

The majesty of God.

the light, *and* I shall behold his righteousness.

10 ^a Then *she that is* mine enemy shall see it, and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: ^b now shall she be trodden *i* down as the mire of the streets.

11 In the day that thy walls are to be built, *in* that day shall the decree be far removed.

12 In that day also he shall come even to thee from Assyria, ^c and *from* the fortified cities, and from the fortress even to the river, and from sea to sea, and *from* mountain to mountain.

13 ^d Notwithstanding, the land shall be desolate because of them that dwell therein, for the fruit of their doings.

14 ^e Feed thy people with thy *k* rod, the flock of thine heritage, which dwell solitarily *in* the wood, in the midst of Carmel: let them feed *in* Bashan and Gilead, as in the days of old.

NAHUM, I.

B. C. 510.

^f or, And thou *wilt* see her that is mine enemy, and cover her with shame. ^g she shall be for a treading down. ^h Mal. 4.3.

ⁱ or, even to. ^j or, After that it hath been.

^k or, Rule. ^l Ps. 23.4.

^m Ps. 72.9.

ⁿ or, creeping things.

^o Ex. 34.6.7.

^p La. 3.31.32.

^q Ro. 6.14.

^r Je. 50.20.

^s Lu. 1.72.73.

His goodness and severity.

15 According to the days of th coming out of the land of Egypt will I show unto him marvellous things.

16 ¶ The nations shall see and be confounded at all their might: they shall lay *their* hand upon *their* mouth, their ears shall be deaf.

17 They shall lick *I* the dust like a serpent, and they shall move out of their holes like ^t worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.

18 Who is a God like unto thee, that pardoneth *m* iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, *n* because he delighteth *in* mercy.

19 He will turn again, he will have compassion upon us; he will *o* subdue our iniquities: and thou wilt cast all their sins *p* into the depths of the sea.

20 Thou *q* wilt perform the truth to Jacob, *and* the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.

NAHUM.

From the Creation, 3291....Year of Hezekiah, king of Judah, 14.

CHAPTER I.

The majesty of God in goodness to his people, and severity against his enemies.

THE burden of Nineveh. The book of the vision of Nahum the Elkoshite.

2 ^a God is jealous, ^b and the LORD revengeth; ^c b the LORD revengeth, and ^d is furious; the LORD will take vengeance on his adversaries, and he reserveth wrath for his enemies.

3 The LORD is slow to anger, and great in power, and will not at all acquit the wicked: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet.

4 He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel; and the flower of Lebanon languisheth.

5 The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein.

6 Who can stand before his indignation? and who can ^e abide in the fierceness of his anger? his fury is

poured out like fire, and the rocks are thrown down by him.

7 The LORD is good, a ^f strong hold in the day of trouble; and he knoweth them that trust in him.

8 But with an over-running flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

9 What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.

10 For while *they* be folded together as thorns, and while they are drunken as drunkards, they shall be devoured as stubble fully dry.

11 There is one come out of thee, that imagineth evil against the LORD, a ^g wicked counsellor.

12 Thus saith the LORD; ^h Though *they* be quiet, and likewise many, yet thus shall they be ⁱ cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

13 For now will I break his yoke from off thee, and will burst thy bonds in sunder.

14 And the LORD hath given ^k