

KENTUCKY Kernel

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University of Kentucky
Lexington, Kentucky



Batter up

By DAVID MAYNARD/Kernel Staff

Journalism freshman Becky Patterson steps into her during softball practice yesterday afternoon behind home base as Scott Clark, Lady Kats coach, pitches to her.

All buildings under construction must comply with new fire code

By JOHN HARDIN
Staff Writer

This is the last of a three-part series dealing with the effects of recent changes in the state's fire codes. Today's story will focus on the costs and implementation of the new regulations.

With the Beverly Hills Supper Club fire in Southgate, Ky., in May 1977 and the subsequent repercussions stemming from it, fire protection has been given new emphasis in the state.

Growing out of the Beverly Hills tragedy is a new code used in construction of buildings — the Building Officials Code Administration building code.

The BOCA codes apply to all new buildings under construction in the state, but are not retroactive for old buildings unless modifications substantially change the function of the building, according to State Deputy Fire Marshal Terry Slate.

BOCA codes went into effect Feb. 15 for the state's 1st- and 2nd-class cities, and are scheduled to go into effect

August 15, 1981 for 3rd- and 4th-class cities. The codes would be implemented in the remaining cities by 1982. UK Safety Officer Gary Beach said old buildings present special problems with the fire codes. "You can go into the older buildings and right off the bat can probably find some violations."

New buildings, according to Clifton Marshall of UK's design and construction, are under the auspices of a state agency. "Any project that is funded by the legislature is managed by the Division of Engineering in Frankfort," Marshall said.

"Let's say we're improving all the time," said Beach, referring to fire code compliance. "The University has always been aware of the need of fire protection." Beverly Hills, he said, pointed out the reasons why fire protection is essential. Even minor deficiencies are being paid more attention to.

Minor deficiencies make up a great deal of the fire protection expenses and student behavior is partly to blame, according to Jim Wessels, director of UK's Physical Plant Div-

ision. "In the past it has been a problem with vandalism," he said.

Beach said that fire safety on campus is largely a question of campus residents. "You're only as safe in a building as the occupants will allow. Fire protection on this campus is everyone's responsibility."

But despite the problems to be addressed with fire protection, action is often slowed by monetary considerations, according to Beach. "Sometimes fire protection is given a negative connotation because of the added expense of it," he explained.

"It's big bucks, several hundred thousand dollars," said Vice President of Business Affairs Jack Blanton referring to the cost of meeting fire codes on the UK campus.

He said, "There's not enough funding to cover modifications," and further appropriations would be due, in part, from action by the state legislature which meets only once every two years.

Referring to the \$1.3 million allotted to UK by the Kentucky Council on Higher Education, Wessels said, "No,

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CHE approves tuition increase for most state college students

By MARK GREEN
Associate Editor

FRANKFORT — All UK students will pay higher tuition this fall following action taken at yesterday's meeting of the state Council on Higher Education.

The CHE, in moving state tuition rates closer to that of "benchmark" institutions, raised tuition for undergraduate Kentucky residents at UK to \$325 per semester — a \$50 increase while graduate students will pay \$360, also a \$50 increase.

Mark Metcalf, UK Student Government president, told the council that although "students must share some of the burden — smaller increments over longer periods of time would suit us," Metcalf's words were echoed by Rick Robinson, student council president from Eastern Kentucky University, which will get a \$30 increase, and Marilyn Quinn, a student council candidate from the University of Louisville, where tuition rates are increasing the same amount as at UK.

Benchmark institutions — different sets of which exist for UK and its community colleges, U of L, and state regional universities — are schools in surrounding states of similar size and curricula. UK's benchmarks include Ohio State, Indiana University and the University of Tennessee. The CHE has a policy of using benchmarks as a reference in establishing tuition and

faculty salary rates.

UK's average benchmark rates are \$412.50 for undergraduates, \$1,098 for graduate students.

Out-of-state undergraduate student's tuition at UK will increase from \$900 to \$1,000 (benchmark \$1,098); out-of-state graduate student's tuition from \$950 to \$1,050 (benchmark \$1,135). U of L's out-of-state rate for undergraduate and graduate students both remain at \$900 (benchmarks \$903 and \$895 respectively).

Tuition for UK pharmacy students increases from \$835 per year to \$1,000 (benchmark \$993). U of L has no pharmacy school.

Rates for medical, dental and law students — the same for students at all state schools — increased by large amounts, but remain below benchmarks.

Medical school tuition for one year goes from \$1,485 to \$1,800 (benchmark \$1,832) in-state; from \$2,985 to \$4,000 (benchmark \$3,988) out-of-state.

Dental school tuition for one year goes from \$1,485 to \$1,550 (benchmark \$1,561) in-state; from \$2,985 to \$3,400 (benchmark \$3,460) out-of-state.

One-year, in-state law school tuition goes from \$700 to \$900 (benchmark \$1,018), out-of-state from \$1,900 to \$2,600 (benchmark \$2,602).

The large increases for out-of-state

students are designed to cut their enrollments, council members admitted.

In other action, the CHE passed a resolution to oppose any legislation to change the makeup of the council, Senate Bill 194, on which the state legislature's Senate Education Committee will hear testimony today at 10 a.m., proposes the addition of a non-voting, *ex officio* student member to the CHE.

The council approved capital construction requests of \$320,000 to resurface UK's running track and \$856,300 to build a new poultry research facility. Sale of the old UK poultry research facility, for which sealed bids have been received, was approved, UK Vice President for Business Affairs Jack Blanton said a high bid of \$856,300 was obtained, equating outlay for the new facility.

A special meeting of the council was called for March 10 to consider a proposed new Doctor of Education (Ed.D.) program at U of L, duplicating a program at UK.

Following the longest debate of the afternoon, an hour and a half, the council decided it would not yet vote for final approval or disapproval of the new Ed.D. But it was considered essential by the council that a decision be made before the next scheduled meeting on April 16, so that if approved it could be started this fall.

Hello, Iran?

Overseas calls send phone companies in the red

By JAY FOSSETT
Associate Editor

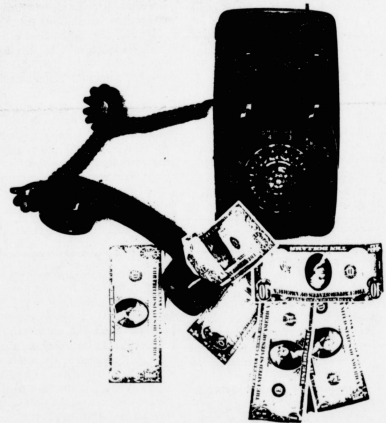
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Calls to foreign countries, mainly Iran, have caused Kentucky's two major telephone companies to lose thousands of dollars and change their long-distance calling procedures to prevent future losses.

The two companies, General Telephone of Kentucky and South Central Bell, have been stuck with the losses as a result of third party calls in which the third parties were unaware that calls were being charged to their numbers. If individuals can prove they did not make the calls, the telephone companies must foot the bill.

Because of these fraudulent calls, last fall both companies changed their third-party billing procedures. Persons must now allow prior identification of a third party if they wish to make a call out of the continental United States.

Dorothy Schremser, GTE director of public affairs, said in a telephone interview last fall that GTE has lost "around \$20,000 the last couple of years" in third-party calls to Iran. Earlier this week, though, she claimed she did not know where she had gotten that information and would not reconfirm that figure. Another worker for GTE estimated the company's loss at closer to \$50,000.



By DAVID MAYNARD/Kernel Staff

GTE President Payton Adams would not give nor confirm any dollar figures because he said it is not information our company is willing to give out" because it is "confidential" and an internal part of our company."

Schremser said that she couldn't release information concerning the calls because "a federal agency was

investigating" the case, but she would not elaborate on what federal agency it was. An FBI agent in Lexington, however, said it had investigated the calls, but had closed the case about a year and a half ago.

Clara Harmon, public relations supervisor for South Central Bell in

Continued on page 3

today

state

AN ATTEMPT TO KILL a proposed state lottery bill was defeated yesterday by the state Senate, which voted 26-9 not to refer the measure to another Senate committee.

Sen. Gene Huff, R-London, arguing that the bill involves money, asked his colleagues to move the measure from the Senate Rules Committee to Appropriations and Revenue.

The Senate did not comply after Sen. David Karem, D-Louisville, said the move would "effectively kill the bill."

The amendment would allow the General Assembly to establish an annual state lottery on the Kentucky Derby. The initial proceeds would be used for a bonus for Viet Nam veterans. Half of the remaining funds would be used for education, 25 percent for transportation, and the other 25 percent would go to counties.

COAL INDUSTRY REPRESENTATIVES asked the legislature to pare down Kentucky's proposed strip mine legislation yesterday, saying it exceeds federal requirements in many areas.

Cloyd McDowell one of several witnesses testifying at a public hearing held by the House Natural Resources and the Environment Committee, said House Bill 566 exceeds the requirements of the federal surface mining act in 42 instances.

nation

ONE PERSON WAS KILLED when a man wielding a gun commandeered a bus in the Greyhound Bus station and held about six hostages yesterday.

Police said a man identified as Walter Atkins, 32, of St. Louis, was overpowered by several of the hostages and taken into custody about 90 minutes after the incident began around noon.

PRESIDENT CARTER'S CAMPAIGNERS are mapping a cross-country effort to eliminate Sen. Edward M. Kennedy as a presidential contender, but Kennedy said yesterday he'll fashion a comeback around voter wrath over the soaring cost of living.

That issue didn't do much for Kennedy in New Hampshire and he needs a comeback, badly, after Carter's comfortable victory in the keynote Democratic presidential primary election.

world

AFGHAN AUTHORITIES resorted to large-scale repression and executions following last week's anti-Soviet uprising in the capital of Kabul, according to a report published in Islamabad, Pakistan yesterday.

The report by the Associated Press of Pakistan, which could not be independently confirmed, quoted diplomatic sources as saying an Islamic scholar was among those killed by authorities in the aftermath of the bloody street fighting. Mass arrests also were made, the report said.

Medical sources said at least 300 civilians and an undetermined number of Soviet and Afghan troops were killed in the fighting that led to the imposition of martial law in Kabul. The imposition of martial law in effect makes the Soviet commander in Kabul the head of the Afghan government.

IRAN'S NEW PARLIAMENT will not be ready to decide the fate of the U.S. Embassy hostages until May at the earliest, a top Iranian official said yesterday.

The official, Ayatollah Mohammed Beheshti, first secretary of the Revolutionary Council, indicated that only a change of heart by Ayatollah Ruhollah Khomeini could lead to an ear-

lier release of the hostages, held by Iranian militants since Nov. 4.

Khomeini said last weekend the decision on whether to free the Americans would be up to the Majlis, the Iranian parliament, which will be elected in March and early April.

ALL BUT THREE OF 135 PERSONS aboard were known to have survived a fire and explosion aboard a Taiwanese jetliner yesterday after it landed at Manila International Airport, officials said. Seven Americans were among the survivors.

The pilot said the China Air Lines Boeing 707 dived unexpectedly as he landed and he could not regain control. Airport and CAI officials said there was a good chance that the three passengers listed as missing, survived but did not report to rescue workers.

weather

WINTERS GRIP HASN'T LOOSENED. Cloudy and cold today with a chance of a few snow flurries. The high will be in the upper 30s to around 40. Mostly cloudy and cold tonight with the low in the mid 20s. Partly sunny but continued cold tomorrow with highs in the mid and upper 30s.

KENTUCKY Kernel

editorials & comments

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Christian speakers' appearances in classrooms set bad precedent

The current entourage of Christian speakers on campus has again raised some very interesting questions about the role the university plays in shaping the lives of its students.

Most UK students come here to learn to explore the who, what, when, where, why and how. Some do it in a strict, textbook-like manner while others apply the learning process to much larger, metaphysical questions.

And this quest for knowledge should be, and for the most part is, a free process. But this is not always so.

Last year, for example, an English department chairman told his teachers not to study certain books in class which might be beyond the comprehension of some of the freshmen students. He imposed on the students' freedom to learn. He disallowed freedom of choice. He made the students' and even the teaching instructors' decisions himself.

And, after exposure of the department chairman's deed, a barrage of opinions and arguments were heard concerning the right of the student to make his own choice at a university he helps support. In the end, the department head got a slap on the wrist from the administration.

Now the debate over a student's choice of education has again surfaced with the arrival of the eight Christian speakers this week. The speakers, who have studied extensively in certain disciplines, will be presenting a "Christian perspective" to more than 30

classes on campus. Following its unwritten "hands-off" policy, UK's administration has left the decision up to various teachers over whether or not to allow the Christian speakers teach in their classes.

For once, it's time the administration stuck its nose in teachers' business. Although the students' rights seemingly haven't been violated, since the professors granted the speakers their approval, they have been oversteered.

Students help pay educational expenses at UK with tuition and activity fees. They sign up for classes to learn about a certain subject. They can sign up with the numerous Christian organizations around campus or go to church if they wish to learn about Christianity. They can even sign up for various theological classes offered here.

Although what the Christian speakers say may be enlightening, it is not fair to those who don't wish to hear it. And it may set a bad precedent of letting other special groups come en masse to speak at UK.

In the past, the special groups have held forums where students could go to them if they wish forums which didn't occur on class time.

In this instance, unlike that of the English department head where the University overstepped its bounds, the administration should exercise some of its authority.



Many conflicts reconciled

Science often proves Bible correct

By TIM BROOKER

The following is in response to the opinion of Wayne H. Davis in the Feb 6 issue of the *Kernel*. As I understand this opinion, Mr. Davis feels that the creationist view of the universe has no place in the public schools for two main reasons: 1) It violates the constitutional concept of separation of church and state and 2) The creationist view represents a purely religious theory which is totally unproven as stated in the Bible — a book full of contradictions with science.

