NOTICE: This Report Must be Mailed to the Grand Secretary not later than July 31st. Sec. 146. Remittance must reach the Grand Secretary's Office on or before September 1st. Sec. 139.

GRAND LODGE 19 74

ANNUAL RETURN

	LEAVE BLANK	T.
L.		
L.	Mess L NEW YEAR	
L.		
C.	Marine.	
	COMPLETE	

	Lexington Lodg			ge No. 1			
held at	Lexino	gton	, Kenti	ucky			
county of_	Fayet	te			;	stated	communications
on the	First	and	Third	Monda	ay		_ in each month
Does Lodg	e own hall?	No		Value	\$		
Insured?_		Total	fee for the	e three de	egrees :	5	100.00
Fee for affiliation \$_		7	.00	; Annu	al dues	\$ 1	5.00
1 1	Mamhare n	ar last	eturn		15/2-3/44		1474

	, , , , , , , , , , , , , , , , , , , ,				
1.	/ Members per last return	1474			
2.	Members Initiated since last return	22	_		
3.	Members Initiated since last return Members admitted since last return Members re-instated since last return Total Demitted since last return Suspended since last return Expelled since last return Expelled since last return	5	m		
4.	Members re-instated since last return	6	A		
5.	Total	1507	VE		
6.	Demitted since last return				
7.	Suspended since last return18		I		
8.	Expelled since last return		市		
9.	Died since last return38	63	0		
10.	Present Membership	1444	Ö		
	CAR MENDERS		COLUMN		
11.	Master Masons	1405	N		
12.	Fellow Crafts	8	Z		
13.	Fellow Crafts Entered Apprentices	31			
14.	Total Membership same as line 10	1444	0		
-	WIND MANAGER		_		
	FREE MEMBERS		H		
15.	50 year members62		m		
16.	6. If not \int In Asylum				
17.	50 yr. members (In O. M. Home 1	60	RIGHT		
18.	Total	63	-		
19.	Line 14 less line 18	1381			
20.	Dues and Assessments owed on line 19	2 762 00	8		
21.	Dues 1381 Members at \$2.00	2,762.00	A		
22.	Ass't, <u>1381</u> "W, & O, Home at \$4.25	5,869.25	X		
23.	" 1381 " Old M. Home at \$2.25	3,107.25	0		
24.	Subs. 1381 " Home Journal at \$1.00	1,381.00	DC		
25.	22 " E.A. Initiations at \$5.00	110.00	ST		
26.	17 " Raised, Wash. Mem. at \$1,00	17.00	BLANK (OUTSIDE		
27.		2.00			
-			Ö		
28.	Fine: Late Return Late Payment		5		
29.	Total	\$13,248.50	COLUMN)		
	\		-		

Kindly Follow Instructions on Pages 2 and 3

30.

Leave