years all ad five hundred and fourscore.
o fifty ya 9 According to the commandentereth ent of the Lord they were numwork in the red by the hand of Moses, every
gregation: ie according to his service, o and at were cording to his burden: thus were ir familie ev numbered of him, as the p even hun ord commanded Moses. CHAPTER V.

they the Restitution is to be made in tres-ne familia passes. 11 The trial of jealousy. that might ND the Lord spake unto Moses, ernacle of saying, 1 Moses and Command the children of Israel,

ording to at they put out of the camp every

sue, b and whosoever is defiled at were by the dead.c
ershon, the Both male and female shall ye and by the ut out, without d the camp shall put them, that they defile not years of teir camps, in the midst whereof

entereth 4 And the children of Israel did so, work in thid put them out without the agregation unp: as the Lord spake unto that were loses, so did the children of

oughout thraeL

oughout traiel.

Ise of the 5 T And the Lord spake unto is and and doses, saying,

Speak unto the children of Isere they titel. When f a man or woman he familie all commit any sin that men in, of all commit, to do a trespass against a tabernate Lord, and that person be guilty; whom Mo Then they shall confess g their other, acon which they have done; and he whom Mo Then they shall confess g their mber, acon which they have done: and he nent of the hall recompense h his trespass ose that with the principal thereof, and add amilies of ato it the fifth part thereof, and oughout the trespassed.

The state of the state of the man have no kinsman nto fifty p recompense the trespass unto, it entered t the trespass be recompensed a work in into the Lord, even to the priest; ongregation esides the ram of the atonement.

ingregatica esides the ram of the atonement, that were thereby an atonement shall be

that were thereby an atonement shall be their famulate for him.
I and two the And every toffering of all the hose that oly things of the children of Ismilies of the children of Ismilies of the things of the children of Ismilies of the children of Ismilie

that were seeks, whom loses, saying, and the Lord spake unto loses, saying, their far see of their far thirty year unto thirty year unto thirty year that came is burden in congregation ose that the congregation ose that the congregation of the manner; the congregation of the power of, thy hustand. If any inn's wife go aside, and commit a respass against him, if and a man k lie with her carries burden in the congregation of the power of, thy hustand. No. 10.29.

The power of, thy hustand. If any inn's wife go aside, and commit a respass against him, if and it be hid from the eyes of the respective of the power of, thy hustand. No. 10.29.

The power of the power of, thy hustand. If any inn's wife go aside, and commit a respass against him, if any inn's wife go aside, and commit a respass against him, if any inn's wife go aside, and commit a respass against him, if any inn's wife go aside, and commit a respass against him, if any inn's wife go aside, and commit a respass against him, if any inn's wife go aside, and commit a respass against him, if any inn's wife go aside, and commit a respass against him, if any inn's wife go aside, and commit a respass against him, if any inn's wife go aside, and commit a respass against him, if any inn's wife go aside, and commit a respass against him, if any inn's wife go aside, and commit a respass against him, if any inn's wife go aside, and commit a respass against him, if any inn's wife go aside, and commit a respass against him, if any inn's wife go aside, and commit a respass against him, if any inn's wife go aside, and commit a respass against him, if any inn's wife go aside, and commit a respass against him, if any inn's wife go aside, and commit a respass against him, if any inn's wife go aside, and commit a respass against him, if any inn's wife go aside, and commit a respass against him, if any inn's wife go aside, and commit a respass against him, if any inn's wife go aside, and commit a respass against him, if any inn's wife go aside, and commit a respass against h

B. C. 1490.

o ver. 15.24,

p ver. 1,21.

(CHAP. 5.) a ch. 12.14. Le. 13.3,46. De.24.8,9.

b Lev. 15.2. c ch.9.6,10, 19.11-13. 31.19.

Lev.21.1.

d 2Ki.7.3. 2Chr.26.21.

e Le.28.11,12. 2Cor. 6.16.

f Lev. 6.2.

g Lev.5.5. 26.40. Jos.7.19. Job 33.27. Ps.32.5. Pr.28, 13. 1Jno.1.9.

h Lev. 6.5-7. 7.7. 1 or, heave

offering. i ch. 18.8,9,19. Ex.29.28. Le.6.17,18. 7.6-14. De.18.3.4. Ezc. 44.29,

Mal.3.8-10. 1Cor.9.13. k Lev.18.20.

1 Pr.6.34.35. Cant. 8.6. Zep.3.8. m Lev.5.11.

n 1Ki.17.18. Eze, 29, 16. Heb.10.3.

o Heb. 13.4. Re.2.19-23.

p Mat.26.63.

t Deut.27.15.

14 And the spirit of jealousy l come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon

him, and he be jealous of his wife, and she be not defiled:

15 Then shall the man bring his wife unto the priest, and he shall bring her offering m for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing n iniquity to remembrance.

16 And the priest shall bring her near, and set her before the LORD: 17 And the priest shall take holy water in an earthen vessel; and

of the dust that is in the floor of the tabernacle the priest shall take, and put it into the water

18 And the priest shall set the woman before the LORD, o and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy offering: and the priest shall have in causeth the curse:

19 And the priest shall charge her by an oath, p and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness 2 with another instead of thy husband, be thou free from this bitter water that causeth the

20 But if thou hast gone aside to another instead of thy husband, and if thou be defiled, and some man have lain with thee besides thine husband:

21 Then the priest shall charge q the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse r and an oath among thy people, when the LORD doth make thy thigh to 3 rot, and thy belly to swell:

22 And this water that causeth the curse shall go into thy bowels, s to make thy belly to swell, and thy thigh to rot. And the t woman

shall say, Amen, amen. 23 And the priest shall write these curses in a book, and he shall blot them out with the bitter water:

24 And he shall cause the woman to drink the bitter water that causeth the curse and the water that causeth the curse shall enter into her, and become bitter.
25 Then the priest shall take the

jealousy offering out of the wo-man's hand, and shall wave u the offering before the LORD and offer it upon the altar: