Christ i

nothing a

said unto them, Why do ye that which b is not lawful to do on the sabbath-days?

3 And Jesus answering them said, Have ye not read so much as this. what c David did, when himself was an hungered, and they which

were with him;

4 How he went into the house of God, and did take and eat the snow-bread, and gave also to them that were with him; which it is not lawful d to eat, but for the priests alone?

14.3.

Mat. 12.10.

Mar. 3.1,&c.

f Jno. 9.16.

g Job 42.2.

h ch. 14.3.

Ex. 20.10. priests alone?

5 And he said unto them. That the Son of man is Lord also of the sab-

6 And e it came to pass also on another sabbath, that he entered into the synagogue, and taught; and there was a man whose right hand was withered.

7 And the scribes and Pharisees watched him, whether he would heal on the sabbath-day, f that they might find an accusation against him.

8 But he knew their thoughts, 9 and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose, and stood forth.

9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath-days h to do x 1's. 107.9. good, or to do evil ? to save life, or 3 Is 61.3. to destroy it?

10 And looking i round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

11 And they were filled with madness; and communed k one with another what they might do to Je-

12 And lit came to pass in those days, that he went out into a mountain m to pray, and continued all night in prayer to God.

13 ¶ And when it was day, he called unto him his disciples: and of them he chose twelve, n whom also he named apostles;

14 Simon, (whom o he also named Peter) and Andrew his brother, James and John, Philip and Bartholomew

15 Matthew and Thomas, James the son of Alpheus, and Simon called Zelotes,

16 And Judas p the brother of James, and Judas Iscariot, which also was the traitor.

17 ¶ And he came down with them, and stood in the plain, and them, and stood in the plain, and Mat.5.42,&c. the company of his disciples, and q o Mat.7.12. a great multitude of people out of p ver.27. all Judea and Jerusalem, and from |-

A. D. 31.

b Ex.20.10. 1s.58.13. c 1Sa.21.6. d Lc.24.9. c ch.13.14.

14.3.

i Mar.3.5. A Ps.2.1,2. 4 Mat. 14.23. m Mat.6.6. n Mat. 10. I. Mar.3.13.

6.7. o Jno. 1.42. p Jude 1. qMat.4.25,&c. Mar.3.7,&c.

r Ps. 103.3. 107, 17-20, Nu.21, 8,9. Mat. 14.36, Jno.3.14,15. t ch.8.46.

Mar. 6.30. uMat.5.2,&c. 6 Ja.2.5. w Is.55.1. Re 21.4.

z Jno. 17, 14, a 1Pe. 2, 19, 20. 3.14.

b Ac.5.41 Col. 1.24. Ja. 1.2. c Ac. 1.62. He.11.32-39. d Hab.2.9. Ja.5.1. e ch. 16.25. f 1s.28.7. 65.13.

Pr. 14.13.

Ep.5.4. h Juo. 15.19. IJno.4.5. i ver.35. Ex.23.4,5. Pr.25.21. Mat.5.44. Ro, 12.20. k ch.23.34. Ac.7.60. I Mat. 5.39.

n De. 15.7,8, Pr. 19.17. 21.26.

m 1Co.6.7.

the sea coast of Tyre and Sidon, which came to hear him, and to be and do go healed r of their diseases;

healed r of their diseases;
18 And they that were vexed withhall be g
unclean spirits; and they were hildren of healed.

19 And the whole multitude he evil. sought to touch s him: for t there 36 Be y went virtue out of him, and healed our Fath

them all.

20 ¶ And u he lifted up his eyes judged: on his disciples, and said, Blessed not be conbe ye v poor; for your's is the king shall be for the constant of God. dom of God.

21 Blessed are ye that hunger into you now: for ye shall be filled. x Bless lown, an ed are ye that weep'y now: for ye running of shall laugh.

22 Blessed are ye, when men sharmeasure 22 Blessed are ye, when men shal shall be n hate z you, and when they shal shall be n separate a you from their company 39 And and shall reproach you, and casthem: C out your name as evil, for the Southe ditch of man's sake. of man's sake.

23 Rejoice b ye in that day, and 40 The selection leap for joy: for, behold, your reflect shall ward is great in heaven: for in the 41 And like manner c did their fathers unlike manner c did their fathers un mote that to the prophets.

24 But we unto you that are but perce rich! for ye have received e you 42 Eithe consolation.

25. Wo unto you that are full! for thy broth ye shall hunger. Wo unto you that when the laughg now! for ye shall mourn an the beam

weep.

26 Wo unto you when all mesbeam ou shall speak well h of you! for sthen shall did their fathers to the false proput the state of the state of

27 ¶ But I say unto you which ther's eye hear, Love i your enemies, do good forth corn to them which hate you, Bless them that curse you 44 For a

and k pray for them which despite own fruit fully use you.

29 And I unto him that smitetigather fig

29 And *l* unto him that smiteligather the thee on the one cheek offer also the 45 A b gother; and him m that taketh away treasure thy cloak forbid not to take thy coathat which

also.

30 Give n to every man that asket heart brin of thee; and of him that taket evil: for away thy goods ask them not again heart his 31 And o as ye would that mer 46 % An should do to you, do ye also to then Lord and likewise. likewise.

32 For if ye love them which love 47 Who you, what thank have ye I for sin heareth ners also love those that love them them, I w 33 And if ye do good to then is like; which do good to you, what than 48 He d have ye? for sinners also do ever an house.

34 And if ye lend to them of whom the flood ye hope to receive, what than vehemen have ye i for sinners also lend to could no sinners, to receive as much again. the same. 35 But love ye your enemies, 1 49 But