

The question to be debated by students of the High School: "Resolved, "That higher Education is of Greater Value to the Race than Industrial Education"

MUSICAL AND LITERARY PROGRAM. REFRESHMENTS Help The Gleaners Society

Miss Marinda Buckner, Pres. Miss Bertha Kirkpatrick, Sec. C. B. ALLEN, Pastor

Admission Ten Cents

change of underwear. one extra old suit, one change of stockings (or socks), swimming suit, heavy shirt, two heavy towels, one cake of soap, comb and brush, tooth brush and paste, handkerchiefs (or twelve pieces of clean muslim—which can be burned when soiled), knife, fork, spoon, cup and bowl.

#### Religious Instruction.

The religious life of the boys will be looked after. Sunday School will be held on Sunday at the camp, and some minister will preach to the boys. Day by day, they will be in constant touch with men who are interested in the boys' welfare. Every boy who is thus brought into contact with such influences will come away from camp with higher ideals, and with a finer view of life.

#### Final Word.

Parents may rest assured that their boys will have every attention, and that every protection will be thrown around them. The men in charge of the camp are men of long experience in handling boys, men who have the best interests of the boys boys, men who have the best interests of the boys always at heart. There is no safer place for a boy during his vacation period than in this camp, under careful supervision, away from the heat and dust, and the temptations of the city. Parents who make it possible for their boys to attend the camp will find that they have made a profitable investment. The boys will come back to them better physically, and stranger in their mental and spirphysically, and stronger in their mental and spiritual life. The boys who go will receive untoid benefits, and the many enjoyments shey will obtain will be among the happiest memories of a lifetime. In after years, when the duties and responsibilities of manhood shall come to them, the memory of the happy experiences of camp life will be among their dearest treasures and will be an inspiration to them to press on to the larger and higher things of life. What boy, who has been so fortunate as to go to camp, can ever forget those wonderful times spent amid such beautiful and inspiring scenes, and such delightful and helpful companionship? The great outdoors, with its surpassing beauty, is calling to you. Don't you want to answer that call by being one of the happy company to go to camp?

Let's make "Camp Dan Beard," 1925, the greatest camp in the history of our organization.

Please fill out the inclosed registration blank, and return, with 50c registration fee, to Mr. R. M. Wheat, 212 Pythian Temple, not later than July 25th, and sooner if possible, as we must know how many boys intend going, so that we may be able to properly provide for them.

For further information see Mr. Wheat, or call

For further information see Mr. Wheat, or call City 9667.

#### "Camp Dan Beard"

For The Colored Boy Scouts of Louisville

Beginning

August 3rd, 1925

R. M. WHEAT	Division Scout Executive
A. S. WHSON	Camp Executive
GEO. L. BULLOCK	Camp Director
DR. JNO. H. WILLIAMS.	Camp Physician

Other Instructors Appointed as Needed. Division Headquarters, 212 Pythian Building. Home Phone-City 9667.

#### Announcement.

"The sixth season of "Camp Dan Beard," the camp of the Louisville Council for Colored Boy Scouts, will begin Monday, August 3rd. The location is near Harrod's Creek, and is a beautiful and healthful location. This beautiful spot is easy of access, and in a splendid locality.

#### Camp Management,

Camp Management.

The camp is under the general supervision of Mr. R. M. 'Wheat, Division Scout Executive, and the Camp Committee of the Division Advisory Board. Professor A. S. Wilson, who has been Camp Director for the past three years, will be the Camp Executive, and will have the active supervision of the camp. Professor Wilson has been very highly successful in his conduct of the camp, and the camp this year will be conducted upon the same high plane as heretofore. Prof. George L. Bulleck will this year will be conducted upon the same high plane as heretofore. Prof. George L. Bullock will be Camp Director, in charge of the entire training program, swimming and athletics. He is highly efficient in every way and will make these important features highly enjoyable and thoroughly profitable. Dr. John H. Williams, the widely known physician and surgeon, who has rendered such valuable service in other years, will sayin be in charge. physician and surgeon, who has rendered such valuable service in other years, will again be in charge of Camp Sanitation and First Aid Instruction. This is a guarantee that the health of the camp will be adequately protected, and the personal health of the boys thoroughly safeguarded. Other instructors and helpers will be present from time to time, and the entire staff of the camp is high grade in every way. every way.

