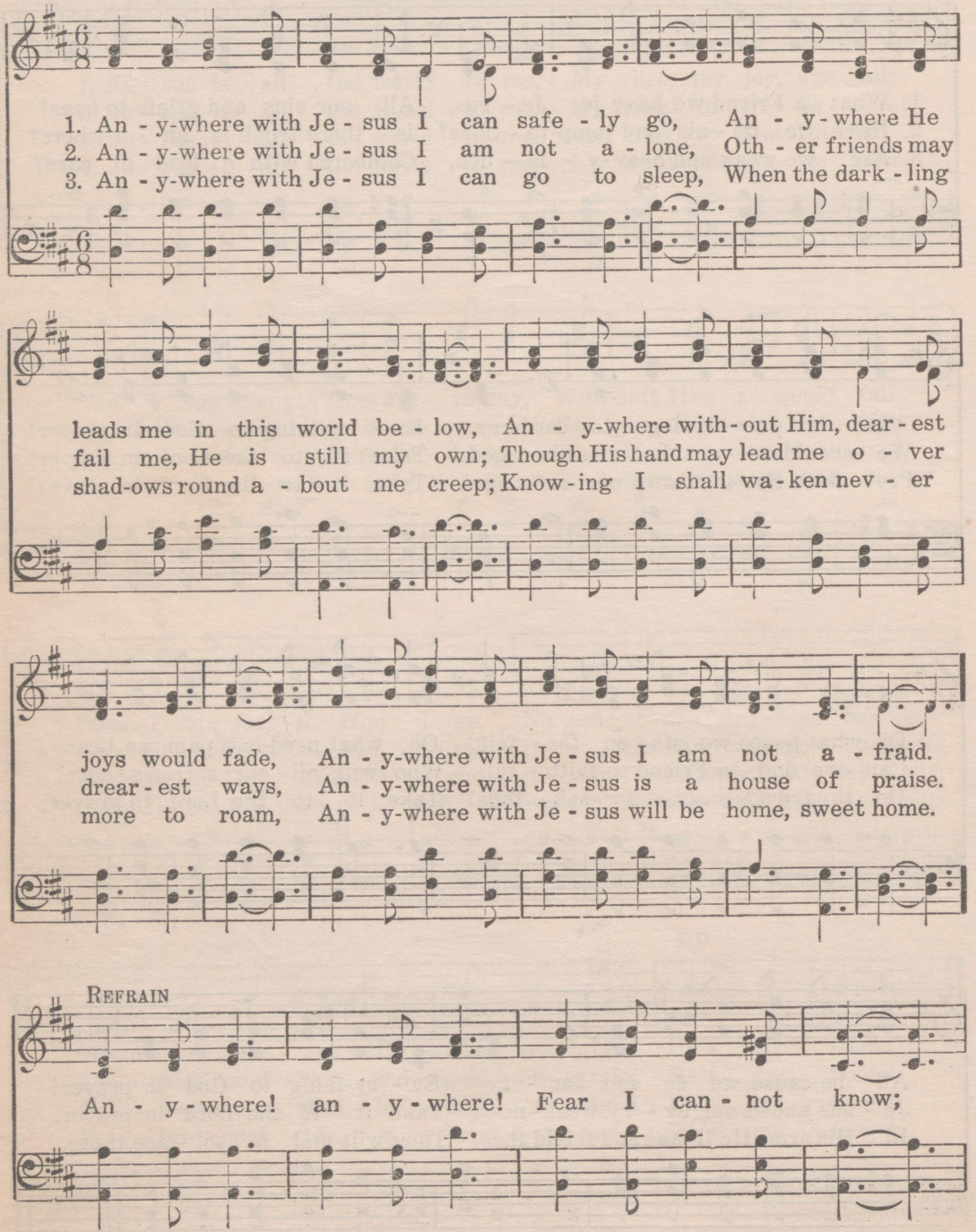
JOSEPH SCRIVEN, 1875 C. C. CONVERSE, 1868



198 Anywhere With Jesus

(11, 11, 11, 11. With Refrain)

JESSIE H. BROWN — DANIEL B. TOWNER, 1850–1919



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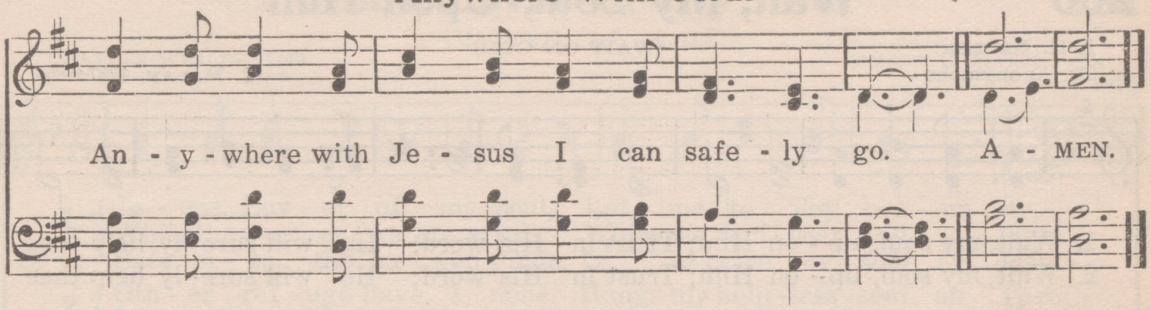
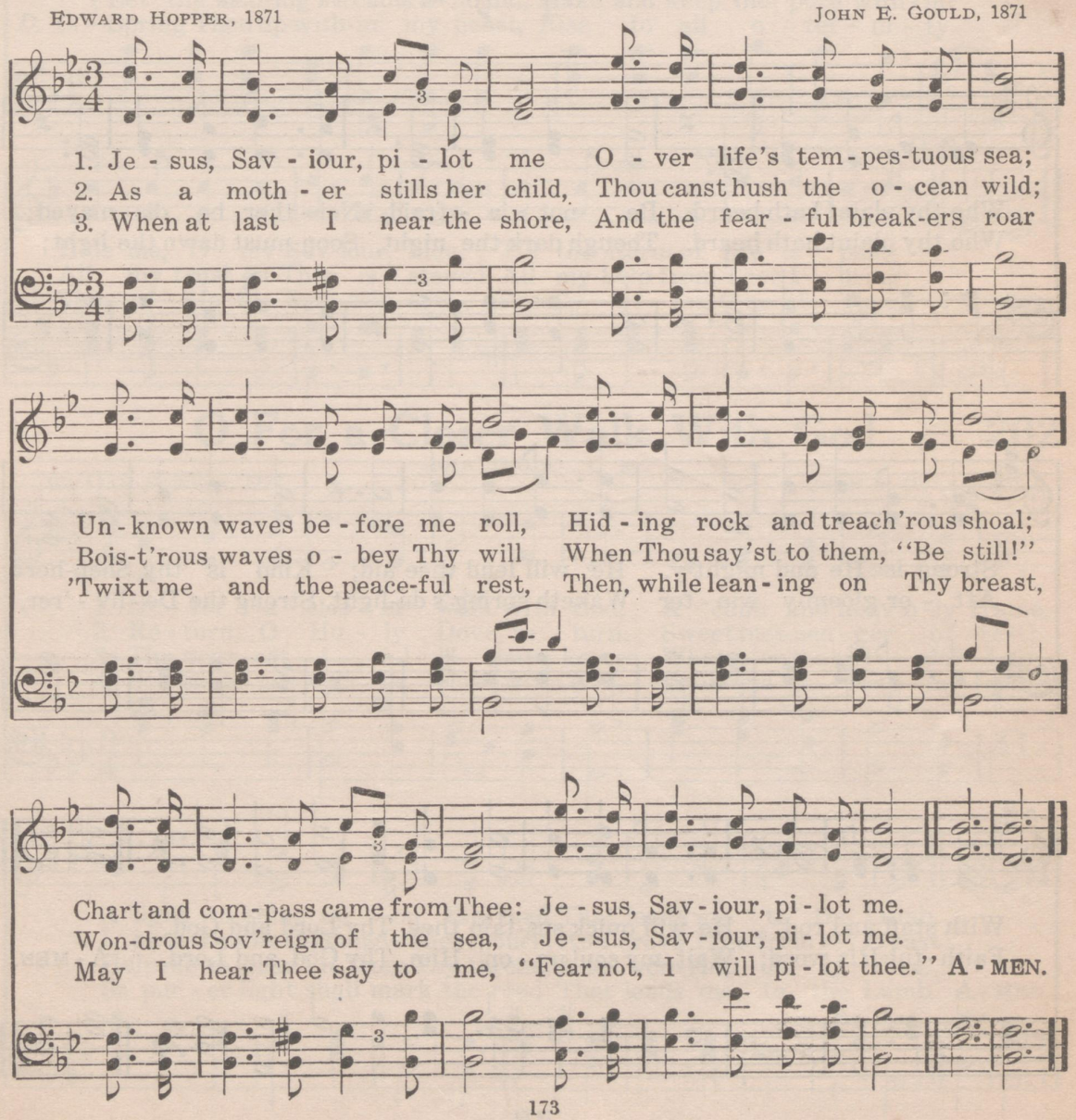
Anywhere With Jesus



Jesus, Saviour, Pilot Me 199

(PILOT. 7, 7, 7, 7, 7, 7)

EDWARD HOPPER, 1871 JOHN E. GOULD, 1871

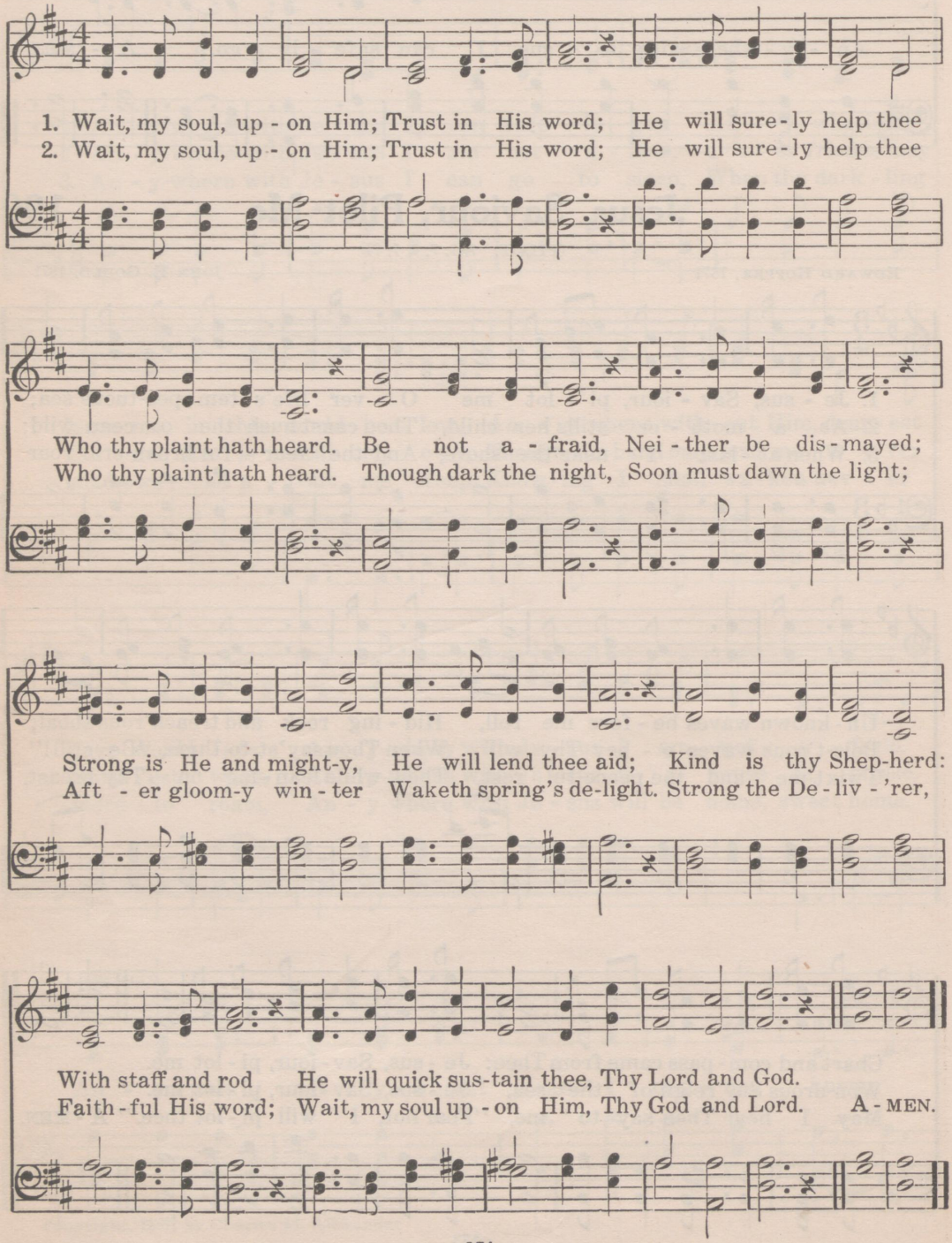


200 Wait, My Soul, Upon Him

J. H. RAEDER.
Tr. Anonymous

(WAIT ON GOD)

C. MALAN, 1787–1864

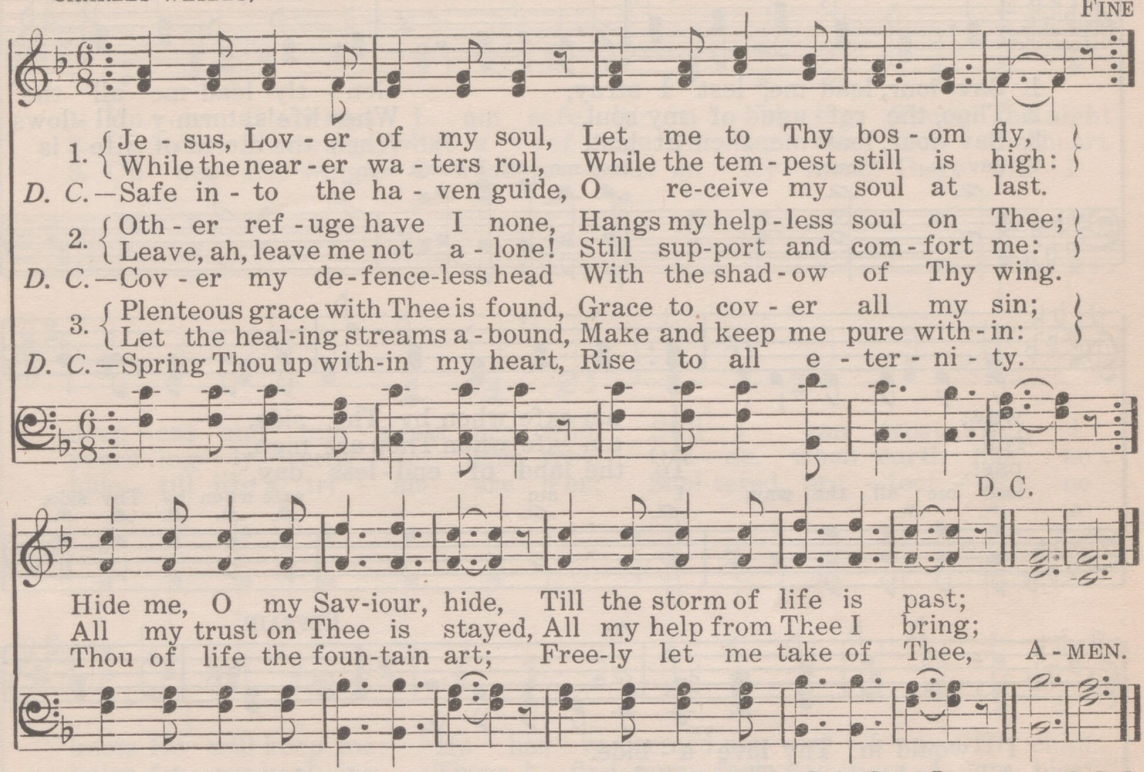


Jesus, Lover of My Soul 201

(MARTYN. 7, 7, 7, 7, D.)

CHARLES WESLEY, 1740 — SIMEON B. MARSH, 1834

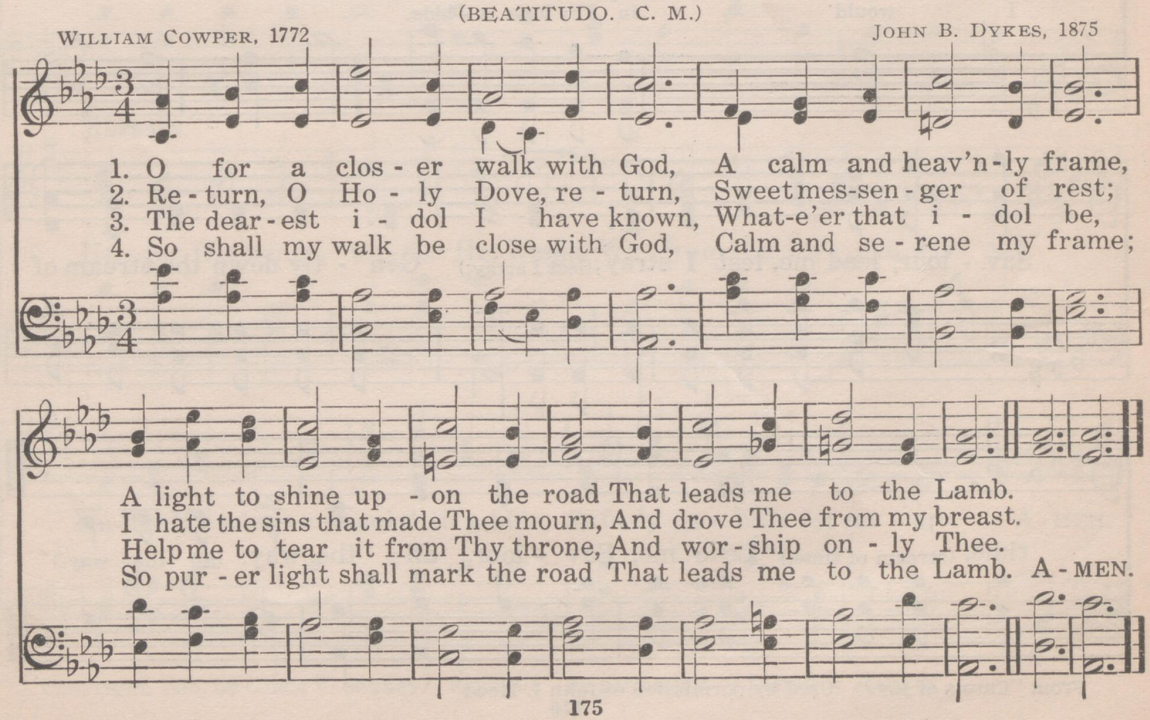
FINE



O For a Closer Walk With God 202

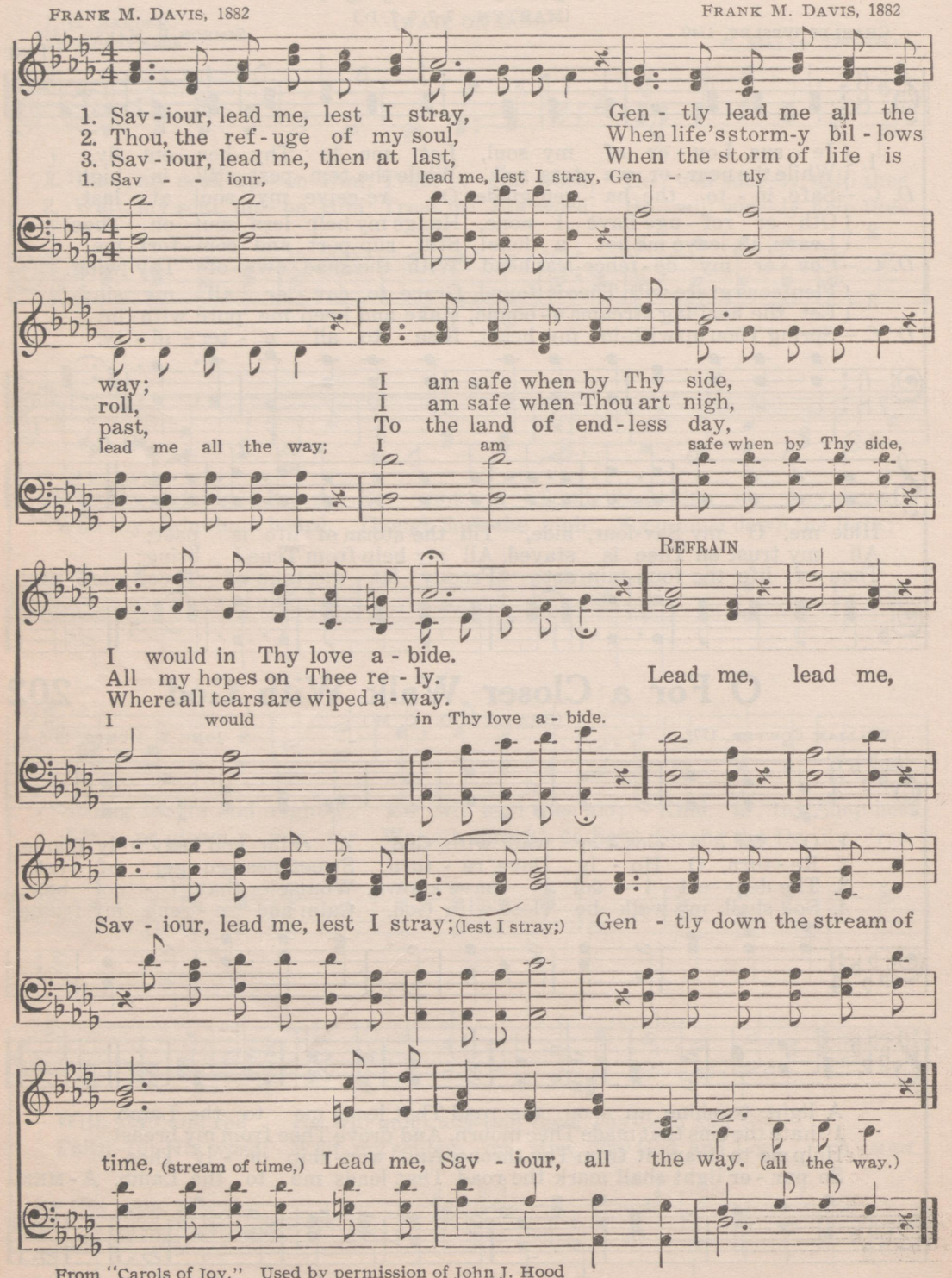
(BEATITUDO. C. M.)

WILLIAM COWPER, 1772 — JOHN B. DYKES, 1875



203 Saviour, Lead Me, Lest I Stray

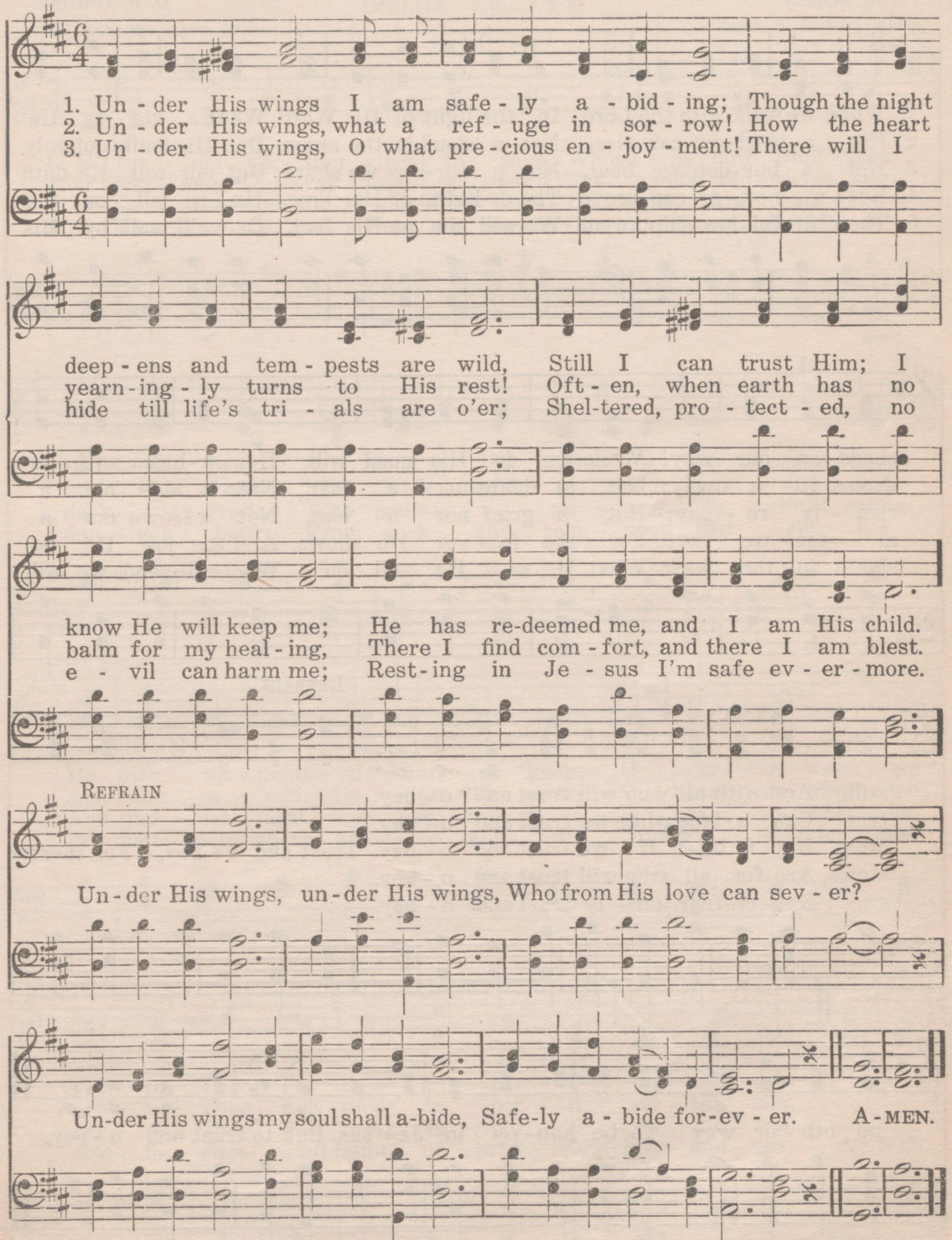
FRANK M. DAVIS, 1882



From "Carols of Joy." Used by permission of John J. Hood

Under His Wings 204

W. O. CUSHING — IRA D. SANKEY, 1896



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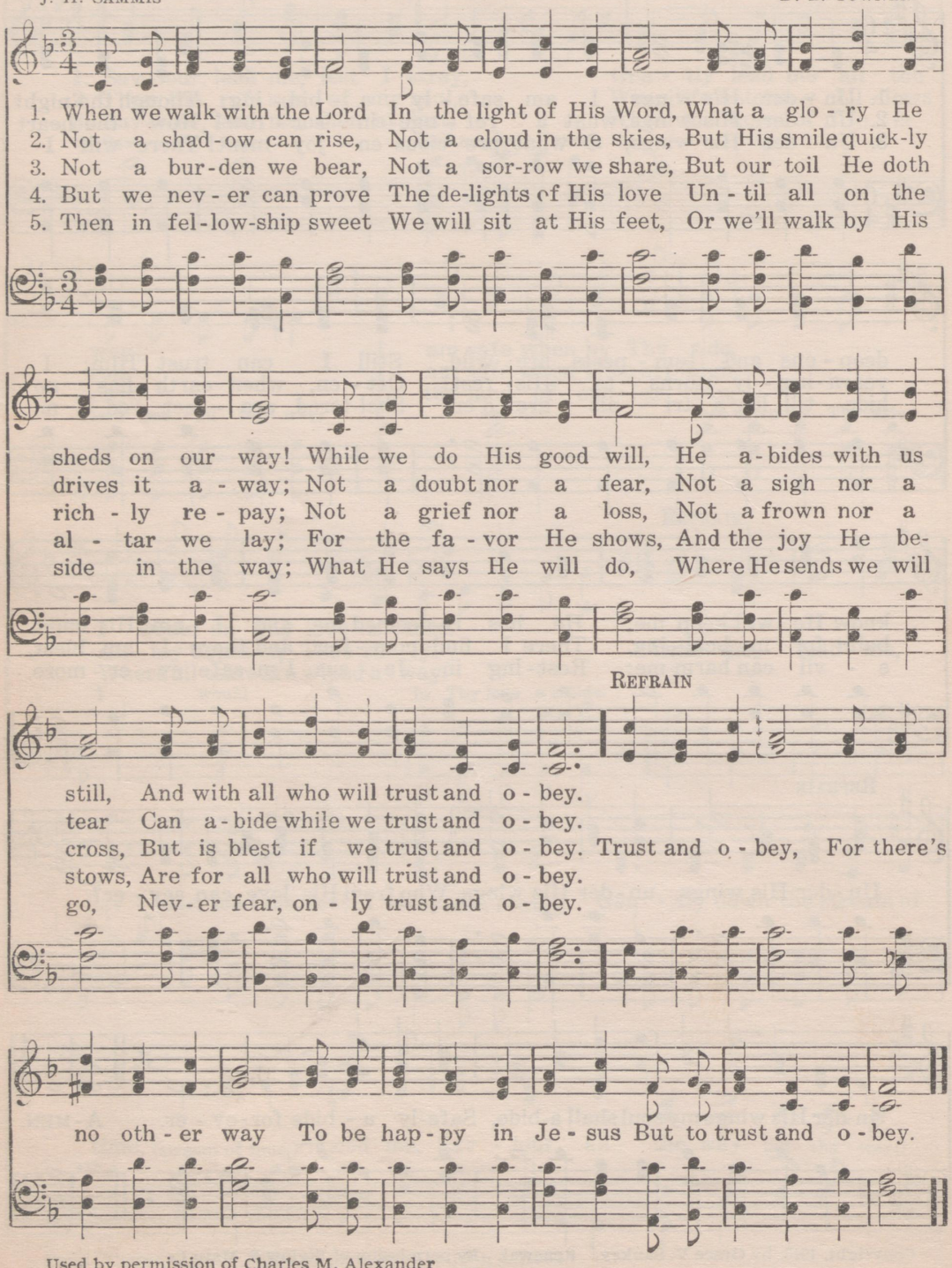
205 When We Walk With the Lord

(TRUST AND OBEY)

J. H. SAMMIS D. B. TOWNER



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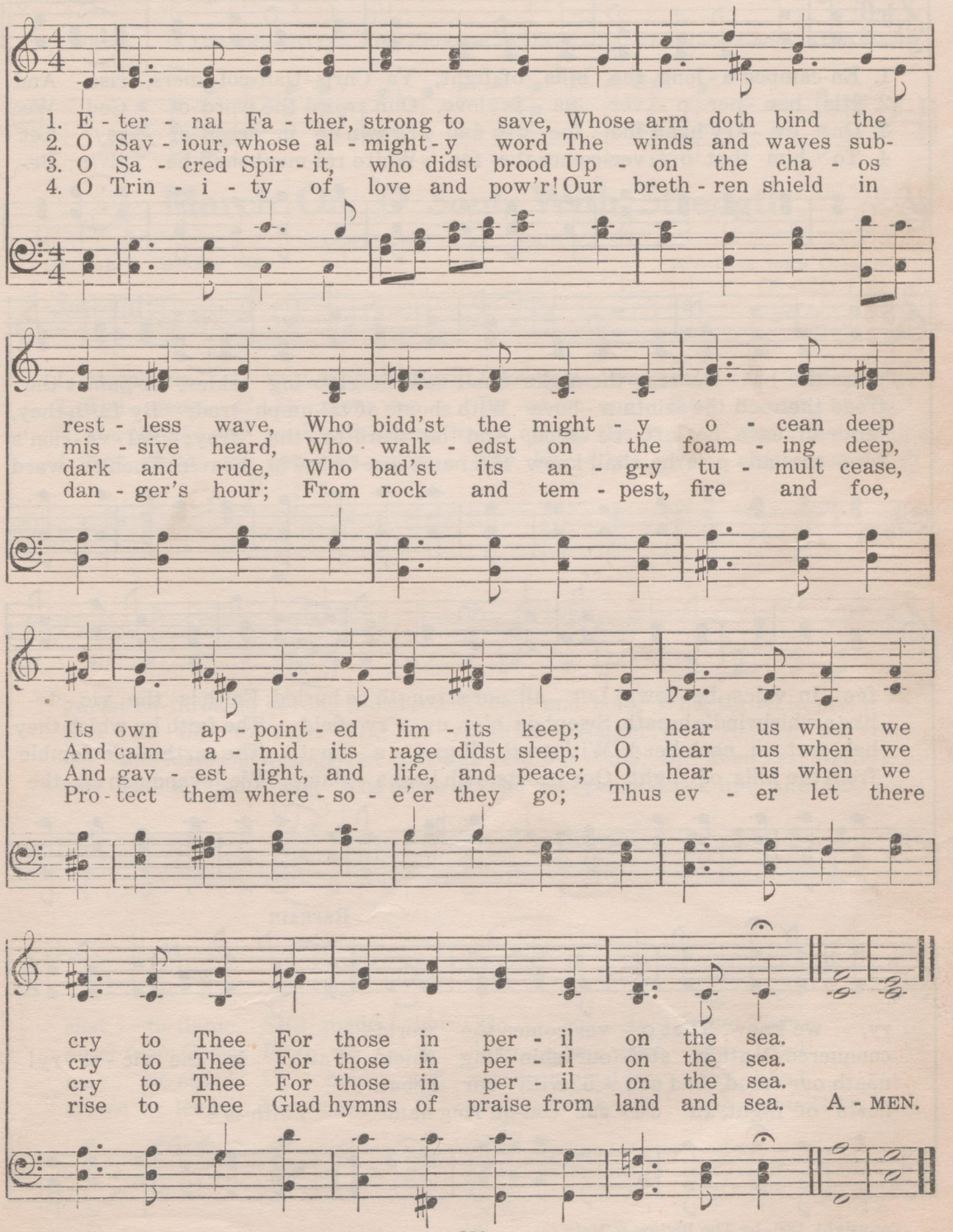
Eternal Father, Strong to Save 206

(MELITA. 8, 8, 8, 8, 8, 8)

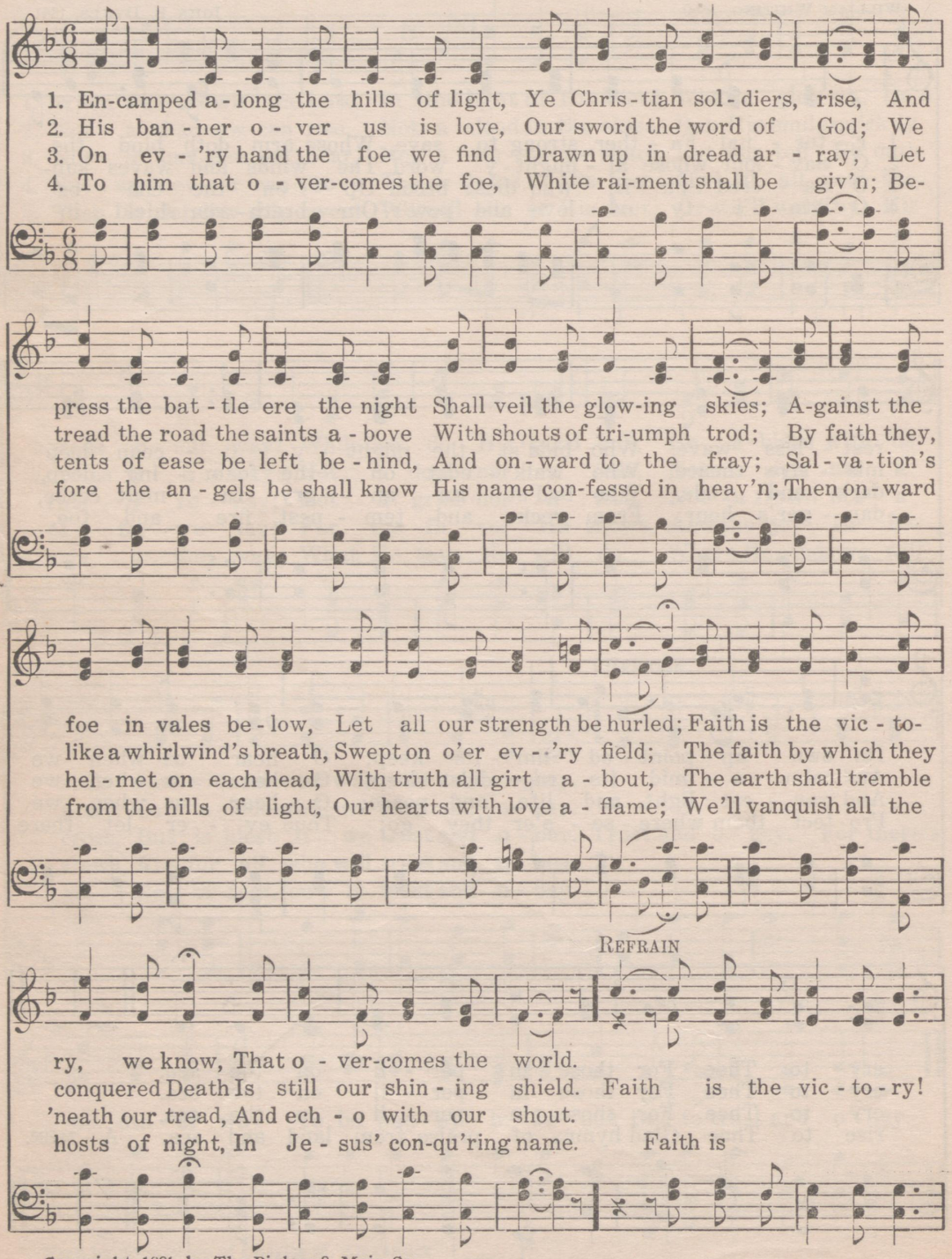
WILLIAM WHITING, 1860 JOHN B. DYKES, 1861



207 Encamped Along the Hills of Light

(FAITH IS THE VICTORY. C. M. D. With Refrain)

JOHN H. YATES — IRA D. SANKEY



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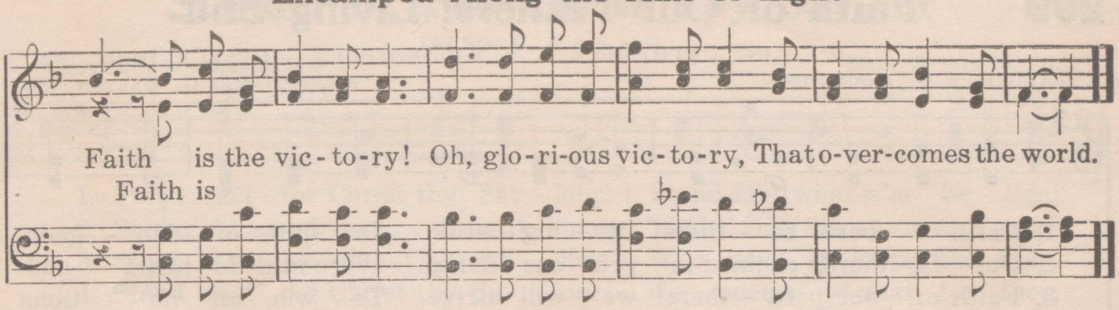
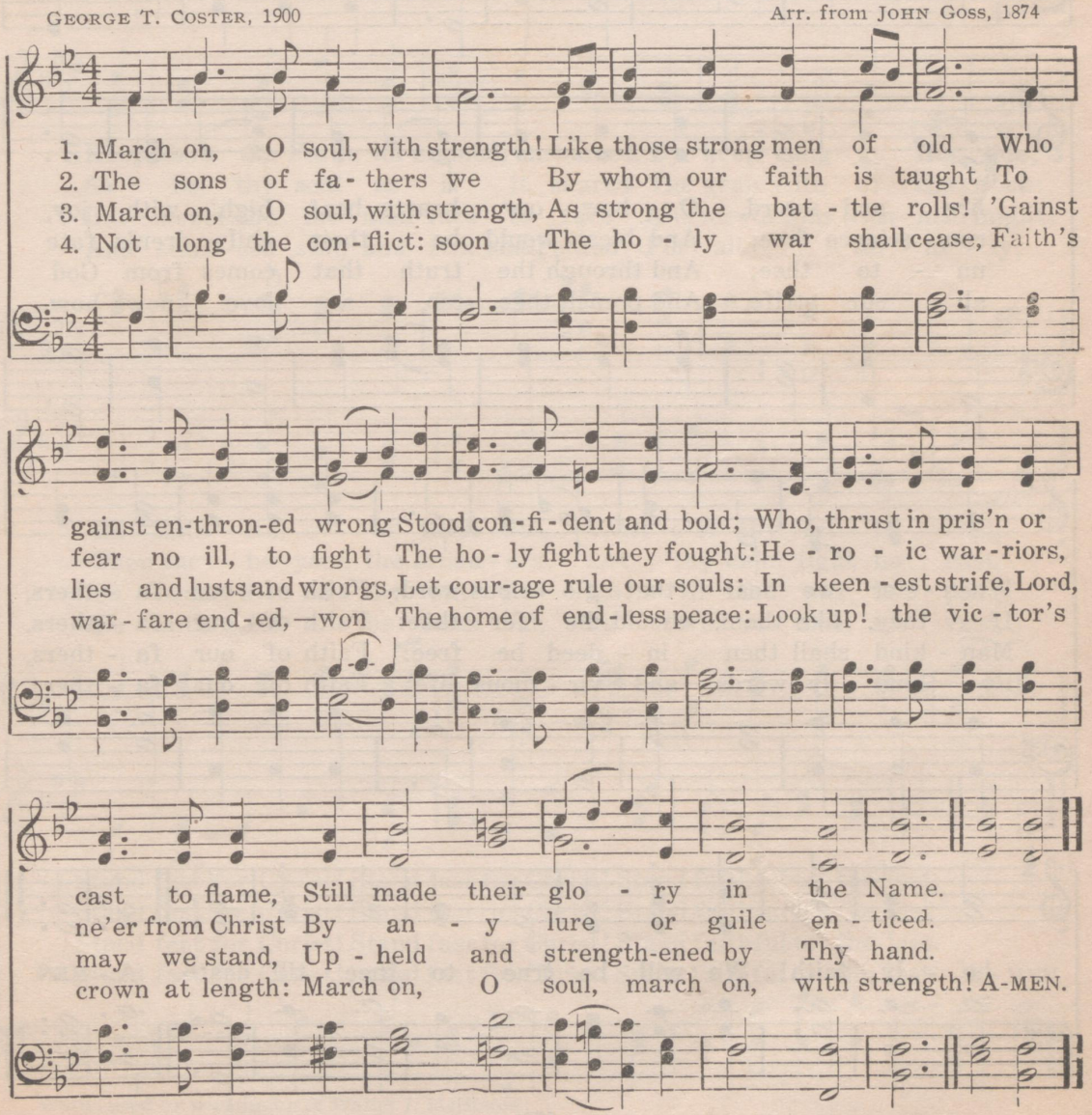
Encamped Along the Hills of Light



March On, O Soul, With Strength 208

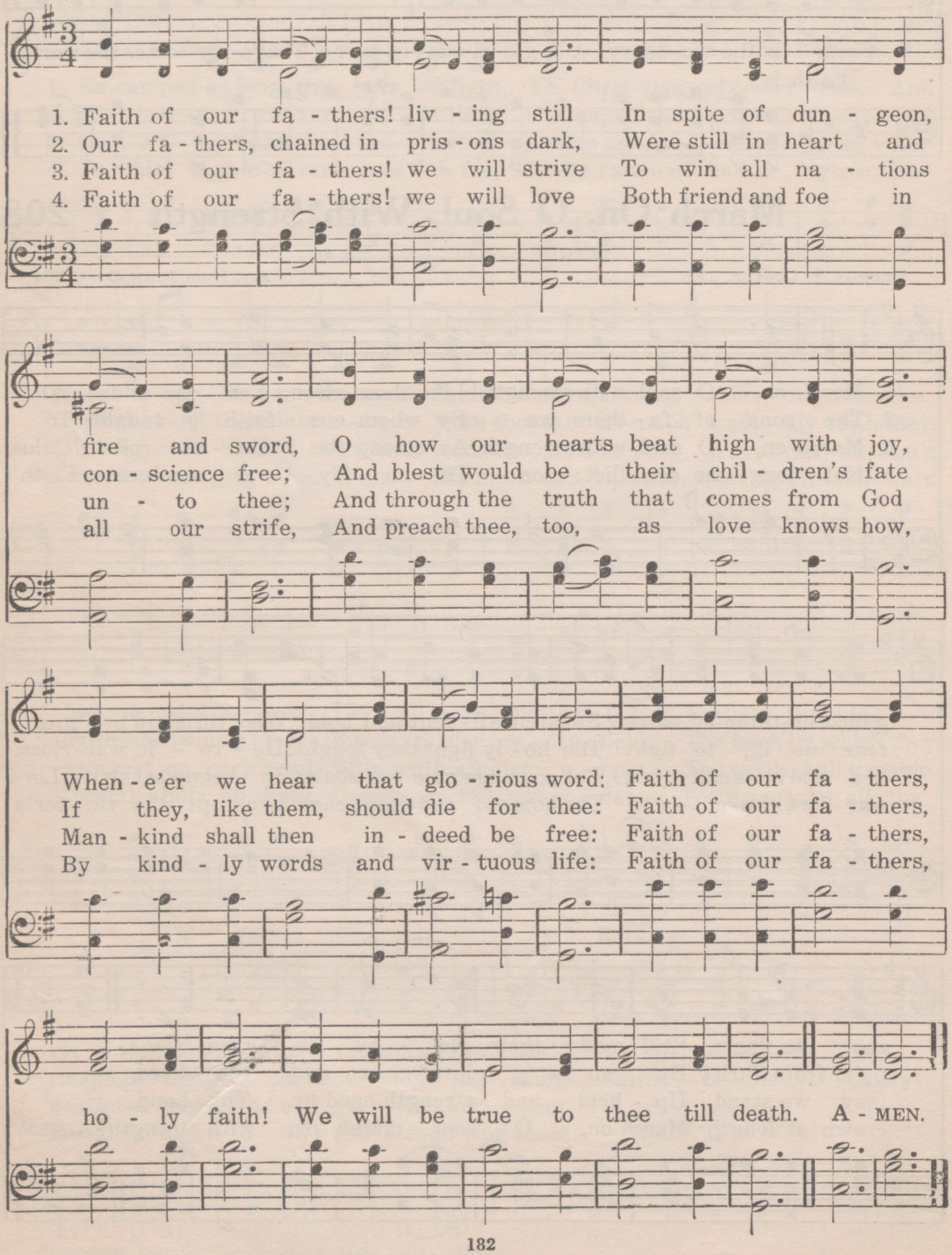
(ARTHUR'S SEAT. 6, 6, 6, 6, 8, 8)

GEORGE T. COSTER, 1900 — Arr. from JOHN GOSS, 1874



209 Faith of Our Fathers! Living Still

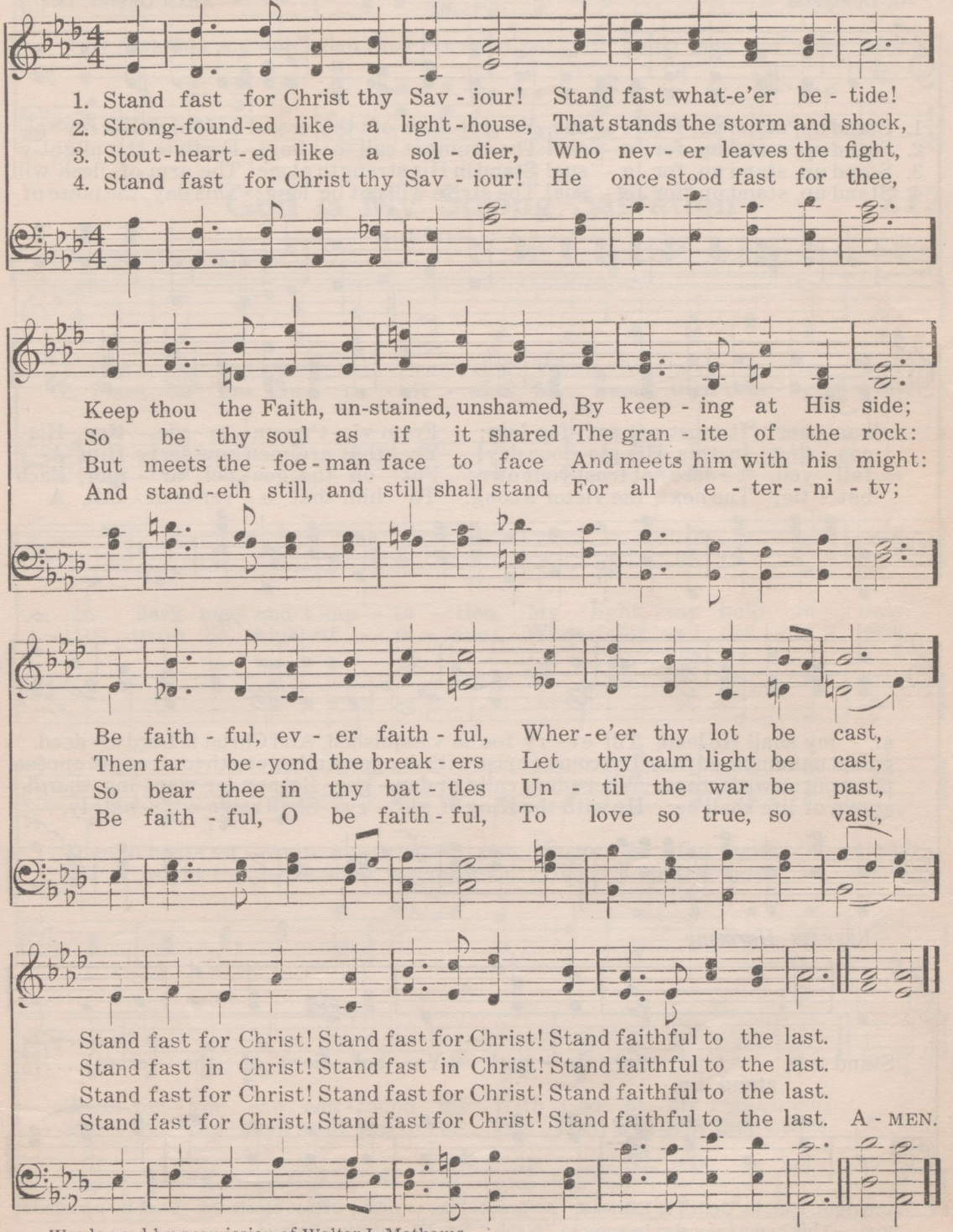
(ST. CATHERINE. L. M. With Refrain) HENRI F. HEMY, 1865
FREDERICK W. FABER, 1849 Alt. by JAMES G. WALTON, 1871



Stand Fast For Christ Thy Saviour 210

(ALFORD. 7, 6, 8, 6, D.)

WALTER J. MATHAMS, 1913 — JOHN B. DYKES, 1875



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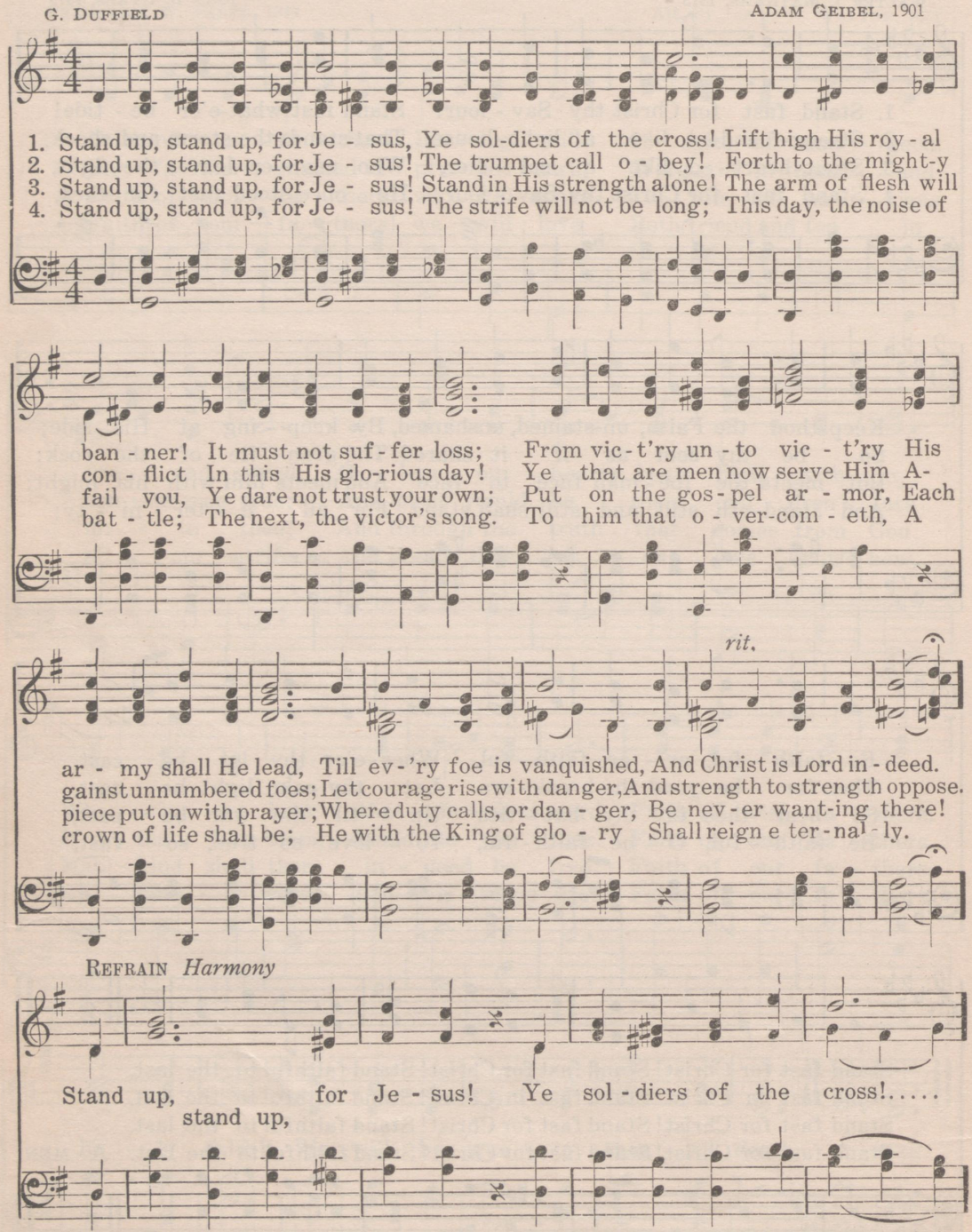
211 Stand Up, Stand Up For Jesus

(STAND UP FOR JESUS. 7, 6, 7, 6, D.)

G. DUFFIELD — ADAM GEIBEL, 1901



REFRAIN *Harmony*

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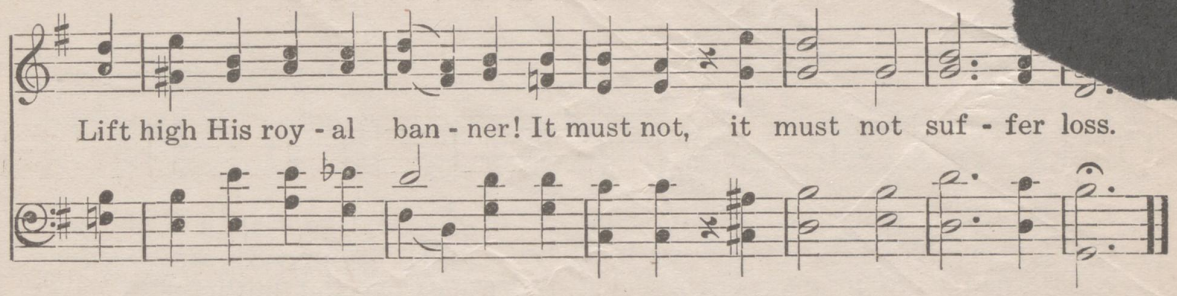
NOTE.—This hymn may also be sung to "Webb," No. 278, omitting Refrain

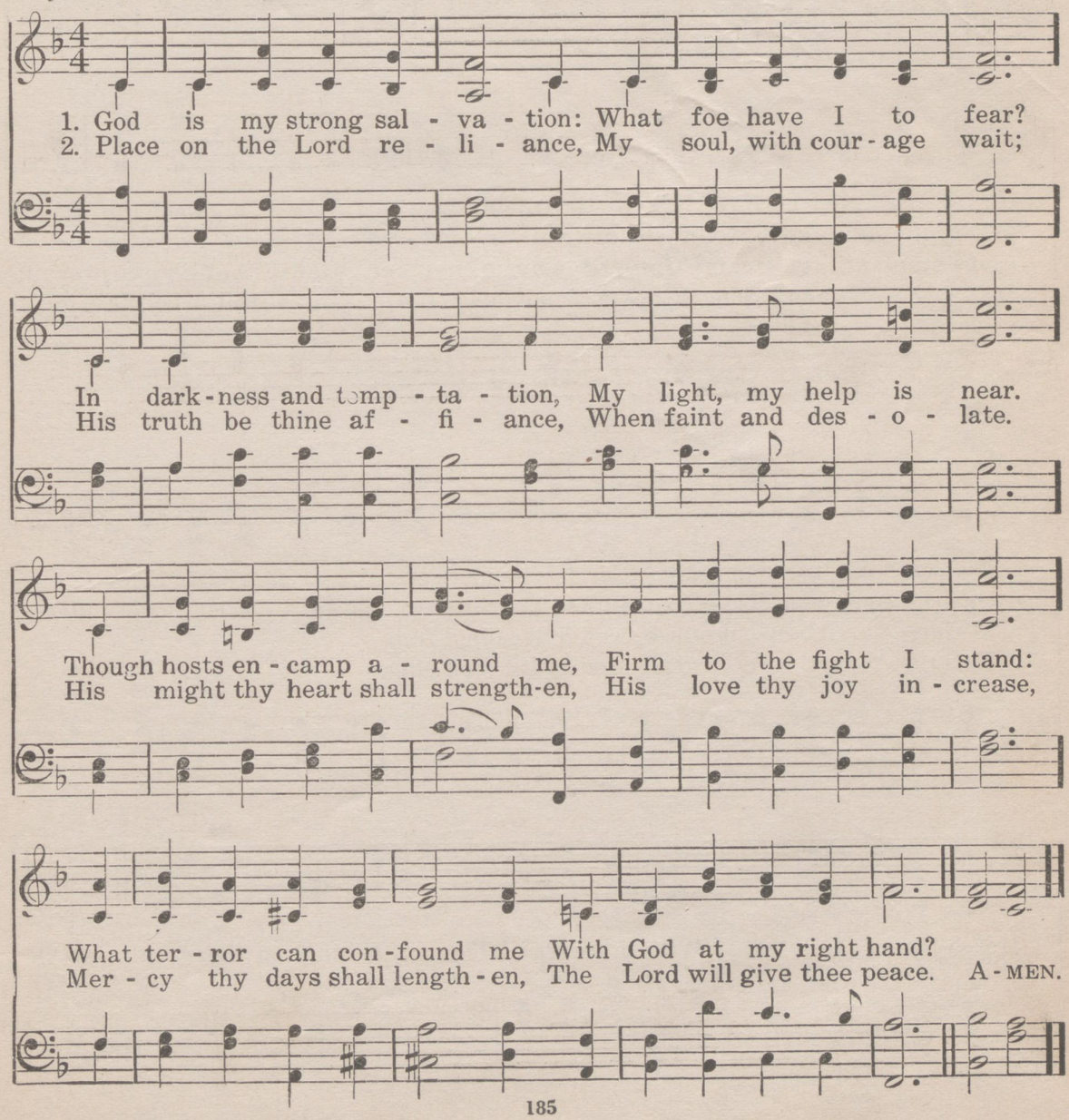
Stand Up, Stand Up For Jesus



God is My Strong Salvation 212

(CHENIES. 7, 6, 7, 6, D.)

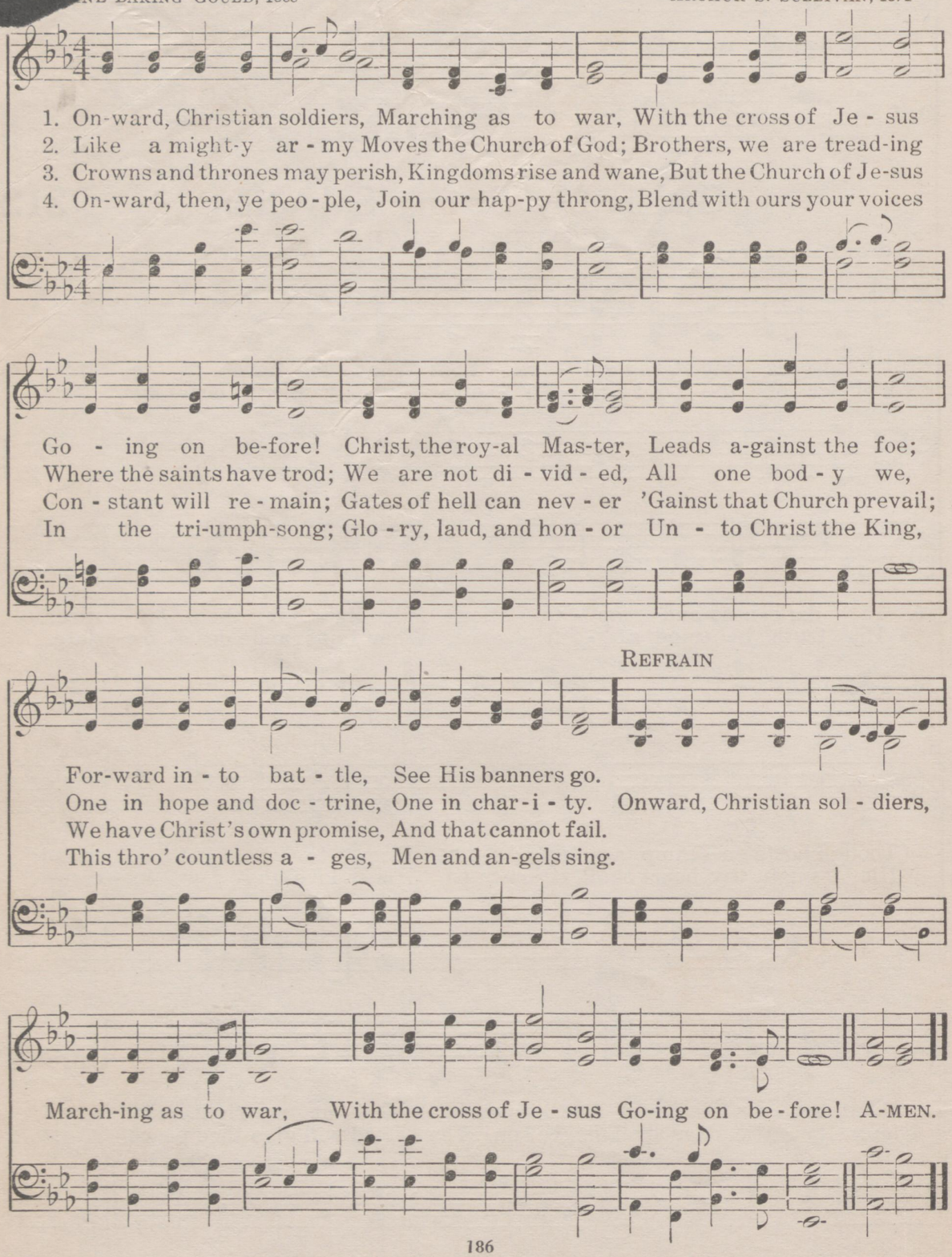
JAMES MONTGOMERY, 1822 — TIMOTHY R. MATTHEWS, 1855



Onward, Christian Soldiers

(ST. GERTRUDE. 6, 5, 6, 5, D. With Refrain)

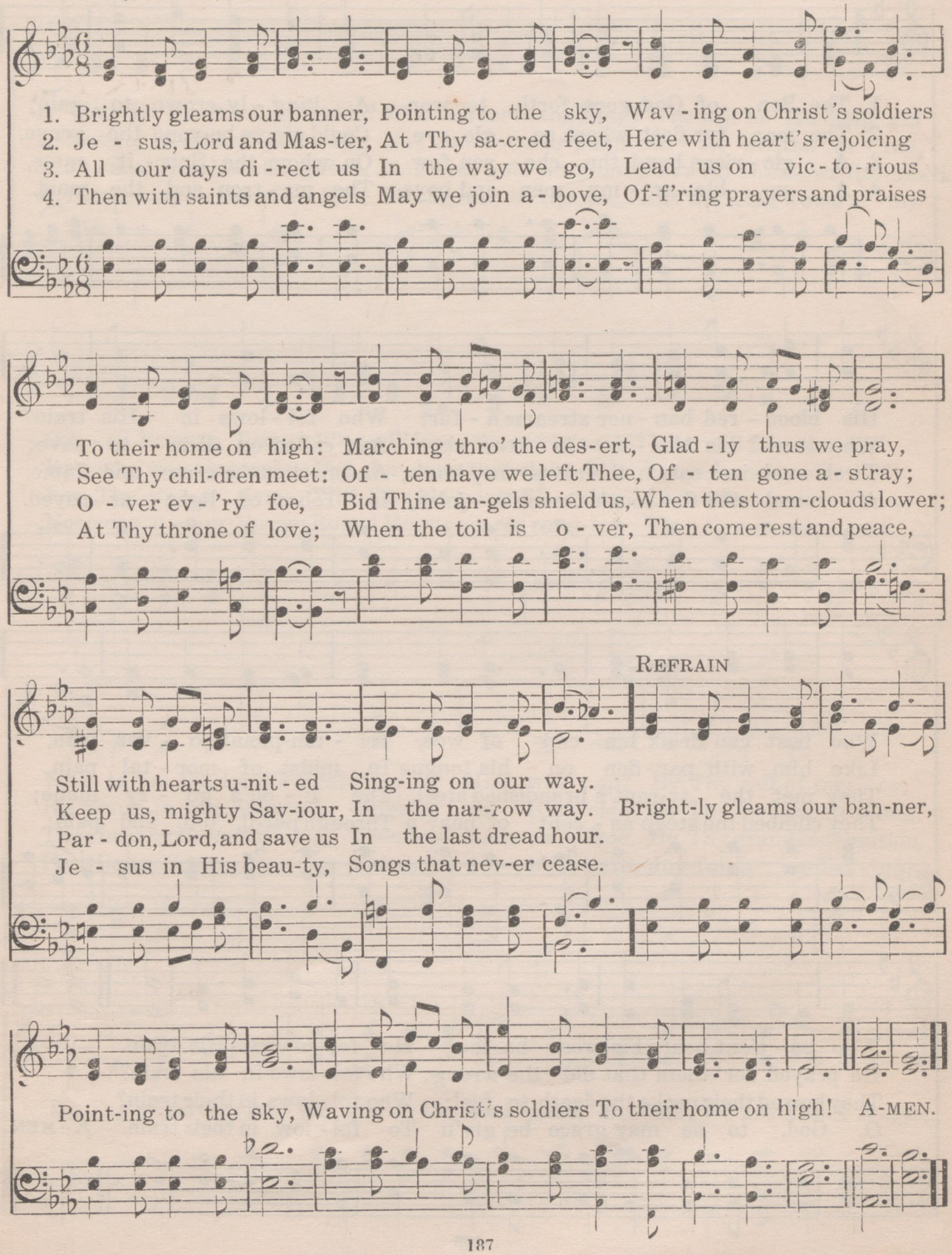
NE BARING-GOULD, 1865 — ARTHUR S. SULLIVAN, 1871



Brightly Gleams Our Banner 214

(ST. THERESA. 6, 5, 6, 5, D. With Refrain)

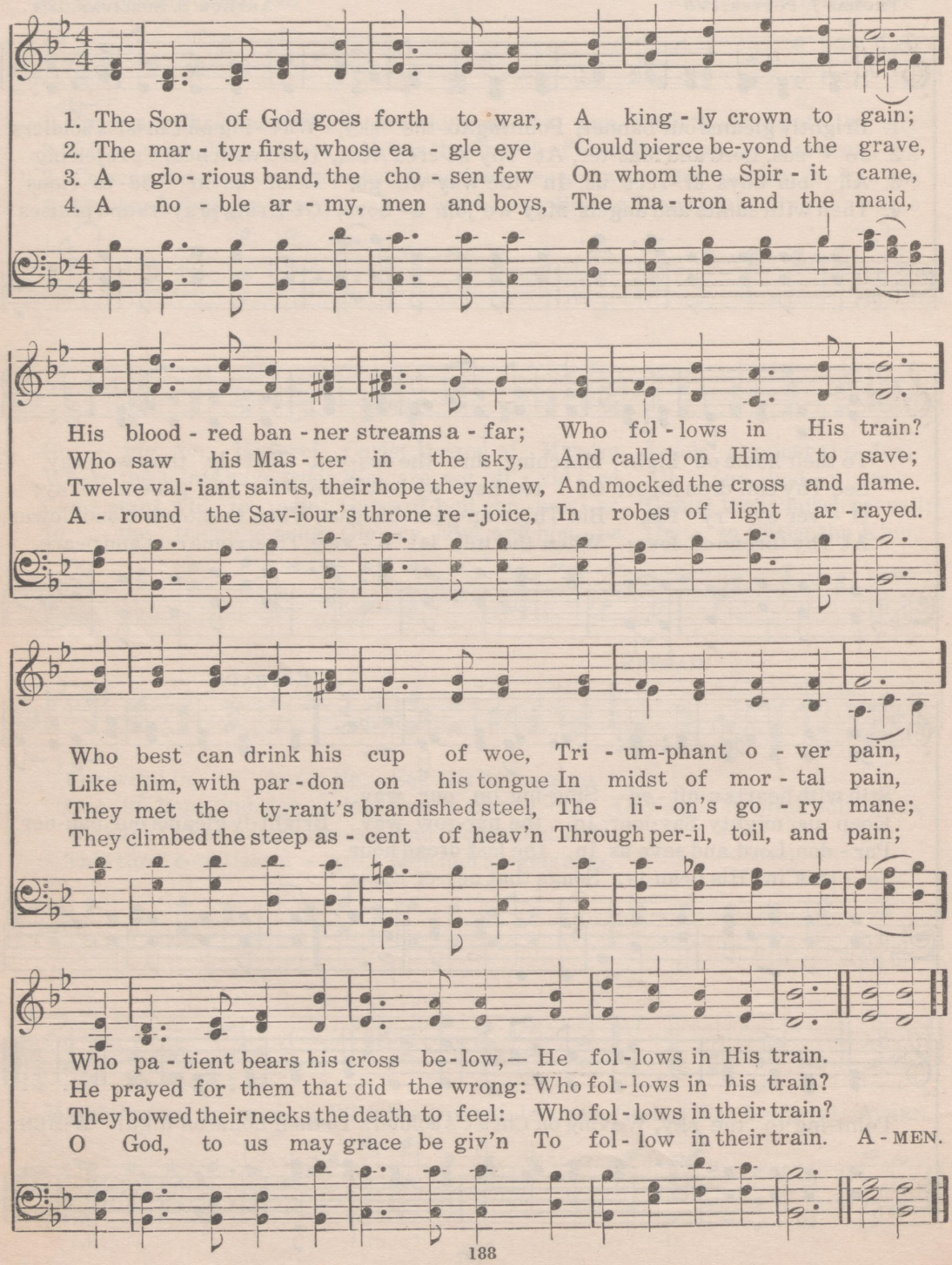
THOMAS J. POTTER, 1860 ARTHUR S. SULLIVAN, 1874



215 The Son of God Goes Forth to War

(ALL SAINTS. NEW. C. M. D.)

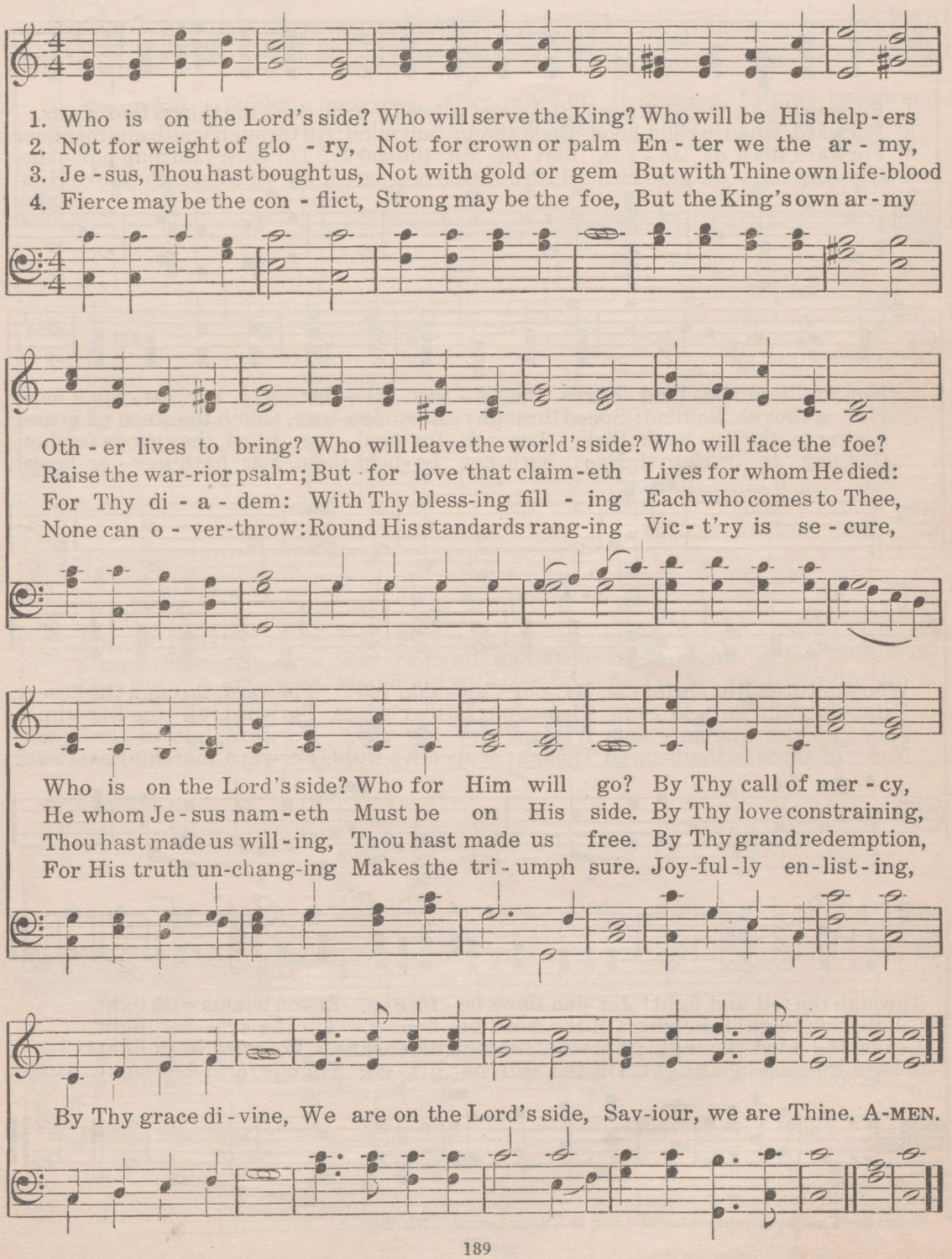
REGINALD HEBER, 1827 — HENRY S. CUTLER, 1872



Who is On the Lord's Side 216

(ARMAGEDDON. 6, 5, 6, 5. 12 lines)

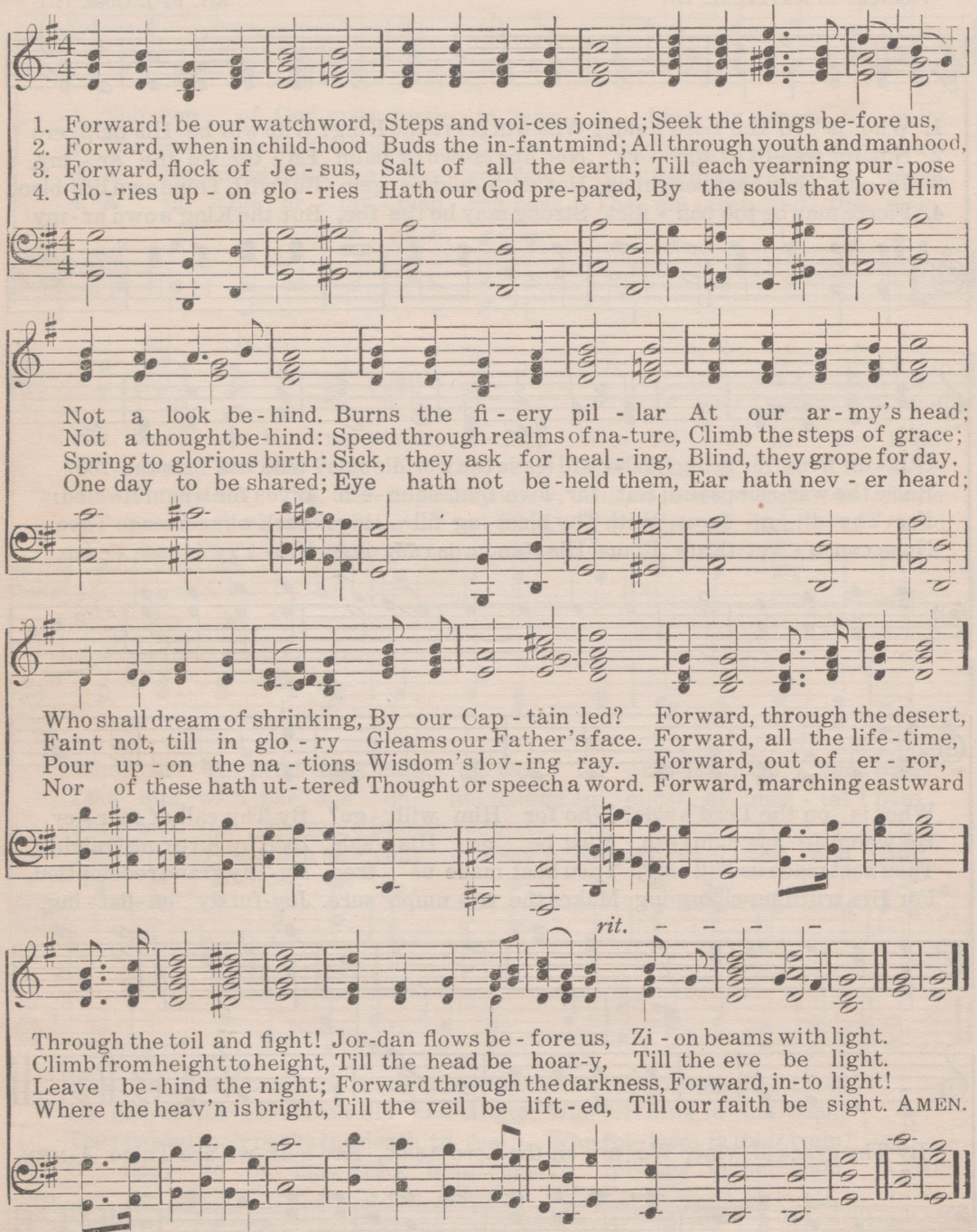
FRANCES R. HAVERGAL, 1877 Arr. by J. GOSS, 1871



217 Forward! Be Our Watchword

(FORWARD. 6, 5, 6, 5, D. 12 Lines)

HENRY ALFORD. C. G. STANGER, 1919



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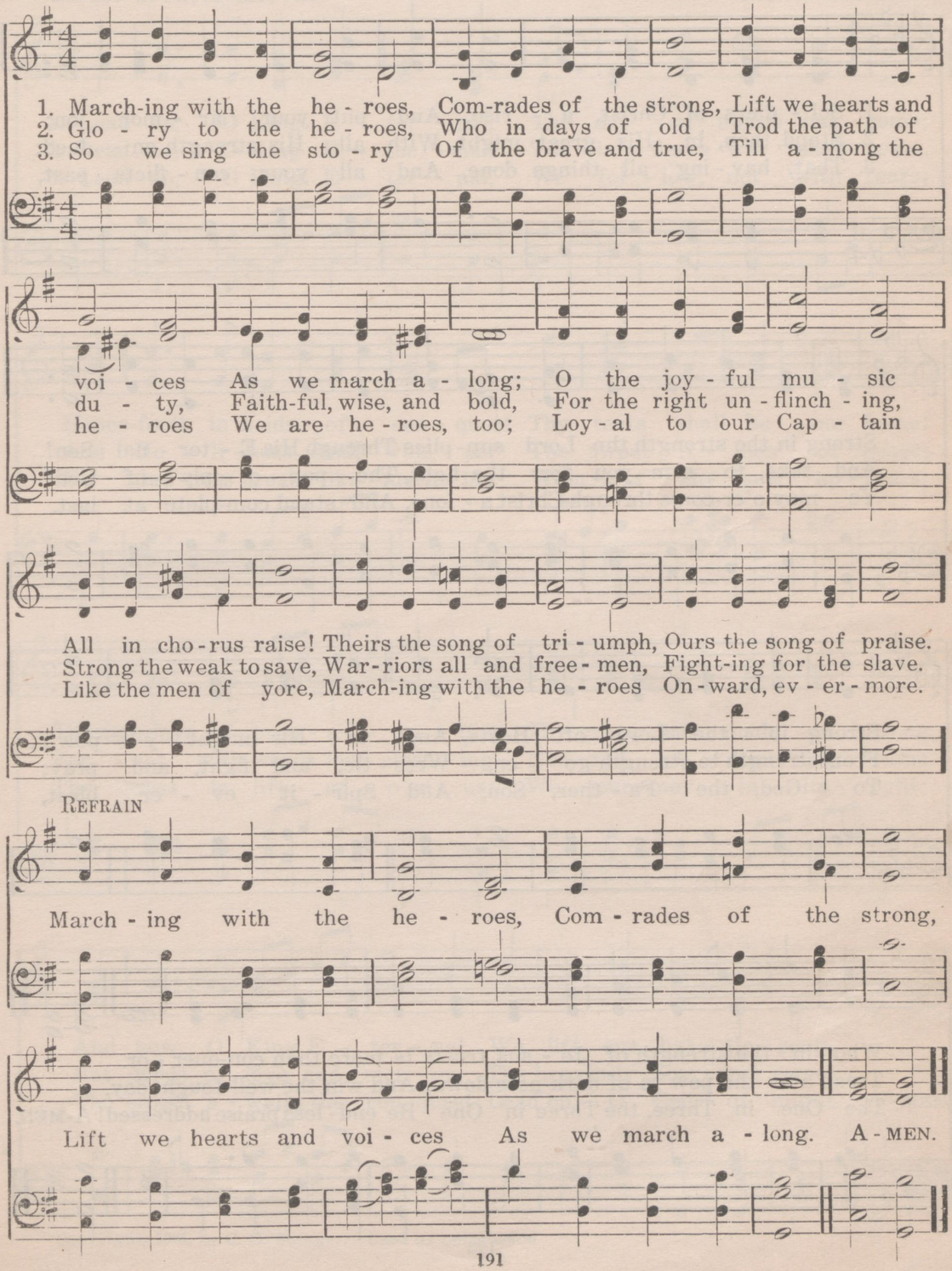
NOTE.—This hymn may also be sung to "Watchword," No. 218

Marching With the Heroes 218

(WATCHWORD. 6, 5, 6, 5, D. With Refrain)

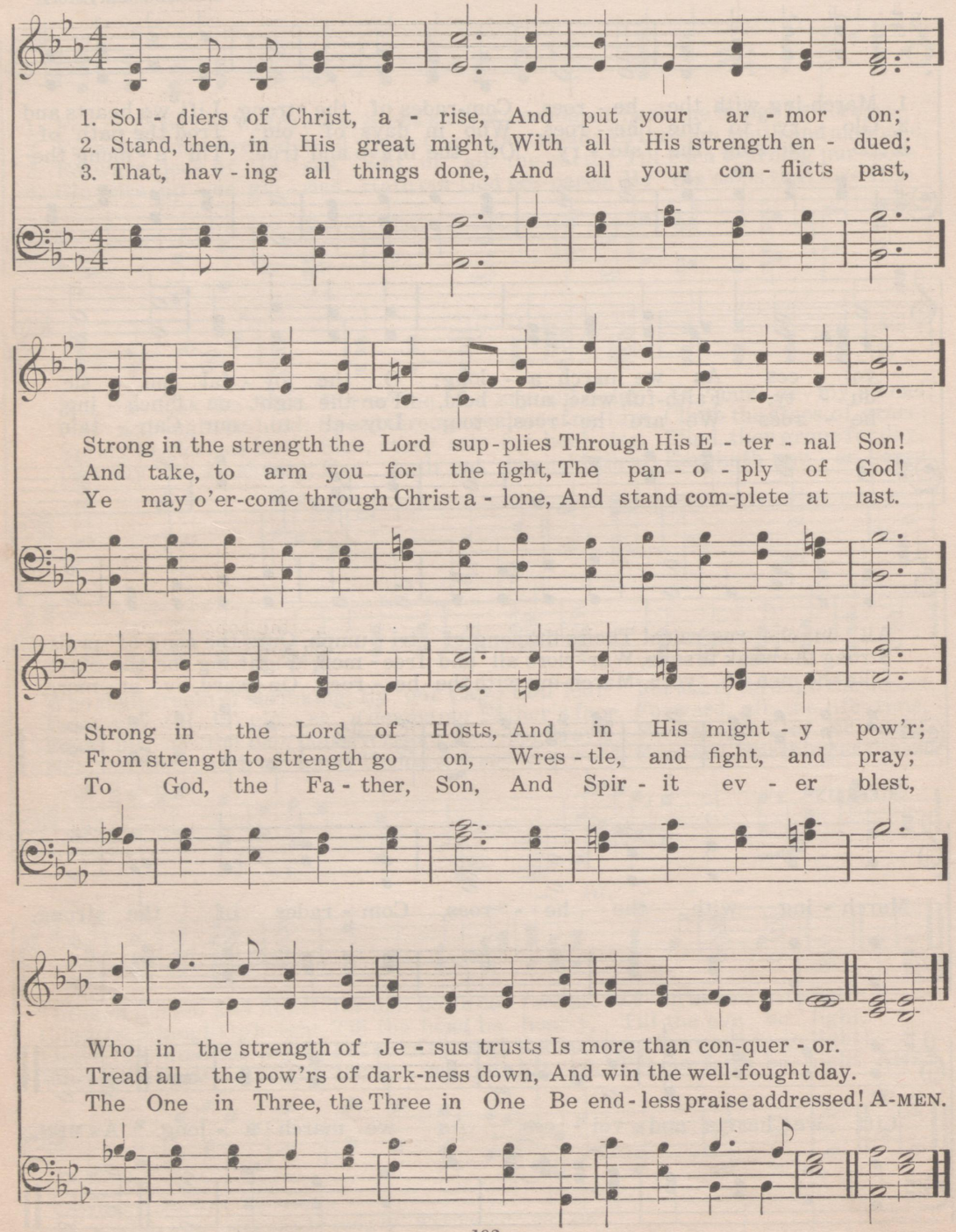
WILLIAM GEORGE TARRANT, 1853 HENRY SMART, 1871



219 Soldiers of Christ, Arise

(DIADEMATA. S. M. D.)

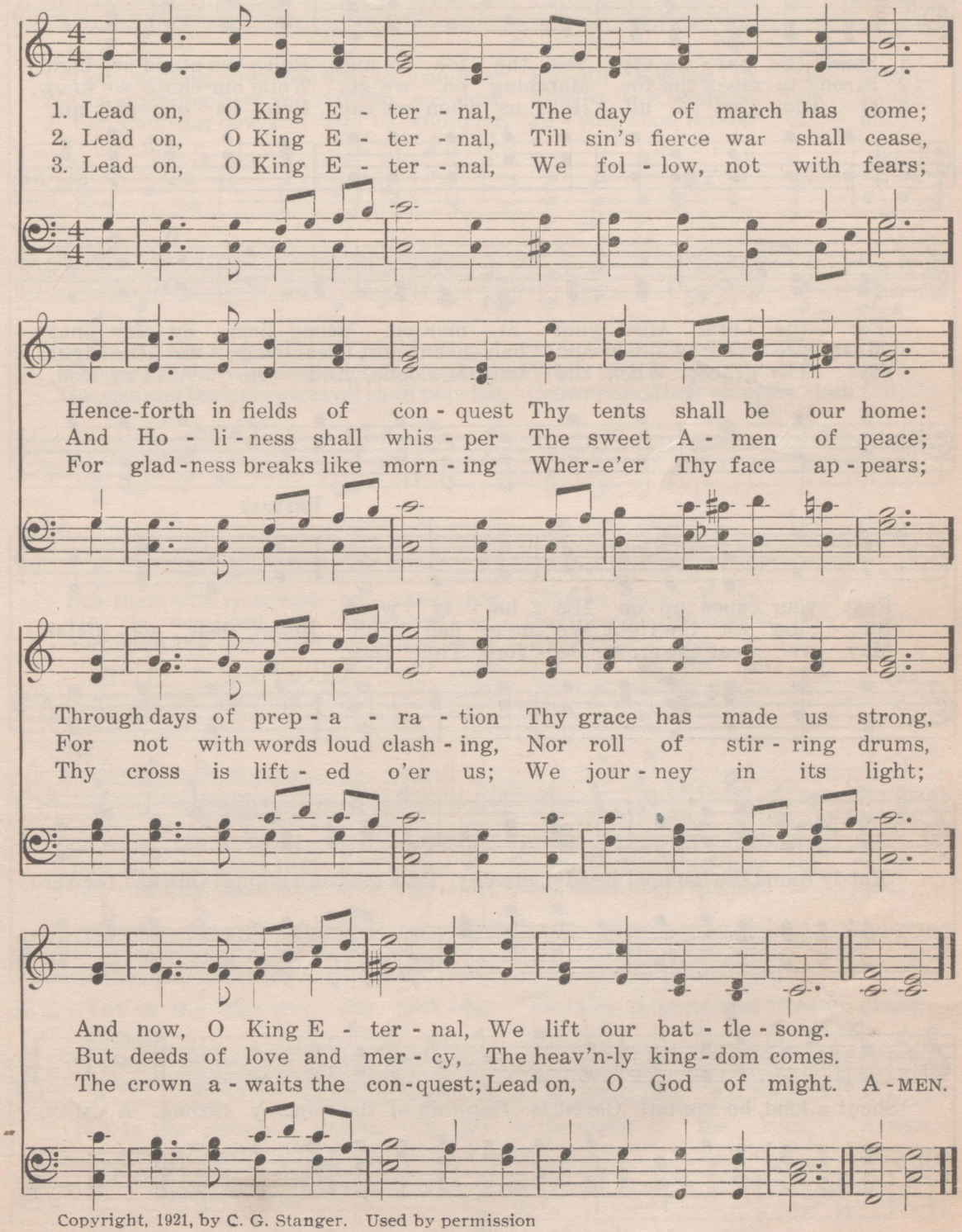
CHARLES WESLEY, 1749 — GEORGE J. ELVEY, 1868



Lead On, O King Eternal 220

(KING ETERNAL. 7, 6, 7, 6, D.)

ERNEST W. SHURTLEFF, 1888 C. G. STANGER, 1915



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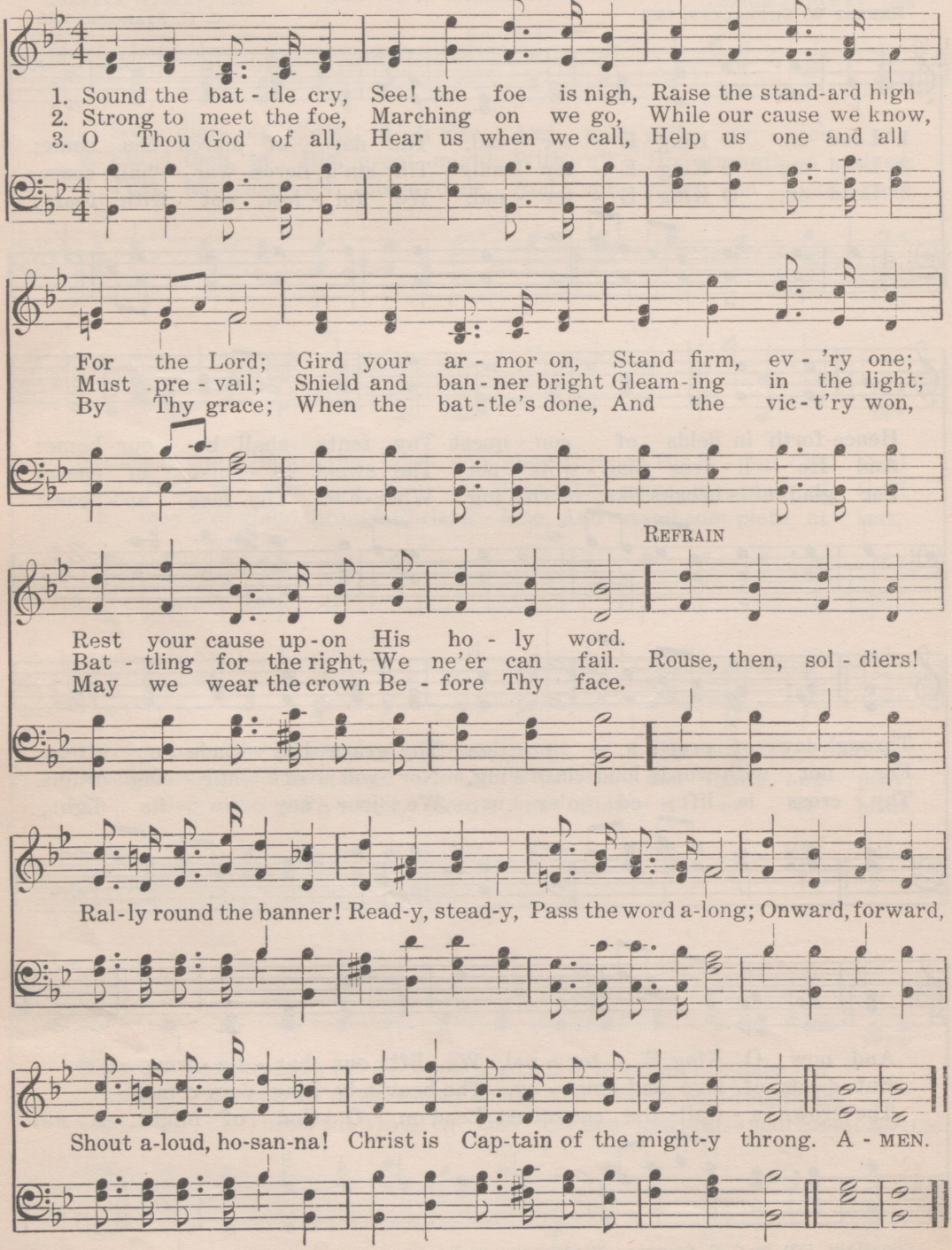
221 Sound the Battle Cry

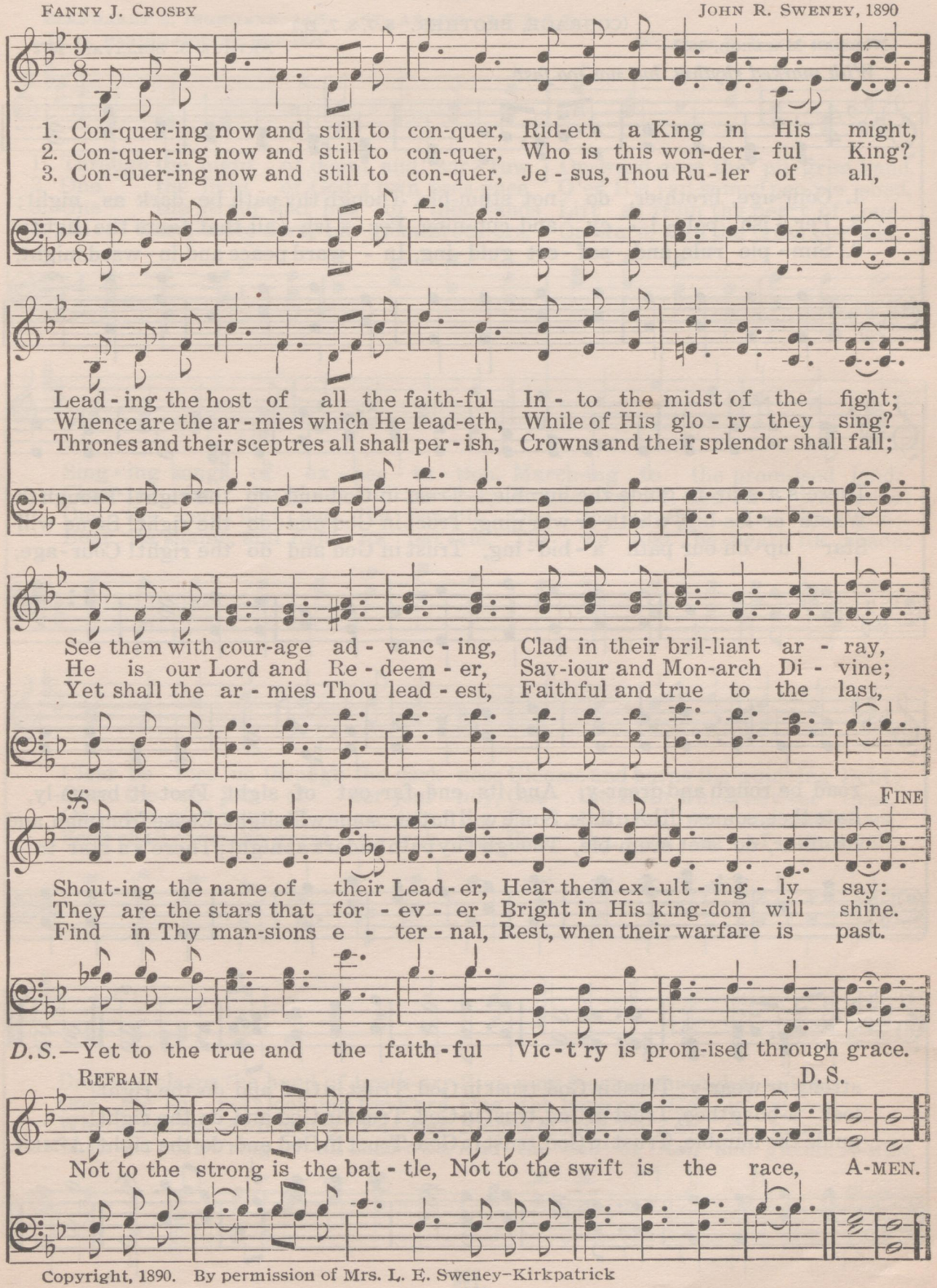
WILLIAM F. SHERWIN, 1869

WILLIAM F. SHERWIN, 1869



Conquering Now and Still to Conquer 222

FANNY J. CROSBY JOHN R. SWENEY, 1890



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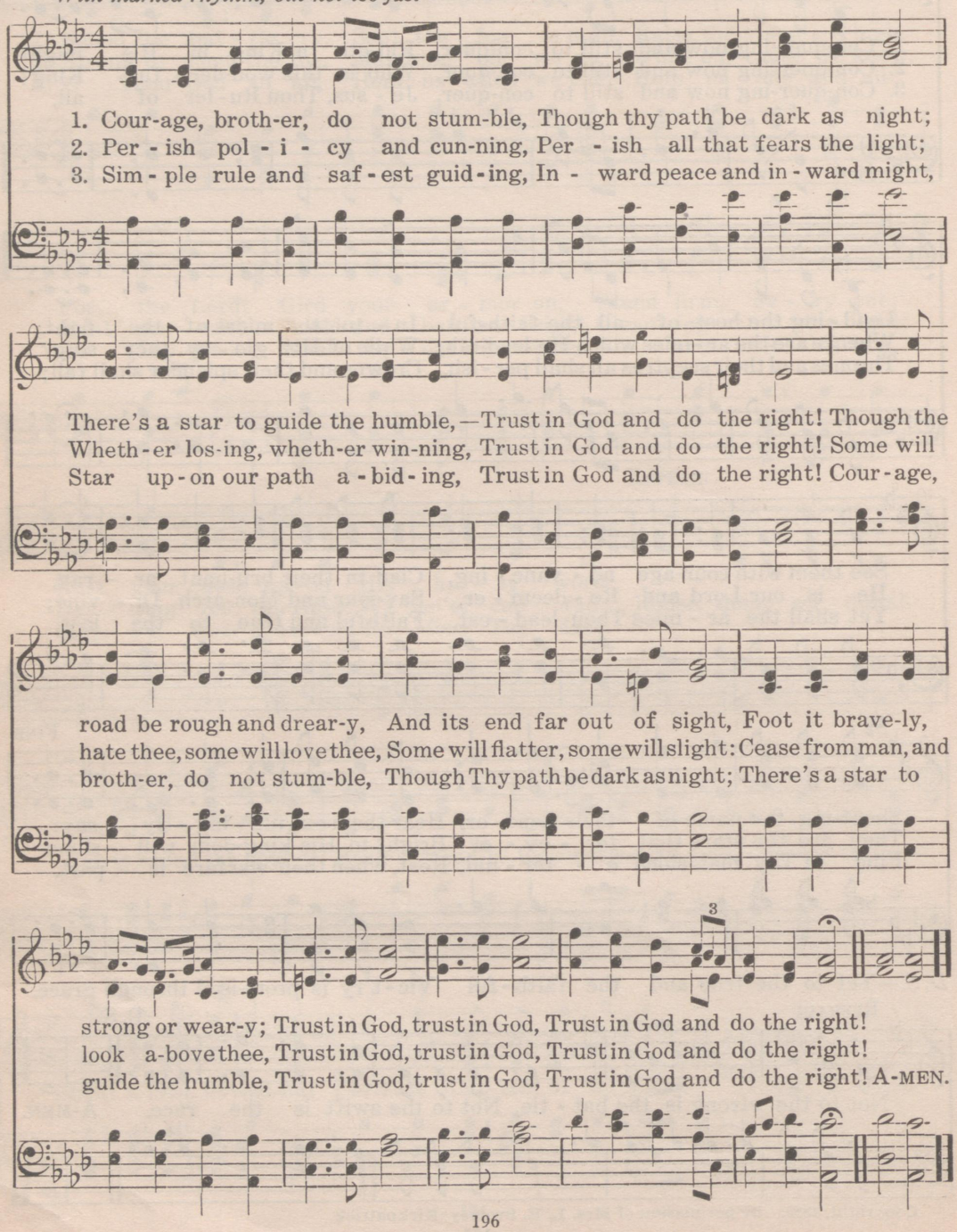
223 Courage, Brother, Do Not Stumble

(COURAGE, BROTHER. 8, 7, 8, 7, D.)

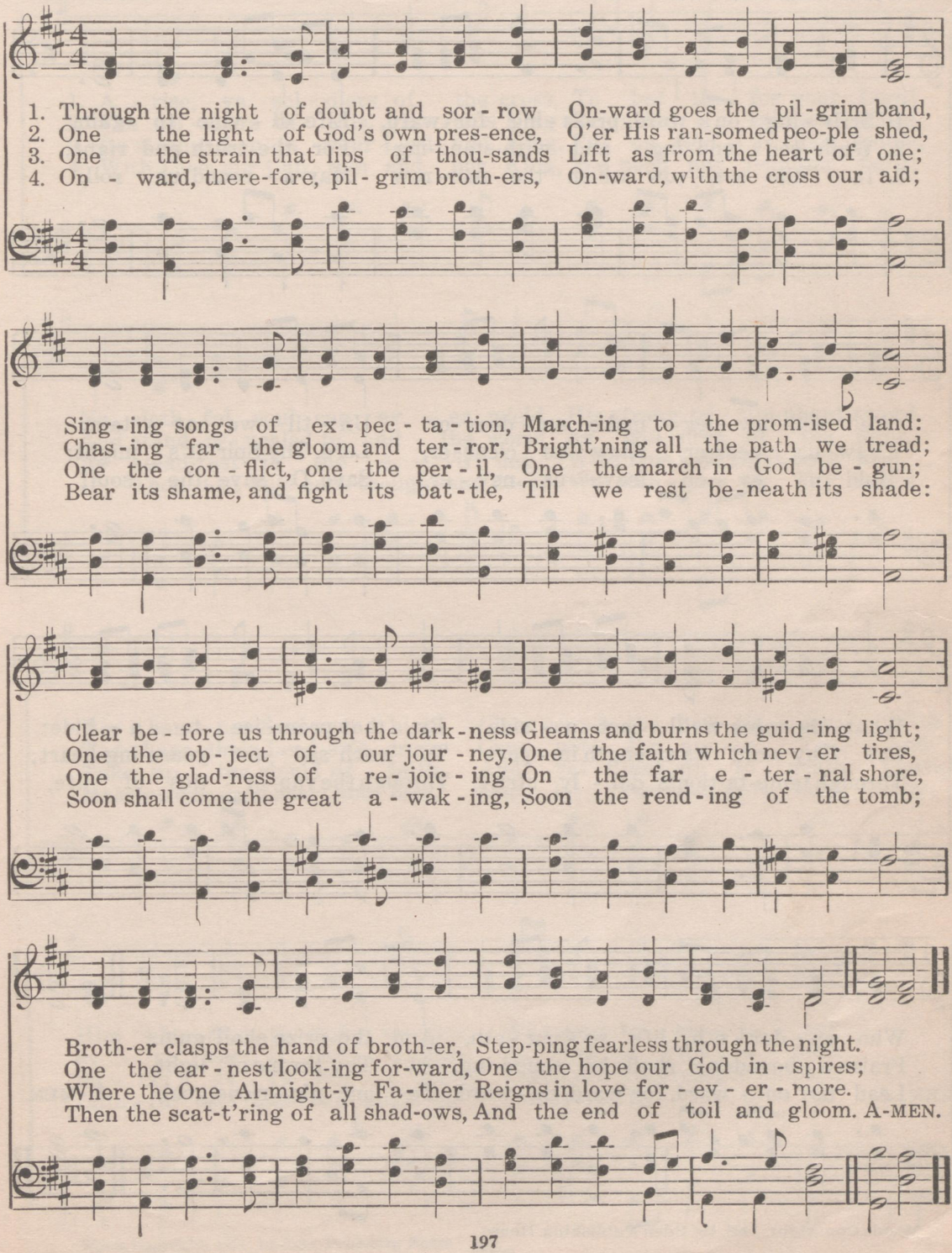
NORMAN MACLEOD, 1857 — ARTHUR S. SULLIVAN, 1872

With marked rhythm, but not too fast



Through the Night of Doubt and Sorrow 224

BERNHARDT S. INGEMANN, 1825 (ST. ASAPH. 8, 7, 8, 7, D.)
TR. S. BARING-GOULD, 1867–1875
WILLIAM S. BAMBRIDGE, 1872

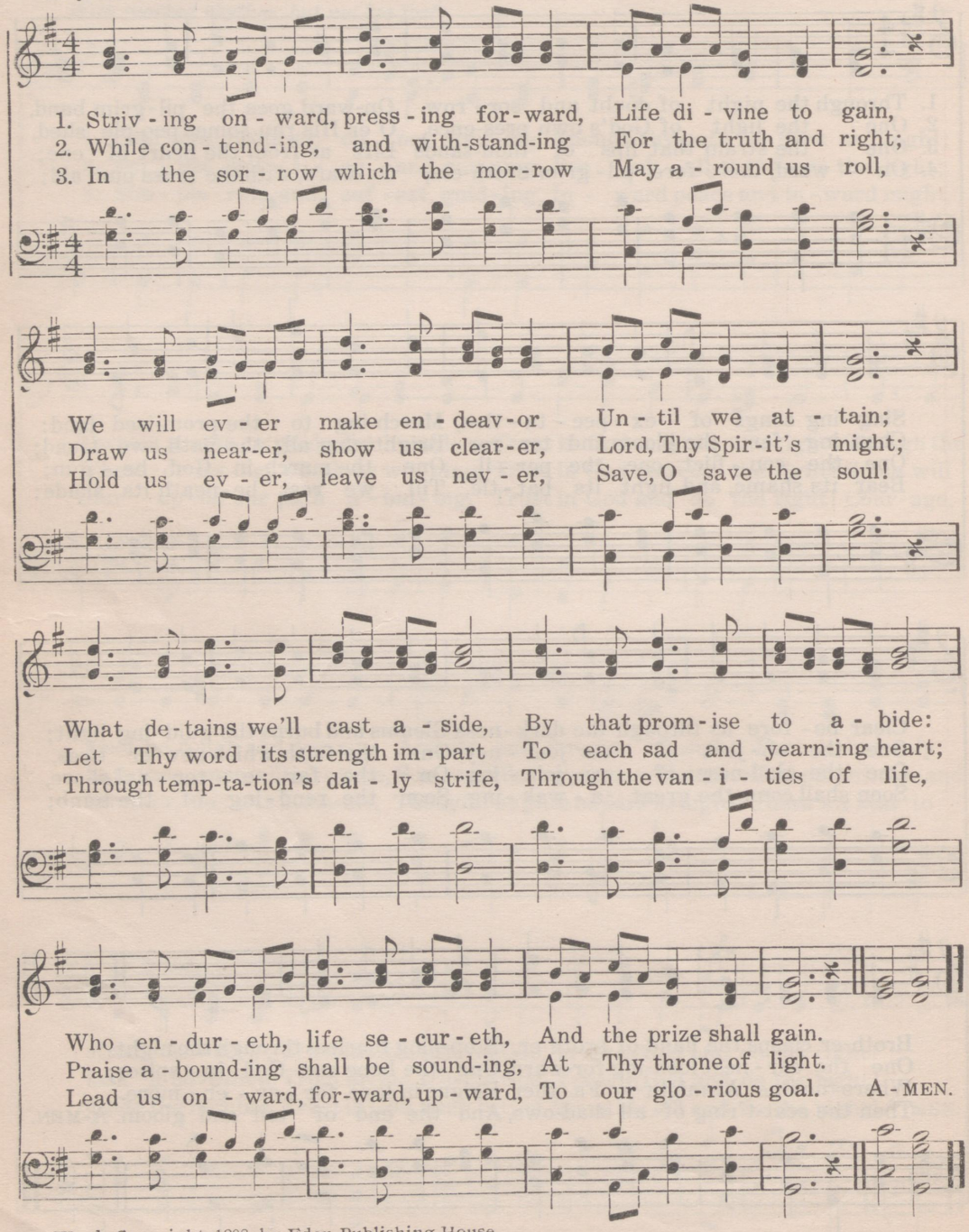


225 Striving Onward, Pressing Forward

(STRIVING. 8, 5, 8, 5, 7, 7, 8, 5)

Tr. J. H. HORSTMANN, 1908

Old Chorale



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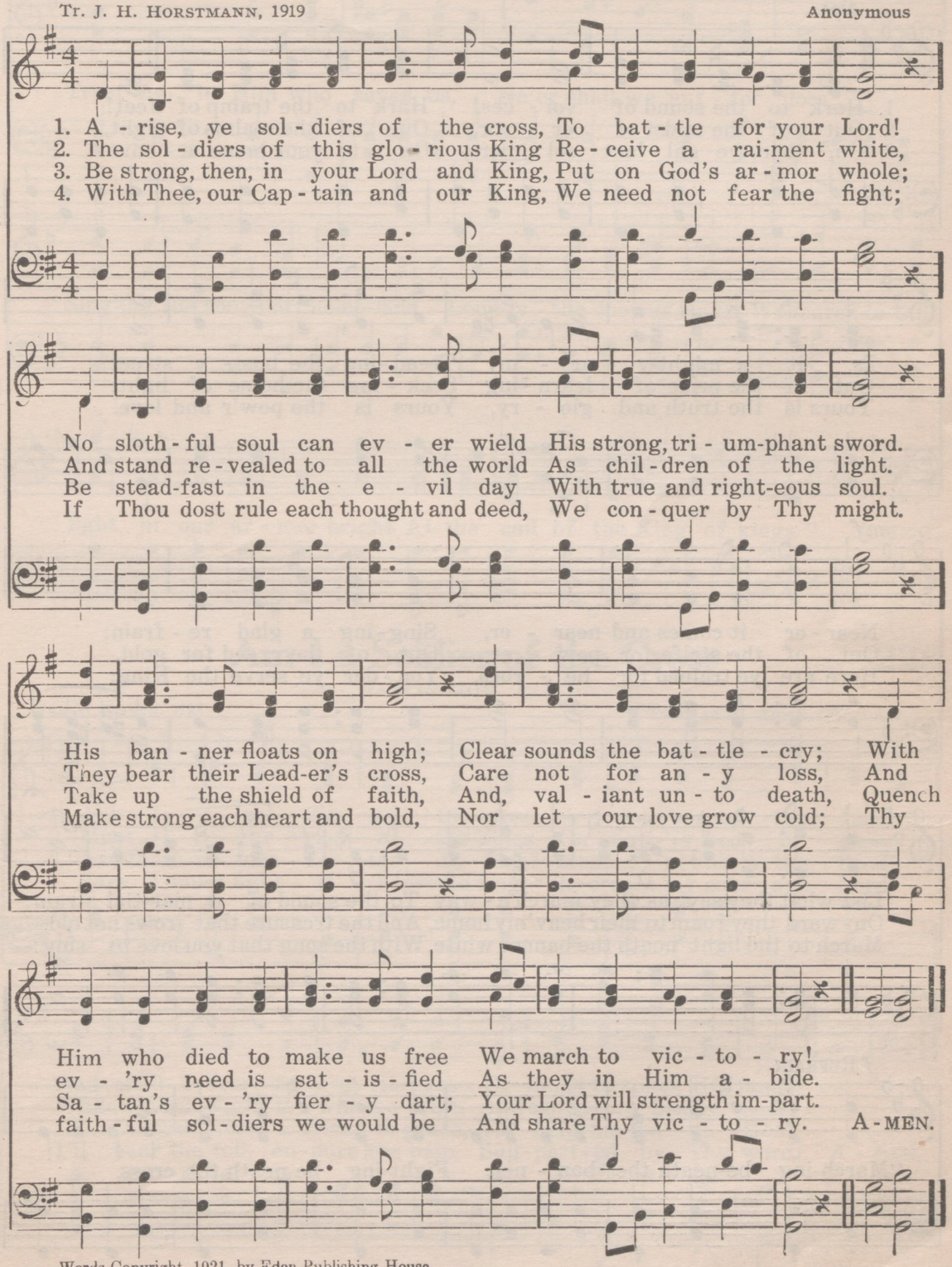
Arise, Ye Soldiers of the Cross 226

HIERONYMUS ANNONI, 1697-1770 (TO ARMS!)
Tr. J. H. HORSTMANN, 1919 Anonymous



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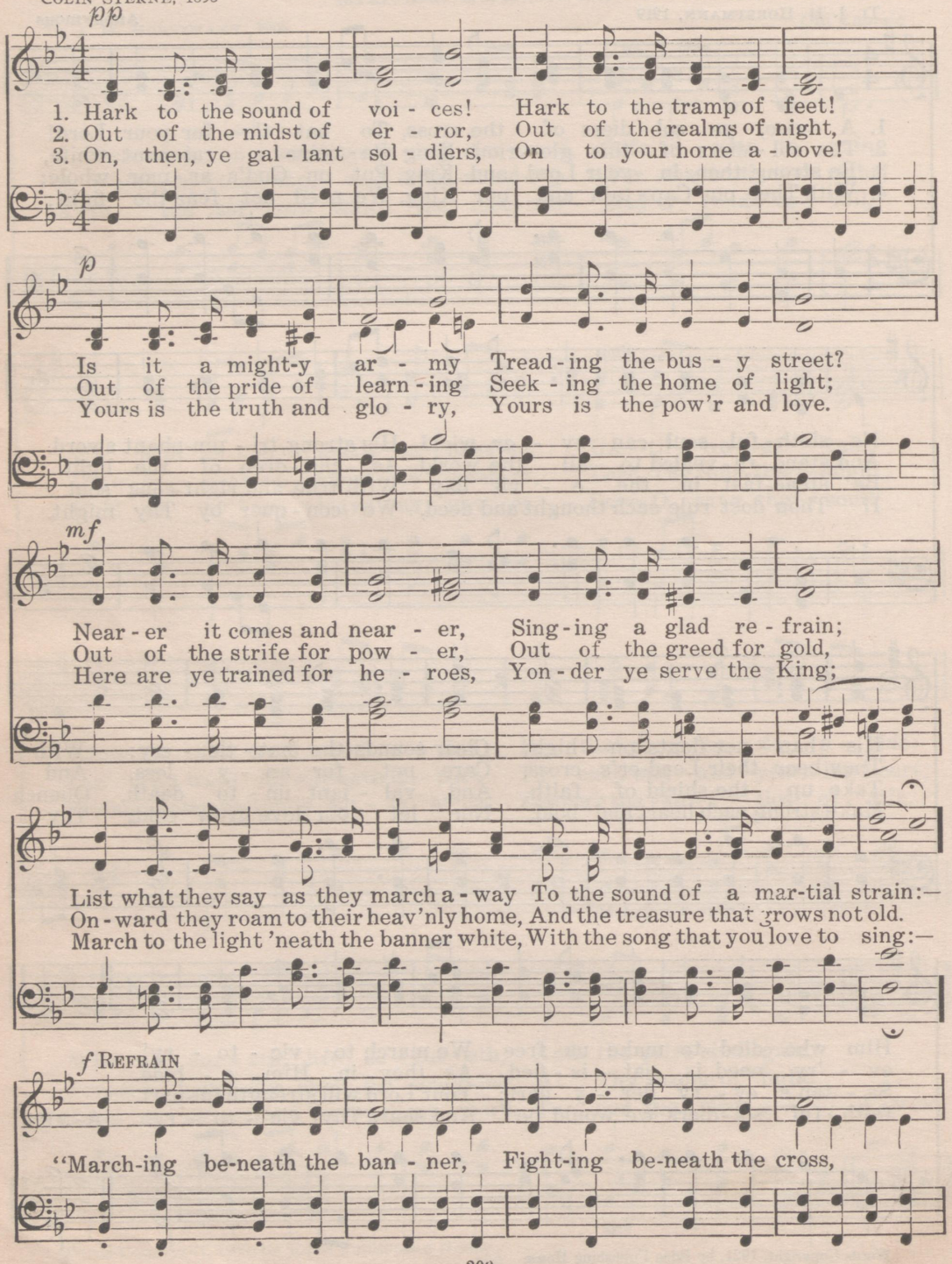
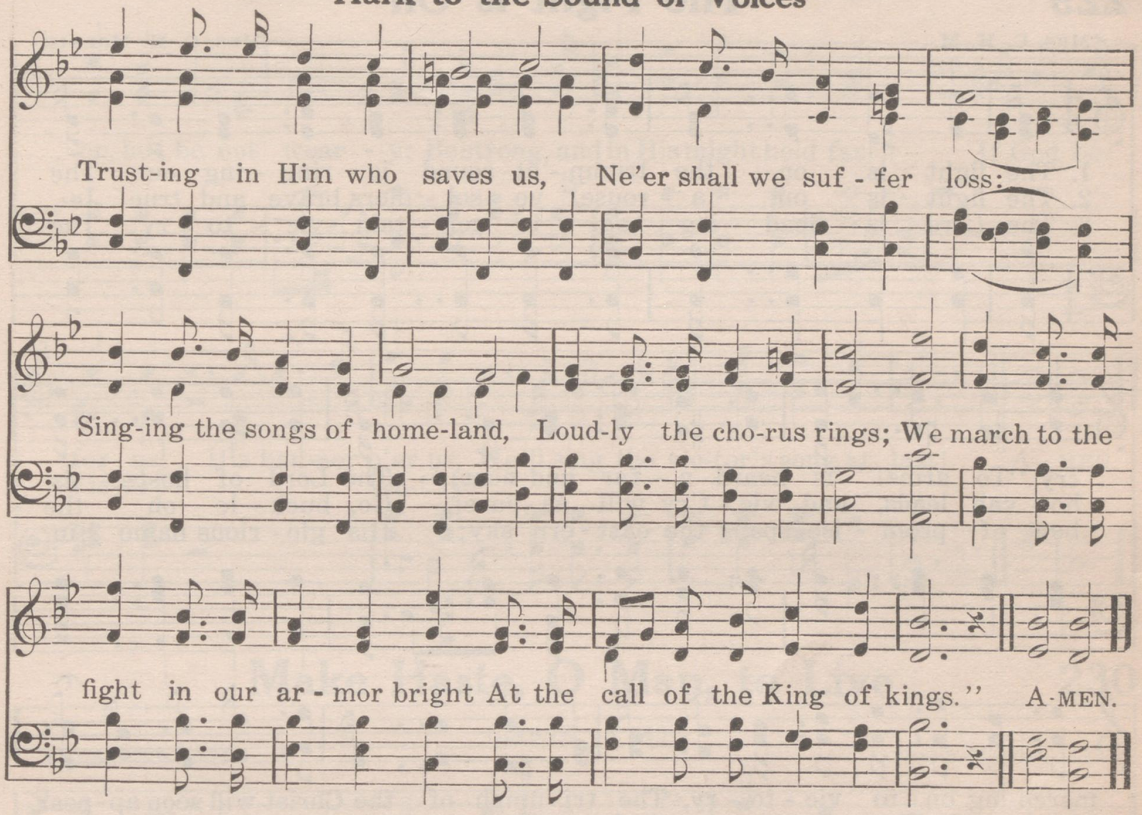
227 Hark to the Sound of Voices

COLIN STERNE, 1898 — H. ERNEST NICOL, 1898



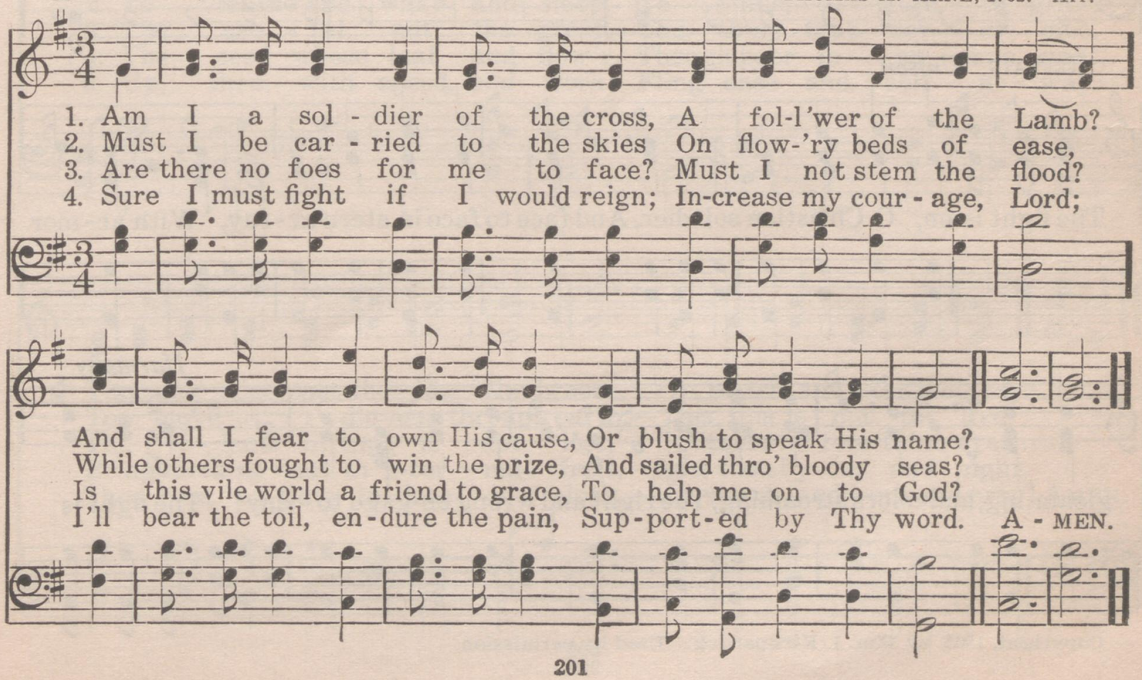
Hark to the Sound of Voices



Am I a Soldier of the Cross 228

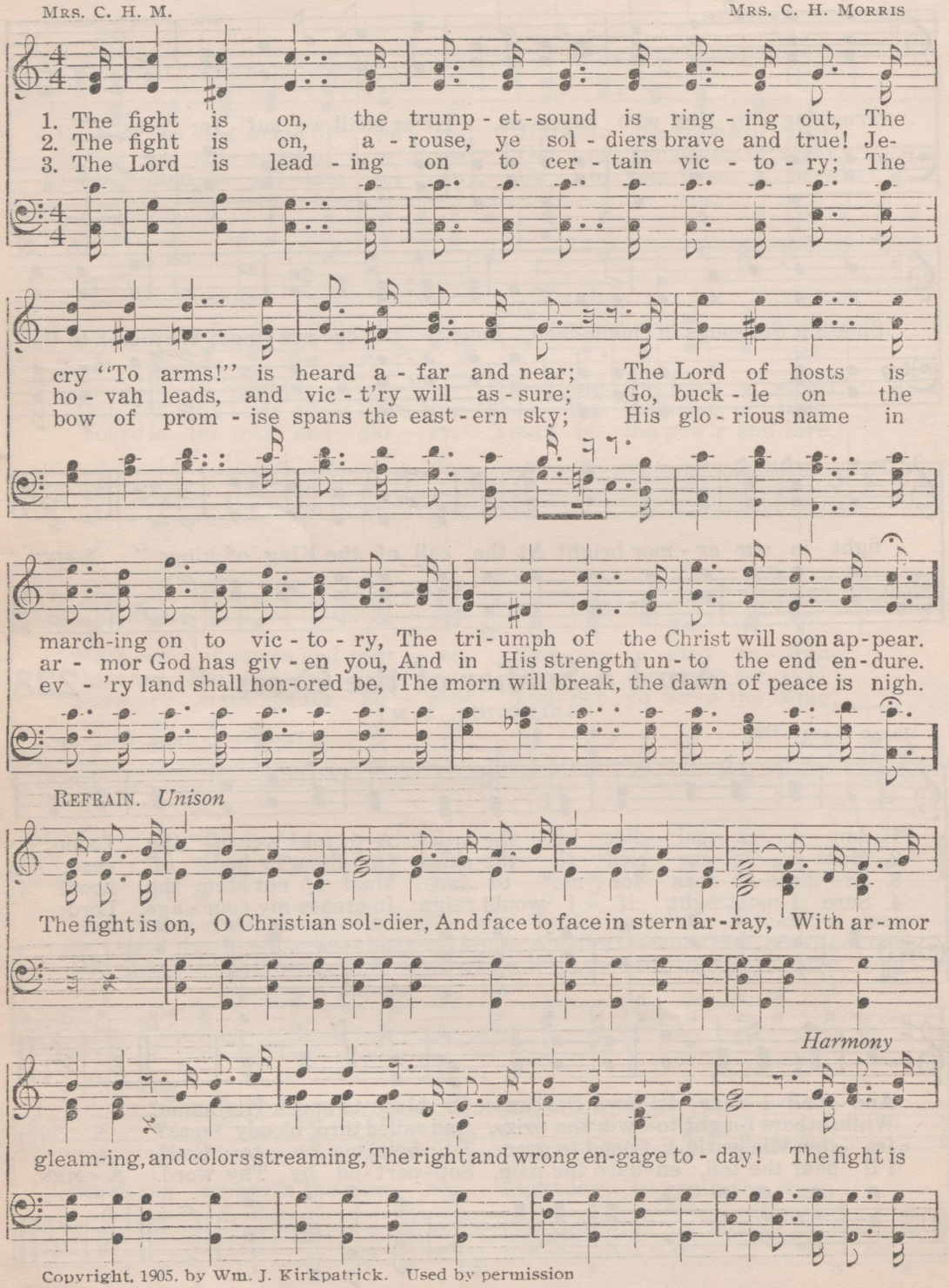
(ARLINGTON. C. M.)

ISAAC WATTS, 1723 — THOMAS A. ARNE, 1762. ARR.



229 The Fight is On

MRS. C. H. M. MRS. C. H. MORRIS



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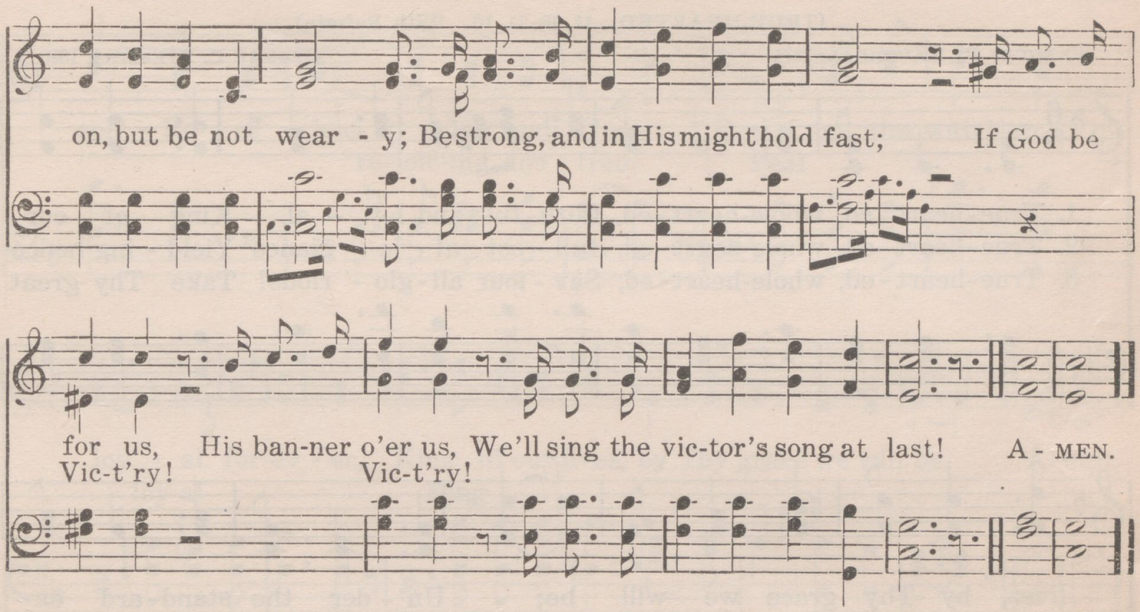
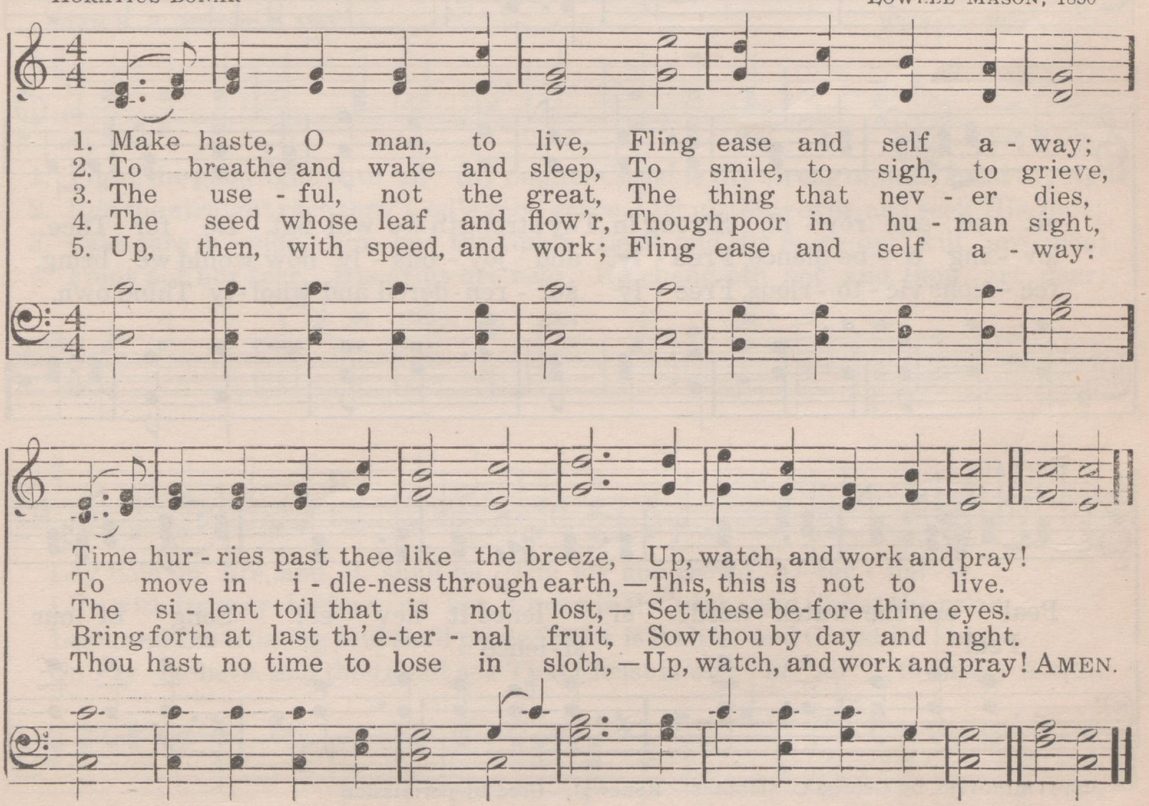
The Fight is On



Make Haste, O Man, to Live 230

(LABAN. S. M.)

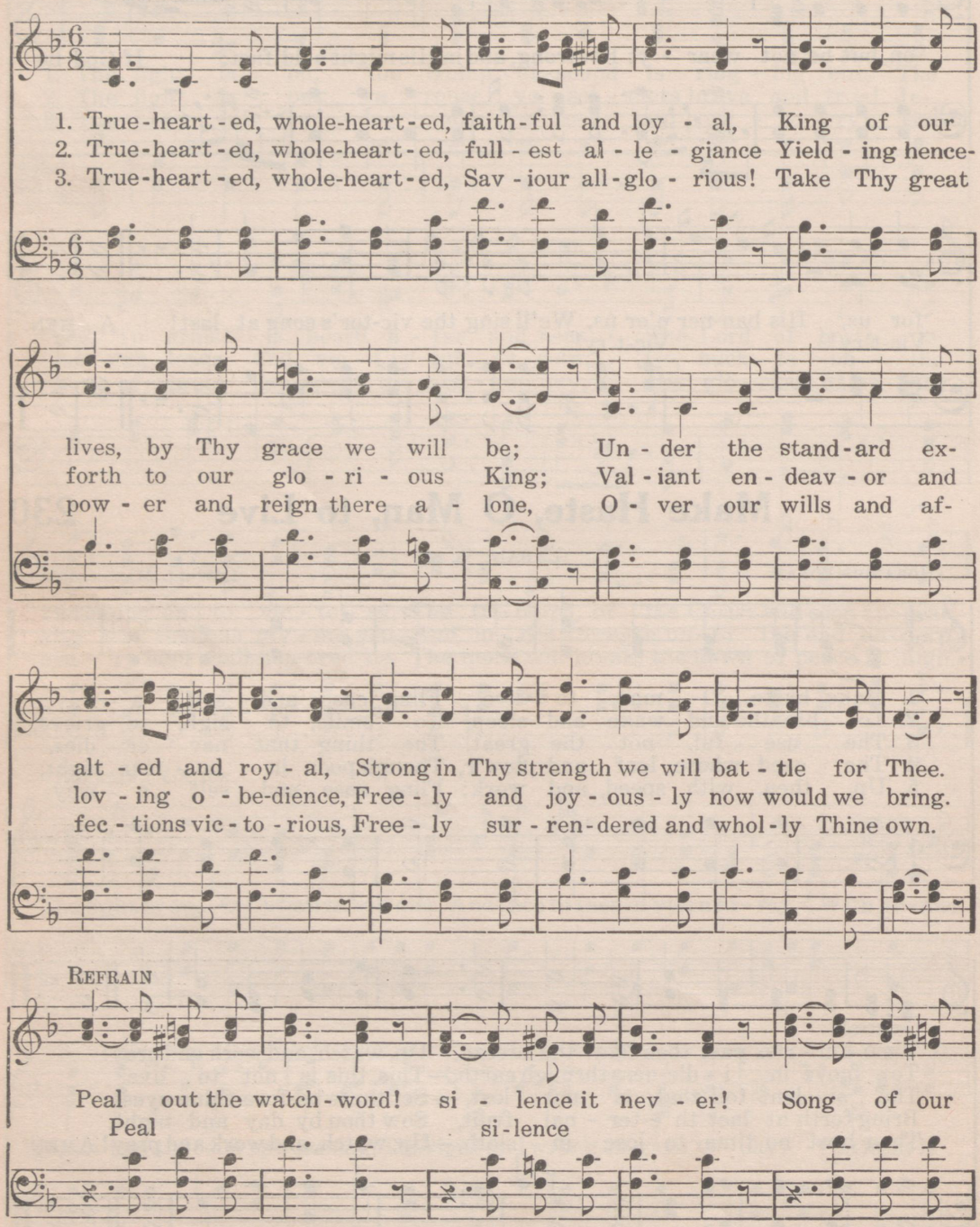
HORATIUS BONAR — LOWELL MASON, 1830



231 True-Hearted, Whole-Hearted

(TRUE-HEARTED. 11, 10, 11, 10. With Refrain)

FRANCES R. HAVERGAL, 1874 GEORGE C. STEBBINS, 1890



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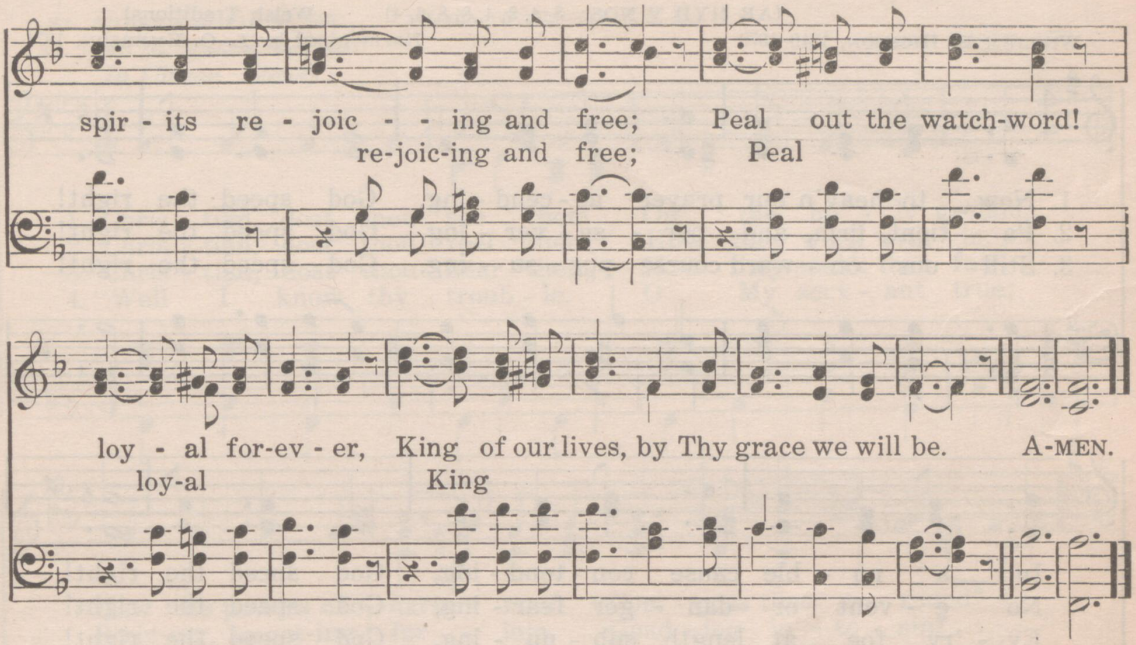
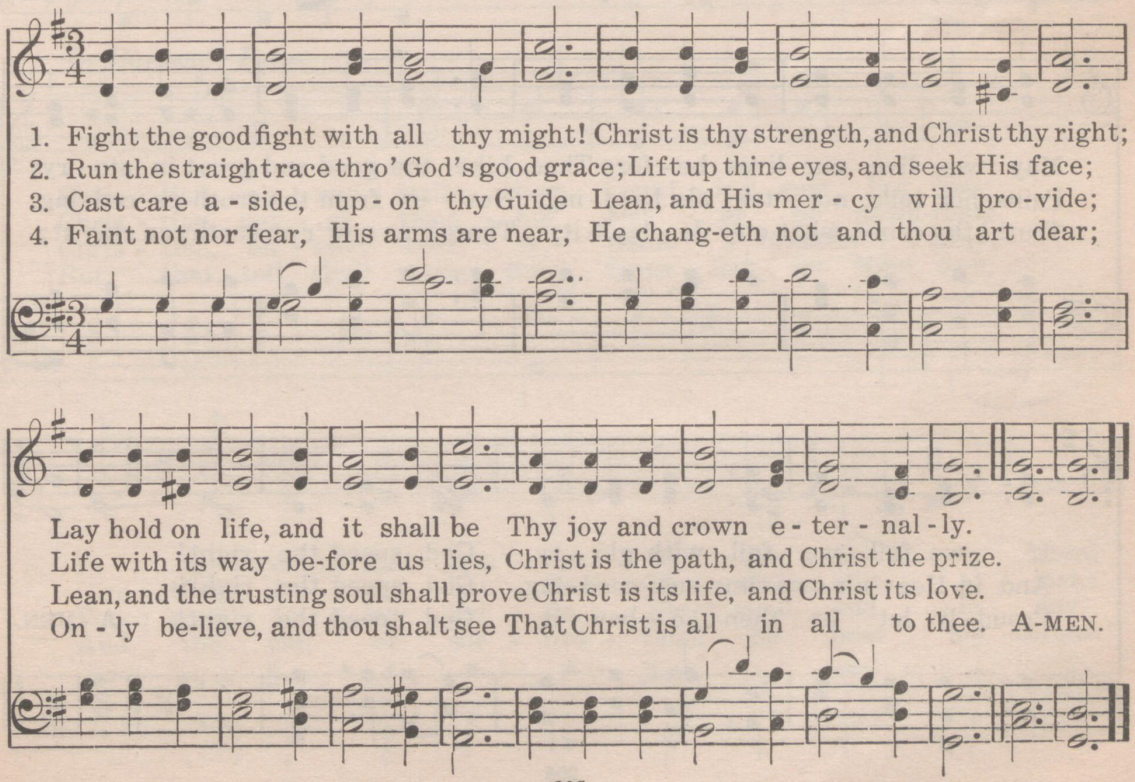
True-Hearted, Whole-Hearted



Fight the Good Fight With All Thy Might 232

(PENTECOST. L. M.)

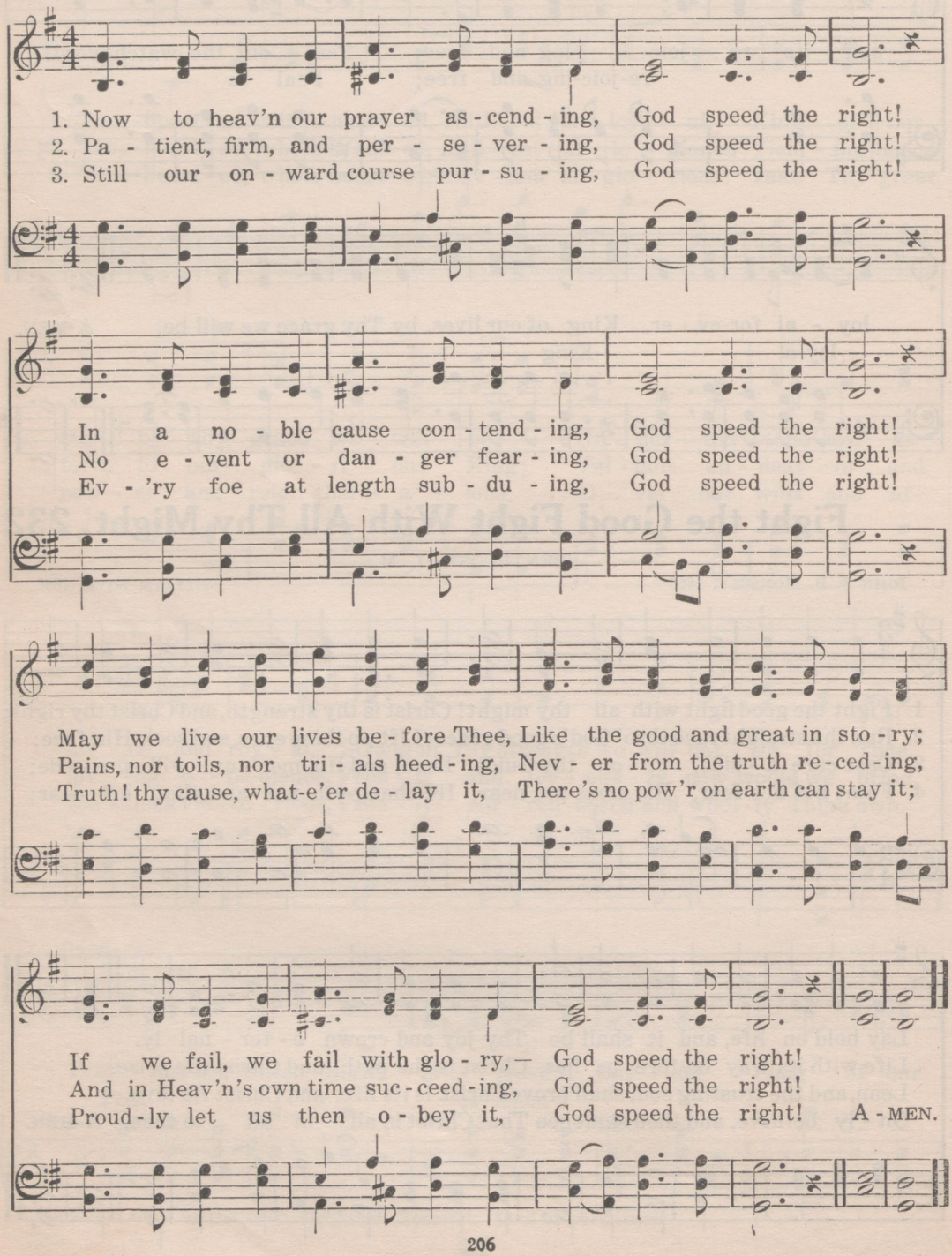
JOHN S. B. MONSELL, 1863 — WILLIAM BOYD, 1868



233 Now to Heaven Our Prayer Ascending

(AR HYD Y NOS. 8, 4, 8, 4, 8, 8, 8, 4) Welsh Traditional

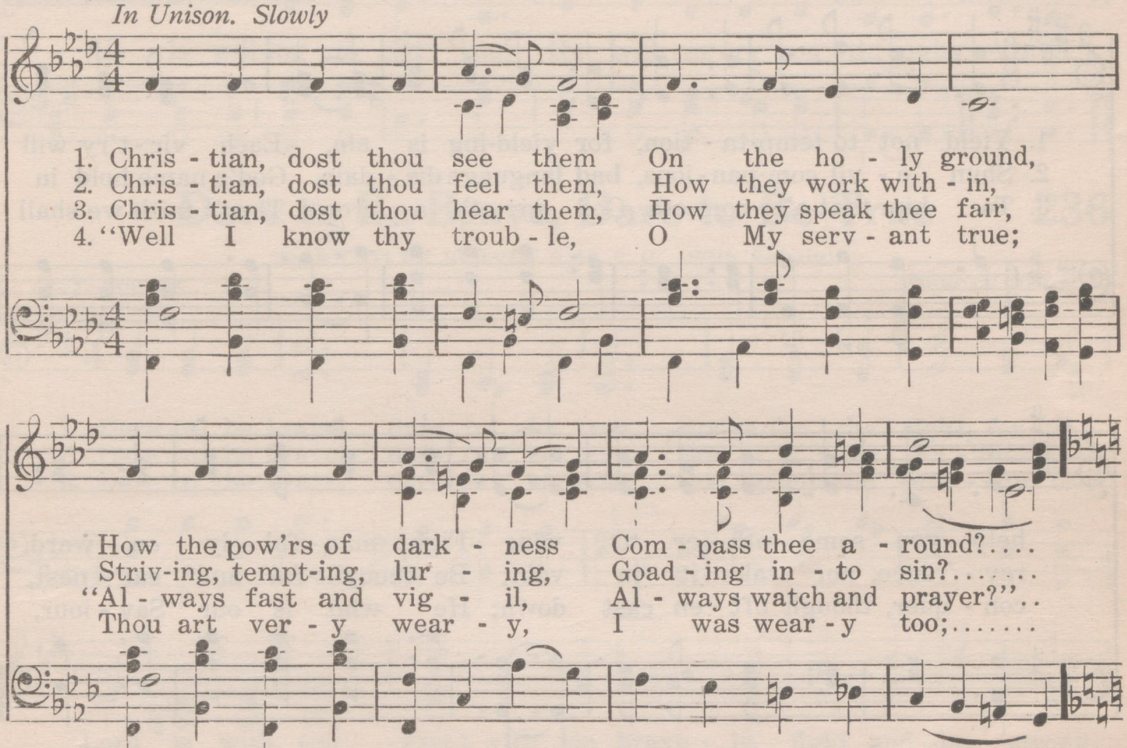
WILLIAM E. HICKSON, 1810–1870 Harmonized by L. O. EMERSON, 1871



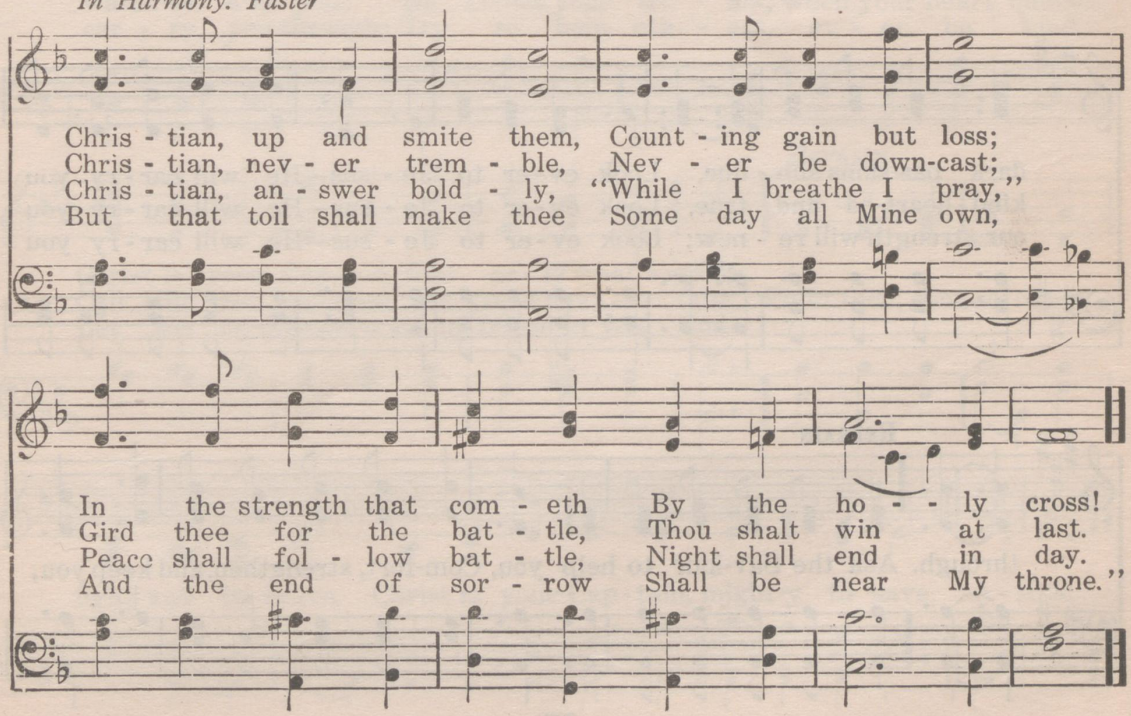
Christian, Dost Thou See Them 234

ST. ANDREW of Create, 700 (HOLY WAR. 6, 5, 6, 5, D.)
Tr. JOHN M. NEALE, 1862, alt. JOSIAH BOOTH, 1877

In Unison. Slowly



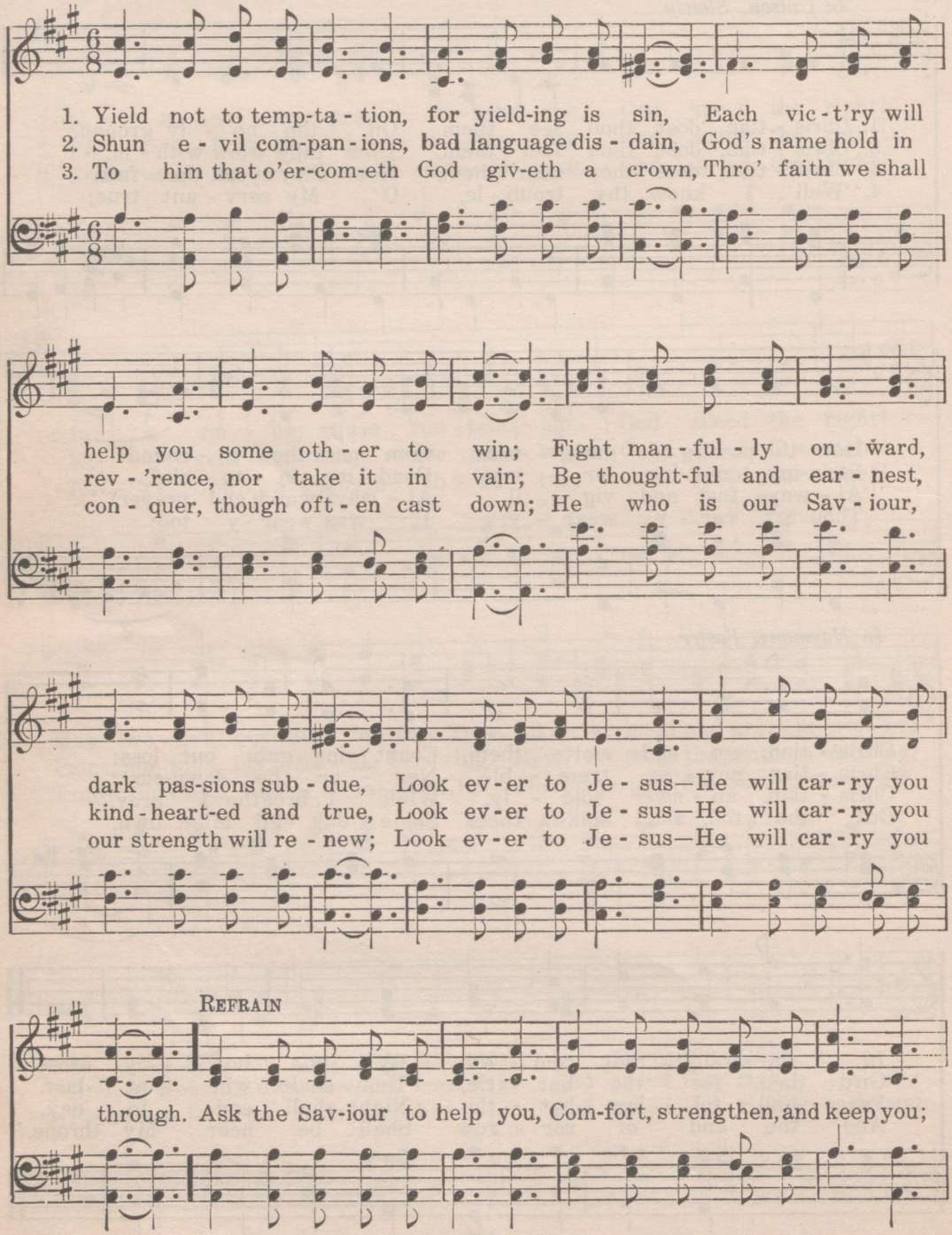
In Harmony. Faster



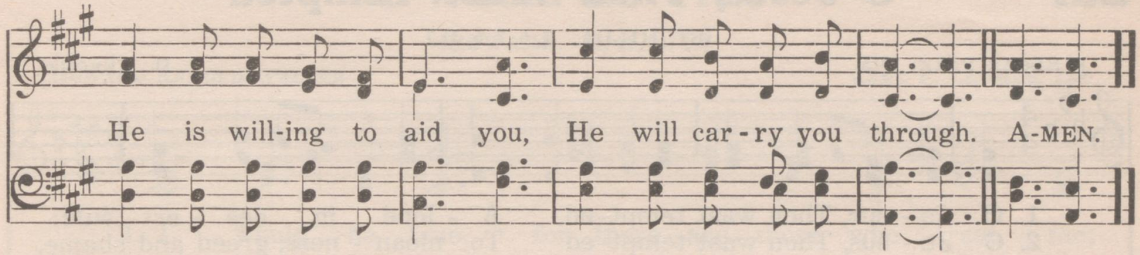
235 Yield Not to Temptation

(PALMER. 10, 10, 10, 10. With Refrain)

HORATIO R. PALMER 1868 HORATIO R. PALMER, 1868



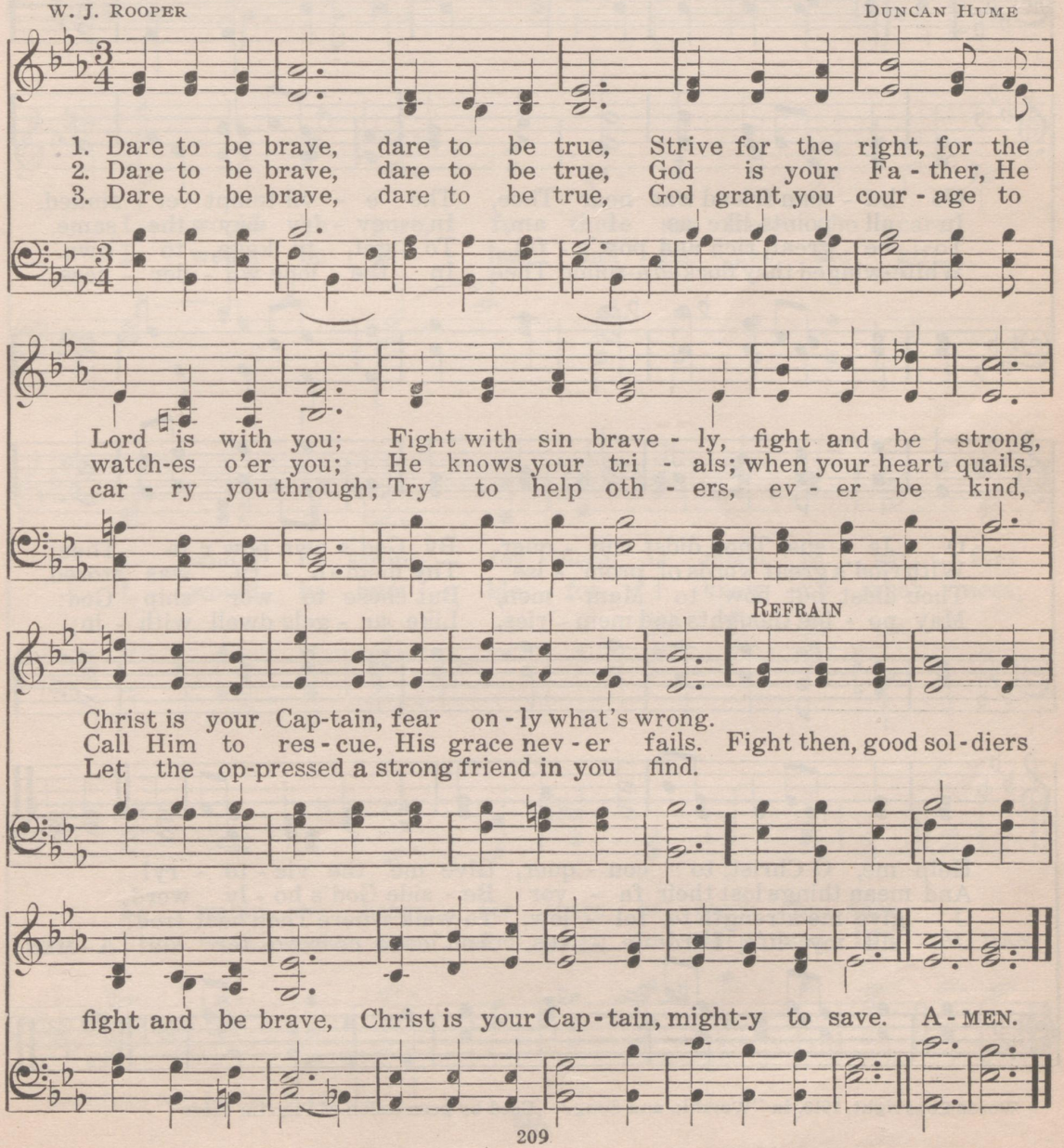
Yield Not to Temptation



Dare to Be Brave, Dare to Be True 236

(DARE TO BE BRAVE. 8, 10, 9, 10. With Refrain)

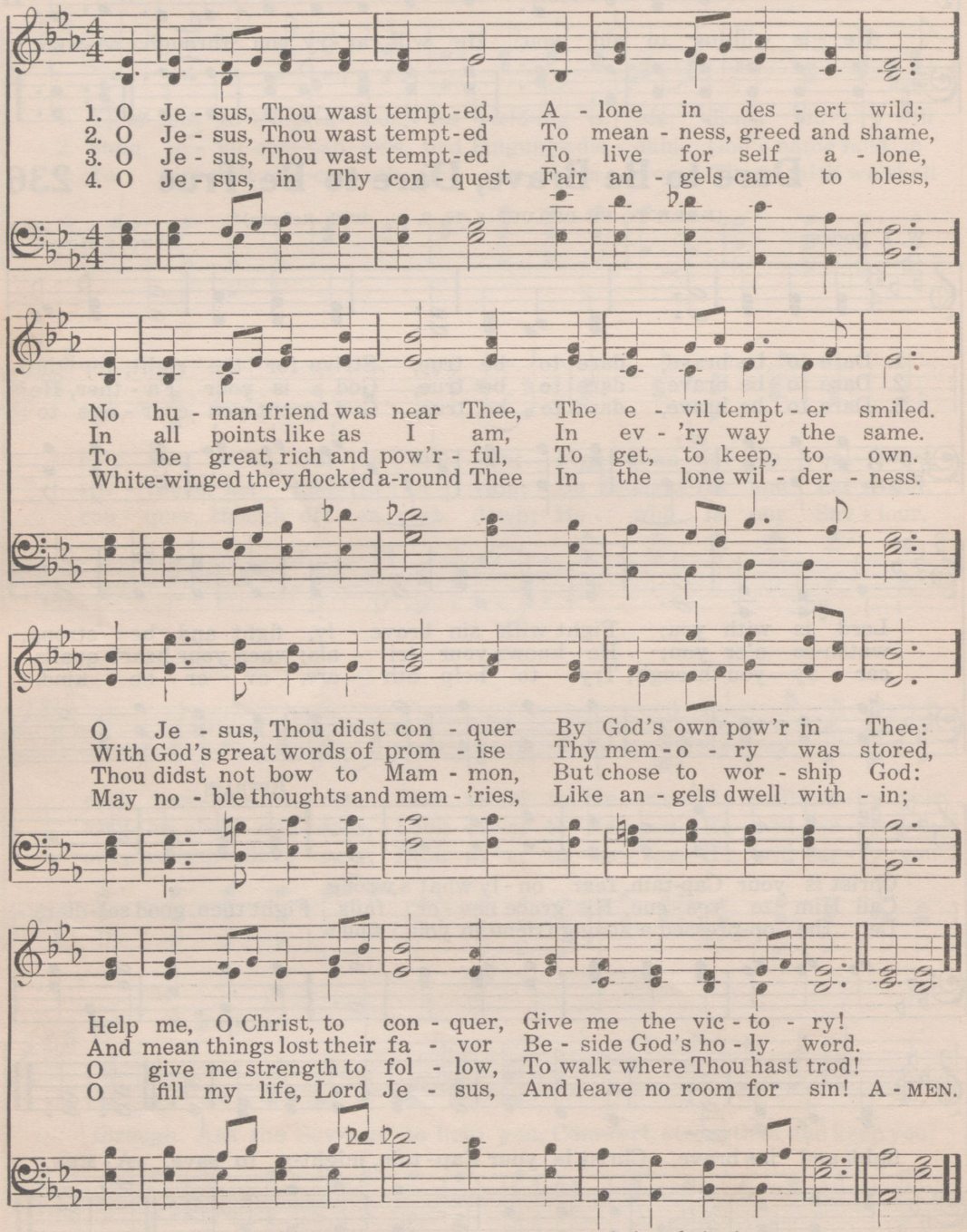
W. J. ROOPER DUNCAN HUME



237 O Jesus, Thou Wast Tempted

(ST. HILDA. 7, 6, 7, 6, D.)

J. EDGAR PARK, 1913 — J. H. KNECHT



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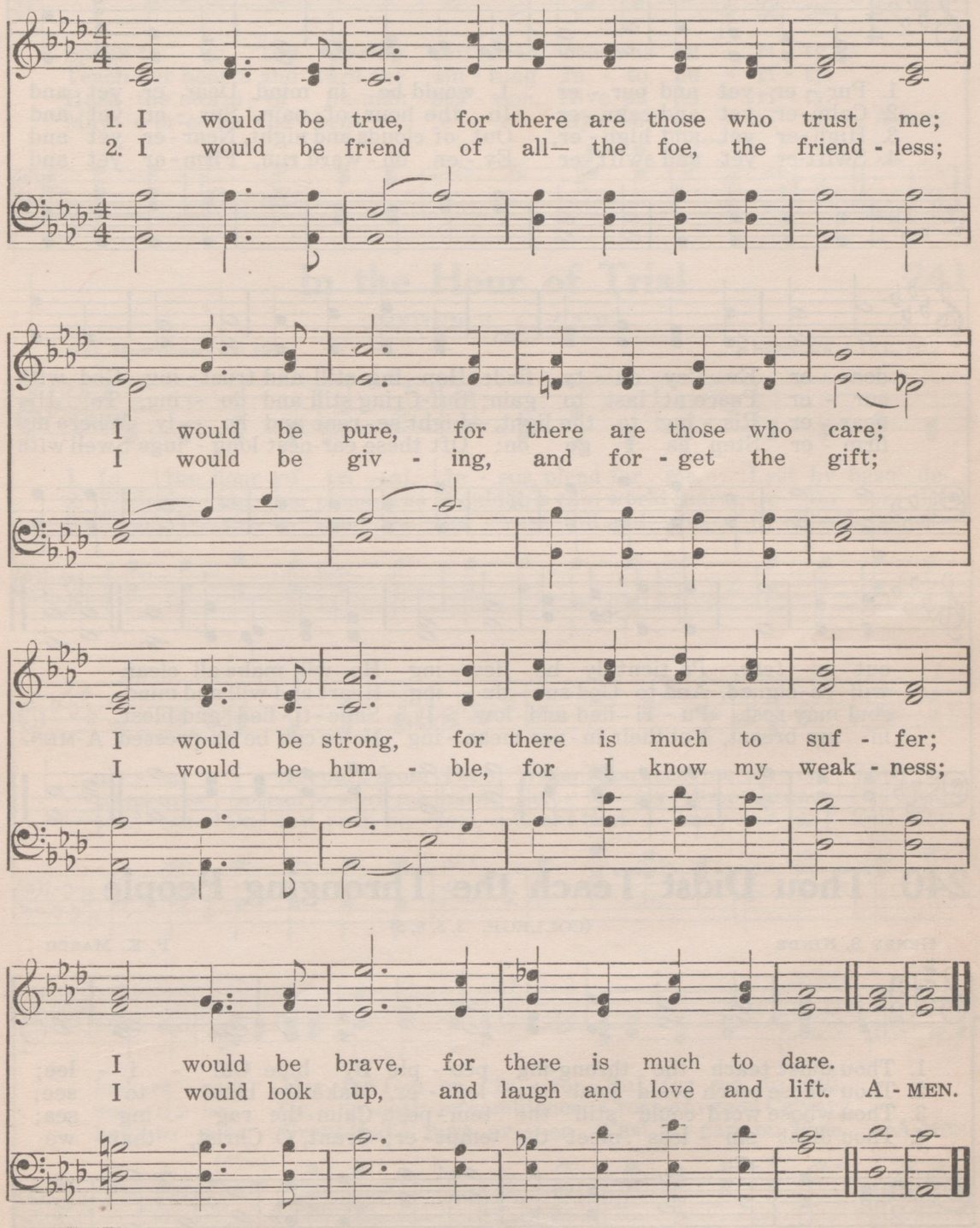
I Would Be True 238

(HOWARD. 11, 10, 11, 10)

HOWARD ARNOLD WALTER — CARL F. CRUSIUS, 1920



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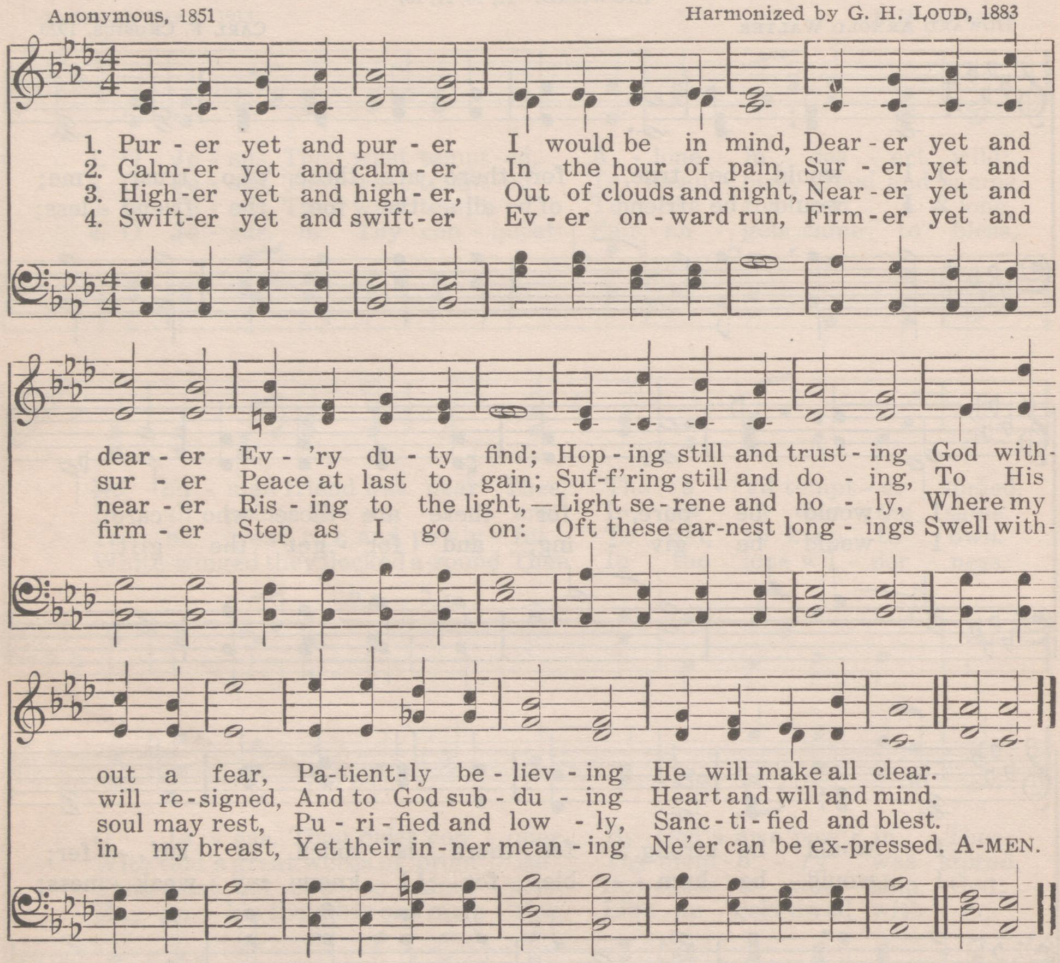
239 Purer Yet and Purer

(LYNDHURST. 6, 5, 6, 5, D.)