It is my contention that the separation of church and state argument is obviously invalid when returned to its historical context. It is the opinion of many political and historical scholars that our founding fathers did not view the church, i.e. religion and the state as two mutually exclusive entities. When they designed this system, it was to guarantee religion freedom from state interference — not to guarantee the state freedom from religious interference. Had it been their intention to erect an inviolable barrier between the state and the church, no church member would have been allowed to hold public office. It is inconceivable that the authors of the constitution could precede each session with prayer and then outlaw their own practices in their constitution.

I must also question the rationale behind substituting one person's religion for another person's — all in the name of freedom. Atheistic evolution must surely be categorized as a religious doctrine just as is divine creation. Simply because a person chooses to substitute science for a Creator does not elevate his views above the level of faith. Faith, whether it be in a Creator or in some as yet unknown evidence to prove the evolutionary theory, is faith.

This brings me to Mr. Davis' second argument: the creationist view represents a purely religious theory which is totally unproven as stated in the Bible, which is full of contradictions with science. As I have already alluded, the evolutionary theory is exactly that — theory. It has not been proven; it has been unable to provide sufficient proof to categorically reclassify this theory

as fact for its protagonists have widely divergent views prohibiting the formulation of any real consensus.

Evolutionary theory has, in its own right, a somewhat lurid history in outright deception passed on as fact. Everyone is familiar with the falsified remains which were passed off as the missing link. Another current example of deception in the interest of science is this: Recently saw a new Biology textbook which offered as proof of the evolutionary theory a certain development in the human embryo. This was printed despite the fact that the discoverer of this stage admitted more than thirty years ago that he had invented this evidence in his zeal to find proof for the evolutionary theory. This falsified evidence is still being taught in many schools as absolute fact.

opinion

Too many questions remain unanswered: Where did the first proteins come from? An analogy to the approximate odds of accidental, spontaneous protein formation is in order. Bury the entire state of Texas six feet deep with white ping pong balls, but with only one black ball. The odds of picking out the black ball on the first try are roughly the same as the odds of the spontaneous formation of a single protein molecule.

The point is this: a person can be convinced of the necessity of some interjective force outside the bounds of religion. Therefore, the creationist view is not the exclusive property of the church!

Mr. Davis also attacks the validity of the Bible as a scientific tool. He provides two examples to support his contention: eat no blood and creepy-crawly things. Those who survived the diluvian era were admonished to eat meat; however, the Bible also prohibits the eating of the blood of strangled animals — a practice still employed today.

The statement against "creepy, crawly things" is just one of the many

examples of Biblical directives which seem arbitrary and have later been understood in light of scientific discoveries: the hygiene codes given to the early Hebrew priests make sense in light of relatively recent discoveries of bacteria and viruses. The Hebrew prohibition against pork consumption was later understood in light of Trichinosis. Many Bible critics, including "science," often unwittingly prove the Bible correct. Science once told us that the bloods of different races would not mix. Acts 17:26 clearly indicates that they would. Science once scoffed at the ideas of transparent gold and a tremendous heat which is black, devoid of any fire as we know it.

I am personally acquainted with the NASA astrophysicist who was responsible for the computations required for space flight which involved projections of the Earth's past rotations. Unintentionally, he mathematically proved that the rotational fluctuations recorded in Joshua 10:12 and II Kings 20:9 actually occurred at the times and for the duration recorded.

In short, many conflicts between science and the Bible have been reconciled by scientific development. Example: the book of Isaiah 40:22 refers to the sphericity of the earth "the circle of the earth," a concept not in keeping with the era in which it was penned.

In light of these facts, one can understand the resurgence of religion in many parts of the scientific community. Science and Christianity are complementary.

One such example of this occurring is that of a well-known theoretician who as a young man penned a theory which contradicted the Biblical explanation. This theory gained a great deal of acceptance very quickly and virtually became a religion. In his later years, this theoretician was unable to reconcile his own theory with the facts, so he recanted his earlier writings. He said, "I was a young man with unformed ideas." He grew to adamantly defend the Biblical explanation over his own theory. That theoretician was Charles Darwin.

Tim Brooker is a UK graduate student in International Affairs.

Sportsmanship

I am a lifelong fan of what Channel 18 sports director Tom Hammond smugly calls "of all things, hockey." He, the rest of the Lexington media, and I suspect, the press in other areas normally inattentive to the sport have reduced the United States' gold medal victory to a timely, successful exercise in national propaganda. This kind of talk puts the victory — immortalized by the final two games — on a level with the distasteful, embarrassing, yet successful state of affairs of the sport of ice hockey, and twenty fine young men of their place in the sun, spawning a truly magic moment with the kind of politics plaguing the summer games of which the Soviet Union is accused.

Not only had an American team beaten the odds by beating the world but had done so primarily through the courage, pure teamwork, and love for the game by what was considered its least talented players, some of whom, like Buzz Schneider, had used up scholarships, were passed over originally by the pros, and were truly self-supporting. It was the first time in

what seems like forever in which the superlatives of the witnesses credited effort and sportsmanship instead of showmanship.

In fact, all the clichés were thrown out. Instead of the cutesy arrogance of American professional athletes or the obviously pre-fabricated humility typical of college football and basketball, there was spontaneous sheer pride and joy. Instead of following the dictates of electronic signs and commercial paraphernalia dealers, the fans brought their own signs and flags, created their own cheers, and after a week, had composed their own fight song. Instead of "Hi, Mom!" directed at the camera, Jim Craig looked for his father in the stands.

In short, the hockey series was not only a refreshment for American superpatriots but for the genuine fans of sport anywhere. It recaptured feelings of appreciation long dormant and thought permanently lost. I hope younger fans and athletes saw something more than the American flag and heard something more than the national anthem last Sunday.

Richard W. Dizeny
Political Science and Philosophy
senior

Tide going out

There is a new wave coming. A wave sparked by distrust and greed that is unconcerned with beauty, majesty and unity among persons.

The actual components of this wave are varied, being in part a faction that finds honor in violating the sanctuary of an American embassy, another that is encircling and demoralizing a bordering nation which in turn has led to the beginning of the end.

The beginning of the end for what? Our beloved international Olympic Games. Russia's intervention in Afghanistan should be countered in any way possible, the boycotting of the games included, but what of the effect on the games themselves?

Even though the games be relocated, the true historical, competitive, and unifying spirit that has made the games as majestic as they are today is being undermined. Other factors such as those that are bent purely on capitalization of the events are debilitating to the "pride" of the games as well.

Spurred by this wave of demoralization I attend to your awareness with this one thought — Is the tide going out on our Olympic Games?

Thom Barry
Journalism sophomore

Letters to the Editor

Pinball generally beats politics in enjoyment and significance

By MARK KOOPMAN

As I ran up to the Student Center bridge I thought, this can't happen here, but there was the barricade, the crowd, and the heat was everywhere I looked. It made me nervous having two roaches in my pocket, but I ran on to where Ken was standing.

"Have they still got them inside, Ken?"
"Sure do. They've got the entire Student Senate in there at gunpoint. They sent out their demands an hour ago. Where have you been anyway?"
"You're lucky I came at all. Remember, I write for the *Kernel*. What are the demands?"

"Well, first they demand the removal of the two major parties of Student Government, the FFF and the FBI." (Note: The FFF is the Forces for Fraternal Fellowship, and the FBI is the Foundation for Bigotry and Ignorance, not to be confused with the Federal Bureau of Investigation, although the motives and the goals are the same.)
"Sounds bad."

"That's not all. They demand a new coalition government with a leadership that won't spend half a thousand dollars to buy their appointments to

office. They also demand that the new constitution include a provision prohibiting appropriations for travel outside the intellectual sovereignty of the University, including Colorado."

"Are those all of the demands?"
"No, one more. They also want some tickets to the SEC Basketball Tournament."

'passive attack'

"It sounds pretty bad for the administration."

"Yeah, if their demands aren't met soon they're going to let the hostages loose."

"That must be why the 'Big O' is stalling any action."

"No, actually there isn't anyone other than the radicals and the senators who cares anything about what happens to Student Government. The real problem is that they're threatening to take out an inflated insurance policy on the Student Center, and then burn it down."

"Just what the Board of Trustees needs, another building burned down. The ROTC building was bad enough.

Besides, it would be difficult to construct a bridge between the new Student Center expansion and a pile of ashes."

"No problem. Even though, the University has already started negotiating for a percentage of the insurance policy, they can't torch this building. Why, there wouldn't be nearly as many magazines in the outer offices around campus, if they destroyed the Student Center Reading Room."

At about this time we were interrupted by the sound of the crowd as the doors of the Student Center opened.

"Well Ken, are you ready to go?"
"Why? Aren't you interested in what's going to happen?"

"Not particularly, but I could use a Tolly Ho with cheese and a hot order of fries."

"I guess you're right. Pinball generally beats politics when it comes to enjoyment or significance. Besides, I can always watch the censored and slightly biased version on the evening news, like a good American."

Mark Koopman is a UK graduate student. His column appears every other Thursday.

Letters policy

The *Kentucky Kernel* welcomes all contributions from the UK community for publication on the editorial and opinion pages.

Letters, opinions and commentaries must be typed and triple-spaced, and must include the writer's signature, address and phone number. UK students should include their year and major and University employees should list their position and department.

The *Kernel* may edit or reject contributions, and

frequent writers may be limited. Editors reserve the right for legal reasons; contributors must present a UK ID before the *Kernel* will be able to accept the material.

Contributions should be delivered to Room 114 Journalism, University of Kentucky, Lexington, KY, 40506.

Letters:
Should be 30 lines or less and no more than 200 words. They should concern particular issues, concerns or events relevant to the UK community.

State phone companies alter third party billing procedures

Continued from page 1

Louisville, said she was "unable to come up with any dollar figures" that her company lost. She said Bell "didn't feel it was worth the time (to look them up) because it wasn't that big of a problem."

Harmon admitted that South Central Bell also had "a problem of minor nature" with third-party calls to Iran, but added that she understood the problem at GTE to be of more magnitude than anywhere else in the state. Harmon said the problem is not restricted to Kentucky; it is happening throughout the nation.

Schremser, however, denied that GTE was the state's trouble area in terms of fraudulent calls. "I don't know how that got started," Schremser said. "GTE is not the focal point for that kind of thing. I'm sure other telephone companies would verify that."

GTE rates for operator assisted calls, which includes third party calls, to Iran are \$9 for the first three minutes and \$2.45 for each additional minute, plus 5 percent sales tax, according to an operator at the company.

GTE serves Lexington, Ashland, Elizabethtown, Somerset, Hazard, Campbellsville, Russell, Morehead, and 46 smaller exchanges. South Central Bell serves most of the rest of the state.

Of the 434 Iranian students who attend Kentucky's eight universities, 136 go to UK, UK and Morehead State University are served by GTE while the University of Louisville, Eastern Kentucky University, Western Kentucky University, Murray State University, Northern Kentucky University and Kentucky State University are serviced by Bell telephone companies.

James Pellrey Jr., UK director of communications, said

New state fire code in effect for buildings

Continued from page 1

it's not enough. What we're doing is we're working with the most serious items."

He said money is "one of the major things that we're charged with. We're going to do all we can with that. We would hope that the Council on Higher Education will realize again next year that there is a need (for more money)."

UK has received \$367,700 from the State Fire and Tornado Fund, according to Beach. UK pays a premium for fire protection, he said, and any fire loss would come out of this premium. From time to time some of this premium could be regained to make improvements.

Despite the vast sums used for fire protection, it appears that gaps still need to be filled. "We (safety department) need more people," said Beach. "The administration is aware of this, but it's the financial crunch."

Buying class rings old gold jewelry silver coins sterling flatware

Lexington Silver Shoppe
Patchen Village next to Patchen Liquors 266-9523

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Jim Cleveland Advertising Prod. Mgr.

UK has had a few problems with fraudulent calls to Iran, but has never had to pay for any of them. He said some calls were charged to numbers on campus from off-campus phones and others were made from restricted phones on campus. "We've had about three or four (calls improperly charged to a third party) of a nature of about \$90 to \$100, but that was back some time ago," Pellrey said.

Pellrey said he had understood the problems "around town" to be of more magnitude than those at UK. He said the biggest problems UK had with the telephones in M.I. King Library.

In the fall of 1978, GTE removed free telephones from the library and put in pay telephones because they said the

free service was being abused. One instance of the abuse was a \$200 invoice the library received for calls to Iran. However, free phones are available for on-campus calls only in M.I. King.

Schremser said that some of the calls had been accounted for after the company contacted the callers, but added that if GTE had to, they would prosecute violators.

Intentionally obtaining telephone service by deception or other fraudulent means constitutes "theft of service," an offense punishable under the Kentucky Penal Code by imprisonment of up to five years or a fine not exceeding \$10,000. Also, foreign students committing a crime may face deportation procedures if found guilty.