#### Rules and Regulations.

- 1. The Scout Oath and Law will be the law of the
- 2. No firearms allowed.

- 3. Swimming only at specified hours, with instruc-
- tor in charge.
  4. Promiscuous building of camp fires forbidden. Fires to be built only when permission is grant-
- No boy will be allowed to leave the camp without permission from the proper officer.

#### Camp Sanitation.

All necessary measures will be adopted to provide for the sanitation of the camp, and for the health of the boys. These important features will be carefully looked after by Dr. John H. Williams, Camp Physician.

#### Lodging and Food.

The boys will live in well arranged tents, and will have comfortable cots upon which to sleep. The ground upon which the tents will stand will be well drained, and the sleeping quarters will be dry all the time. The food will be plentiful and wholesome, and will be prepared by a thoroughly competent cook, and served in the large mess tent, under sanitary regulations. This feature has been competent cook, and served in the large mess tent, under sanitary regulations. This feature has been so well looked after in the past that the boys have had many words of praise for the splendid "eats," and the way it has been prepared. The splendid reputation of the camp in this respect will be fully

#### Camp Routine.

- 6:30 A. M.—Reveille; Salute to Flag; Setting-up Exercises. 8:00 A. M.—Policing Grounds. 8:30 A. M.—Assembly. 9:00 A. M.—Period of Instruction and Examina-tion.

- 10:00 A. M.—Special Instruction in Swimming,

- 10:00 A. M.—Special instruction in Swimming, Life-saving, etc.

  11:00 A. M.—Swimming.

  12:00 M.—Inspection.

  12:15 P. M.—Dinner.

  12:40 P. M.—Rest Hour.

  1:45 P. M.—Scout Games, Hiking, Stalking, Expections, Control of the Control ploring Trips, Scout Instruction, etc.

- ploring Trips, Scout Instruction, et 4:30 P. M.—Swimming. 6:00 P. M.—Assembly. 6:30 P. M.—Supper. 7:30 P. M.—Camp Fire, Stories, Stunts, etc. 8:50 P. M.—Tattoo. 9:00 P. M.—Taps.

#### Cost.

The cost will not exceed \$2.00 for a period of three days. There will be at least three periods of three days each, and a fourth period will depend upon the number of boys who might desire to stay for that period. The cost will thus be: \$2.00 for three days; \$4.00 for six Mays; \$6.00 for nine days, A boy may register for as many periods as he desires.

he desires.

Please fill out the inclosed application blank and return it, with registration fee of 50c, to Head-quarters, 212 Pythian Temple, not later than July 25th, as it is very important that we know how many boys are going to camp, in order to properly provide for them. The registration fee of 50c is credited on the camp fee, and the balance may be paid before going to camp, or on arrival at camp. We trust every boy will go for the full term of the camp if possible, but if he can not stay the full term, we will be glad to have him for a shorter

term, we will be glad to have him for a shorter

Two wool blankets (or their equivalent), one

#### ATLANTA UNIVERSITY

you are invited to meet Dr. Du Bois, at Furber bottage, Laturday afternoon, from two-thirty to five.

E: H. Webster, forthe Committee

Lowende

## You are invited to attend THE WEEK-END EASTER FESTIVAL

Direction of

Knights of St. Albin Friday, April 21, 1922 - Lyons Garden

Subscription 35¢

Real Music

MANAGEMENT COMMITTEE

J. A. WHEATLEY WM. PERRY, JR. CASSIUS SMITH M. E. BROWN

#### D. O. K. O.

Say, are you a Pythian?
Then WHY NOT AN OMAR?

See Capt. Geo. W. Shafer at Camp Ross Williams and he will explain how.

DRAMATIC ORDER KNIGHTS of OMAR

# Hear Dr. Gilbert H. Jones Pres Wilberforce University at the Washington-Douglass Day Celebration

at Quinn Chapel A. M. E. Church auspices of

CHESTNUT STREET BRANCH Y. M. C. A. SUNDAY, FEBRUARY 26TH 4 P. M.