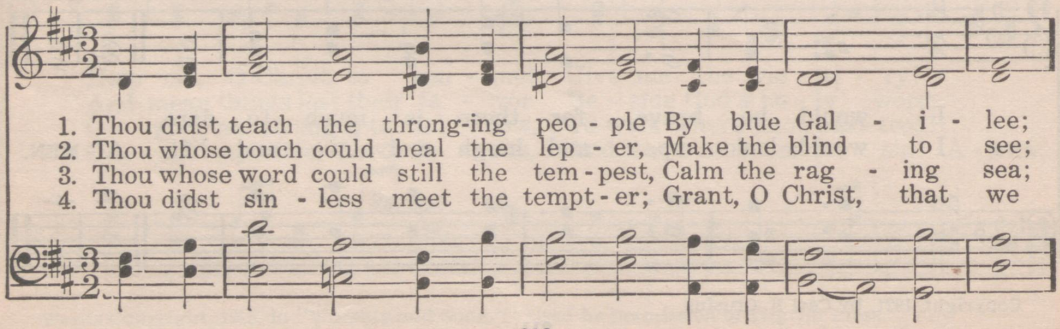
Anonymous, 1851 — Harmonized by G. H. LOUD, 1883



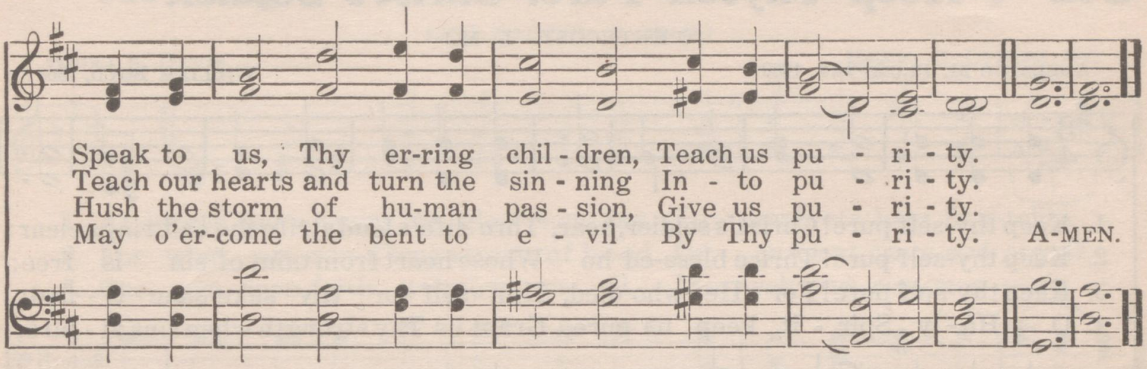
240 Thou Didst Teach the Thronging People

(COLLEGE. 8, 5, 8, 5)

HENRY S. NINDE — F. K. MARCH



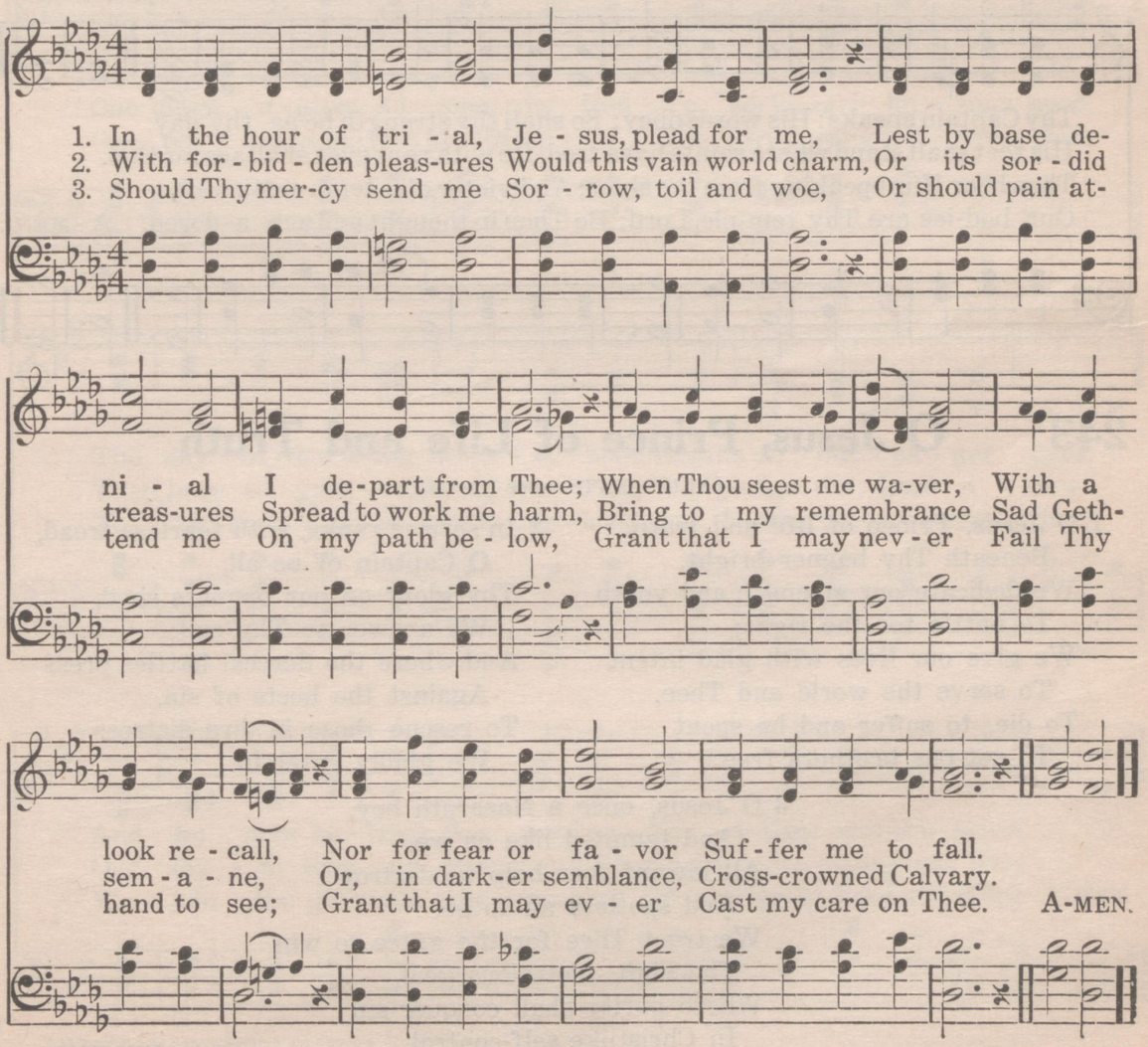
Thou Didst Teach the Thronging People



In the Hour of Trial 241

(PENITENCE. 6, 5, 6, 5, D.)

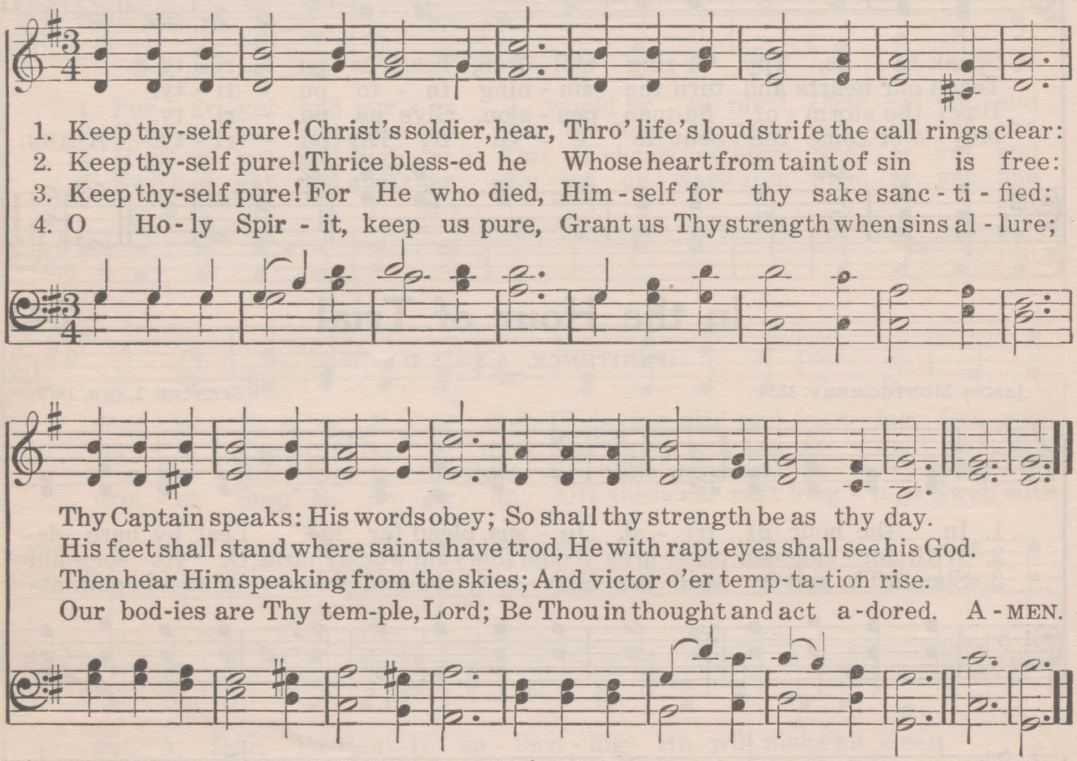
JAMES MONTGOMERY, 1834 — SPENCER LANE, 1879



242 Keep Thyself Pure! Christ's Soldier!

(PENTECOST. L. M.)

ADELAIDE M. PLUMPTRE, 1908 — WILLIAM BOYD, 1868



243 O Jesus, Prince of Life and Truth

(ALL SAINTS. See No. 244)

1 O Jesus, Prince of life and truth,
Beneath Thy banner bright,
We dedicate our strength and youth
To battle for the right;
We give our lives with glad intent
To serve the world and Thee,
To die, to suffer and be spent
To set our brothers free.

2 In serried ranks, with fearless tread,
O Captain of us all,
Thy glory on our banners shed,
We answer to Thy call;
And where the fiercest battles press
Against the hosts of sin,
To rescue those in dire distress
We gladly enter in.

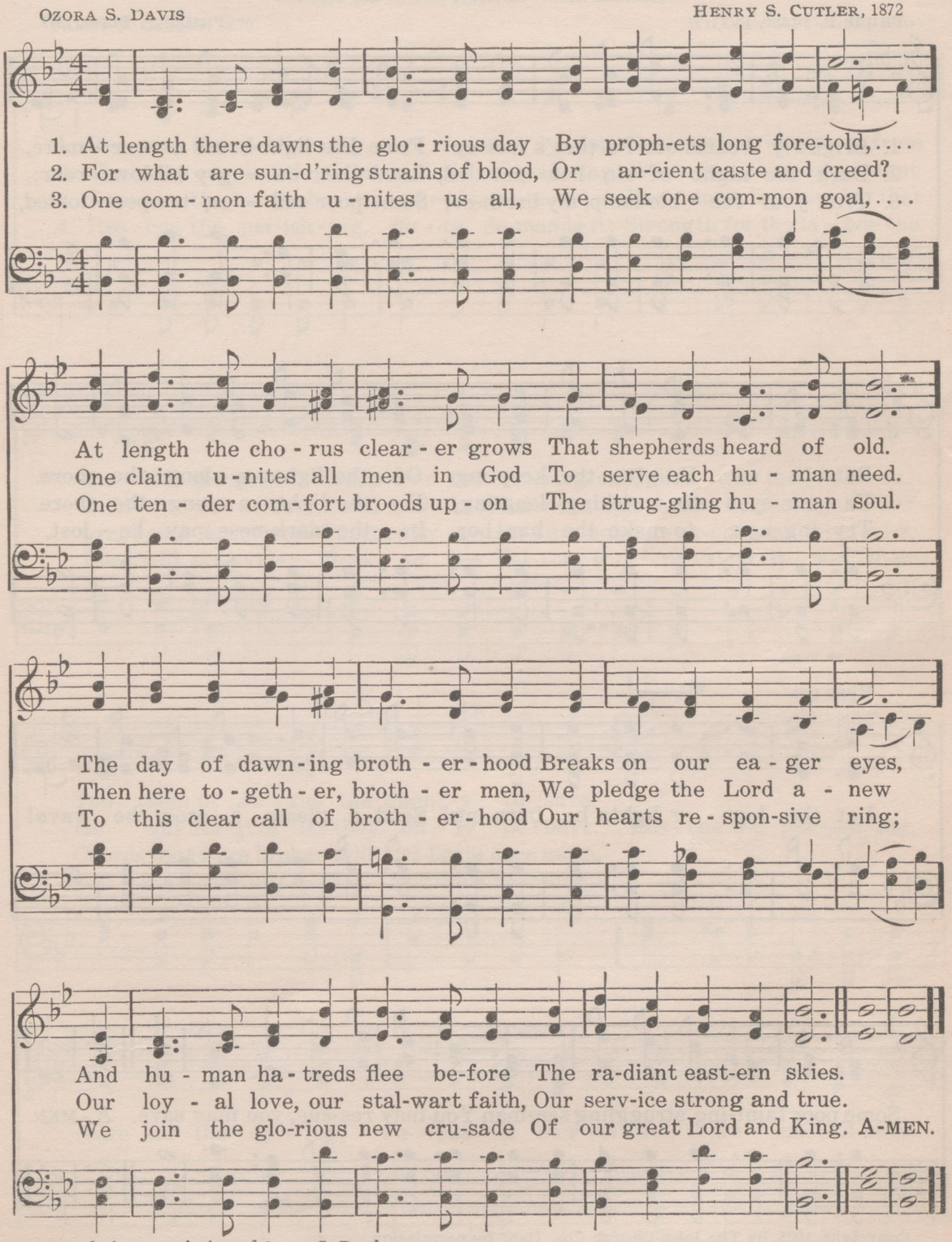
3 O Jesus, once a Nazareth boy,
And tempted like as we,
All inward foes help us destroy
And spotless all to be.
We trust Thee for the grace to win
The high, victorious goal,
Where purity shall conquer sin
In Christlike self-control.

—Anonymous

At Length There Dawns the Glorious Day 244

(ALL SAINTS. C. M. D.)

OZORA S. DAVIS — HENRY S. CUTLER, 1872



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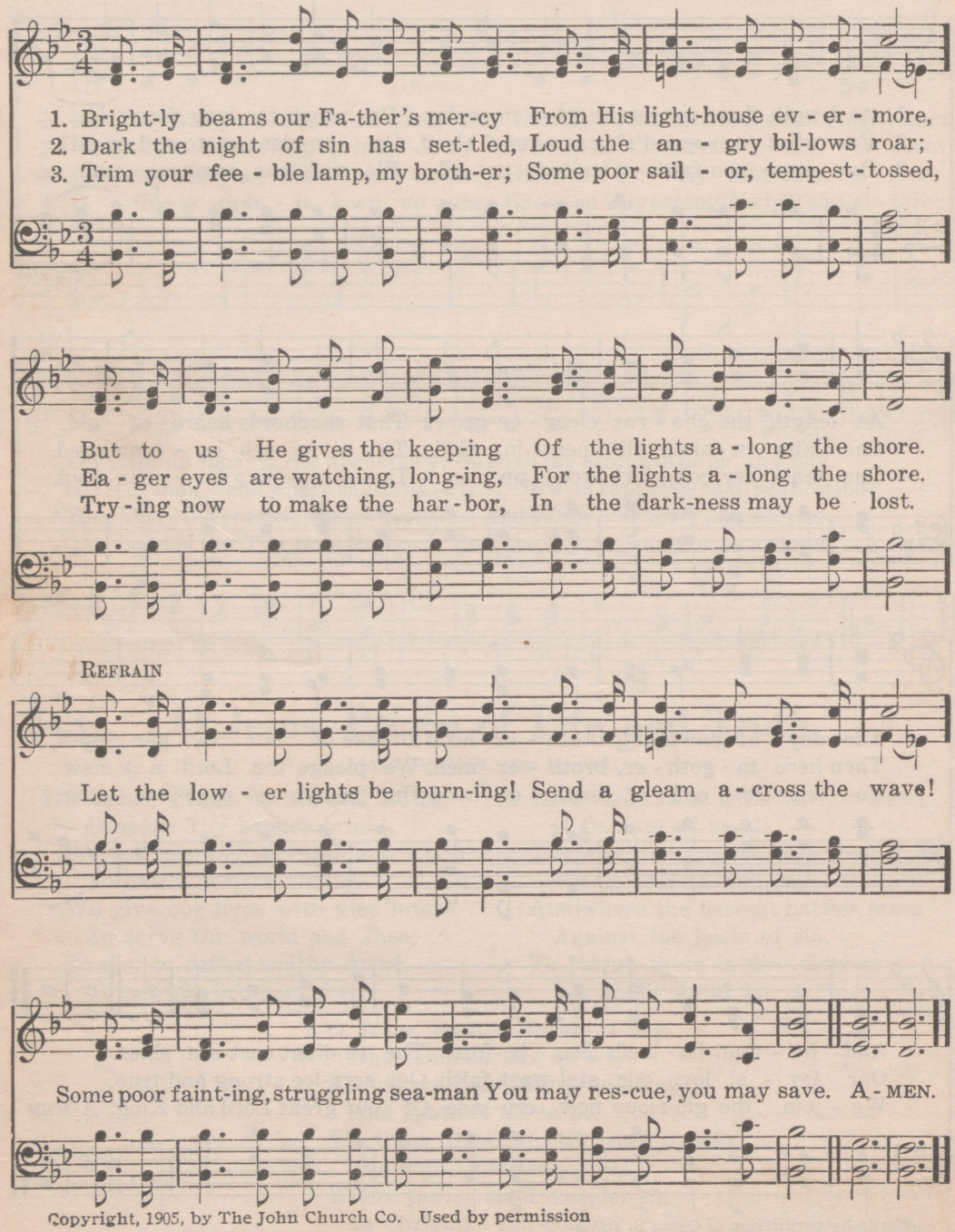
245 Brightly Beams Our Father's Mercy

(LOWER LIGHTS. 8, 7, 8, 7. With Refrain)

PHILIP P. BLISS, 1877 PHILIP P. BLISS, 1877



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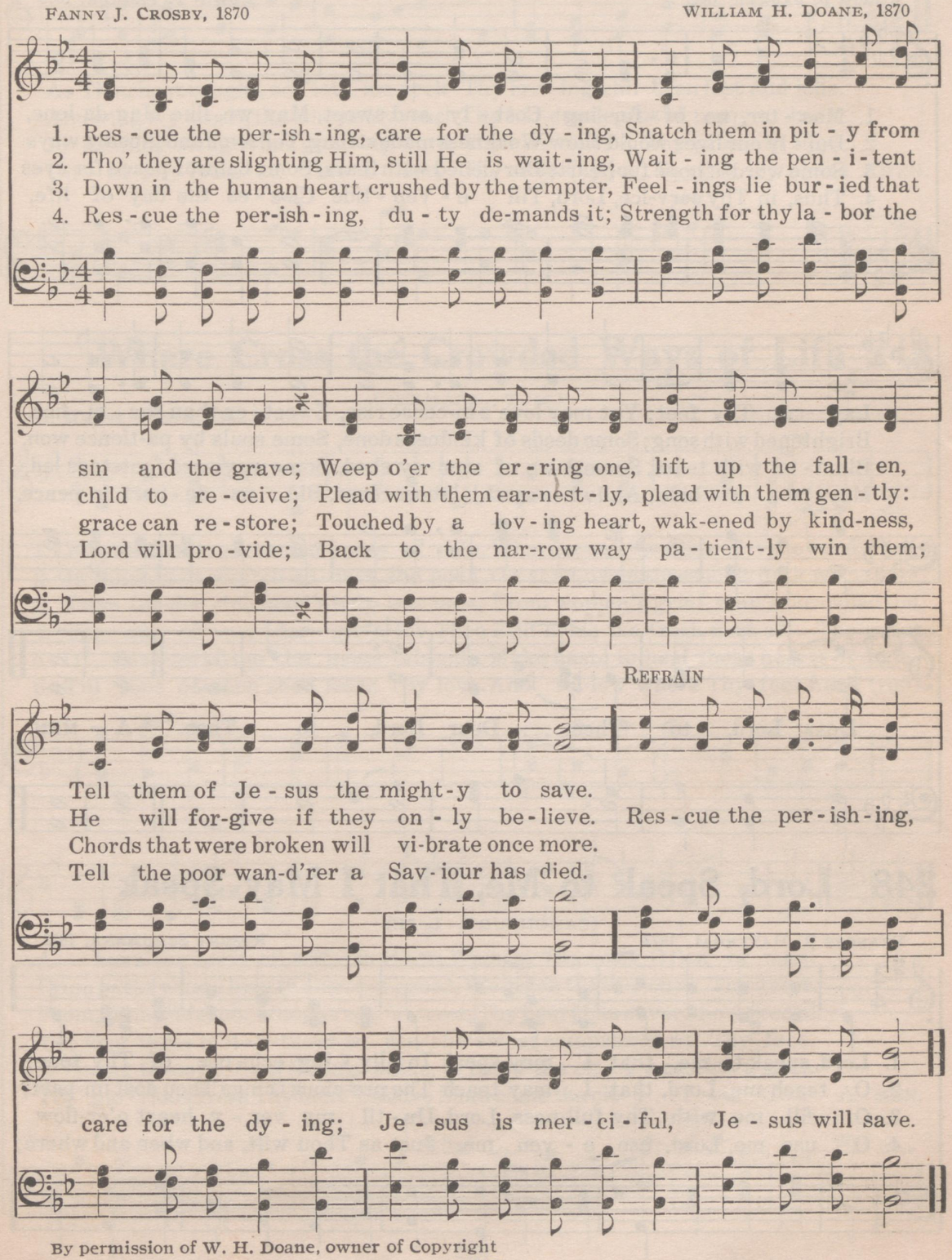
Rescue the Perishing 246

(RESCUE. 11, 10, 11, 10, D. With Refrain)

FANNY J. CROSBY, 1870 WILLIAM H. DOANE, 1870



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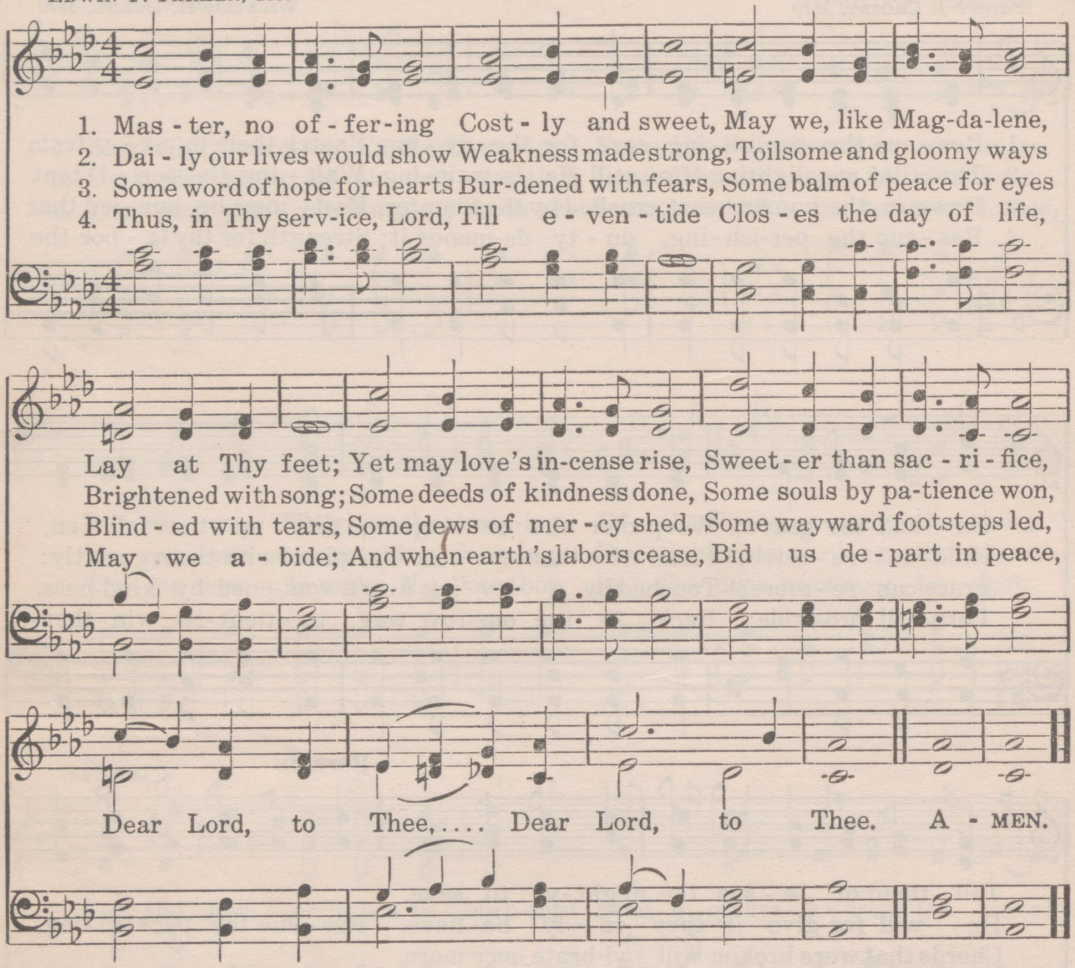
247 Master, No Offering Costly and Sweet

(LOVE'S OFFERING. 6, 4, 6, 4, 6, 6, 4)

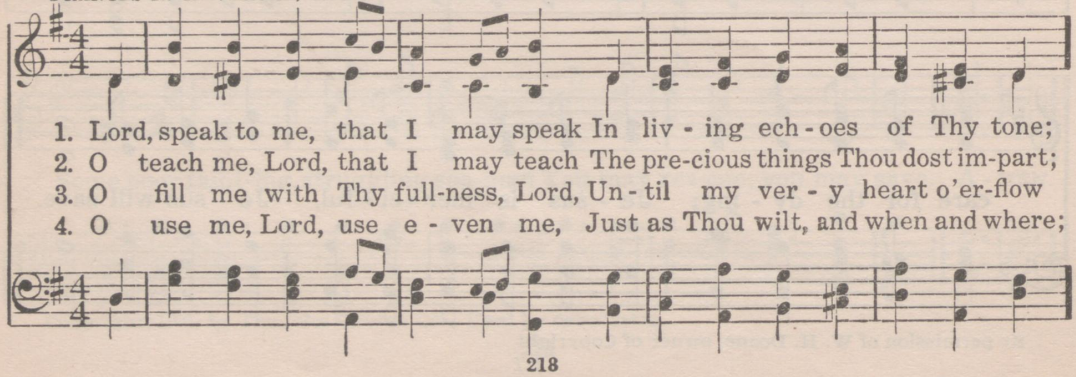
EDWIN P. PARKER, 1888 — EDWIN P. PARKER, 1888



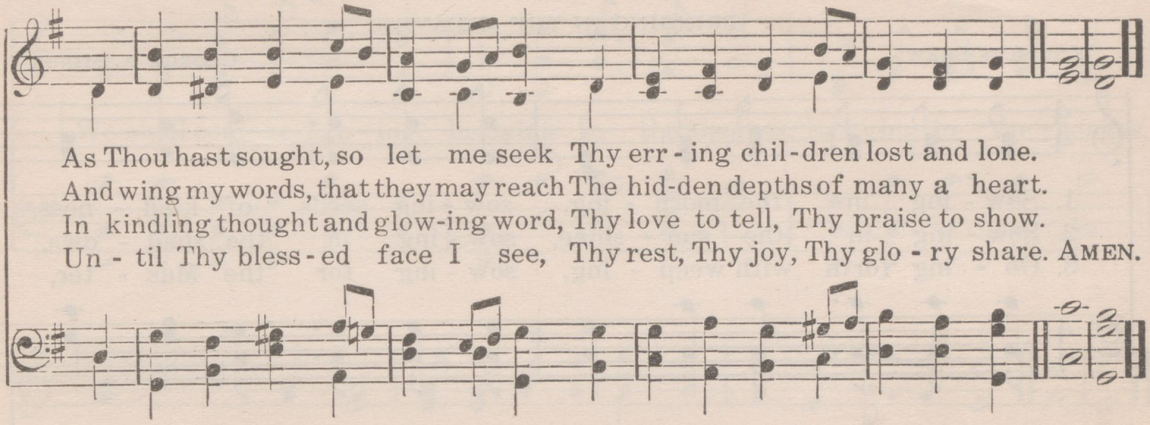
248 Lord, Speak to Me, That I May Speak

(CANONBURY. L. M.)

FRANCES R. HAVERGAL, 1872 — ROBERT SCHUMANN, 1833



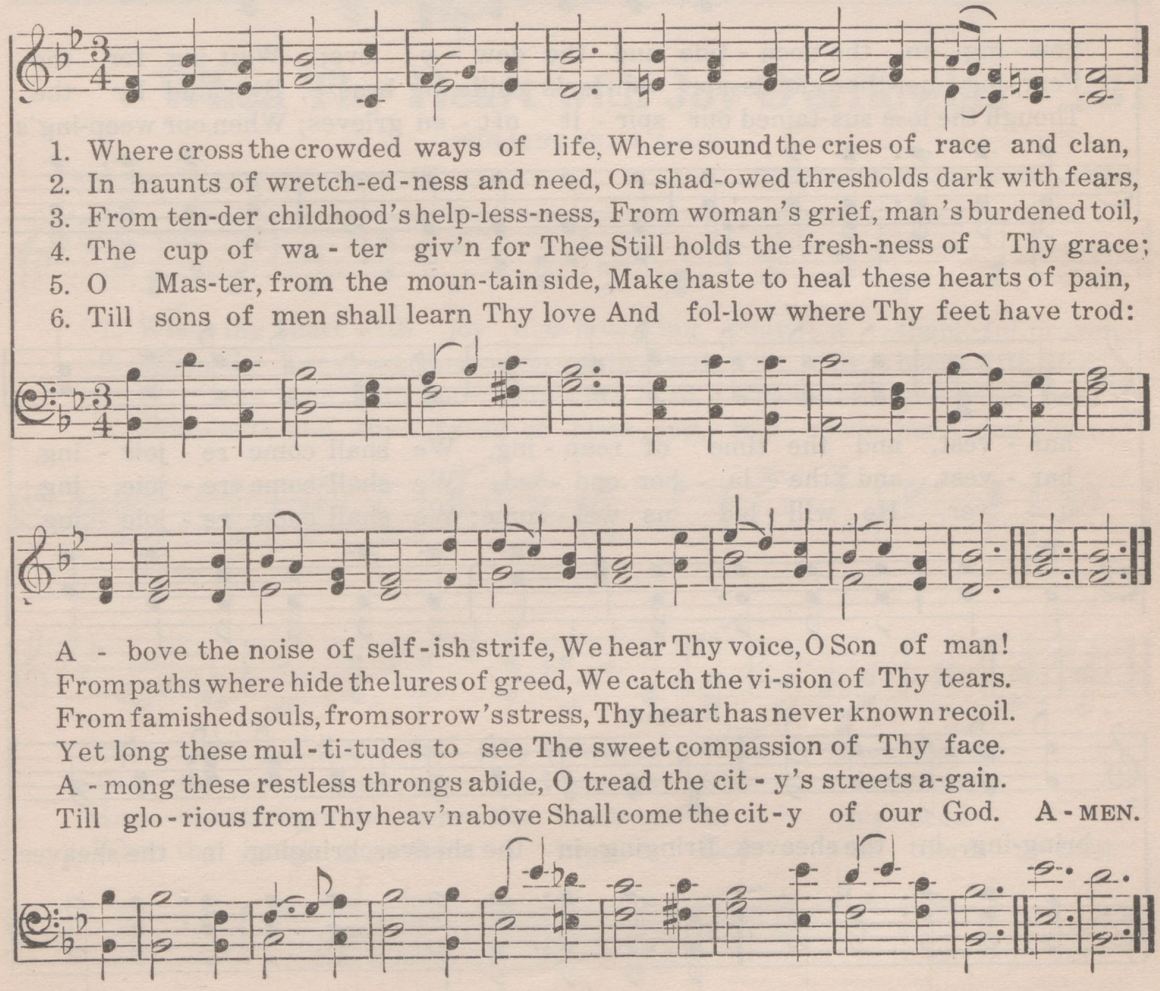
Lord, Speak to Me, That I May Speak



Where Cross the Crowded Ways of Life 249

(GERMANY. L. M.)

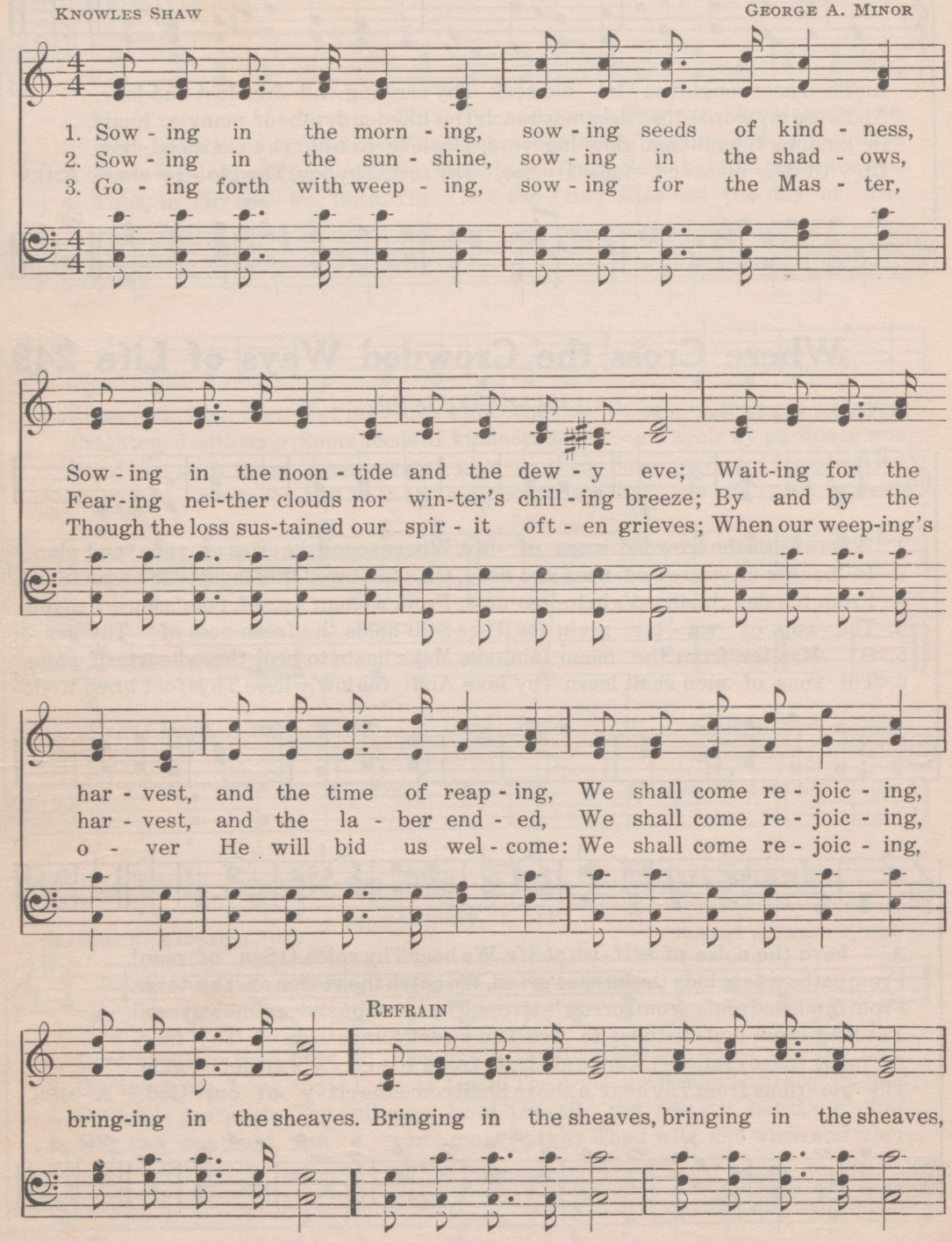
F. MASON NORTH, 1905 — L. VON BEETHOVEN



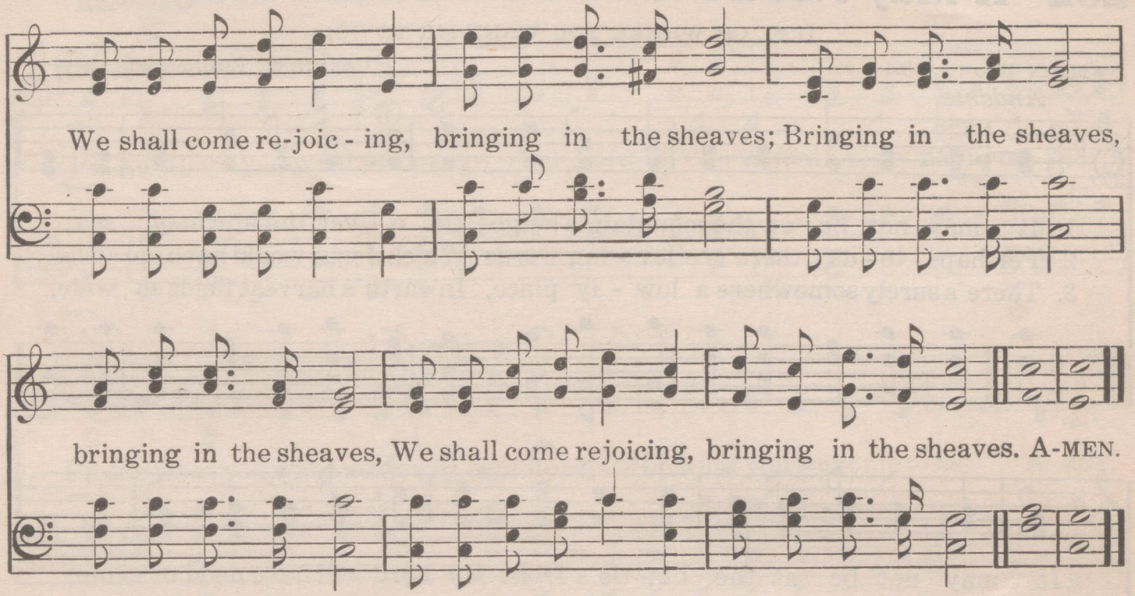
250 Sowing in the Morning

(BRINGING IN THE SHEAVES)

KNOWLES SHAW GEORGE A. MINOR



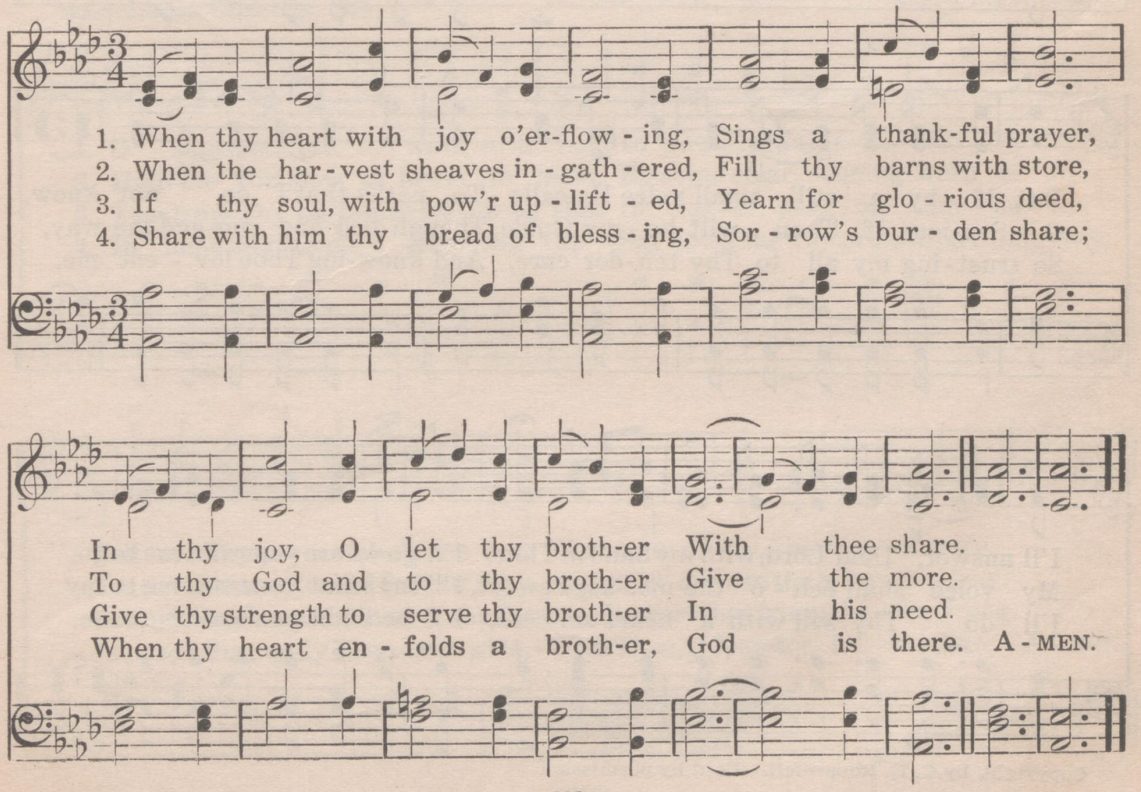
Sowing in the Morning



When Thy Heart with Joy O'erflowing 251

(BULLINGER. 8, 5, 8, 3)

THEO. CHICKERING WILLIAMS, 1891 — ETHELBERT W. BULLINGER, 1877

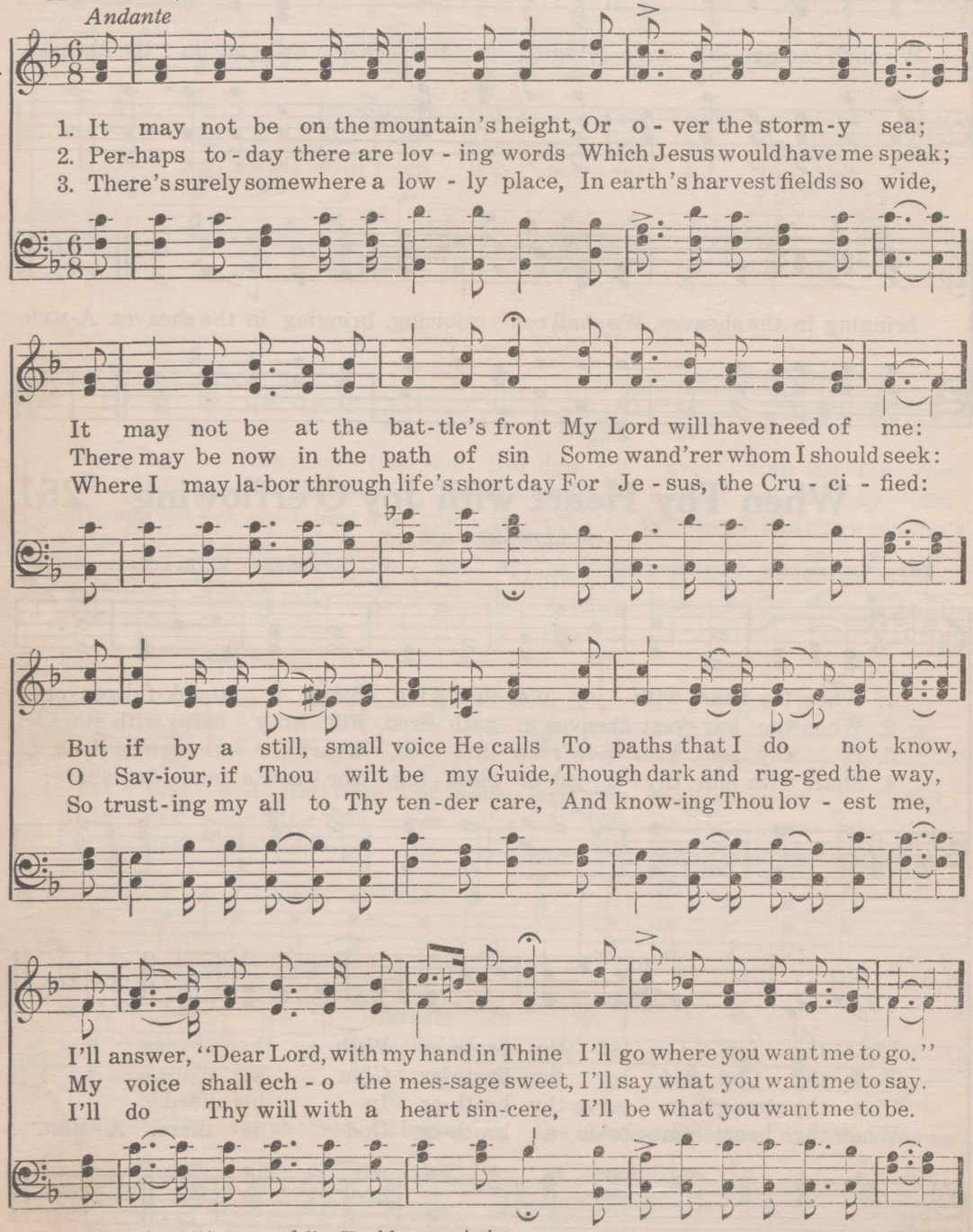


252 It May Not Be On the Mountain's Height

(I'LL GO WHERE YOU WANT ME TO GO)

MARY BROWN, 1891 — CARRIE E. ROUNSEFELL, 1894

Andante



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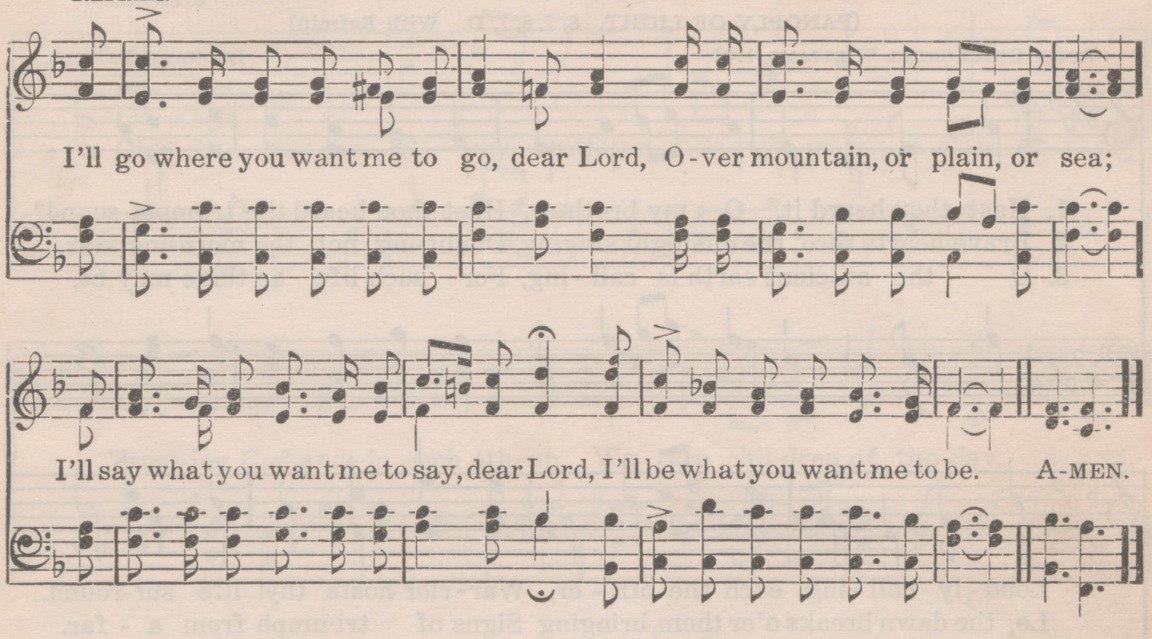
It May Not Be On the Mountain's Height

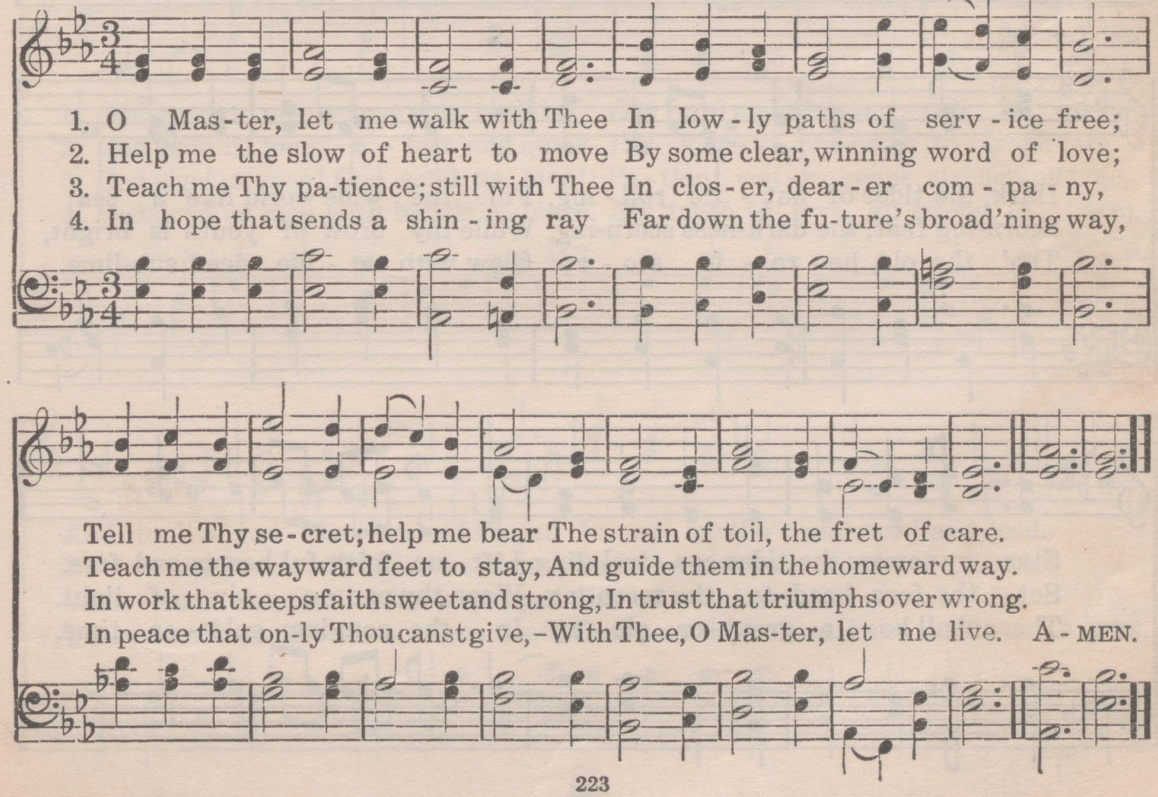
REFRAIN



O Master, Let Me Walk With Thee 253

(MARYTON. L. M.)

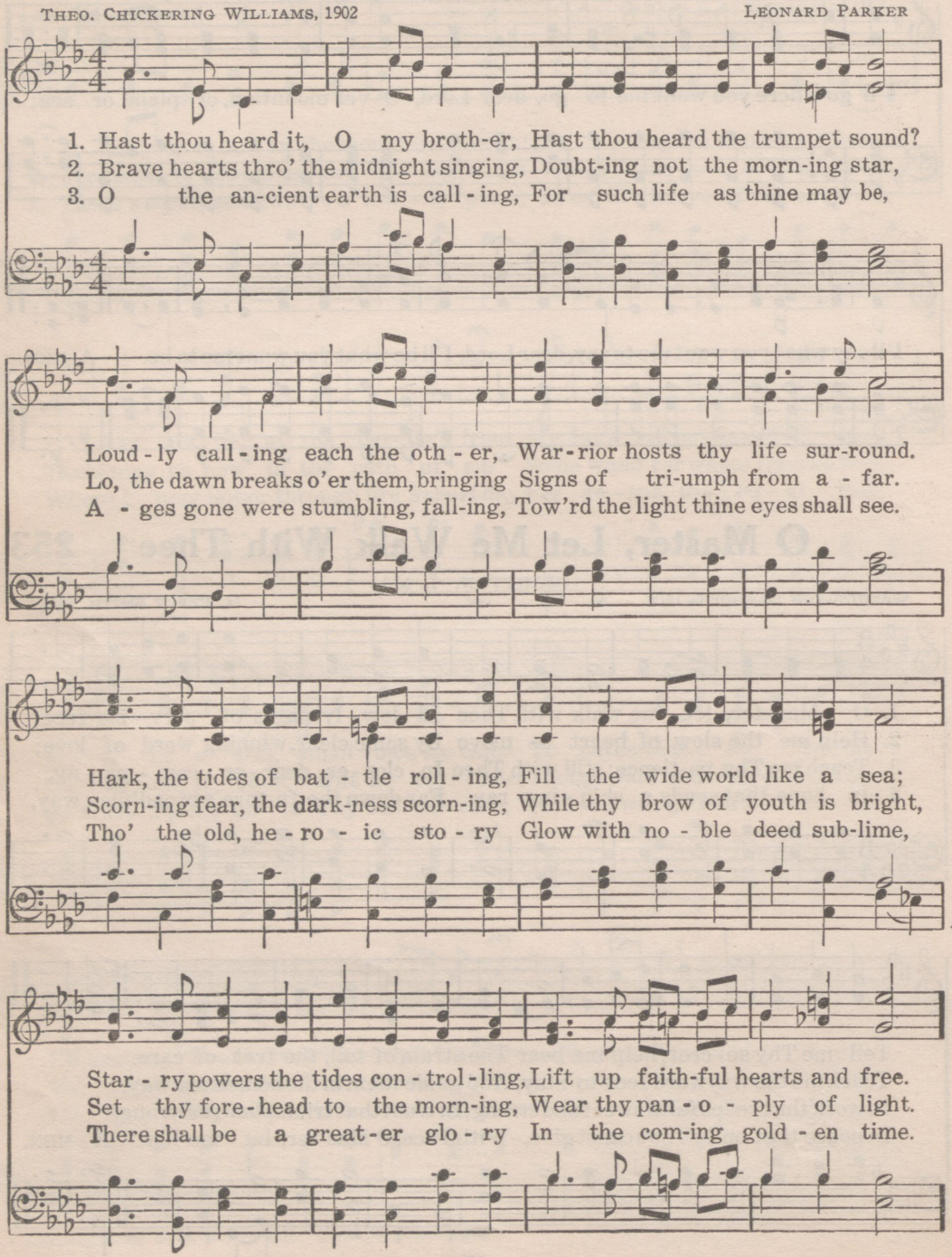
WASHINGTON GLADDEN, 1879 H. PERCY SMITH, 1874



254 Hast Thou Heard It, O My Brother

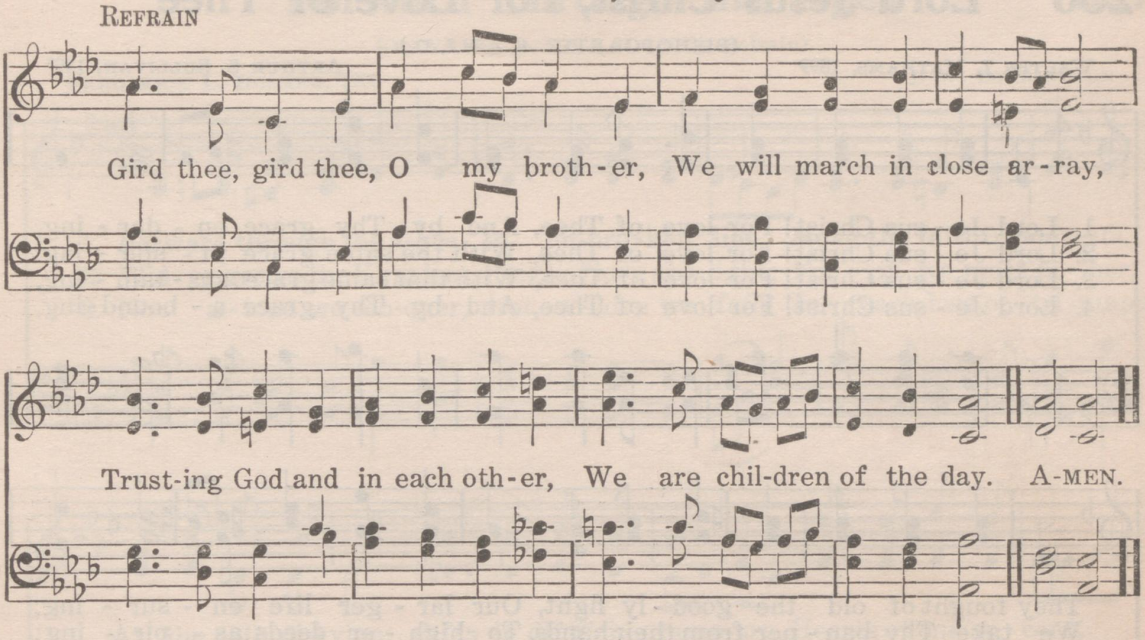
(PANOPLY OF LIGHT. 8, 7, 8, 7, D. With Refrain)

THEO. CHICKERING WILLIAMS, 1902 LEONARD PARKER



Hast Thou Heard It, O My Brother

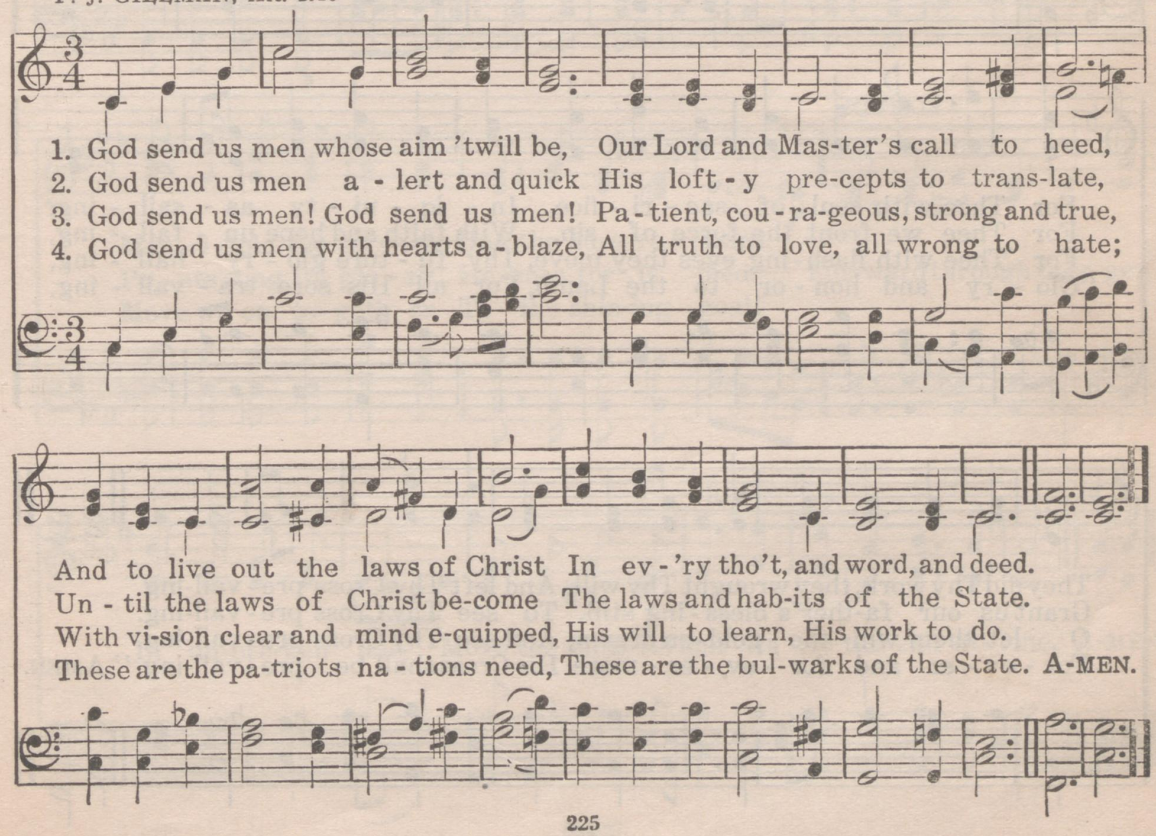
REFRAIN



God Send Us Men 255

(MELROSE. L. M.)

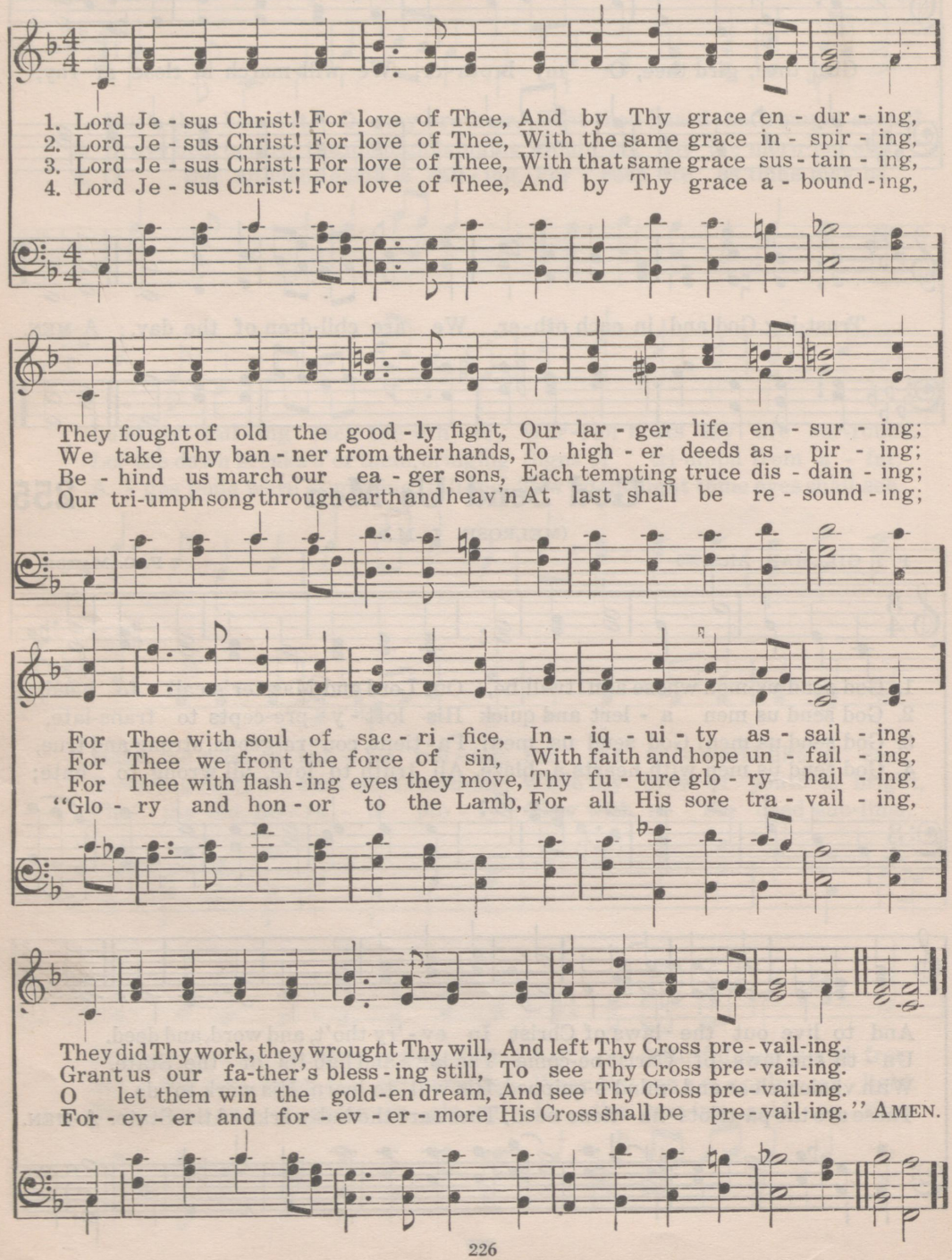
F. J. GILLMAN, Alt. 1920 F. C. MAKER



256 Lord Jesus Christ, For Love of Thee

(BISHOPGARTH. 8, 7, 8, 7, D.)

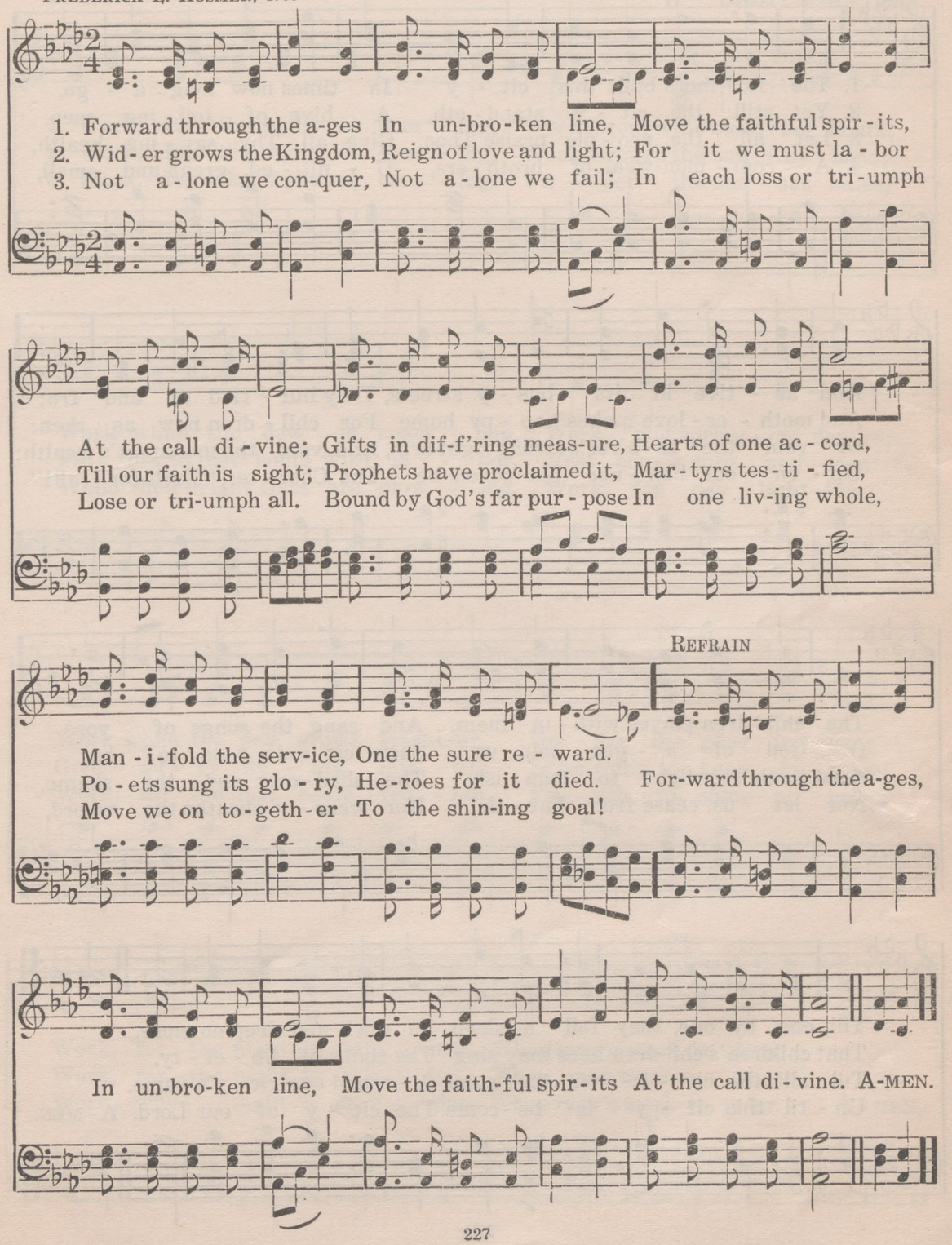
WALTER J. MATHAMS, 1899 — ARTHUR S. SULLIVAN, 1897



Forward Through the Ages 257

(ONWARD. 6, 5, 6, 5, D. With Refrain)

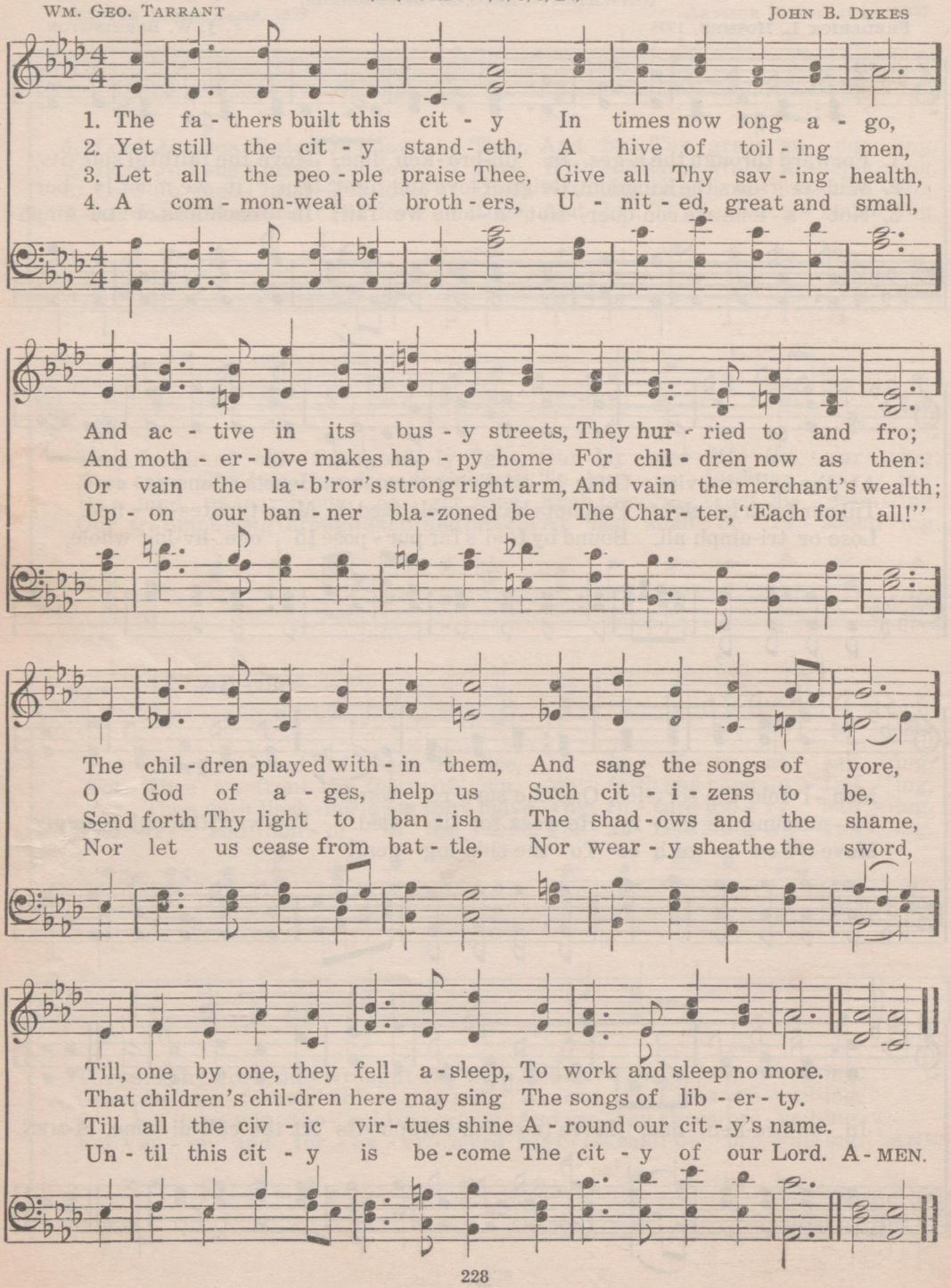
FREDERICK L. HOSMER, 1908 J. W. BARRINGTON



258 The Fathers Built This City

(ALFORD. 7, 6, 8, 6, D.)

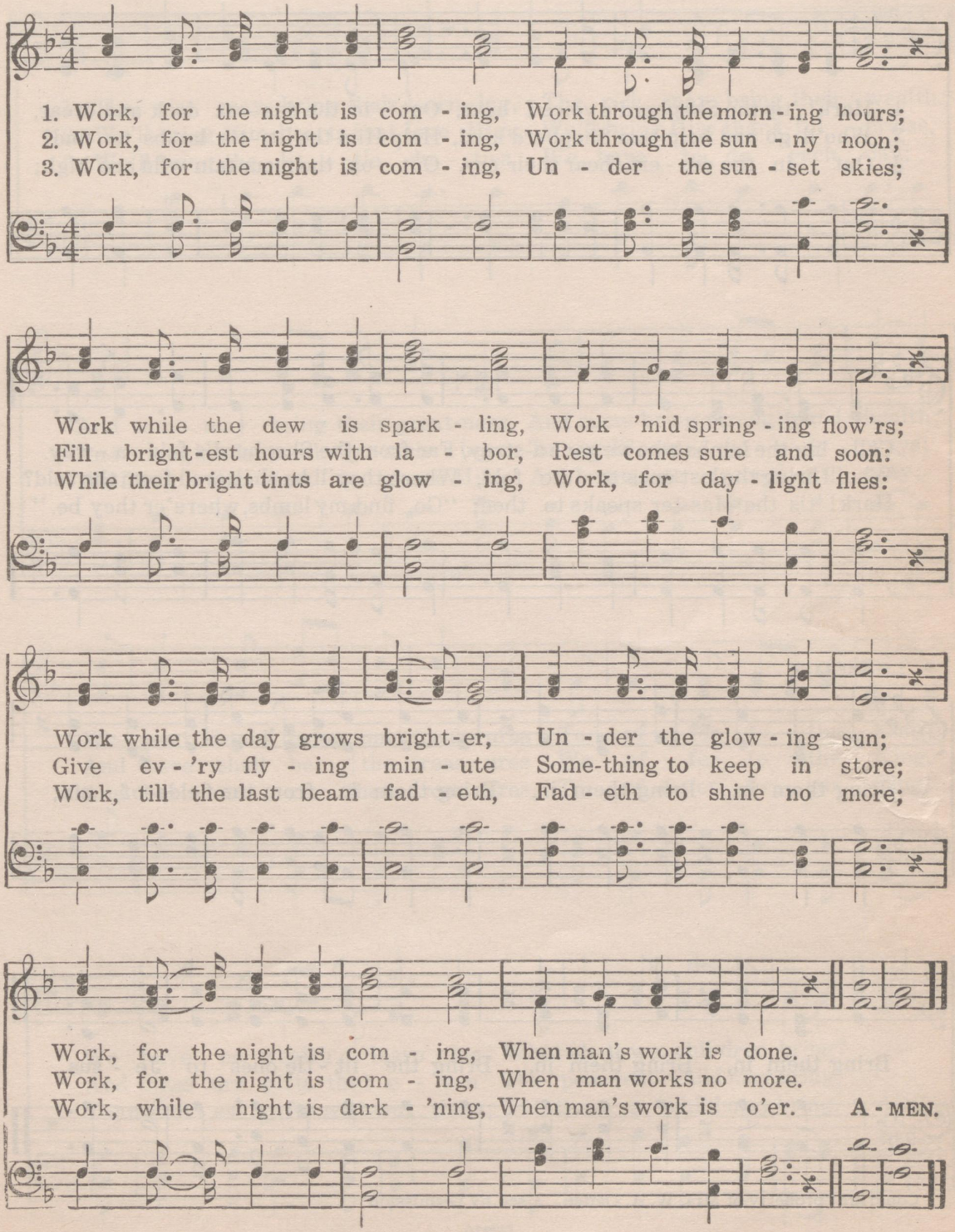
WM. GEO. TARRANT — JOHN B. DYKES



Work, For the Night is Coming 259

(WORK SONG. 7, 6, 7, 5, D.)

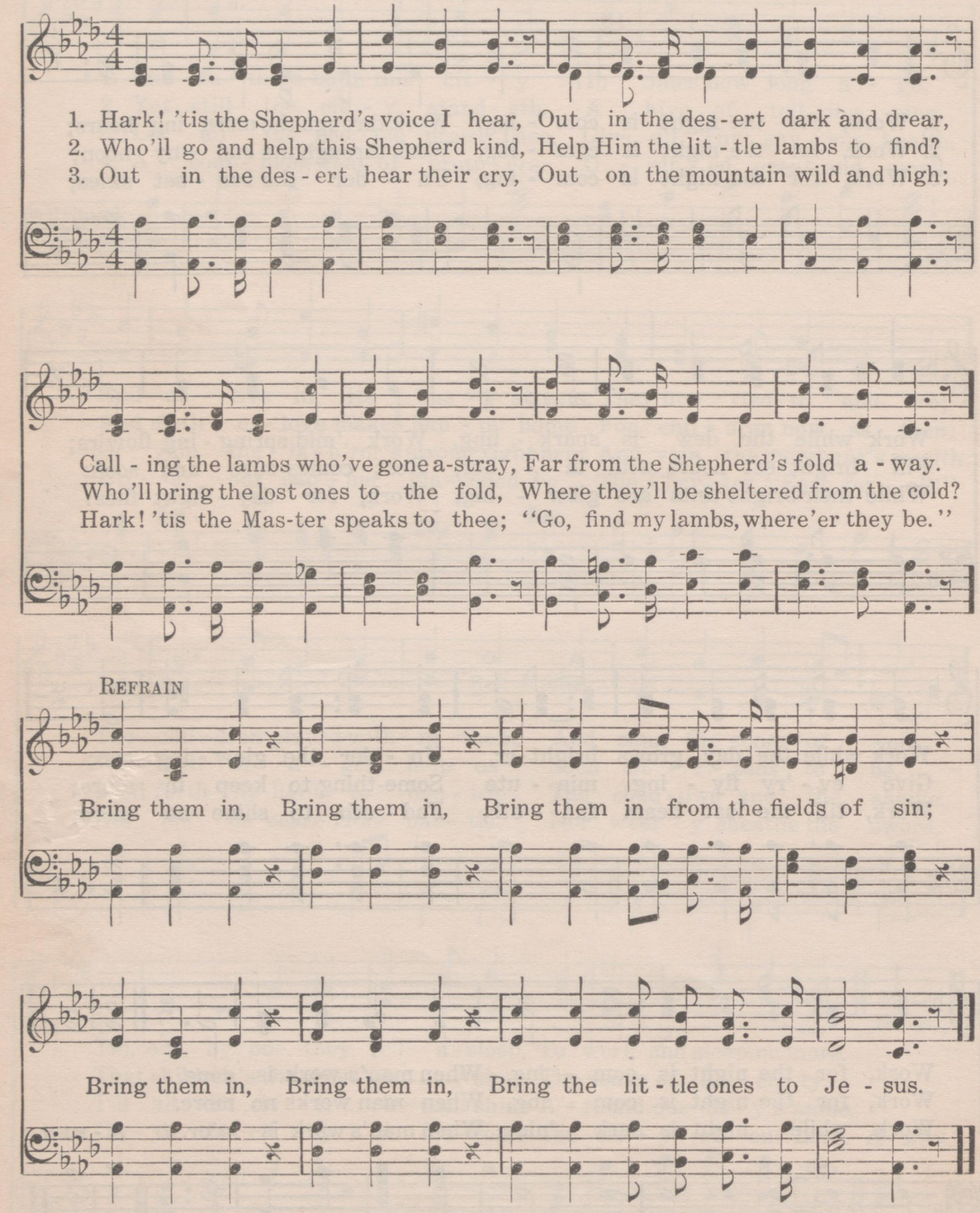
A. L. COGHILL, 1860. Alt. LOWELL MASON, 1864



260 Hark! 'Tis the Shepherd's Voice I Hear.

(BRING THEM IN. L. M. With Refrain)

ALEXCENAH THOMAS — W. A. OGDEN



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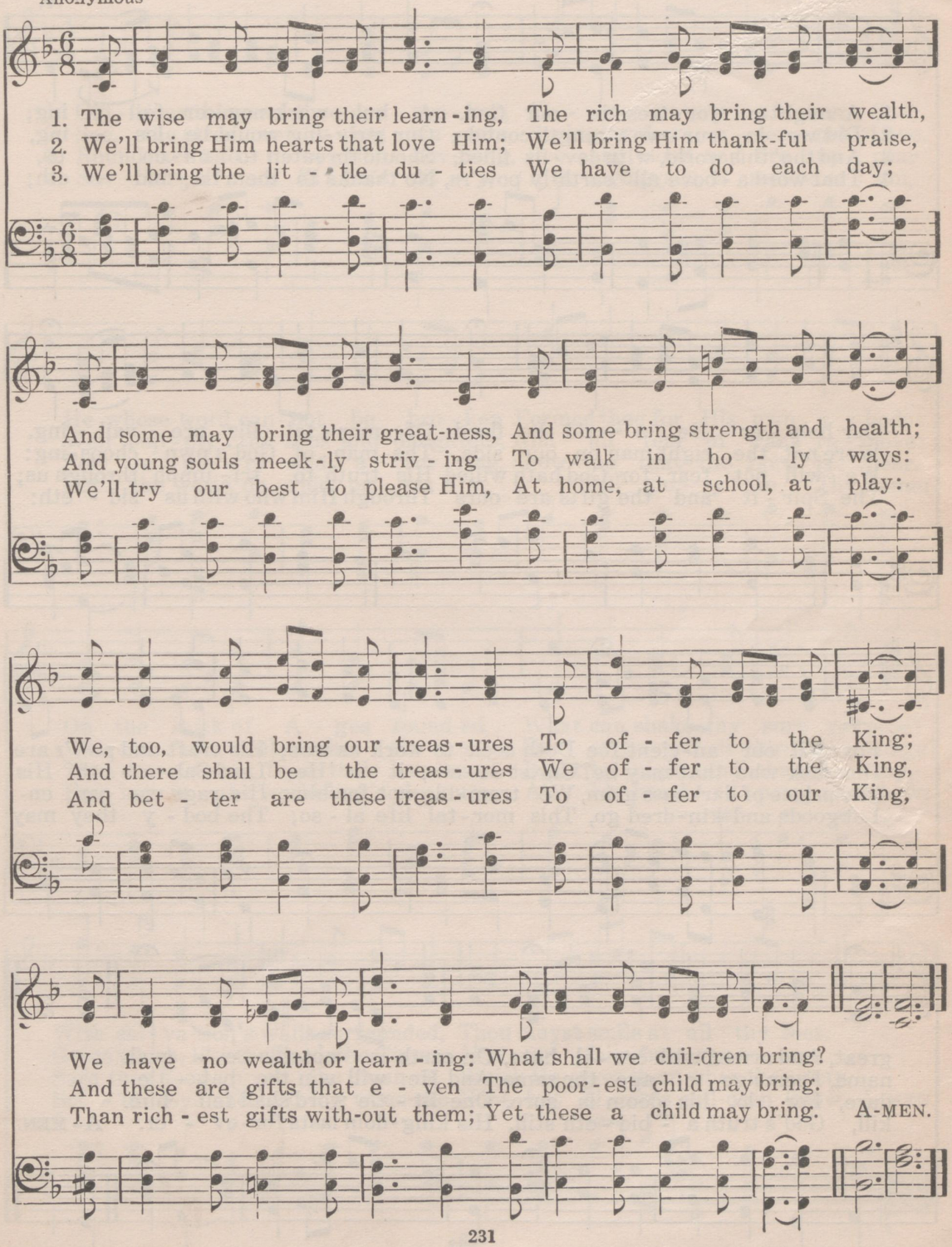
The Wise May Bring Their Learning 261

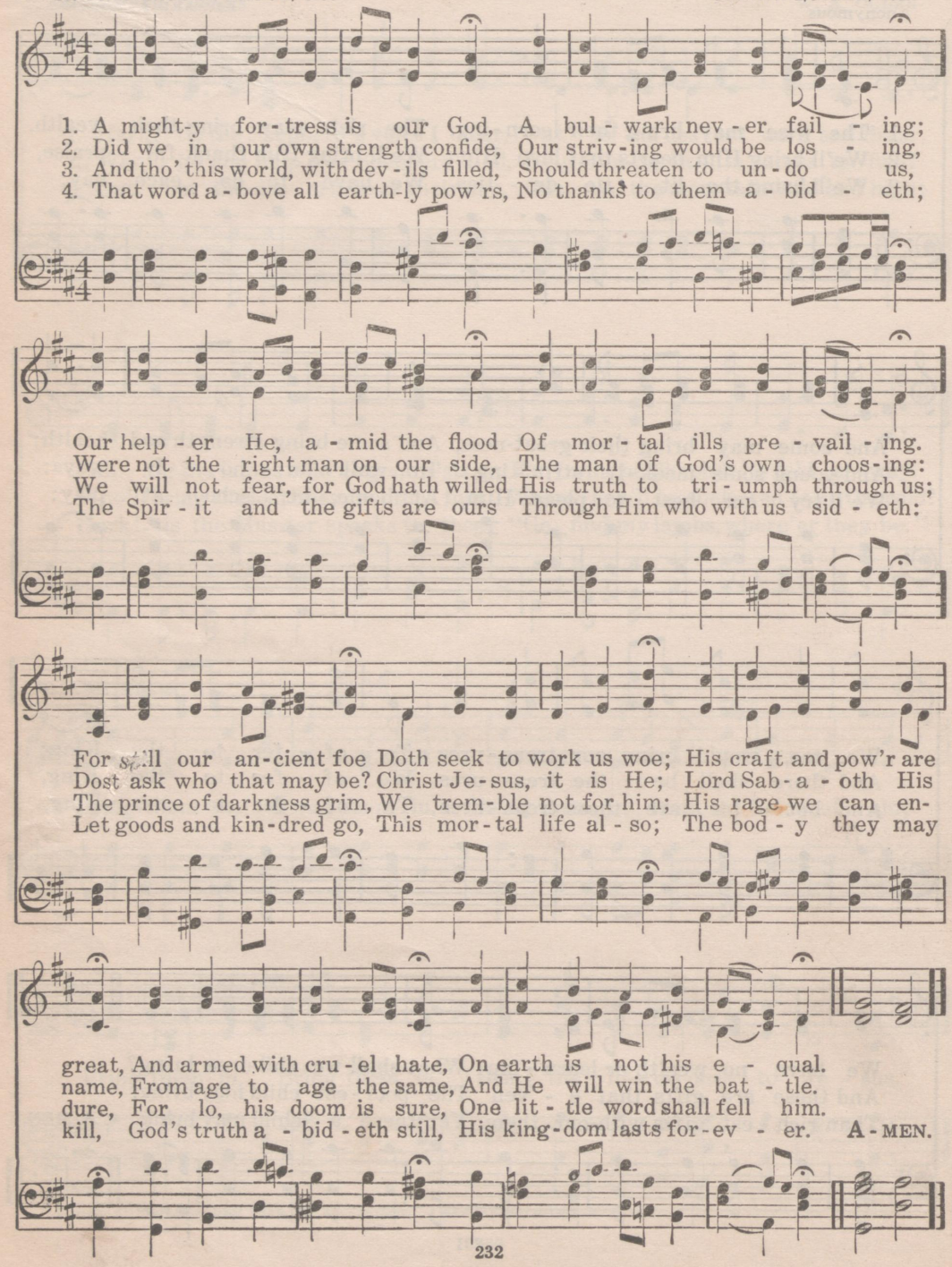
(THANKFUL PRAISE. 7, 6, 7, 6, D.)

