

and to an innumerable company of angels, *w*

23 To the general assembly and church of the first-born, *x* which are *y* written in heaven, and to God the Judge *z* of all, and to the spirits of just men *a* made perfect,

24 And to Jesus the mediator *b* of the new *y* covenant, and to the blood *c* of sprinkling, that speaketh better things than *that of Abel*. *d*

25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more *shall not* we escape if we turn away from him that *speaketh* from heaven:

26 Whose voice then shook the earth: but now he hath promised, saying, Yet *e* once more I shake not the earth only, but also heaven.

27 And this *word*, Yet once more, signifieth the removing of those things that *are* shaken, as of things that are made, that those things which cannot be shaken may remain.

28 Wherefore we receiving a kingdom which cannot be moved, let us *have* grace, whereby we may serve God acceptably with reverence and godly fear:

29 For our *f* God is a consuming fire.

CHAPTER XIII.

1 Exhortations to charity, 2 to hospitality, 3 pity to the afflicted, 4 chastity, 5 contentment, 7 to regard God's preachers, 9 to avoid strange doctrines, etc.

LET brotherly love *a* continue.

2 Be not forgetful to entertain strangers: for thereby some *b* have entertained angels unawares.

3 Remember them that are in bonds, *c* as bound with them; and them which suffer adversity, as being yourselves also in the body.

4 Marriage *d* is honourable in all, and the bed undefiled: but whoremongers *e* and adulterers God will judge.

5 Let your conversation be without covetousness; and be content *f* with such things as ye have: for he hath said, I *g* will never leave thee, nor forsake thee.

6 So that we may boldly say, The Lord *h* is my helper, and I will not fear what man shall do unto me.

7 Remember them which *i* have the rule over you, who have spoken unto you the word of God: whose faith follow, *i* considering the end of their conversation:

8 Jesus Christ the same *k* yesterday, and to-day, and for ever.

9 Be not *l* carried about with di-

A. D. 64.

*w* Ps. 68. 17.

*x* Re. 14. 4.

*y* or, enrolled.

*y* Lu. 10. 20.

*z* Ge. 18. 25.

*a* 1Co. 15. 49,

54.

*b* ch. 8. 6.

*c* or, testa-

ment.

*c* Ex. 24. 8.

*d* Ge. 4. 10.

*e* Hag. 2. 6.

*f* or, may be.

*g* hold fast.

*f* De. 4. 24.

(CHAP. 13.)

*a* 1Pe. 1. 22.

1Jno. 4. 7, 20.

*b* Ge. 18. 3.

19. 2.

*c* Mat. 25. 36.

*d* Pr. 5. 15-23.

*e* 1Co. 6. 9.

Re. 22. 15.

*f* Mat. 6. 25, 34.

*g* Ge. 28. 15.

De. 31. 6, 8.

1Ch. 28. 20.

*h* Ps. 27. 1.

*i* or, are the

guides.

*i* ch. 6. 12.

*k* Re. 1. 4.

1Jno. 4. 1.

*m* Le. 16. 27.

*n* Jno. 19. 17.

*o* Ac. 5. 41.

*p* Mi. 2. 10.

*q* Ep. 5. 20.

*r* Ho. 14. 2.

*s* confessing.

*s* Ro. 12. 13.

*t* Phi. 4. 18.

*u* 1Th. 5. 12,

13.

*v* or, guide.

*v* Eze. 3. 17.

*w* Ac. 24. 16.

*x* 1Th. 5. 23.

*y* 1Pe. 1. 21.

*z* Eze. 34. 23.

*a* Zec. 9. 11.

*a* or, testa-

ment.

*b* 1Pe. 5. 10.

*b* or, doing.

*c* Phi. 2. 13.

vers and strange doctrines: for it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

10 We have an altar, whereof they have no right to eat which serve the tabernacle.

11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without *m* the camp.

12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without *n* the gate.

13 Let us go forth therefore unto him without the camp, bearing *o* his reproach.

14 For here *p* have we no continuing city, but we seek one to come.

15 By him *q* therefore let us offer the sacrifice of praise to God continually, that is, the fruit *r* of our lips, *s* giving thanks to his name.

16 But to do good, and to communicate, *s* forget not: for with such sacrifices *t* God is well pleased.

17 Obey *u* them that *s* have the rule over you, and submit yourselves: for they watch *v* for your souls, as they that must give account; that they may do it with joy, and not with grief: for that is unprofitable for you.

18 Pray for us: for we trust we have a good conscience, *w* in all things willing to live honestly.

19 But I beseech *you* the rather to do this, that I may be restored to you the sooner.

20 Now the God *x* of peace, that brought *y* again from the dead our Lord Jesus, that great Shepherd *z* of the sheep, *a* through the blood of the everlasting *a* covenant,

21 Make you perfect *b* in every good work to do his will, *s* working in you *c* that which is well-pleasing in his sight, through Jesus Christ; to whom *be* glory for ever and ever. Amen.

22 And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

23 Know ye that *our* brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

24 Salute all them that have the rule over you, and all the saints. They of Italy salute you.

25 Grace *be* with you all. Amen.

¶ Written to the Hebrews from Italy by Timothy.