## Trustee Club No. 1 Ferguson Memorial Church

invites you and your family to attend

SPECIAL SERVICES

Sunday, August 19, 1928 11 A. M.

in the

Phyllis Wheatley Branch Y. W. C. A. Building 528 S. 6th St.

W. E. Paul, President

Miss Mary L. Buckner, Secretary

Rev. J. A. Coxe, Pastor



Architect's Drawing of Our New Mission Station

ON Sunday afternoon, October 21st, 1928, ground will be broken for the new home of the Presbyterian and Reformed Colored Missions at Hancock and Roselane Sts.

Gruly this is a day of Chanksgiving for us, and we cordially invite you to come and rejoice with us next Sunday afternoon at 4:00 o'clock sharp.

You have been one of the friends of our Institution, and your presence at this time would be an encouragement.

Cordially yours,

JOHN LITTLE, Supt.

Presbyterian Colored Missions

## PROGRAM FOR Educational Mass Meeting Friday, October 9th

AT 8 P. M.

#### QUINN CHAPEL

Cor. 9th and Chestnut Streets

Master of Ceremonies	Dr. Richard W. Oliver
Song	
Invocation	Rev. W. C. Orton
Chorus	Simmons University Students
Purpose of the Meeting	Mr. J. M. Ragland
Remarks	Mrs. Levenia Sneed
Remarks	Dr. C. H. Parrish
Education in our Public	Schools Prof. Meyzeek
Chorus	Simmons University Students
Address	Y. R. Altsheler
Higher Education	Dr. A. Y. Ford,
	President University of Louisville
Address	Mr. Richard Bean
Renediction	FINANCE STATE

Pou and your friends are cordially invited to attend

#### A Testimonial to Atlanta University

Sunday afternoon, April 25, 1926, 4 p. M.

at East Calvary M. E. Church, Proad St. below Hitzwater Dr. C. A. Cindley, Pastor

Among the Speakers will be: Dr. Myron W. Adams, President of the University,

James Weldon Johnson, A. U. '94,

New York City

Major R. R. Wright, Fifty years a graduate of A. U., will preside

Committee

MAJOR R. R. WRIGHT

Magistrate E. W. HENRY

THEO. R. PENNEY

MISS LEAH E. GRIFFIN

H. W. PORTER

H. BUTLER PETERS

#### CENTRAL COLORED NIGHT SCHOOL

9th and Chestnut Streets

#### **OPENS**

Monday, October 1, 1928, at 7:30 P. M.

Everything is free.

Everybody is welcome.

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MOTTO-"What Heaven has conferred is called nature; an accordance with nature is called the path of duty; the regulation of this path is called instruction."-Confucius



### Deachers' Institute

Saturday **February 3, 1917** 10:00 A. M. to 1:45 P. M.

#### AT CENTRAL HIGH SCHOOL

Ninth and Chestnut Sts.



#### **OFFICERS**

PROF. C. W. HOUSER, President MISS MILDRED BRYANT, Dir. of Music

MISS M. S. BROWN, Vice President MISS M. V. HICKS, Secretary MISS MARGURITE PARKS, Treas. PROF. G. M. McCLELLAN, Dir of Music

#### **COMMITTEE ON PROGRAM**

WM. H. PERRY, Chairman

H. C. RUSSELL, Secretary

A. E. MEYZEEK

S. B. ALEXANDER

IDA CURTISS

J. O. BLANTON

J. LANIER

H. DANIELS

#### SECTIONAL MEETINGS

11:00 A. M. to 12 M.

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#### PRIMARY AND KINDERGARTEN SECTION-Room 202

PROF. JOSEPH S. COTTER.....DIRECTOR

- (a) Discussion Chapters I and II—How To Teach the Fundamental Subjects.
- (b) Illustration one topic with class under direction of Miss Dietz, Supervisor.