Anonymous — EDWARD J. HOPKINS



262 A Mighty Fortress is Our God

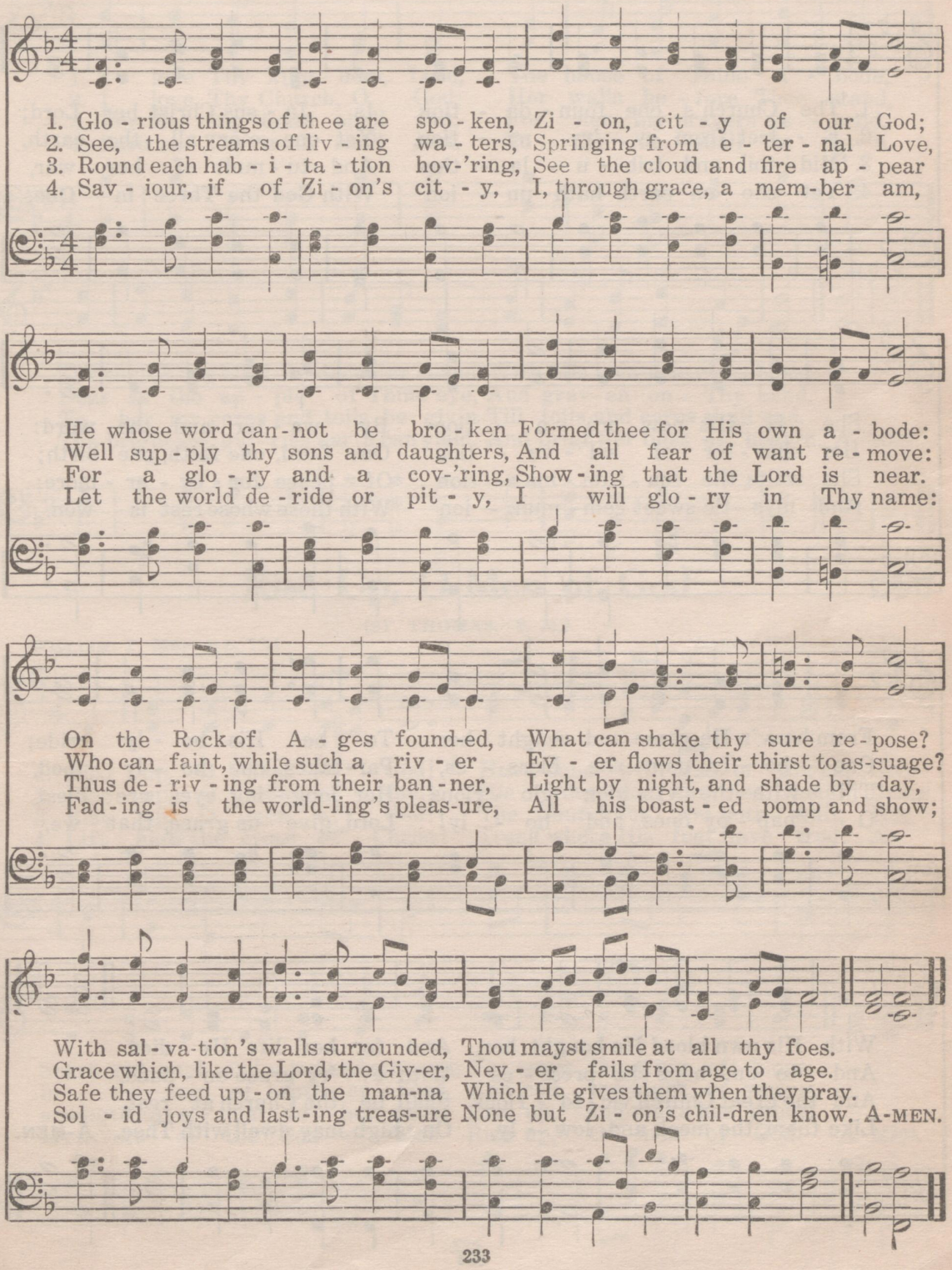
MARTIN LUTHER, 1529 (EIN FESTE BURG. Irregular)
Tr. FREDERICK H. HEDGE, 1853 MARTIN LUTHER, 1529



Glorious Things of Thee Are Spoken 263

(AUSTRIA. 8, 7, 8, 7, D.)

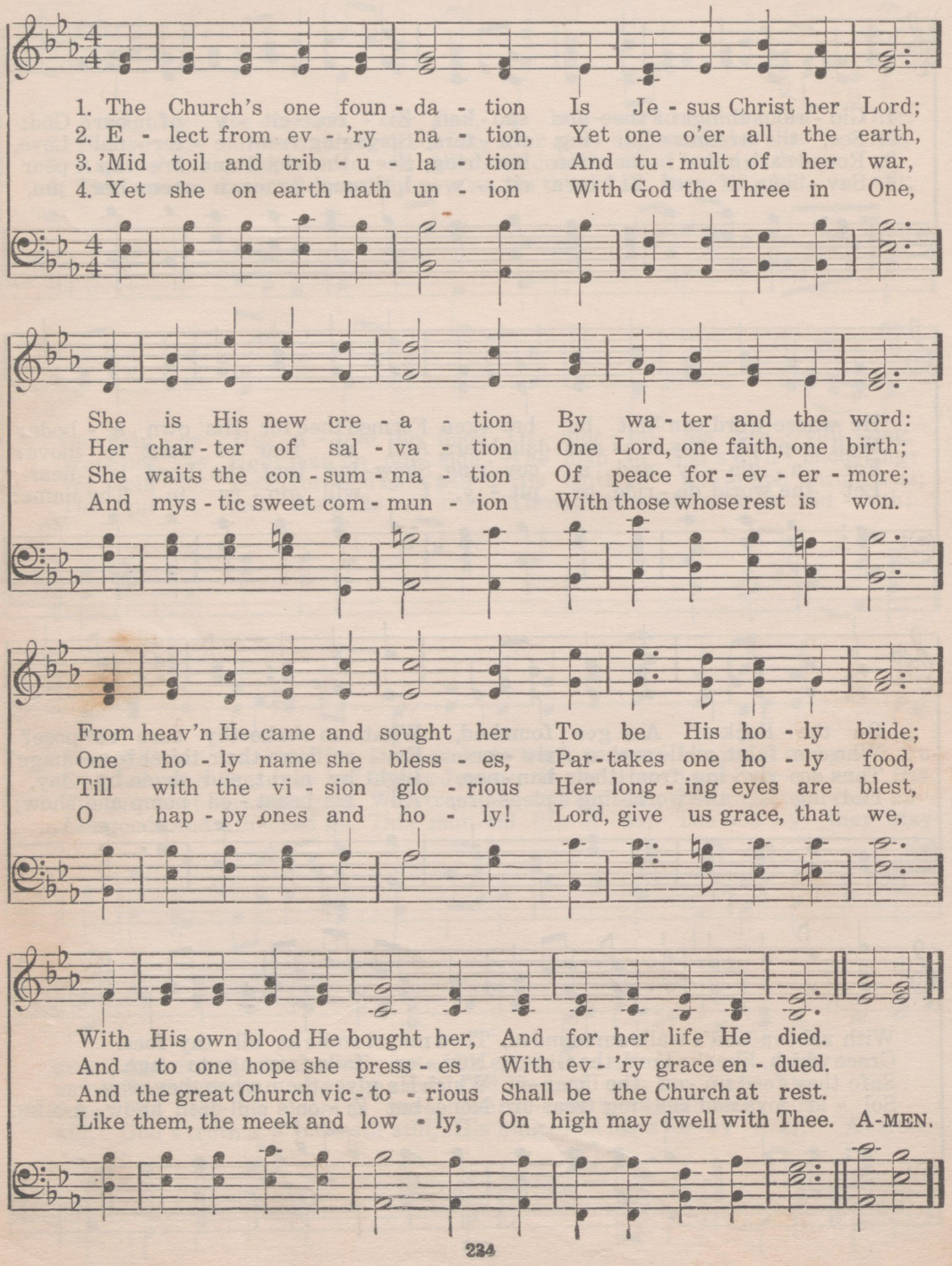
JOHN NEWTON, 1779 — FRANZ JOSEF HAYDN, 1797



264 The Church's One Foundation

(AURELIA. 7, 6, 7, 6, D.)

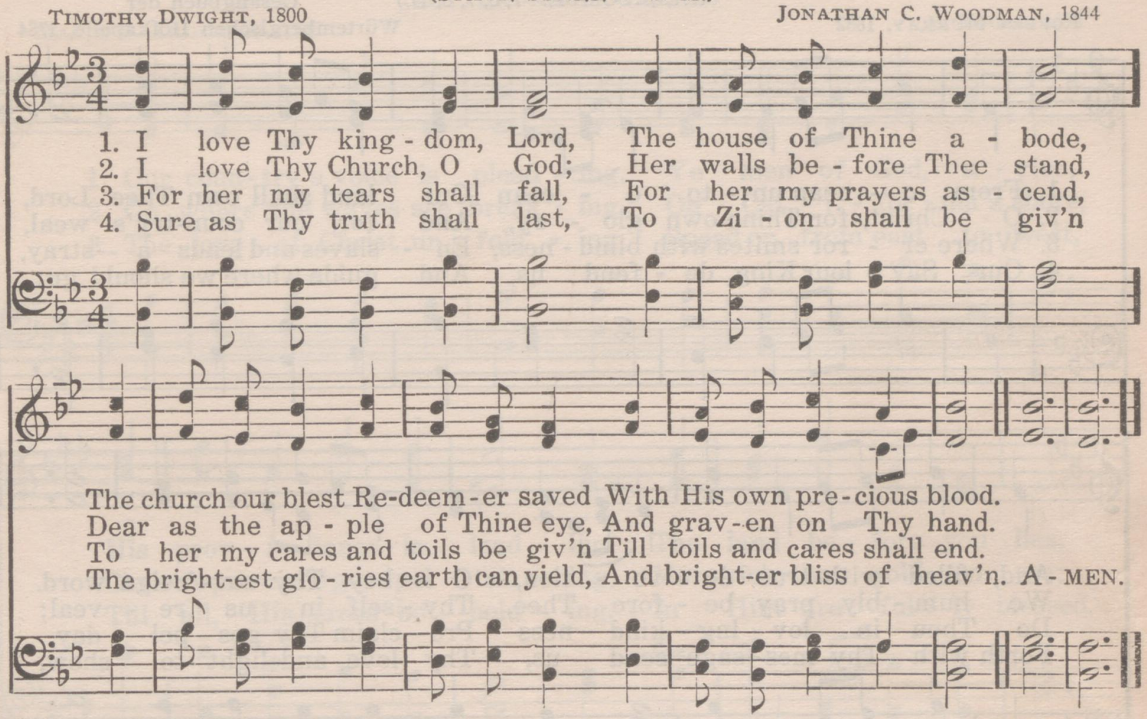
SAMUEL J. STONE, 1866 — SAMUEL S. WESLEY, 1864



I Love Thy Kingdom, Lord 265

(STATE STREET. S. M.)

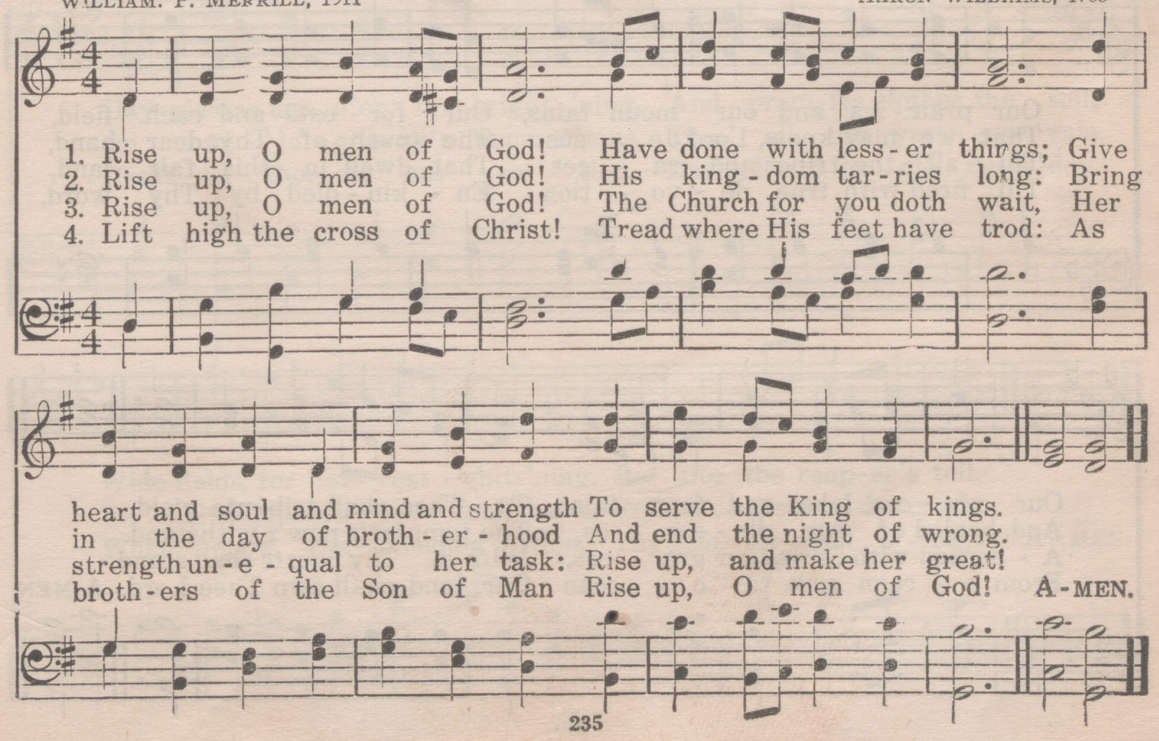
TIMOTHY DWIGHT, 1800 — JONATHAN C. WOODMAN, 1844



Rise Up, O Men of God 266

(ST. THOMAS. S. M.)

WILLIAM. P. MERRILL, 1911 — AARON WILLIAMS, 1763

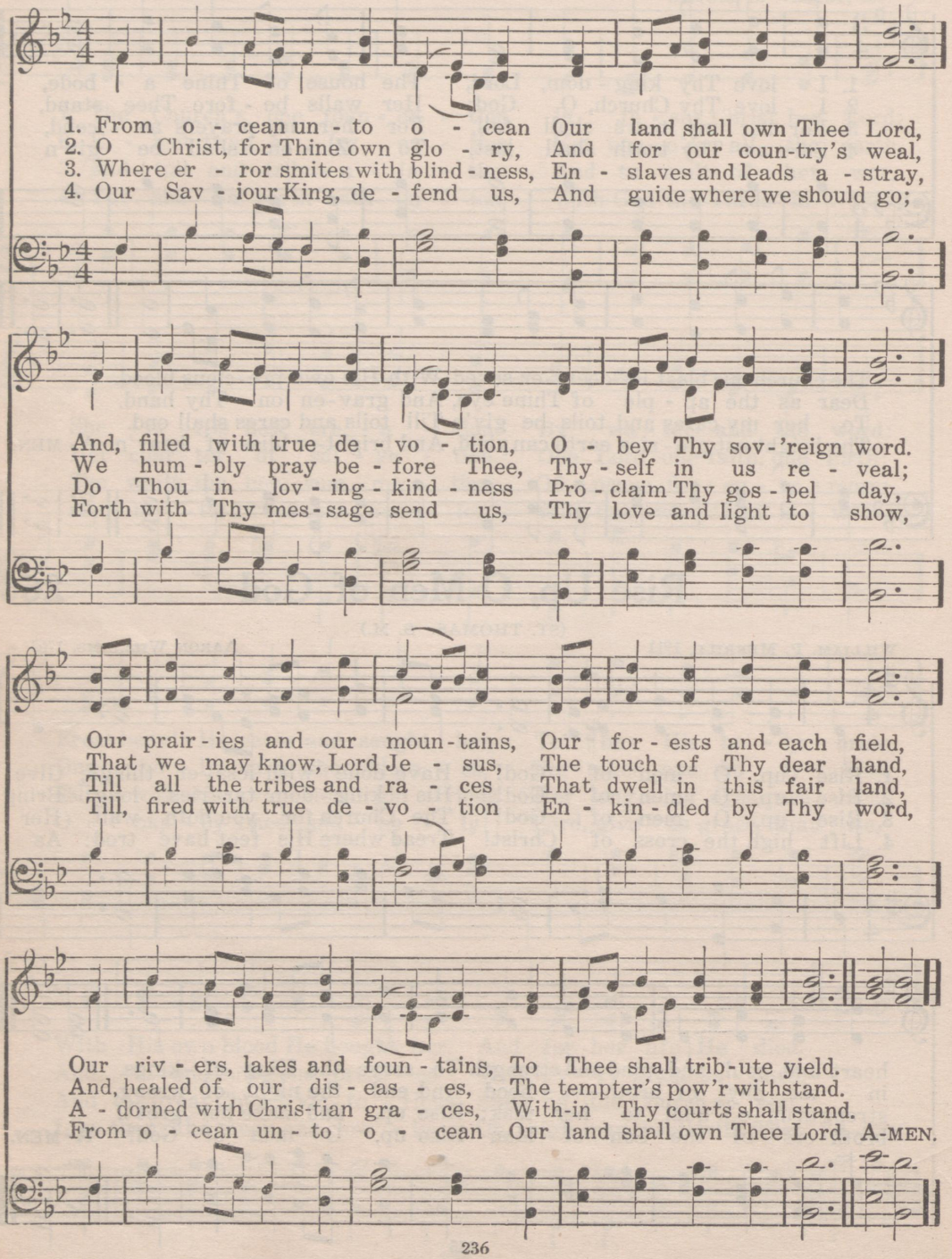


267 From Ocean Unto Ocean

(ELLACOMBE. 7, 6, 7, 6, D.)

ROBERT MURRAY, 1882

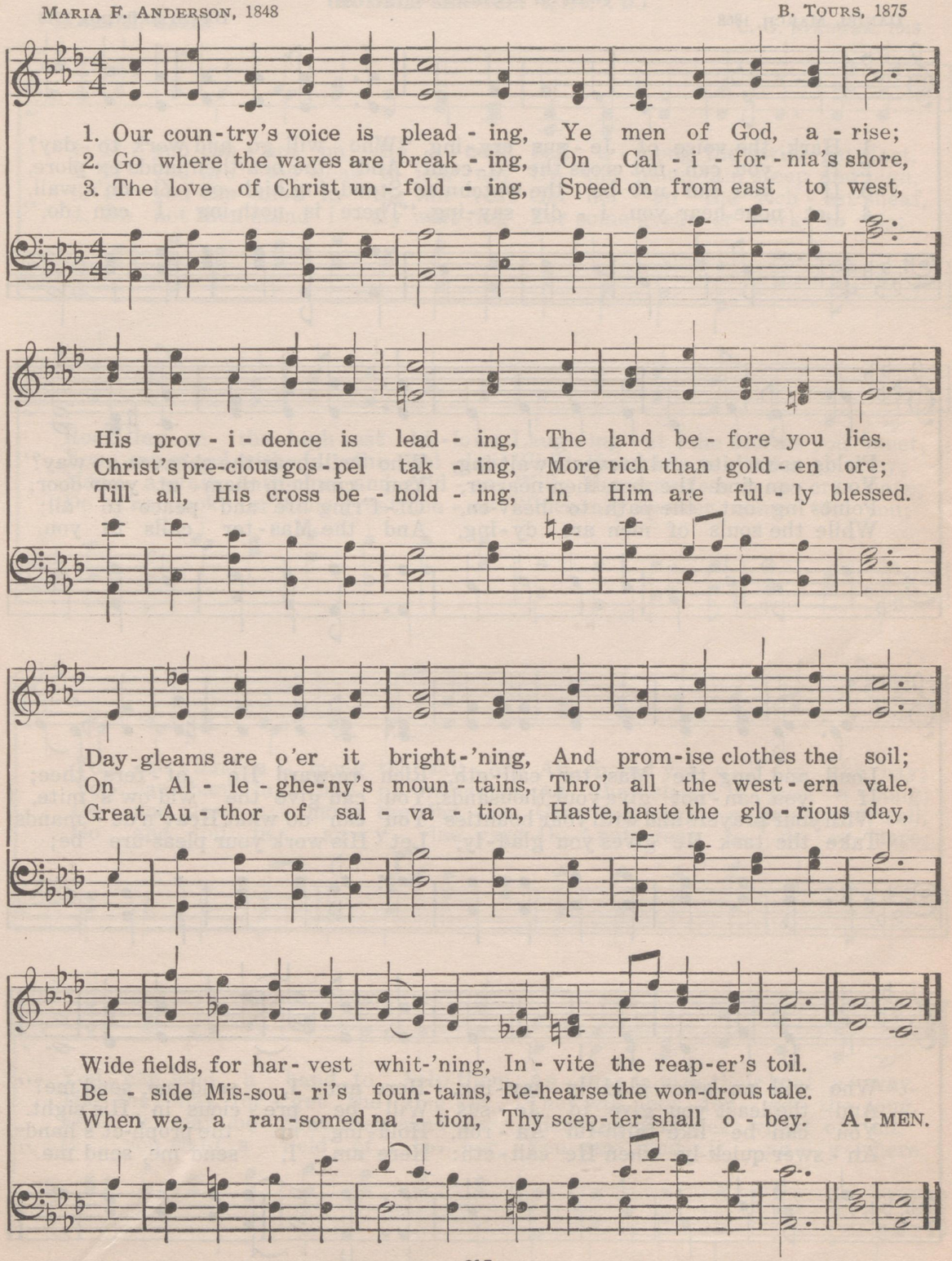
Gesangbuch der Würtembergischen Hofkapelle, 1784



Our Country's Voice is Pleading 268

(ROTTERDAM. 7, 6, 7, 6, D.)

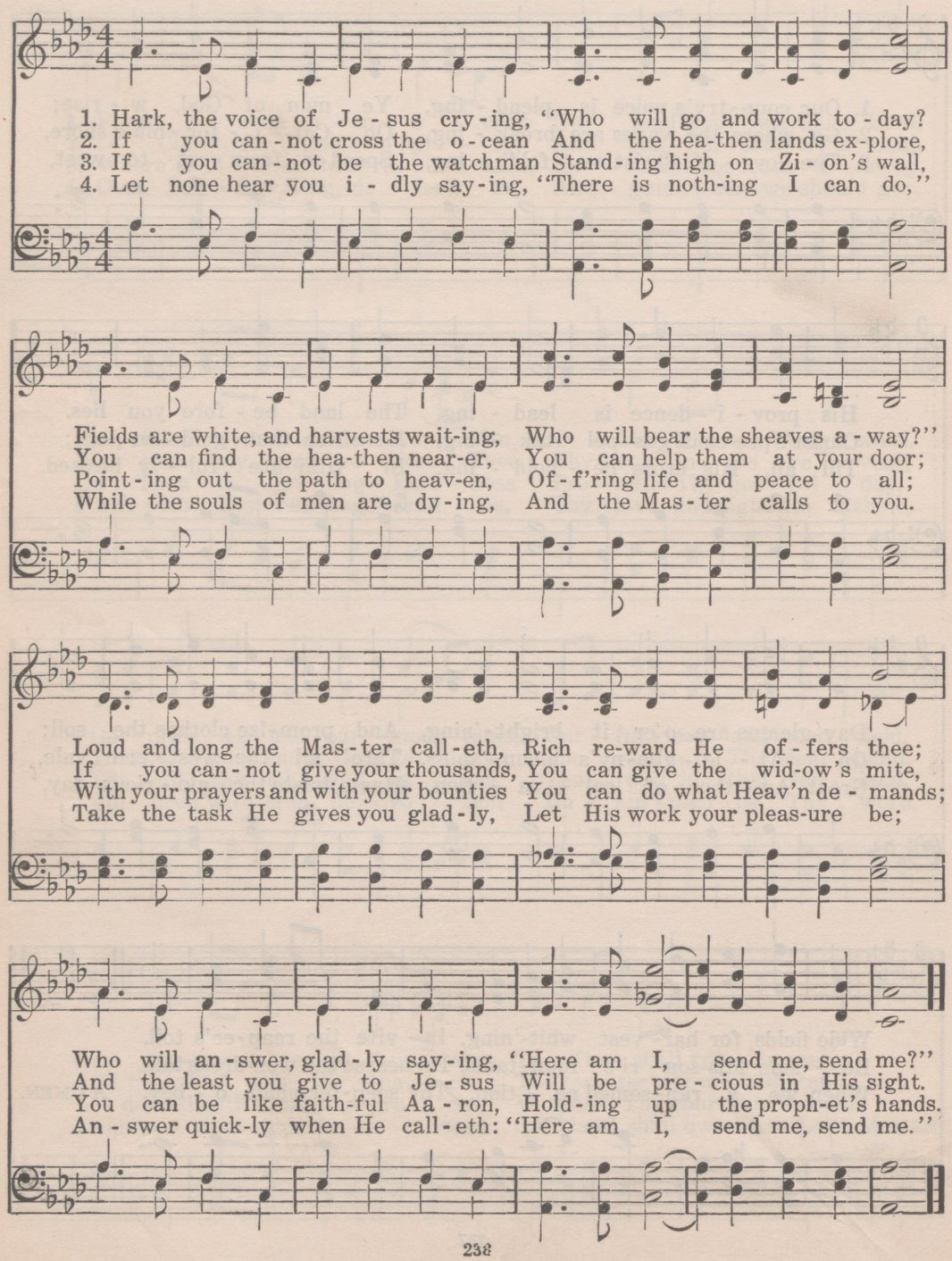
MARIA F. ANDERSON, 1848 B. TOURS, 1875



269 Hark, the Voice of Jesus Crying

(WHITE FIELDS. 8, 7, 8, 7, D.)

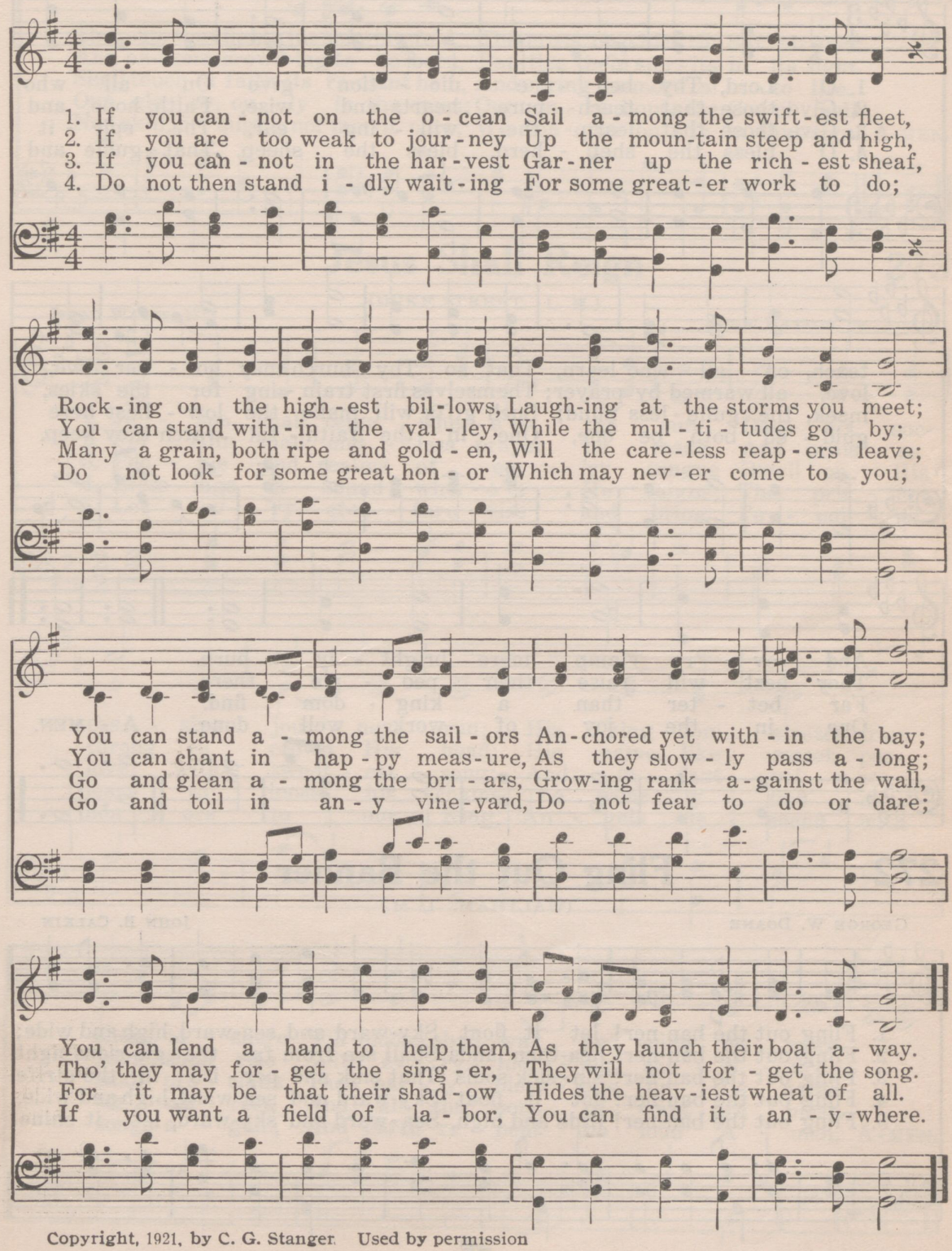
DANIEL MARCH, 1868 — DAVID BRÜNING, 1915



If You Cannot On the Ocean 270

(HUMBLE SERVICE. 8, 7, 8, 7, D.)

ELLEN H. GATES C. G. STANGER, 1918



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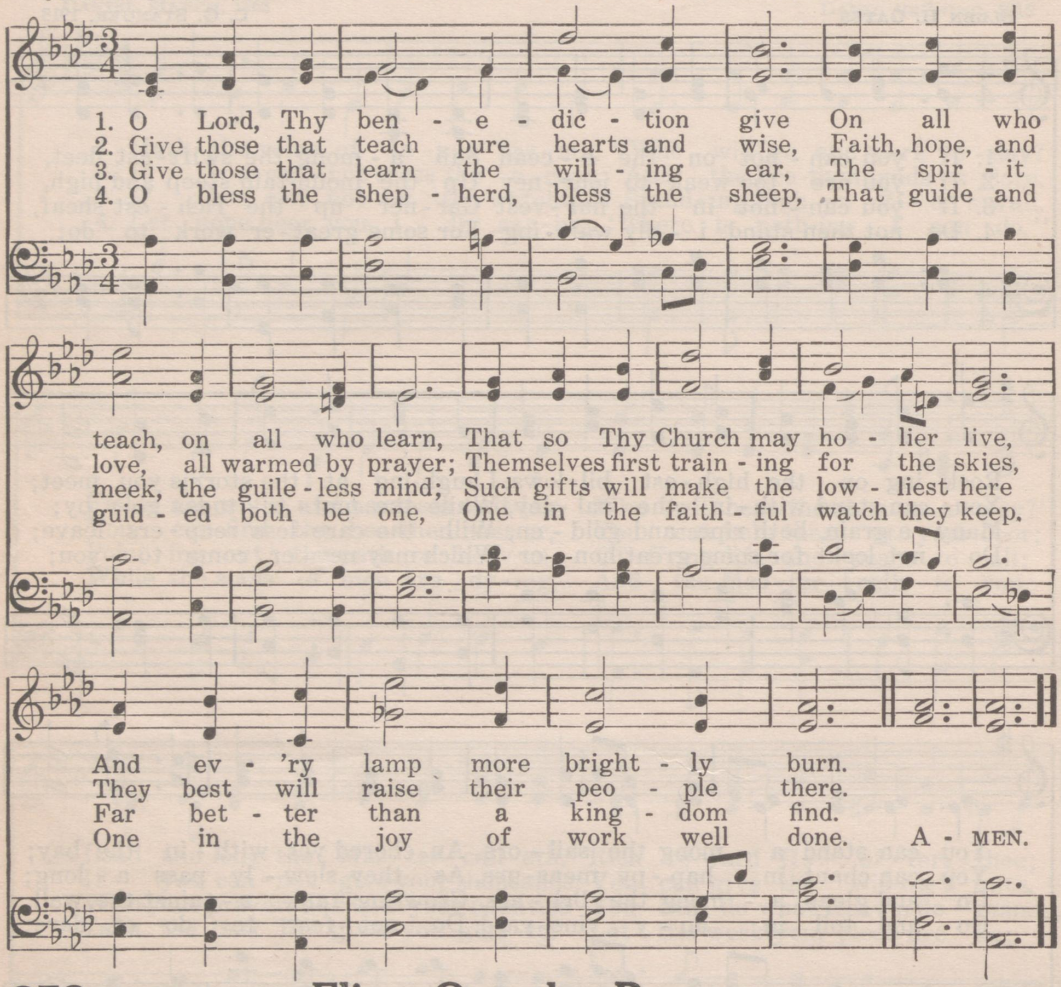
271 O Lord, Thy Benediction Give

(ABENDS. L. M.)

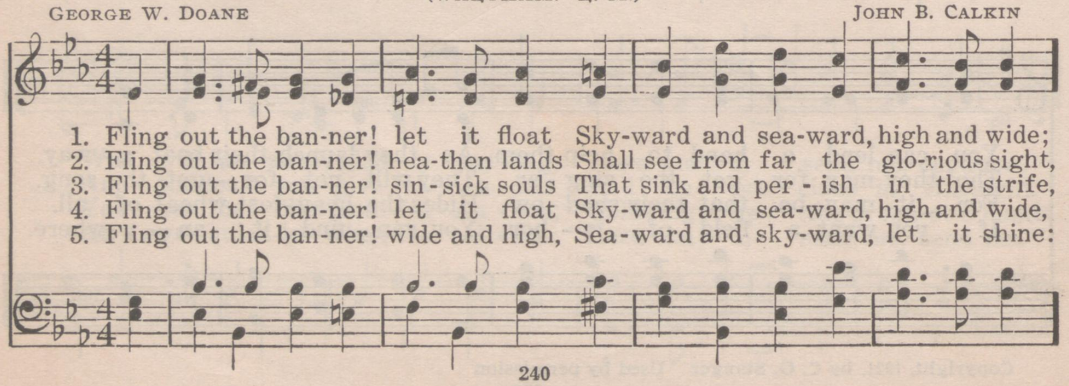
JOHN ARMSTRONG, 1847 — HERBERT S. OAKELEY, 1874



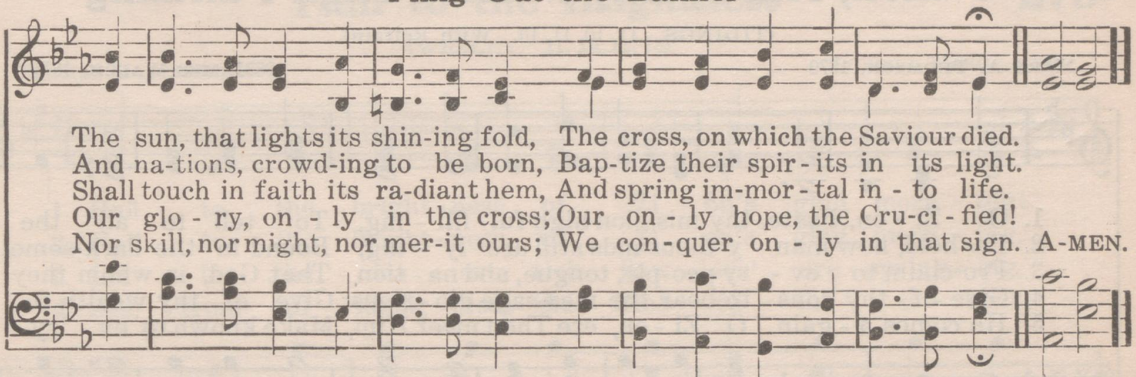
272 Fling Out the Banner

(WALTHAM. L. M.)

GEORGE W. DOANE — JOHN B. CALKIN



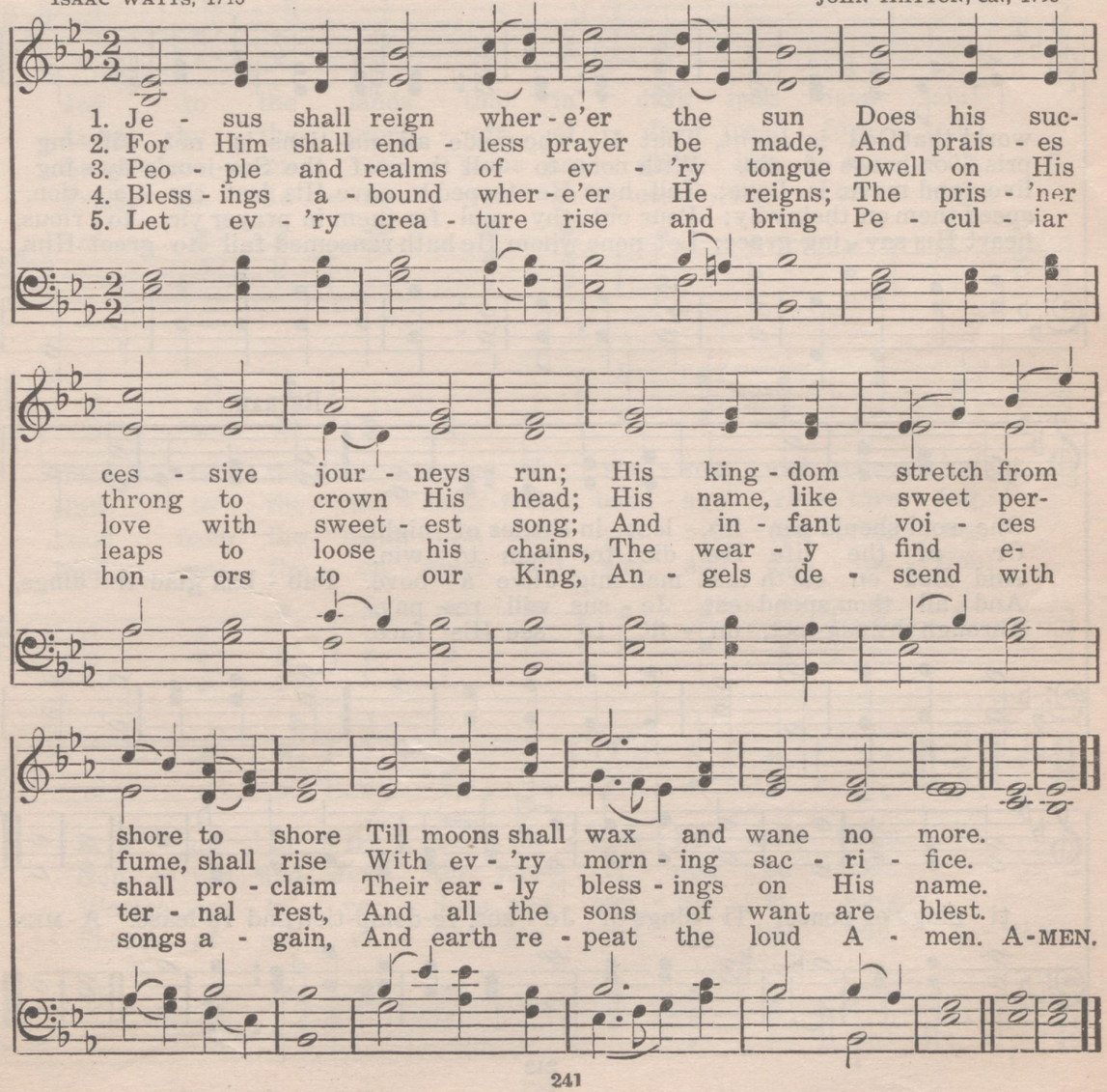
Fling Out the Banner



Jesus Shall Reign 273

(DUKE STREET. L. M.)

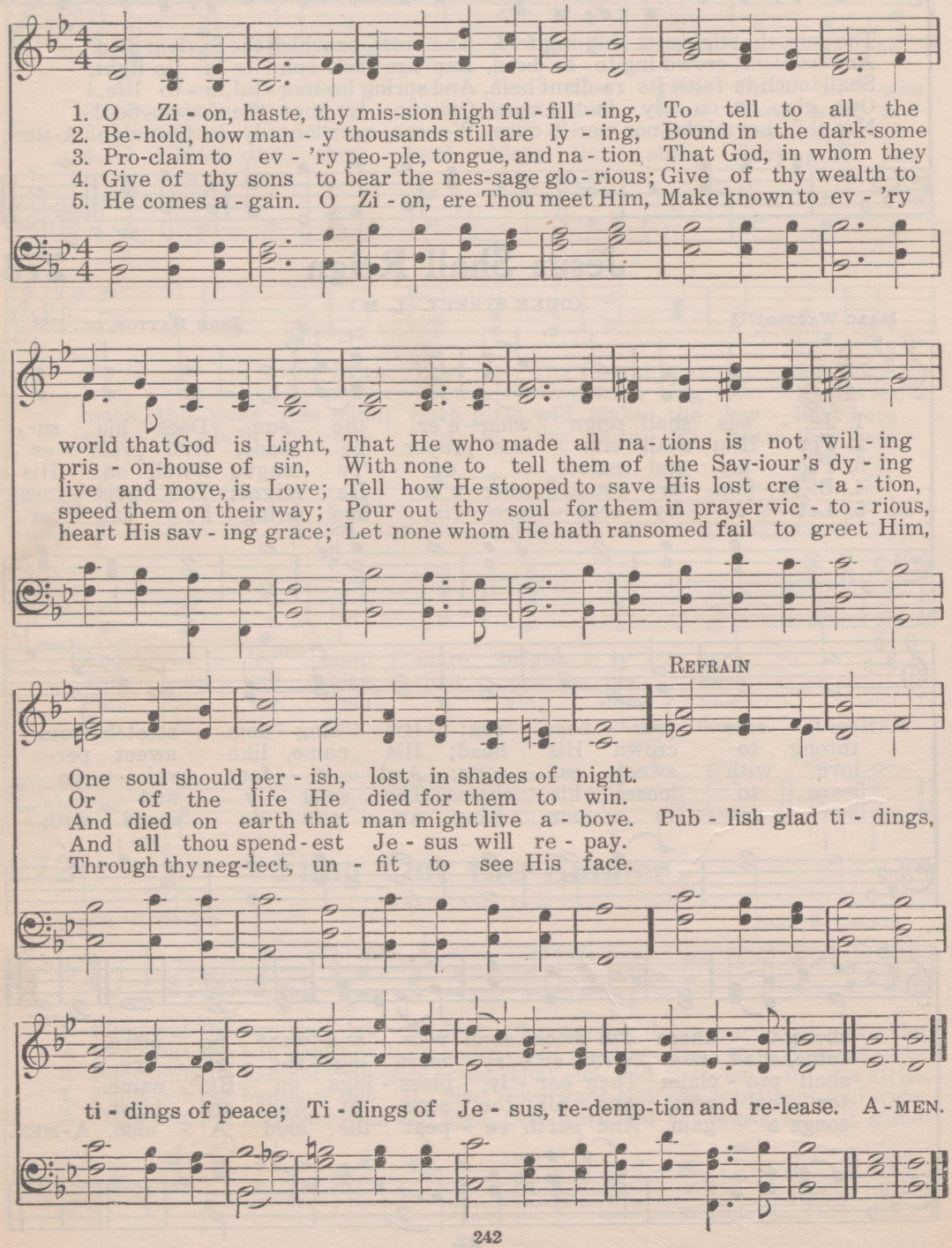
ISAAC WATTS, 1713 — JOHN HATTON, ca., 1793



274 O Zion, Haste, Thy Mission High Fulfilling

(TIDINGS. 11, 10, 11, 10. With Refrain)

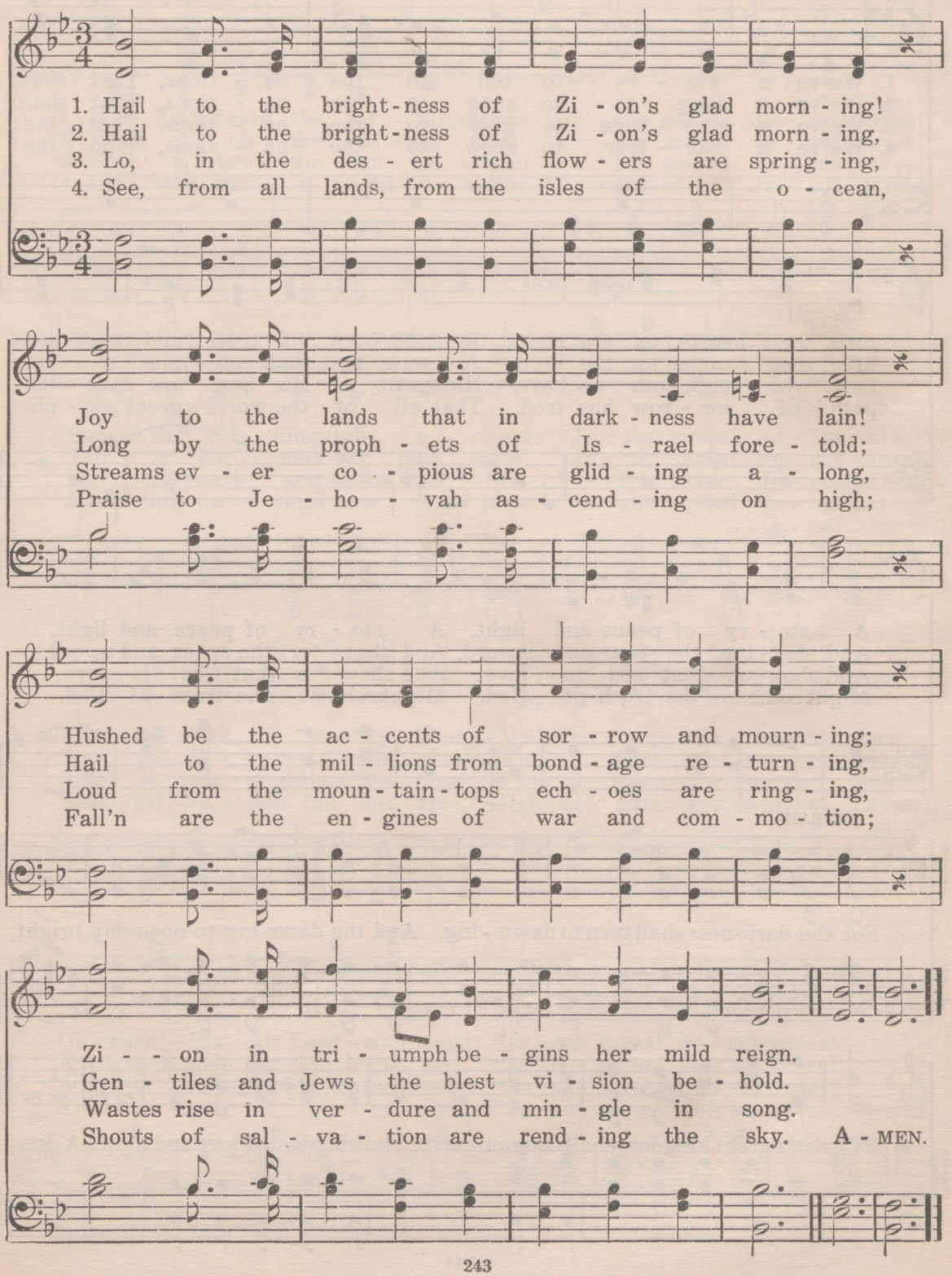
MARY A. THOMSON, 1870 JAMES WALCH, 1876



Hail to the Brightness 275

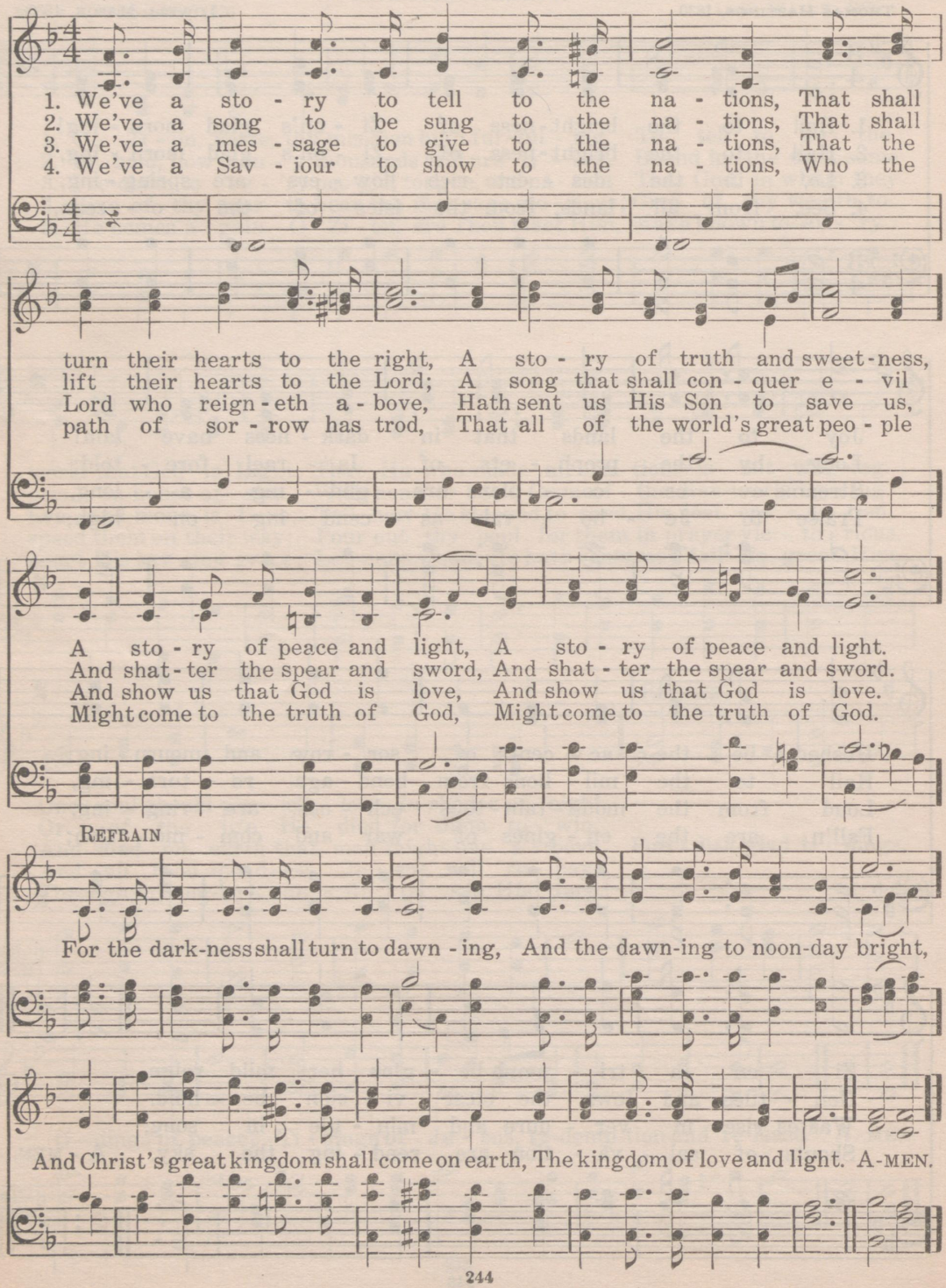
(WESLEY. 11, 10, 11, 10)

THOMAS HASTINGS, 1830 LOWELL MASON, 1830



276 We've a Story to Tell to the Nations

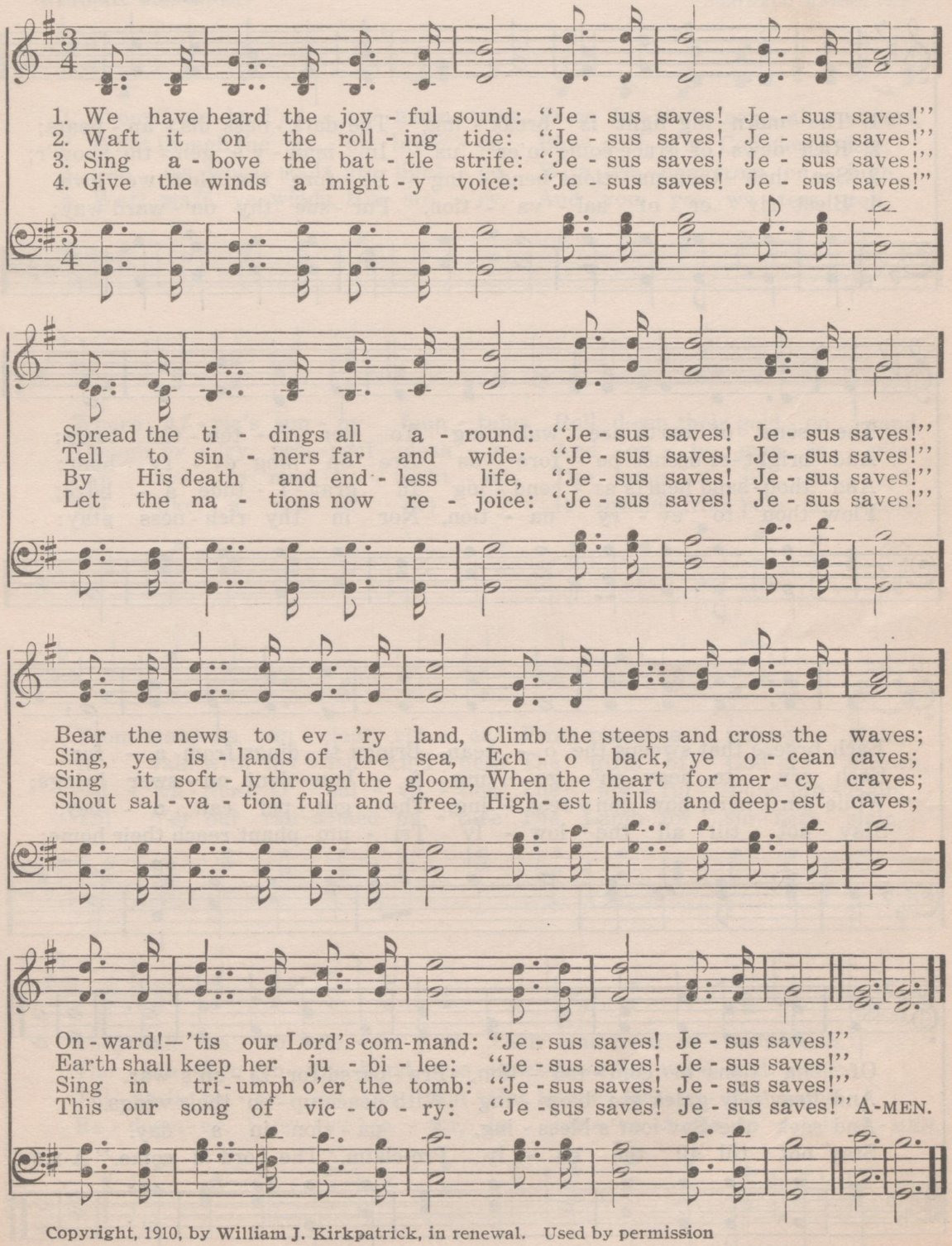
COLIN STERNE, 1896 (MESSAGE. 10, 8, 8, 7, 7. With Refrain) H. ERNEST NICHOL



We Have Heard the Joyful Sound 277

(JESUS SAVES)

PRISCILLA J. OWENS, 1882 WILLIAM J. KIRKPATRICK, 1882



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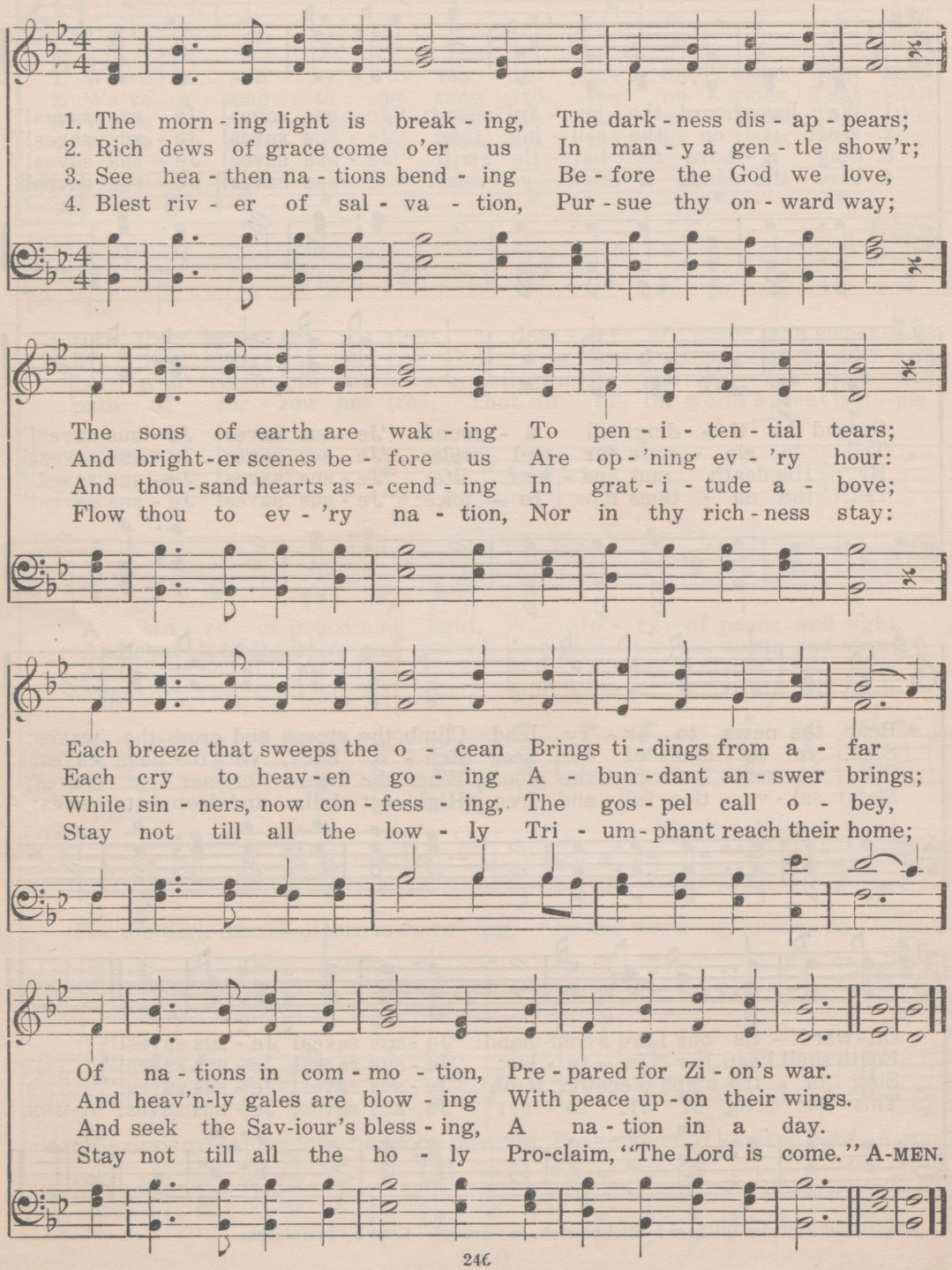
278 The Morning Light is Breaking

(WEBB. 7, 6, 7, 6, D.)

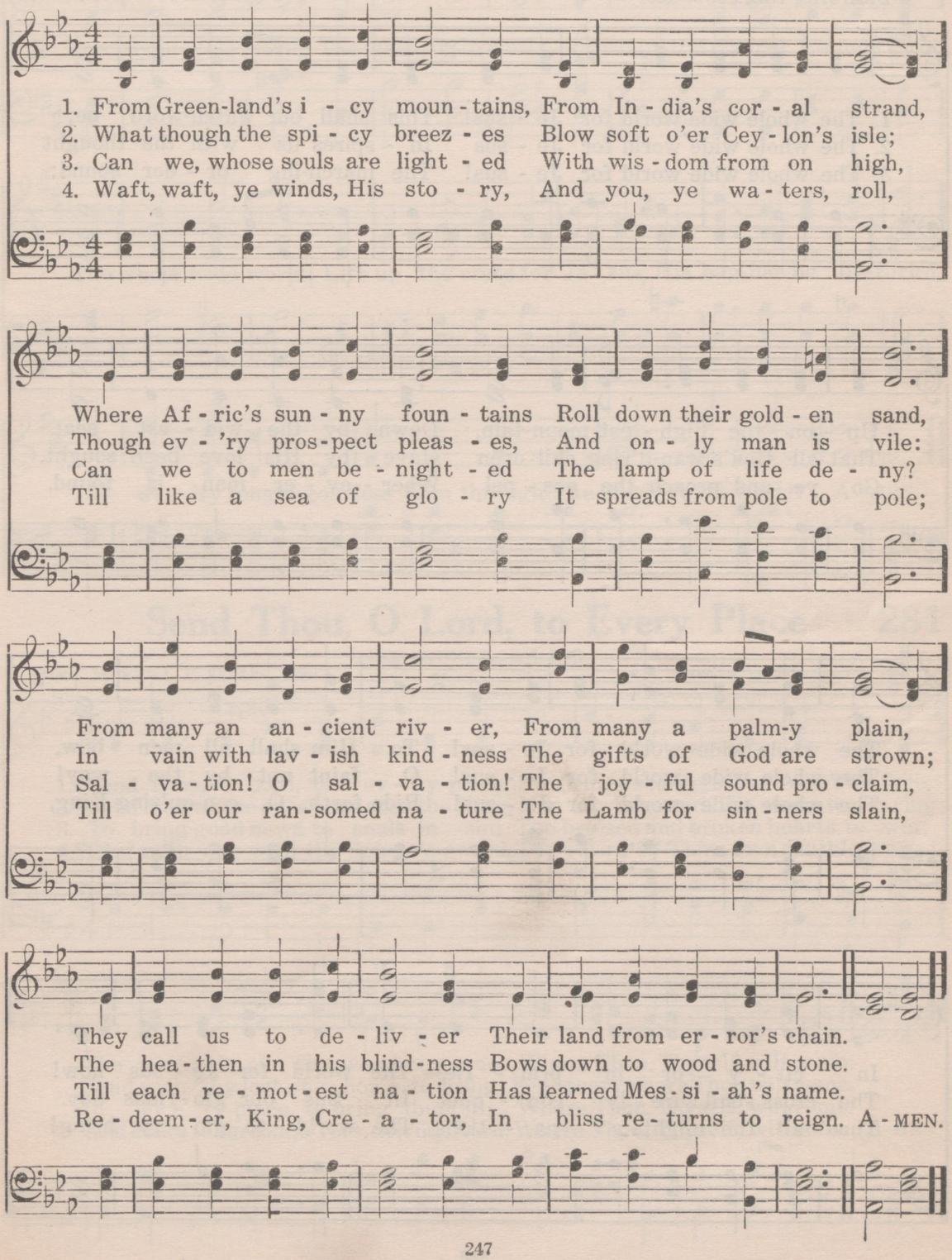
SAMUEL F. SMITH, 1832 — GEORGE J WEBB, 1837



From Greenland's Icy Mountains 279

(MISSIONARY HYMN. 7, 6, 7, 6, D.)

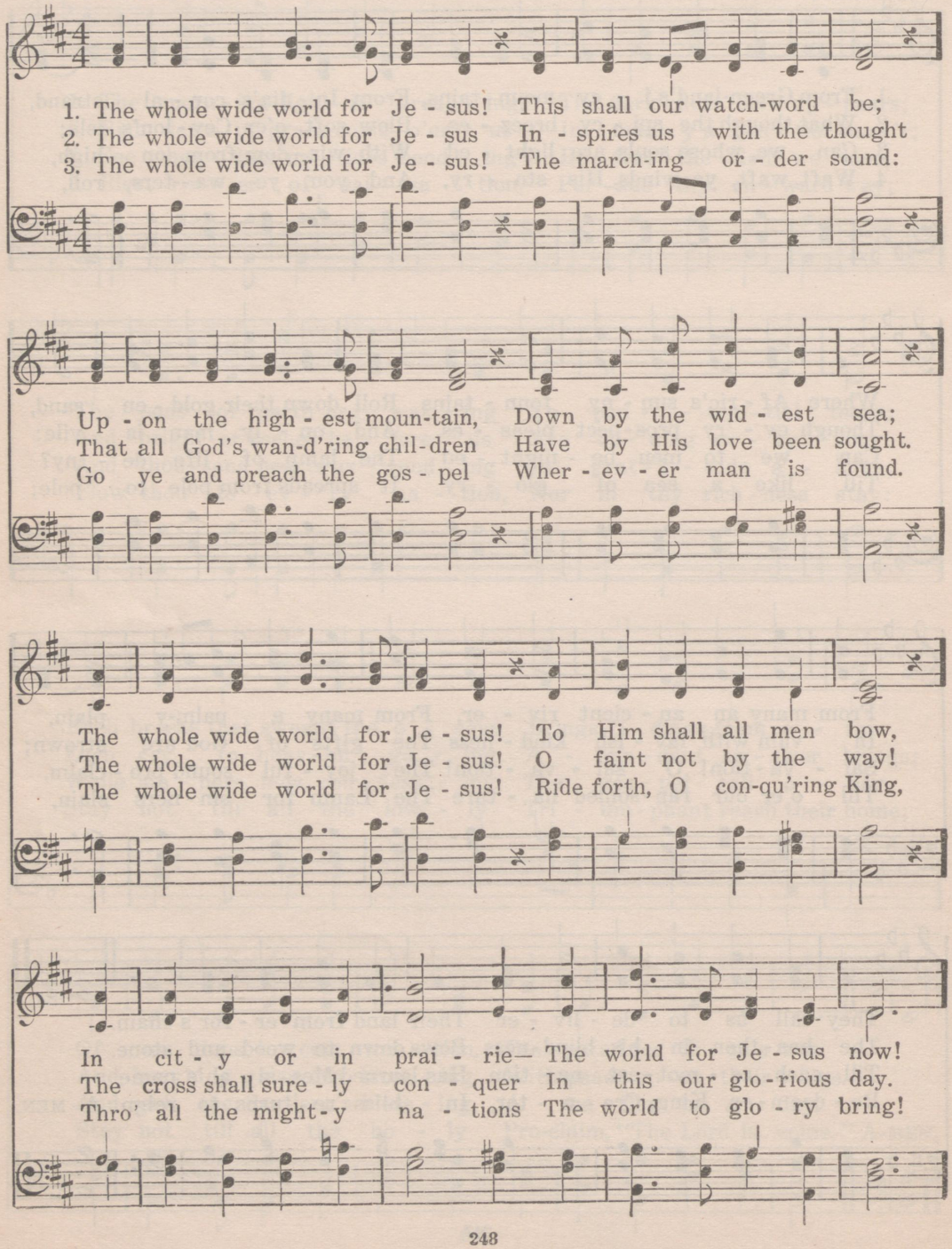
REGINALD HEBER, 1819 LOWELL MASON, 1828



280 The Whole Wide World for Jesus

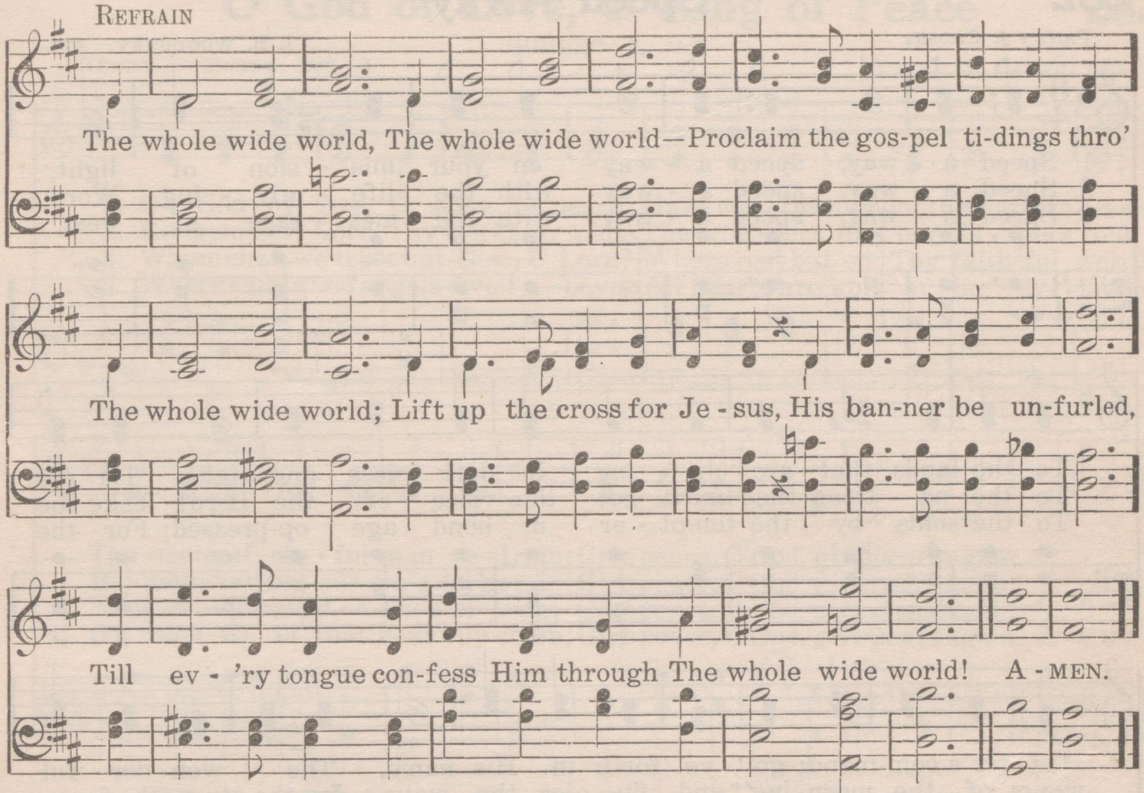
(THE WHOLE WIDE WORLD. 7, 6, 7, 6, D. With Refrain)

J. DEMPSTER HAMMOND, 1880 JOHN H. MAUNDER, 1894



The Whole Wide World for Jesus

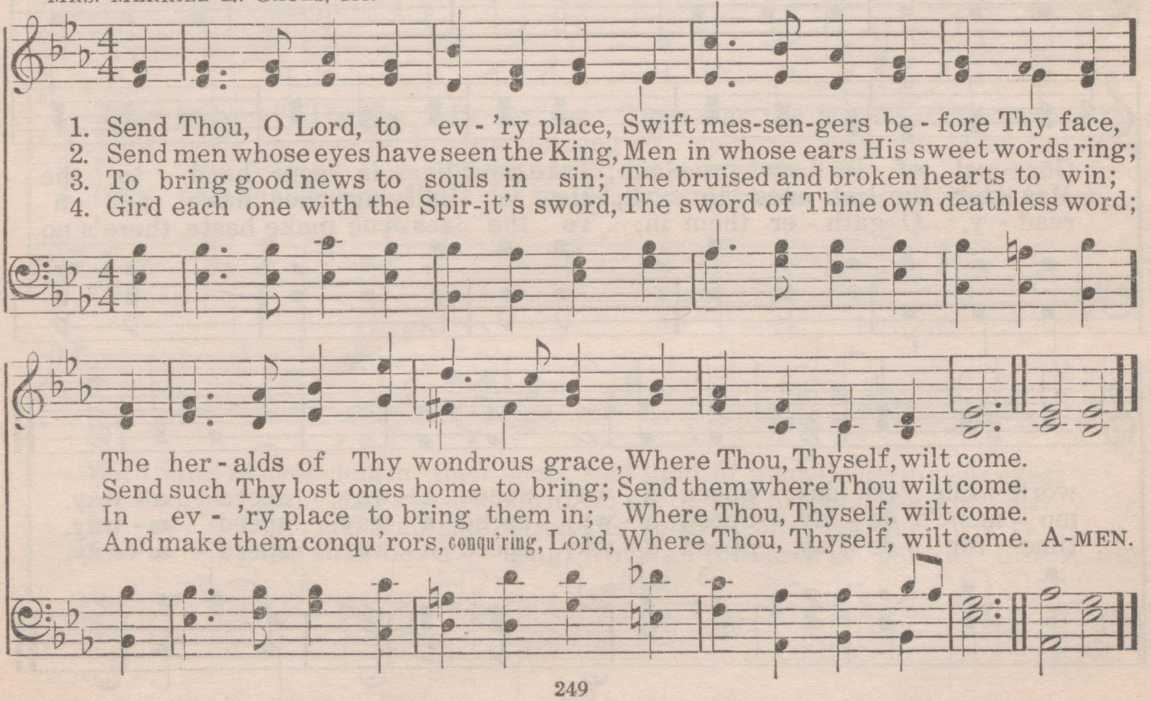
REFRAIN



Send Thou, O Lord, to Every Place 281

(ELMHURST. 8, 8, 8, 6)

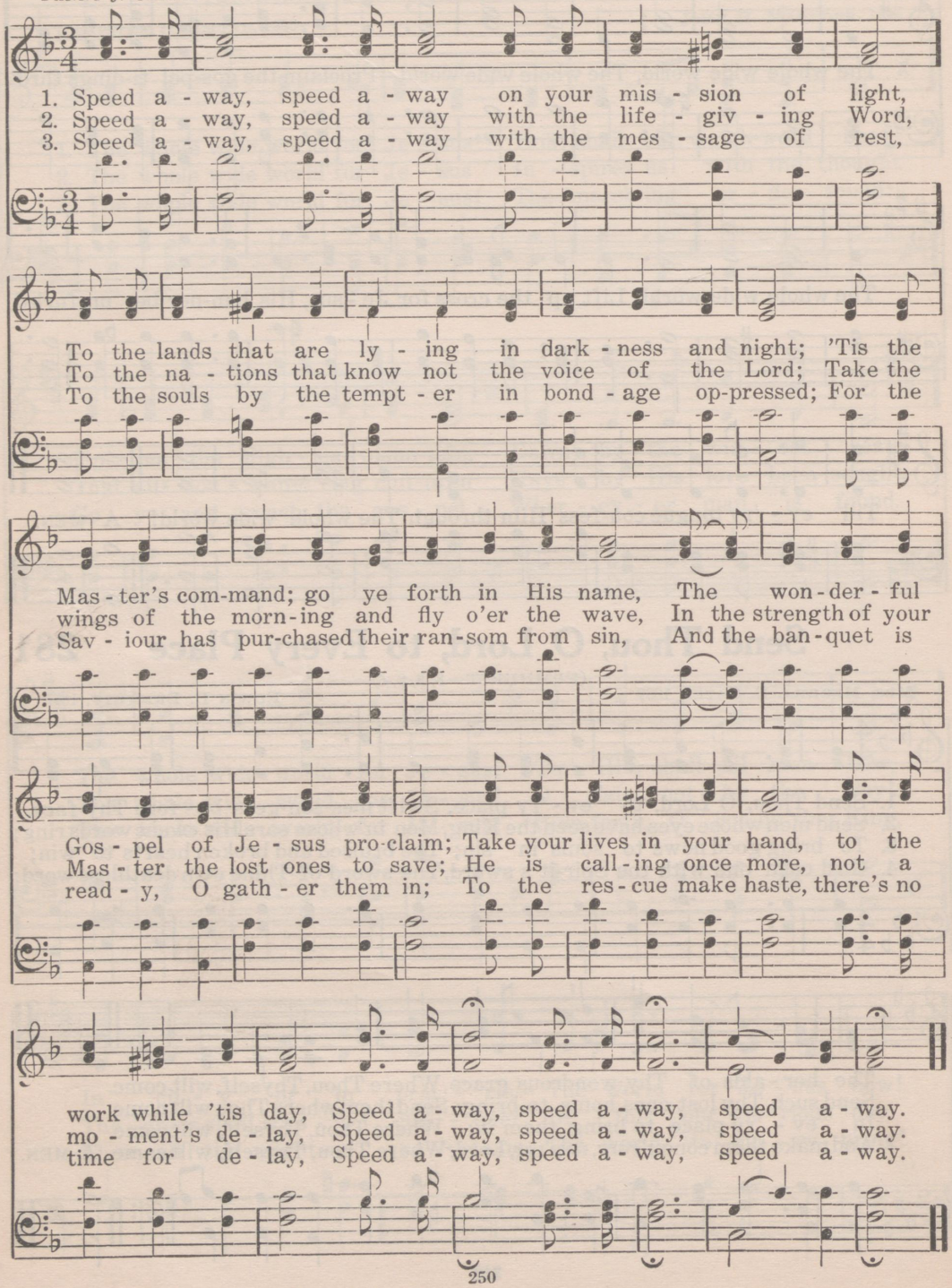
MRS. MERRILL E. GATES, 1889 — EDWIN D. DREWETT, 1887



282 Speed Away

FANNY J. CROSBY

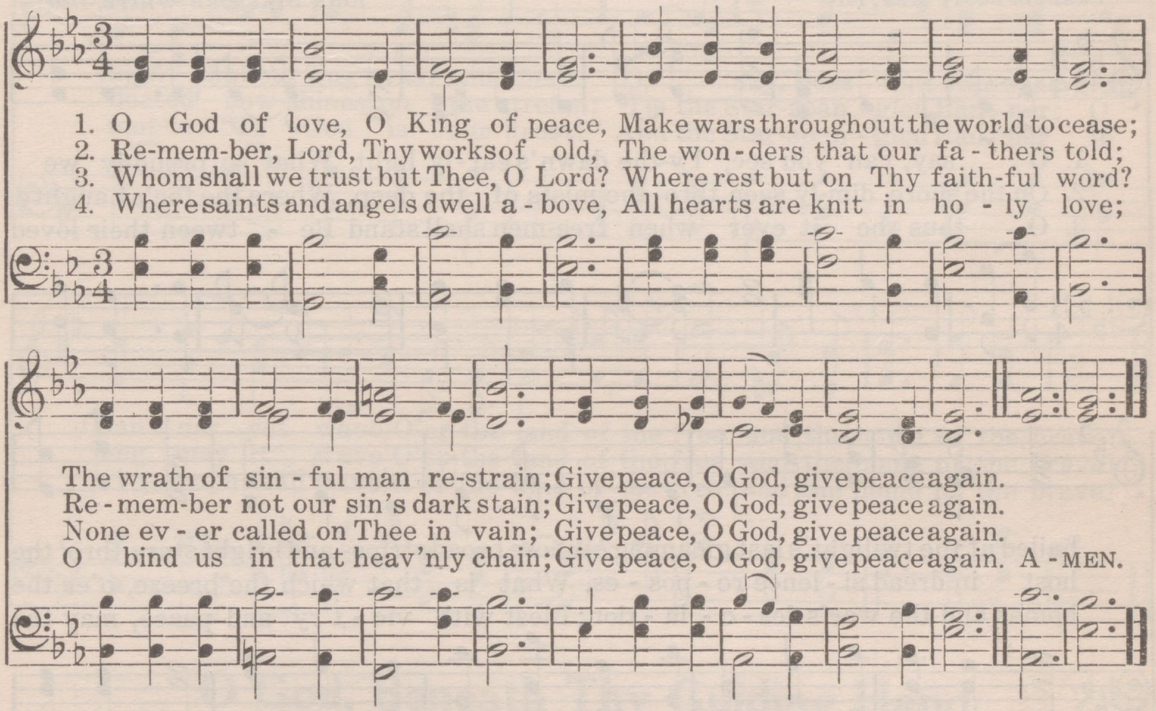
I. B. WOODBURY. Arr.



O God of Love, O King of Peace 283

(QUEBEC. L. M.)

HENRY W. BAKER, 1868 — HENRY W. BAKER, 1868



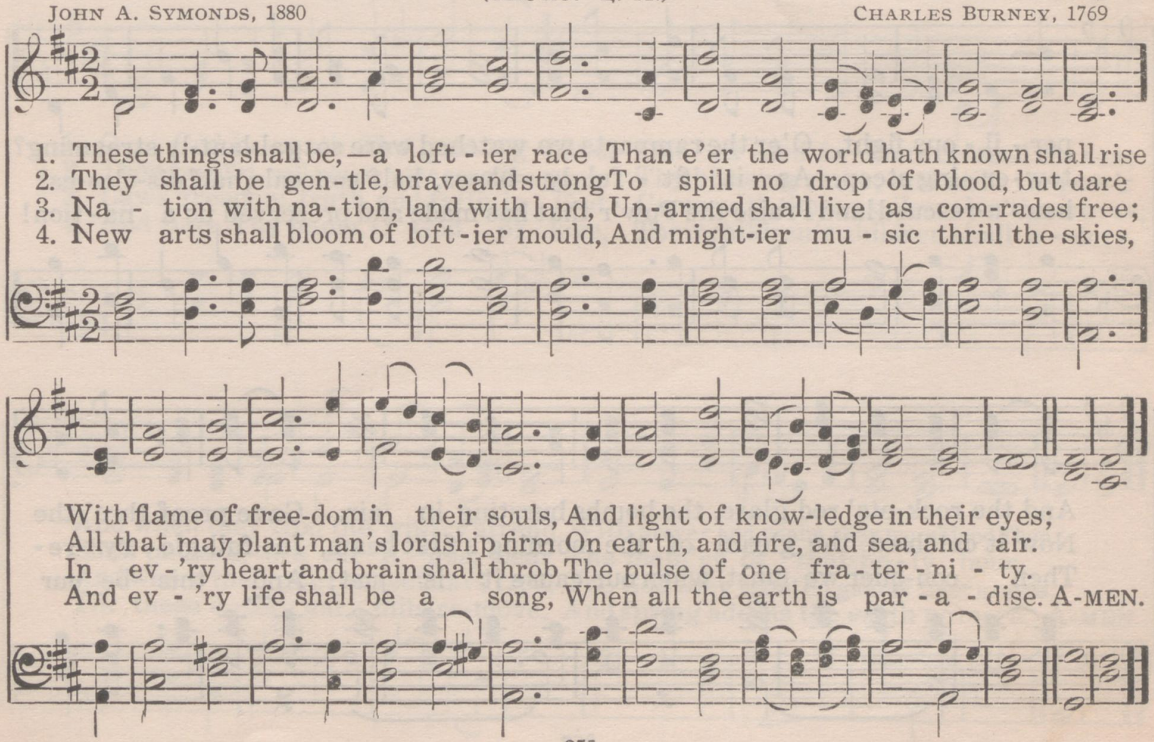
1. O God of love, O King of peace, Make wars throughout the world to cease;
2. Re-mem-ber, Lord, Thy works of old, The won-ders that our fa-thers told;
3. Whom shall we trust but Thee, O Lord? Where rest but on Thy faith-ful word?
4. Where saints and angels dwell a-bove, All hearts are knit in ho-ly love;

The wrath of sin-ful man re-strain; Give peace, O God, give peace again.
Re-mem-ber not our sin's dark stain; Give peace, O God, give peace again.
None ev-er called on Thee in vain; Give peace, O God, give peace again.
O bind us in that heav'nly chain; Give peace, O God, give peace again. A-MEN.

These Things Shall Be,—A Loftier Race 284

(TRURO. L. M.)

JOHN A. SYMONDS, 1880 — CHARLES BURNEY, 1769



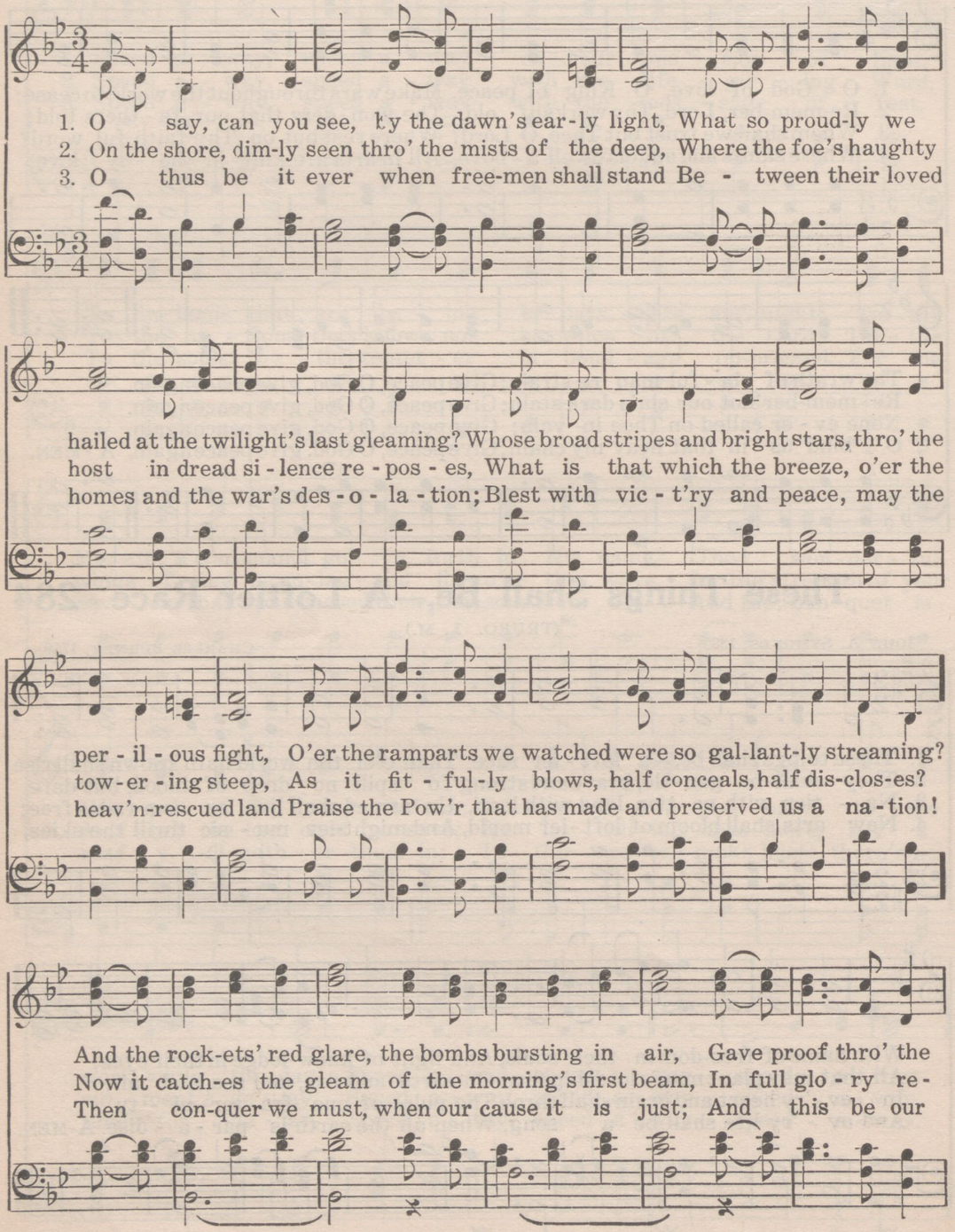
1. These things shall be,—a loft-ier race Than e'er the world hath known shall rise
2. They shall be gen-tle, brave and strong To spill no drop of blood, but dare
3. Na-tion with na-tion, land with land, Un-armed shall live as com-rades free;
4. New arts shall bloom of loft-ier mould, And might-ier mu-sic thrill the skies,

With flame of free-dom in their souls, And light of know-ledge in their eyes;
All that may plant man's lordship firm On earth, and fire, and sea, and air.
In ev-'ry heart and brain shall throb The pulse of one fra-ter-ni-ty.
And ev-'ry life shall be a song, When all the earth is par-a-dise. A-MEN.

285 O Say, Can You See

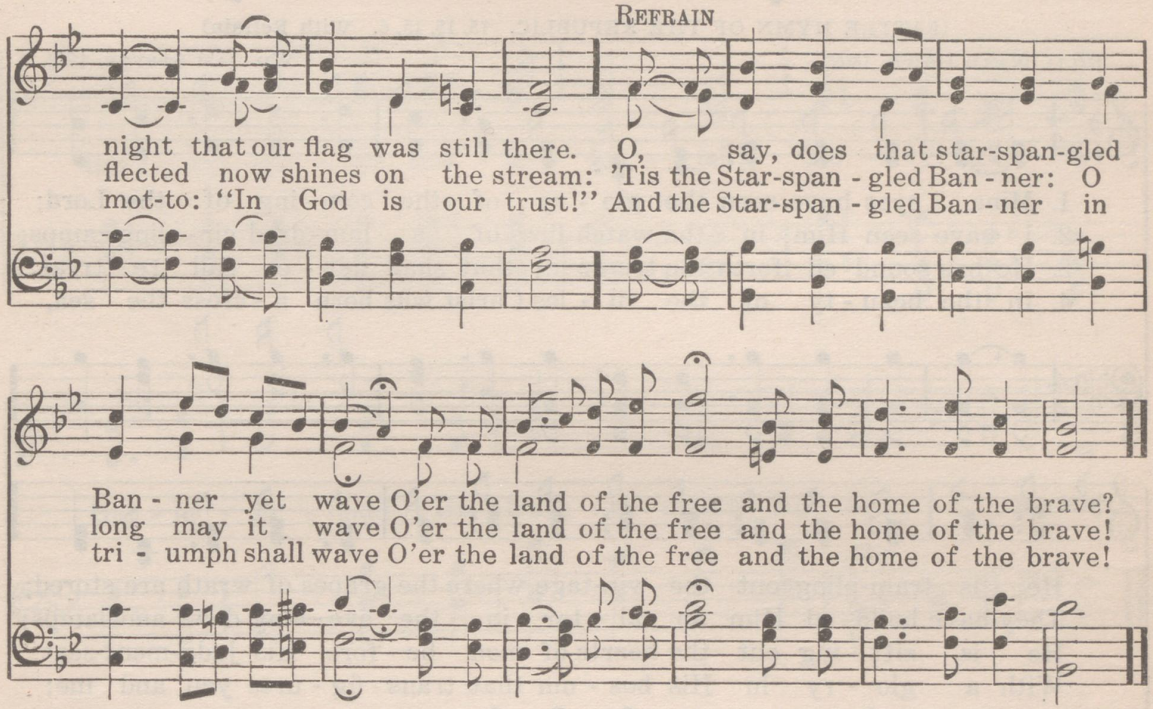
(STAR-SPANGLED BANNER. Irregular)

FRANCIS SCOTT KEY, 1814 JOHN STAFFORD WHITE, 1780



O Say, Can You See

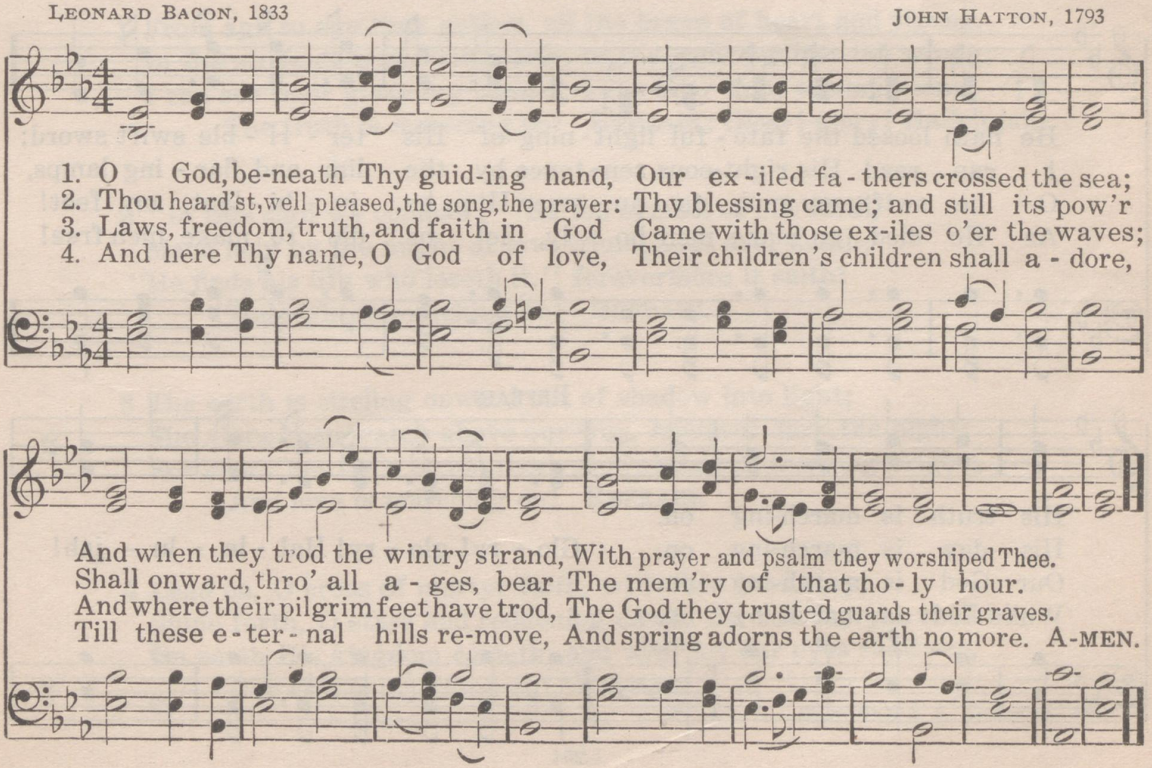
REFRAIN



O God, Beneath Thy Guiding Hand 286

(DUKE STREET. L. M.)

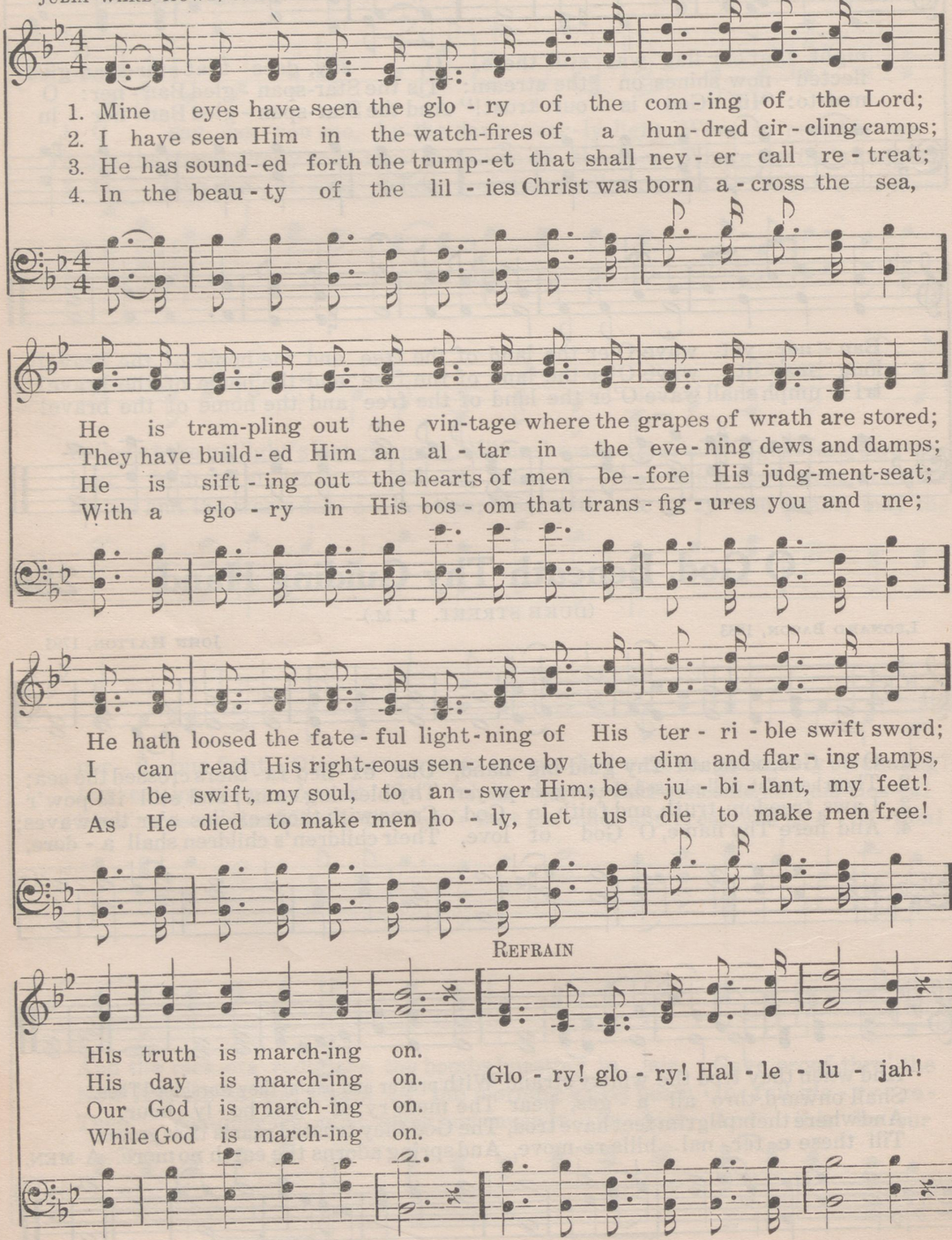
LEONARD BACON, 1833 — JOHN HATTON, 1793



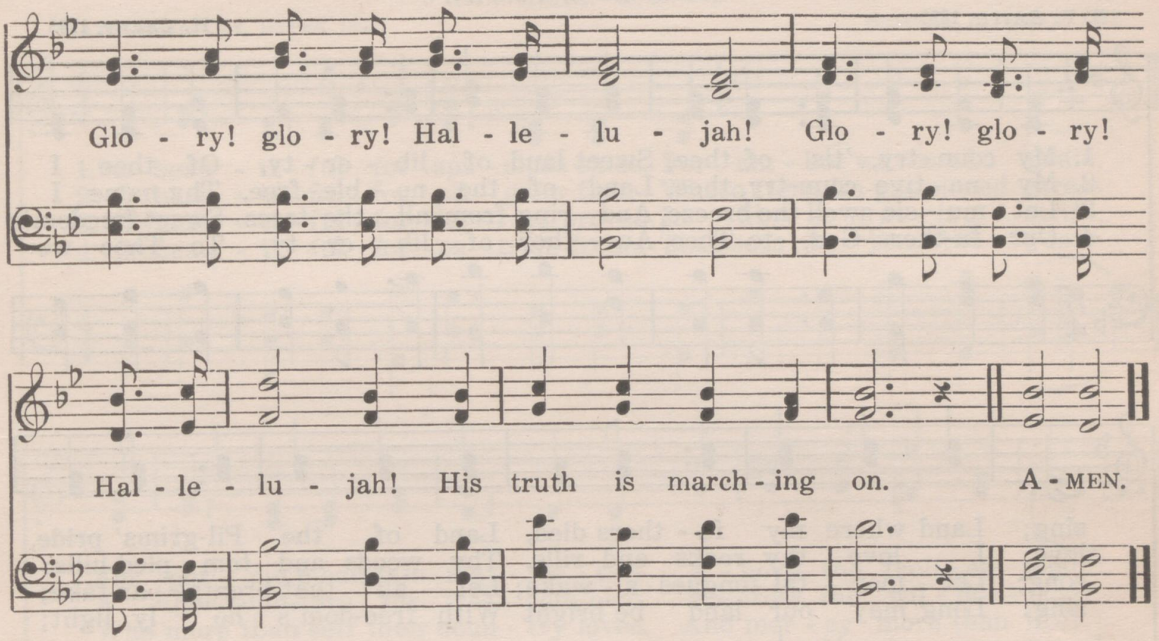
287 Mine Eyes Have Seen the Glory

(BATTLE HYMN OF THE REPUBLIC. 15, 15, 15, 6. With Refrain)

JULIA WARD HOWE, 1862 — WILLIAM STEFFE, 1852



Mine Eyes Have Seen the Glory



From Age to Age They Gather 288

(BATTLE HYMN OF THE REPUBLIC)

1 From age to age they gather, all the brave of heart and strong,
In the strife of truth with error, of the right against the wrong;
I can see their gleaming banner, I can hear their triumph-song:
The truth is marching on! REFRAIN: Glory! glory! Hallelujah!

2 "In this sign we conquer;" 'tis the symbol of our faith,
Made holy by the might of love triumphant over death;
"He finds his life who loseth it," forevermore it saith:
The right is marching on! REFRAIN.

3 The earth is circling onward out of shadow into light;
The stars keep watch above our way, however dark the night;
For every martyr's stripe there glows a bar of morning bright;
And love is marching on! REFRAIN.

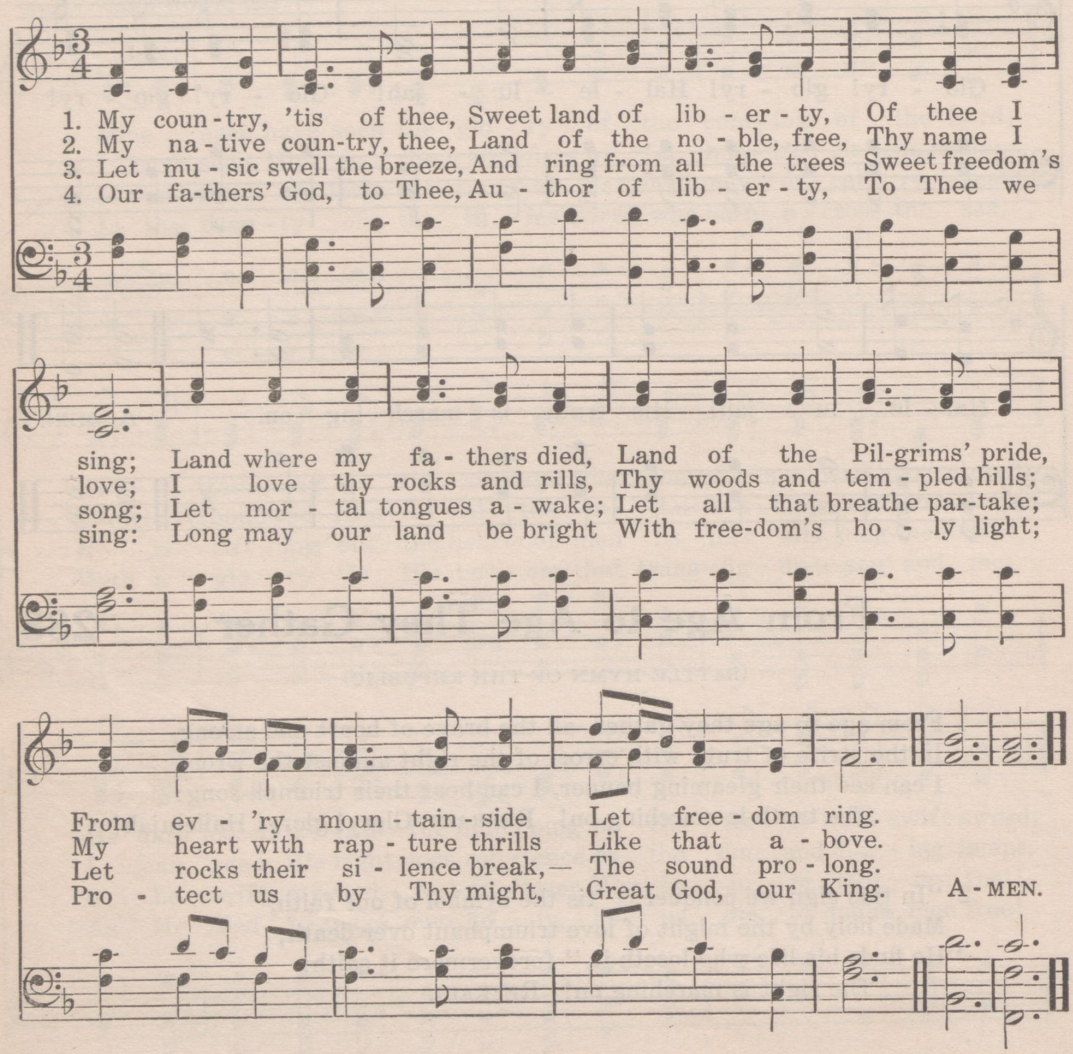
4 Lead on, O cross of martyr faith, with thee is victory;
Shine forth, O stars and reddening dawn, the full day yet shall be;
On earth His kingdom cometh, and with joy our eyes shall see,
Our God is marching on! REFRAIN.

FREDERICK L. HOSMER, 1891

289 My Country! 'Tis of Thee

(AMERICA. 6, 6, 4, 6, 6, 6, 4)

S. F. SMITH, 1830 — H. CAREY, 1743



290 God Bless Our Native Land

(AMERICA)

1 God bless our native land,
Firm may she ever stand,
Through storm and night;
When the wild tempests rave,
Ruler of wind and wave,
Do Thou our country save
By Thy great might.

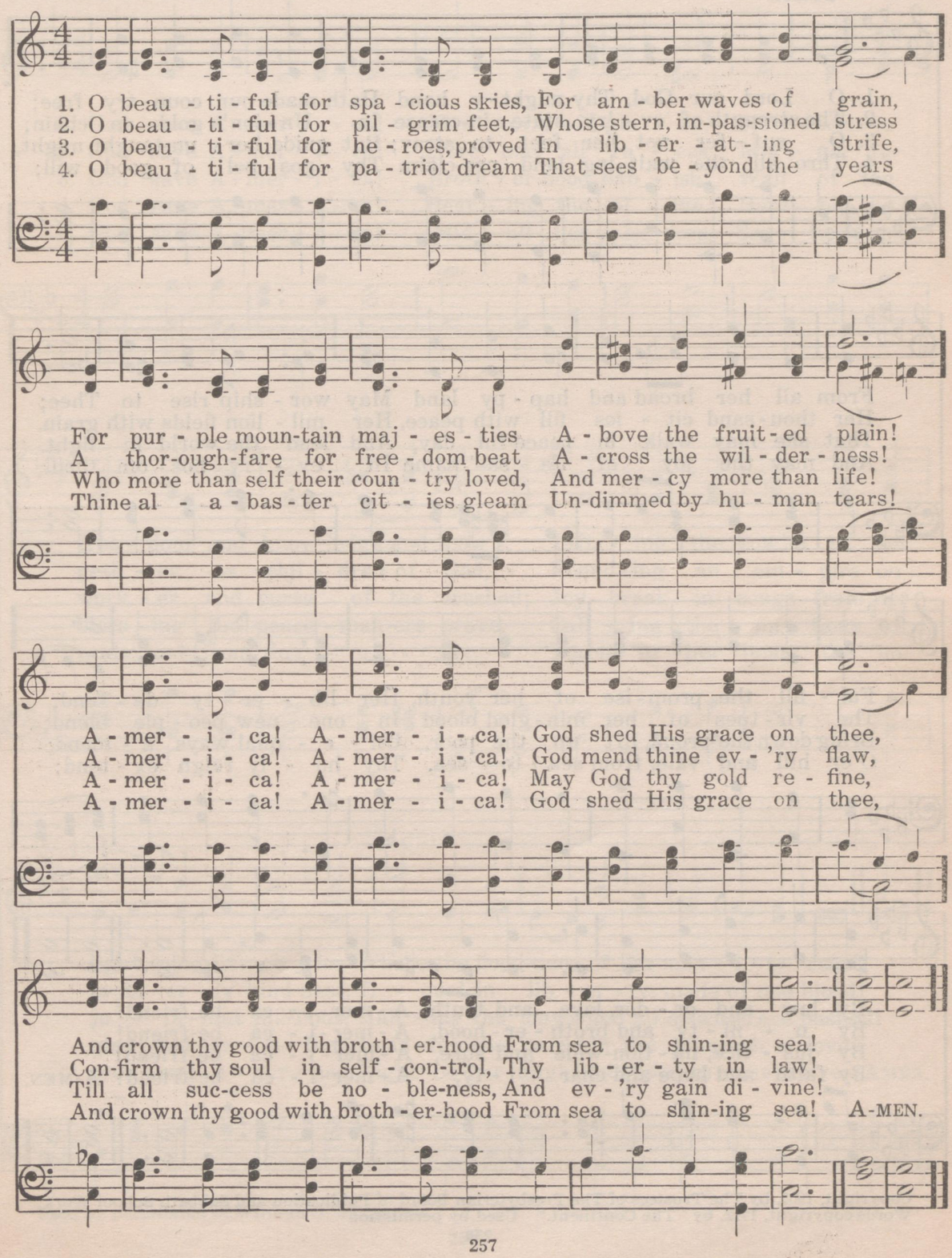
2 For her our prayers shall rise
To God, above the skies;
On Him we wait;
Thou who art ever nigh,
Guiding with watchful eye,
To Thee aloud we cry,
God save the state.

C. T. BROOKS, 1834. J. S. DWIGHT, 1844

O Beautiful For Spacious Skies 291

(MATERNA. C. M. D.)

KATHERINE LEE BATES, 1893 SAMUEL A. WARD, 1882

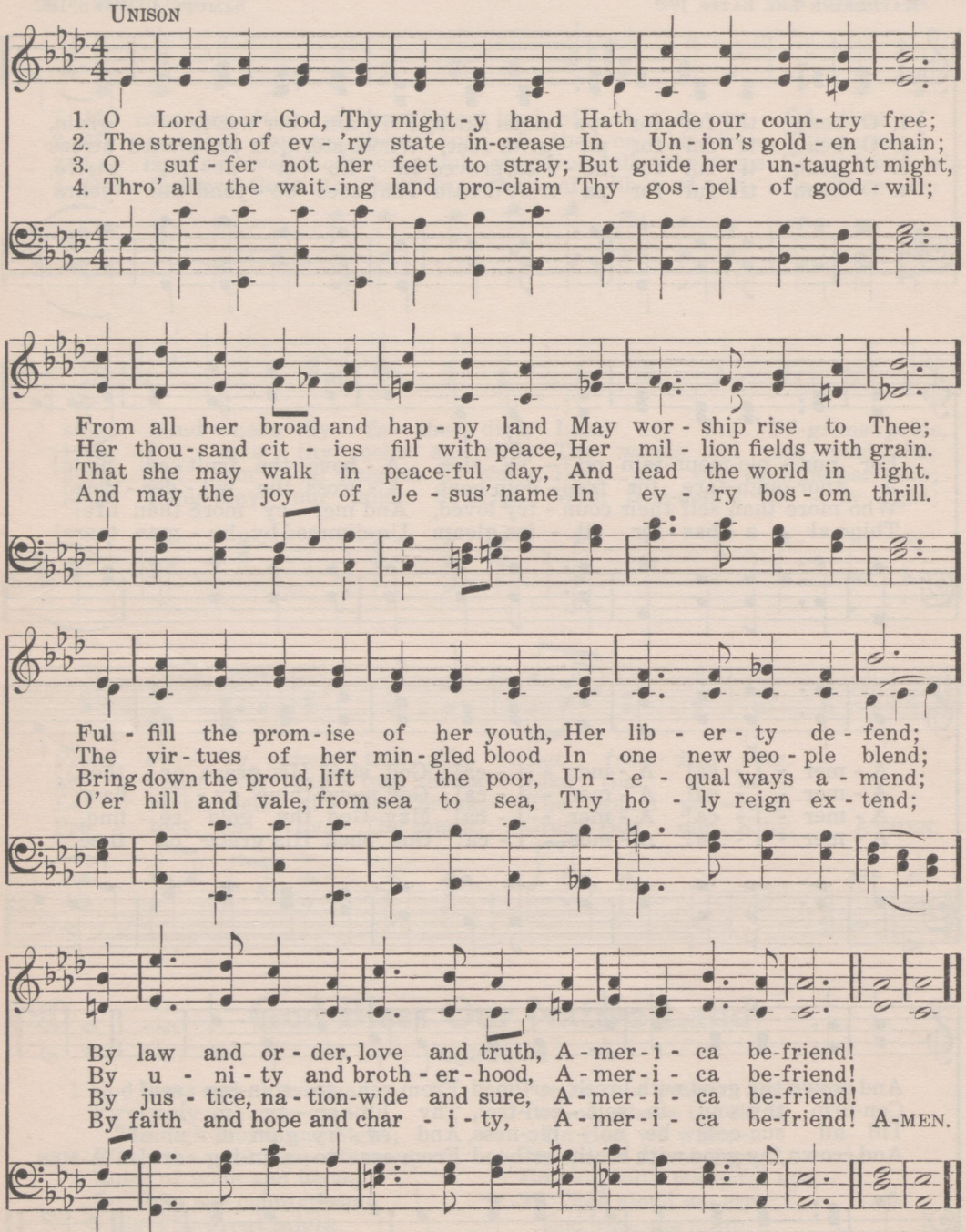


292 O Lord Our God, Thy Mighty Hand

(PRESBYTER. C. M. D.)

HENRY VAN DYKE, 1912 — WALTER O. WILKINSON, 1895

UNISON



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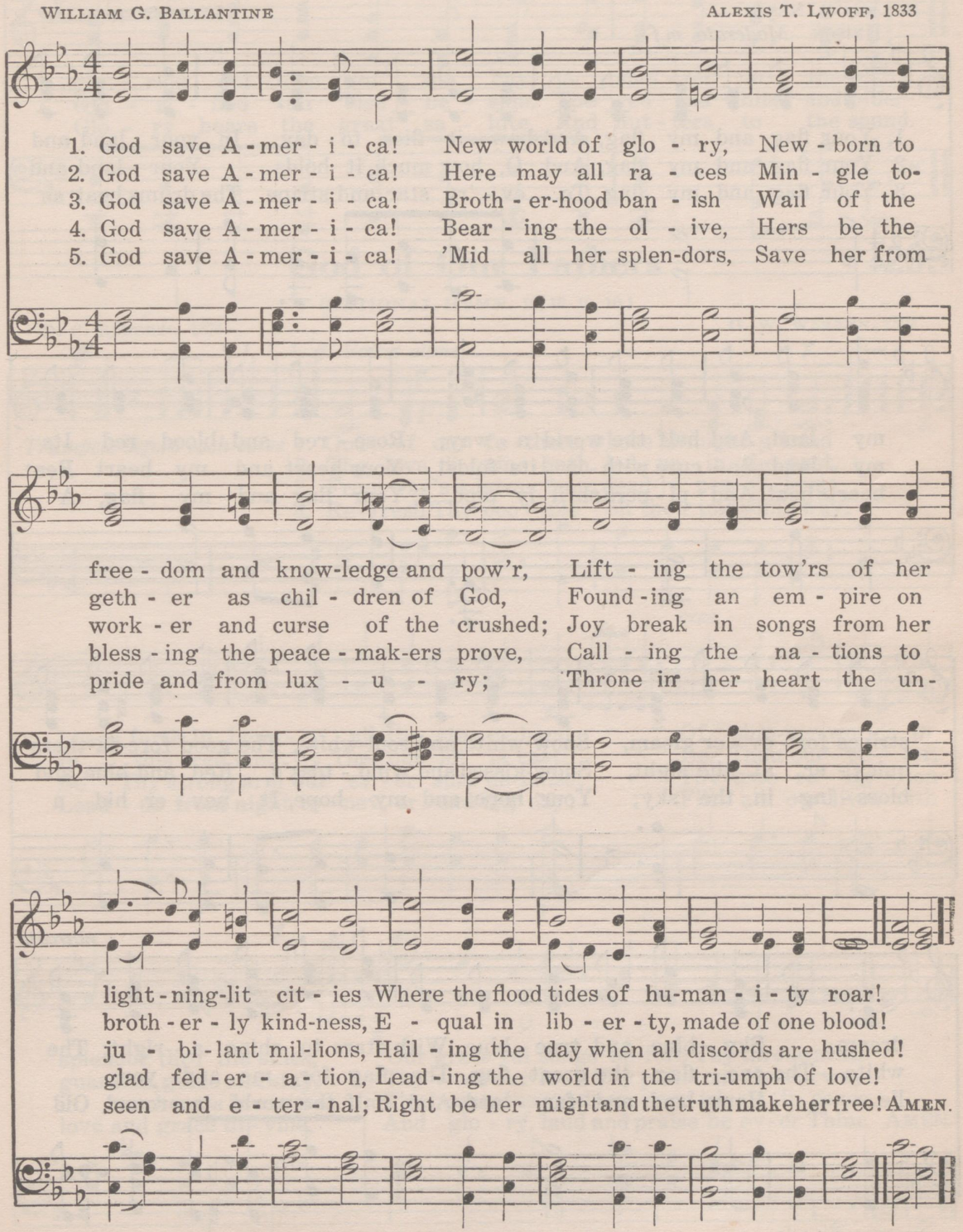
God Save America 293

(RUSSIAN HYMN. 11, 10, 11, 10)

WILLIAM G. BALLANTINE ALEXIS T. LWOFF, 1833



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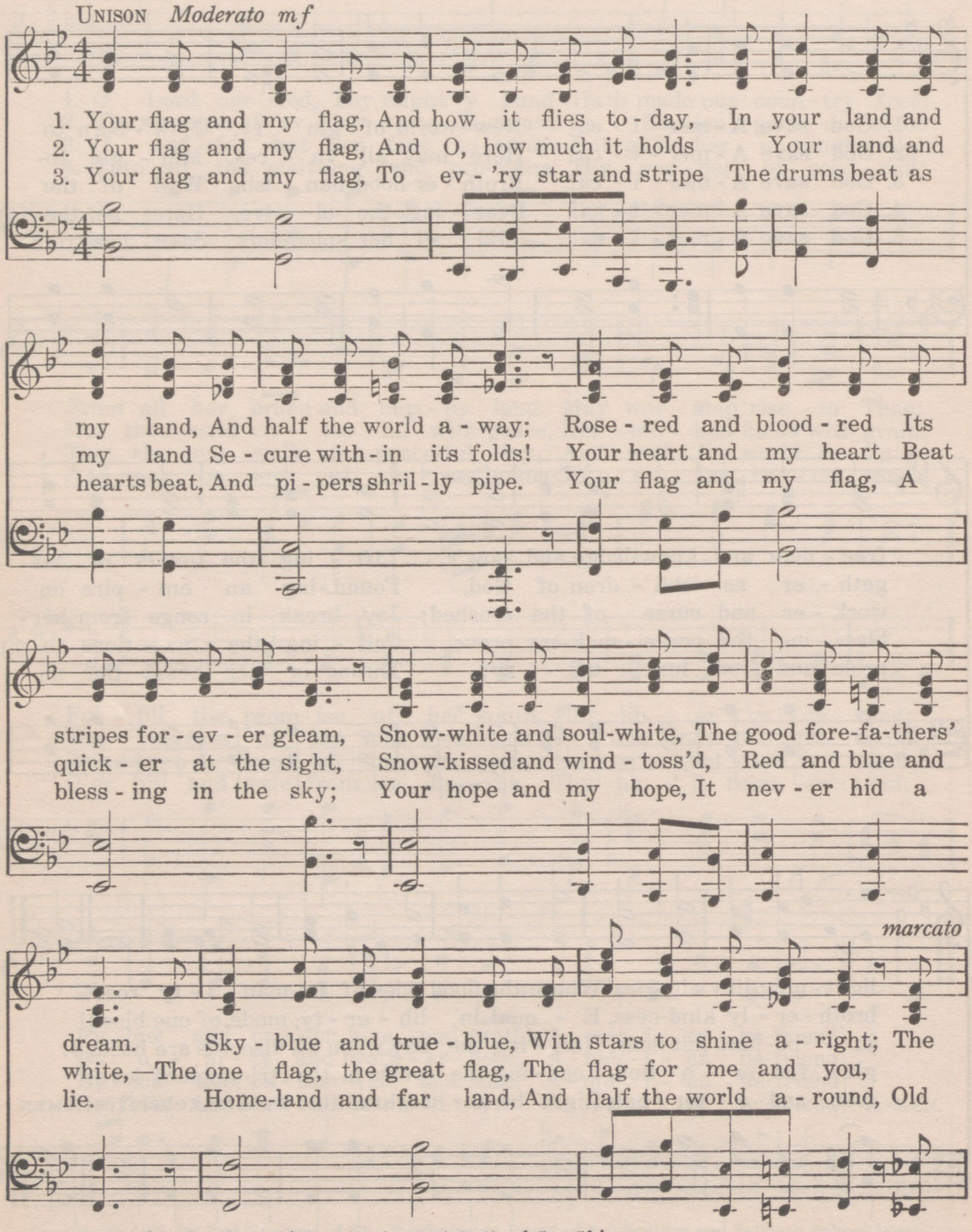
294 Your Flag and My Flag

(OUR FLAG)

WILBUR D. NESBIT — LYDIA SPEIDEL, 1919



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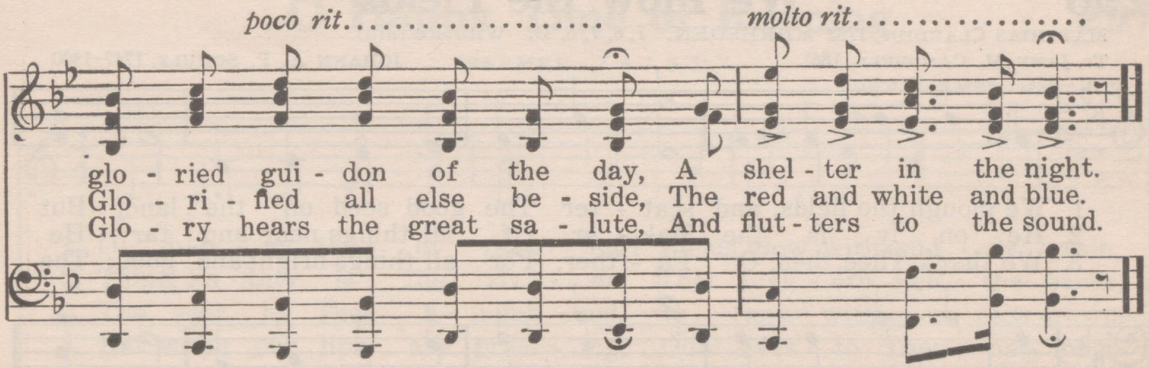
Music copyright, 1920, by Lydia M. Speidel

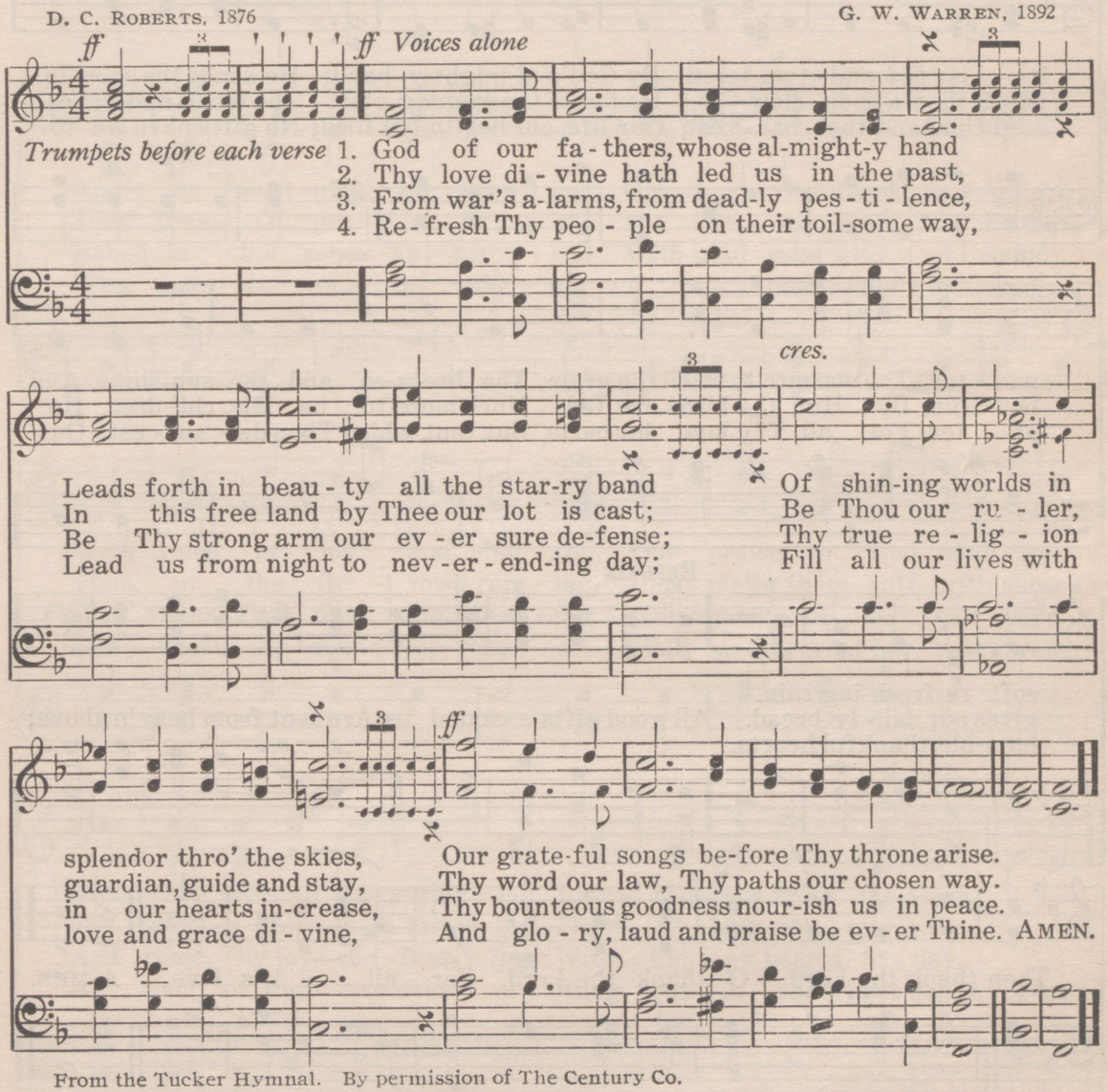
Your Flag and My Flag



God of Our Fathers 295

(NATIONAL, HYMN. 10, 10, 10, 10.)

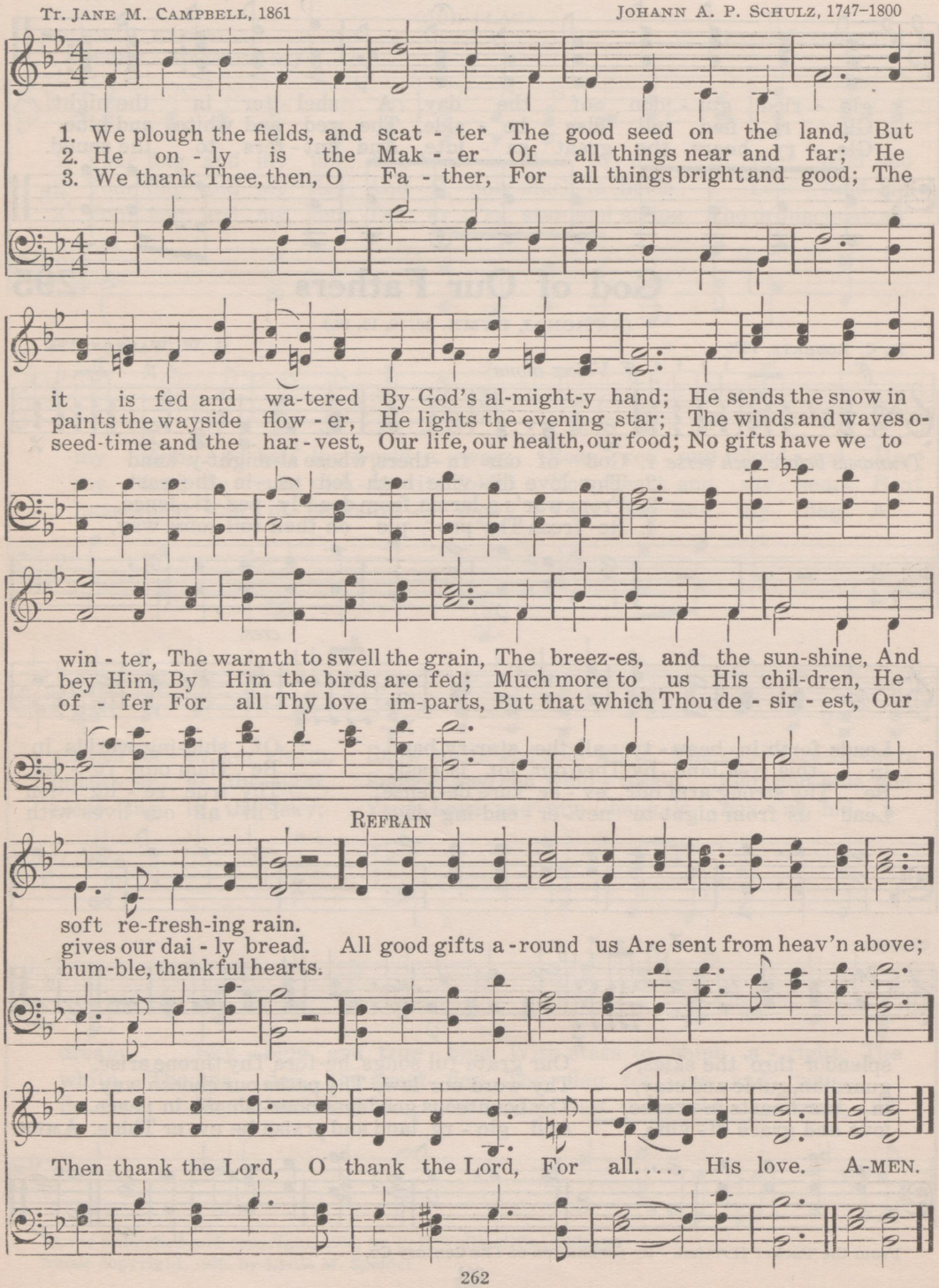
D. C. ROBERTS, 1876 — G. W. WARREN, 1892



From the Tucker Hymnal. By permission of The Century Co.

296 We Plow the Fields

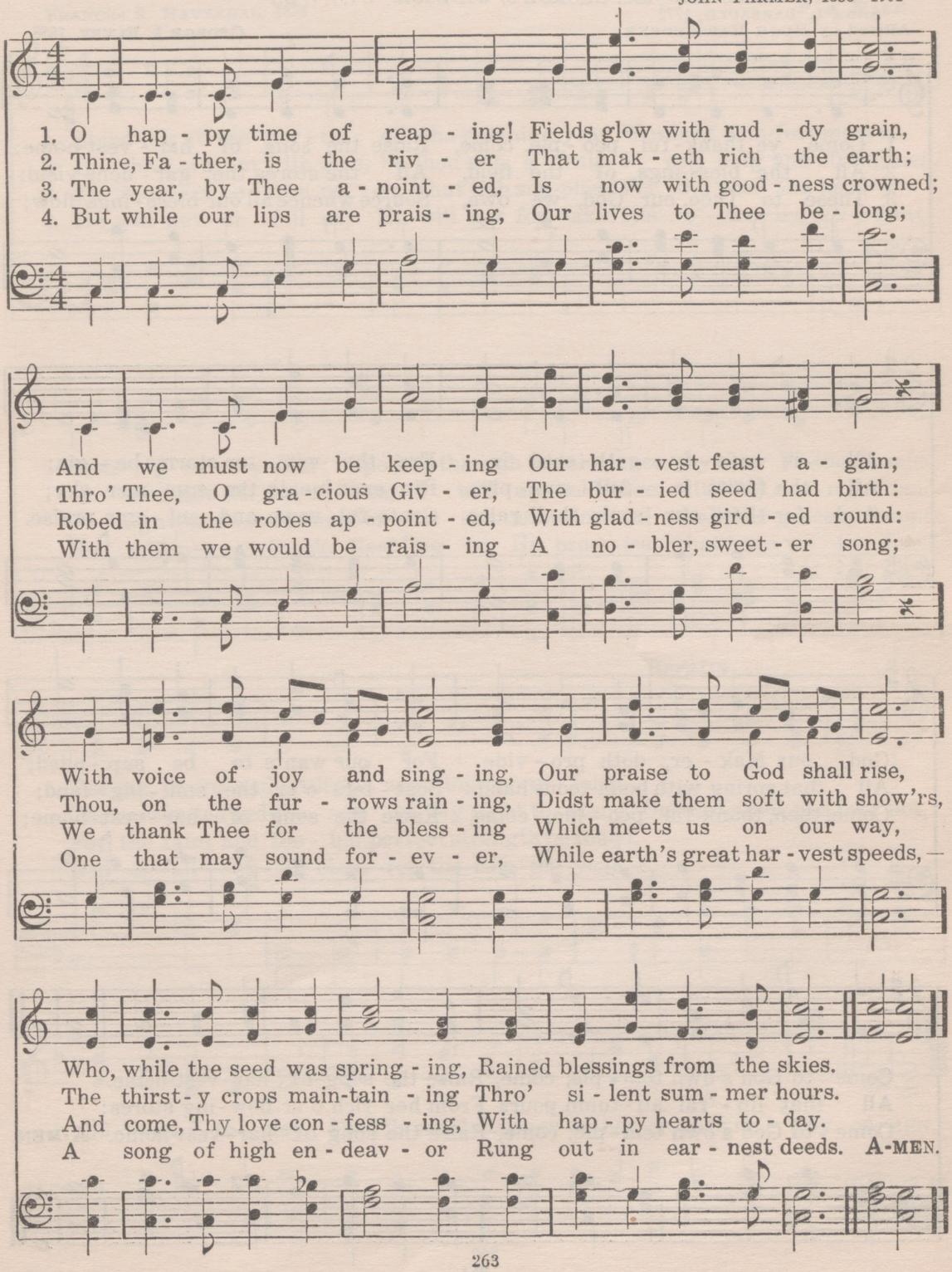
MATTHIAS CLAUDIUS, 1782 (DRESDEN. 7, 6, 7, 6, D. With Refrain)
Tr. JANE M. CAMPBELL, 1861 JOHANN A. P. SCHULZ, 1747–1800



O Happy Time of Reaping 297

(FARMER. 7, 6, 7, 6, D.)

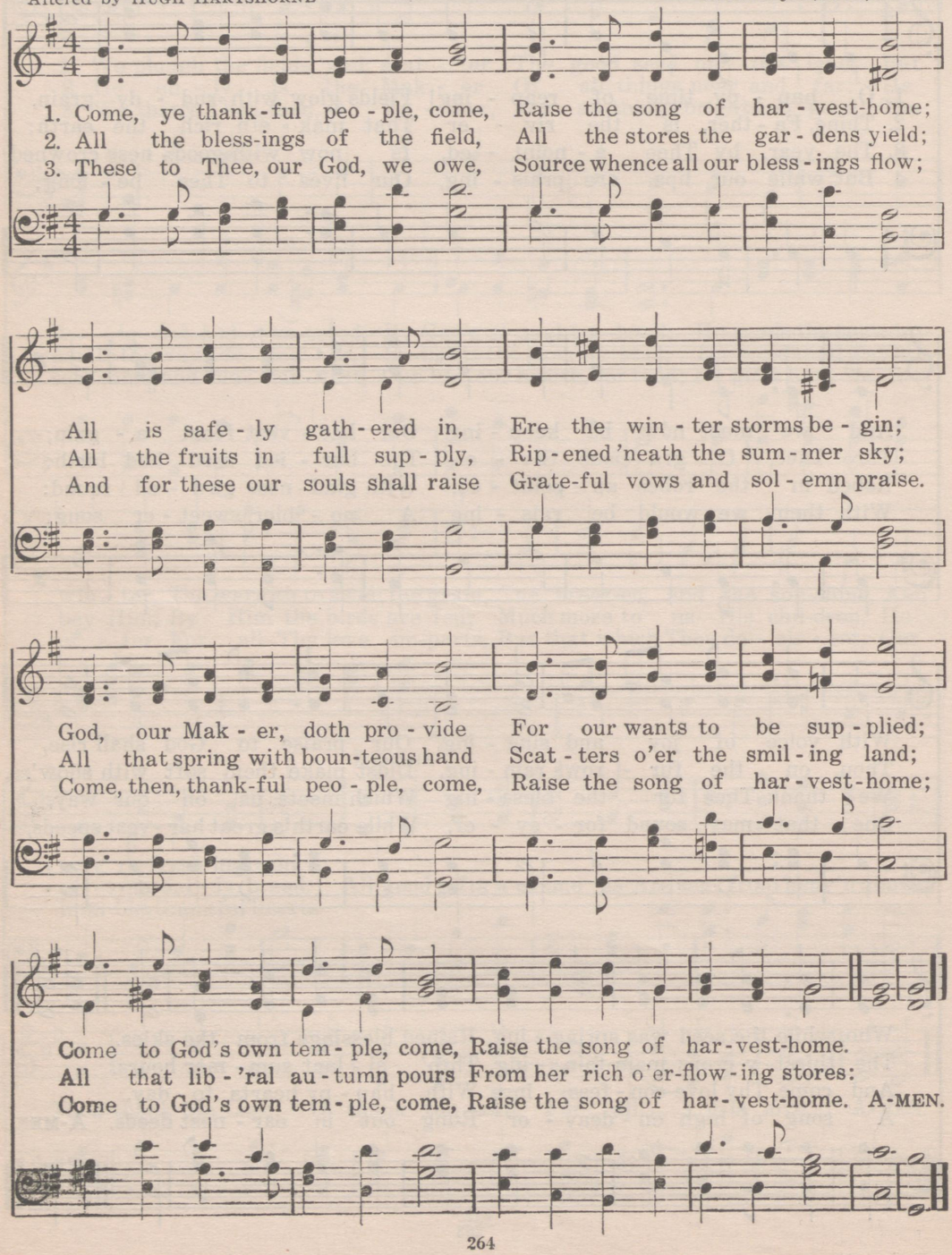
JOHN FARMER, 1836—1901



298 Come, Ye Thankful People, Come

HENRY ALFORD, 1844 (ST. GEORGE'S, WINDSOR. 7, 7, 7, 7, D.)
ANNA L. BARBAULD, 1772
Altered by HUGH HARTSHORNE

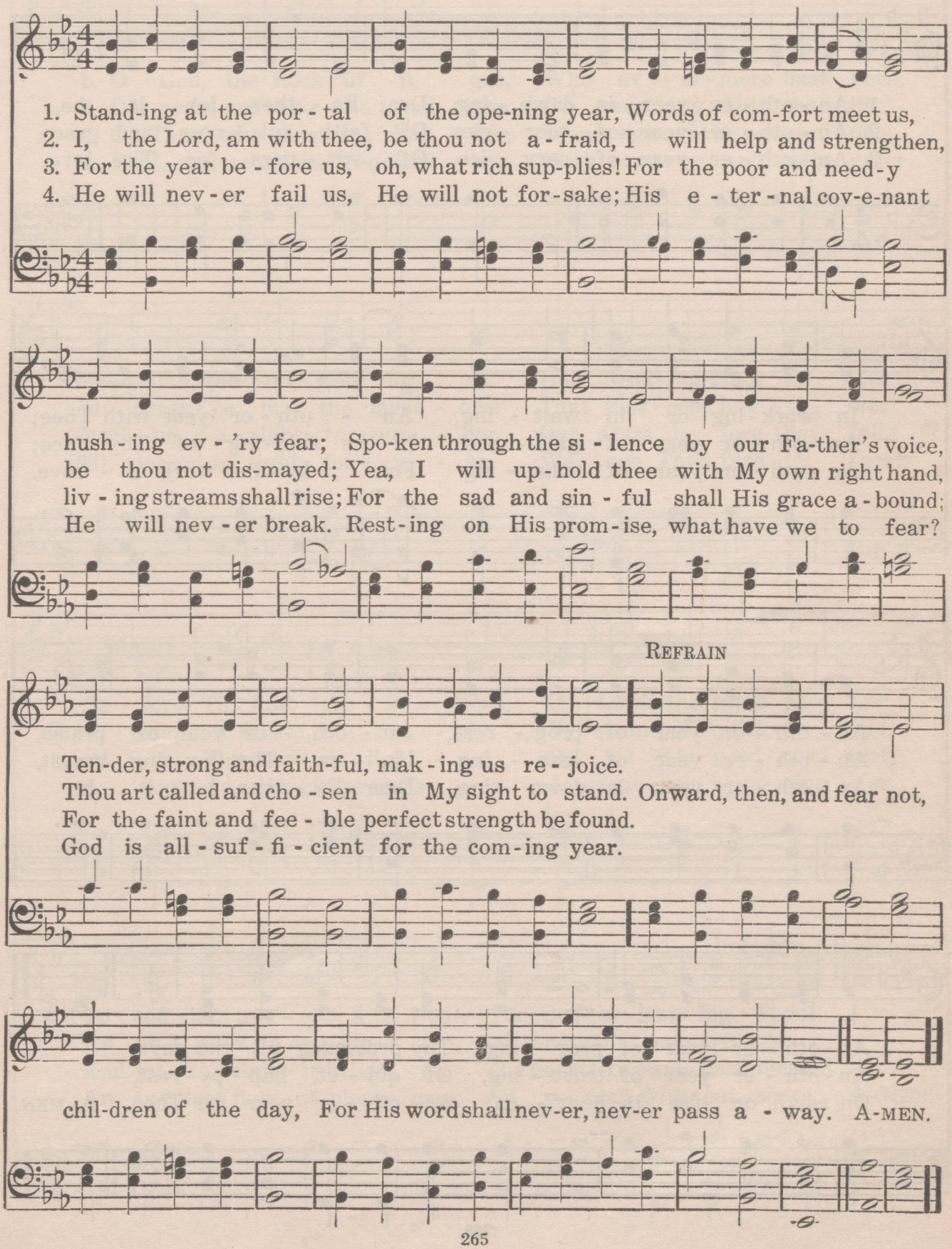
GEORGE J. ELVEY, 1858



Standing At the Portal 299

(NEW YEAR. 11, 11, 11, 11. With Refrain)

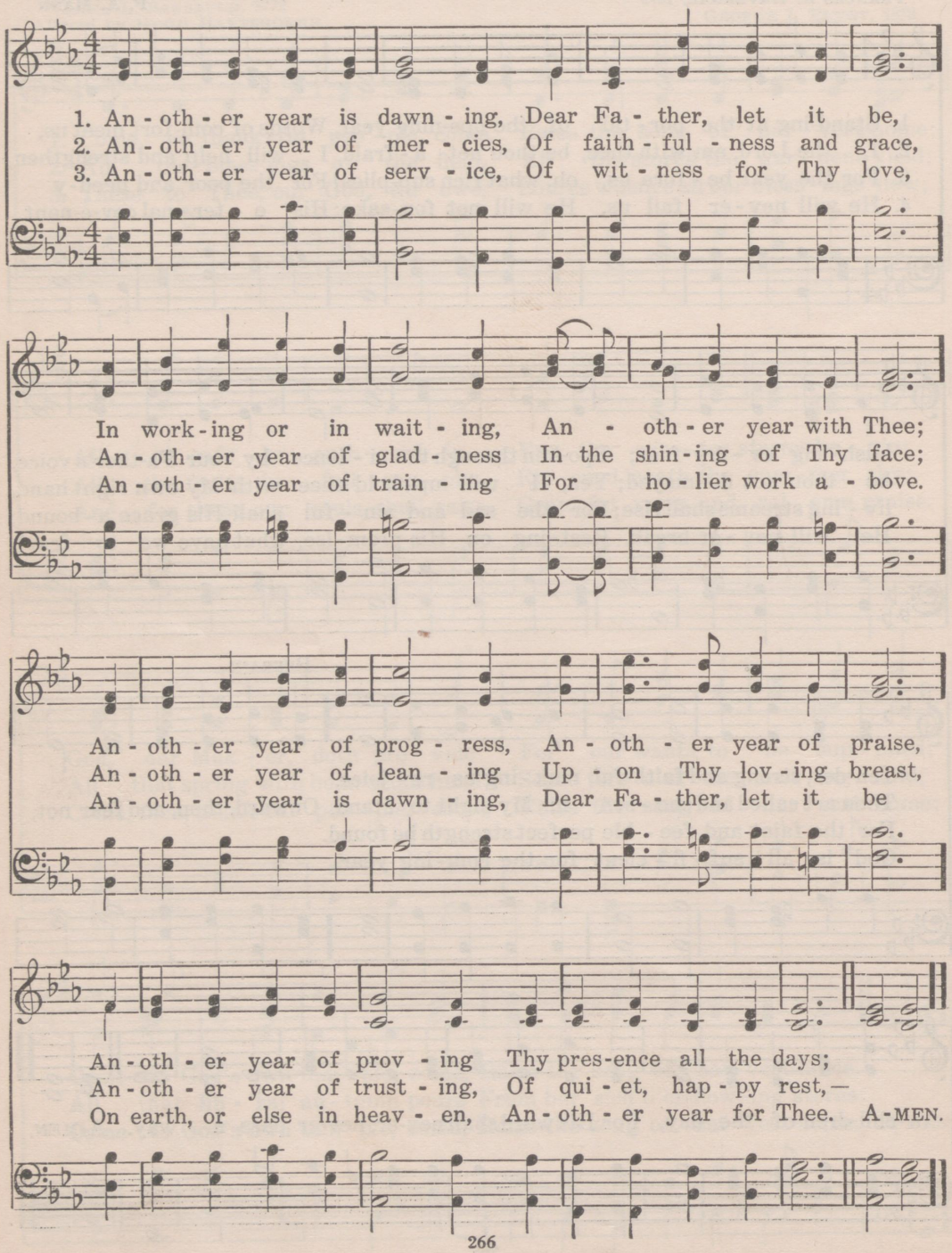
FRANCES R. HAVERGAL, 1873 F. A. MANN



300 Another Year is Dawning

(AURELIA. 7, 6, 7, 6, D.)

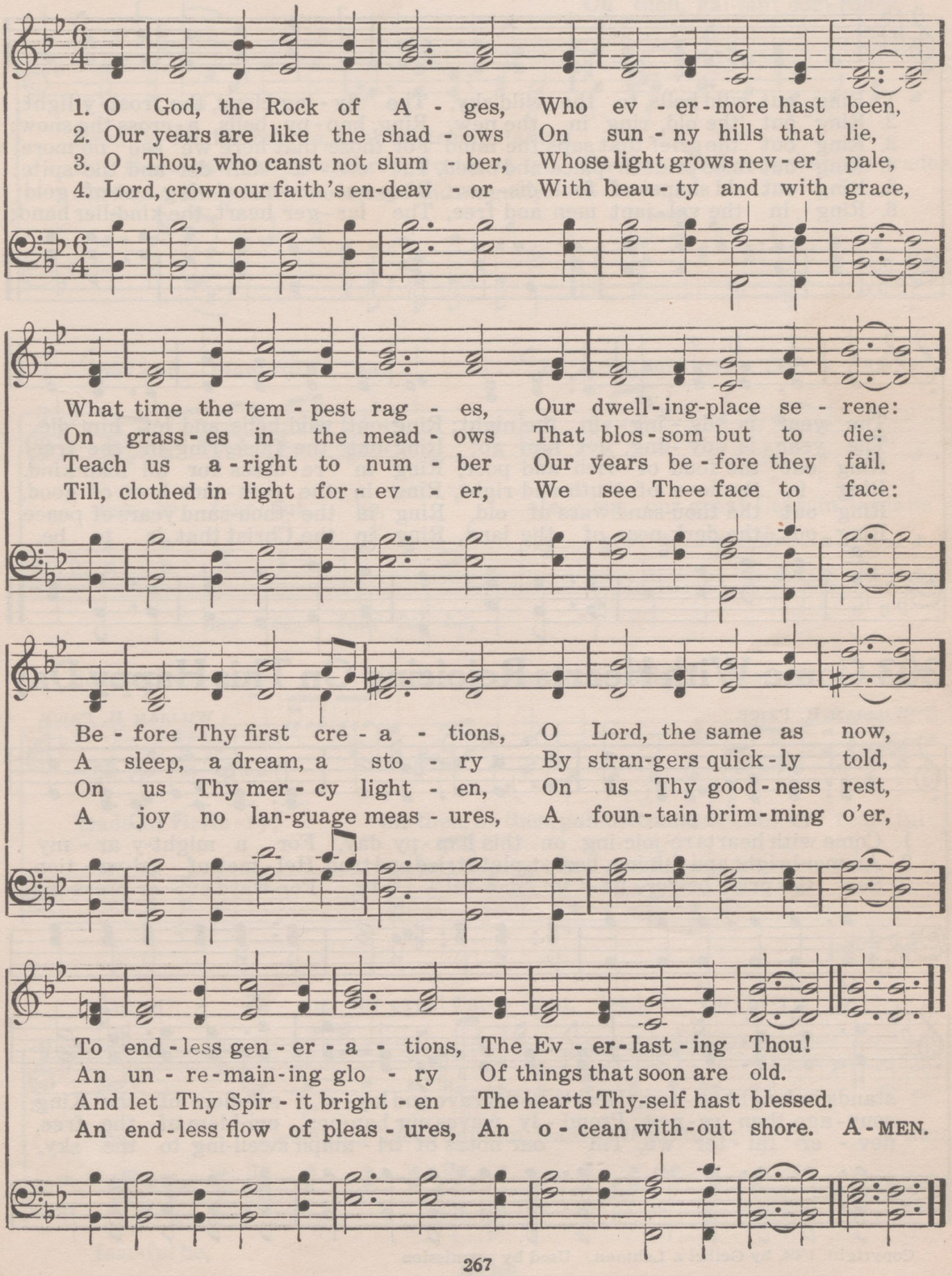
FRANCES R. HAVERGAL, 1874 — SAMUEL S. WESLEY, 1864



O God, the Rock of Ages 301

(MIRIAM. 7, 6, 7, 6, D.)

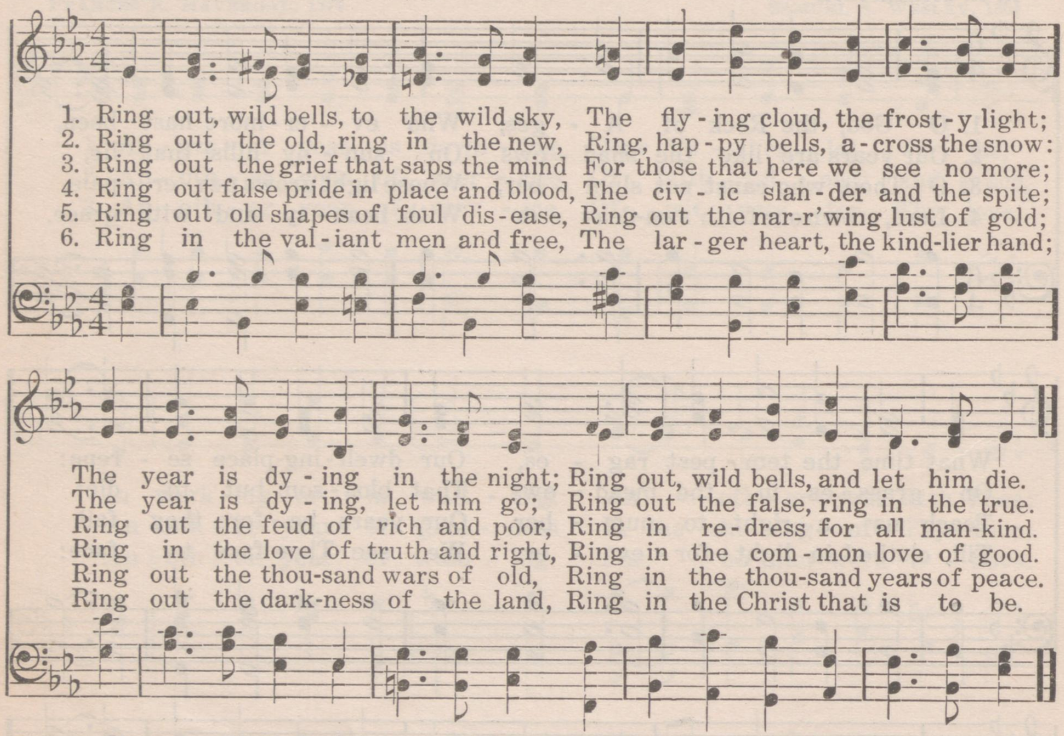
E. H. BICKERSTETH HOLBROOK



302 Ring Out, Wild Bells, to the Wild Sky

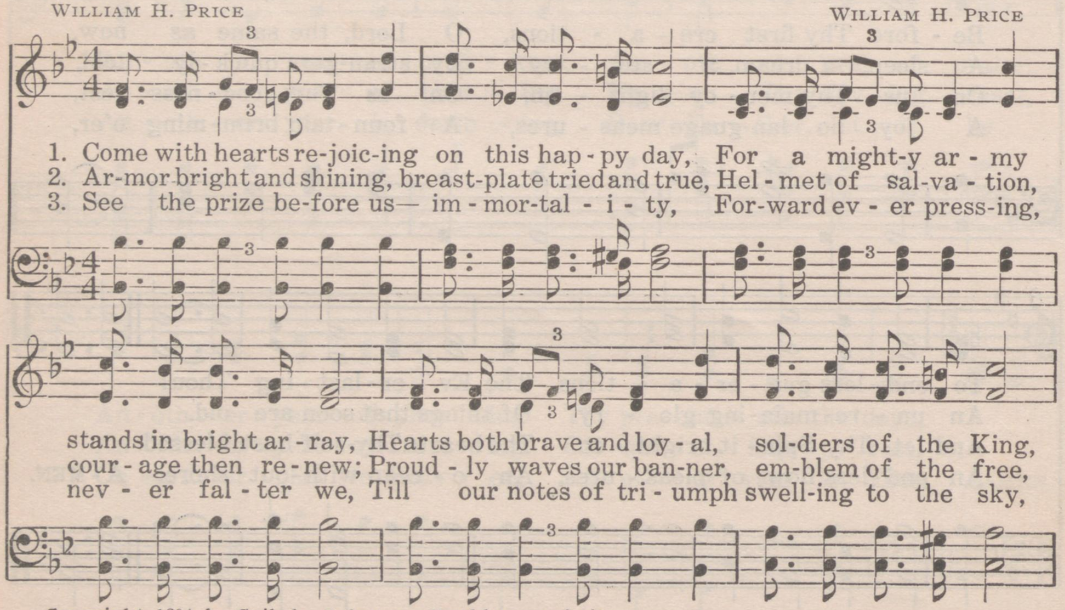
(WALTHAM. L. M.)

ALFRED TENNYSON, 1849 — J. BAPTISTE CALKIN, 1872



303 Come With Hearts Rejoicing On This Happy Day

WILLIAM H. PRICE — WILLIAM H. PRICE



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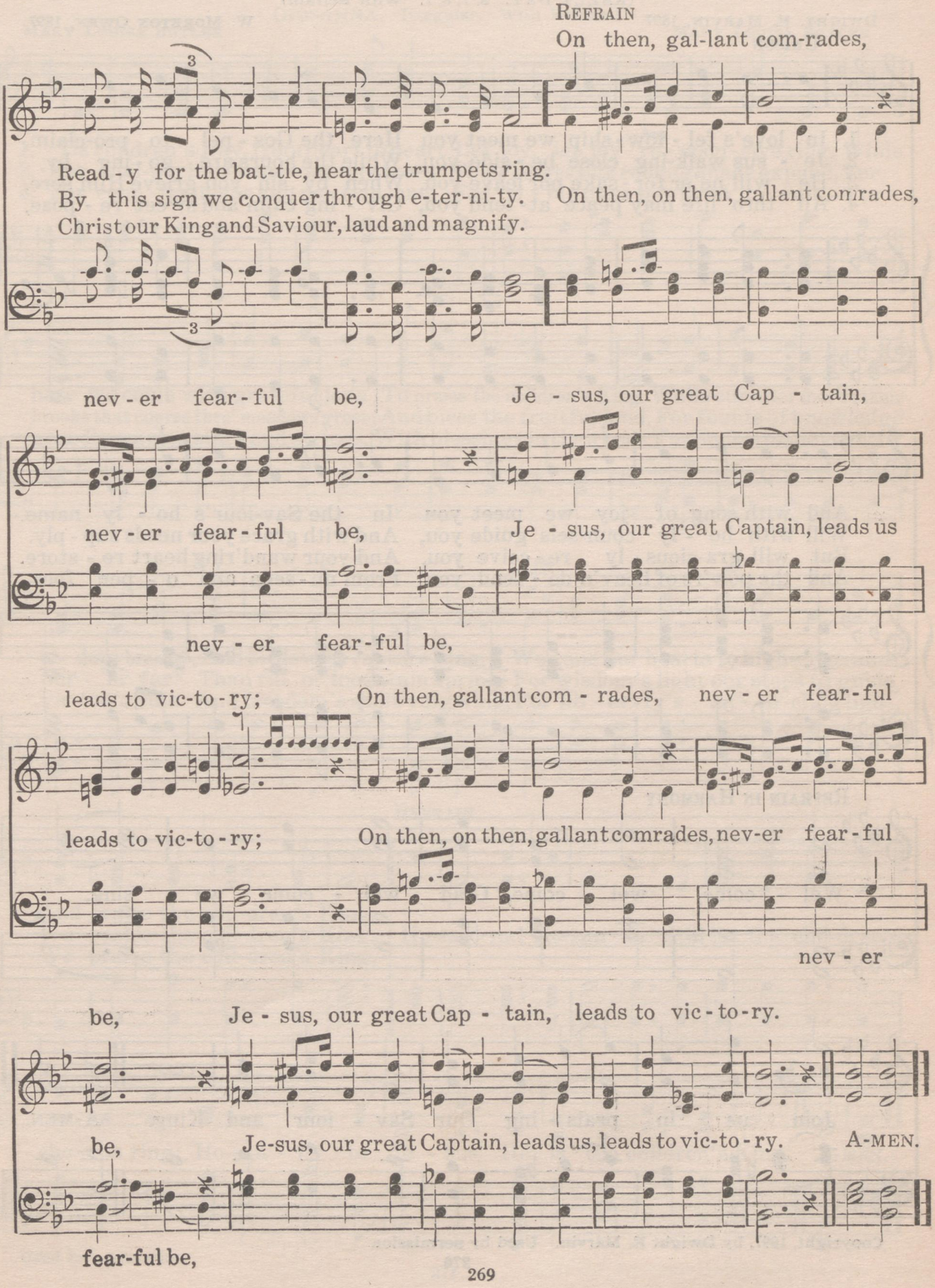
Come With Hearts Rejoicing On This Happy Day

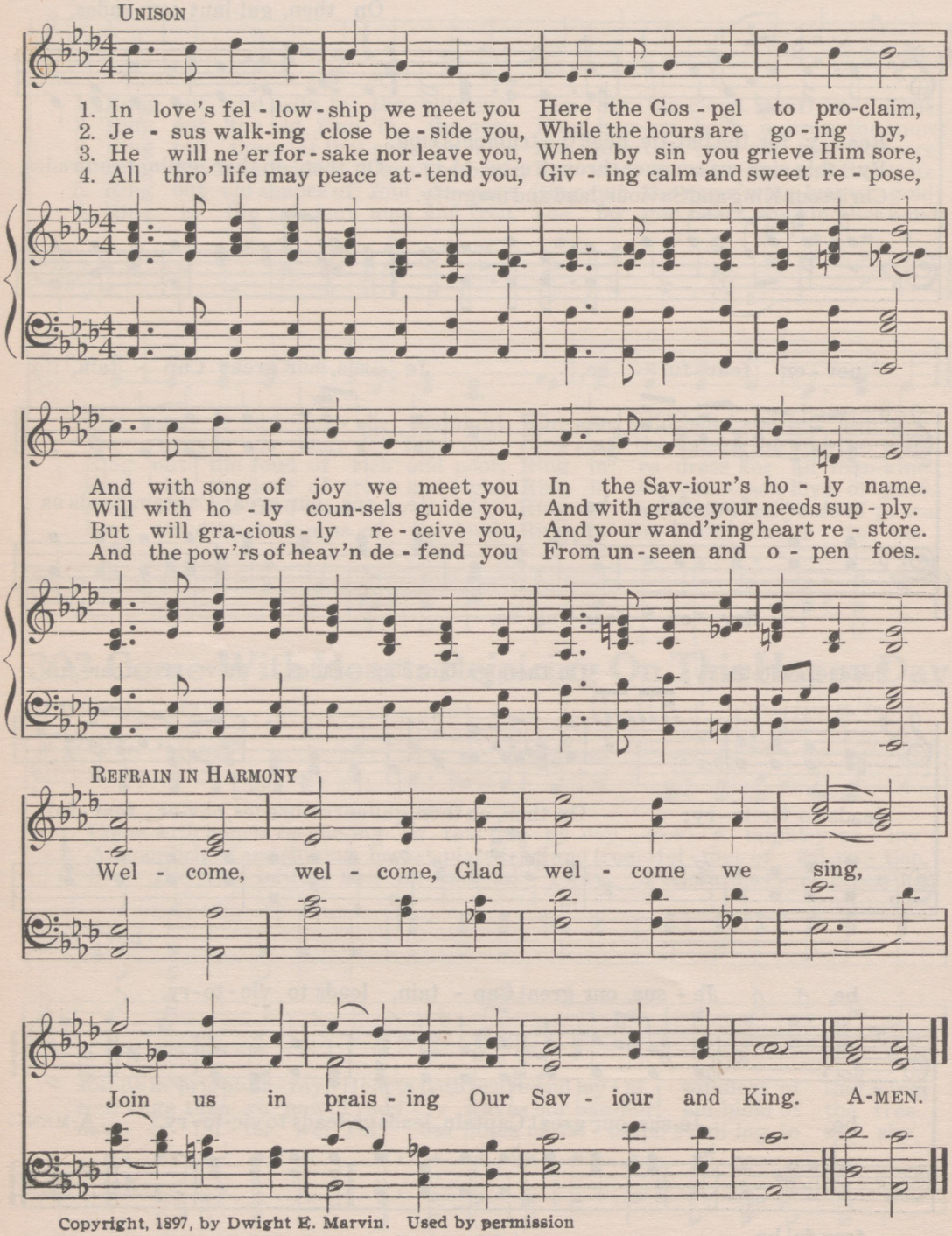


304 In Love's Fellowship We Meet You

(RALLY DAY. 8, 7, 8, 7. With Refrain)

DWIGHT. E. MARVIN, 1897 — W. MORETON OWEN, 1897

UNISON



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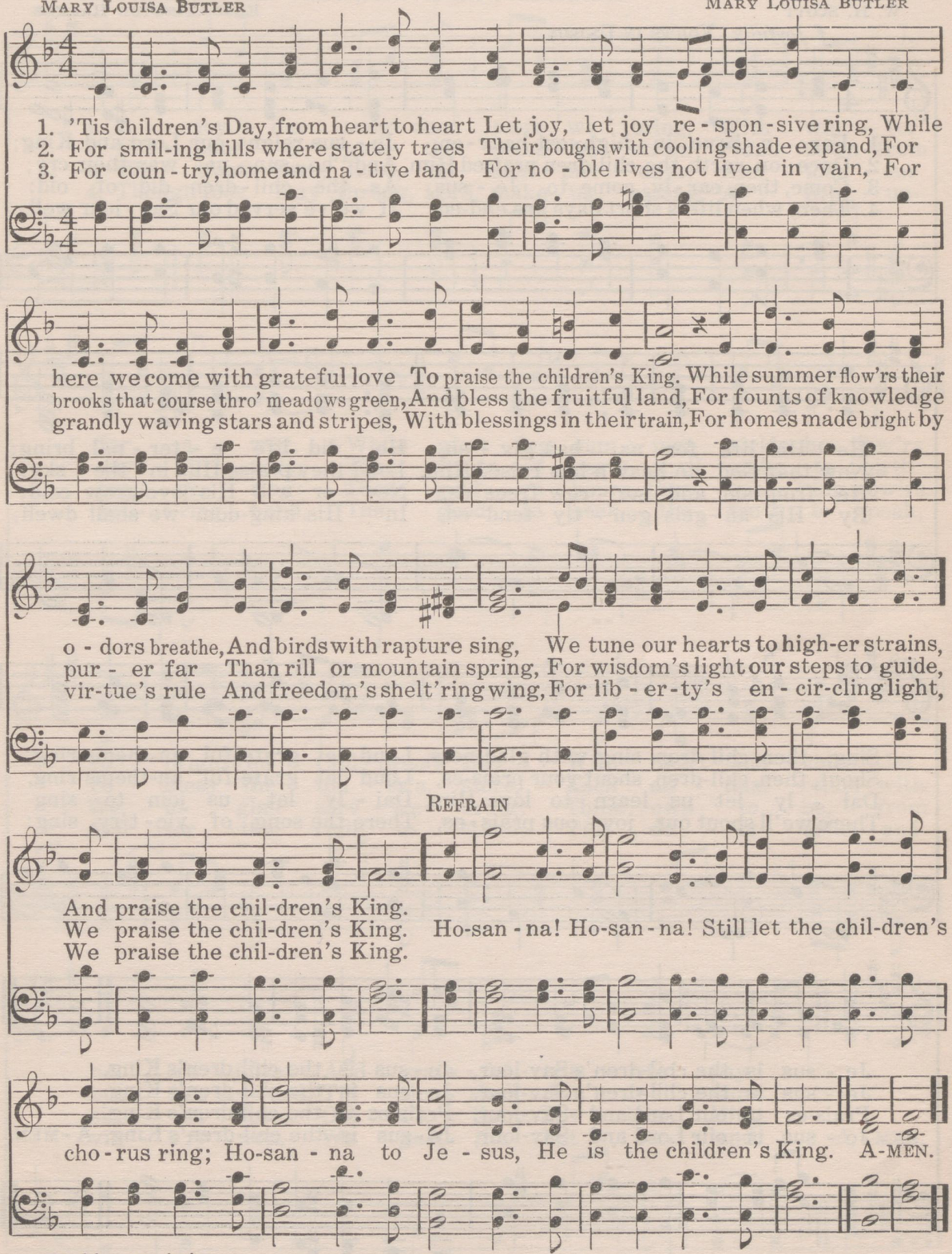
'Tis Children's Day 305

(HOSANNA. Irregular. With Refrain)

MARY LOUISA BUTLER MARY LOUISA BUTLER



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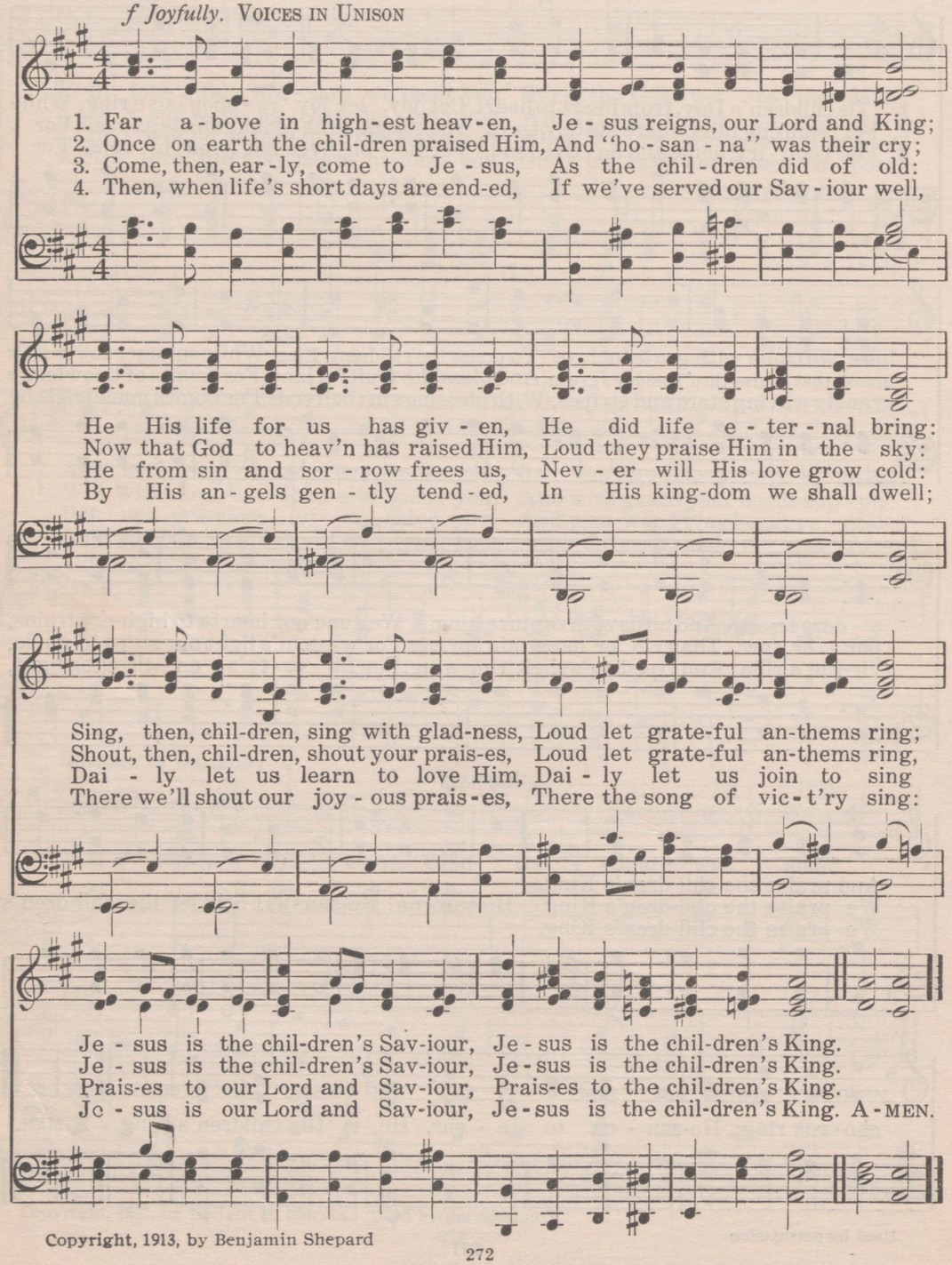
306 Far Above in Highest Heaven

(CHILDREN'S KING. 8, 7, 8, 7, D.)