What do the facts really say?
Hear Kerby Anderson (M.F.S. Yale Univ., Ecology and Evolution) outline

CURRENT PROBLEMS IN EVOLUTION
a visualized lecture and discussion
7:30 p.m. 107 Morgan Biology Bldg.
Thursday, February 28
part of the CHRISTIAN UPDATE FORUM

BETTY'S BEAUTY SALON
Styling for both men & women
Imperial Plaza 252-3542
Complete line of make-up & hair products

FEATURING
REDKEN
PROFESSIONAL

For your next best move:
READ THE KERNEL

Kernel Crossword

ACROSS
1 Jason's wife
6 The one here
10 Genetics, e.g.
14 Racetracks
15 Hindu queen
16 Molding
17 Grape drinks
18 Angered
19 Hawk
20 Helots
22 Simulation
24 Shortly
26 Runner
27 Travelled back and forth

47 Clearing
51 Ceremony
52 Perfumes
54 Tapping beat
58 Sleeve
59 Preposition
61 The — Mutiny
62 Pitch
63 Solo
64 Chemical compound
65 Raced
66 Region
67 Nee Beecher

UNITED Feature Syndicate
Wednesday's Puzzle Solvers

DOWN
1 Cuts down
2 Malefic
3 Mr. Andrews
4 Lifts up
5 Agrees
6 Three: Prefix
7 Lyle
8 Inactive
9 — time
10 Envoies
11 Broker
12 Not relaxed concert
13 Jewish feast
21 Sun
23 Conservative
25 Comes close
27 Dirty air
28 Zeus' wife
29 Indians
30 Sewer
34 Kitchen tool
35 — Book
36 If not
37 Polish river
39 Traitor
40 Prediction
42 Chief
43 Espies
44 Made tea
46 Wag
47 Exammies
48 Impede legal-ly
49 Harmonious:
2 words
50 Sort
53 Flurry
55 Yugoslav leader
56 Again
57 Wax
60 Flower

campus briefs

Classes open

The Lexington Fayette Urban County Division of Parks and Recreation is offering the following classes:

A trimnastics class beginning March 4 at the Garden Springs Elementary School. The class will be held for five weeks on Tuesdays and Thursdays from 7:00 p.m. to 8:00 p.m. Registration will be held at Garden Springs, March 4 from 7:00 p.m. to 8:00 p.m.

A guitar class beginning Wednesday, March 5 at Lates Creek Community Center.

and continuing for 10 weeks. The fee is \$15 and pre-registration is required by calling 255-0835.

A belly dance class at the Lates Creek Community Center beginning March 6 from 11:00 a.m. to noon. The fee is \$17 for 10 weeks.

Nominations

The Bluegrass Junior Woman's club is seeking nominations for its fifth annual "Outstanding Young Woman Award" to be presented on March 18 at the Child Development Center.

The purpose of the award is to recognize the noteworthy

contributions and achievements of young women and to encourage greater participation and involvement by others in the community.

Nominees must be residents of Fayette County and between the ages of 18 and 35. Nominating forms may be obtained by writing: Mrs. Gregory Hill, 225 S. Ashland Ave., Lexington 40502. Letters of nomination should include vital information, as well as a brief narrative describing the candidate's outstanding contribution in her work, profession or personal life, and her contribution to the community's general welfare.

Policy awards

The National Research Council is offering a series of one year awards to persons who wish to work with its committees. These fellowships are for work within the organization of the Council and do not involve the conduct of primary research. The focus seems to be on recommendations for policy.

Persons who have received the doctorate less than ten years ago are eligible. Any faculty member interested in these opportunities should contact Dean Jaros, associate dean for research.

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LTI meets need for 2-year program

By EVELYN BERNITT
Reporter

Lexington Technical Institute began with no building, no full-time administration, no full-time faculty and very little funds.

Yet one thing did exist: a need for a two-year program which prepared students for employment upon graduation.

So in September of 1965, then-UK President John W. Oswald sent a memorandum to all deans, directors and departmental chairmen announcing LTI as a functioning part of the University. In that letter, though, he said there would not be a need for LTI to have its own building.

Things have changed since then. LTI has a 10-acre campus now, located on Cooper Drive, close to Commonwealth Stadium. And 2,074 LTI students attend classes at the institute, ironically named the John W. Oswald Building. It houses 14 classrooms, 33 special laboratories, seven conference rooms, a 196-seat lecture hall, lounge areas, a technical library, and administrative and faculty offices.

LTI is considered part of the Community College System, but it is unique in many ways. Being located on the UK campus, LTI students have access to all the services offered to UK students, and they are given UK IDs. Tuition is the same as for other UK students. \$86 more this semester than what community college students

were charged.

At a Feb. 19 Student Government meeting, a vote was passed to give LTI a seat in SG with voting privileges. LTI student, however, may not run for president, vice-president or senator-at-large, nor may they vote for any of the three positions.

Another point made at that meeting in defense of LTI's right to a seat was that its students follow UK's calendar. Add-Drop schedule and non-academic code of conduct. Assistant Dean of Students Frank Harris said, in reference to non-academic affairs, "We make absolutely no distinction between a UK and LTI student." Harris is an advisor to SG.

SG President Mark Metcalf called LTI "a separate entity, but part of the UK campus."

LTI offers only two-year technical programs, allied health technologies, business technologies and engineering technologies. A total of 22 different majors are offered. Field experience, practicums and internships are included in the students' education.

Ben Carr Jr., associate director for academic affairs at LTI, said LTI was formed because "the University didn't have a way of handling two-year programs." Carr emphasized that LTI has a "different mission" in education for its students. Many students are unable, or unwilling, to attend school for four years to get a degree. For them a two-year program is more realistic, he said.

Anne Kroboth, LTI accounting technology major, was an accounting major at UK. "I'm real happy that I switched," she said. She said she changed because she wanted to graduate earlier so she could get out in the working world sooner. She said LTI had given her "a whole better outlook on school."

Engineering major Tom Froedge took some 30 credit hours at UK before switching and taking 35 more at LTI. He said the instructors at LTI "definitely care more if you're learning or not. They teach you things they know you'll need in your job."

Patty Hembree, majoring in civil engineering technology, but also started out at UK, in engineering. "I didn't feel I got as much individual attention (at UK) as at LTI," she said. She said one reason she changed from UK to LTI is that she'd be "standing just as good a chance if I got out sooner and worked instead of going two extra years."

"Experience is just as good (as schooling) in engineering," Hembree said. She added that UK classes involved a great deal of theory, but at LTI, "you just get right to what you need to know."

Engineering technology major Mark Miller plans to attend law school later, but he said one reason he chose LTI now was that in two years, "You get out ready for a career."

Paul Taylor, LTI's Assistant Director in charge of Student

Affairs, said LTI is unique because it only offers technical programs. "It is unique and possibly misunderstood," Taylor said, because of the program set up. Students finish in two years at LTI, ready for a career, instead of preparing for more education, as is the case at community colleges he added.

"Our biggest problem is our identity," Carr said. Froedge agreed with Carr, adding, "We've found people who go to LTI and don't even tell people; they're ashamed."

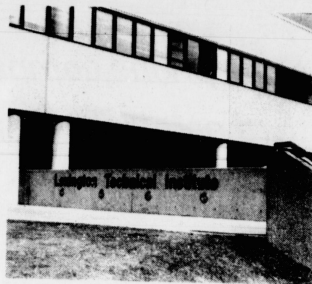
Dr. Anne Noffsinger, chairman of associate health technologies and coordinator of nursing, made further comments on the identity crisis. She said that LTI's program is "cer-

tainly not watered down... we teach what is applicable."

Noffsinger said the emphasis is on teaching, not on research from the instructors. LTI has 55 full-time and 55 part-time teachers. "We believe in the individualized teaching as much as possible," Noffsinger said.

LTI is accredited by the Southern Association of Colleges and Schools and by various professional societies and accrediting agencies.

Bob Blake, chairman of the engineering technology department, estimated the average age of students at 26. He said many of the students are married and have families. He added that a portion of the students were going through career changing, which is why



By EVELYN BERNITT/KERNEL Staff

they attend LTI.

"The students at LTI are not your traditional student," Miller said.

Blake said there was a much different atmosphere at LTI than at UK. "We're a lot less formal," he said, adding that students call their instructors by their first names.

He said the engineering degree at LTI is not the same as the four-year degree offered at UK. "It is strictly applications," Blake said.

But some LTI students think they have plenty of room for growth and a secure future. "It has unlimited potential," Froedge said.

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Clean sweep

By BENJIE VAN HOOK/Kerel Staff

These Physical Plant Division workers prepare to make a mad dash (?) across South Limestone yesterday afternoon. William Davis, left, and Randall Sizemore, were headed toward Dickey Hall in the northwest corner of campus.

Still 'too much to carp about'

Critic tells of law, press ties

By RUTH RAGLAND
Staff Writer

While the press is better and more conscientious than ever before, there is still "too much to carp about," said Bob Schulman, media critic for the *Louisville Times*, who spoke at the Student Bar Association's Noon Forum yesterday.

Schulman said there should be more communication between members of the legal profession and the craft of journalism so that they may recognize the mutuality of their interests. He said that public opinion surveys show an extreme lack of faith in a number of professions, with journalism and the law toward the bottom of the list.

Schulman, a graduate of the

Columbia School of Journalism in New York, said he found the barring of the press from the trial of Dr. Kenneth Payne, a Lexington physician charged with 29 counts of sodomy, appalling and sad. His reasoning was that Circuit Court Judge Charles Tackett, who ordered the closing of the trial, and the editors of the two local papers appeared to be unaware of the guidelines for journalists covering trials.

In 1965 guidelines for the press covering the criminal trials were set up by the Kentucky Bar Association, Kentucky Press Association, the Kentucky Broadcasters Association and a group of judges. He called the writing of the guidelines "a benchmark in intellectual collaboration between the news media, the bench and the bar in Kentucky."

Schulman said **The Brethren**, an investigation of the Supreme Court written by *Washington Post* reporters Bob Woodward and Scott Armstrong, was deplorable from a journalistic viewpoint because of its heavy dependence on unidentified sources leaves the reader to ask, "Who should I believe? How do I make a judgment about credibility?"

"Does the responsibility lie

with the authors or the former law clerks now lawyers who provided them with backstage, fundamentally gossip information?" Schulman asked.

In discussing the case of prior restraint involving *The Progressive*, Schulman said the national magazine made a mistake in taking the advice of a lawyer and sending an article on how the hydrogen bomb is made to the U.S. Department of Energy three times asking for its approval.

He said the magazine could have gone ahead and published the piece and "nobody, in terms of prior restraint, would have been the wiser." In quoting Ben Bradlee, editor of the *Washington Post*, Schulman said "We have been put into a box on this case by a chicken-shit lawyer. We don't belong there because we are more pure of heart than that," he said.

"Much more than the law, it (the press) goes through a hell of a lot of public soul searching," commented Schulman.

Schulman bemoaned the "insensitivity to the mother tongue (English) found in even the most respected journals" today. He said "The arrow of responsibility points to the people right here at these institu-

tions" where much of the actual teaching duties are delegated to teaching assistants.

Schulman said coverage of the 1980 presidential campaign is an "abnormal growth" of the "worst sort" because after the 1976 campaign journalists had sworn never to balloon issues and the importance of primaries out of proportion again.

"The Florida caucuses never would have amounted to anything," he said, had it not been for politicians and the media scratching part of each other's anatomy he did not name. Schulman said with this campaign starting earlier than any previous, the New Hampshire primary has come to be seen as "the seventh inning stretch."

Commenting on the coverage afforded Republican presidential candidate Ronald Reagan's ethnic joke, Schulman said, "Imagine a mature and adult press — the world's freest — spending as much time on that comment."

When asked whether the press had allowed itself to be manipulated in the Iranian situation, Schulman said the press had failed in that "they did not let us know until too late the degree to which these demonstrations were being produced."

UK profs let Christian group lecture this week

By JOHN LITTLE
Staff Writer

If you enjoy hearing different points of view given in your classes then you might get lucky this week. The Christian Update Forum, a group of eight scholars, will be speaking in various classes and programs today and tomorrow. The group also spoke to classes yesterday.

Bob Howell, publicity coordinator for Probe Ministries, (which rounded up the resource speakers, while local universities chose the classes they want speakers in) said the purpose of the forum is "to present a Christian point of view that is relative to today's style of life through classroom and campus-wide presentations."

Director of Field Ministries Bill Weldon said, "We are a resource team that was invited by different on-campus Christian groups (Campus Crusade for Christ, Wesley Foundation, and the Navigators.) We then check with the administration and get their OK, then we contact individual professors. If our presentation relates to the course material and the professors agree to it then we will come and speak to their class."

Weldon said he is very

pleased with the administration and the faculty at UK. He said, "The administration felt that the professor can do what they want to do; this is not true with other universities. Also the professors felt that their students are mature enough to hear a different point of view."

A staff member for Campus Crusade for Christ, Doug Miller, said, "Ninety percent of all of the professors that we contacted were positive to what we are doing. They feel that it would enhance their class, but some professors could not work it into their schedule."

Some people have said that the speakers are violating student rights. "I don't think that we are violating student rights," Weldon said. "We are just presenting a different perspective. The university is meant to present a universality of ideas. We are not asking you to believe our ideas, it's just another point of view. We try hard not to alienate students and faculty."

"Usually the only time people feel that students' rights are violated is when Christians come to speak. Marxists, Buddhists and other groups can come in and nobody thinks anything about it. We are only

trying to present another alternative."

Weldon said student feedback has been positive. He said, "Approximately 70 percent of the feedback is positive, 25 percent is neutral, and 5 percent is negative. Of course this differs with different universities and different areas."

Ray Bohlin, a lecturer and research associate for Probe Ministries, thinks "Christian ideas have not been given a fair

hearing. I see a responsibility to rectify this. I think that students should be exposed to more than one point of view."

Bill Crouse, a lecturer and research associate for Probe Ministries, said, "The Judeo-Christian world view, which is the foundation of the Western civilization, is getting thrown out by our country. I think this will lead to a loss of freedom. We are trying to defend this view and expand out on because we think it is still relevant."


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Neilsen is controversial Darrow in one-man play

By THOMAS CLARK
Entertainment Editor

"Clarence Darrow was an inordinately compassionate man — incapable of not feeling sympathy for anyone. I love that kind of human being."

Obviously, actor Leslie Neilsen is attached to the character of lawyer Clarence Darrow. The man Neilsen will portray this weekend at the Lexington Opera House. The play, simply titled *Clarence Darrow*, is a one-man show written by David Rintels and based on the living Stone biography *Clarence Darrow for the Defense*.

Neilsen, speaking in a telephone interview from his Los Angeles home, said he has been performing the play since April. "I've read everything I could get on the man," he said.

"He didn't judge anybody. He didn't tell them what to do and worked very well with anybody."

Darrow was the sort of lawyer who didn't inspire the same sort of respect from everybody who met him. Born in 1857, Darrow became a leading defense attorney for controversial causes in the turn-of-the-century era and the early years of the 1900s.

During his lifetime he defended socialist Eugene Debs during the Pullman Strike, thrill killers Leopold and Loeb, the Haymarket "anarchists," a man accused of taking part in the murder of an Idaho governor and, his most famous defense, John Thomas Scopes. The trial of the latter, for teaching Darwin's theory of evolution in a Tennessee public school, became known as the Scopes

Monkey Trial as it created a nation-wide sensation. It was further popularized in the drama *Inherit the Wind*.

Neilsen said a portion of Darrow's defense in the Monkey Trial is included in *Clarence Darrow*. "You will see some of that, although it is the least indicative of Darrow," Neilsen said there are about eight of Darrow's summations, or final arguments to the jury, in the show.

"His summations could be so moving. One left the entire courtroom in tears," Neilsen said, adding that one judge is reported to have said after a Darrow summation that he would never see anything like that again because Darrow was the greatest.

The show originally appeared in 1974 with Henry Fonda performing the solo role on Broadway and in other major cities. During one performance, Fonda suffered a heart attack and had to stop the tour. The Neilsen version is the first remounting since then.

"I saw the PBS taping of Fonda, although I never saw it in person," Neilsen said. "There is a difference between the two shows, he

said, "because we are different actors. I admire him (Fonda), but our work differs."

John Houseman, the law school dean in the *Paper Chase* television series, directed the Fonda production, and retains credit on the current program. "We used Houseman's staging, but changed it in a number of spots. He wasn't there everyday, but did sit in on a rehearsal and offered suggestions. I guess it was largely my doing."

Neilsen said preparing for the show doesn't take that long. "I prepare by going through the play. With a one-man show it's easy to rehearse in a room, in the car, wherever."

A native of Regina, Saskatchewan, Canada, Neilsen first found fame on the live television dramas (such as *Studio One*) of the early 1950s. "I did 46 shows in my first year and made a little over \$5,000. You could rehearse more than one at a time then and earn about \$75 to \$100 each. If you got \$200 or more, you were doing real good."

After the New York round of television shows, Neilsen headed west to do movies.

"*Vagabond King* in 1955 was my first movie, but I actually moved out here to do *Forbidden Planet*." Since then, Neilsen has added a long list of television shows — including the series *The Bold Ones* and *Bracken's World* — and movies — most notably *The Poseidon Adventure* — to his credits.

Clarence Darrow is the third one-person show to play Lexington since the Broadway Nights series began in 1976. Preceded by Julie Harris in *The Belle of Amherst* and Kevin McCarthy in *Give 'Em Hell, Harry*, Neilsen said he believes such shows "are a coming thing. The batting average for these shows seems to be 1,000. I love James Whitmore (who originated *Give 'Em Hell* and others). There is a better chance of being entertained."

Neilsen said he believes the audience "can expect to see a good show. Darrow has articulated a number of things I've felt but never expressed and helped me formulate a number of views that I never fully felt. "He was a most Christ-like man."

On Tap

— a calendar of the arts

Information for this calendar may be sent to: "On Tap," 114 Journalism Building, UK, Lex., 40506.

BEST BETS: It's a good weekend for theater with *Camino Real* at the Guignol, *Clarence Darrow* at the Opera House and *Antigone* at Transylvania. If you prefer screen acting to live, check out *Butch Cassidy and the Sundance Kid* at the Student Center. For details, see below under stage and cinema.

EDITOR'S NOTE: All times are p.m. unless otherwise noted.

cinema

At the Student Center Cinema for \$1.25 each: Today, *Lolita* (6) and *Diamonds are Forever* (8:45). Friday and Saturday: *Butch Cassidy and the Sundance Kid* (7 & 9) and *Butch Cassidy and the Sundance Kid* (11). Sunday: *Butch Cassidy and the Sundance Kid* (7 & 9). Monday: *Shadows of Forgotten Ancestors* (7) and *Days of Wine and Roses* (9). Tuesday: *Days of Wine and Roses* (7) and *Shadows of Forgotten Ancestors* (9). Wednesday: *Live and Let Die* (5:45) and *Nicholas and Alexandra* (8).

At the Kentucky Theatre, 214 E. Main St. for \$1.50 each: Today: *In The Realm of the Senses* (1:30 & 9:30) and *It...* (7:30). Friday: *It Happened One Night* (1:30 & 7:30). In *The Realm of the Senses* (9:30) and *Animal House* (midnight). Saturday: *Camelot* (1:30 & 4:30). *It Happened One Night* (7:30). In *The Realm of the Senses* (9:30) and *Animal House* (midnight). Sunday: *Camelot* (1:30 & 4:30). *East of Eden* (7:30) and *In The Realm of the Senses* (9:40). Monday: *East of Eden* (1:30). *Animal House* (7:30) and *In The Realm of the Senses* (9:30). Tuesday: *In The Realm of the Senses* (1:30 & 9:30) and *Peppermint Soda* (7:30). Wednesday: *Peppermint Soda* (1:30). *Don't Look Now* (7:30). *A Woman Under the Influence* (9:30).

stage

At the Guignol Theatre, Fine Arts Building: *Camino Real*, a UK Theater production of a Tennessee Williams drama, tonight through Saturday at 8. Tickets are \$3 student, \$4 non-students, available at the F&A ticket office, 258-2680.


At the Lexington Opera House: *Clarence Darrow*, a one-man show on the life of the Scopes Monkey Trial lawyer starring Leslie Neilsen, tonight through Sunday at 8 and Saturday at 2. Tickets and information available at the Lexington Center box office, 233-3535.

At the Carrick Theater, Mitchell Fine Arts Center, Transylvania University: *Antigone*, a Transylvania University Theater production of Jean Anouilh's adaption of the ancient Sophocles drama, today through Saturday at 8:15. Student tickets are \$1.50, general admission \$3, available at 233-8174.

concerts

At the Concert Hall, Center for the Arts: *UK Symphony Orchestra*, conducted by Phillip Miller, tonight at 8, free admission.

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By GARY LANDERS/Kerel Staff

Gary Galbraith in UK Theater's *Camino Real*. See "stage" listing.

At Rupp Arena, Lexington Center: Jimmy Buffet on March 11 and Linda Ronstadt with Danny Kortchmar on March 31. Tickets available at the Lexington Center box office, both McAlpins and the Disc Jockeys.

Central Kentucky Concert and Lecture Series presents a joint vocal recital by Theodor Uppman, baritone with the Metropolitan Opera Company, and Eleanor Bergquist, soprano with the New York City Opera, Tuesday at 8:15. Admission free with a UK ID and Activity card.

tube

On Kentucky Educational Television, Channel 46: **The Dupont-Columbia Awards in Broadcast Journalism** tonight at 9: "Vietnam and its Neighbors," Big Powers and Little Wars" is the subject of *Great Decisions: 1980*, Saturday at 4, and the final episode of "Rumpole of the Bailey" on *Mystery*, Wednesday at 10.

exhibits

At the Art Museum, Center for the Arts: *Side by Side*, Sunday through Friday from 1 to 4:30.

lectures

Ernest Gaines, author of *The Autobiography of Miss Jane Pittman*, will read from his novel in progress, *The Revenge of Old Men*, tonight at 7:30 in 118 Classroom Building.

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DIVERSIONS

Controversial film 'Cruising' is Freidkin's worst movie yet

CRUISING
Written and directed by William Friedkin (Lorimar Productions)

Al Pacino is getting steady work, there's no question about that. . . . *And Justice For All*, the *M-A-S-H* of the legal world, just finished its opening run and did well. But Pacino's latest, William Friedkin's *Cruising*, indicates one of two things: either Pacino digs playing detective or he's hard up for money.

This film has perhaps the most delicately premised story


to hit the theatre since *Luna*. Set in Manhattan's S&M community, the story deals with a series of gay killings and Pacino's attempt to track down the murderer. Writer-director William (The Exorcist) Friedkin takes neither a pro or con position on the S&M world, but the visual impression he puts across is threatening and decidedly not positive. Friedkin is up to his usual vulgar style, visualizing gay activity in such a way that he's bound to offend and anger people of all preferences.

In spite of the delicate premise and distasteful imagery,

this movie had tremendous potential. Properly handled, the script and main character could have had real impact and turned out an excellent story about sex and violence as it really is. One particularly interesting idea was a psychological dilemma in which Pacino finds himself caught, where the repeated exposure to gay bars and S&M hangouts causes him to lose touch with his personal reality. This could have made the character work, but nowhere in the film is this dilemma given an opportunity

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SEC PLAYOFFS TONIGHT



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KWIC tournament opens today at 4:30

Continued from page 7

Western: The Lady Toppers have also been reeling this season with a 8-18 overall mark and 3-9 conference record. Kentucky demolished the Toppers 99-43 in Lexington earlier this season, and dropped an 82-64 decision to the Lady Kats Saturday night at Bowling Green. Western has lost 10 of its last 12 games.

Forward Alicia Polson leads WKU with 13 points and 8 rebounds a game. Guard-forward Laurie Hetsley is the only other Topper in double figures, as she tallies 12.6 points.

Eastern: EKV finished last in the conference with a 2-10 record and 9-18 overall. Both of the Lady Colonel's two wins came over Murray. Eastern lost to Kentucky 100-77 Dec. 17 in Lexington, and 92-60 Jan. 29 at Richmond.

EKV has no players in double figures, in scoring or rebounding. Loretta Coughlin leads with 9.6 points a game.

Tickets for the KWIC tournament will be \$1 for UK students with a validated ID. Tickets for the public will be \$3 tonight and tomorrow night, and \$4 for the championship contest.

By SEC coaches

Bowie picked best frosh

KNOXVILLE, Tenn. (AP) Kentucky's Sam Bowie edged out Terry Fair of Georgia and Howard Carter of LSU as the outstanding freshman basketball player in the Southeastern Conference in a poll of SEC coaches.

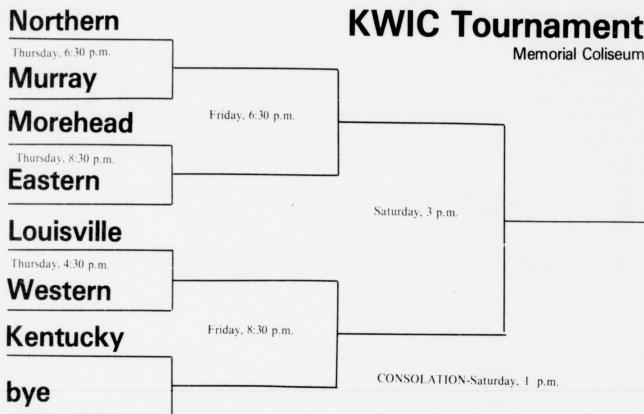
A 7-foot-1 center from Lebanon, Pa., Bowie averaged 12.5 points and eight rebounds

a game in his first season of SEC play. He received 64 points to 61 each for Fair and Carter, both forwards. The weighted poll was conducted by the Knoxville News-Sentinel and released yesterday.

Others voted by their coaches as the top 10 freshmen in the league, in descending

order were: Forwards Dominique Wilkins of Georgia and Ted Young of Vanderbilt, Mississippi State guard Jeff Malone, for-

ward Dale Ellis of Tennessee, guard Dirk Minnifield of Kentucky, forward Darrell Lockhart of Auburn and guard Mike Davis of Alabama.



'Cruising' is Friedkin's worst

Continued from page 6

This problem plagues the film throughout. It starts and drags on, but it never takes off. The relationship between Pacino and his woman (Karen Allen) does not develop, and his thoughts and motivations are only vaguely spelled out. The sex and violence is presented at their most grotesque and bloodiest. Aside from that,

the story is uninteresting and run-of-the-mill. Detective tracks down killer, gets lost along the way, picks up clues, confronts killer, wins. One expects more from a film that dares to break such sensitive ground.

All in all, *Cruising* is completely mishandled. Nothing about the film justifies its existence. Oh, Pacino does a competent job, but he hasn't got much to work with. The ending

not only doesn't satisfy the viewer, it doesn't make any sense. Friedkin has this fetish for demons, and maybe he couldn't resist.

There are better movies around. *Cruising* is interesting in the view of life it presents, and that's about it. The viewer is left asking no questions about the other sides of death and violence, but rather where Friedkin got those extras.

— S. T. Robinson

Seven year famine to strike in 1982

The Lord has caused me to know we are going to have a seven year famine.

One night I was praying. I asked the Lord to give me something I could tell my son, so he could believe these articles I had been writing in the local papers. My wife and I were going to leave early the next morning to go and visit with him and his family. When I went to bed I couldn't go to sleep. The Spirit started impressing on me to tell him about the famine, but I didn't know anything about a famine. I know when I was on a fast a year ago, the Spirit was on me impressing on me to grow food and store against an emergency. But I didn't know what the emergency was. But as I lay there in bed, this famine kept getting stronger. This was November 10, 1979. I got up at 2:00 A.M. and prayed over my Bible and when it fell open the verse I looked down on was Gen. 41:19, and Pharoah was telling Joseph about the seven thin kine he had seen in his dream. And Joseph went ahead and told him it meant seven years of famine. So that confirmed beyond any doubt that we were going to have a famine. And I wondered how long it would last, not seven years, maybe a year or two. But some way this seven years I had read wasn't going away. But we went on to our sons. I told him about the famine coming, but he couldn't believe it. He said it had always rained and it always would. But keep in mind, I asked the Lord to show me something he could believe. So, I believe when the famine comes he will be able to believe, if he doesn't before then.

Now just because you don't believe in this I am writing now, that doesn't mean you won't believe in it when the famine comes. If my son can believe you can too, if you want to. I know after the famine comes it is too late to get ready for the famine. But it won't be too late to get ready for the Lord. The Bible talks about a famine coming before the coming of the Lord and it talks

about it in different places. Isaiah 13:9 says "Behold the day of the Lord cometh, cruel both with wrath and fierce anger, to lay the land desolate, and he shall destroy the sinners thereof

out of it." And then it says in Zachariah 13:8, "And it shall come to pass that in all the land, saith the Lord, two parts therein shall be cut off and die, but the third shall be left therein."

And in St. Matt. 24:22, it says, "And except those days should be shortened, there should no flesh be saved, but for the elect's

(Continued on Page 2)

Article 1 — August 16, 1979

The White Horse Seal Has Been Opened

The Lord speaking in Daniel 9:27 talks about confirming His covenant here at the end times. Now the Lord's covenant is the Word of God. And we have had this covenant all our life. And if the Lord has to send and confirm it now, that means we don't believe it.

So I started looking around at all the different churches. Some say about 300 different kinds. Now this means 300 different men's doctrines. I started looking around and I couldn't find one that believes Christ's doctrine. So we see why He is going to confirm His covenant here at the end times. Each church group believes part of Christ's doctrine. But none of them believe all of it.

Now the devil's greatest victory was when he caused Eve and Adam to disobey God and fall from their close walk with God.

The devil's second greatest victory came when he

caused the Christian world to pray out loud, because the Lord had told them to pray in secret (Matt. 6:6). So they quit getting their prayers answered and lost their close walk with God.

Now the churches don't have any power with God. Because they don't believe the things He told them to do that they might have power.

I saw the light of the Lord. This light is the one in Rev. 18:1. It was prophesied that it would come down. The Lord gave me a vision. It was September 29, 1978. I saw this light. It was a group of stars and I walked in this light. It was alive. It felt real good. It went right through me and it felt good inside, too. It was so beautiful I couldn't take my eyes off it unless it told me to.

Now Rev. 6:2 tells what this light is and in Rev. 5:8 tells who sent it down. In Dan. 12:10, the first half of that verse tells who it

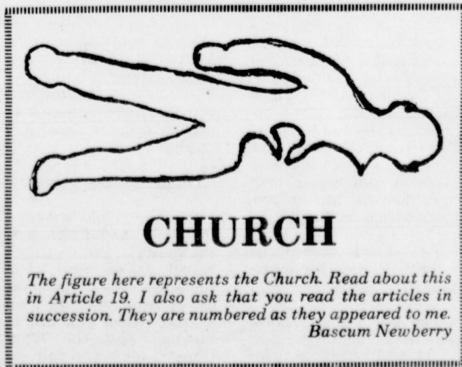
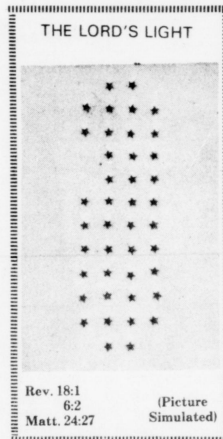
comes to. When it speaks there of many, it is not talking of many in one church. But as many churches having one. Now Noah was one and Abraham was one. But the Lord has many. See the light.

Dan. 9:27 tells why it comes down and how long it will last.

Daniel 12:4, "But Thou, O Daniel, shut up the words, and seal the book. Even to the time of the end, many shall run to and fro and knowledge shall be increased." Now notice these two seals "Running To and Fro" and "Knowledge Shall Be Increased". People were seeing this running, our highways were full at sixty-five miles an hour. And all the increase in knowledge. This all started at a fast pace in 1940 and just kept building up. We knew it was end times prophecy. But we didn't know how to comprehend what we were seeing. And then in 1977 and 1978, it all slowed down. That was a change. Then the two seals were fulfilled.

Now Daniel 12:7 and 12:11 and 12:12 gives three periods of time here at the end. But believe me this one is the one to get ready in. This is the first one. This is the one the Lord's light is shining the brightest in. The Spirit is saying, "Prepare ye the way of the Lord. Make His paths straight."

Now the Lord talked about this period of time when He was here on earth. At that time He named it, calling it, "In the days of the Son of Man." Like in



This publication is the individual efforts of Bascum Newberry. It contains his beliefs and visions as recorded by him and due to his strong convictions and dedication to deliver the Word of God, 275,000 copies were published and distributed in some 43 newspapers.

— The Author
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Famine To Strike In 1982

(Continued from Front Page)

ake those days shall be shortened." And the time this is talking about is Dan. 12:12 and Rev. 14:13. To understand what Dan. 12:12 is talking about you will need to read Rev. 14:13. Read Dan. 8:12, 13:14.

We came home from our sons late Sunday night and were reading our Bible before going to bed. I was sitting in the living room, my wife was sitting at the kitchen table. She said, "I want to read you about the seals." Now the Lord had really impressed on me about the White Horse Seal. I read that seal in March of 1978 and something happened to me when I read it. I jumped up and called a friend and told him it had either been opened or it was just ready to be, and asked him to find out all he could about it. And nearly every time I read my Bible that Spring and Summer, I would turn and read about the seals. They were like a magnet to me, and I would say to my wife at least once a week, (quote) "When the Lord was here before He gave His people, the Jews, about 3½ years' ministry. Do you think He will give the Gentiles any more than that?" (end of quote) I didn't know why I was saying this.

But getting back to the famine, and my wife at the kitchen table. I said O. K. She started reading Rev. 6:1, and when she got down to that eighth verse and started reading about people being killed with sword, and with hunger, and with beasts, I knew beasts were afraid of people, and as long as there was anything in the woods and fields they would not kill man. And it seemed to me as she read that the only thing that was left was flesh eaters. I could see it had been dry a long time.

So I started thinking and looking for seven years of famine here in the end times. I ran a reference to Dan. 9:27, "And He shall confirm the covenant with many for one week; and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations He shall make it desolate, even with the consummation and that determined shall be poured upon the desolate." Now this week it talks about is week of years. Seven years. And after the first 3¼ years our worship of God is going to be hampered. Now I don't know how to explain this. Oblation was a gift for the

priests to eat. Read Lev. 2:3, Num. 31:28. Sacrifice was for their sins. So our prayers replaces that. It is hard to comprehend not being able to get a prayer answered, and then in this 27th verse it tells why the famine is coming. It says for the overspreading of abominations (SIN) he shall make it desolate (DRY) even until the consummation (END). Now this week is split in two parts. And between these two halves is 1,290 days. Dan. 12:11, that are not counted. This is the Red Horse Seal (Rev. 6:4). This seal will be opened in March of 1982 according to Dan. 12. The famine will start soon after this seal is opened, and it will continue through the Black Horse Seal (Rev. 6:5). The mark of the beast will come soon after the Black Horse Seal is opened. Read Dan. 12:12 and Rev. 14:13 again. Now the way we count time, Daniel, Chapter 12, counted three periods of time. I believe the White, the Red and the Black Horse Seals represent these three periods of time. I believe seals #4, 5, and 6, are what Dan. 9:27 calls consummation, and it says the consummation is poured upon the desolate. That is they are opened during the third seal.

In Rev. 9, it talks about the bottomless pit being opened and locusts come upon the earth. And in the fourth verse it says, "And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads." So we see there is going to be some green grass someplace.

Now you may say a famine like this is awful. And it is bad looking at it from the human side. But looking at it from the spiritual side, it is a great blessing. There is one thing for sure, the Lord is coming but people don't believe it. So this famine is coming so people can believe and get ready. And when you are ready to meet the Lord and start thinking about eternity, then death is just the door you escape through.

I know some will say the Lord will take care of me. I'm not going to worry about the famine. To you I say: this is to take care of you, to warn those that believe to get ready.

Rev. 11:1, talks about a reed. This reed is to measure Godliness in the church.

ches. The rod it talks about is a rod of correction.

Rev. 11:2, is telling how the Gentiles will react to Rev. 18:1, and Rev. 6:2.

When I had finished all these articles, I wondered if the Lord was pleased with all of them. So I took each one and laid them on the altar and let them hang partly off. Then I prayed and asked the Lord to let any He didn't like fall off on the floor during the night so I would know not to use those. I went to bed but I couldn't sleep sound. I got up and prayed, but I still wasn't sleeping just right. I was wondering if I should put a note in this and say I didn't really know who would speak to me at different times. I wondered whether it was the Lord or an angel. So around five in the morning, I got up and prayed over my Bible and when it fell open I looked down on this passage.

Acts 1:1, 2, "The former treatise have I made O Theophilus, of all that Jesus began both to do and teach."

"Until the day in which he was taken up after that he through the Holy Ghost had given commandments unto the Apostles whom He had chosen."

But I wonder about one vision I had. I had read a book and this writer said the keeping of the Sabbath Day had not been done away with. So I wondered about that. So that night when I prayed I asked the Lord if it pleased him to show me which day we were supposed to keep or should we keep both. So up in the night I had this vision. A voice said, "My Son was just a small child and grew up."

Our Women

I was driving down the highway and the Lord gave me a vision. I saw a woman step behind her husband and I was caused to know as long as she stayed behind him she was hid from the wiles of the Devil. But if she stepped out and made herself equal with him, then she had no protection from the Devil.

The Lord loves our women. His mother was a woman.

You see, I didn't know why the Lord said in I Cor. 14:34, and I Tim. 2:11, for

White Horse Seal

(Continued from Front Page)

posed to pray for her. So I just raised my hands above my head and with my mouth closed (like unto Matt. 6:6.) I prayed down deep in my heart where the secret closet is and where the Spirit of the Lord is. I said, Lord grant the power to heal this cancer. In Jesus' Name. And with my right hand still in the air, I laid my left hand on top of her head. She took her right hand and touched herself. She jumped up in the air and hollered, "It is gone." She was just hitting herself and jumping up and down and hollering, it is gone, it is gone. Now you listen to this. There was a preacher standing on the platform and ran over to the edge when he saw this going on. He reached down and put his hand on her forehead and prayed out loud. He asked the Lord to heal her, but the Lord had already healed her. Now I know there is a big battle going on in the spirit world. And I wondered about this. There were about 200 people there that day. The Lord had healed this woman by His doctrine (Matt. 6:6) of praying in secret. Then there came the spirit of the devil and tried to steal it away with his doctrine of praying out loud. I tell you it is going to get hot.

And speaking of how to pray, in Psalms 141:3, David said, "Set a watch. O Lord before my mouth, keep the door of my lips." But when the Lord came (Matt. 6:6) he said shut the door before you pray.

And speaking of this period of time that we now live in (St. Luke 17:26), the Lord gave us some signs to go by in St. Luke 17:27 to prove to ourself. By the things that are going on at our house and in our com-

munity, that we can just look around and see the things that are happening and know we are living in the last time, the first sign it gives us — "They Did Eat" — Now this is saying, they really eat. There is something different about our eating. So, let us see. We eat out a lot more. Look at all the new restaurants. We are doing more eating than we are working. And too, we have people that won't work. They are money poor. But their table is set with packaged food to eat — their biggest health problem is they are overweight.

Then it said, "They Drank". When I used to read that I thought it meant alcohol. But when the Lord showed me this I looked at myself. I was drinking orange juice, coffee, Coke, tea, milk, Kool-Aid — you know, I'll go for days and not drink water. We have changed our eating and drinking habits.

Then it said, "They married wives." "They were given in marriage" — this is saying we had two kinds of marriages in the days of Noah. And in these days that we live in, called days of the Son of Man, we have the regular marriage where they are given into it. They promise to love each other and to protect that bond for as long as they both shall live.

But this other marriage is speaking of more than one wife. This is talking about these people that just move in and live with each other. There is no strings attached. While they are living with one they are thinking about another. When they get tired of one, they just move in with another. Only twice in

(Continued on Page 3)

Article 12 — Jan. 1980

women to be silent in church, and what they wanted to know to ask their husband at home. But I was caused to know women are very sensitive to spirits, and the Devil is a spirit.

Let us consider woman.

When her child wakes in the night and needs her, she knows it. But its father is still asleep. And when she is in a crowd and someone stares at her, she feels it. And when you are in service, and the Holy Ghost is weak, you only see

it on women. When the Lord was here on earth, he sat in a room with His Disciples, and Mary of Bethany came in that room and annointed our Lord for His burial. But His Disciples sitting in the room with Him didn't sense a thing.

If Eve had let Adam do the talking to the serpent, she would not have been tempted. We love our wives like they are. I believe the Lord made them this way to sense their husband's and their children's needs. Let us praise God for His wisdom.

Get Ready

Article 7 — Sept. 27, 1979

The mark of the beast is coming soon, and people are not ready.

When the Lord came to earth, He healed their sick, cast out devils and did many works and the people seeing the hand of God working in their midst took courage and had faith.

And they were not afraid of death. But that was a long time ago, and our churches no longer believe in the power of God, as they should.

People's faith must be raised again.

The Lord provided a way for His people. I showed this in the article, if any was sick, how the Lord said to call for the elders of the church and let them pray over them (James 5:14). You should read that article.

Now if you were a serious minded Christian, and you got sick, you may have sent out to find some of

those elders that I talked about. Elders who met the qualifications in Titus 1:5 through 9, who have been ordained by the church, who have been set over the church, who believe in praying for the sick, and who anoint with oil. I sure hope you weren't very sick, for I haven't found a church with elders like that.

I don't know how it happened, but somehow church people got the idea that if they laid their hand on someone and prayed for them that they would have to have enough faith to heal them. I don't know where this demon stuff came from.