#### GRAMMAR GRADE SECTION, Room 203 Time, 10 to 11 A. M.

PROF. G. W. JACKSON ...................................DIRECTOR

Miss Elizabeth McConathy, Girls' High School

#### HIGH SCHOOL SECTION, Room 300 Time, 11 to 12 M.

PROF. JAMES E. SIMPSON ...... DIRECTOR

Martin Luther

Miss Estella Kennedy, C. C. High School

#### VOCATIONAL TRAINING SECTION Time, 11 to 12 M.

MISS A. M. PEYTON......DIRECTOR

Lecture by Miss Ida E. Simons, Girls' High School Talk by Mr. W. H. Harris, Central C. High School

#### GENERAL DISCUSSION

12 M. to 1:30 P. M.

13401

Retardation in the Louisville Public Schools-

Discussion Continued

(c). High School, Prof. W. B. Matthews, Principal Central High School.

Address by Prof. J. Andrew Patterson

Subject-The Teachers' World

Music directed by Miss Mildred Bryant, Assistant Supervisor Music

Report of Study Clubs

Report of Sections

Business

Minutes

Adjournment

N. B.—The Query Box is open. It is hoped that teachers will make this an interesting and profitable feature.

MOTTO—"What Heaven has conferred is called nature; an accordance with nature is called the path of duty; the regulation of this path is called instruction"—Confucius.



#### Louisbille Teachers' Institute

AT CENTRAL HIGH SCHOOL
Ninth and Magazine Sts.



#### **OFFICERS**

PROF. C. W. HOUSER, President
MISS M. S. BROWN, Vice-President
MISS M. V. HICKS, Secretary

MISS MARGURITE PARKS, Treasurer
MISS MILDRED BRY ANT, Director of Music
PROF. GEO. M. McC ELLAN, Director of Music
W. L. EVANS, Chair an of Program Committee

#### DEPARTMENTAL MEETINGS

11:00 A. M. to 12:00 M.

The Grammar Grade Section will begin at 10:00 o'clock in order that its members may attend the other sections.

#### HIGH SCHOOL SECTION-Room 15

PROF. JAMES E. SIMPSON......DIRECTOR

TOPIC-"The Direction of Study as the Chief Aim of the High School."

- 1. "The Teacher's Attitude in the Classroom and Its Direct Bearing
- Upon the Students' Efficiency in Study" ... Mr. H. F. Nixon
  2. "Conditions for Effective Study" ... Mr. V. L. Cooper
- 3. "The Importance of Incentives"........... Miss Carrie Alexander
- 4. "Hinderances and Direction" ...... Mr. Jno. O. Blanton

#### GRAMMAR GRADE SECTION-Room 8

MISS L. M. ROBINSON ......DIRECTOR

MISS S. B. ALEXANDER ..... Chmn. of Program Committee

TOPIC-"Methods in English"

The section will open with suggestions by Prof. Russell, of the Normal School. All teachers are invited to participate in the discussion.

#### PRIMARY SECTION-Room 11

PROF. JOSEPH S. COTTER.......DIRECTOR

Demonstrations in regular school work will be given by the First and Second Grades of the Portland School. Miss Scottie E. Strickland will conduct the First Grade, and Miss Sadie E. Evans, the Second Grade.

Work in charge of Miss Duise Dietz, Supervisor of Primary Grades.

#### GENERAL SESSION

12:00 M. to 1:30 P. M.

IN THE CHAPEL OF CENTRAL HIGH SCHOOL

#### ...Drogram...



SONG .......BY THE INSTITUTE

#### INVOCATION

#### MUSIC

Continued discussion of the subject, "Why Children Leave School Between the Fifth and Eighth Grades."-The discussion will be led by Prof. G. M. McClellan, Principal of the Dunbar School.

#### MUSIC

ADDRESS—"Retardation".......PROF. E. O. HOLLAND Superintendent Public Schools, City.

MUSIC

MINUTES

BUSINESS

SONG BY THE INSTITUTE

BENEDICTION

#### On to Cincinnati!

Time:

December 1-4, 1921 (Thursday, Friday, Saturday, Sunday).

Place:

Cincinnati, O., a strategic conference city, with splendid railroad facilities, easily reached from all parts of the country.

Railroad Rates: Application has been made for reduced rates on all roads.

Program:

The general theme of the conference will be the needs of the colored men and boys of America and how they may be met.

Registration: A registration fee of \$3.00 will be charged, and applied to meeting the expenses of the conference. To make sure of securing entertainment facilities, this fee should be sent at your earliest convenience to J. E. Moorland, 347 Madison Ave., New York City.

Entertainment: Lodging and breakfast can be secured in Cincinnati for \$1.50 per day. Other meals can be had at reasonable rates in the Y. M. C. A. cafeteria.

Delegates are expected to be present at the opening session at 8 P. M., Thursday, December 1st. All delegates on arriving at Cincinnati will go at once to the Y. M. C. A. Branch at 636 Ninth Street. Guides will meet all incoming trains.

For further information inquire of local Y. M. C. A. or write to J. E. Moorland, 347 Madison Avenue, New York City

## Twentieth National Conference

Colored Men's Department

Young Men's Christian Associations

of North America

#### At Cincinnati, Ohio December 1-4, 1921

A Constructive, Inspiring Program

An Opportunity for Helpful Fellowship

Cooperation is the Keynote

of the Conference

ON TO CINCINNATI!

## First Annual Meeting

-OF THE-

Graduate Nurses

OF KENTUCKY

-AT--

Chestnut St. Baptist Church

(18th and Chestnut Sts.)

THURSDAY EVENING JUNE 24 1915

8 P. M.

THE POWELL PRINTING HOUSE, 1220 MAGAZINE ST.

#### PROGRAMME

Chorus

Invocation Rev. Johnson

Song Mrs W H Sheppard

"The Nurse as an Educator"
Mrs Esther Barrens

Solo Mrs. L. B. Evans

Address Mlss Nancy Dorsey,
Supt. of District Nurse Work of Louisville, Ky.

Solo Miss Carrie Jackson

Paper Miss Georgia Moore

Remarks Mary V. Parrish

and Miss Mary A. Alexander, President of Ky.

State Board of Nurse Examiners

Benediction

#### LOCAL COMMITTEE

M. MERRITT,
E M. BARRENS,
M. E. POTTER, M. D.
B. M. THOMAS, Chairman.

USHERS

P PINN,

K. LAWRENCE.

V. JOHNSON

#### ANNOUNCEMENT CARD

We beg to announce the opening of the Brown Beauty Shoppe, N. W. Corner Ninth and Chestnut Streets, Monday, April 2, 1923. You are invited to attend and inspect the most modern equipped establishment of its kind in the South. Hours 2 p. m. to 6 p. m.

A carnation presented each lady who attends.

Very Truly,

MISS MATTIE BROWN

#### . . Young Men's Christian Association . .

(COLORED MEN'S BRANCH)

132 Auburn Avenue, Atlanta Georgia

George Winship, Jr., Pres., R. J. Lowery, Treas. Building Fund J. P. Jackson, General Secretary

#### COMMITTEE OF MANAGEMENT

C. C. Cater, Chairman, J. O. Ross, Treas., W. J. Trent, Sec.

David T. Howard, Vice Ch'm. J. H. Starks, Rec. Sec.

Wm. Driskell, W. A. B. Cosby, L. G. Harris
S. W. Walker, A. D. Hamilton T. K. Gibson
J. L. Wheeler, W. A. Fountain J. W. Dobbs,
John Hope, H. R. Butler, T. H. Slater A. F. Herndon

#### BUILDING COMMITTEE

W. Woods White, Chairman, A. F. Herndon, Vice Chairman
J. K. Orr, John J. Eagan, George Winship, Jr.
C. C. Cater, David T. Howard, John Hope, W. S. Cannon

You are cordially invited to attend the Ground Breaking for the new

#### Y. M. C. A. Building

FOR COLORED MEN AND BOYS

Tuesday, August 29, 1916, at 4 p. m.

The ceremony will take place on our new lot on Butler Street between Edgewood and Auburn Avenues.





#### Programme

Music "Praise God From Whom All Blessings Flow"

Reading of Scripture Rev. W. H. Nelson, D. D,

Invocation Rev. E. H. Oliver, D. D.

Introductory Remarks by Chairman of Committee of Management.

Introbuctory Remarks by Chairman of Committee of Management
Mr. C. C. Cater in presenting the Chairman of the meeting,
Bishop J. S. Flipper, D. D.