W. H. SCOTT — E. FLAXINGTON HARKER

f Joyfully. VOICES IN UNISON



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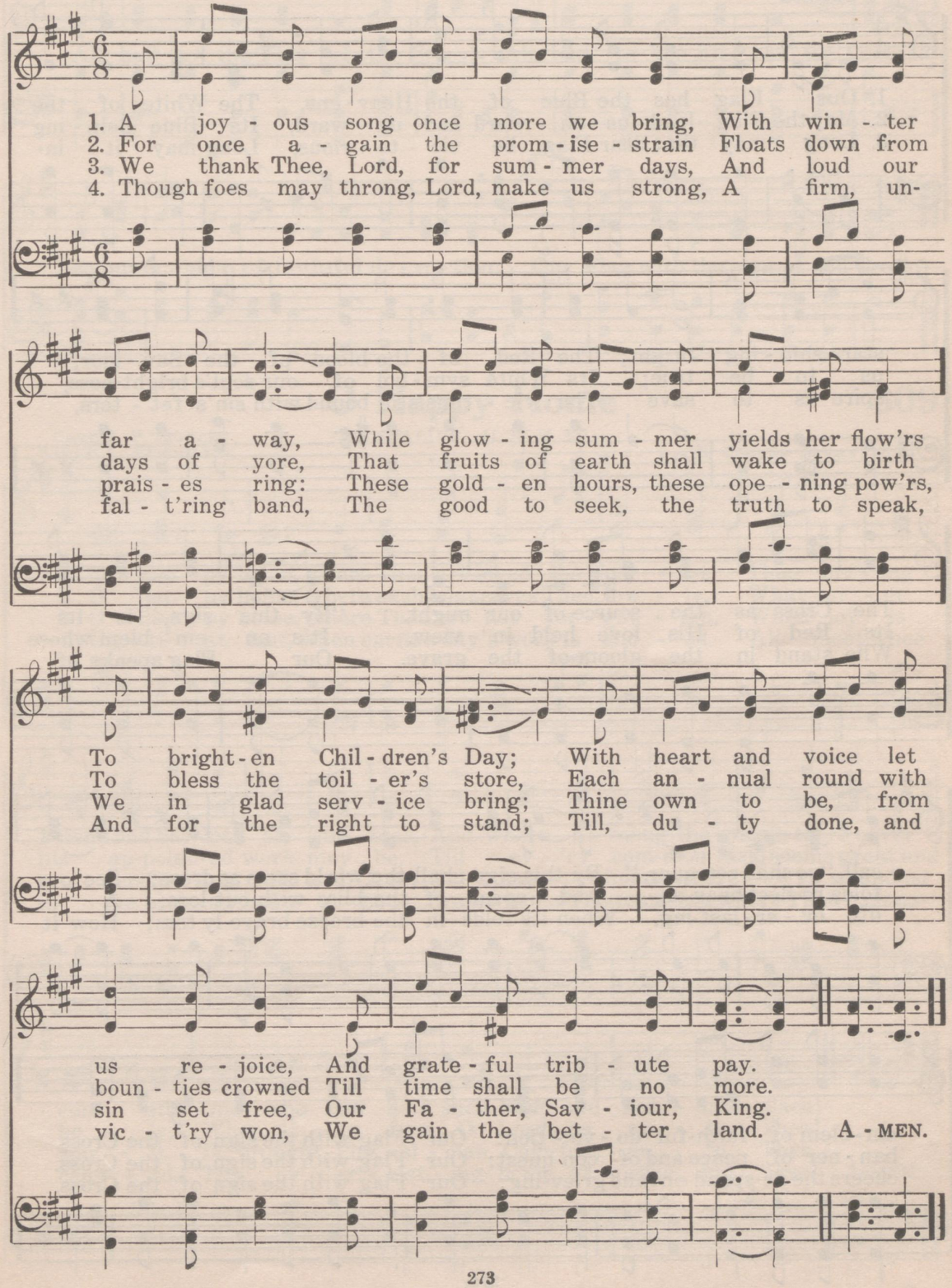
A Joyous Song Once More We Bring 307

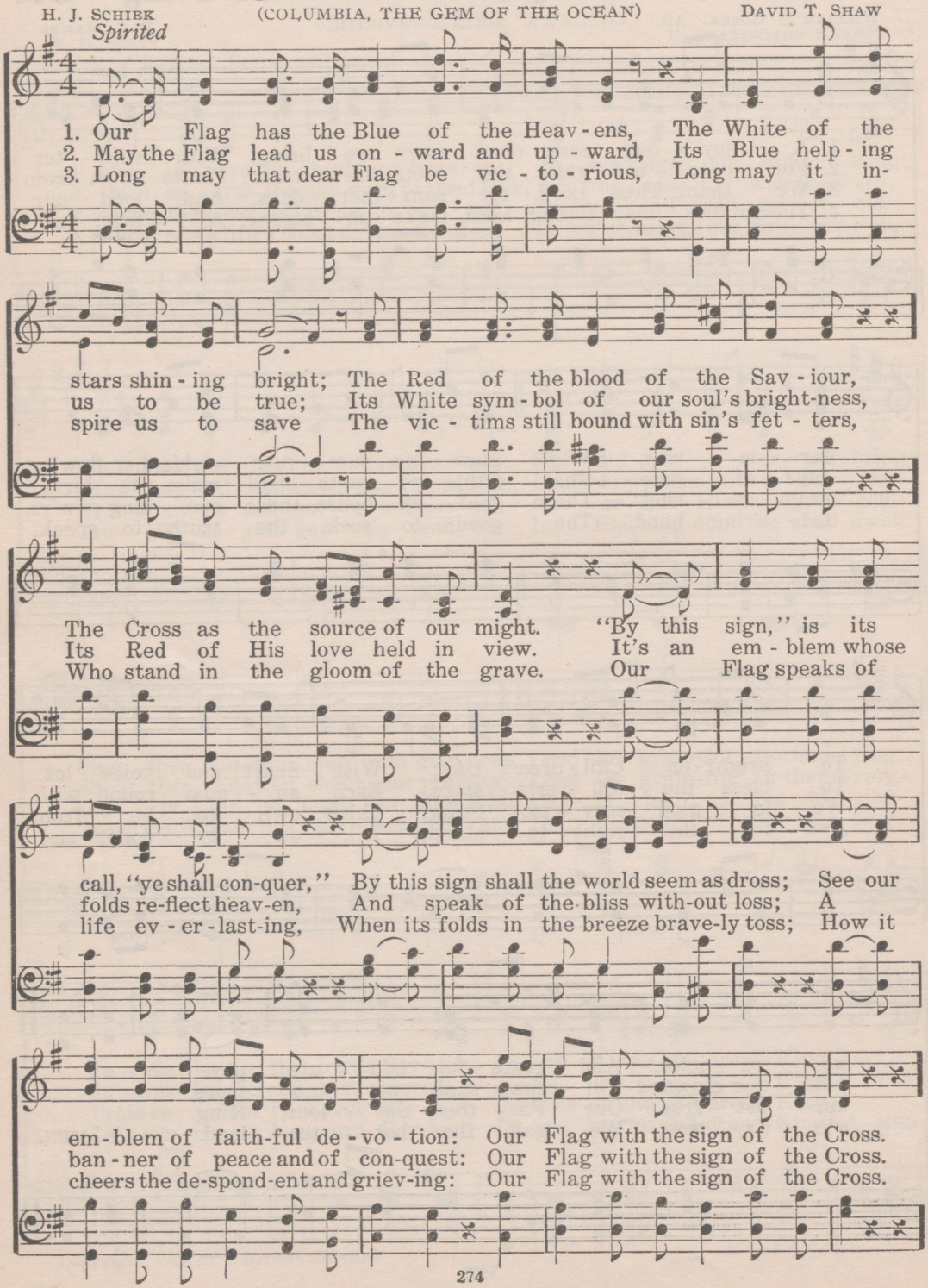
WILLIAM H. GOSER. Alt. F. C. MAKER



308 Our Flag Has the Blue of the Heavens

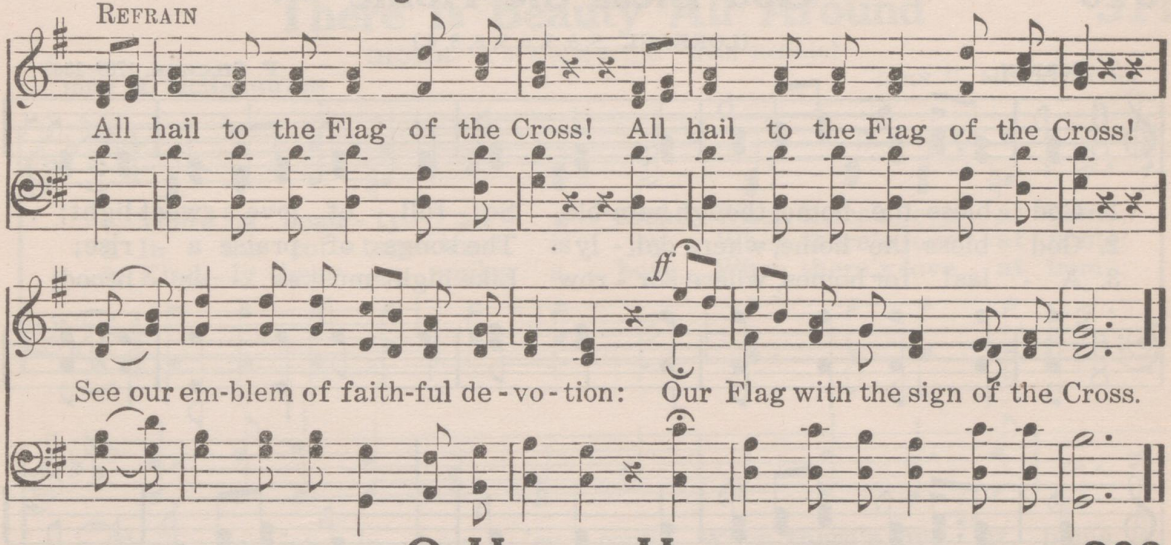
H. J. SCHIEK (COLUMBIA, THE GEM OF THE OCEAN) DAVID T. SHAW

Spirited



Our Flag Has the Blue of the Heavens

REFRAIN

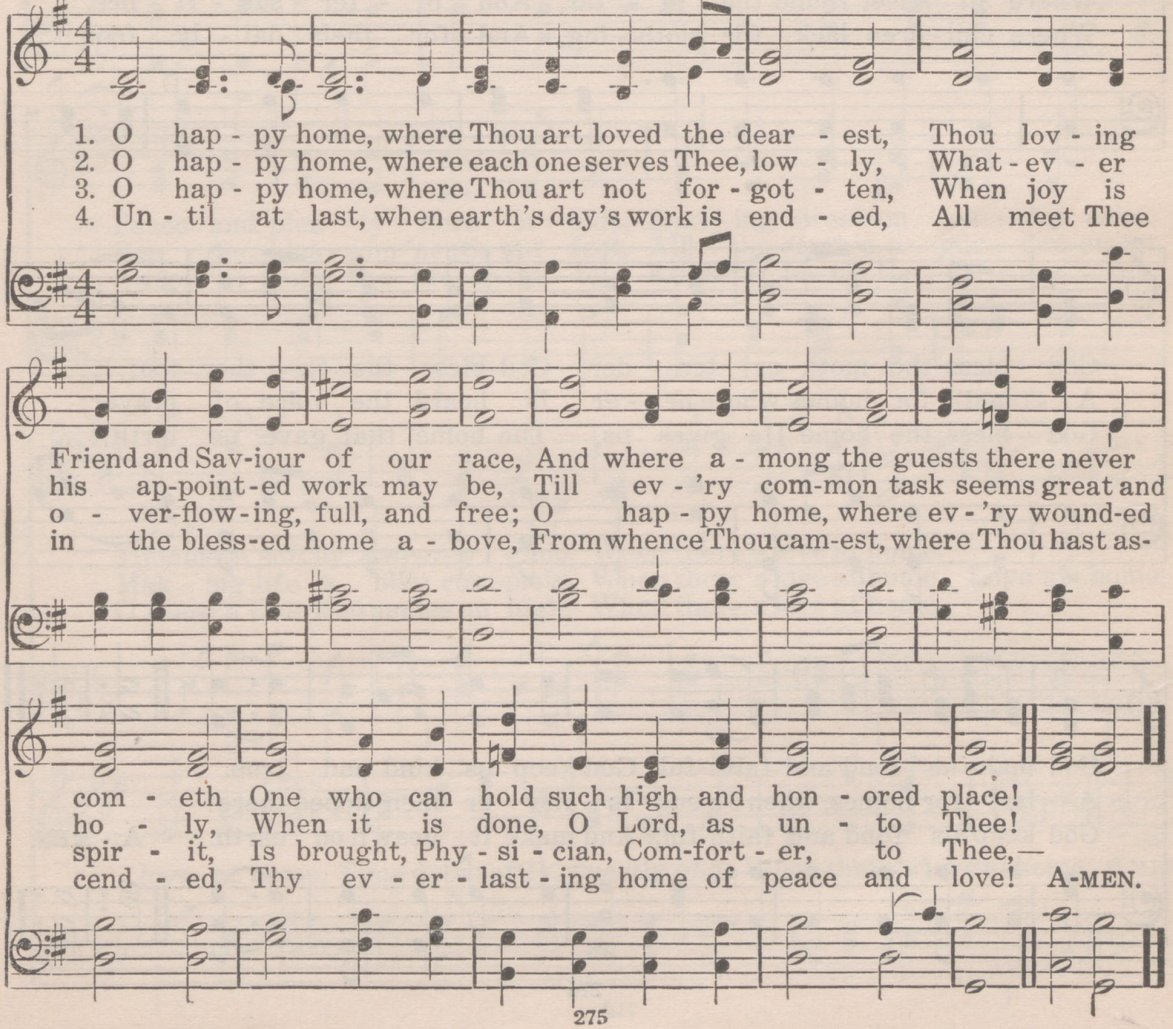


O Happy Home 309

CARL J. P. SPITTA
SARAH L. FINDLATER

(VESALIUS. 11, 10, 11, 10)

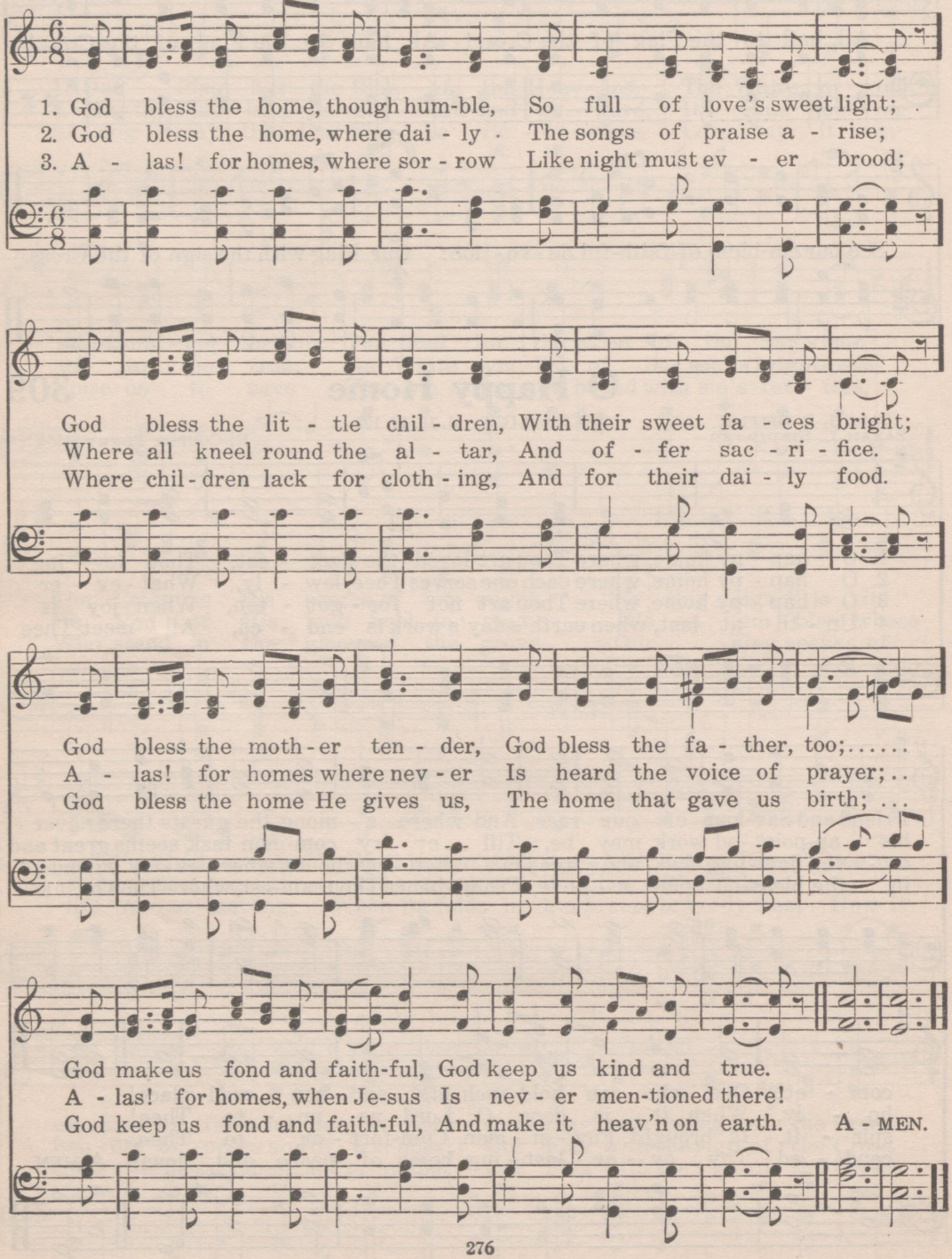
E. COOPER PERRY, 1856



310 God Bless the Home

(LORELEI. 9, 6, 9, 6, 9, 6, 8, 6.)

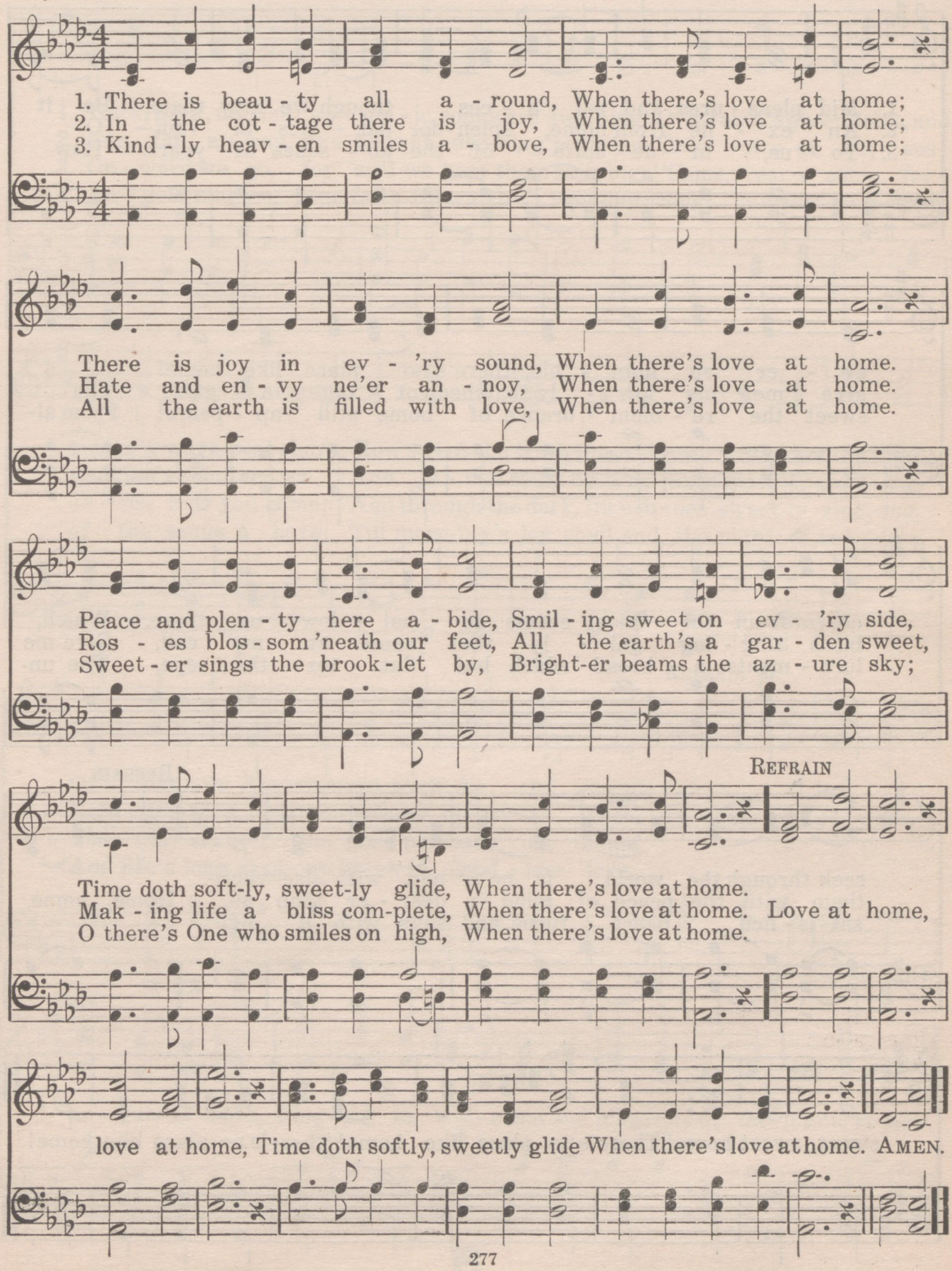
T. CORBEN — F. SILCHER, 1789–1860



There Is Beauty All Around 311

(HOME. 7, 5, 7, 5, 7, 7, 7, 5. With Refrain)

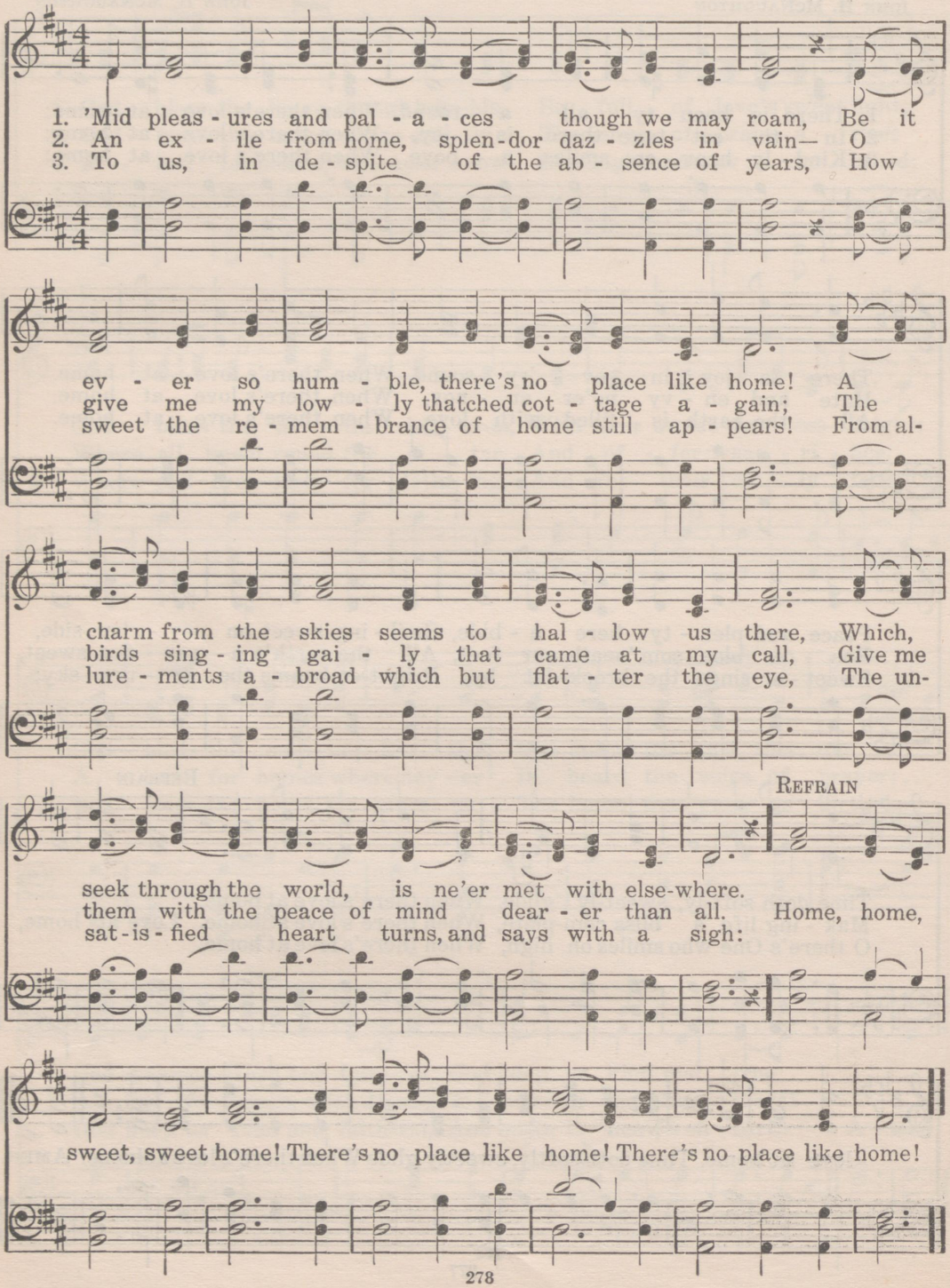
JOHN H. McNAUGHTON JOHN H. McNAUGHTON



312 'Mid Pleasures and Palaces

(HOME, SWEET HOME)

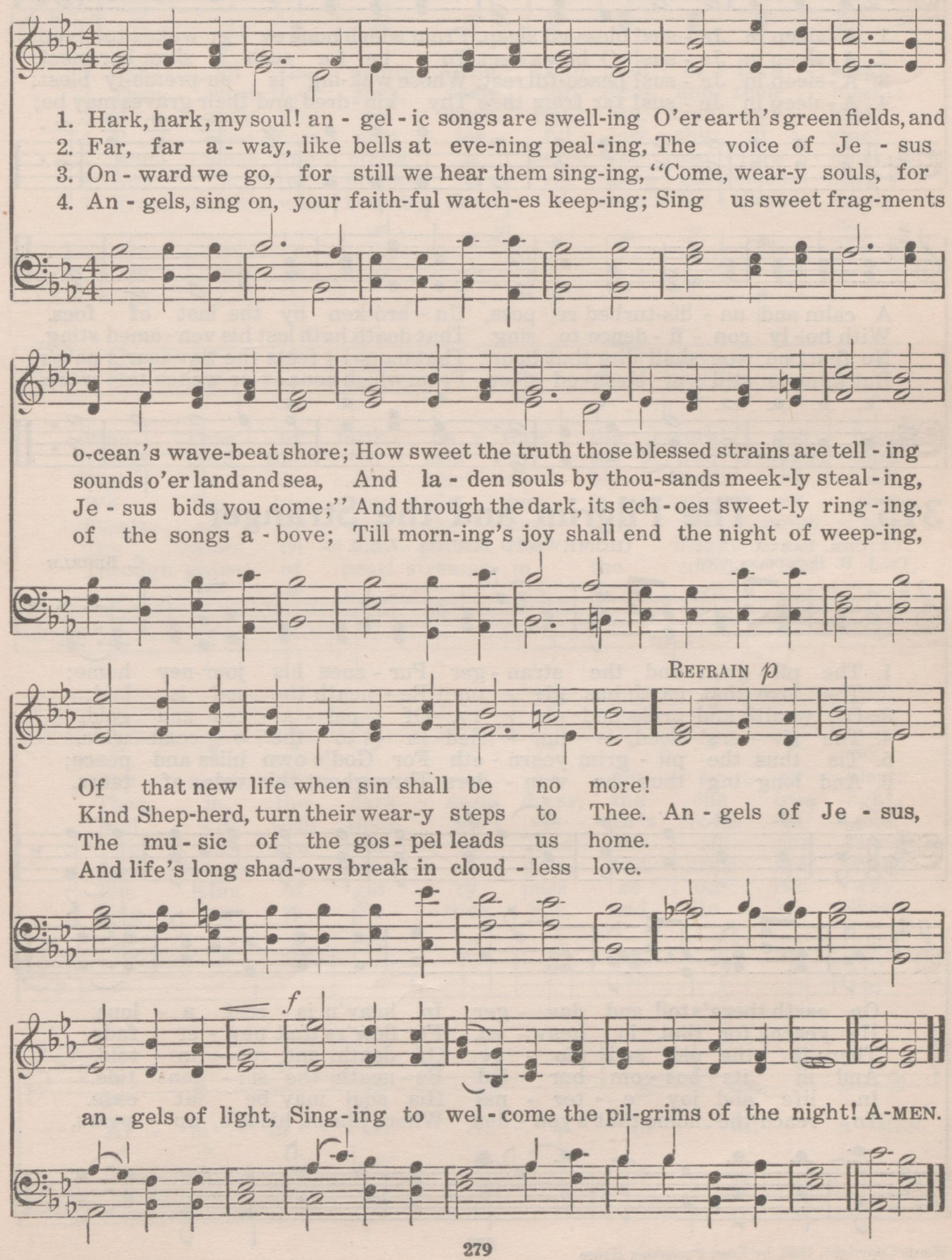
J. H. PAYNE H. R. BISHOP



Hark, Hark, My Soul 313

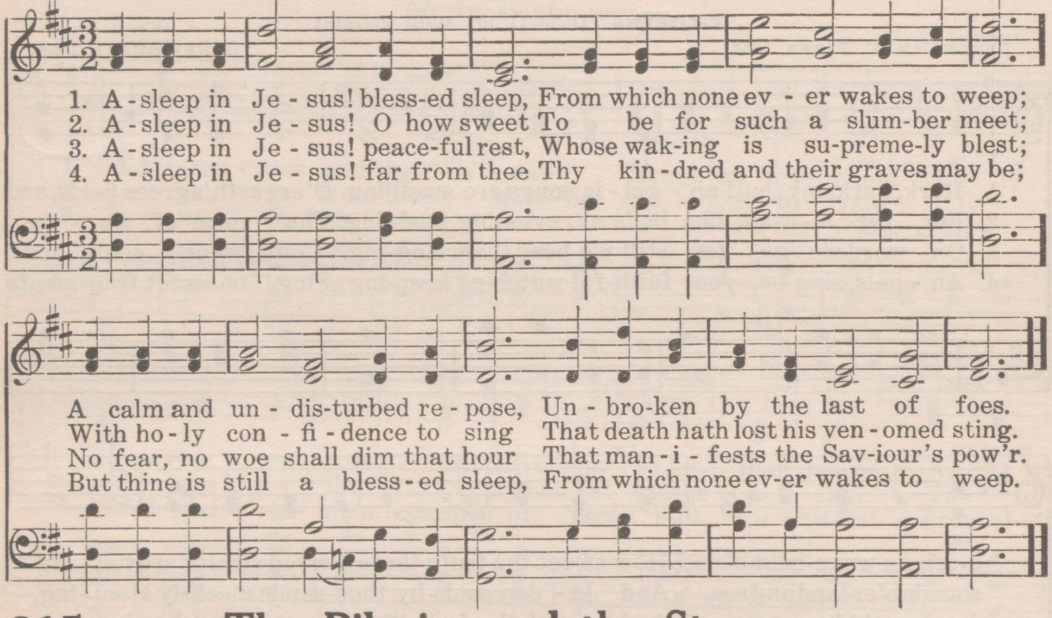
(PILGRIMS. 11, 10, 11, 10. With Refrain)

FREDERICK W. FABER, 1854 HENRY SMART, 1868



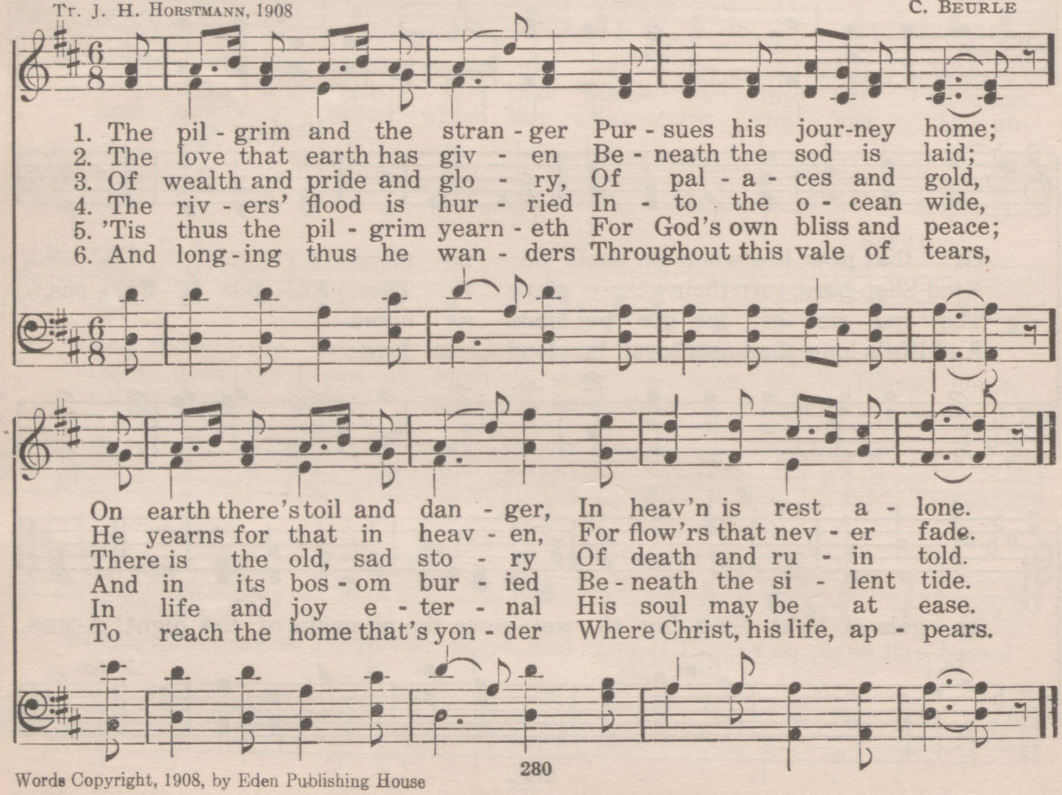
314 Asleep In Jesus

MARGARET MACKAY, 1832 (REST. L. M.) WILLIAM B. BRADBURY, 1843



315 The Pilgrim and the Stranger

CHR. BARTH (HOMEWARD BOUND. 7, 6, 7, 6) C. BEURLE
Tr. J. H. HORSTMANN, 1908



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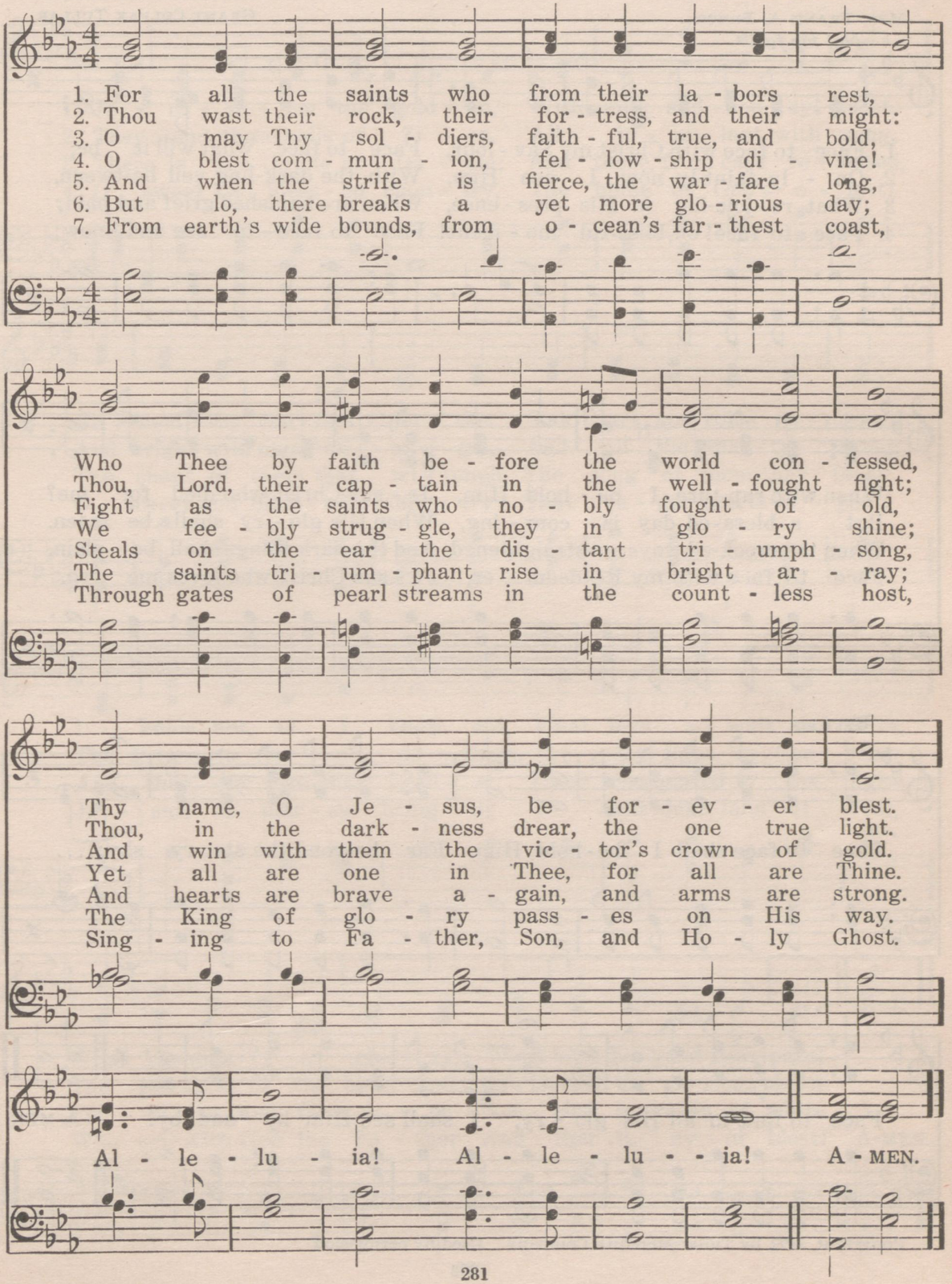
For All the Saints 316

(SARUM. 10, 10, 10, 4)

WILLIAM WALSHAM HOW, 1864 — JOSEPH BARNBY, 1869

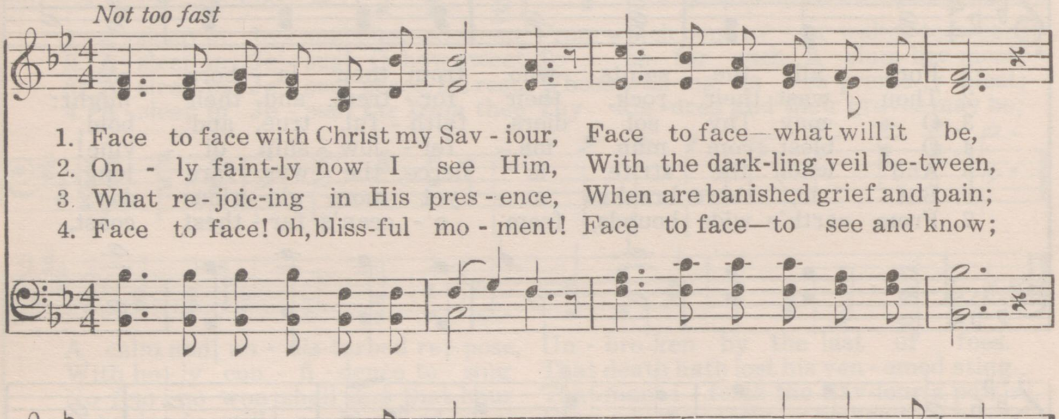


317 Face to Face With Christ My Saviour

(FACE TO FACE)

MRS. FRANK A. BRECK — GRANT COLFAX TULLAR

Not too fast



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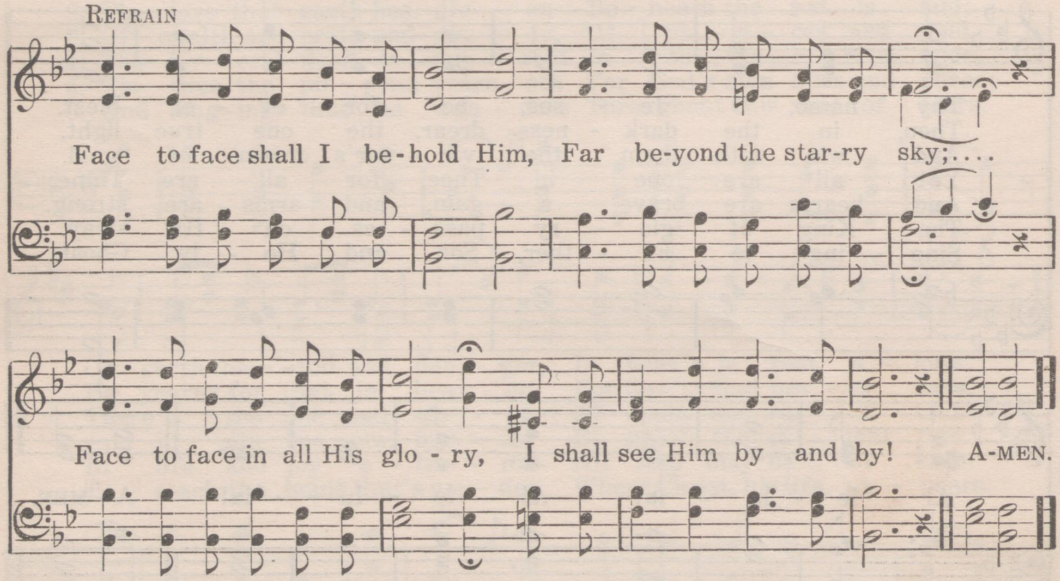

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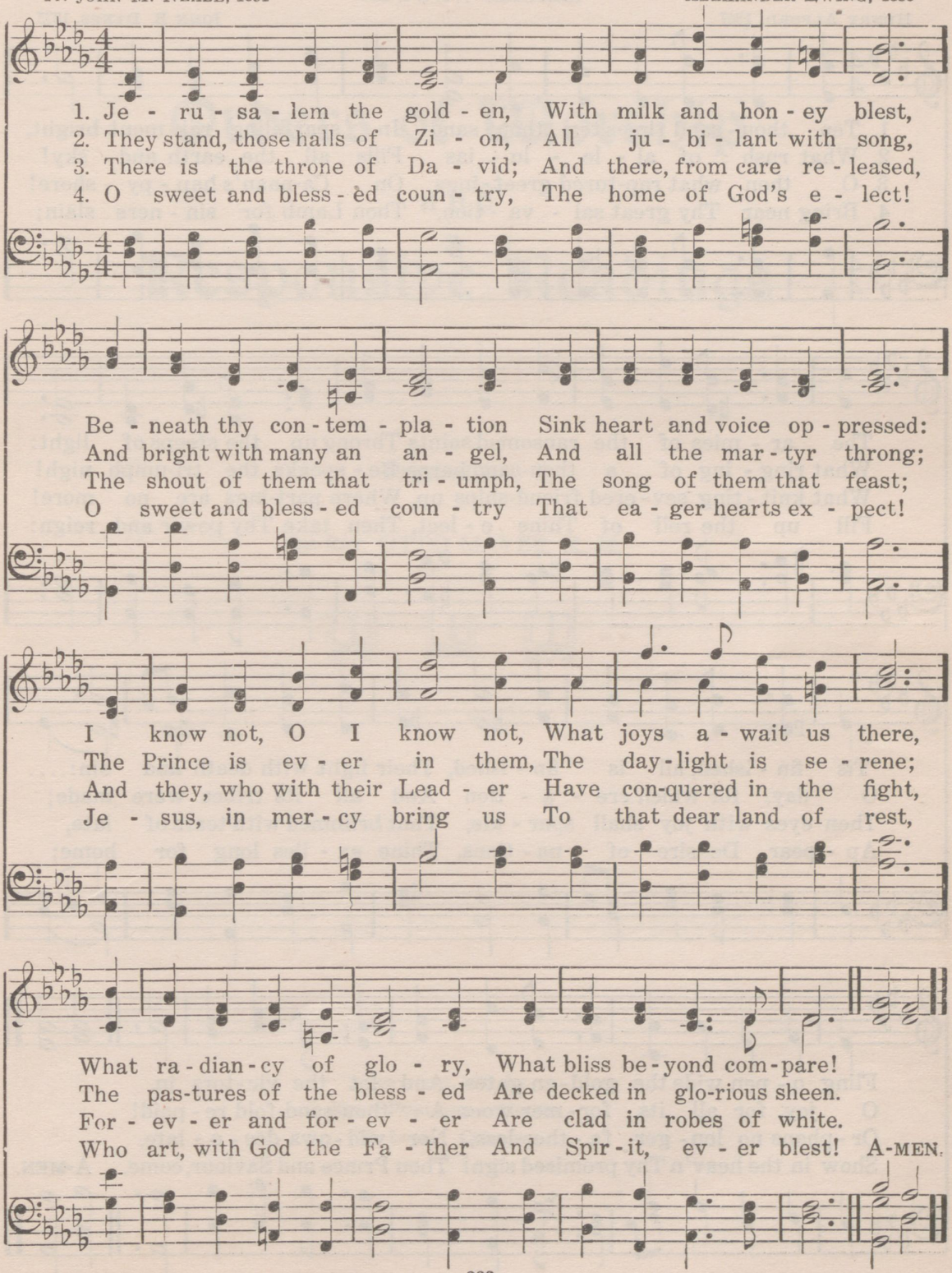
Jerusalem the Golden 318

BERNARD of CLUNY, c. 1145
Tr. JOHN M. NEALE, 1851

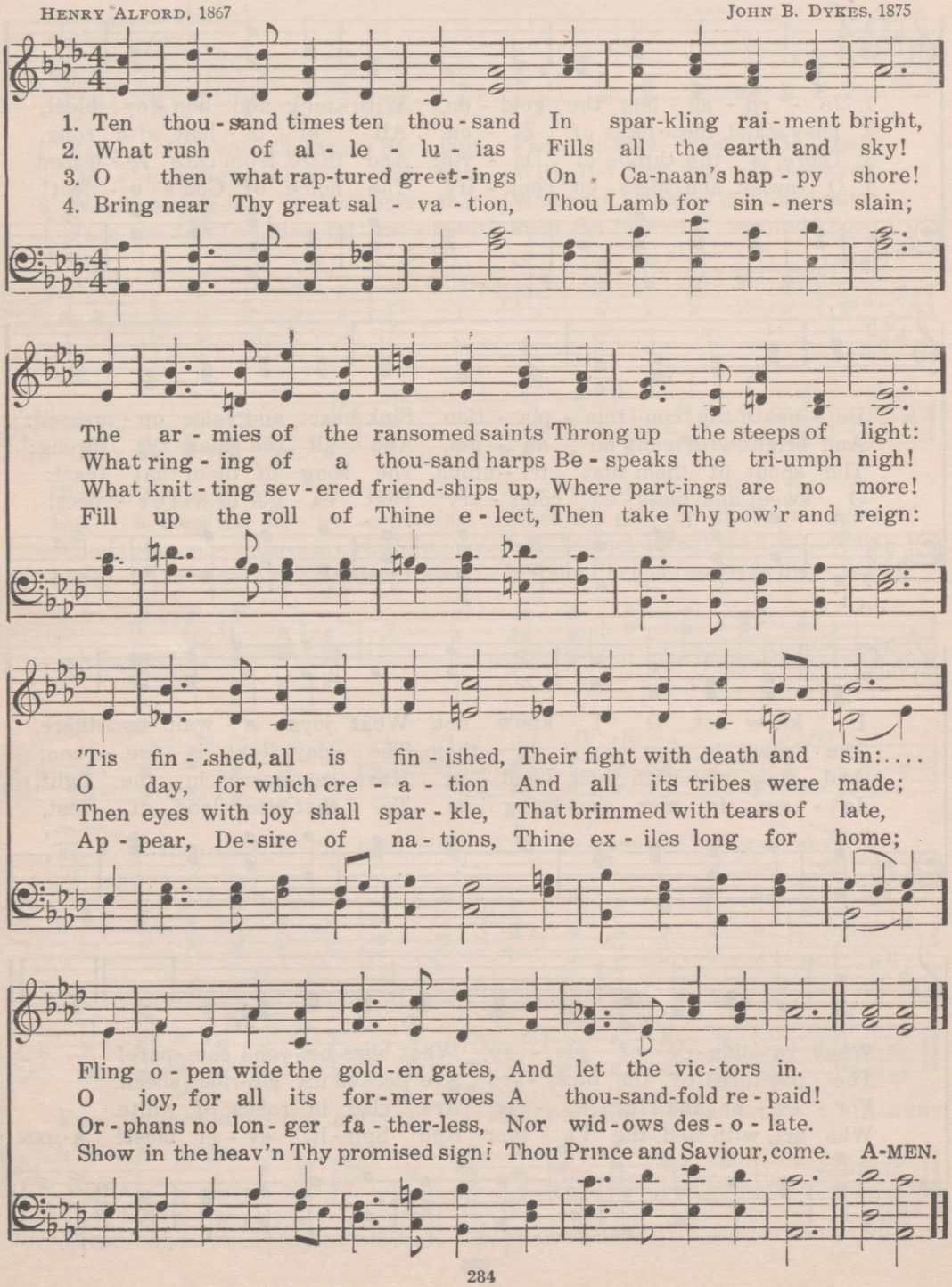
(EWING. 7, 6, 7, 6, D.)
ALEXANDER EWING, 1853



319 Ten Thousand Times Ten Thousand

(ALFORD. 7, 6, 8, 6, D.)

HENRY ALFORD, 1867 — JOHN B. DYKES, 1875



Orders of Worship

and

Responsive Readings

Prepared by

the Rev. OTTO MAYER, *A. M.*

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St. Louis Chicago

The Orders of Worship and Their Use

THE ELMHURST HYMNAL would be incomplete without this final section of Orders of Worship. In our Sunday-schools to-day an increasing emphasis is being laid on *training in worship.* Dignified and impressive *services of worship* are taking the place of the outworn "opening exercises," which were marked by the hurried and hap-hazard selection of hymns, the sounding of signal bells, the arrival of late comers, etc. What is needed are services of worship marked by the very same spirit of reverence found in our beautiful church services for adults, but adapted to the needs, interests, and capacities of our Sunday-school pupils. Hymns, Scripture readings, prayers, stories or talks should be carefully selected and unified in each service with a definite aim toward obtaining the proper response from the worshipers. True worship is fellowship with God, and if properly planned a period of worship will aid greatly in Christian character building. In the presence of God the worshiper forms new purposes, motives, and seeks to bring his life into harmony with the will of the Father. He finds forgiveness and inward peace; he consecrates himself anew to tasks in the service of the Master.

The reader will notice at a glance that the titles and sub-titles of the Orders of Worship refer to the topical arrangement of the hymns, and that a special order is planned for each group of hymns. Order number two, "Our Father's Love and Care—The Good Shepherd," for example, is designed to be used with hymns numbers 44 to 49 and 121 to 131. The Responsive Readings at the end of the book also are arranged in the sequence of the hymn topics and the Orders of Worship. This allows for a change in hymns and alternate or additional Scripture readings, while the main structure of the service may remain. The orders, therefore, are designed as models and as outlines for worship programs based on some central and unifying theme suggested by the topical headings of the hymns, such as, for example, "Trust in the Love and Care of the Father." The orders then are not to be used once only on some special occasion; but whenever and wherever the hymn book is used for training in worship. These orders are the Manual of Method for the use of the worship material in the Elmhurst Hymnal. It is planned that the form of the worship under each topic shall be more or less fixed, but that the elements may be changed or elaborated to suit local conditions. It is believed such an aid will be welcomed by pastors, superintendents, teachers, and older pupils.

Leaders will find it of great value to plan for a series of services covering a given topic. The use of one order of worship with change of hymns, Scripture readings, etc., makes it possible to plan for this very easily. It is well for an assembly to become acquainted with the order of exercises in a given service to fully appreciate the worship material. Orders for special days, such as Rally Day, National Holidays, as well as for the great festivals of the Christian church, such as Christmas, Easter, Reformation Day, etc., have been included. Many of these special orders may easily be adapted for use in a combined service of school and congregation.

The Orders of Worship and Their Use

The orders will be found to include material for worship which is of abiding value. Some of the choicest Psalms are found in the body of the orders. Many of them may be used as unison selections, others may be read responsively. An unusually large number of selections have been included from the new Testament in the text of the American Revised Version. Most of the prose selections may be read by the leader, others in unison, but never should the prose be read responsively. Many of the choicest prayers, ancient and modern, are included. Special acknowledgment is due the Pilgrim Press for permission to reprint prayers of Walter Rauschenbusch.

A place has been provided in each order for a "Talk, or Other Special Contribution." Such Talk should always be very brief, straight forward, and to the point, and should lend unity to the entire service. A great deal can be done in five minutes. Topics will often suggest themselves through the lesson material or the hymns or Scripture selections. The leader will usually take this task upon himself. But this hymn book is primarily designed for the large group of young people in our Sunday-schools and churches, and since training in worship is best accomplished through actual participation therein, the young people should be encouraged to lead their own department or class worship assemblies. In such cases a class or one of its members may be made responsible for this number. Often the reading of a brief essay, or a short debate may take the place of a talk. The book will be found of great help in meetings of young people's societies. In services of worship for the younger children a story will usually have a place in the order.

Closing exercises have not been included. Schools which meet in assembly again following the lesson period, may easily dismiss with an appropriate hymn and benediction. It is best to arrange for *one* period distinctly reserved for a service of worship, and perhaps omit the usual closing exercises, and thus lengthen the teaching period.

OTTO MAYER

Acknowledgments

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General Order of Worship

(Let one thought pervade the entire service. With the help of the Index of Subjects, select hymns appropriate to the lesson, occasion, or season. Use also the "Aids to Worship," found in the following Orders of Worship. The parts in brackets may be omitted.)

Opening

[Brief Instrumental Prelude] (which may be the tune of the first hymn).
The doors are closed, and the School comes to attention.
When the Superintendent rises, the School rises reverently.

Opening Sentences These may be selected from the Orders of Worship.

Hymn Select one from numbers 1 to 18, 33 to 43, or others appropriate for the beginning of worship.

Prayer of Invocation, closing with

The Lord's Prayer *in unison.*

[Response to Prayer]
The School is seated, and doors are opened to those who have come late. A chord may then be struck on the piano for silence.

Hymn

[Prayer] which may be followed by the

[Apostles' Creed *in unison*]

[Gloria Patri]

Scripture Reading This may be a selection by the Superintendent, or a Responsive Reading from the following pages, or the lesson of the day, read responsively; or a Memory Psalm, or the Ten Commandments may be read in unison.

Hymn Select one appropriate to the lesson.

[Story, Talk, or Special Exercise]

[Announcements]

Offering, followed by

Offertory Hymn

[Benediction] (if the school does not reassemble for closing exercises)

Lesson Period

Closing

Hymn

[Supplemental Lesson] (if any)

Closing Words by Superintendent, Pastor, or Other Person

Report of Attendance, Offering, etc.

Other Announcements

Hymn

[Closing Prayer, and]

Benediction

I. Praise and Worship

Prelude

Call to Worship and Responses

(*Select No. 1, 2, or 3*)

1. LEADER: The Lord is in His holy temple;
   Let all the earth keep silence before Him.

2. LEADER: O thou, whosoever thou art that entereth this house, be silent, be thoughtful, be reverent; for this is the house of God. And leave it not without a prayer to God for thyself, for those who minister, and for those who worship here.

3. LEADER: O give thanks unto the Lord, for He is good; for His mercy endureth forever.

ASSEMBLY: O THAT MEN WOULD PRAISE THE LORD FOR HIS GOODNESS, AND FOR HIS WONDERFUL WORKS TO THE CHILDREN OF MEN!

LEADER: O come, let us sing unto the Lord!

ASSEMBLY: LET US MAKE A JOYFUL NOISE TO THE ROCK OF OUR SALVATION.

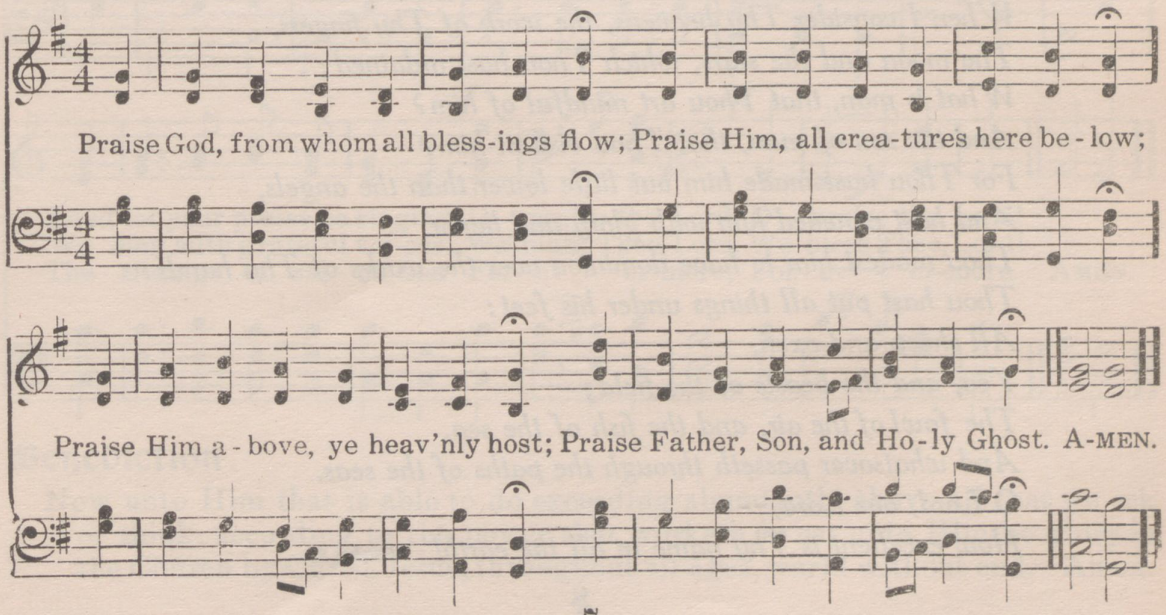
IN UNISON: *Let us come before His presence with thanksgiving.*

Doxology

Praise God, From Whom All Blessings Flow

(OLD HUNDREDTH. L. M.)

THOMAS KEN, 1692 — LOUIS BOURGEOIS, 1551



Prayer (*By the Leader*)

Lord, our God, great, eternal, wonderful in glory, who keepest covenants and promises for those that love Thee with their whole heart; who art the Life of all, the Help of those that flee unto Thee, the Hope of those who cry unto Thee; cleanse us from our sins, secret and open, and from every thought displeasing to Thy goodness,—cleanse our bodies and souls, our hearts and consciences, that with a pure heart and a clear soul, with perfect love and calm hope, we may venture confidently and fearlessly to pray unto Thee. Amen. *St. Basil*

In Unison: *Our Father who art in heaven,*
Hallowed be Thy name.
Thy kingdom come;
Thy will be done in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory, forever. Amen.

Hymn **The Earth is Hushed in Silence, No. 16**

(Or another selected from Nos. 1 to 18.)

Unison Psalm

O Lord, our Lord,
How excellent is Thy name in all the earth!
When I consider Thy heavens, the work of Thy fingers,
The moon and the stars, which Thou hast ordained;
What is man, that Thou art mindful of him?
And the son of man, that Thou visitest him?
For Thou hast made him but little lower than the angels,
And hast crowned him with glory and honor.
Thou madest him to have dominion over the works of Thy hands:
Thou hast put all things under his feet:
All sheep and oxen,
Yea, and the beasts of the field;
The fowl of the air, and the fish of the sea,
And whatsover passeth through the paths of the seas.
O Lord, our Lord,
How excellent is Thy name in all the earth! *Psalm 8.*

Scripture Reading Psalm 98 or Psalm 145

Hymn Let Us with a Gladsome Mind (Tune, "Innocents," No. 6)

1. Let us with a gladsome mind
Praise the Lord, for He is kind;
For His mercies shall endure,
Ever faithful, ever sure.

2. He, with all-commanding might,
Filled the new-made world with light;
For His mercies shall endure,
Ever faithful, ever sure.

3. All things living He doth feed,
His full hand supplies their need;
For His mercies shall endure,
Ever faithful, ever sure. *John Milton, 1623. Altered.*

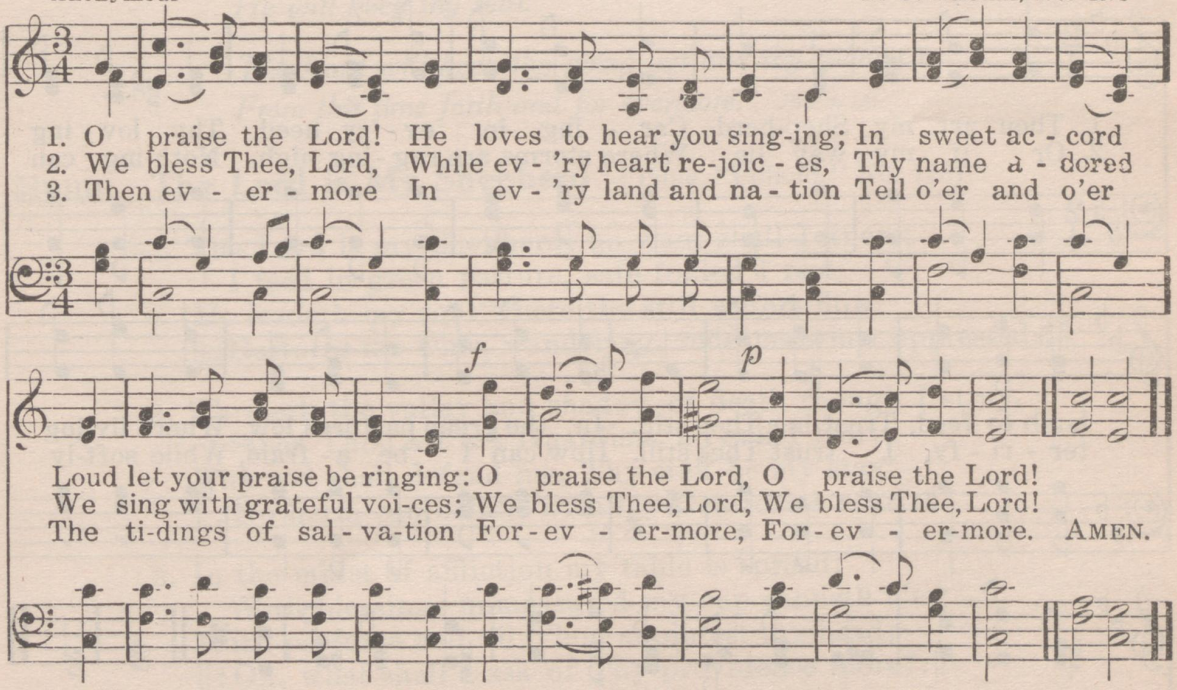
Talk or Story

Hymn

O Praise the Lord

(LOBT FROH. 4, 7, 4, 7, 4, 4)

Anonymous H. G. NÄGELI, 1768–1836



Benediction

Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us; unto Him be glory in the Church by Christ Jesus, throughout all ages, world without end. Amen.

II. Our Father's Love and Care

THE GOOD SHEPHERD

Prelude

Call to Worship and Responses

(*Select No. 1, 2, or 3*)

1. LEADER: The eternal God is thy refuge, and underneath are the everlasting arms.

2. LEADER: The eyes of all wait upon Thee; and Thou givest them their meat in due season.
   Thou openest Thine hand, and satisfiest the desire of every living thing.

3. LEADER: How excellent is Thy loving-kindness, O God! Therefore the children of men put their trust under the shadow of Thy wings.

   ASSEMBLY: THEY SHALL BE ABUNDANTLY SATISFIED WITH THE FATNESS OF THY HOUSE; AND THOU SHALT MAKE THEM DRINK OF THE RIVER OF THY PLEASURES.

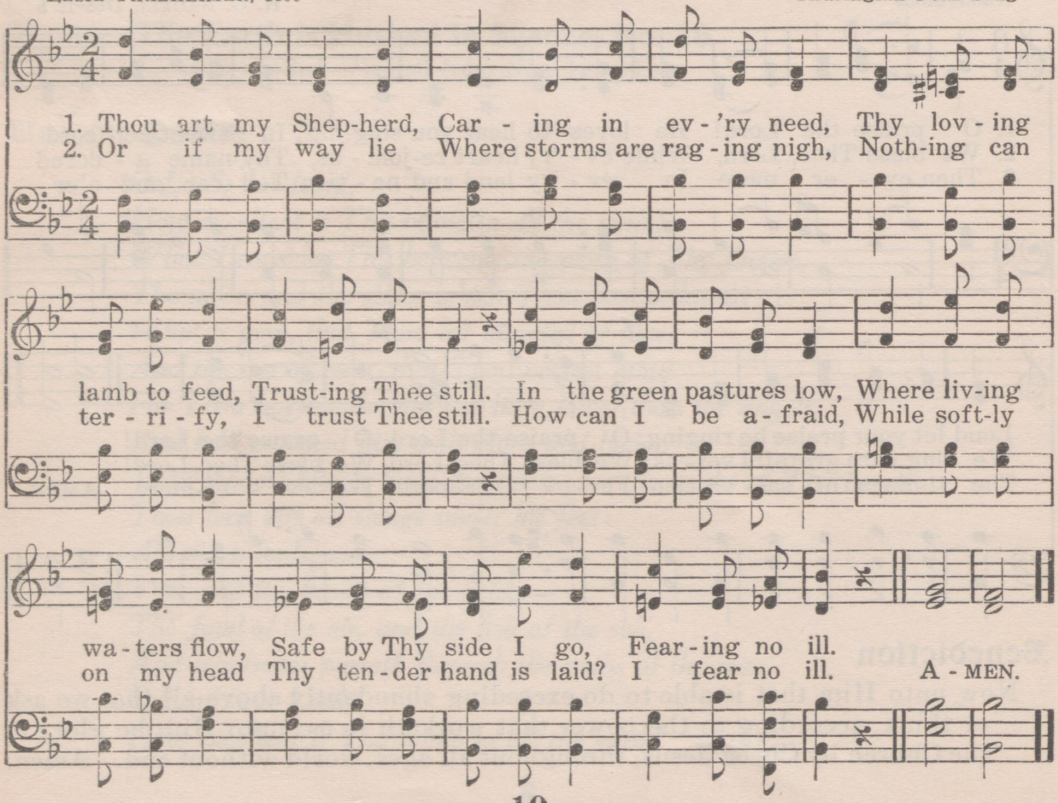
   IN UNISON: *For with Thee is the fountain of life; in Thy light shall we see the light.*

Hymn

Thou Art My Shepherd

(LYNDE. 5, 6, 6, 4, 6, 6, 6, 4)

ELSIE THALHEIMER, 1800 — Thuringian Folk Song



The Lord is Thy Keeper

IN UNISON: *I will lift up mine eyes unto the hills:*
From whence cometh my help?

My help cometh from the Lord,
Who made heaven and earth.

He will not suffer thy foot to be moved:
He that keepeth thee will not slumber.

Behold, He that keepeth Israel
Will neither slumber nor sleep.

The Lord is thy keeper:
The Lord is thy shade upon thy right hand.

The sun shall not smite thee by day,
Nor the moon by night.

The Lord will keep thee from all evil:
He will keep thy soul.

The Lord will keep thy going out and thy coming in
From this time forth and for evermore. *Psalm 121*

Hymn **The Lord is My Shepherd** (Tune, "Poland," No. 125)

1. The Lord is my Shepherd, no want shall I know;
I feed in green pasture, safe folded I rest;
He leadeth my soul where the still waters flow,
||: Restores me when wandering, redeems when oppressed.:||

2. Through the valley and shadow of death though I stray,
Since Thou art my Guardian, no evil I fear;
Thy rod shall defend me, Thy staff be my stay;
||: No harm can befall, with my Comforter near.:||

3. In the midst of affliction my table is spread;
With blessings unmeasured my cup runneth o'er;
With perfume and oil Thou anointest my head;
||: Oh, what shall I ask of Thy providence more?:||

4. Let goodness and mercy, my bountiful God,
Still follow my steps till I meet Thee above.
I seek by the path which my forefathers trod,
||: Through the land of their so-journ, Thy kingdom of love.:||

James S. Montgomery, 1822

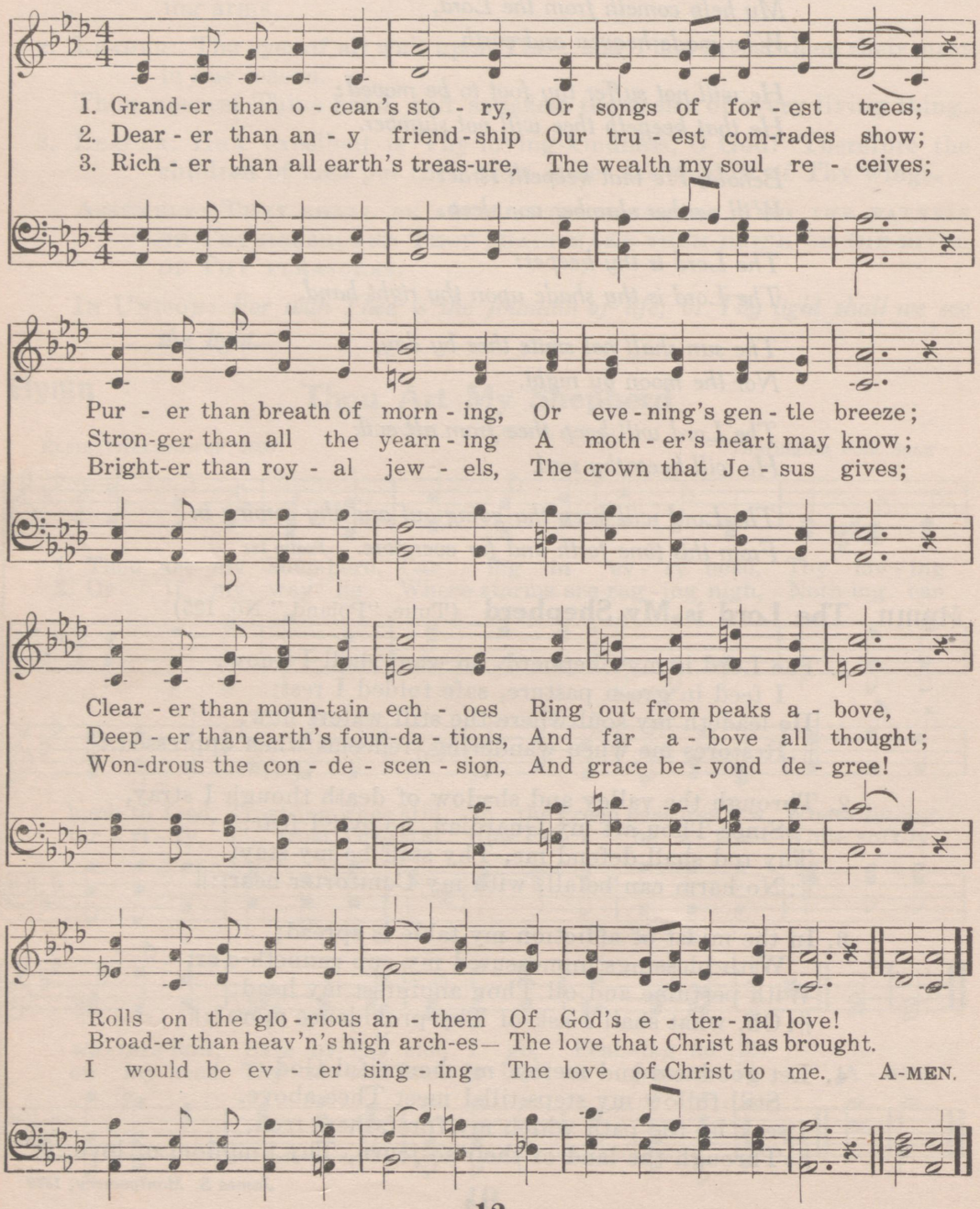
Scripture Reading Matthew 6: 25–33 or Luke 15: 1–10

Hymn

Grander Than Ocean's Story

(GOD'S LOVE. 7, 6, 7, 6, D.)

WILLIAM F. SHERWIN — WILLIAM F. SHERWIN, 1826–1888



Talk or Story

Prayer

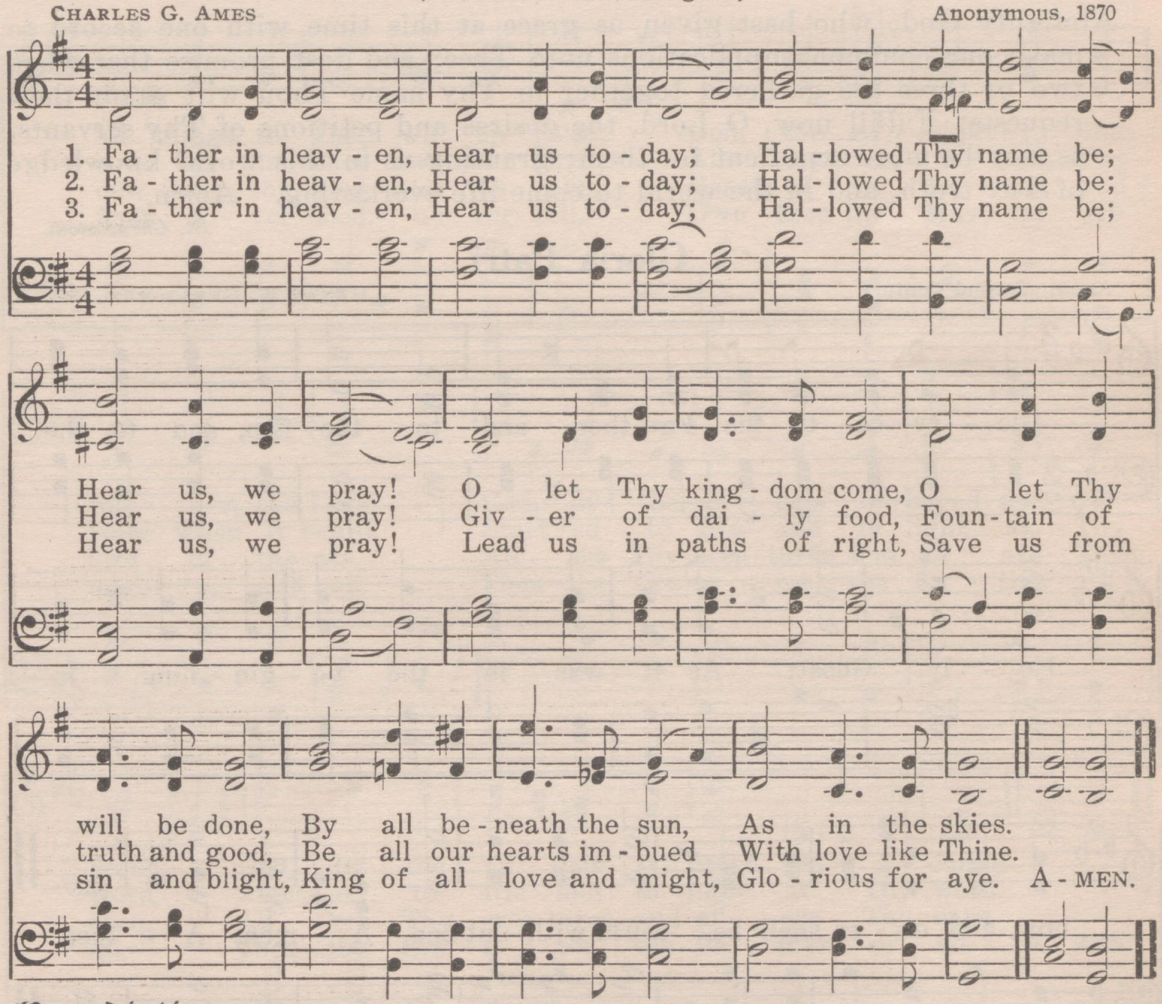
IN UNISON: *O Thou good Omnipotent, whoso carest for every one of us, as if Thou carest for him alone; and so for all, as if all were but one! Blessed is the man who loveth Thee, and his friend in Thee, and his enemy for Thee. I behold how some things pass away that others may replace them, but Thou dost never depart. O God, my Father, supremely good, Beauty of all things beautiful, to Thee will I intrust whatsoever I have received from Thee, and so shall I lose nothing. Thou madest me for Thyself, and my heart is restless until it repose in Thee. Amen.* *St. Augustine*

Response

The Lord's Prayer

(SOUTHAMPTON. Irregular)

CHARLES G. AMES — Anonymous, 1870



Benediction

IN UNISON: *Now unto the King, eternal, immortal, invisible, the only wise God, be honor and glory forever and ever. Amen.*

III. God in Nature

Prelude

Call to Worship and Responses

(*Select No. 1, 2, or 3*)

1. LEADER: Holy, holy, holy is the Lord of hosts,
   The whole earth is full of His glory.

2. LEADER: Bless the Lord, O my soul. O Lord, my God, Thou art very great; Thou art clothed with honor and majesty.

3. LEADER: Great is the Lord, and greatly to be praised; and His greatness is unsearchable.

   ASSEMBLY: I WILL SPEAK OF THE GLORIOUS HONOR OF THY MAJESTY, AND OF THY WONDROUS WORKS.

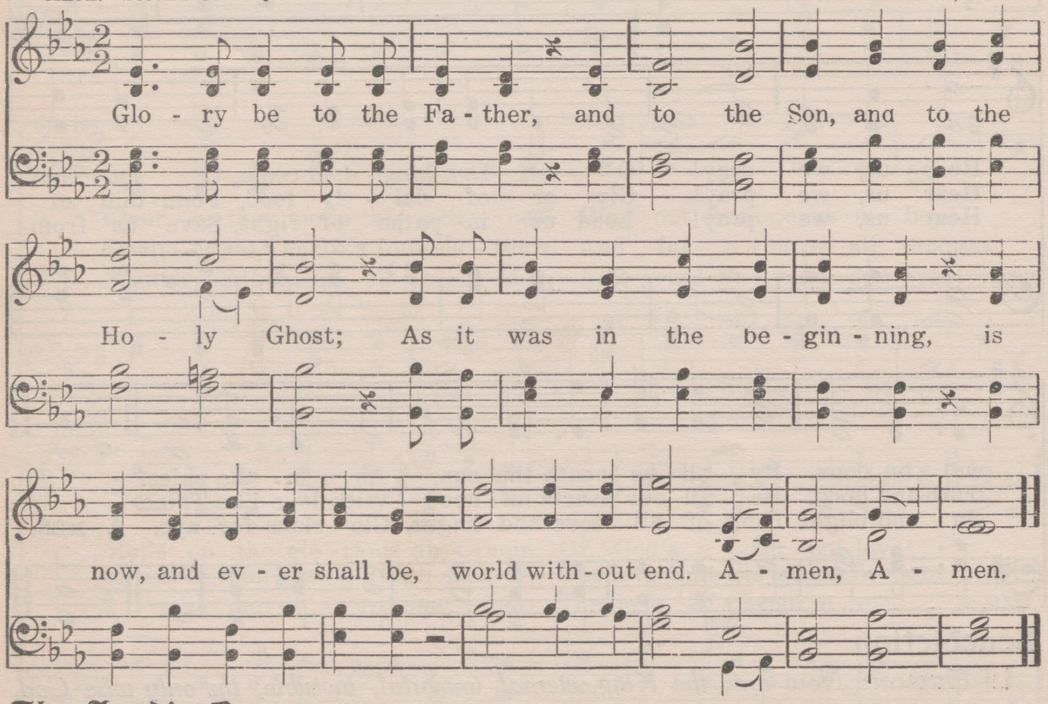
Invocation

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise that when two or three are gathered together in Thy name Thou wilt grant their requests; Fulfill now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come life everlasting. Amen.