Look at James 5:14, 15, "And let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith shall save the sick, and the Lord shall raise him up. And if he has committed sins, they shall be forgiven him." You see, the Lord is saying if you believe I am Lord and that I am able;

then you pray over your sick and anoint them with oil in my name and I'll raise them up. You see, if you could have enough faith to heal him, you could forgive sins.

The Lord said to Paul, my strength is made perfect through weakness. So just lay your hands on them, believing the Lord is able. Don't try to put any strength of your own in it. The Lord sees the thought on your heart.

If you pray out loud, He will not get healed. Try this and see.

I was at a church and a child with a birth defect came up to be prayed for and the whole church prayed. But the child didn't get healed. I was amazed at this. It affected me so much that the Lord gave me a vision of this. In this vision I was standing in the middle of the church, looking at the altar. I could see this child there and I could see all of us around her. I was

in the group, too. But when they started praying, I got confused and couldn't pray. But I didn't worry about that. Everyone else seemed to be doing O.K. So here I was watching us in that vision. And as I watched this, there was a man standing at the end of the altar to my left. He watched us real close until we started praying and then he turned his head. I just knew if he wouldn't turn his head that child would get healed. I saw this vision three times. And afterwards, I was caused to know it was the Lord. But I didn't know why he would turn his head. The first time I saw this it said, when an innocent child comes up before a church and the whole church prays for it and the child doesn't get healed, there is something bad wrong with that church.

The second time it said something terrible is wrong. Well, I had been amazed that the child was not getting healed, but I

still didn't know what was wrong. The next day I took my Bible and just set it on my knee and let it fall open. The passage I looked down on was Matt. 6:6, and that is when I found out that we are supposed to pray in secret. Then I turned to see what the Lord had said when He raised Lazarus from the dead (St. John 11:41) "And Jesus lifted His eyes and said, Father I thank thee that thou hast heard me." You see, He had already prayed down in His soul. They said, He groaned within Himself, as He came to the grave.

Before this crippled child came along, the Lord was giving me visions. I would stand in the front of a church and the Lord would have them to pray. There would not be a whisper in the whole church. He did this three or four times but I wasn't getting it.

The Lord is coming soon.

(Continued from Page 2)

the history of the human race has sin dropped to this low ebb, where this kind of sin could be practiced out in the open and be accepted by the public as being their own business.

When I first saw this vision, I was on a high mountain. This mountain was beautiful. It was grassy like a lawn. When I got to the top, there was some trees on my left. They represented the world. And there was three people under these trees. One of them represented a mountain some way. It must have been the Spirit of God. And when I got even with them they pointed their finger to Heaven and said, "The light went out, but it is shining now." I looked up to see what they were pointing at. I saw two things up there. They seemed to be so pure and precious. They were reddish pink. With what looked like powders on them. They were a long ways off. The biggest was about two or three feet wide and about eight or ten feet long. The other one was about three fourths as large. I was caused to know that I was looking at the bottom of the thrones of God, and of our Lord, and

seven months later, I was caused to know that the white on the thrones was the Holy Ghost. But before the Lord showed me about the Holy Ghost, the Lord had called a 21-day fast. I fasted 21 days. I came off that fast in January, 1979. After this fast was over, the Lord would show me people in the spirit world from time to time, and I had seen this white on people. It was on the blood and I thought it was a decoration.

I went to a church several years and before I quit going there, it had got to where all their preachers it seemed, when they would read the Bible and come to the words "Holy Ghost", they would stop and say or Holy Spirit. And I didn't feel like they should do that. Now I know it was a mistake.

But as I looked at these thrones, there was a beautiful light started shining from another direction. And I turned to look at it. And it was a group of stars. That is it you see in the upper right corner. This light seemed to be in the West. So here I stood with this light shining on me. And it really felt good.

I didn't know why it looked so good and why it felt so good, but about six months later I was caused to know it was alive.

But I knew this light represented the family of God. I also knew the power was going from the thrones to this family and causing it to shine brighter than any star.

Now remember, I am talking about a vision I'm seeing. I was caused to know one of those stars represented me. And I knew I wasn't pure like that, so I didn't know hardly what to think.

I had seen this family on the ground two months before this. And they were dark then. And there was a cloud up over them at that time about 200 feet above them. And the wheels that carry away sins and healing stayed in that cloud.

In this vision, I was taken up to that light. And when I got close, the reflection on one opened up. I looked inside. There was a whitish looking ball about as big again as a softball. And it was so pure was the reason it put off this light.

It took me a long time to get used to the light here after I came back to earth. The lights here are so ugly.

Now that was September 29, 1978. Now in the last part of July 1979, the Lord got me up to pray one night. And when I went back to bed and was dozing off, I felt like the Lord wanted me to go pray again. This time I went in the prayer room. I just knelt at the altar and started thanking the Lord and praising Him for all He meant to me. And I was just praising the Lord and waiting on Him. And you know I started feeling something coming up in my chest. It was a spirit and it came up to my neck. And I could tell it was that ball I had seen inside that star. I could even tell it had that whitish color on it. As it came up my neck, it filled my whole neck up. I didn't know what was going to happen so I just kept on trying to praise the Lord. But I couldn't praise Him down inside me anymore. He was in my neck. And as this came on up in my neck, I couldn't tell if I was praising Him or not. Then I was caused to know I was and that the Lord and I were the only

ones that knew about it.

You know I have found out the Lord can just do anything. But I have never got over being amazed when it happens.

Now about two months after I saw this vision, the Spirit got on me real strong to find out when the light went out. So I started around telling people about this vision. Then I would ask when the light went out and I couldn't find anyone that knew it was out. So I figured anything this strong the Lord must have said something about it. I got a red letter Bible and started looking. Sure enough, I got over to St. John 9:5, and the Lord said, "As long as I am in the world, I am the light of the world." And in St. John 12:35, then Jesus said unto them, "Yet a little while is the light with you." And in 12:36, "While ye have light, believe in the light."

Put your trust in a living God. He is coming soon. Amen.

White Horse Seal Has Been Opened

Where in Heaven Will You Live?

Article 2 — August 23, 1979

In Matt. 8:12, the Lord talks about our rewards when we go to Heaven. Hear what He says (Matt. 8:12), "But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth." Now this is talking about the children of God. These people had went before our Lord God to receive their rewards. And we are rewarded according to our works and our faith.

Now I don't feel like these people are crying because of where they are living. You see that is the new Heaven and the new earth, and that is their new home forever more. It said they were cast out. You see they had been in the light of the Lord. They had seen this light and they had felt this light. When you go to Heaven, your greatest reward is how close you get to live to the light of the Godhead.

You see these people were crying bitter tears. They had lost something and they were gnashing their teeth. They hated themselves. This was the greatest loss these people had ever had and it was lost forever.

You see the Lord is letting you see people who are living in Heaven. How they act if they don't get a place to live where they can see the light.

Now the Lord gave me a vision, and I walked in the Lord's light. And it was so beautiful and felt so good.

And there has been times since then that I have seen a color that has reminded me of that light. And I have got down on my knees and cried, wanting to see and feel that light again. It was alive.

In the last chapter of the Bible it says (Rev. 22:14), "Blessed are they that do His Commandments that they may have right to the tree of life and may enter in through the gates into the city."

Now you noticed it said blessed are those that do His Commandments that they may enter in through the gates.

Now this is the reason the Lord's light has come down here at the end time to confirm His covenant. People are not believing all of His Word. They believe part of it.

And the saved people that are dying now are not

going through the gate into the city. They pick through God's Word and choose what they want to believe, and they are going to a place that is of shadows. This is between the light and outer-darkness. Now you can prove this to yourself. Look at the Word. It says the wife has made herself ready. Now this is talking about a special effort. (Rev. 19:7)

And, too, if the wife was doing the Lord's will, why in the world did the Lord send that strong angel in Rev. 18:1, down with His light, which is understanding, to prepare a group of people, Dan. 12:10, and purify them and make them white to confirm His covenant, Dan. 9:27. Now if the wife is already doing the Lord's Commandments then someone needs to get

word to this angel. For he has been down here working for over 10 months.

Now Acts 5:32 says God gives the Holy Ghost to them that obey. And Mark 16:17, 18, says "And these signs shall follow them that believe. In my name shall they cast out devils, they shall speak with new tongues, they shall take up serpents, and if they drink

any deadly thing it shall not hurt them; they shall lay hands on the sick and they shall recover. I want to say right here and now, don't you handle no snakes or drink any deadly poison. The Lord gave me a vision two or three weeks ago. And as this spirit was leaving it said, "When the Lord made that statement He was in the spirit."

O Ragu, Ragu - Where Can I Find Ragu?

Article 3 — Aug. 30, 1979

The Lord gave me a vision. He said people are like spaghetti. They have no flavoring or no coloring. It said they need some Ragu.

So I told Ova, my wife, about this vision. And she got out the spaghetti and cooked some. We tried eating it without any seasoning. And I didn't hardly know whether to swallow or spit it out. Then she heated up some Ragu and poured over the rest. You

should try this.

I didn't know how precious a soul was until I saw the rewards.

Hardly can one seek unto a new life if they are content with the one they have.

But if you are too sick of this life to have any desire to continue, a new life can be had. I got one and this one is worth living. I even brag about my new life. I've got places to go and

things to be seen. I really love to feel the Spirit of God with its great peace and contentment.

One night the Lord gave me a vision. He showed me that I had had a dagger in my heart earlier that night towards him because of something he had revealed to someone in a healing service that we should do.

And then He showed me the love He had towards me. I tell you that was the

deepest love I had ever felt. I know the Word teaches that the Lord loved us so much that He died and shed His blood that we might be free. But we were sinners then. He loves us more now.

I also saw this dagger. It was red and about 1/2 inch long.

May the Lord's love touch you.

Amen.

Devil's Chain

Article 13 — Jan. 1980

When a new church is started, if the Devil doesn't put a doctrine in it, the Lord will give it the gifts.

I saw the Devil's chain and how it works. The Lord showed me this in a vision. I was driving down I-65 at the time, and when I saw the Devil's chain and how it works, I almost beat the steering wheel off my truck. I told that Devil that now I knew his secret, and I would stomp him in the earth.

Now the way the Devil's chain works — I saw one stake and one chain, and I was caused to know there was many more and this stake was drove in the

ground and stood about four feet tall. This represented a name. And the chain was a long black chain with a ring on one end. And this ring was around that stake. This ring kept this chain from tangling as it went around and around this stake. This chain was strong and it represented a doctrine. The Devil had them planted in a field. These stakes were about fifty feet apart and these chains were about twenty feet long, and the people that were believing in those chains went around those stakes in a circle. But they wouldn't go over in their neighbor's circle.

But there was one now and then that would just walk through one circle and then through another. They wouldn't stop. They wasn't finding what they wanted. Now there was no ring on the outer end of that chain. But in my imagination there was a large ring and it was full of people and they would go round and round that stake, but they couldn't get out of that circle. I believe they could have gotten out of that ring if they had wanted to. It was not solid. The Devil only had the stake and the chains. He did not have a ring to tie them with. They had to tie their self to that chain. And they did it with

their imagination.

This is what it is talking about in Rev. 17:8. It says, "When they behold the beast that was, and is not, and yet is."

Everyone should study Revelation, chapter 17. It is talking about false churches. And there are many of them. And they have so many people in them. Each group, they seem to be without number. So it just calls them water.

In this life these people that are tied to this stake can go anywhere in the world and they are still tied because they still believe in that chain.

The Light

This is now January 31, 1980. Three days ago I was caused to know Matthew 24, 27 was talking about the light that came down September 29, 1978. Now always before when I would read that I would think when the Lord would come. It would be like a streak of lightning coming down to earth. But it doesn't say that. This is what it says (Matthew 24, 27) For as the lightning cometh out of the east and shineth even unto the west; so shall also the coming of

the Son of man be).

Now this coming of the Son of man was not to earth. But in the sky above the earth. And his light shined unto the west. When I was given the vision, I stood on one end of a high mountain and looked up at the thrones of God. And while I looked at these, a beautiful light started shining from another direction. So, I turned to see this light and it was above, the other end of this mountain. And when I turned to look at this

light, I was caused to know I was looking in the west. So the thrones looked clean, pure, and precious and strong. But they didn't shine bright like the light in the west.

Now this coming of the Son of Man in Matthew 24, 27 we notice was before the tribulation that is coming in Verse 29 and then after the tribulation

Verse 30 says "And then shall appear the sign of the Son of Man in Heaven, and then shall all the tribes of the earth mourn and they shall see the Son of Man coming in the clouds of Heaven with power and

great glory."

In July 1978 I saw the family of God on the earth. They were in the dark. On September 29, 1978, I saw this family lifted up and they were by far the brightest stars. But I was caused to know it was not like that yet. He came to a family that was just a carcass in Matt. 24, 28. But I was caused to see what it was like after it had been purified and made white and tried in Daniel 12:10 and had become a body like in St. Luke 17:37. But I wonder where are the two stars that are missing?

The Other King

Article 5 — Sept. 13, 1979

In Daniel 8:23, it says, "And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding, dark sentences, shall stand up."

Dan. 8:24, "And his power shall be mighty, but not by his own power; and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people."

This is talking about things in the spirit world. We must come to realize a show of great strength is being manifested in the spirit world.

This king of dark sentences has gifts and his greatest gift is discernment. This discernment is a trap. It's called a cage in Rev. 18:2. Read also Dan. 7:8 where it talks about the eyes like the eyes of man, and a mouth speaking great things. Remember this king is a spirit, and it uses people to do its work. You notice in Dan. 8:24, it says, "And his power shall be mighty, but not by his own power."