St. Chrysostom

Gloria Patri

Anon. Second Century — HENRY W. GREATOREX, 1851



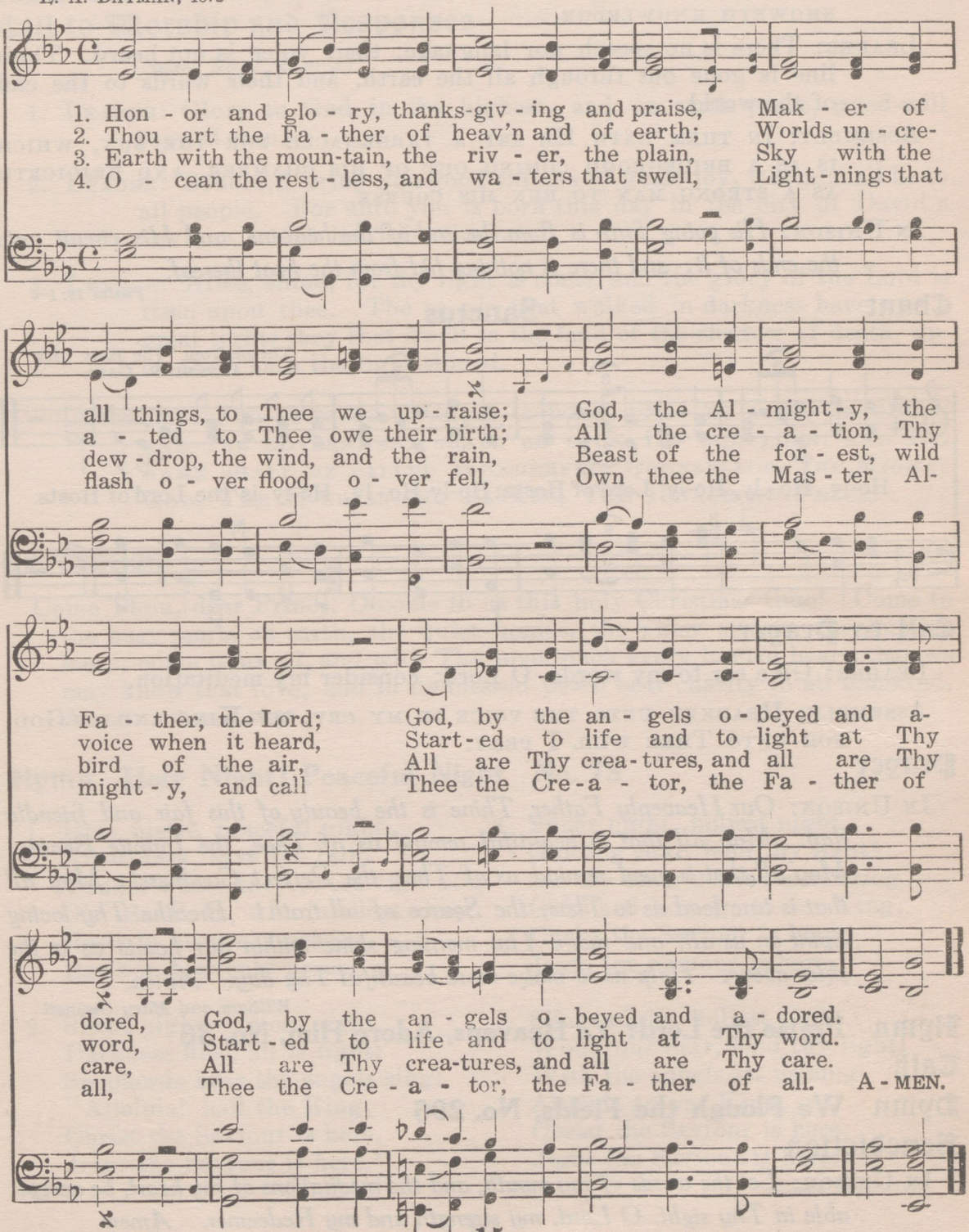
The Lord's Prayer

Hymn

Honor and Glory, Thanksgiving and Praise

(AMERICAN HYMN. 10, 10, 10, 10)

E. A. DAYMAN, 1872 — MATTHIAS KELLER, 1866



Responsive Reading

LEADER: The heavens declare the glory of God; and the firmament showeth His handiwork.

ASSEMBLY: DAY UNTO DAY UTTERETH SPEECH, AND NIGHT UNTO NIGHT SHOWETH KNOWLEDGE.

LEADER: There is no speech nor language; their voice is not heard. Their line is gone out through all the earth, and their words to the end of the world.

ASSEMBLY: IN THEM HATH HE SET A TABERNACLE FOR THE SUN, WHICH IS AS A BRIDEGROOM COMING OUT OF HIS CHAMBER, AND REJOICETH AS A STRONG MAN TO RUN HIS COURSE.

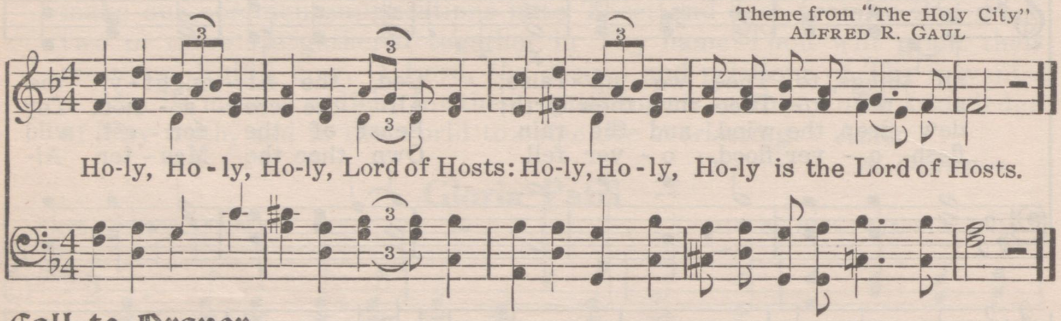
IN UNISON: *His going forth is from the end of the heavens, and His circuit unto the ends of it: and there is nothing hid from the heat thereof.*

Psalm 19: 1–6

Chant

Sanctus

Theme from "The Holy City"
ALFRED R. GAUL



Call to Prayer

LEADER: Give ear to my words, O Lord; consider my meditation.

ASSEMBLY: HEARKEN UNTO THE VOICE OF MY CRY, MY KING AND MY GOD: FOR UNTO THEE WILL I PRAY.

Prayer

IN UNISON: *Our Heavenly Father, Thine is the beauty of this fair and friendly day. May all that is beautiful remind us of Thee, the Infinite Beauty! May all that is good remind us of Thee, the Perfect Goodness! May all that is true lead us to Thee, the Source of all truth! Breathe Thy loving Spirit on us all, and make Thy morning shine within our hearts as in the skies above. Help us to make more beautiful Thy day. Amen.*

William and Mary Gannett

Hymn **Praise the Lord: Ye Heavens, Adore Him, No. 36**

Talk

Hymn **We Plough the Fields, No. 296**

Benediction

IN UNISON: *Let the words of my mouth, and the meditations of my heart, be acceptable in Thy sight, O Lord, my strength and my Redeemer. Amen.*

IV. The Christ Child

CHRISTMAS

Prelude

Call to Worship and Responses

(*Select No. 1, 2, or 3*)

1. LEADER: Glory to God in the highest, and on earth peace, good-will toward men.

2. LEADER: Behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

3. LEADER: Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

ASSEMBLY: FOR UNTO US A CHILD IS BORN, UNTO US A SON IS GIVEN; AND THE GOVERNMENT SHALL BE UPON HIS SHOULDER: AND HIS NAME SHALL BE CALLED WONDERFUL, COUNSELLOR, THE MIGHTY GOD, THE EVERLASTING FATHER, THE PRINCE OF PEACE.

Invocation

Come Thou, dear Prince, O come to us this holy Christmas time! Come to the busy marts on earth, the quiet homes, the noisy streets, the humble lanes; come to us all, and with Thy love touch every human heart, that we may know that love, and in its blessed peace bear charity to all mankind. Amen. *Eugene Field*

Hymn Holy Night! Peaceful Night No. 73

1. Holy night, peaceful night,
All is dark, save the light
Yonder where they sweet vigil keep
O'er the Babe, who in silent sleep
Rests in heavenly peace,
Rests in heavenly peace.

2. Silent night, holiest night,
Darkness flies, all is light;
Shepherds hear the angels sing:
"Alleluia! hail the King,
Christ the Saviour is here,
Jesus the Saviour is here."

3. Silent night, holiest night,
Guiding Star, lend thy light!
See the eastern wise men bring
Gifts and homage to our King,
Christ the Saviour is here,
Jesus the Saviour is here.

4. Silent night, holiest night,
Wondrous Star, lend thy light!
With the angels let us sing
Alleluia to our King,
Christ the Saviour is here,
Jesus the Saviour is here.

Joseph Mohr, 1818

Scripture Reading Luke 2: 9–20

Hymn While Shepherds Watched Their Flocks

(Tune, "Christmas," No. 10)

1. While shepherds watched their flocks by night,
   All seated on the ground,
   The angel of the Lord came down,
   And glory shone around.

2. "Fear not," he said,—for mighty dread
   Had seized their troubled mind,—
   "Glad tidings of great joy I bring
   To you and all mankind.

3. "To you, in David's town, this day,
   Is born of David's line,
   The Saviour, who is Christ the Lord,
   And this shall be the sign:

4. "The heavenly Babe you there shall find
   To human view displayed,
   All meanly wrapped in swathing bands,
   And in a manger laid."

5. Thus spake the seraph—and forthwith
   Appeared a shining throng
   Of angels, praising God, who thus
   Addressed their joyful song:

6. "All glory be to God on high,
   And to the earth be peace;
   Good-will henceforth from heaven to men
   Begin, and never cease!"

Nahum Tate, 1703

Scripture Reading Matthew 2: 1–11

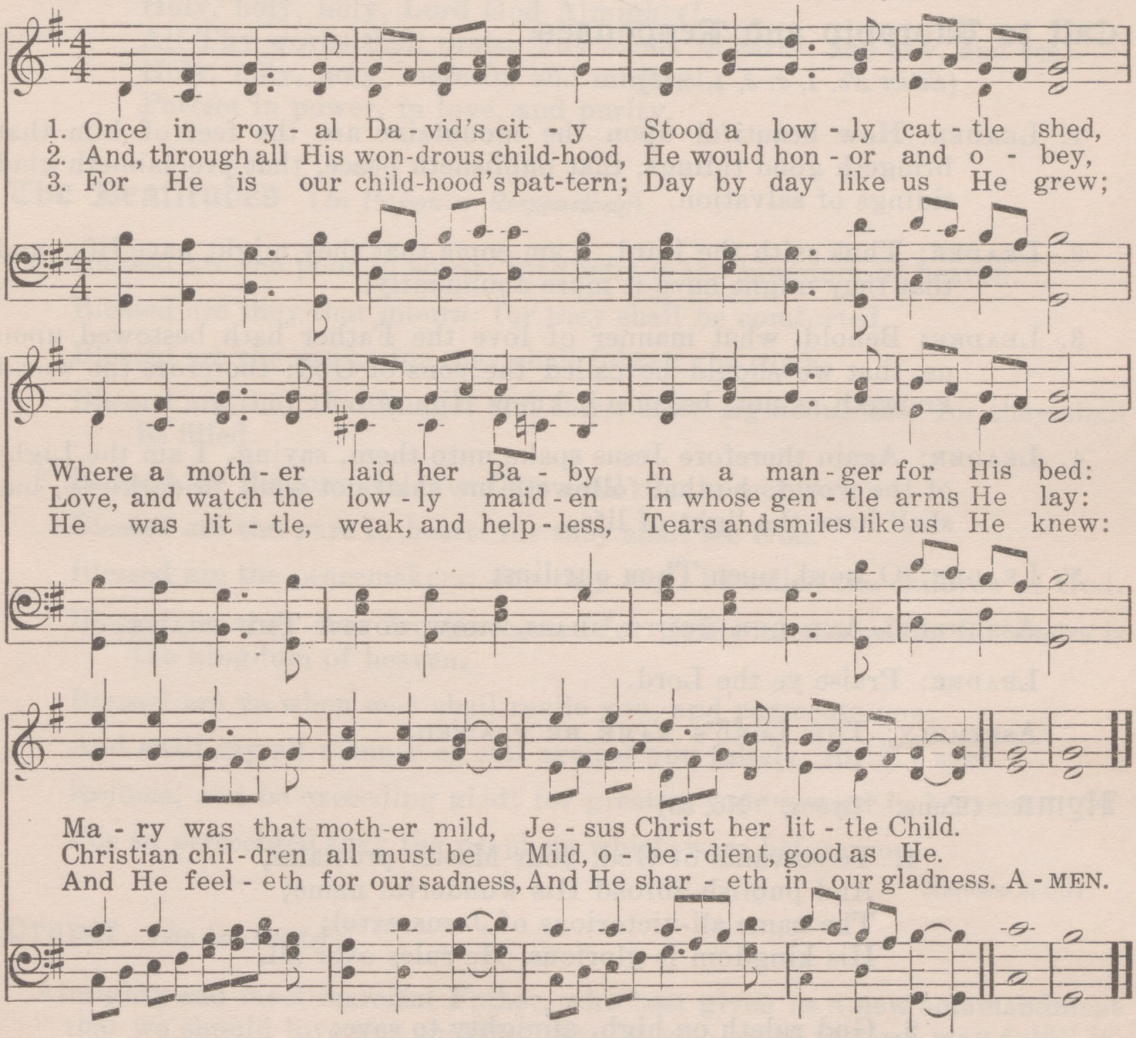
Prayer

IN UNISON: *Grant unto us, we pray Thee, O Lord our God, that we, who to-day rejoice to keep the festival of the Birth of Jesus Christ our Lord, may by walking worthily in His sight gain that true fellowship with Him and with Thee, that shall enable us, Thy children, to spread peace, good-will, and joy to all mankind, that Thy Kingdom of Love may come, through the gift of Thy Son, our Saviour and our Lord.* *Selected*

Hymn — Once In Royal David's City

(IRBY. 8, 7, 8, 7, 8, 7)

CECIL F. ALEXANDER, 1848 — HENRY J. GAUNTLETT, 1858



Story or Talk

Hymn — O Little Town of Bethlehem, No. 68 (Last stanza)

O holy Child of Bethlehem,
Descend to us, we pray;
Cast out our sin, and enter in;
Be born in us to-day.

We hear the Christmas angels
The great glad tidings tell;
O come to us, abide with us,
Our Lord Emmanuel.

Phillips Brooks

The Lord's Prayer

Benediction (*By the Leader*)

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ, our Lord. Amen.

V. The Life of Jesus

Prelude

Call to Worship and Responses

(*Select No. 1, 2, 3, 4, or 5*)

1. LEADER: How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace, that proclaimeth glad tidings of salvation.

2. LEADER: Thus saith the Lord, I am come that they might have life, and that they might have it more abundantly.

3. LEADER: Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew Him not.

4. LEADER: Again therefore Jesus spake unto them, saying, I am the Light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

5. LEADER: O Lord, open Thou our lips;

   ASSEMBLY: AND OUR MOUTH SHALL SHOW FORTH THY PRAISE.

   LEADER: Praise ye the Lord.

   ASSEMBLY: THE LORD'S NAME BE PRAISED.

Hymn (Tune, "Lyons," No. 35)

1. Ye servants of God, your Master proclaim,
   And publish abroad His wonderful name;
   The name all-victorious of Jesus extol;
   His kingdom is glorious, He rules over all.

2. God ruleth on high, almighty to save;
   And still He is nigh—His presence we have;
   The great congregation His triumph shall sing,
   Ascribing salvation to Jesus our King.

Charles Wesley, 1744

The Call of the Master

IN UNISON: *The Spirit of the Lord is upon me,*
Because He anointed me to preach good tidings to the poor:
He hath sent me to proclaim release to the captives,
And recovering of sight to the blind,
To set at liberty them that are bruised,
To proclaim the acceptable year of the Lord.

Luke 4: 18-19

Hymn **Holy, Holy, Holy** (Tune, "Nicæa," No. 2)

Holy, holy, holy, Lord God Almighty!
All Thy works shall praise Thy name, in earth, and sky, and sea;
Holy, holy, holy, merciful and mighty!
Perfect in power, in love, and purity.

The Beatitudes (*In Unison or Responsively*)

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they that hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

Blessed are they that are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Blessed are ye when men shall revile you, and persecute you,

And shall say all manner of evil against you falsely, for My sake.

Rejoice, and be exceeding glad; for great is your reward in heaven:

For so persecuted they the prophets which were before you.

Matthew 5: 3–12

Prayer (*By the Leader*)

Almighty and most merciful Father, who hast given us a new commandment that we should love one another; give us also grace that we may fulfill it. Make us gentle, courteous, and forbearing. Direct our lives, so that we may look each to the good of the other in word and deed. And hallow all our friendships by the blessing of Thy Spirit; for His sake who loved us, and gave Himself for us, Jesus Christ our Lord. Amen.

Selected

Hymn **Thou Didst Leave Thy Throne, No. 85**

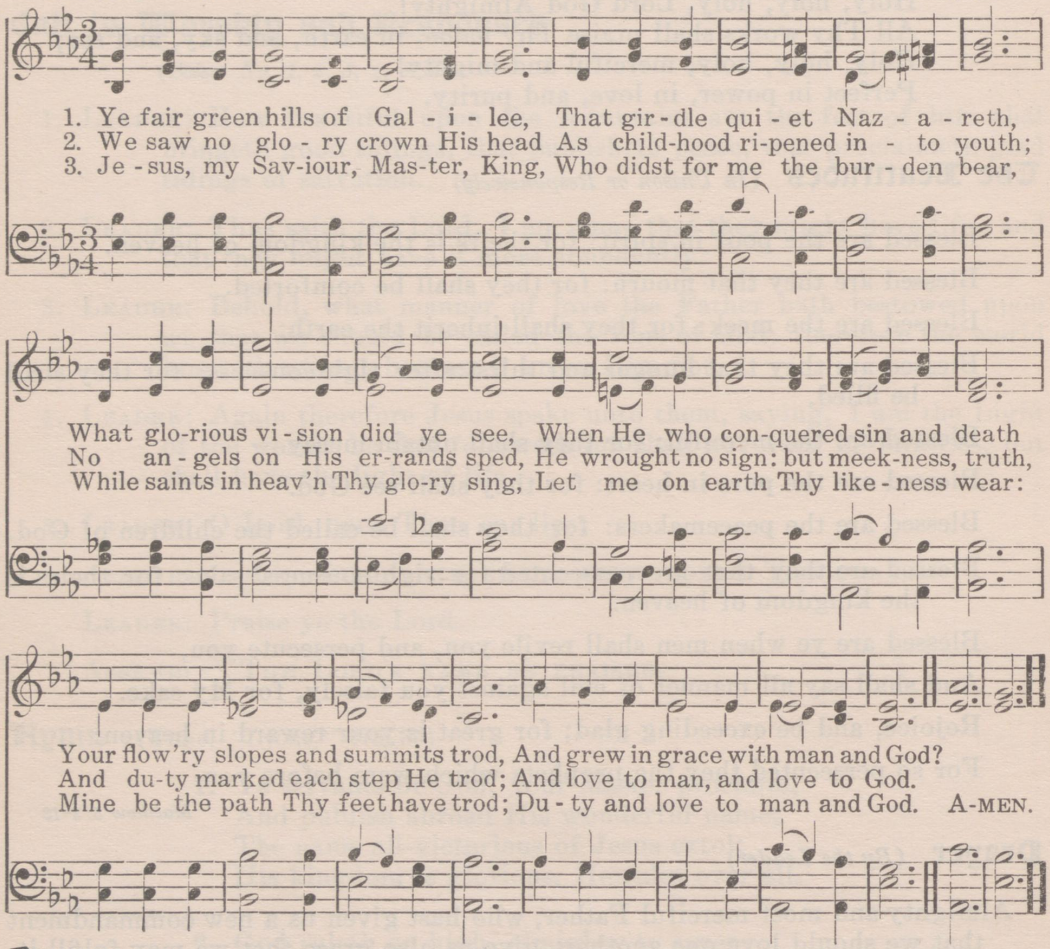
Scripture Reading Mark 2: 33–35; 10: 42–45

Talk or Story

Hymn — Ye Fair Green Hills of Galilee

(ADORO TE. 8, 8, 8, 8, 8, 8)

EUSTACE R. CONDER, 1887 — JOSEPH BARNBY, 1872



Prayer

IN UNISON: *Blessed Lord, who for our sakes wast content to bear sorrow and want and death; grant unto us such a measure of Thy Spirit that we may follow Thee in all self-denial and tenderness of soul. Help us by Thy great love, to succour the afflicted, to relieve the needy and destitute, to share the burdens of the heavy-laden, and ever to see Thee in all that are poor and desolate. Amen.*

Selected

The Lord's Prayer

Benediction (*By the Leader*)

May the God of all grace, who hath called us unto Himself in Christ, perfect, establish, strengthen us, and to Him be the glory for ever. Amen.

VI. The Man of Sorrows

LENT

Prelude

Call to Worship and Responses

(*Select No. 1, 2, 3, or 4*)

1. LEADER: Thus saith the Lord: I am the Good Shepherd;
   The Good Shepherd layeth down His life for the sheep.

2. LEADER: Bear ye one another's burdens, and so fulfill the law of Christ.
   For the Son of man came not to be ministered unto, but to minister.

3. LEADER: He hath made Him to be sin for us, who knew no sin; that we might be made the righteous of God in Him.

   ASSEMBLY: IN WHOM WE HAVE REDEMPTION THROUGH HIS BLOOD, THE FORGIVENESS OF SINS, ACCORDING TO THE RICHES OF HIS GRACE.

4. LEADER: He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him; and with His stripes we are healed.

   ASSEMBLY: ALL WE, LIKE SHEEP, HAVE GONE ASTRAY; WE HAVE TURNED, EVERY ONE, TO HIS OWN WAY; AND THE LORD HATH LAID ON HIM THE INIQUITY OF US ALL.

Gloria Patri (Tune, Orders of Worship, page 14)

Glory be to the Father,
And to the Son, and to the Holy Ghost;
As it was in the beginning,
Is now, and ever shall be, world without end. Amen. Amen.

Call to Prayer

LEADER: O come, let us worship and bow down:
Let us kneel before the Lord, our Maker.

Prayer (*By the Leader*)

O God, Thou great Redeemer of mankind, our hearts are tender in the thought of Thee, for in all the afflictions of our race Thou hast been afflicted, and in the sufferings of Thy people it was Thy body that was crucified. Thou hast been wounded by our transgressions, and bruised by our iniquities, and all our sins are laid at last on Thee. Amid the groaning of creation we behold Thy Spirit in travail till the sons of God shall be born in freedom and holiness.

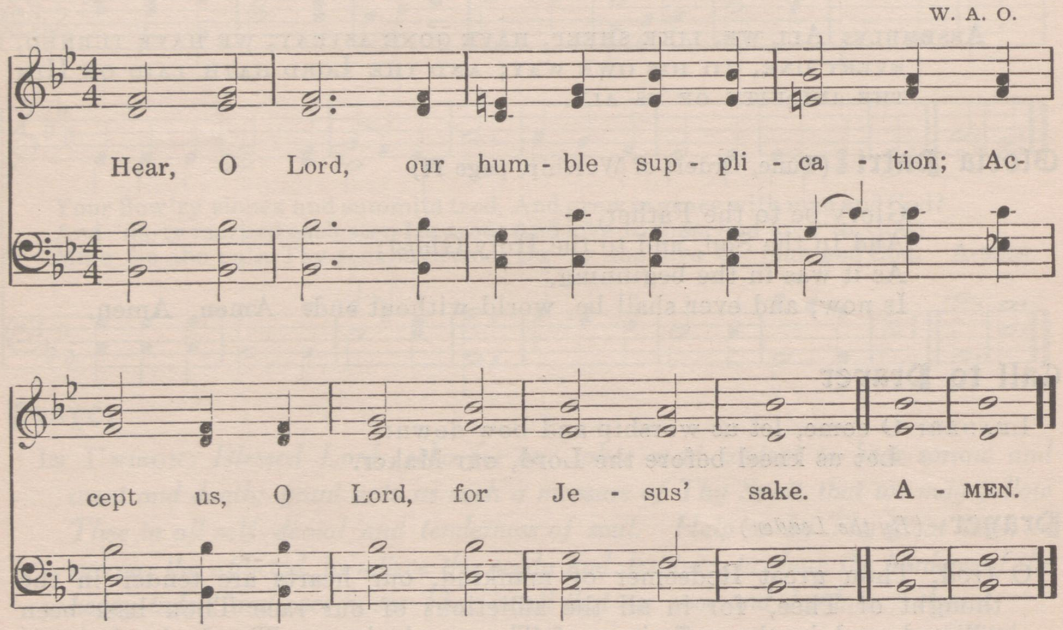
(*Continued on next page*)

(*Continued from previous page*)

We pray Thee, O Lord, for the graces of a pure and holy life, that we may no longer add to the dark weight of the world's sin that is laid upon Thee, but may share with Thee in Thy redemptive work. As we have thirsted with evil passions to the destruction of men, do Thou fill us now with hunger and thirst for justice that we may bear glad tidings to the poor, and set at liberty all who are in the prison-house of want and sin. Lay Thy Spirit upon us, and inspire us with a passion of Christ-like love, that we may join our lives to the weak and oppressed, and may strengthen their cause by bearing their sorrows. And if the evil that is threatened turns to smite us, and if we must learn the dark malignity of sinful power, comfort us by the thought that thus we are bearing in our body the marks of Jesus, and that only those who share in His free sacrifice shall feel the plenitude of Thy life. Help us in patience to carry forward the eternal cross of Thy Christ, counting it joy if we, too, are sown as grains of wheat in the furrows of the world, for only by the agony of the righteous comes redemption.

Walter Rauschenbusch

Response



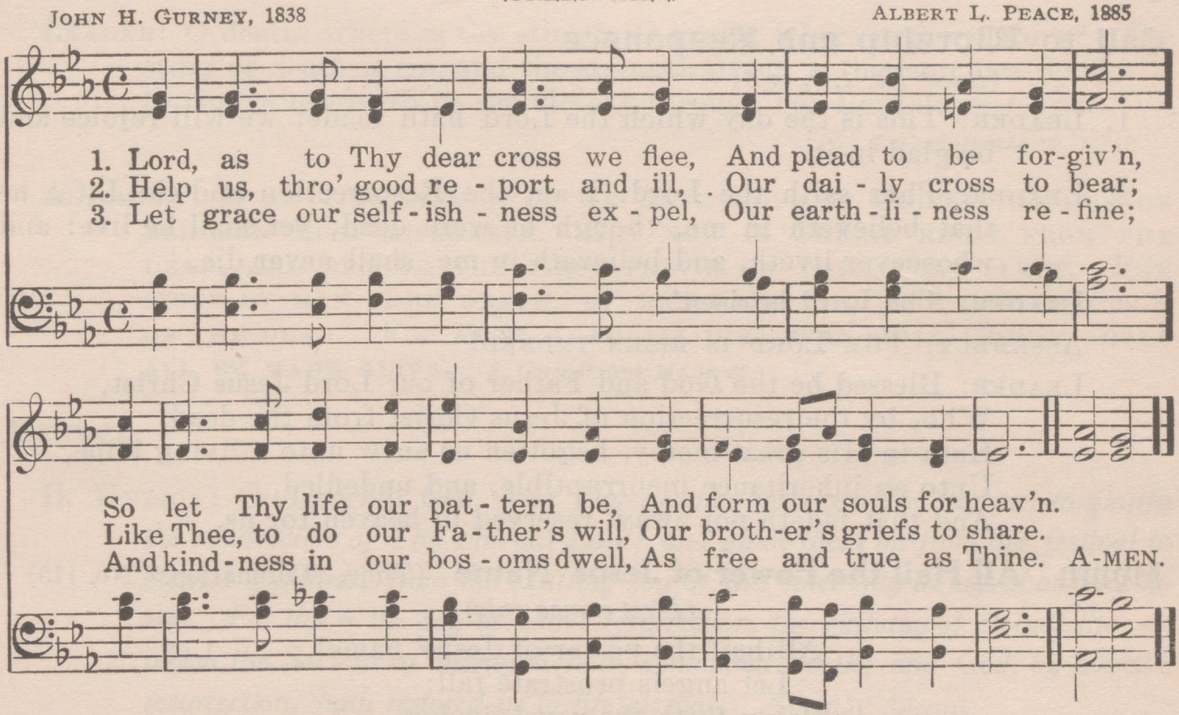
Hymn In the Cross of Christ I Glory, No. 104

Scripture Reading The Crucifixion Story (Mark 15: 15-39)

Hymn Lord, As to Thy Dear Cross We Flee

(GREEN HILL)

JOHN H. GURNEY, 1838 — ALBERT L. PEACE, 1885



The Life of Service and Sacrifice

And a certain ruler asked Him, saying, Good Teacher, what shall I do to inherit eternal life? And Jesus said unto him, Why callest thou Me good? None is good, save one, even God. Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honor thy father and mother. And he said, All these things have I observed from my youth up. And when Jesus heard it, He said unto him, One thing thou lackest yet: Sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow Me.

Luke, 18: 18–22

And He called unto Him the multitude with His disciples, and said unto them, If any man would come after Me, let him deny himself, and take up his cross, and follow Me. For whosoever would save his life shall lose it; and whosoever shall lose his life for My sake and the Gospel's shall save it. For what doth it profit a man to gain the whole world, and forfeit his life? For what should a man give in exchange for his life?

Mark 8: 34–37

Talk, or other Special Contribution

Hymn Where Cross the Crowded Ways of Life, No. 249

Benediction

IN UNISON: *The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with us all evermore. Amen.*

VII. The Risen Christ

EASTER

Prelude

Call to Worship and Responses

(*Select No. 1, 2, or 3*)

1. LEADER: This is the day which the Lord hath made; we will rejoice and be glad in it.
2. LEADER: Thus saith the Lord: I am the Resurrection and the Life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth, and believeth in me, shall never die.
3. LEADER: The Lord is risen!

   ASSEMBLY: THE LORD IS RISEN INDEED!

   LEADER: Blessed be the God and Father of our Lord Jesus Christ,
   Who, by the resurrection of Jesus Christ from the dead,
   Hath in His great mercy, begotten us anew unto a living hope,
   Unto an inheritance incorruptible, and undefiled,
   And that fadeth not away, reserved in heaven for us.

Hymn **All Hail the Power of Jesus' Name** (Tune, "Coronation," No. 115)

(*First stanza only*)

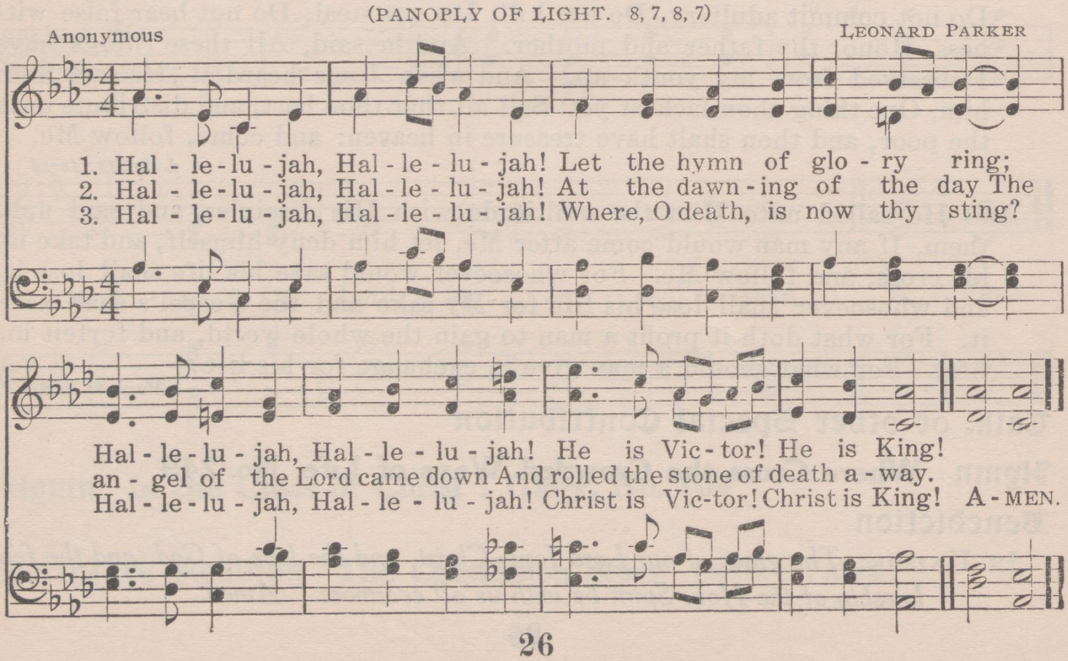
All hail the power of Jesus' name!
Let angels prostrate fall;
||: Bring forth the royal diadem,
And crown Him Lord of all! :|| *Edward Perronet, 1779*

Scripture Reading Mark 16: 1–8

Hymn **Hallelujah, Hallelujah!**

(PANOPLY OF LIGHT. 8, 7, 8, 7)

Anonymous — LEONARD PARKER



The Resurrection Hope

LEADER: O death, where is thy sting? O grave, where is thy victory? The sting of death is sin, and the strength of sin is the law: but thanks be to God who giveth us the victory through our Lord Jesus Christ.

I. Corinthians 15 : 55–57

ASSEMBLY: IF IN THIS LIFE ONLY WE HAVE HOPE IN CHRIST, WE ARE OF ALL MEN MOST MISERABLE. BUT NOW IS CHRIST RISEN FROM THE DEAD, AND BECOME THE FIRST FRUITS OF THEM THAT SLEPT. FOR SINCE BY MAN CAME DEATH, BY MAN CAME ALSO THE RESURRECTION OF THE DEAD. FOR AS IN ADAM ALL DIE, EVEN SO IN CHRIST SHALL ALL BE MADE ALIVE. *I. Corinthians 15: 19–22*

Prayer

IN UNISON: *O Almighty God, hear Thy people, who are this day met to glorify the resurrection of Thy Son our Lord; and guide them on from this festival to eternal gladness, from the exulting joy of this solemnity to joys that have no end. For this is the day of man's resurrection, the birthday of eternal life; in which the Saviour of mankind hath conquered death; and God, by Christ's resurrection, hath restored us to life eternal. Amen.* *Selected*

Hymn Lift Up, Lift Up Your Voices Now (Tune, "Waltham," No. 272)

1. Lift up, lift up your voices now!
   The whole wide world rejoices now;
   The Lord hath triumphed gloriously,
   The Lord shall reign victoriously.

2. In vain with stone the cave they barred;
   In vain the watch kept ward and guard;
   Majestic from the spoiléd tomb,
   In pomp of triumph Christ is come.

3. And all He did, and all He bare,
   He gives us as our own to share;
   And hope, and joy, and peace begin,
   For Christ has won, and man shall win.

4. O Victor, aid us in the fight,
   And lead thro' death to realms of light;
   We safely pass where Thou hast trod;
   In Thee we die to rise to God.

John M. Neale, 1851

The Triumphant Life

LEADER:

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. *Colossians 3: 1–2*

Christ, being raised from the dead, dieth no more; death hath no more dominion over Him. For in that He died, He died unto sin once; but in that He liveth, He liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. *Romans 6: 9–11*

Talk, or other Special Contribution

Hymn Awake, Glad Soul, Awake! No. 107

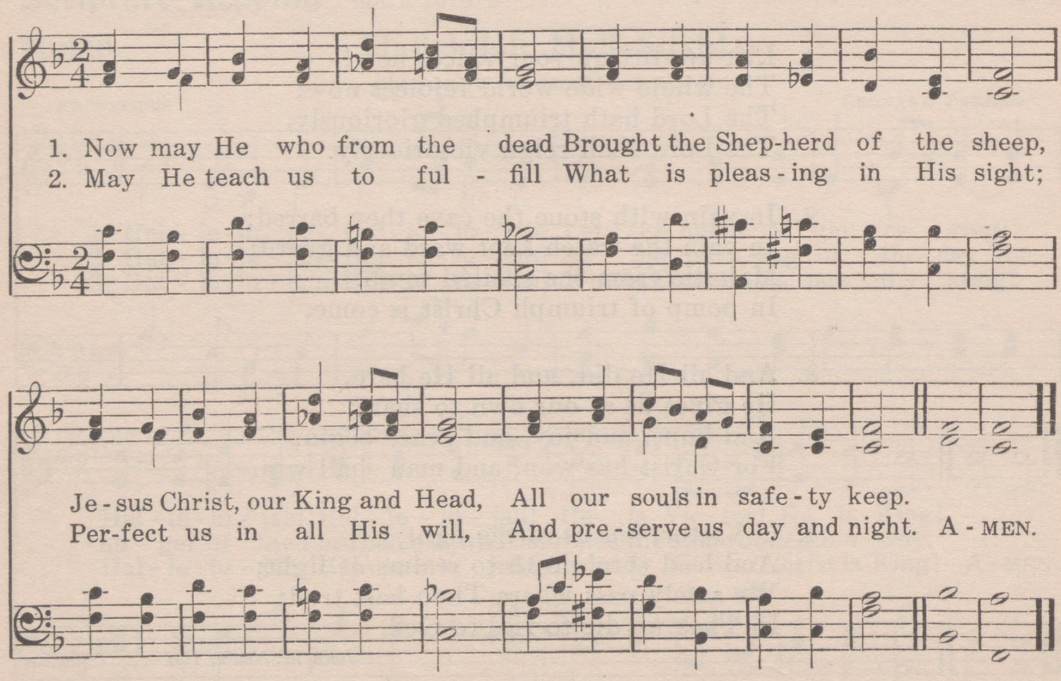
The Lord's Prayer

Hymn

Now May He Who from the Dead

(SEYMOUR. 7, 7, 7, 7)

JOHN NEWTON, 1725–1807 — Arr. from CARL M. VON WEBER, 1826



VIII. The Word of God

REFORMATION DAY

Prelude

Call to Worship and Responses

(*Select No. 1, or 2*)

1. LEADER: O Lord, open Thou mine eyes, that I may behold wondrous things out of Thy law.

2. LEADER: Lord, lift Thou up the light of Thy countenance upon us. O send out Thy light and Thy truth; let them lead me:

ASSEMBLY: LET THEM BRING ME UNTO THY HOLY HILL, AND TO THY TABERNACLES.

IN UNISON: *With Thee is the fountain of life:*
In Thy light shall we see light.

Hymn How Firm a Foundation, No. 188

(or "O God, Our Help In Ages Past," No. 166)

God Is Our Refuge

IN UNISON:

God is our refuge and strength,
A very present help in trouble.

Therefore will we not fear, though the earth do change,
And though the mountains be moved in the heart of the seas;

Though the waters thereof roar and be troubled,
Though the mountains shake with the swelling thereof.

There is a river, the streams whereof make glad the city of God,
The holy place of the tabernacles of the Most High.

God is in the midst of her; she shall not be moved:
God shall help her, and that right early.

The nations raged, the kingdoms were moved:
He uttered His voice, the earth melted.

The Lord of hosts is with us;
The God of Jacob is our refuge. *Psalm 46: 1–7*

Hymn A Mighty Fortress Is Our God, No. 262

The Ten Commandments

(EXODUS 20: 1–17)

LEADER: God spake all these words, saying:

ALL REPEAT:

I. I am the Lord thy God, who have brought thee out of the land of Egypt, out of the house of bondage; thou shalt have no other gods before Me.

II. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I, the Lord thy God, am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me; and showing mercy unto thousands of them that love Me, and keep My commandments.

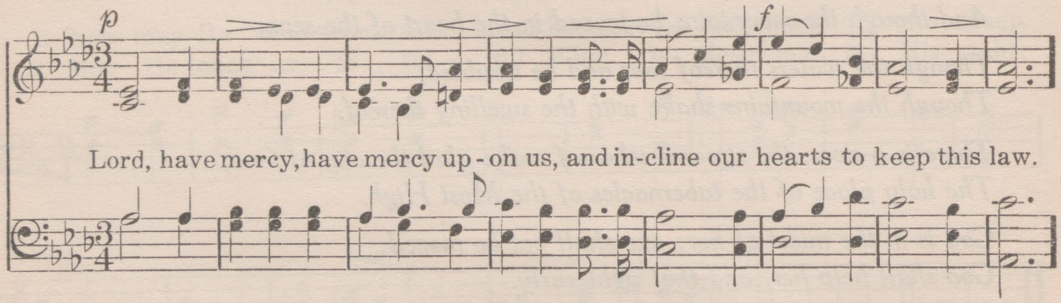
III. Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh His name in vain.

IV. Remember the Sabbath-day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath-day, and hallowed it.

V. Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

Response

GEORGE J. ELVEY, 1816–1893



VI. Thou shalt not kill.

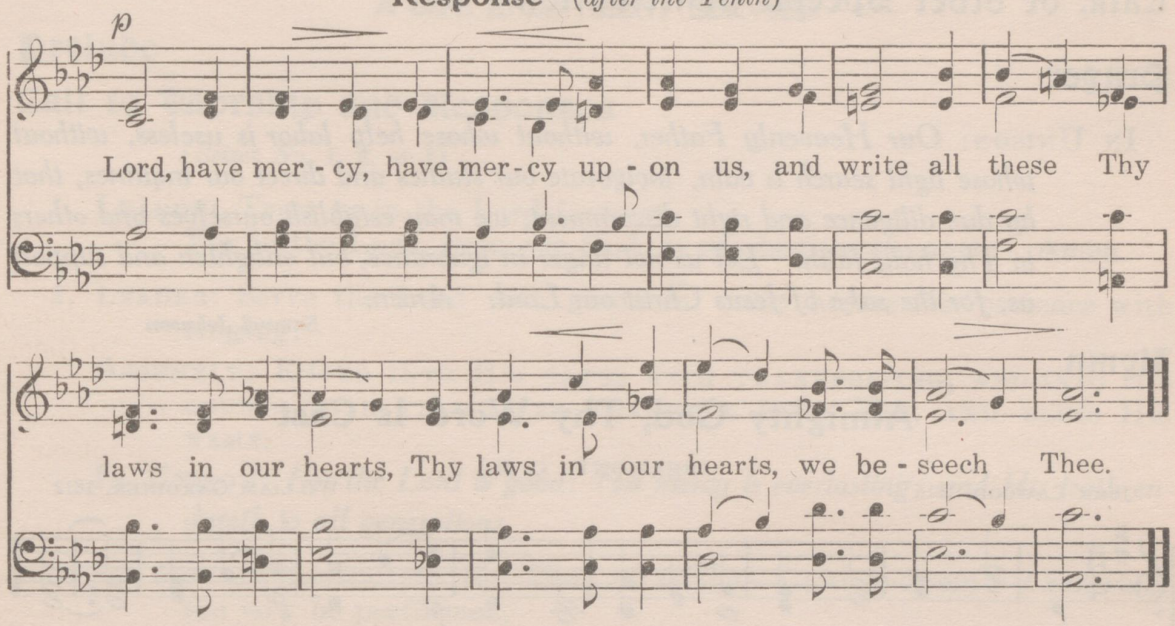
VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbor.

X. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbor's.

Response (*after the Tenth*)



The Commandments As Summed up by Christ

LEADER:

And one of them, a lawyer, asked Him a question, trying Him: Teacher, which is the great commandment in the law? And He said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the great and first commandment. And a second like unto it is this, Thou shalt love thy neighbor as thyself. On these two commandments the whole law hangeth, and the prophets.

Matthew 22 : 35-40

Hymn To Thee, Eternal Soul, Be Praise (Tune, "Erfurt," No. 71)

1. To Thee, Eternal Soul, be praise,
   Who from of old to our own days,
   Through souls of saints and prophets, Lord,
   Hast sent Thy light, Thy love, Thy word.

2. We thank Thee for each mighty one
   Through whom Thy living light hath shone;
   And for each humble soul and sweet
   That lights to heaven our wandering feet.

3. We thank Thee for the love divine
   Made real in every saint of Thine;
   That boundless love itself that gives
   In service to each soul that lives.

4. Eternal Soul, our souls keep pure
   That, like Thy saints, we may endure
   Forever; through Thy servants, Lord,
   Send Thou Thy light, Thy love, Thy word!

Richard Watson Gilder

Talk, or other Special Contribution

Prayer

IN UNISON: *Our Heavenly Father, without whose help labor is useless, without whose light search is vain, invigorate our studies and direct our inquiries, that by due diligence and right discernment, we may establish ourselves and others in Thy holy faith. Let us not linger in ignorance, but enlighten and support us, for the sake of Jesus Christ our Lord. Amen.*

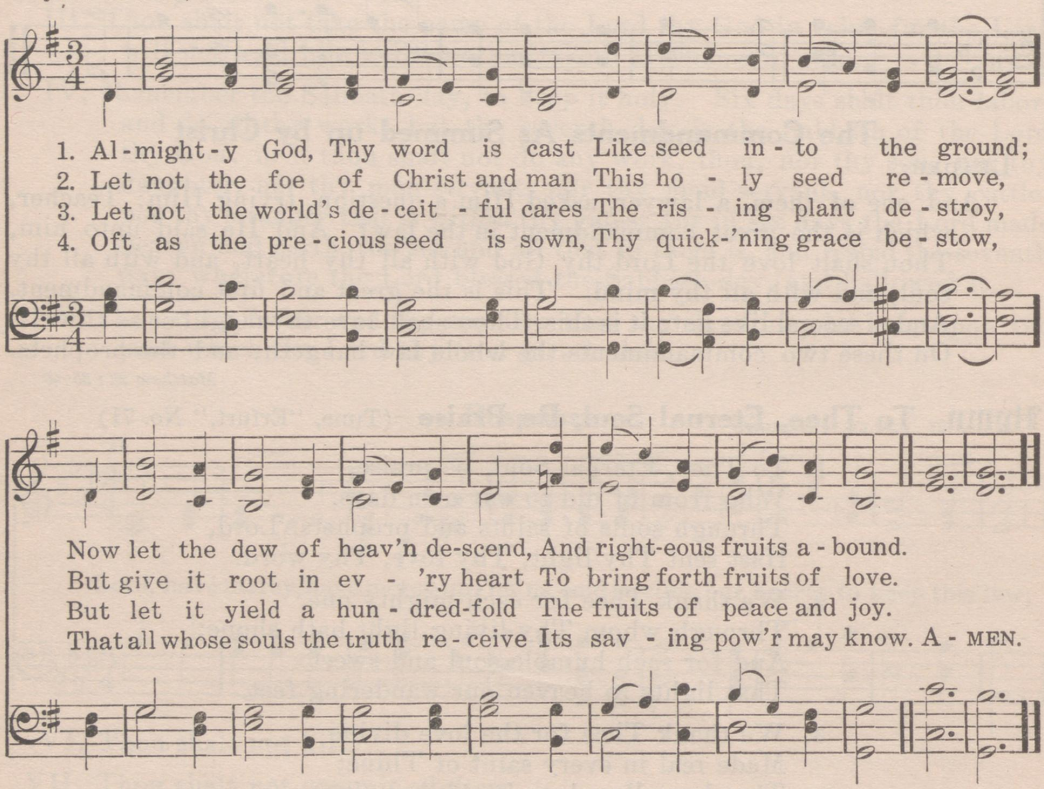
Samuel Johnson

Hymn

Almighty God, Thy Word Is Cast

(BELMONT. C. M.)

JOHN CAWOOD, 1816 — WILLIAM GARDINER, 1812



The Lord's Prayer

Benediction (*By the Leader*)

May the peace of God rule in your hearts; and the word of Christ dwell in you richly in all wisdom. Amen.

IX. The Call and Response

A LIFE ENLISTMENT SERVICE

Prelude

Call to Worship and Responses

(*Select No. 1, 2, or 3*)

1. LEADER: Trust ye in the Lord forever;
   For in the Lord, even our God, is everlasting strength. Amen.

2. LEADER: Serve the Lord with gladness: come before His presence with singing.

   ASSEMBLY: ENTER INTO HIS GATES WITH THANKSGIVING, AND INTO HIS COURTS WITH PRAISE: BE THANKFUL UNTO HIM, AND BLESS HIS NAME.

   IN UNISON: *For the Lord is good; His mercy is everlasting; and His truth endureth to all generations.*

3. LEADER: Praise waiteth for Thee, O God in Zion: and unto Thee shall the vow be performed.

   ASSEMBLY: O THOU THAT HEAREST PRAYER, UNTO THEE SHALL ALL FLESH COME.

Doxology (Tune, "Old Hundredth," Orders of Worship, p. 7.)

Be Thou, O God, exalted high;
And, as Thy glory fills the sky,
So let it be on earth displayed,
Till Thou art here, and there obeyed.

The Lord's Prayer

Hymn The Voice of God Is Calling (Tune, "Webb," No. 278)

1. The voice of God is calling
   Its summons unto men;
   As once He spoke in Zion,
   So now He speaks again.
   Whom shall I send to succor
   My people in their need?
   Whom shall I send to loosen
   The bonds of lust and greed?

2. I hear My people crying
   In cot and mine and slum;
   No field of man is silent,
   No city street is dumb.
   I see My people falling
   In darkness and despair,
   Whom shall I send to shatter
   The fetters which they bear?

3. We heed, O Lord, Thy summons,
   And answer, here are we!
   Send us upon Thy errand,
   Let us Thy servants be.
   Our strength is dust and ashes,
   Our years a passing hour—
   But Thou canst use our weakness
   To magnify Thy power.

4. From ease and pleasure save us,
   From pride of place absolve;
   Purge us of low desire,
   Lift us to high resolve.
   Take us, and make us holy,
   Teach us Thy will and way,
   Speak, and behold! we answer;
   Command, and we obey!

John Haynes Holmes

Scripture Reading Luke 18 : 18–23, 28–30, or John 15 : 1–14

Hymn Who Is On the Lord's Side (Tune, "Armageddon," No. 216)

Scripture Reading

Then saith He unto His disciples, The harvest indeed is plenteous, but the laborers are few. Pray ye therefore the Lord of the harvest that He send forth laborers into His harvest. And He called unto Him His twelve disciples, and gave them authority over unclean spirits. *Matthew 9 : 37–38, 10 : 1*

And as they went on the way, a certain man said unto Him, I will follow Thee whithersoever Thou goest. And Jesus said unto him, The foxes have holes, and the birds of the heaven have nests; but the Son of man hath not where to lay His head. And He said unto another, Follow Me. But he said, Lord, suffer me first to go and bury my father. But He said unto him, Leave the dead to bury their own dead; but go thou and publish abroad the kingdom of God. And another also said, I will follow Thee; but first suffer me to bid farewell to them that are at my house. But Jesus said unto him, No man having put his hand to the plow, and looking back, is fit for the kingdom of God. *Luke 9 : 57–62*

Jesus came to them and said unto them, All authority hath been given unto Me in heaven and on earth. Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father, and of the Son, and of the Holy Spirit: teaching them to observe all things whatsoever I commanded you: and lo, I am with you always, even unto the end of the world. *Matthew 28 : 18–20*

Prayer **Jesus' Prayer For His Disciples**

In Unison: *Holy Father, keep them in Thy name which Thou hast given Me, that they may be one, even as we are. . . . I pray not that Thou shouldest take them from the world, but that Thou shouldest keep them from the evil one. . . . Sanctify them in the truth: Thy word is truth. As Thou didst send Me into the world, even so send I them into the world. . . . Neither for these only do I pray, but for those also that believe on Me through their word.* *John 17 : 11 b, 15, 17, 18, 20*

Hymn O Still in Accents (Tune, "Serenity," No. 176)

1. O still in accents sweet and strong
Sounds forth the ancient word,
"More reapers for white harvest fields,
More laborers for the Lord."

2. We hear the call; in dreams no more
In selfish ease we lie,
But, girded for our Father's work,
Go forth beneath His sky.

3. O Thou whose call our hearts has stirred,
To do Thy will we come;
Thrust in our sickles at Thy word,
And bear our harvest home.

Samuel Longfellow, 1864

Address

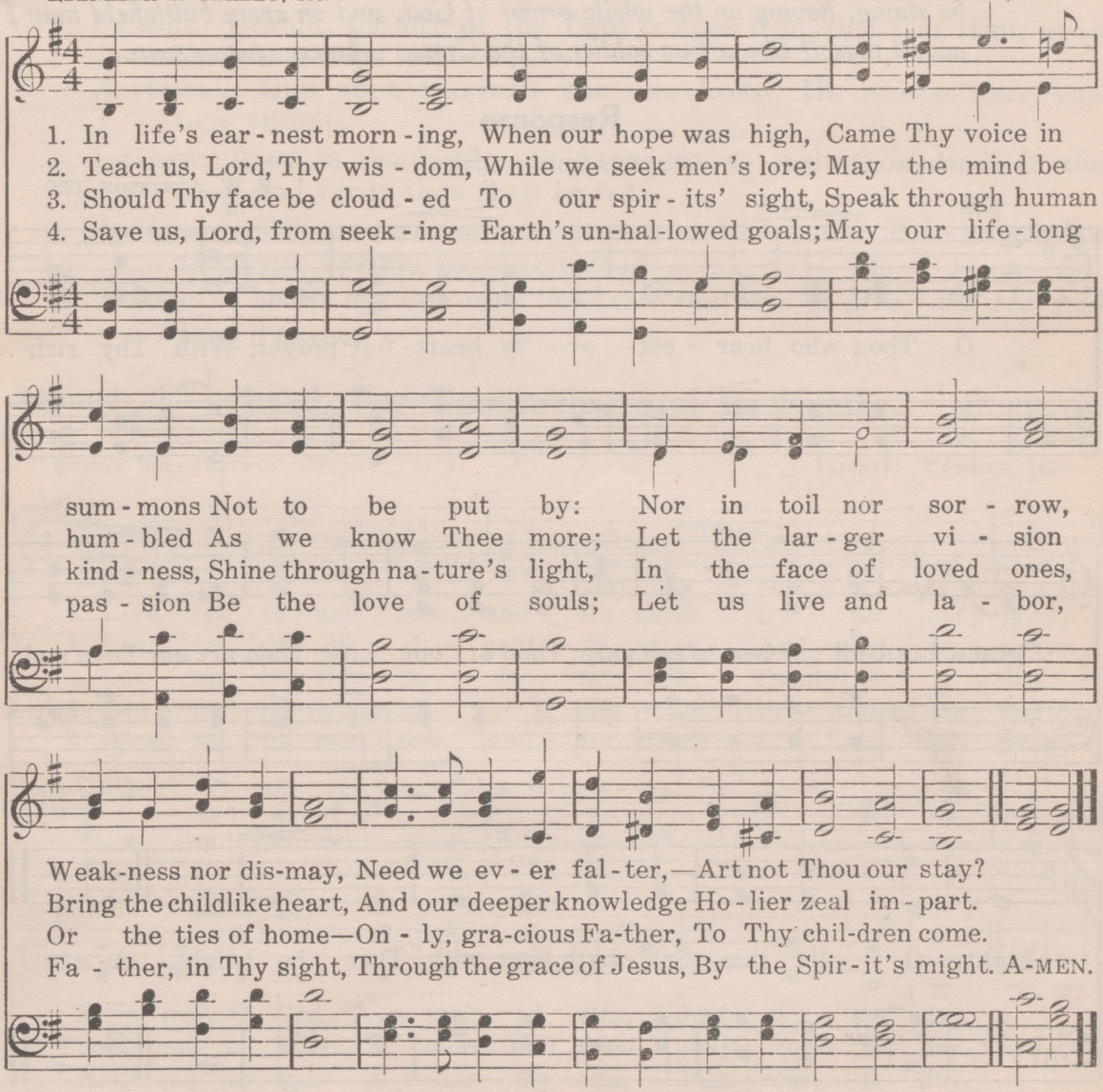
Scripture Reading Isaiah 6: 1–8

Hymn

In Life's Earnest Morning

(MORLEY. 6, 5, 6, 5, D.)

EBENEZER S. OAKLEY, 1887 — THOMAS MORLEY, 1867



Declaration of Purpose

IN UNISON: *As a follower of Christ, I will endeavor so to live and serve that God's kingdom may come and His will be done on earth as it is in heaven. I will do my best to find and fit myself for that form of life-work wherein I can do the most to accomplish this end.*

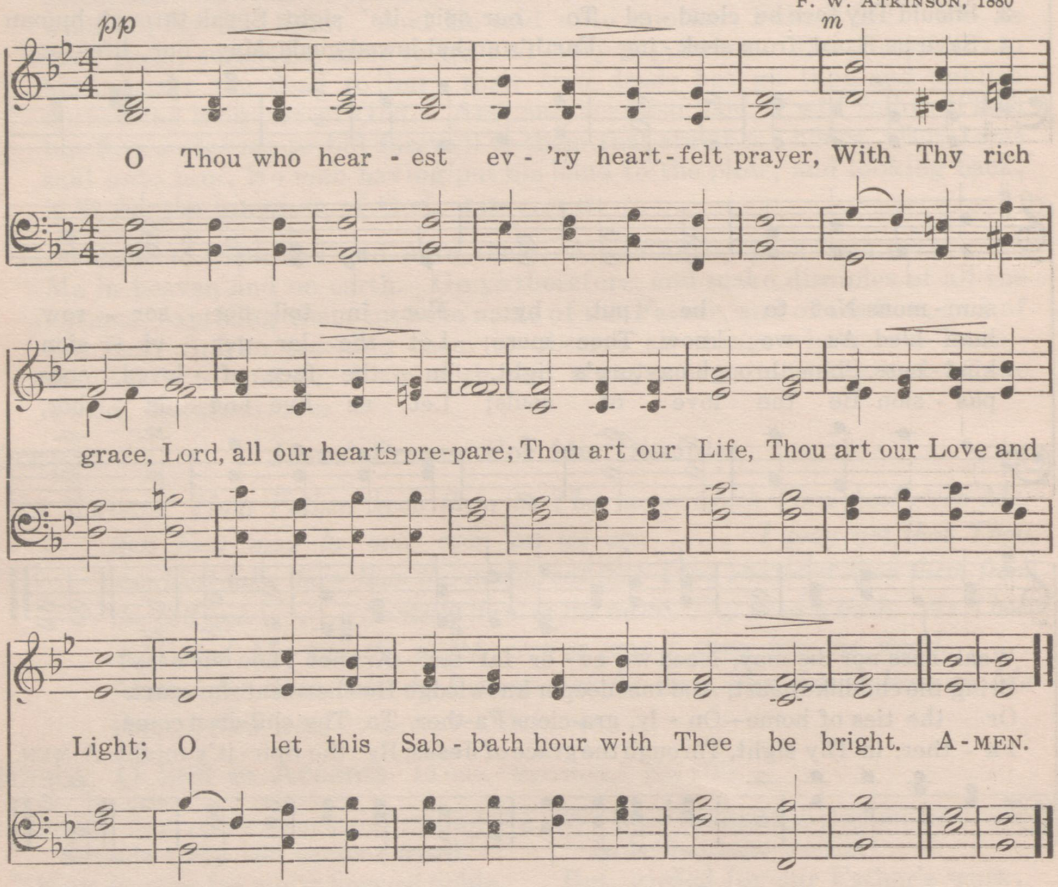
Prayer

IN UNISON: *Heavenly Father, Thou knowest I desire to do my duty now and always. Give me an open mind to hear Thy call, and a willing heart to respond. May I be able through Thee both to do and to dare. Keep me from faltering or turning aside from any task Thou hast given me. May I be strong, having on the whole armor of God, and on every battlefield may I acquit myself like a true soldier of the Cross. Amen.* *Judson Swift.*

Response

(MORECAMBE. 10, 10, 10, 10)

F. W. ATKINSON, 1880



Benediction (*By the Leader*)

Now the God of peace make you perfect in every good thing to do His will, working in you that which is well pleasing in His sight, through Jesus Christ, our Lord. Amen.

X. Faith and Trust

Prelude

Call to Worship and Responses

(*Select No. 1, 2, or 3*)

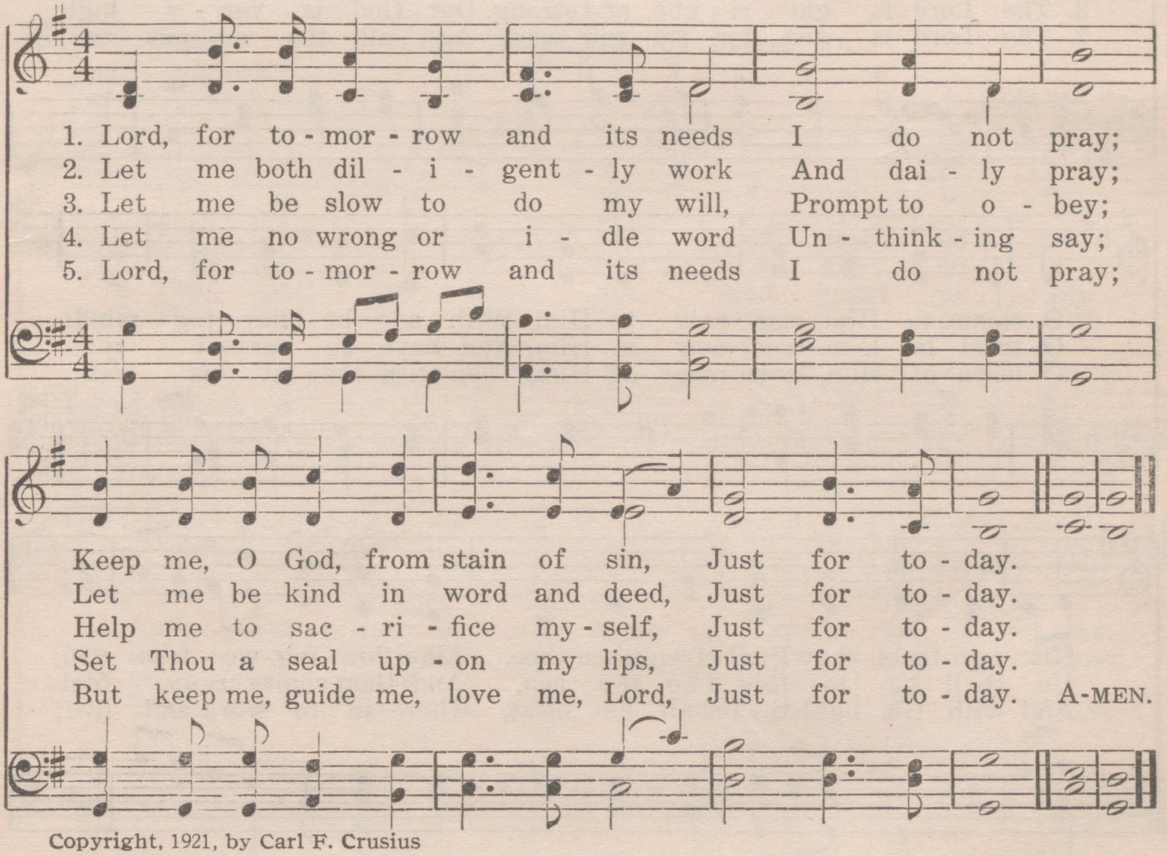
1. LEADER: Blessed is the man that maketh the Lord his trust.
   Blessed is the man whose strength is in the Lord.
2. LEADER: Behold, the eye of the Lord is upon them that fear Him, upon them that hope in His mercy.
   ASSEMBLY: OUR SOUL WAITETH FOR THE LORD: HE IS OUR HELP AND OUR SHIELD.
3. LEADER: Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.
   ASSEMBLY: DELIGHT THYSELF ALSO IN THE LORD; AND HE SHALL GIVE THEE THE DESIRES OF THINE HEART.

IN UNISON: *Commit thy way unto the Lord: trust also in Him; and He shall bring it to pass.*

Hymn — Lord, For To-morrow and Its Needs

(JENKINS. 8, 4, 8, 4)

CANON WILBERFORCE, 1870 — CARL F. CRUSIUS, 1921



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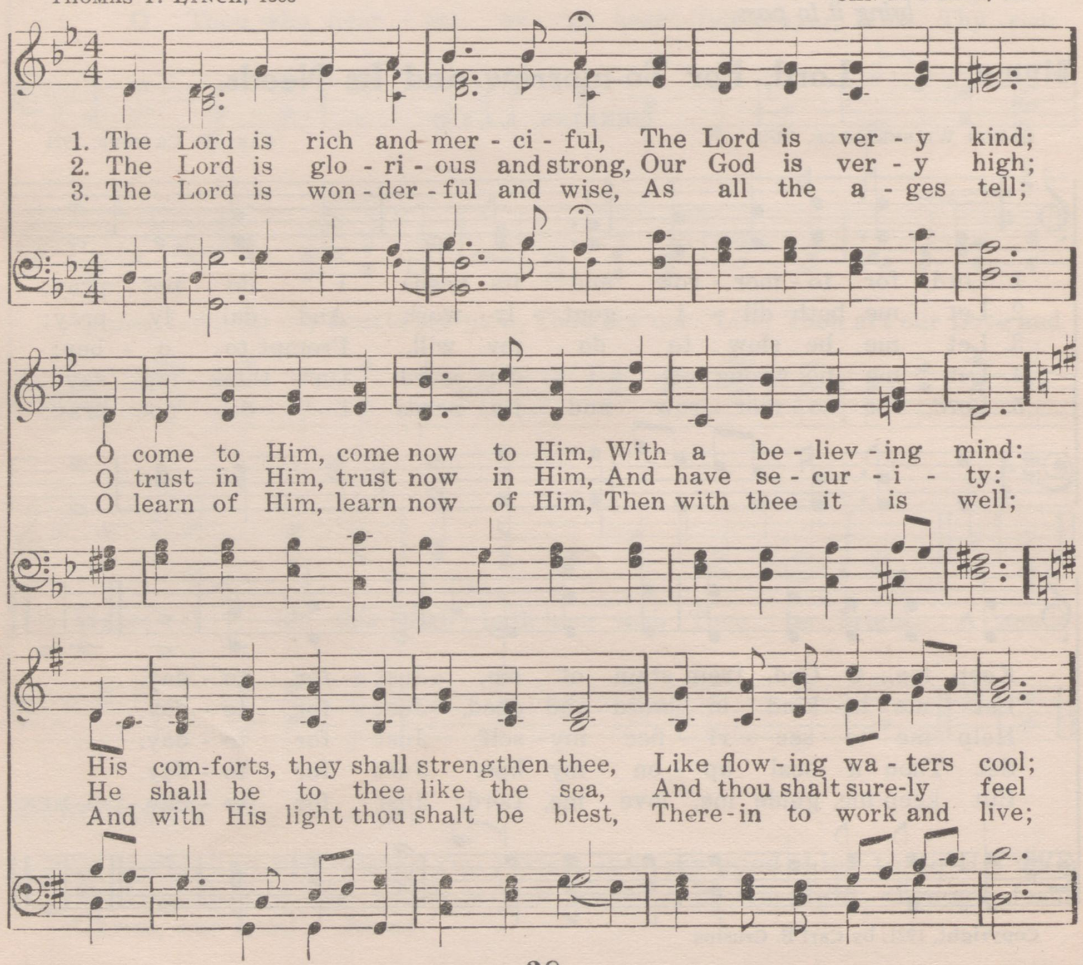
Unison Psalm — The Lord Is My Shepherd

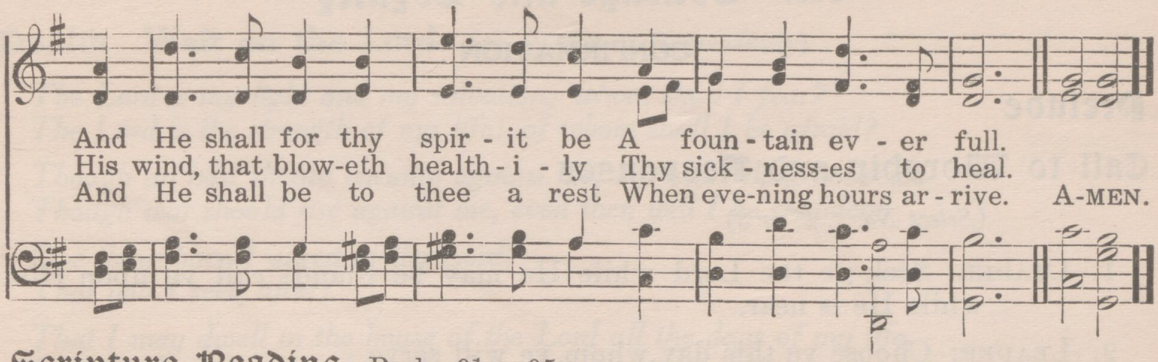
The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures: He leadeth me beside the still waters,
He restoreth my soul: He leadeth me in the paths of righteousness for His name's sake.
Yea, though I walk through the valley of the shadow of death, I will fear no evil; for Thou art with me: Thy rod and Thy staff, they comfort me.
Thou preparest a table before me in the presence of mine enemies. Thou anointest my head with oil; my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever. *Psalm 23*

Hymn — The Lord is Rich and Merciful

(VOX DILECTI. C. M. D.)

THOMAS T. LYNCH, 1868 — JOHN B. DYKES, 1868





Scripture Reading Psalm 91 or 95

Talk, or other Special Contribution

Prayer

IN UNISON: *O Thou, our God! Do Thou, our God, stand by us. Not ours, but Thine, is the cause: it is righteous and eternal. Stand by us, Thou true eternal God. Grant us that true faith in Thee, in the name of Thy dear Son, Jesus Christ, who shall be our Defense and Shelter. Yea, our Mighty Fortress, through the might and strength of Thy Holy Spirit. God help us. Amen.* *Adapted Martin Luther*

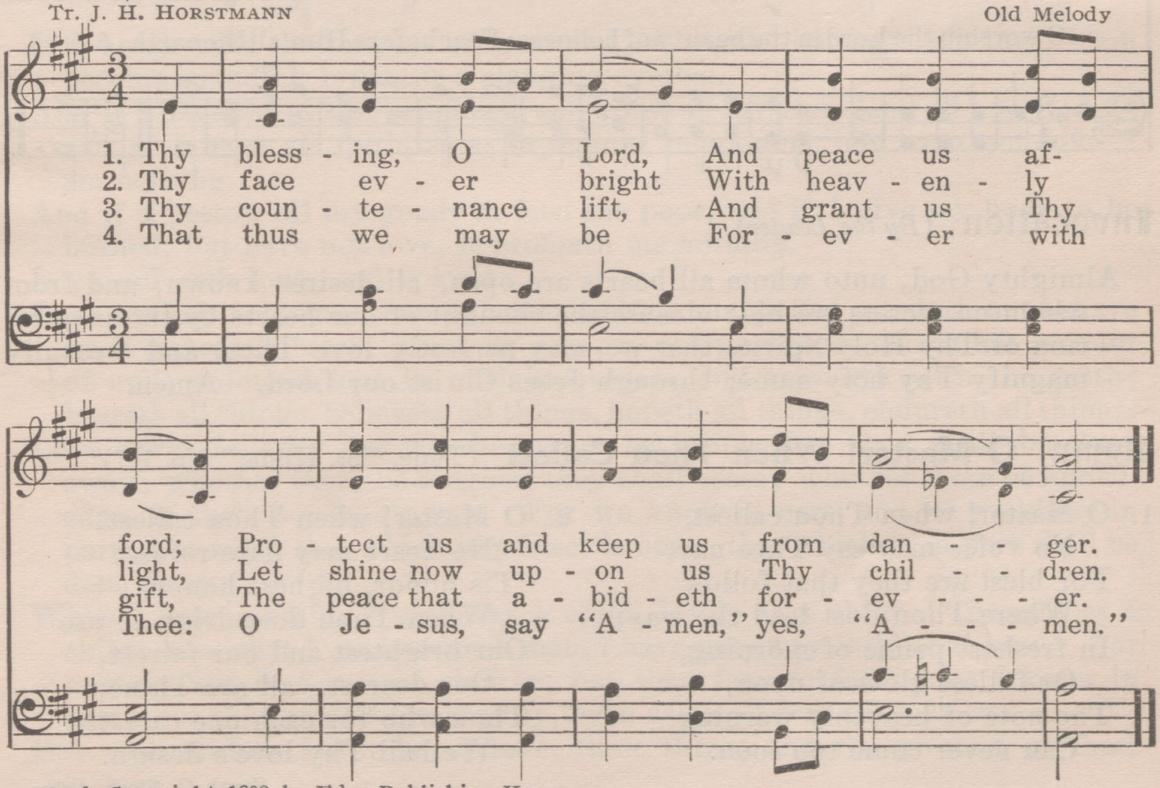
The Lord's Prayer

Benediction

Thy Blessing, O Lord

G. L. MOSMANN
Tr. J. H. HORSTMANN

Old Melody



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XI. Courage and Loyalty

CONFIRMATION

Prelude

Call to Worship and Responses

(*Select No. 1, 2, or 3*)

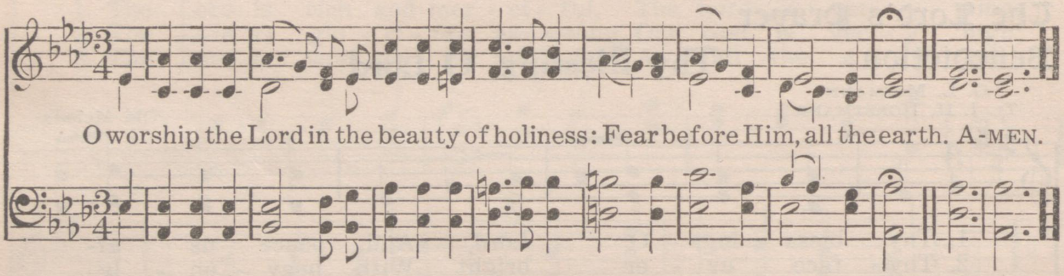
1. LEADER: Seek ye the Lord while He may be found: call ye upon Him while He is near.

2. LEADER: Choose ye this day whom ye will serve.
But as for me and my house, we will serve the Lord.

3. LEADER: Be strong and of good courage, fear not, nor be afraid of them: for the Lord thy God, He it is that doth go with thee; He will not fail thee.

ASSEMBLY: HAVE I NOT COMMANDED THEE? BE STRONG AND OF GOOD COURAGE; BE NOT AFRAID, NEITHER BE THOU DISMAYED: FOR THE LORD THY GOD IS WITH THEE WHITHERSOEVER THOU GOEST.

O Worship the Lord



Invocation (*By the Leader*)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thought of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy name; through Jesus Christ our Lord. Amen.

Hymn O Master! When Thou Callest (Tune, "St. Hilda," No. 147)

1. O Master! when Thou callest,
No voice may say Thee nay,
For blest are they that follow
Where Thou dost lead the way;
In freshest prime of morning,
Or fullest glow of noon,
The note of heavenly warning
Can never come too soon.

2. O Master! when Thou callest,
No heart may dare refuse;
'Tis honor, highest honor,
When Thou dost deign to use
Our brightest and our fairest,
Our dearest—all are Thine;
Thou who for each one carest,
We hail Thy love's design.

Sarah G. Stock, 1888

Psalm Wait on the Lord (*In Unison or Responsively*)

The Lord is my light and my salvation; whom shall I fear?
The Lord is the strength of my life; of whom shall I be afraid?

Though an host should encamp against me, my heart shall not fear:
Though war should rise against me, even then will I be confident.

One thing have I asked of the Lord,
That will I seek after;

That I may dwell in the house of the Lord all the days of my life,
To behold the beauty of the Lord, and to inquire in His temple.

For in the day of trouble He shall keep me secretly in His pavilion:
In the covert of His tabernacle shall He hide me;

He shall lift me up upon a rock.
And now shall mine head be lifted up above mine enemies round about me;

And I will offer in His tabernacle sacrifices of joy;
I will sing, yea, I will sing praises unto the Lord.

Wait on the Lord: be strong, and let thine heart take courage;
Yea, wait thou on the Lord. Psalm 27

Response O Worship the Lord (See opposite page)

Memory Selection 1 Corinthians 13 (*Repeated by the School in Unison*)

If I speak with the tongues of men and of angels, but have not love, I am become sounding brass, or a clanging cymbal.

And if I have the gift of prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but have not love, I am nothing.

And if I bestow all my goods to feed the poor, and if I give my body to be burned, but have not love, it profiteth me nothing.

Love suffereth long, and is kind;

Love envieth not; love vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not its own, is not provoked, taketh not account of evil; rejoiceth not in unrighteousness, but rejoiceth with the truth; beareth all things, believeth all things, hopeth all things, endureth all things.

Love never faileth: but whether there be prophecies, they shall be done away; whether there be tongues, they shall cease; whether there be knowledge, it shall be done away. For we know in part, and we prophesy in part; but when that which is perfect is come, that which is in part shall be done away.

When I was a child, I spake as a child, I felt as a child, I thought as a child: now that I am become a man, I have put away childish things. For now we see in a mirror, darkly; but then face to face; now I know in part; but then shall I know fully, even as also I was fully known.

But now abideth faith, hope, love, these three; and the greatest of these is love.

Hymn O Master, Let Me Walk With Thee, No. 253

Talk

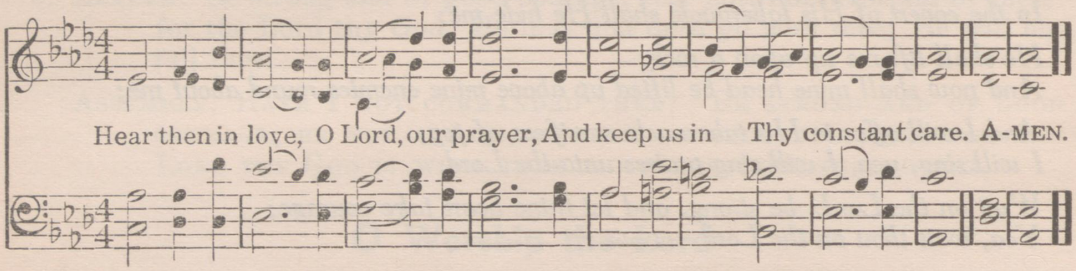
Prayer

IN UNISON: *Almighty God, and most merciful Father, give us, we beseech Thee, that grace that we may duly examine the inmost of our hearts, and our most secret thoughts, how we stand before Thee; and that we may henceforward never be drawn to do anything that may dishonor Thy name: but may persevere in all good purposes, and in Thy holy service, unto our life's end.*

George Hickes

Response

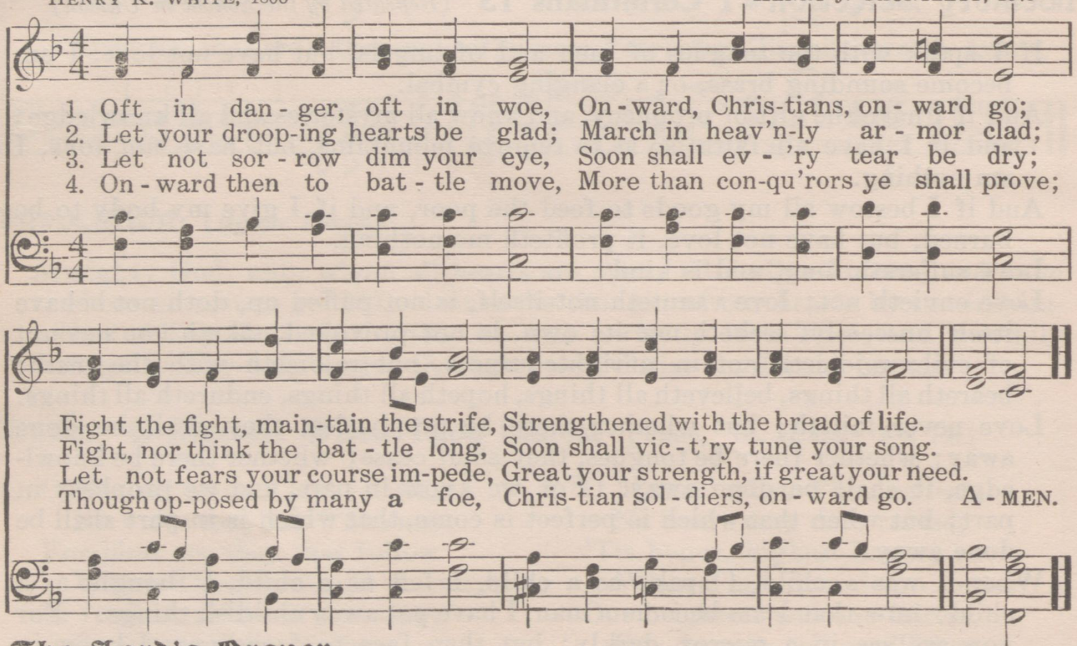
FELIX MENDELSSOHN, 1846



Hymn Oft In Danger, Oft In Woe

(UNIVERSITY COLLEGE. 7, 7, 7, 7)

HENRY K. WHITE, 1806 — HENRY J. GAUNTLETT, 1848



The Lord's Prayer

Benediction (*By the Leader*)

The grace of our Lord Jesus Christ be with you all. **Amen.**

XII. Purity and Self-control

Prelude

Call to Worship and Responses

(*Select No. 1, 2, or 3*)

1. LEADER: O send out Thy light and Thy truth: let them lead me; let them bring me unto Thy holy hill, and to Thy tabernacles.

2. LEADER: Who shall ascend into the hill of the Lord? or who shall stand in His holy place?

   ASSEMBLY: HE THAT HATH CLEAN HANDS, AND A PURE HEART; WHO HATH NOT LIFTED UP HIS SOUL UNTO VANITY, NOR SWORN DECEITFULLY.

   IN UNISON: *He shall receive the blessing from the Lord, and righteousness from the God of his salvation.*

3. LEADER: Lord, who shall abide in Thy tabernacle? who shall dwell in Thy holy hill?

   ASSEMBLY: HE THAT WALKETH UPRIGHTLY, AND WORKETH RIGHTEOUSNESS, AND SPEAKETH THE TRUTH IN HIS HEART.

   LEADER: Lift up your hearts.

   ASSEMBLY: WE LIFT THEM UP UNTO THE LORD. O GOD, MAKE CLEAN OUR HEARTS WITHIN US, AND TAKE NOT THY HOLY SPIRIT FROM US.

Invocation (*By the Leader*)

O God, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. Amen.

Hymn O Jesus, Prince of Life and Truth, No. 243

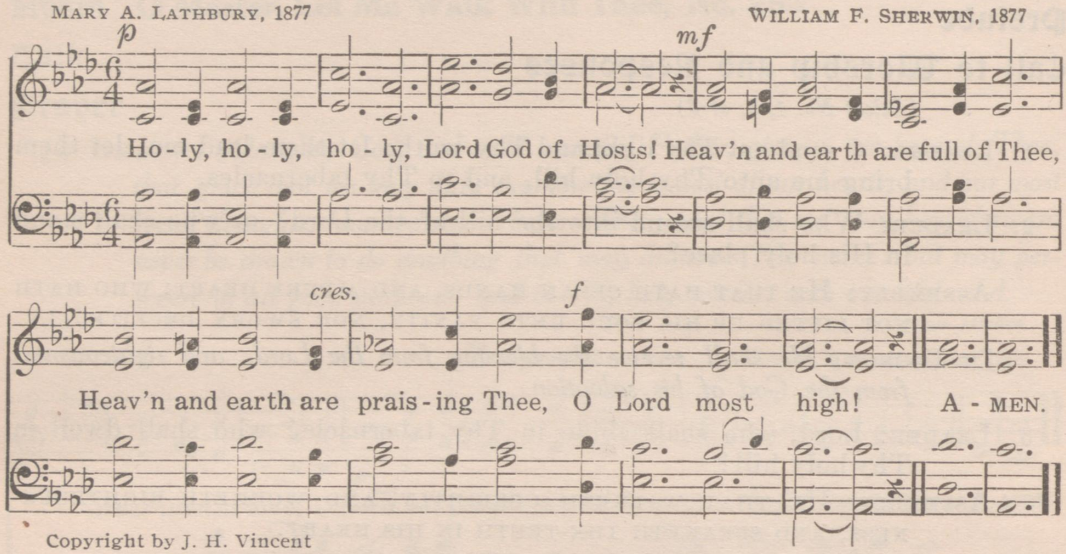
Unison Psalm

Blessed is the man that walketh not in the counsel of the wicked,
Nor standeth in the way of sinners, nor sitteth in the seat of scoffers.
But his delight is in the law of the Lord;
And on His law doth he meditate day and night.
And he shall be like a tree planted by the streams of water,
That bringeth forth its fruit in its season,
Whose leaf also doth not wither;
And whatsoever he doeth shall prosper.
The wicked are not so;
But are like the chaff which the wind driveth away.
Therefore the wicked shall not stand in the judgment,
Nor sinners in the congregation of the righteous.
For the Lord knoweth the way of the righteous:
But the way of the wicked shall perish. Psalm 1

Response

Sanctus

MARY A. LATHBURY, 1877 — WILLIAM F. SHERWIN, 1877



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Scripture Reading Proverbs 22: 1–12

Hymn God of Our Boyhood (Tune, "Pater Omnium," No. 55)

1.

God of our boyhood, whom we yield
The tribute of our youthful praise,
Upon the well-contested field,
And 'mid the glory of these days,
God of our youth, be with us yet,
Lest we forget, lest we forget.

2.

Sturdy of limb, with bounding health,
Eager to play the hero's part,
Grant Thou to each that greater wealth—
An undefiled and loyal heart,
God of our youth, be Thou our might,
To do the right, to do the right.

Anonymous

Talk or Story

Prayer

IN UNISON: *Give me clean hands, clean words, and clean thoughts; help me to stand for the hard right against the easy wrong; save me from habits that harm; teach me to work as hard and play as fair in Thy sight alone as if all the world saw; forgive me when I am unkind; and help me to forgive those who are unkind to me; keep me ready to help others at some cost to myself; send me chances to do a little good every day, and to grow more like Christ. Amen.* *William DeWitt Hyde*

Hymn Keep Thyself Pure! Christ's Soldier, No. 242

Benediction

IN UNISON: *Now unto Him that is able to keep us from falling, and to present us faultless before the presence of His glory with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.*

XIII. Christian Service and Brotherhood, I.

ADVENT

Prelude

Call to Worship and Responses

LEADER: Prepare ye the way of the Lord, make straight in the desert a highway for our God.

ASSEMBLY: REPENT YE, FOR THE KINGDOM OF HEAVEN IS AT HAND.

LEADER: The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, Thou wilt not despise.

ASSEMBLY: OFFER THE SACRIFICES OF RIGHTEOUSNESS, AND PUT YOUR TRUST IN THE LORD.

Doxology (Tune, "Old Hundredth," Orders of Worship, page 7)

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

Thomas Ken, 1692

The Lord's Prayer

Hymn Hail to the Lord's Anointed (Tune, "Webb," No. 278)

1. Hail to the Lord's Anointed,
Great David's greater Son!
Hail, in the time appointed,
His reign on earth begun;
He comes to break oppression
To set the captive free,
To take away transgression,
And rule in equity.

2. He comes with succor speedy,
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls condemned and dying,
Were precious in His sight.

3. He shall come down like showers,
Upon the fruitful earth;
And love and joy, like flowers,
Spring in His path to birth:
Before Him on the mountains
Shall peace, the herald, go;
And righteousness in fountains
From hill to valley flow.

4. For Him shall prayer unceasing
And daily vows ascend;
His kingdom still increasing,
A kingdom without end:
The tide of time shall never
His covenant remove;
His name shall stand forever,
That name to us is Love.

James Montgomery, 1821

Scripture Reading Isaiah 40: 1–11, or Micah 4: 1–3

Prayer (*In Unison or by the Leader*)

Lord, who with Thy liberal and bountiful hand providest enough for all mankind, whose gifts are by goodness and free favor made common to all men, while we by our covetousness and distrust have made them private and peculiar, correct Thou the thing which our iniquity hath put out of order, and let Thy goodness supply that which our niggardliness hath plucked away. O Fountain of all good things, wash Thou away these so sundry, so manifold, and so great miseries, with one drop of the water of Thy mercy, for the sake of Jesus Christ, Thine only Son our Lord. Amen. *Selected*

Responsive Reading

LEADER: O sing unto the Lord a new song: sing unto the Lord, all the earth.

ASSEMBLY: SING UNTO THE LORD, BLESS HIS NAME; SHOW FORTH HIS SALVATION FROM DAY TO DAY.

LEADER: Declare His glory among the heathen, His wonders among all people.

ASSEMBLY: FOR THE LORD IS GREAT, AND GREATLY TO BE PRAISED: HE IS TO BE FEARED ABOVE ALL GODS.

LEADER: For all the gods of the nations are idols: but the Lord made the heavens.

ASSEMBLY: HONOR AND MAJESTY ARE BEFORE HIM: STRENGTH AND BEAUTY ARE IN HIS SANCTUARY.

LEADER: Give unto the Lord, O ye kindreds of the people, give unto the Lord glory and strength.

ASSEMBLY: GIVE UNTO THE LORD THE GLORY DUE UNTO HIS NAME: BRING AN OFFERING, AND COME INTO HIS COURTS.

LEADER: O worship the Lord in the beauty of holiness: fear before Him, all the earth.

ASSEMBLY: SAY AMONG THE HEATHEN THAT THE LORD REIGNETH; THE WORLD ALSO SHALL BE ESTABLISHED THAT IT SHALL NOT BE MOVED: HE SHALL JUDGE THE PEOPLE RIGHTEOUSLY.

LEADER: Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fullness thereof.

ASSEMBLY: LET THE FIELD BE JOYFUL, AND ALL THAT IS THEREIN: THEN SHALL ALL THE TREES OF THE WOOD REJOICE BEFORE THE LORD.

IN UNISON: *For He cometh, for He cometh to judge the earth: He shall judge the world with righteousness, and the people with truth.* *Psalm 96*

Chant ("Gloria Patri," Orders of Worship, page 14)

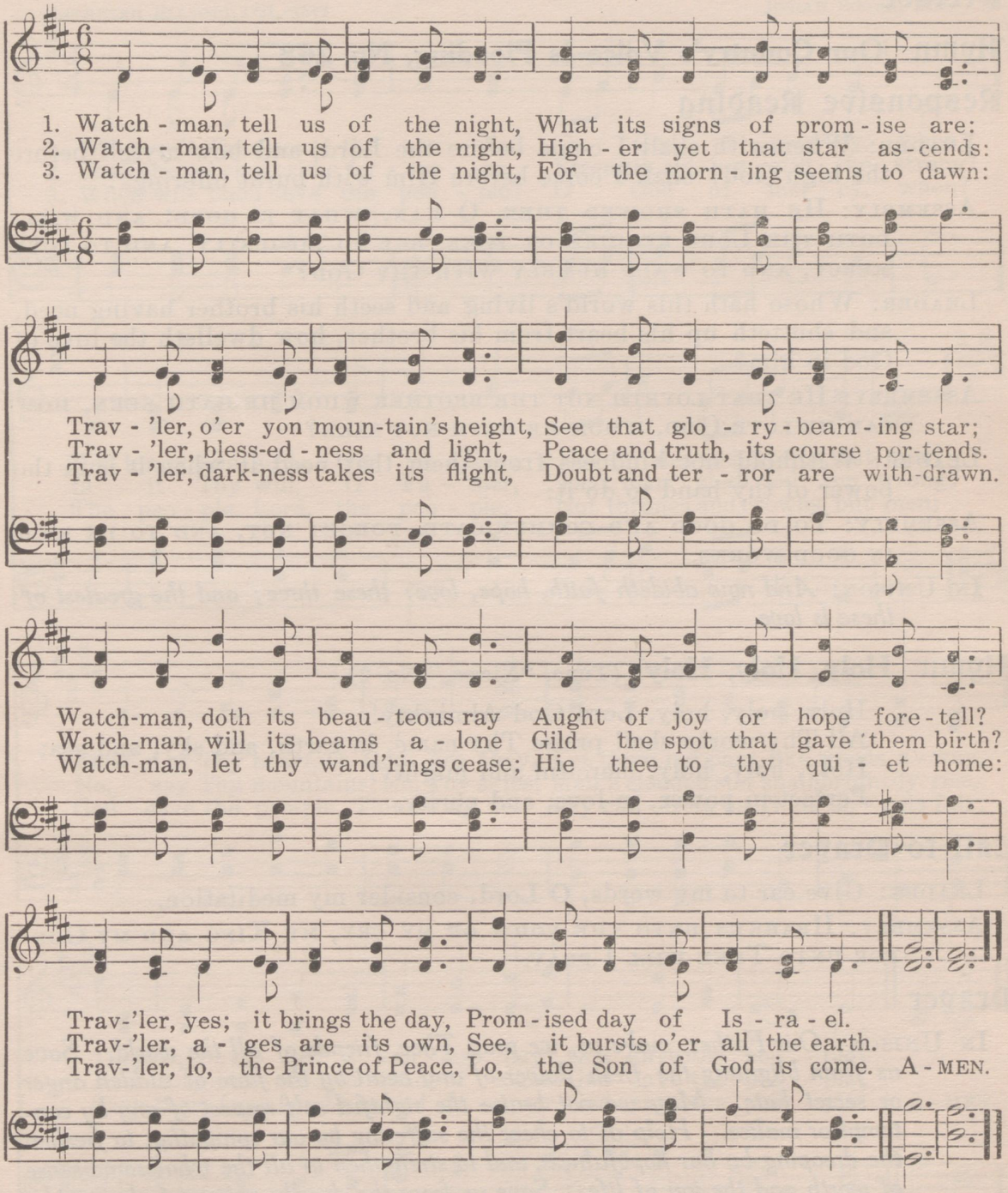
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen, Amen.

Talk

Hymn — Watchman, Tell Us of the Night

(WATCHMAN. 7, 7, 7, 7, D.)

JOHN BOWRING, 1825 — LOWELL MASON, 1830



Benediction (*By the Leader*)

Now the God of peace make you perfect in every good thing to do His will, working in you that which is well pleasing in His sight, through Jesus Christ, our Lord. Amen.

XIV. Christian Service and Brotherhood, II.

THE CHURCH AND HOME MISSIONS

Prelude

Hymn Our Country's Voice Is Pleading, No. 268

Responsive Reading

LEADER: Wherewith shall I come before the Lord, and bow myself before the high God? shall I come before Him with burnt offerings?

ASSEMBLY: HE HATH SHOWED THEE, O MAN, WHAT IS GOOD; AND WHAT DOTH THE LORD REQUIRE OF THEE, BUT TO DO JUSTLY, AND TO LOVE MERCY, AND TO WALK HUMBLY WITH THY GOD?

LEADER: Whoso hath this world's living and seeth his brother having need, and shutteth up his heart from his brother, how dwelleth the love of God in him?

ASSEMBLY: HE THAT LOVETH NOT THE BROTHER WHOM HE HATH SEEN, HOW CAN HE LOVE GOD, WHOM HE HATH NOT SEEN?

LEADER: Withhold not kindness from them that need it when it is in the power of thy hand to do it:

ASSEMBLY: TO DO GOOD AND COMMUNICATE, FORGET NOT, AND TO BE RICH IN GOOD WORKS.

IN UNISON: *And now abideth faith, hope, love: these three; and the greatest of these is love.*

Hymn Holy, Holy, Holy (Tune, "Nicæa," No. 2)

Holy, holy, holy, Lord God Almighty!
All Thy works shall praise Thy name, in earth, and sky, and sea;
Holy, holy, holy, merciful and mighty!
Perfect in power, in love, and purity.

Call to Prayer

LEADER: Give ear to my words, O Lord, consider my meditation.

ASSEMBLY: HEARKEN UNTO THE VOICE OF MY CRY, MY KING AND MY GOD: FOR UNTO THEE WILL I PRAY.

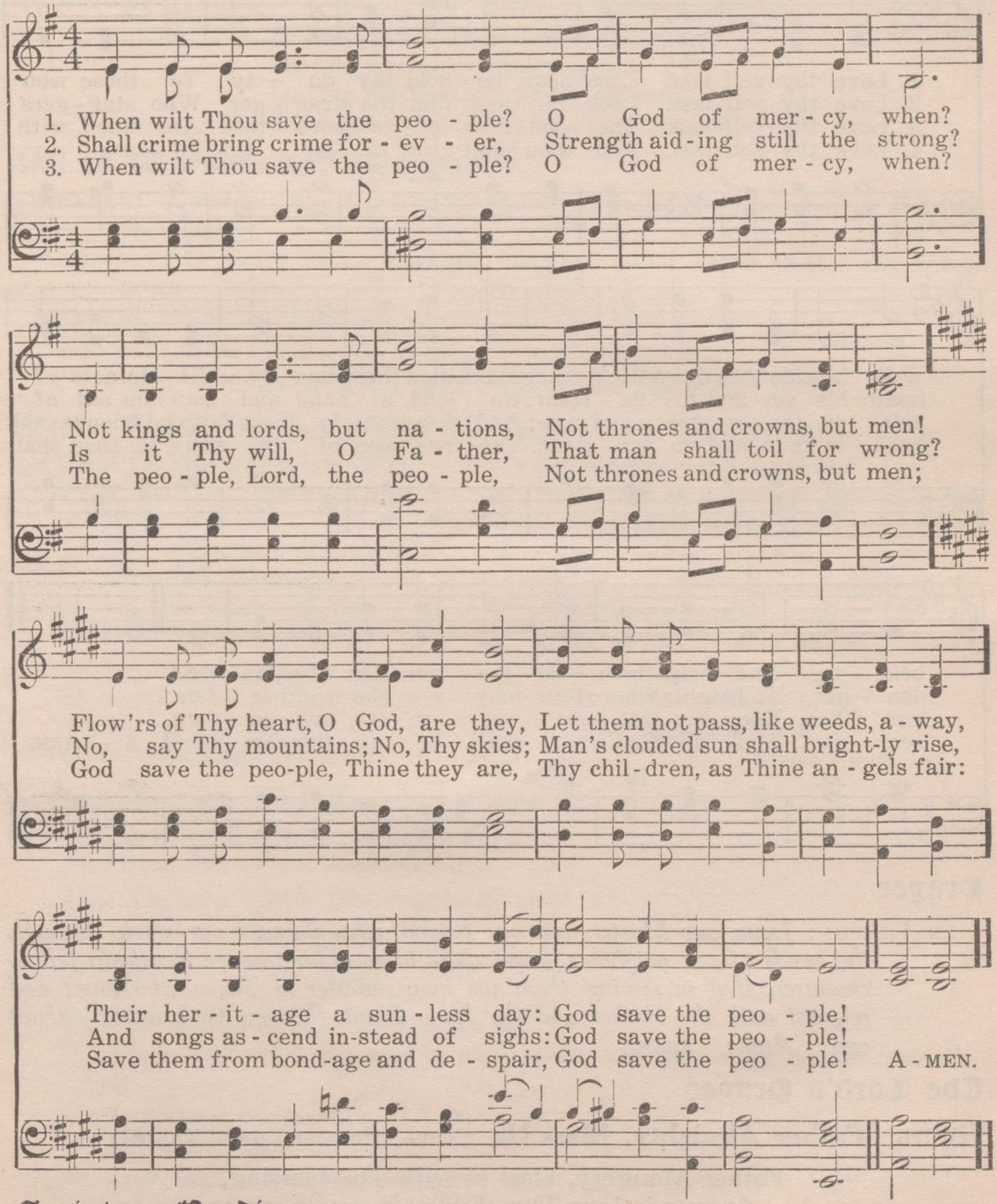
Prayer

IN UNISON: *Our Father, make us, we pray Thee, friends of all the world. Save us from blighting the fresh flower of any heart by the flare of sudden anger or secret hate. May we not bruise the rightful self-respect of any by contempt or malice. Help us to cheer the suffering by our sympathy, to freshen the drooping by our hopefulness, and to strengthen in all the wholesome sense of worth and the joy of life. Save us from the deadly poison of class-pride. Grant that we may look all men in the face with the eyes of a brother. If any one needs us, make us ready to yield our help ungrudgingly, unless higher duties claim us, and may we rejoice that we have it in us to be helpful to our fellow-men. Amen.* *Walter Rauschenbusch*

Hymn — When Wilt Thou Save the People?

(COMMONWEALTH. 7, 6, 7, 6, 8, 8, 8, 5)

EBENEZER ELLIOTT, 1781,–1849 — JOSIAH BOOTH, 1852–



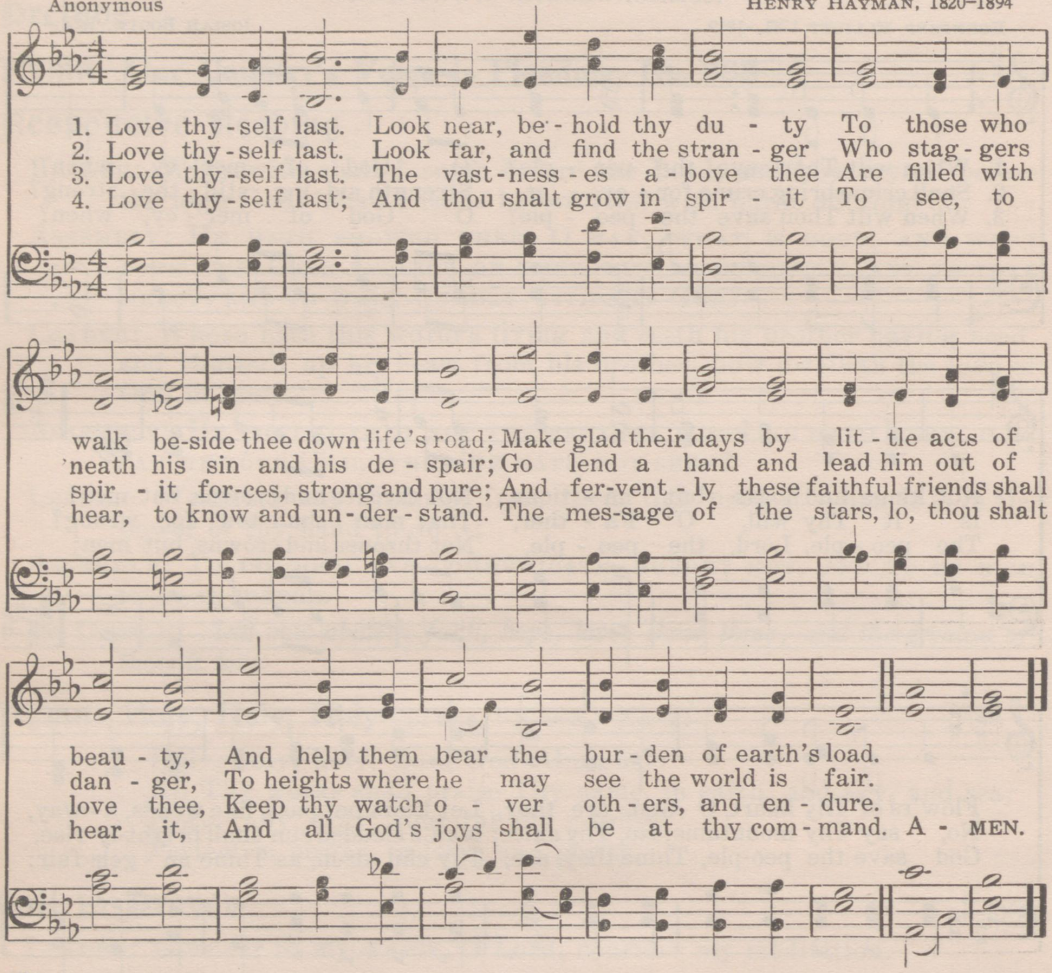
Scripture Reading Matthew 25: 31–46, or Isaiah 35

Talk

Hymn — Love Thyself Last

(LANHERNE. 11, 10, 11, 10)

Anonymous — HENRY HAYMAN, 1820–1894



Prayer

IN UNISON: *Jesus, our Master and our Friend, who claimest our service through the needs of our neighbors, grant us so to see Thine image in all our fellow creatures, that in serving them we may minister to Thee; who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. Amen.* *Selected*

The Lord's Prayer

Hymn — Father Almighty, Bless Us (Tune, "Integer Vitæ," No. 184)

Father Almighty, bless us with Thy blessing,
Answer in love Thy children's supplication;
Hear Thou our prayer, the spoken and unspoken;
Hear us, our Father. AMEN. *Berwick Hymnal, 1886*

XV. Christian Service and Brotherhood, III.

WORLD MISSIONS

Prelude

Doxology (Tune, "Old Hundredth," Orders of Worship, page 7)

From all that dwell below the skies,
Let the Creator's praise arise:
Let the Redeemer's praise be sung
Through every land, by every tongue.

Call to Worship and Responses

LEADER: O worship the Lord in the beauty of holinesss: fear before Him all the earth.

ASSEMBLY: O THOU THAT HEAREST PRAYER, UNTO THEE SHALL ALL FLESH COME.

LEADER: Praise ye the Lord.

ASSEMBLY: BLESSED BE HIS GLORIOUS NAME FOREVER;

IN UNISON: *And let the whole earth be filled with His glory.*

Hymn Christ For the World We Sing (Tune, "Italian Hymn," No. 3)

1. Christ for the world we sing;
The world to Christ we bring
With loving zeal;
The poor and them that mourn,
The faint and overborne,
Sin-sick and sorrow-worn,
Whom Christ doth heal.

2. Christ for the world we sing;
The world to Christ we bring
With fervent prayer;
The wayward and the lost,
By restless passions tossed,
Redeemed at countless cost,
From dark despair.

3. Christ for the world we sing;
The world to Christ we bring
With one accord;
With us the work to share,
With us reproach to dare,
With us the cross to bear,
For Christ our Lord.

Samuel Wolcott, 1869

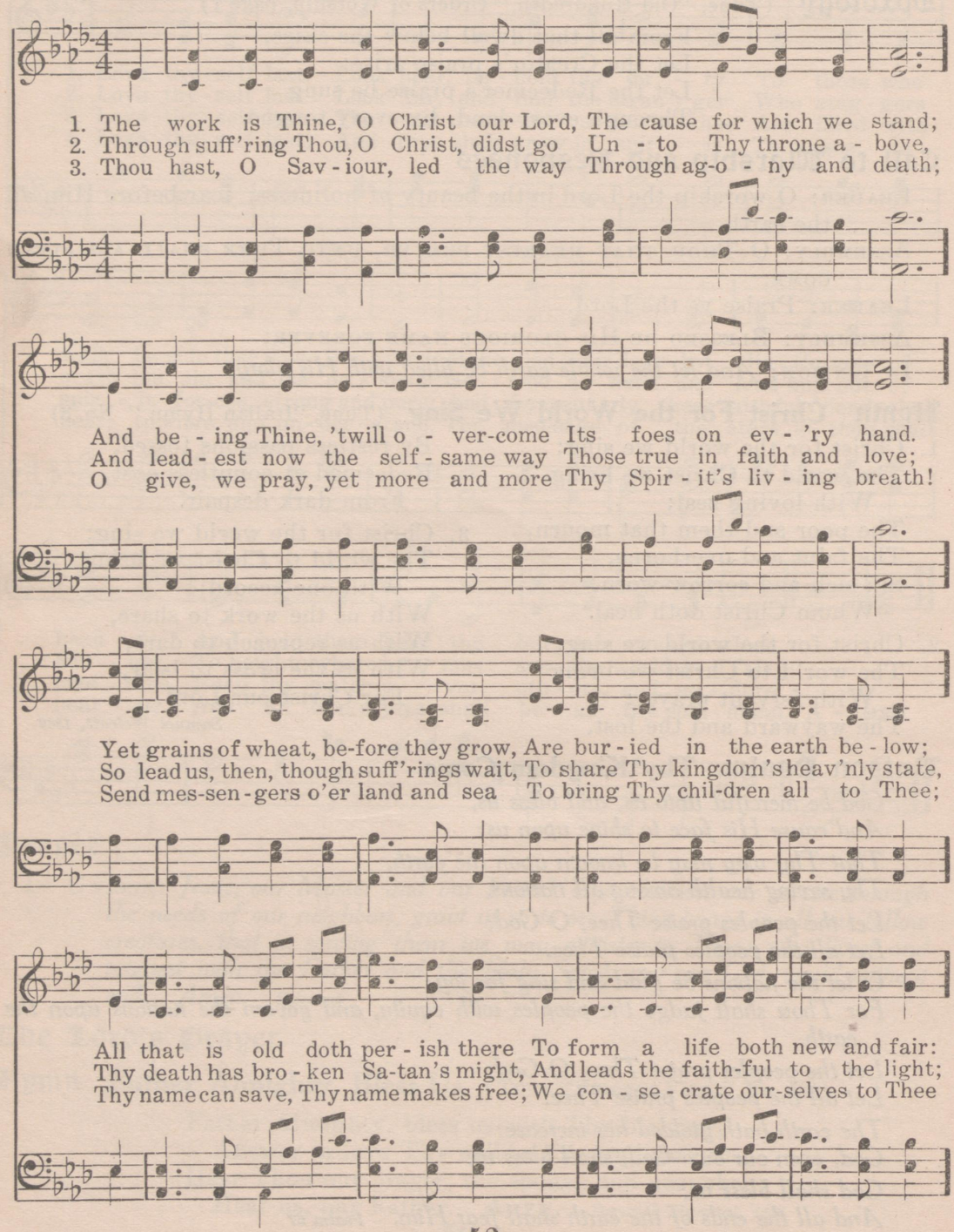
Unison Psalm Thy Kingdom Come

God be merciful unto us, and bless us,
And cause His face to shine upon us;
That Thy way may be known upon the earth,
Thy saving health among all nations.
Let the peoples praise Thee, O God;
Let all the peoples praise Thee.
O let the nations be glad and sing for joy:
For Thou shalt judge the peoples with equity, and govern the nations upon the earth.
Let the peoples praise Thee, O God;
Let all the peoples praise Thee.
The earth hath yielded her increase:
God, even our own God, shall bless us.
God shall bless us;
And all the ends of the earth shall fear Him. *Psalm 67*

Hymn The Work Is Thine, O Christ Our Lord

(EVANGELICAL HYMN)

Tr. J. H. HORSTMANN, 1908 — FRANZ JOSEPH HAYDN, 1732–1809



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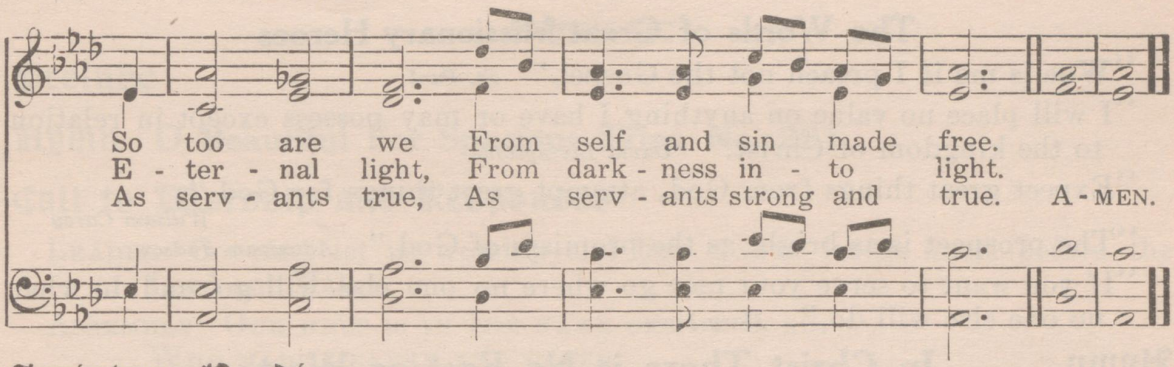


Scripture Reading Isaiah 55

Prayer

IN UNISON: *O Christ, Thou hast bidden us pray for the coming of Thy Father's kingdom, in which His righteous will shall be done on earth. We bless Thee for the inspired souls of all ages who saw afar the shining city of God, and by faith left the profit of the present to follow their vision. We rejoice that to-day the hope of these lonely hearts is becoming the clear faith of millions. Help us, Lord, in the courage of faith to seize what has now come so near, that the glad day of God may dawn at last. As we have mastered Nature that we might gain wealth, help us now to master the social relations of mankind that we may gain justice and a world of brothers. For what shall it profit our nation if it gain numbers and riches, and lose the sense of the living God and the joy of human brotherhood?*

Make us determined to found our common life on the eternal foundations of righteousness and love, and no longer to prop the tottering house of wrong by legalized cruelty and force. Show Thy erring children at last the way to the City of Love, and fulfill the longings of the prophets of humanity. Our Master, once more we make Thy faith our prayer: "Thy Kingdom Come! Thy will be done on earth!" *Walter Rauschenbusch*

Hymn **Fling Out the Banner** (Tune, "Waltham," No. 272)

Fling out the banner! let it float
Skyward and seaward, high and wide,
The sun that lights its shining folds,
The cross on which the Saviour died.

(*All repeat*) **Salute to the Christian Flag**

I pledge allegiance to my Flag,
And to the Saviour for whose kingdom it stands;
One Brotherhood uniting all mankind
In service and in love.

(*All sing*)

Fling out the banner! wide and high,
Seaward and skyward, let it shine:
Nor skill, nor might, nor merit ours;
We conquer only in that sign.

Talk, or Other Special Contribution

The Words of Great Missionary Heroes

"Woe is me if I preach not the Gospel." *St. Paul*

"I will place no value on anything I have or may possess except in relation to the kingdom of Christ." *David Livingstone*

"Expect great things from God, attempt great things for God." *William Carey*

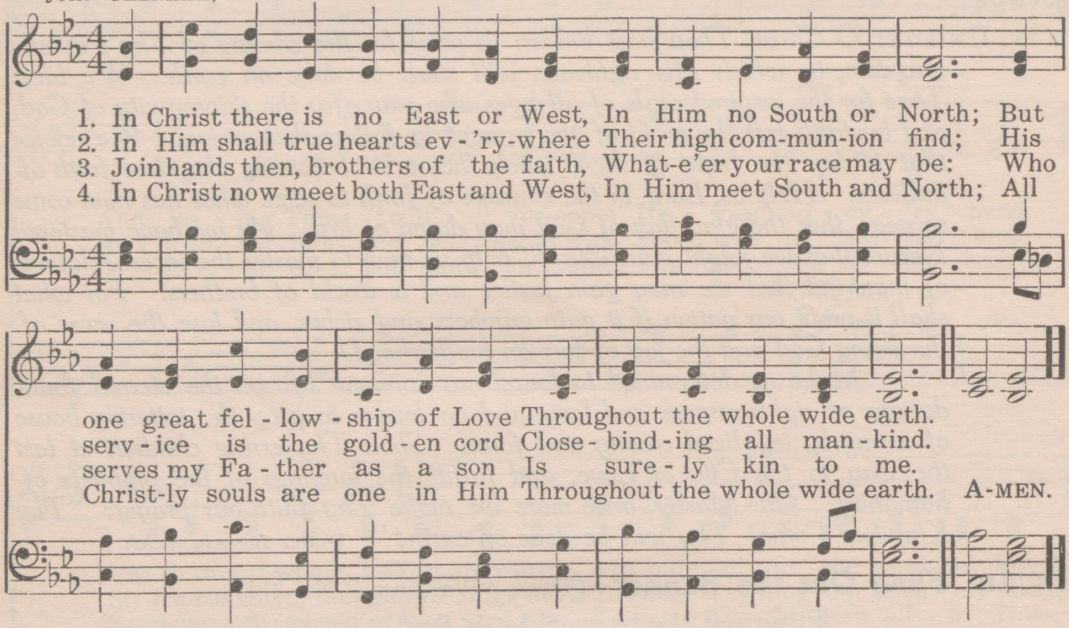
"The prospect is as bright as the promises of God." *Adoniram Judson*

"If you want to serve your race go where no one else will go, and do what no one else will do." *Mary Lyon*

Hymn — In Christ There is No East or West

(ST. PETER. C. M.)

JOHN OXENHAM, 1908 — ALEXANDER R. REINAGLE, 1826



Prayer (*By the leader*)

O Thou great Friend to all the sons of men, Who once appeared in humblest guise below, Sin to rebuke, to break the captive's chain, And call Thy brethren forth from want and woe,— We look to Thee! Thy truth is still the Light Which guides the nations, groping on their way, Stumbling and falling in disastrous night, Yet hoping ever for the perfect day. Yes: Thou art still the life, Thou art the way The holiest know; Light, Life, the Way of heaven! And they who dearest hope and deepest pray, Toil by the Light, Life, Way, which Thou hast given. Amen. *Theodore Parker*

Doxology (Tune, "Old Hundredth," Orders of Worship, page 7)

Eternal are Thy mercies, Lord!
Eternal truth attends Thy word;
Thy praise shall sound from shore to shore
Till suns shall rise and set no more. Amen.

Isaac Watts, 1719

XVI. Our Country

PATRIOTIC

Prelude

Hymn O Beautiful For Spacious Skies, No. 291

Call to Worship and Responses

LEADER: O come, let us worship and bow down: let us kneel before the Lord our Maker.

ASSEMBLY: OUR HELP IS IN THE NAME OF THE LORD,
WHO MADE HEAVEN AND EARTH.

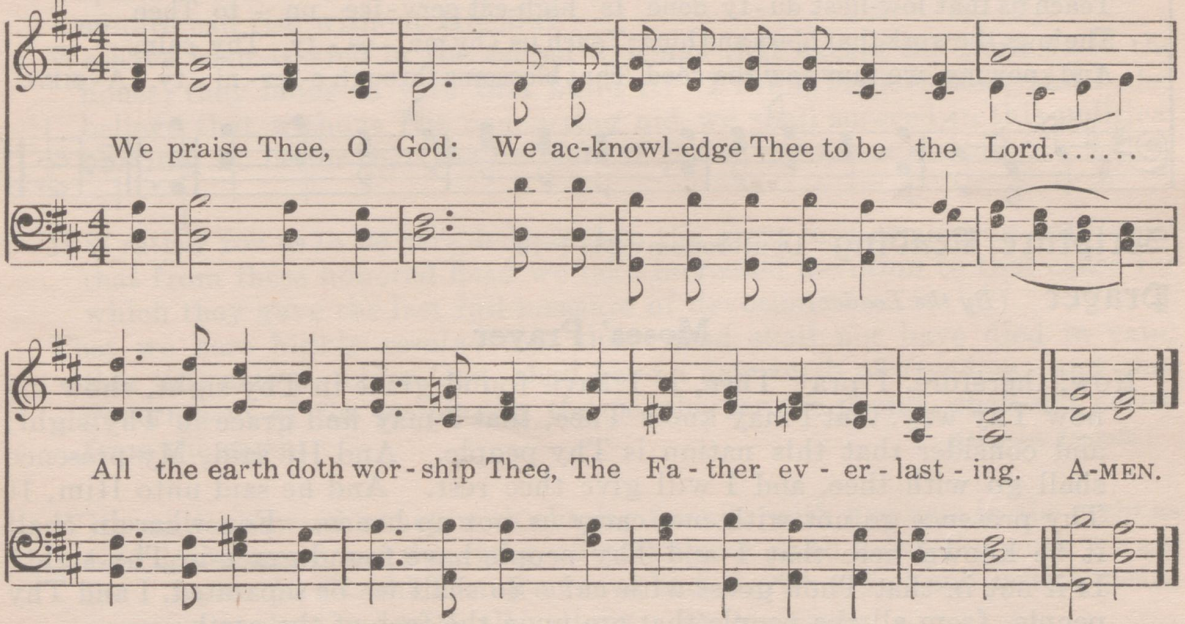
LEADER: Praise ye the Lord. Praise, O ye servants of the Lord, praise the name of the Lord.

ASSEMBLY: FROM THE RISING OF THE SUN UNTO THE GOING DOWN OF THE SAME THE LORD'S NAME IS TO BE PRAISED.

Te Deum Laudamus

We Praise Thee, O God

Arr. from JOSEPH BARNBY, 1838–1896



Responses

LEADER: Righteousness exalteth a nation.

ASSEMBLY: BLESSED IS THE NATION WHOSE GOD IS THE LORD: AND THE PEOPLE WHOM HE HATH CHOSEN FOR HIS OWN INHERITANCE.

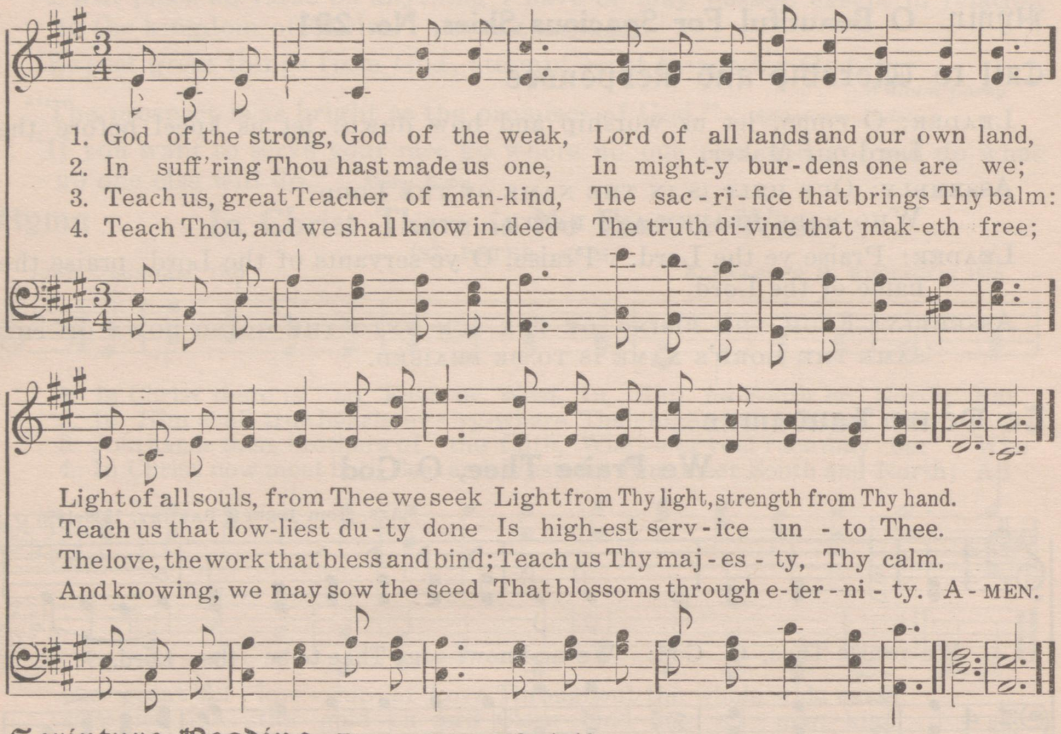
LEADER: O let the nations be glad and sing for joy: for Thou shalt judge the people righteously, and govern the nations upon earth.

ASSEMBLY: LET THE PEOPLE PRAISE THEE, O GOD, LET ALL THE PEOPLE PRAISE THEE.

Hymn God of the Strong, God of the Weak

(NIAGARA. L. M.)

RICHARD WATSON GILDER, 1903 ROBERT JACKSON, 1840—



Scripture Reading Deuteronomy 28: 1–10

Prayer (*By the Leader*)

Moses' Prayer

Now, therefore, I pray Thee, if I have found grace in Thy sight, show me now Thy way, that I may know Thee, that I may find grace in Thy sight: and consider that this nation is Thy people. And He said, My presence shall go with thee, and I will give thee rest. And he said unto Him, If Thy presence go not with me, carry us not up hence. For wherein shall it be known here that I and Thy people have found grace in Thy sight? Is it not in that Thou goest with us? So shall we be separated, I and Thy people, from all the people that are upon the face of the earth.

Exodus 33: 13–16

Hymn Response (Tune, "America," No. 289)

God bless our native land,
Firm may she ever stand,
Through storm and night;
When the wild tempests rage,
Ruler of wind and wave,
Do Thou our country save
By Thy great might.

Religious Purposes in the Lives of Great National Heroes

Observe good faith and justice toward all nations; cultivate peace and harmony with all; religion and morality enjoin this conduct. Can it be that good policy does not equally enjoin it? It will be worthy of a free, enlightened, and, at no distant period, a great nation, to give to mankind the magnanimous and too novel example of a people always guided by an exalted justice and benevolence. *George Washington: Farewell Address*

While we are zealously performing the duties of good citizens and soldiers, we certainly ought not to be inattentive to the highest duties of religion. To the distinguished character of patriot it should be our highest glory to add the more distinguished character of Christian.

I commend the interests of our dearest country to the protection of Almighty God, and those who have the superintendence of them to His holy keeping.

George Washington

I have lived a long time; and the longer I live, the more convincing proofs I see of this truth, that God governs in the affairs of men. And if a sparrow cannot fall to the ground without His notice, is it possible that an empire can rise without His aid?

We have been assured in the sacred writings that except the Lord build the house, they labor in vain that build it! I firmly believe this; and I also believe that without His concurring aid we shall succeed in this political building no better than the builders of Babel. *Benjamin Franklin*

It is rather for us to be here dedicated to the great task remaining before us: that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion:

That we here highly resolve that these dead shall not have died in vain; that this nation, under God, shall have a new birth of freedom; and that government of the people, by the people, for the people, shall not perish from the earth. *Abraham Lincoln*

With malice toward none; with charity for all; with firmness in the right as God gives us to see the right,—let us strive on to finish the work we are in: . . . to do all which may achieve and cherish a just and lasting peace among ourselves and with all nations. *Abraham Lincoln*

National Anthem No. 285

(*While the Star-spangled Banner is being played the Flag may be carried forward*)

Salute to the Flag

I pledge allegiance to my flag
And to the republic for which it stands;
One nation, indivisible,
With liberty and justice for all.

The Star-Spangled Banner

O say, can you see, by the dawn's early light
What so proudly we hailed at the twilight's last gleaming?
Whose broad stripes and bright stars through the perilous fight
O'er the ramparts we watched were so gallantly streaming?
And the rockets' red glare, the bombs bursting in air
Gave proof through the night that our flag was still there.
O say, does that Star-Spangled Banner still wave
O'er the land of the free and the home of the brave?

Talk, or Other Special Contribution

Prayer For the Nation

IN UNISON: *Almighty God! we make our earnest prayer that Thou wilt keep the United States in Thy holy protection; that Thou wilt incline the hearts of the citizens to cultivate a spirit of subordination and obedience to government; and entertain a brotherly affection and love for one another and for their fellow-citizens of the United States at large.*

And finally that Thou wilt most graciously be pleased to dispose us all to do justice, to love mercy, and to demean ourselves with that charity, humility, and pacific temper of mind which were the characteristics of the Divine Author of our blessed religion, and without a humble imitation of whose example in these things we can never hope to be a happy nation.

Grant our supplication, we beseech Thee, through Jesus Christ our Lord. Amen. *George Washington*

The Lord's Prayer

Hymn My Country, 'Tis of Thee (Tune, "America," No. 289)

My country, 'tis of thee,
Sweet land of liberty,
Of thee I sing;
Land where my fathers died,
Land of the pilgrim's pride,
From every mountain side
Let freedom ring!

Our fathers' God, to Thee,
Author of liberty,
To Thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by Thy might,
Great God our King!

Samuel F. Smith, 1832

XVII. Harvest and Thanksgiving

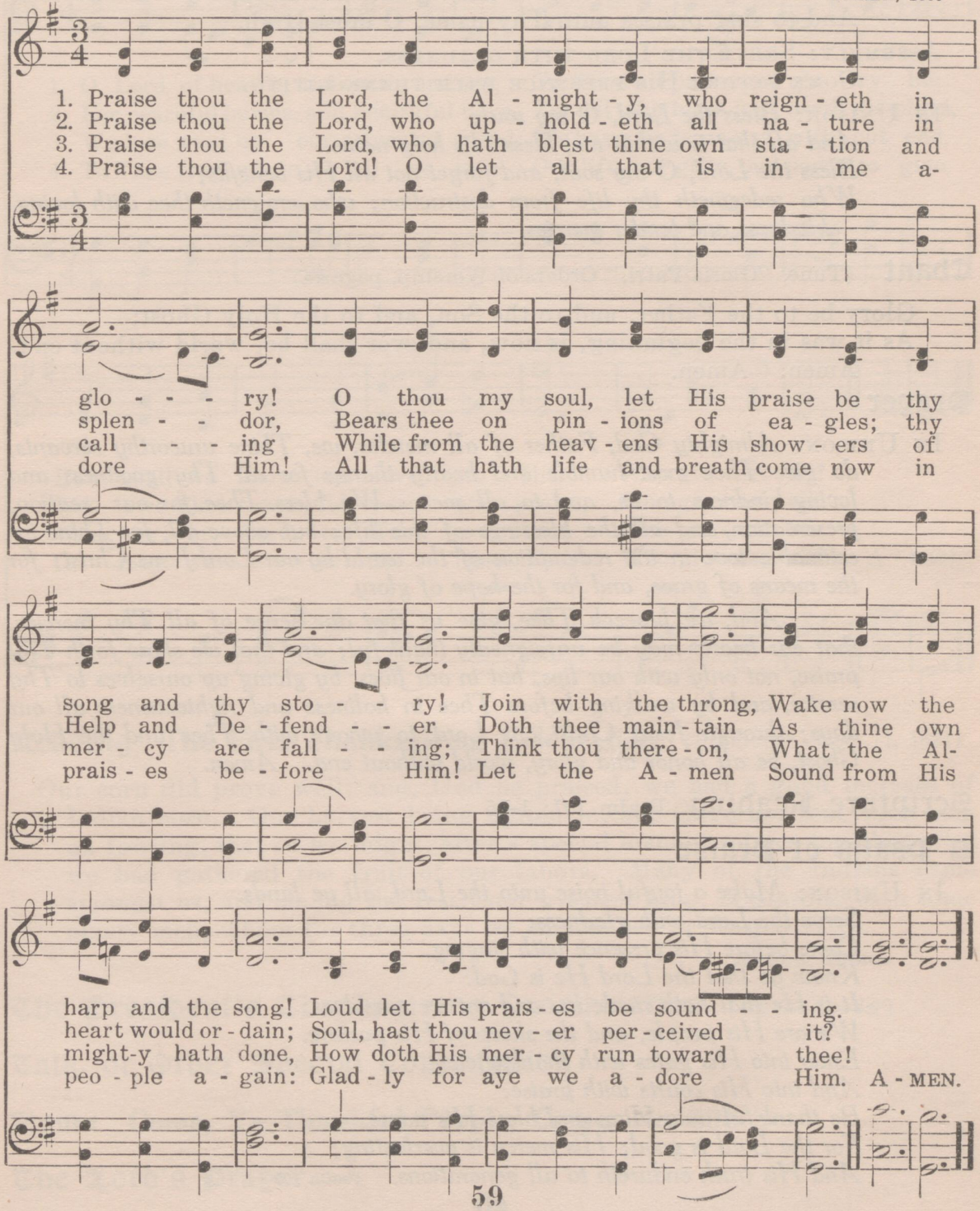
(This Order is suggested for use with the general theme Gratitude. For alternate hymns see Morning Worship, Praise and Worship, and God in Nature)

Prelude

Hymn — Praise Thou the Lord, the Almighty

JOACHIM NEANDER, 1640–1680 (LOBE DEN HERREN)
Tr. st. 1, 2 and 3, JAMES TAFT HATFIELD, 1895;
st. 4, CATHERINE WINKWORTH, 1866

PETER SOHREN, 1660



Call to Worship and Responses

LEADER: O give thanks unto the Lord, for He is good.

ASSEMBLY: FOR HIS KINDNESS ENDURETH FOREVER,
AND HIS FAITHFULNESS UNTO ALL GENERATIONS.

LEADER: It is a good thing to give thanks unto the Lord,
And to sing praises unto Thy name, O most High.

ASSEMBLY: SERVE THE LORD WITH GLADNESS,
COME BEFORE HIS PRESENCE WITH THANKSGIVING.

IN UNISON: *Bless the Lord, O my soul;*
And all that is within me, bless His holy name.
Bless the Lord, O my soul, and forget not all His benefits;
Who redeemeth thy life from destruction; who crowneth thee with loving kindness and tender mercies.

Chant (Tune, "Gloria Patri," Orders of Worship, page 14)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen. Amen.

Prayer

IN UNISON: *Almighty God, Father of all mercies, we, Thine unworthy servants, do give Thee most humble and hearty thanks for all Thy goodness and loving-kindness to us, and to all men. We bless Thee for our creation, preservation, and all the blessings of this life; but above all, for Thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.*

And, we beseech Thee, give us that due sense of all Thy mercies, that our hearts may be unfeignedly thankful; and that we show forth Thy praise, not only with our lips, but in our lives, by giving up ourselves to Thy service, and by walking before Thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with Thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Scripture Reading Psalm 107: 1–15

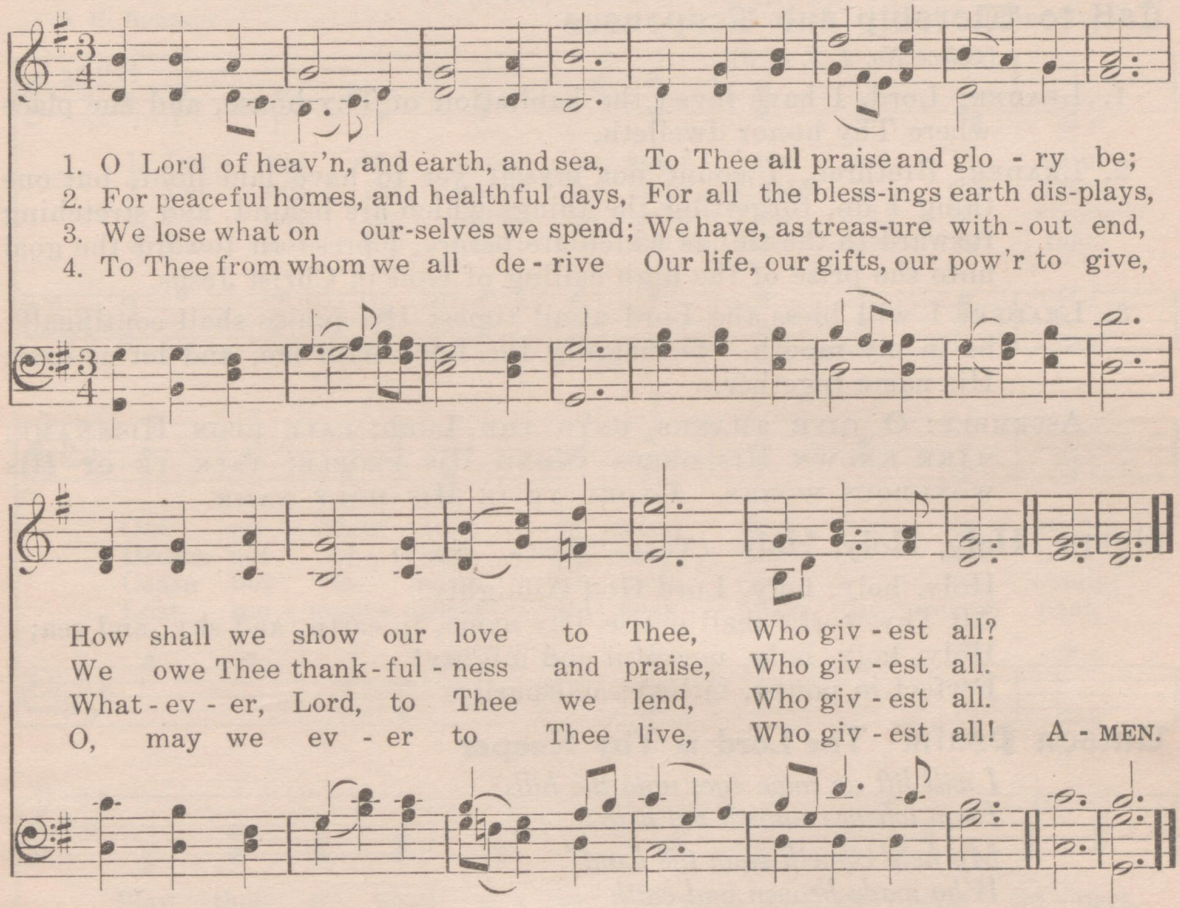
A Psalm of Praise

IN UNISON: *Make a joyful noise unto the Lord, all ye lands.*
Serve the Lord with gladness:
Come before His presence with singing.
Know ye that the Lord He is God:
It is He that hath made us, and not we ourselves;
We are His people, and the sheep of His pasture.
Enter into His gates with thanksgiving,
And into His courts with praise:
Be thankful unto Him, and bless His name.
For the Lord is good; His mercy is everlasting;
And His truth endureth to all generations. *Psalm 100*

Hymn O Lord of Heaven, and Earth, and Sea

(ALMSGIVING. 8, 8, 8, 4)

CHRISTOPHER WORDSWORTH, 1863 JOHN B. DYKES, 1875



Reading The First Thanksgiving Celebration (Plymouth, Dec. 11, 1621)

Our corn did prove well; and, God be praised, we had a good increase of Indian corn. Our harvest being gotten in, our Governor sent four men on fowling, that so we might, after a special manner rejoice together after we had gathered the fruit of our labors. Many of the Indians came amongst us, and among the rest their greatest king, Massasoit, with some ninety men, whom for three days we entertained or feasted.

Edward Winslow

The President's Thanksgiving Proclamation (*By the Leader*)

Talk, or Other Special Contribution

Hymn Come, Ye Thankful People, Come, No. 298

The Lord's Prayer

XVIII. Rally Day—Promotion

Prelude

Hymn Come With Hearts Rejoicing, No. 303

Call to Worship and Responses

(*Select No. 1, 2, or 3*)

1. LEADER: Lord, I have loved the habitation of Thy house, and the place where Thy honor dwelleth.
2. LEADER: Brethren, I count not myself yet to have laid hold: but one thing I do, forgetting the things which are behind, and stretching forward to the things which are before, I press on toward the goal unto the prize of the high calling of God in Christ Jesus.
3. LEADER: I will bless the Lord at all times; His praise shall continually be in my mouth. O magnify the Lord with me, and let us exalt His name together.

ASSEMBLY: O GIVE THANKS UNTO THE LORD; CALL UPON HIS NAME; MAKE KNOWN HIS DEEDS AMONG HIS PEOPLE; TALK YE OF HIS WONDROUS WORKS. GLORY YE IN HIS HOLY NAME.

Hymn Holy, Holy, Holy (Tune, "Nicæa," No. 2)

Holy, holy, holy, Lord God Almighty!
All Thy works shall praise Thy name, in earth, and sky, and sea;
Holy, holy, holy, merciful and mighty!
Perfect in power, in love, and purity.

Unison Psalm The Lord is Thy Keeper

I will lift up mine eyes unto the hills:
From whence cometh my help?
My help cometh from the Lord,
Who made heaven and earth.
He will not suffer thy foot to be moved:
He that keepeth thee will not slumber.
Behold, He that keepeth Israel
Will neither slumber nor sleep.
The Lord is thy keeper:
The Lord is thy shade upon thy right hand.
The sun shall not smite thee by day,
Nor the moon by night.
The Lord will keep thee from all evil;
He will keep thy soul.
The Lord will keep thy going out and thy coming in
From this time forth and for evermore. *Psalm 121*

Chant (Tune, "Gloria Patri," Orders of Worship, page 14)

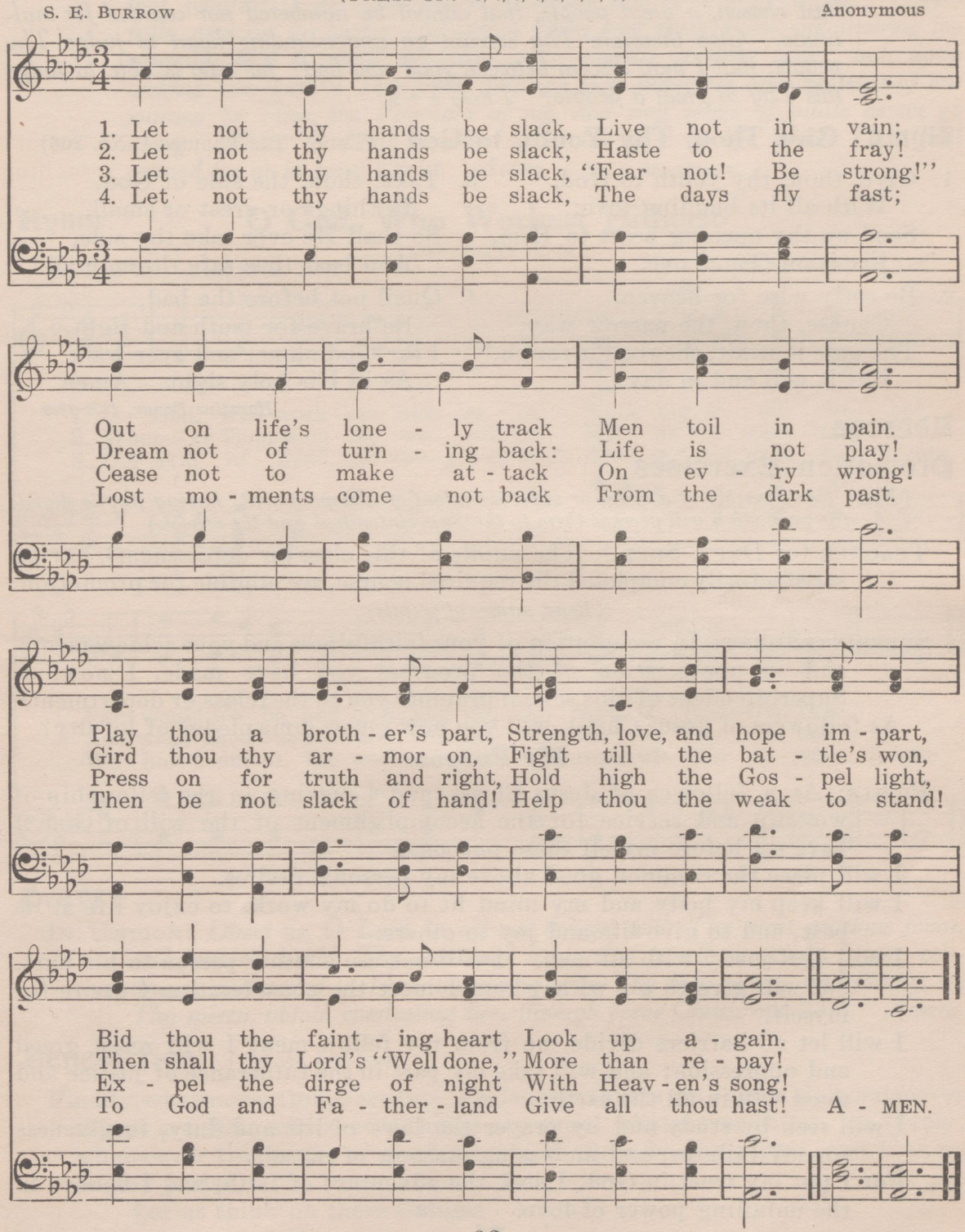
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen. Amen.

Scripture Reading Eph. 6 : 10–18 and Phil. 3 : 13–14

Hymn **Let Not Thy Hands Be Slack**

(PRESS ON. 6, 4, 6, 4, 6, 6, 6, 4)

S. E. BURROW — Anonymous



Prayer — Solomon's Prayer For Wisdom

IN UNISON: *And now, O Lord my God, Thou hast made Thy servant king instead of David my father: and I am but a child: I know not how to go out or come in. And Thy servant is in the midst of Thy people which Thou hast chosen, a great people, that cannot be numbered nor counted for multitude. Give therefore Thy servant an understanding heart to judge Thy people, that I may discern between good and bad: for who is able to judge this Thy so great a people?* *1 King 3: 7–9*

Hymn — Give Thou, Thy Youth, to God (Tune, "St. Thomas," No. 266)

1. Give, thou, thy youth to God,
With all its budding love;
Send up thy opening heart to Him,
Fix it on One above.

2. Be early wise for heaven,
Choose, thou, the narrow way;
The gate is strait, the road is rough,
But it will end in day.

3. Take, thou, the side of God,
In things or great or small,
So shall He ever take thy side,
And bear thee safe through all.

4. Quail not before the bad,
Be brave for truth and right,
Fear God alone, and ever walk
As in His holy sight. Amen.

Horatius Bonar, 1808–1889

Address

Promotion Exercises

(*Note: Each teacher of a class, or superintendent of a department, having pupils eligible for promotion will present them to the Superintendent and the school.*)

TEACHER (or DEPT. SUPT.): The pupils of this class (or department), having satisfactorily completed the required course, are eligible for promotion.

(*Read names of pupils*)

SUPERINTENDENT: In recognition of your faithfulness and your achievements, and in appreciation of the progress you have made, I now, as Superintendent of this school promote you to the (class or department).

As followers of Jesus Christ, will you now renew your pledge of loyalty?

My Purpose

PUPILS: As a follower of Jesus Christ, and believing in the fellowship of worship and service for the accomplishment of the will of God, I have set before myself these purposes:

I will place the common good above my personal desires.

I will keep my body and my mind fit to do my work, to enjoy life at its best, and to give life and joy to others.

I will deal justly with all men. I will not use another person to his hurt, but will give to all with whom I meet the consideration I desire for myself.

I will let no barriers divide me from my fellow-men; I will resist greed and oppression; and will take my part in the futherance of justice and good will in all the earth.

I will seek by study and by prayer the laws of life and duty, forgiveness for my failures, and increasing mastery of myself.

For I put my trust in God, I seek the adventure of faith, and I believe in the unfailing power of love. *Selected*

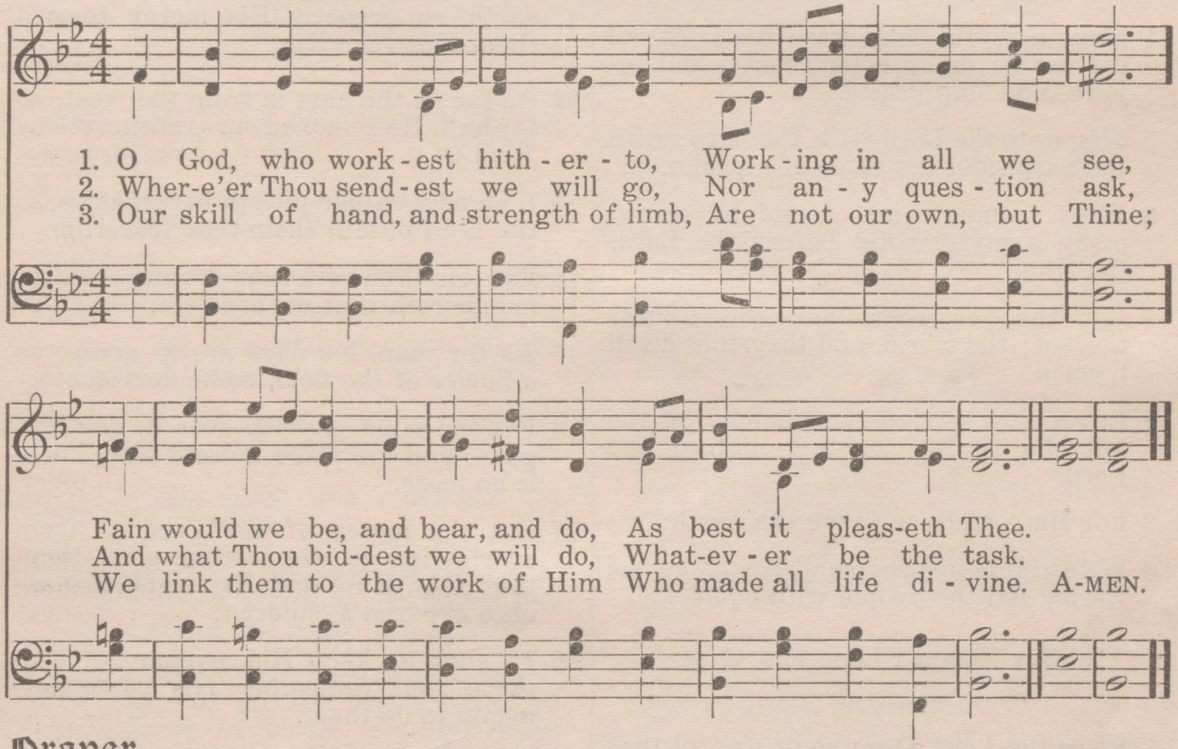
Prayer

IN UNISON: *O God, who hast commanded that no man should be idle, give us grace to employ all our talents and faculties in the service appointed for us; that, whatsoever our hand findeth to do, we may do with our might. Cheerfully may we go in the road which Thou hast marked out, not desiring too earnestly that it should be either more smooth or more wide; but, daily seeking one way in Thy light, may we trust ourselves and the issue of our journey to Thee, the Fountain of joy, and sing songs of praise as we go along. Then, O Lord, receive us at the gate of life which Thou hast opened for us in Jesus Christ. Amen.* *James Martineau*

Hymn — O God, Who Workest Hitherto

(MIRFIELD. C. M.)

THOMAS W. FRECKLETON, 1884 — ARTHUR COTTMAN, 1874



Prayer

IN UNISON: *Direct us, O Lord, in all our doings, with Thy most gracious favor, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy name; and finally, by Thy mercy, obtain everlasting life, through Jesus Christ, our Lord. Amen.*

Benediction (*By the Leader*)

Finally, whatsoever things are true, whatsoever things are honorable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report: if there be any virtue, and if there be any praise,

Let us think on these things. Amen.

Responsive Readings

(Note.—Titles refer to the Orders of Worship. Selections will be found appropriate, and may be used as alternate or additional readings in the Orders referred to.)

1. Praise and Worship

Psalm 98

1 O sing unto the Lord a new song; for He hath done marvellous things: His right hand, and His holy arm, hath gotten Him the victory.

2 The Lord hath made known His salvation: His righteousness hath He openly showed in the sight of the heathen.

3 He hath remembered His mercy and His truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

4 Make a joyful noise unto the Lord, all the earth: make a loud noise, and rejoice, and sing praise.

5 Sing unto the Lord with the harp; with the harp, and the voice of a psalm.

6 With trumpets and sound of cornet make a joyful noise before the Lord, the King.

7 Let the sea roar, and the fulness thereof; the world, and they that dwell therein.

8 Let the floods clap their hands: let the hills be joyful together before the Lord.

9 For He cometh to judge the earth:

10 With righteousness shall He judge the world, and the people with equity.

2. Our Father's Love and Care

Psalm 103

1 Bless the Lord, O my soul: and all that is within me, bless His holy name.

2 Bless the Lord, O my soul, and forget not all His benefits:

3 Who forgiveth all thine iniquities; who healeth all thy diseases;

4 Who redeemeth thy life from destruction; who crowneth thee with loving-kindness and tender mercies;

5 Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

6 The Lord executeth righteousness and judgment for all that are oppressed.

7 He made known His ways unto Moses, His acts unto the children of Israel.

8 The Lord is merciful and gracious, slow to anger, and plenteous in mercy.

9 He will not always chide: neither will He keep His anger forever.

10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

11 For as the heaven is high above the earth, so great is His mercy toward them that fear Him.

12 As far as the east is from the west, so far hath He removed our transgressions from us.

13 Like as a father pitieth his children, so the Lord pitieth them that fear Him.

14 For He knoweth our frame; He remembereth that we are dust.

15 As for man, his days are as grass: as a flower of the field, so he flourisheth.

16 For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

17 But the mercy of the Lord is from everlasting to everlasting upon them that fear Him, and His righteousness unto children's children;

18 To such as keep His covenant, and to those that remember His commandments to do them.

19 The Lord hath prepared His throne in the heavens; and His kingdom ruleth over all.

20 Bless the Lord, ye His angels, that excel in strength, that do His commandments, hearkening unto the voice of His word.

21 Bless ye the Lord, all ye His hosts; ye ministers of His, that do His pleasure.

22 Bless the Lord, all His works in all places of His dominion: bless the Lord, O my soul.

3. God In Nature

Psalm 148

1 Praise ye the Lord. Praise ye the Lord from the heavens: praise Him in the heights.

2 Praise ye Him, all His angels: praise ye Him, all His hosts.

3 Praise ye Him, sun and moon: praise Him, all ye stars of light.

4 Praise Him, ye heavens of heavens, and ye waters that be above the heavens.

5 Let them praise the name of the Lord: for He commanded, and they were created.

6 He hath also established them for ever and ever: He hath made a decree which shall not pass.

7 Praise the Lord from the earth, ye dragons, and all deeps:

8 Fire, and hail; snow, and vapor; stormy wind fulfilling His word:

9 Mountains, and all hills; fruitful trees, and all cedars:

10 Beasts, and all cattle; creeping things, and flying fowl:

11 Kings of the earth, and all people; princes, and all judges of the earth:

12 Both young men, and maidens; old men, and children:

13 Let them praise the name of the Lord: for His name alone is excellent; His glory is above the earth and heaven.

14 He also exalteth the horn of His people, the praise of all His saints; even of the children of Israel, a people near unto Him. Praise ye the Lord.

4. The Christ Child

Christmas

Luke 1: 46–55

1 And Mary said, My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.

2 For He hath looked upon the low estate of His handmaid: for behold, from henceforth all generations shall call me blessed.

3 For He that is mighty hath done to me great things; and holy is His name.

4 And His mercy is unto generations and generations on them that fear Him.

5 He hath showed strength with His arm; He hath scattered the proud in the imagination of their heart.

6 He hath put down princes from their thrones, and hath exalted them of low degree.

7 The hungry He hath filled with good things; and the rich He hath sent empty away.

8 He hath given help to Israel His servant, that He might remember mercy

9 (As He spake unto our fathers) toward Abraham and his seed for ever.

5. The Life of Jesus

Isaiah 61: 1–6

1 The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek;

2 He hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

3 To proclaim the acceptable year of the Lord, and the day of vengeance of our God;

4 To comfort all that mourn; to appoint unto them that mourn in Zion, to give unto them beauty for ashes,

5 The oil of joy for mourning, the garment of praise for the spirit of heaviness;

6 That they might be called trees of righteousness, The planting of the Lord, that He might be glorified.

7 And they shall build the old wastes, they shall raise up the former desolations,

8 And they shall repair the waste cities, the desolations of many generations.

9 And strangers shall stand and feed your flocks, and the sons of the alien shall be your ploughmen and your vinedressers.

10 But ye shall be named the Priests of the Lord: men shall call you the Ministers of our God.

6. The Man of Sorrows

Lent

Isaiah 53: 1–8

1 Who hath believed our report? and to whom is the arm of the Lord revealed?

2 For He shall grow up before him as a tender plant, and as a root out of a dry ground:

3 He hath no form nor comeliness; and when we shall see Him, there is no beauty that we should desire Him.

4 He is despised and rejected of men; a man of sorrows, and acquainted with grief:

5 And we hid as it were our faces from Him; He was despised, and we esteemed Him not.

6 Surely He hath borne our griefs, and carried our sorrows: yet we did esteem Him stricken, smitten of God, and afflicted.

7 But He was wounded for our transgressions, He was bruised for our iniquities:

8 The chastisement of our peace was upon Him; and with His stripes we are healed.

9 All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on Him the iniquity of us all.

10 He was oppressed, and He was afflicted, yet He opened not His mouth: He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so He openeth not His mouth.

11 He was taken from prison and from judgment: and who shall declare His generation?

12 For He was cut off out of the land of the living: for the transgression of my people was He stricken.

7. The Risen Christ

Easter

Psalm 16

1 Preserve me, O God: for in Thee do I put my trust.

2 O my soul, thou hast said unto the Lord, Thou art my Lord: my goodness extendeth not to Thee;

3 But to the saints that are in the earth, and to the excellent, in whom is all my delight.

4 Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips.

5 The Lord is the portion of mine inheritance and of my cup: Thou maintainest my lot.

6 The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

7 I will bless the Lord, who hath given me counsel: my reins also instruct me in the night seasons.

8 I have set the Lord always before me: because He is at my right hand, I shall not be moved.

9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

10 For Thou wilt not leave my soul in Sheol; neither wilt Thou suffer Thine Holy One to see corruption.

11 Thou wilt show me the path of life: in Thy presence is fulness of joy;

12 At Thy right hand there are pleasures for evermore.

8. The Word of God

Reformation Day

Psalm 19: 7–14

1 The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.

2 The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.

3 The fear of the Lord is clean, enduring for ever:

4 The judgments of the Lord are true and righteous altogether.

5 More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

6 Morever by them is Thy servant warned: and in keeping of them there is great reward.

7 Who can understand his errors? cleanse Thou me from secret faults.

8 Keep back Thy servant also from presumptuous sins; let them not have dominion over me:

9 Then shall I be upright, and I shall be innocent from the great transgression.

10 Let the words of my mouth, and the meditation of my heart, be acceptable in Thy sight, O Lord, my strength, and my Redeemer.

9. The Call and Response

A Life Enlistment Service

Isaiah 35

1 The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

2 It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it,

3 The excellency of Carmel and Sharon; they shall see the glory of the Lord, and the excellency of our God.

4 Strengthen ye the weak hands, and confirm the feeble knees.

5 Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompense; He will come and save you.

6 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

7 Then shall the lame man leap as a hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

8 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes.

9 And a highway shall be there, and a way, and it shall be called the way of holiness;

10 The unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

11 No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:

12 And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

10. Faith and Trust

Psalm 139: 1–12, 23–24

1 O Lord, Thou hast searched me, and known me.

2 Thou knowest my downsitting and mine uprising; Thou understandest my thoughts afar off.

3 Thou compassest my path and my lying down, and art acquainted with all my ways.

4 For there is not a word in my tongue, but, lo, O Lord, Thou knowest it altogether.

5 Thou hast beset me behind and before, and laid Thine hand upon me.

6 Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

7 Whither shall I go from Thy Spirit? or whither shall I flee from Thy presence?

8 If I ascend up into heaven, Thou art there: If I make my bed in Sheol, behold, Thou art there.

9 If I take the wings of the morning, and dwell in the uttermost parts of the sea;

10 Even there shall Thy hand lead me, and Thy right hand shall hold me.

11 If I say, Surely the darkness shall cover me; even the night shall be light about me.

12 Yea, the darkness hideth not from Thee; but the night shineth as the day: the darkness and the light are both alike to Thee.

13 Search me, O God, and know my heart: try me, and know my thoughts:

14 And see if there be any wicked way in me, and lead me in the way everlasting.

11. Courage and Loyalty

Confirmation

Psalm 51: 1–12, 15

1 Have mercy upon me, O God, according to Thy loving-kindness: according unto the multitude of Thy tender mercies blot out my transgressions.

2 Wash me thoroughly from mine iniquity, and cleanse me from my sin.

3 For I acknowledge my transgressions: and my sin is ever before me.

4 Against Thee, Thee only, have I sinned, and done this evil in Thy sight:

5 That Thou mightest be justified when Thou speakest, and be clear when Thou judgest.

6 Behold, I was shapen in iniquity; and in sin did my mother conceive me.

7 Behold, Thou desirest truth in the inward parts: and in the hidden part Thou shalt make me to know wisdom.

8 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

9 Make me to hear joy and gladness; that the bones which Thou hast broken may rejoice.

10 Hide Thy face from my sins, and blot out all mine iniquities.

11 Create in me a clean heart, O God; and renew a right spirit within me.

12 Cast me not away from Thy presence; and take not Thy Holy Spirit from me.

13 Restore unto me the joy of Thy salvation; and uphold me with Thy free Spirit.

14 O Lord, open Thou my lips; and my mouth shall show forth Thy praise.

12. Purity and Self-Control

II. Samuel 22: 21–29

1 The Lord rewarded me according to my righteousness; according to the cleanness of my hands hath He recompensed me.

2 For I have kept the ways of the Lord, and have not wickedly departed from my God.

3 For all His judgments were before me: and as for His statutes, I did not depart from them.

4 I was also upright before Him, and have kept myself from mine iniquity.

5 Therefore the Lord hath recompensed me according to my righteousness; according to my cleanness in His eyesight.

6 With the merciful Thou wilt show Thyself merciful, and with the upright man Thou wilt show Thyself upright.

7 With the pure Thou wilt show Thyself pure; and with the froward Thou wilt show Thyself unsavory.

8 And the afflicted people Thou wilt save: but Thine eyes are upon the haughty, that Thou mayest bring them down.

9 For Thou art my lamp, O Lord: and the Lord will lighten my darkness.

13. Christian Service and Brotherhood, I.

Advent

Psalm 24: 1–5, 7–10

1 The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein.

2 For He hath founded it upon the seas, and established it upon the floods.

3 Who shall ascend into the hill of the Lord? or who shall stand in His holy place?

4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

5 He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

6 Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors: and the King of glory shall come in.

7 Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle.

8 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

9 Who is the King of glory? The Lord of hosts, He is the King of glory.

14. Christian Service and Brotherhood, II.

The Church and Home Missions

Isaiah 32: 1-4, 16-18

1 Behold, a King shall reign in righteousness, and princes shall rule in justice.

2 And a man shall be as a hiding place from the wind, and a covert from the tempest;

3 As rivers of water in a dry place, as the shadow of a great rock in a weary land.

4 And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.

5 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

6 Then justice shall dwell in the wilderness, and righteousness remain in the fruitful field.

7 And the work of righteousness shall be peace; and the effect of righteousness, quietness and assurance for ever.

8 And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places.

15. Christian Service and Brotherhood, III.

World Missions

Psalm 89: 1-7

1 I will sing of the mercies of the Lord for ever: with my mouth will I make known Thy faithfulness to all generations.

2 For I have said, Mercy shall be built up for ever: Thy faithfulness shalt Thou establish in the very heavens.

3 I have made a covenant with my chosen, I have sworn unto David my servant,

4 Thy seed will I establish for ever, and build up Thy throne to all generations.

5 And the heavens shall praise Thy wonders, O Lord: Thy faithfulness also in the congregations of the saints.

6 For who in the heaven can be compared unto the Lord? who among the sons of the mighty can be likened unto the Lord?

7 God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about Him.

16. Our Country

Patriotic

Psalm 33: 1-12

1 Rejoice in the Lord, O ye righteous: for praise is comely for the upright.

2 Praise the Lord with harp: sing unto Him with the psaltery and an instrument of ten strings.

3 Sing unto Him a new song: play skillfully with a loud noise.

4 For the word of the Lord is right; and all His works are done in truth.

5 He loveth righteousness and judgment: the earth is full of the goodness of the Lord.

6 By the word of the Lord were the heavens made; and all the host of them by the breath of His mouth.

7 He gathereth the waters of the sea together as a heap: He layeth up the depth in storehouses.

8 Let all the earth fear the Lord: let all the inhabitants of the world stand in awe of Him.

9 For He spake, and it was done: He commanded, and it stood fast.

10 The Lord bringeth the counsel of the heathen to naught: He maketh the devices of the people of none effect.

11 The counsel of the Lord standeth for ever, the thoughts of His heart to all generations.

12 Blessed is the nation whose God is the Lord; and the people whom He hath chosen for His own inheritance.

17. Harvest and Thanksgiving

Psalm 65

1 Praise waiteth for Thee, O God, in Zion: and unto Thee shall the vow be performed.

2 O Thou that hearest prayer, unto Thee shall all flesh come.

3 Iniquities prevail against me: as for our transgressions, Thou shalt purge them away.

4 Blessed is the man whom Thou choosest, and causest to approach unto Thee, that he may dwell in Thy courts:

5 We shall be satisfied with the goodness of Thy house, even of Thy holy temple.

6 By terrible things in righteousness wilt Thou answer us, O God of our salvation;

7 Who art the confidence of all the ends of the earth, and of them that are afar off upon the sea:

8 Which by His strength setteth fast the mountains; being girded with power:

9 Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

10 They also that dwell in the uttermost parts are afraid at Thy tokens: Thou makest the outgoings of the morning and evening to rejoice.

11 Thou visitest the earth, and waterest it: Thou greatly enrichest it with the river of God, which is full of water: Thou preparest them corn, when Thou hast so provided for it.

12 Thou waterest the ridges thereof abundantly: Thou settlest the furrows thereof:

13 Thou makest it soft with showers: Thou blessest the springing thereof.

14 Thou crownest the year with Thy goodness; and Thy paths drop fatness.

15 They drop upon the pastures of the wilderness: and the little hills rejoice on every side.

16 The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

18. Rally Day—Promotion

Proverbs 4: 1-13

1 Hear, ye children, the instruction of a father, and attend to know understanding.

2 For I give you good doctrine, forsake ye not my law.

3 For I was my father's son, tender and only beloved in the sight of my mother.

4 He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.

5 Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.

6 Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

7 Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

8 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

9 She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

10 Hear, O my son, and receive my sayings; and the years of thy life shall be many.

11 I have taught thee in the way of wisdom; I have led thee in right paths.

12 When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.

13 Take fast hold of instruction; let her not go: keep her; for she is thy life.

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ His only begotten Son, our Lord; who was conceived by the Holy Ghost; born of the Virgin Mary; suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth at the right hand of God, the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the one Holy Universal, Christian Church; the communion of saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

Prayers and Offertory Hymn

Opening Prayer

Our Heavenly Father, we thank Thee for this new Sabbath day that has dawned. Make it a day of rest and gladness. May this day be a source of inspiration and power for the entire week, for our hours of work and recreation, our joys and sorrows.

Bless, O Heavenly Father, our Sunday-school this day. Bless the officers, the teachers and the scholars, and those who have come to visit with us. Bless us as we study the lesson. We pray for all the services of this day. Bless Thy Word wherever it is taught or preached. According to Thy promise, let it not return unto Thee void, but accomplish that whereunto Thou hast sent it.

We pray for our Country, and for all nations; for our entire Church and all its activities; for the Church universal in all lands and in all nations. Speed the coming of Thy kingdom, through Jesus Christ, our Saviour. All this we ask, together with the forgiveness of our sins, in Jesus' name. Amen.

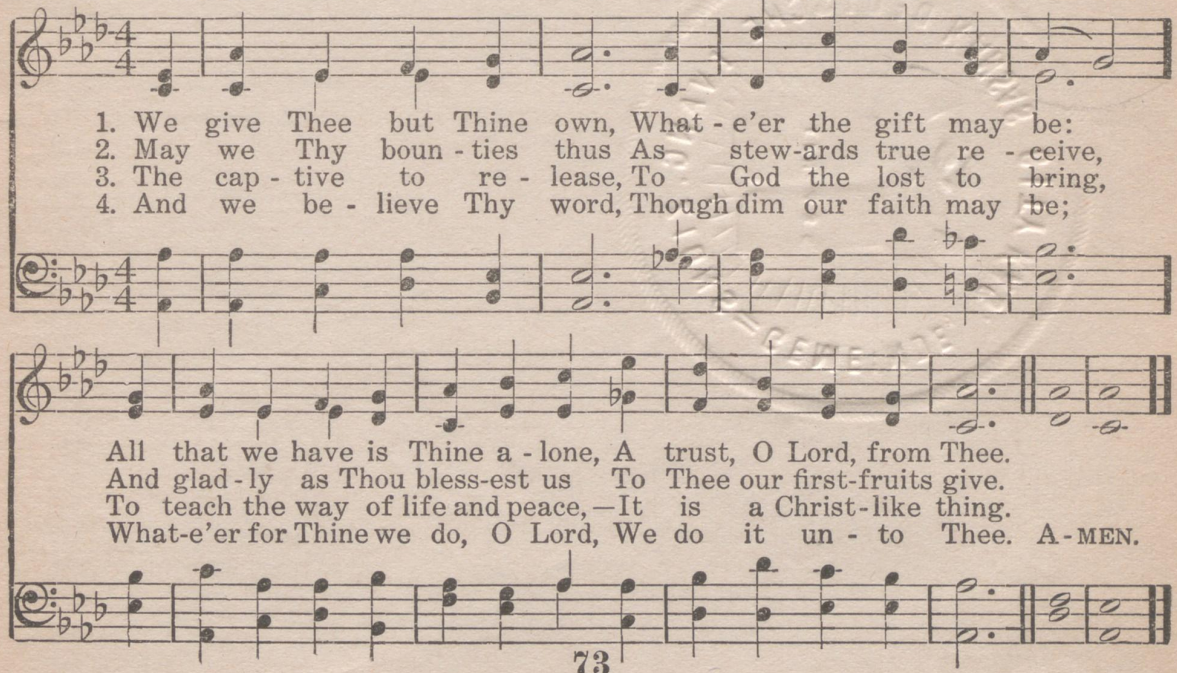
Closing Prayer

H. J. Schiek

Heavenly Father, we thank Thee for Thy word, which is a power unto salvation. Graciously help us to receive the truths taught us in this sacred hour and to translate them into forms of living service acceptable unto Thee. Forgive us all inattentiveness, all indifference and coldness of heart. Help us to be grateful for the blessings of the Sunday-school and the Church, and may through our efforts Thy Church become more and more a power for good in all the world. Lovingly watch over us through this week. Mercifully protect us from all harm. Graciously keep us in Thy love. Patiently bear with us and help us to walk in Thy ways. We commend all that we have and are to Thee, O God, and pray that Thou wouldst do for us according to Thine infinite love and wisdom, through Jesus Christ, our Lord. Amen. *H. J. Schiek*

Offertory Hymn

WILLIAM WALSHAM HOW, 1858 — ROBERT SCHUMANN, 1810–1856



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