This spirit of the devil is out to get God's holy peo-

ple, Dan. 8:24. It is working right now to hide the Lord's light. Rev. 18:1.

Dan. 12:7 talks about the strength of the Lord showing forth for "time", "times" and on "half".

Dan. 7:25 talks about the strength of the beast showing forth for "time", "times" and the dividing of time.

It's interesting that the Lord and the beast both put forth a strong spirit for the same amount of time. Rev. 13:5 is speaking about the same period of time, and it says 42 months.

We are living now in this 42 months. Count the stars in the Lord's light. This is September 10, 1979. The 24th of this month, the part called "time" will be over. It was for those the Lord's light shined directly on. The angel in Rev. 18:1 was showing them the Lord's covenant. Dan. 9:27.

On September 24, we will go into the period called "times". This is for those in the last half of Dan. 12:10. It says, "And none of the wicked shall understand; but the wise shall understand." This is to the

whole world.

When the Lord came to earth before, He gave His people 3½ years' ministry. Now his light has come back down, and the Gentiles are going to have 3½ years' ministry. St. Luke 17:26, Dan. 9:27, Dan. 12:7, Rev. 11:2.

This you are reading right now is the light. For four weeks now I have been confirming the Lord's covenant. Understanding the Lord's Word is light and this light is going to shine for about 2½ more years. And then, according to Dan. 12:7, the power of God's holy people will be scattered.

Now God's holy people will have a lot of power. Only a few will believe it. There will be miracles performed, but only a few will believe it.

When the Lord raised Lazarus from the dead (St. John 11:43), Lazarus had been dead four days. And he stunk. Many seeing this believed, but some went their way and told the Pharisees. Now the Pharisees was the Godly people of that day. So the godly people decided they would put the Lord to death.

In Rev. 18:24, speaking of Babylon it says, "And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth."

Who is she? "Babylon." Some say a city. A city with the blood of God's holy people on its hands. Come on now.

The Lord is coming soon, be ready. Seek him with all your heart.

You know, man is born into this world innocent. He departs it 60 of 70 years later, full of hard labor, pain and many sorrows, and sometimes debt over his head. And to most they are going out to face an eternity full of hard punishment for the life they lived.

The Lord gave me a vision. I was going in this old barn and some way I knew there were three dead serpents in this barn. Two of them had been dead some time. They were brown. The third serpent was black and had been dead a short time. Just as I got in this barn a strong mean serpent came running to attack me. When I looked down on it, there was a section of its body gone. This wound was

about 6 inches long. There was no meat on the bone. This was about three-fourths of the way back on its body. The bone looked like plastic that had melted and run back together. It was a slick bone and bluish in color.

I knew this serpent was king of dark sentences, Dan. 8:23. I also knew it was the head that was wounded in Rev. 13:3. It is called head there because it is the evil spirit that is in charge of this period of time.

It says in Rev. 13:3, "And his deadly wound was healed; and all the world wondered after the beast." This serpent is a spirit. So the world cannot see this wound. The world is wondering after this discernment, Rev. 13:5. It can tell you the future or the past. A foul spirit will get on you; if you believe it.

This foul spirit is not to be ashamed of. It gets on godly people to pull them down. This is a spirit of confusion. It puts men down and raises women up. Don't let this spirit stay on you. It grows. Get it cast off.

The Beast 666 has been found

Article 4 — Sept. 6, 1979

(1 Tim. 6:10) says "For the love of money is the root of all evil which while some coveted after they have erred from the faith and pierced themselves through with many sorrows."

Now concerning the beast and the 666 connection, let us see what the Word of God says. St. John gave us the key in Rev. 13:18. He says "Here is wisdom."

God's Word is wisdom; so John is saying it's in here.

And then Rev. 13:18 says "Let him that hath understanding count the number of the beast for it is the number of a man."

We notice Rev. 13:18 said "Let him that hath understanding count the number."

See, it didn't say "them". It said "him," and Let is spelled with a capital letter. This is talking about some with a special gift of understanding — and this is spiritual understanding.

And talking about the beast it continues to say (Rev. 13:18), "And his number is Six hundred, threescore and six." That is 666.

I found out about the beast while reading in 1 Kings 10:14. It said, "Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold."

I had read this before; but when I read this about three months ago, it just came up to me and I knew it was the beast. I couldn't prove it to anyone. Then about a month later I ran into Rev. 13:18. I had read this verse in Revelations many times but this time it handed me the key. You notice it talks about wisdom, understanding, man, number.

Remember John was in the spirit, and spiritual things have more than one meaning.

Everyone has heard of the wisdom of Solomon. God gave him wisdom and

understanding, and he had the right number — 666. The number was about the right thing, "gold," — "money".

Now that we know the beast in the spirit world stands for money, in this world, let us see what the image of the beast is.

It used to be if you had your picture taken, they would say you had your image taken. In other words, it takes the place of the real thing.

We find the beast is actually money; so we are looking for the image of money. It says in Rev. 13:16, that this image will cause all to receive a mark or number or name in their right hand or in their forehead. And no one may buy or sell without this number.

We know in our day all large accounting is handled by computers. So this image of the beast is a computer and you will have a computer number instead of money.

Now let us see what the

Word of God says about people that do receive and those that don't receive this mark or number or name of the image of the beast.

Rev. 14:9, "And the third angel followed them saying with a loud voice, if any man worship the beast and his image, and receive his mark in his forehead, or in his hand."

Rev. 14:10, "The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and the presence of the Lamb."

Rev. 14:11, "And the smoke of their torment ascendeth up for ever and ever; and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name."

You see there is a great punishment for those that receive this mark.

Rev. 13:15, "And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed."

Cut out these articles I write and keep. When the mark of the beast comes, you will need all the faith you can muster. It will seem like such a small thing. In fact, it may seem like a blessing at the time, but the price tag is high.

Daniel 12:10, talks about many. Rev. 13:18, says him. But they are talking about the same people. These people are many but only one in a place like unto Psa. 16:6.

In New Guinea there is a man. His name is Ken Jenkins. This man is getting the tribesmen there converted to the Lord. The Lord showed me this in a vision last week. They are really getting saved. Could the Lord be saying, 'I had to go to the heathen again?'

Is Any Sick?

Article 6 — Sept. 20, 1979

The Word of God says in James 5:14, "Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord."

James 5:15, "And the prayer of faith shall save the sick and the Lord shall raise him up; and if he have committed sins they shall be forgiven him."

This is what the Lord says for Christians to do when they get sick. Who do you call when you get sick?

The Lord is coming soon and He has anointed many people. Dan. 12:10, to confirm His covenant, Dan. 9:27. The Lord is showing us that we need to go back and read the Word of God again and simply believe it.

These elders this is talking about have been ordained by the church. They have met a qualification, Titus 1:5 through 9. And let us say you are sick and you are a Christian. You are going to depend on the Lord for your healing. Because He said to and He said to call for the elders. So you call for these elders, believing that if they will come and pray over you like the Lord said, you will receive healing from the Lord. This is your act of faith. If the elders will come and pray over you and anoint you with oil, believing in the Word of God, this is their act of faith. Now it is the Lord's turn. He may heal on the spot or He may choose to heal slow; maybe a period of one or two weeks. After all, you probably got sick to be healed, so your faith would be stronger. God will heal the way that will strengthen your faith the most. You may have got sick so your neighbor you have been praying for could see your faith or how great God really is.

Now I know that sometimes a sickness is unto death. But death can be made easier. One night I felt like I should go to the hospital and see a friend, and when I walked in his room, I felt death. He asked me to pray for him. There were three more people in the room. I asked them to have a prayer in their heart. I anointed him with oil and prayed down in my heart. I asked the Lord to heal him. The Lord didn't heal him, but there was a peace that

came in that room that you could feel. And the suffering left that man's face, and a peace came over him; you could see it. He died the next morning, but there is a blessing even in death.

Now there are churches that believe in elders and ordain elders like the Word says. They put them over the church and they are over everyone that comes in that door, because they are the elders over that church.

Many churches ordain elders and go out of county or state for a preacher they hardly know and put him over their elders. Ungodliness never runs much deeper. If one of their members gets sick, they will naturally call for the highest official in their church. You can guess who they call for. Christ is head of the church, and the church is a body. The elders are the backbone of that body and the head fits on the backbone. When a church group lowers the backbone and puts something between it and the head, you have cut the head off.

There are people that have the gift of healing; the Lord gave it to them because they had compassion on the sick.

You know what I am trying to do. About 18 months ago, the Lord gave me a vision. And He drew a map. He told me to go around this map and try to put the gifts in a church. This map started at Science Hill, Ky., and went to Stanford to Junction City to Liberty to Russell Springs to Monticello to Burnside to Somerset and back to Science Hill. I was really proud of this map the Lord gave me. And I would go around and draw it for people and tell them the Lord wanted me to try to put the gifts in a church. No one was interested enough to ordain elders in the church and let them be in charge.

Believing elders is the first requirement. In fact, that is the only requirement. For when you set God-fearing men that know the will of God, they will set the rest in order. And that is the way God wants it to be.

I am not a preacher. I don't claim to belong to any church group. I have been a member of two different groups, but didn't believe in either one. I don't believe in men's doctrine, so I don't have a doc-

trine of my own. I am just trying to get people to believe the Word of God. If people knew how the Lord can bless and all the gifts they would demand a change. Now they will not get the change, because the Lord has showed me a year ago that a group of people in a church don't own the church. It is owned by its doctrine and the people just keep it up and improve it from time to time.

In the early church days, they had to have church around in homes. As long as a year and a half ago, I was feeling real strong like we were going to start having church in homes again. The prayers were in secret. I would ask my wife if she thought they would come back again, and she would say, maybe someone will.

Holy Train

Article 15 — Jan. 1980

When the Lord increased my territory and made it so large, I worried about how would I be able to tell people what the Lord was showing me. When I had just the small map, I was publishing articles in six papers and it was costing about four hundred a week. But when I was shown the large map, I could see I needed to put an article in about forty papers. And to, I thought when I publish this in these forty papers, the Lord may increase the territory again, because the whole world has to be warned that the Lord is coming. So one night I was really worried, but I got the idea if I put all of the articles together and put them in an insert like this, I could save half, and I wondered if the Lord would be pleased with that. And I knew I was going to put this paper in only about half of the homes in this territory and I worried about that.

So that night the Lord gave me two visions. The first vision I saw a Bible laying and it had ten and twenty dollar bills hanging out of it, and I was caused to know the Word of God was more precious than money. My wife and I had give all we have to the Lord. I still feel responsible to make it work all it will to fight the devil all we can as long as we can.

And the second vision was this. There was someone with me. We were out

Holy Temple

Article 14 — Jan. 1980

Thanksgiving week the Lord gave me a vision. I was standing in a huge temple that was being built. It was a spiritual temple. There was clouds inside of this temple. The roof was clear with a tint like tinted glass in a windshield.

There were decorations in this roof. This consisted of a plaque that was 12 x 24 inches. This was maroon in color and had two diamonds in it about 2 or 3 inches across. They were set about six inches from each end of this plaque. You could see them from either side. They seemed to represent the Old and New Testaments.

While looking up at this roof the steeple to this

temple passed overhead above this temple. This was breathtaking. This was a big thing, and it had some of those decorations on it. This steeple was laying on its side, big end in front, and there was a worker laying longways against one corner. He had on a cream colored robe that looked so clean and pure. It came down to the knees. There was a wide belt and one end hung down. He was guiding this steeple and making it go. He seemed to be controlling gravity. His clothes were not moving in the air, and he was laying down, and it seemed to just float across, going to the center of the temple. (Read Malachi 3:1.)

in the mountains. We were standing in a county road at the bottom of a tall steep mountain. This mountain seemed to start trembling a little. We look up, and about halfway up that mountain we saw a train coming around that mountain. A new train. A big train. And we got scared. This train was making its own road through those trees, across those hollers, over those ledges of rock. It was staying on the contour of this mountain and when it would come to a hollow, the front of this train wouldn't drop down, it would just stick way out in the air and we would get scared. But then it would just swing back to the mountain, in those trees again. We couldn't see no one driving this train, and when it would come to ledges of rock sticking out of the mountain, sometimes it would have the wheels on one side on the ledges of rock, and the wheels on the other side would just be out in the air. And then it would turn back to the mountain in the trees again. And it would go the same speed no matter what obstacle it came to.

So now this train was coming around this mountain above us, and we were really scared, and we looked out the road and this road went through a tunnel of a huge limestone rock that stuck out of this mountain. And we ran and got in that tunnel and

when that train got above this tunnel, although it was high on the mountain above, it put pressure on this tunnel, and it started shaking and pieces as big as your hand started falling out of the ceiling. And we looked up and there was large cracks coming in the ceiling, and we could see it was not limestone rock, but some kind of soft stuff. So we were more scared of this tunnel than we were of what the train might do, so we ran back out in the open. And so the vision went away. I was caused to know that train represented this insert I was thinking about putting in these papers and that I didn't have to worry about it not getting to where it needed to go, that the Lord would take it where it needed to go. That He would make a way for it to get there, and it would go there with power. And everyone on that mountain would know it had passed by, because it would shake them and scare them.

And that tunnel that we thought was limestone rock, the Lord caused me to know that was a doctrine. It just looked like a solid rock, but it was something like chalk, and when the real power of God came by, it fell apart.

You know, I wonder about that tunnel. This seemed to be an old road. This tunnel may have been there for years.

“Was” - “Is Not” — “Is”

Article 8 — Oct. 4, 1979

The Lord brought the children of Israel out of Egypt by miracles. They walked through the Red Sea on dry land and the water stood upright. They ate bread that fell from Heaven. When they ran out of water, the Lord told Moses in Numbers 28:8 to speak to a rock, and water came out and they and their cattle drank.

Now this had to be a branch for that many people and cattle. Also, the Lord would bring quails up in their camp at evening, and they would just cover the camp; so they had plenty of meat. The Lord was with them all the time. He was up over them in a cloud at day to shade them from heat, and by a pillar of fire at night to give them light.

Some say there were about three million of these people plus their cattle. I don't really know how many there was, but they were a living miracle here on earth.

Just imagine being in that mixed multitude headed for the promised land and the Lord being over you in a cloud leading the way. What a sight that must have been!

But do you know what happened? The devil that is giving us so much trouble today was there also. So he went with them; and you know how he is. He picked at them day and night. When they got to the place where they were going to cross over into the promised land, they couldn't cross over. That devil had stole their faith. And they could no longer believe in miracles — that they would happen at the right time.

A lot of people teach about the children of Israel, how small their faith had become. But they don't liken themselves unto them, to compare themselves with them. A lot of people trust God to perform a miracle. But they don't trust Him to perform it at the instant they need it.

Now we are getting ready to cross over. The mark of the beast will be our crossing. You must get ready soon.

Read your Bible. You can understand it better now. The Lord's light came to give you more understanding.

You know the Word talks about the world is go-

ing to be full of the knowledge of God. There is more knowledge of God here now than we know. I was looking for something in the World Book the other day and I saw a picture of John the Baptist when he baptized Jesus. And he had in his hand the morning star, fixing to give it to Jesus. If you haven't seen it, look for it in the World Book.

Now I ask you how did the man that drew the picture know how big the star was and how did he know it was round? I have seen the morning star. The Lord's light in the upper corner is made up of stars. I saw this light in a vision, and I walked in it. In this vision I was taken up to this light and when I got close, the reflection on one opened up. I looked inside and there was this ball that was pure. And it was so pure. It was shining like the brightest star. It was twice the size of a softball. As I saw it, as I was taken up in this vision, I started forgetting everything here on earth. And I was getting happier all the time as I went up.

I used to read in the Word about the hundred and forty-four thousand singing. And I would say to myself, half of those men will not sing. But believe me everyone will sing. They will be so happy, they will burst if they don't sing.

Brother and Sister and Friend, if you have made ready in this life, if you have used the opportunity that you have been given, there is a life out there that you just can't imagine. I have been in church services when the Spirit really felt good. But we were only getting waves off of that up there.

My friend, you cannot imagine how ignorant we are about God.

About 18 months ago I prayed for a child that was in a terrible shape — birth defects. And that night the Lord gave me a vision. In this vision there on a table was three things like donuts stacked on top of each other. They were the color of red worms. And up in the air about three feet over them were three more just like those. They were in a fog. I didn't know what I was looking at. I would tell people about this and they didn't know what it was. But here about a month ago, September 1, 1979, the Lord caused me to know. Those on the table are the spirits that are

holding the child that way. And those up in the air are strong Spirits of God to cast those on the table out with. So on September 26, I went to see the child and went through the process of casting them out. But when I got home I wondered about it. So I asked the Lord to show me if I had cast them out. He caused me to know that I had not cast them out. I went to the prayer room and asked the Lord to show me how to get them out. And He said the world had gone into gross sin now. But some way I was caused to believe if we could set up a

Gospel Of Kingdom

I want to say something about the Gospel of the Kingdom. I hardly know what to say. I do know there was a change in September, 1979. Before that time I would see people doing things wrong. Now this wrong was like praying wrong. Halfway believing in a doctrine, supporting a preacher that wasn't saved — things like that — and the Lord would let me see them in the spirit world, and they would still have the blood on them. But some of them, their chariot would be sitting still and some would be going the wrong way. But they still had the blood on them and I couldn't see their ungodliness. They were hid in the blood. But in September 1979, I was caused to know the world had gone into gross sin. But I didn't know what that meant. Then the next night or two the Lord let me see two people that I knew. These two men had complained that they couldn't pray in secret, so the Lord let me see what they looked like praying out loud in the spirit world. They were laying on the floor. One's feet was to the East and one's feet was to the West. They were laying on their stomach, their hands and arms were under them, their noses were touching. They were looking in each other's mouth and praying out loud to each other. When I first looked down on them I thought they were serpents turning into people. But then I recognized them, and they were men turning into serpents. And when I looked down on them this looked so terrible I turned my head and got down on my knees. These people were in a large building that was some kind of factory, and in one corner of this building was a makeshift office with a petition about four feet high, and

group like unto the Lord's will that they could cast them out.

I looked up the word gross in the dictionary, and I know the Lord had a hand in what it said.

I also looked up the word sin and I know the Lord had something to do with what it said. You see the Lord showed me the devil's chain and it is a doctrine.

Who will escape the chain of doctrine? The devil has got millions tied with it.

“It was,” “and is not,” “yet is.” It was just something they believed. It seemed like that was a better way; but when they

they were laying in the middle of the floor of this office. There was a Coke machine and a desk in that office, and when I knelt to my knees, I heard the Coke man coming, and I wondered if he would get down on his knees, but he went right on in there. He walked around them and made a lot of noise, filling up the Coke machine, and there they laid praying out loud. Then he made a lot of noise picking up the empty bottles and leaving.

Then I heard someone coming to the desk. I wondered if they would stop when they saw them. But they completely ignored them. They made a little noise hunting for something in the desk, and then the vision went away.

Now I wondered about this. I knew God wasn't hearing their prayers. And these people that went in there and ignored them, they represented the people of the world, and they knew God wasn't hearing their prayer. You know, I wonder why the people doing the praying didn't know.

And then a couple nights later, I was given another vision. I was showed two more people that I knew I had seen these people about six months before this in the spirit and at that time they had the blood on them. But now they were in the dark, no blood, no chariot, no yellow color, no light coming down from God. And I was seeing them kneeling and praying to an empty chair. I also was caused to know of other things they were doing wrong.

Now look at these people. I believe the Lord showed me these people so I could

awoke, hell was to pay.

About a year ago, the Lord caused me to know the devil had a slogan. It goes like this: “Lord, just keep your hands off. I know they are carrying your Book but they believe in my doctrine.”

Who will escape the doctrine? Who can swim the lake?

The Lord is coming soon after those that are keeping HIS Covenant.

Seek the Lord with all your heart while he may be found.

Don't let anyone tell you that you are saved. If you don't know it, you haven't got it.

Article 16 — Jan. 1980

show them to you. I believe these people were doing the same things all the time. But before the world went into gross sin they were hid in the blood. But after the world went into gross sin, these things they were doing wrong showed up in the spirit world as ungodliness. I believe a record is being made of this or I wouldn't be seeing it.

What really happened in the spirit world? The white horse seal was opened, Rev. 6:2, on September 29, 1978. That was called time in Dan. 12:7, and three hundred and sixty days later on September 24, 1979, we went into what is called times, Dan. 12:7. I believe the Spirit of the Lord came down with the white horse. I believe He checked the whole world out and found it lacking, and He took the goodies out of the spirit world.

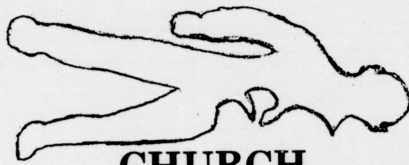
Now you have to study the Word of God and do what it says. Before you done a little good and a little bad, and the bad was hid in the blood, but now is time to preach the Gospel of the Kingdom, and a record is made of the bad.

My Bible has been falling open to a reference about the four Gospels and at other times it would fall open to a reference of Mark 1:14, 15 but I didn't know what to think. But around December 1, 1979, I was reading my Bible and this seemed to come up to me, Mark 1:15:

THE TIME IS FULFILLED, AND THE KINGDOM OF GOD IS AT HAND; REPENT YE, AND BELIEVE THE GOSPEL.

When the Lord was here

(Continued on Page 8)



CHURCH

Article 19 — Jan. 1980

The Lord gave me a vision. He said, draw a picture of the church. So I started thinking about blocks, doors, windows. Then I saw a picture being drawn and it was like a human body. But it looked bad. About a fourth of the body was gone. The part that was gone was the left shoulder and side down to the hip bone. It was cut out like a puzzle, wavy, and there was a place cut out for the lock in the center of the chest about the size of my fist. So I looked at this and I said, well the church is not doing the Lord's will. But I already knew that. So I wondered about this. But I told some of my friends about this. Then

when the Lord showed the churches not getting their prayers answered I went back and looked at the church again that the Lord drew. And what I had thought was the lock over in the center of the chest was the place where the heart had been taken out. But I was caused to know it didn't need a heart. It was dead.

I should have been more surprised at this. But down deep we all know. We won't admit it, but we know. I tell you, our birth defects and sick are going to have a field day. They have got a mouthful to be told in the Judgement.

Healing

Some people get healed fast, and some people get healed slow.

I have seen people that was prayed for, start getting healed. Then they would go and have someone to pray for them that wasn't getting their prayers answered, and they would stop getting healed.

Some people stop and get prayed for on their way to the doctor. But some wait and stop on their way back home.

Some people that are standing in the prayer line to be prayed for today are thinking about where they are going tomorrow to be

It's All A Miracle

After this I went to a friend's house and told him about this child. And my friend said something like this — Bro. Newberry, you need to be careful. You are beginning to believe in miracles. And this affected me. He was right. But I didn't know how to stop for this blind child was really seeing. I came home that day and sat down at a table trying to read the Bible but I couldn't read. This miracle business was on me too strong. So I closed my Bible and set one elbow on each side of the Bible and

laid my face in my hands and with my eyes closed I was thinking deep about this, and maybe praying some. Then a voice spoke down around my Bible. It said, "It's all a miracle." I opened my eyes and looked at my Bible. It was laying in a fog. I opened it and what I read was talking about a miracle. I opened it to several places and every one was talking about a miracle. Then I started thinking. Where did this Book come from? Why, it came from God in Heaven. Men at different times in

Something Happened

Article 9 — Oct. 11, 1979

If you are married, stay married. If you are divorced find out the truth in God's Word before you marry again. I Cor. 6:18, "Flee fornication; every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body." In this day we live in everyone should read I Corinthians, the seventh chapter.

About 18 months ago the Lord gave me a vision. In this vision I saw the flood. Yellow was the leading color on cars, and the color was better than it is now. The water ran backwards.

I talked in one of the other articles about the Lord giving me a map and telling me to go around and try to put the gifts in a church. I went around talking but that didn't help. So on August 8, 1979, I received a strong anointing from the Lord. Then I had enough faith to publish this in these six newspapers around where this map went.

Then our Lord gave me a bigger map. This map started at Jamestown, Tennessee, North on 127 to 151 to 164, East to West Liberty, and Mt. Parkway, then South to Rogersville, Tennessee, then West to Jamestown again. Now I was caused to know where three corners were. But the

night I was told about the I-64 corner, I had asked to let me see someone else's territory, say my neighbors that are around me. Because I had wrote about it, I believed the Lord had the whole world cut up in maps like mine. Rev. 2:27. But I made that statement on the spirit I felt. So that night I was shown someone else's territory, but it wasn't close. It was away out in the Western states. I'll say somewhere around Salt Lake City or between there and California. It was in a vision. I was given a close up of one side. Then a quick glance at the whole area. It was square. And then a glance at a map. I could see California on this map, and another glance showing this map back this way from California.

So I feel like my map is square like his and this is the way the Lord chose to show me the other corner.

The Lord is coming and He is bringing a thousand years of peace. But we have some rough water just ahead of us. My job is to help you have enough faith to cross that rough going — to enter that beautiful peace.

But right now we are in trouble. When I see people in the spirit now starting

with the 26th of September, 1979, they are in the dark. They don't have no blood on them. They are walking. There is no color on them. They look terrible.

I have seen at least a dozen people in the spirit in the last 10 days and none of them were praying to God. They were praying to each other and to objects.

If you have something in your house that seems like a godly thing to you, but is not the Word of God, be careful.

Don't look on man. Look up. God is alive today.

Now I know God can do anything. But I still get amazed at some of the things I see.

The Lord is coming to live with us soon. Be ready.

Faith

The Lord gave me a vision last night. I saw someone turning through the Bible. they were impressed with how tough God's people were and to what great extremes of suffering and punishment they will go through for their faith in God. Read II Timothy 3:12.

Gospel of Kingdom

(Continued from Page 7)

on earth, He had trouble with people. They would come to eat the bread He had made with a miracle but they wasn't interested in the miracle. Others that believed on Him because of the miracles, but they didn't believe what He said. You must believe the Word.

When the Lord talked about digging deep and building your house on a solid rock, He was talking

about searching the Word of God and building on the truth. These doctrines that say they believe this and another believes that — they are build in sinking sand, and it's getting close to time for them to go down.

People are being deceived by the millions. Start checking on people. See if they mean what they say.

If someone comes around preaching the Lord is coming soon, just get out and go home with him. See how much food they have stored up against the famine and against the mark of the beast — because we have these before the Lord comes. Rev. 14:4 says the hundred and forty-four thousand are the first fruits unto God and to the

Lamb from among men. And in Rev. 9:4, we find those locusts that come up out of the earth to hurt only those men that have not the seal of God in their forehead. So this Rev. 9:4 is talking about a terrible time after the mark of the beast. When men (Rev. 9:6) seek death and shall not find it. So see, there has not been any resurrection yet, and those that have the seal of God in their forehead are still on earth, and they are to be the first fruits unto God and to the Lamb from among men.

Study your Bible and believe it. That is the very Word of God. I tell you, when the Judgement comes, your preacher won't be your witness, but your sick, your birth defects, and the lost, and their voice may seem stronger than you remembered.

Article 17 — Jan. 1980

history had set down at a table, maybe like I was sitting. And God in Heaven had showed them what to write, just like He was telling me it's all a miracle.

Due to lack of space Article No. 10 has been omitted.

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