VOLUME XXIX

1674 Students Court Or Study In Library Daily

CAPS WILL STAY ON FROSH HEADS, STUDENTS DECIDE

FOUR HUNDRED VOTE
TO RETAIN CUSTOM Only 43 Voice Opposition To Time-Hallowed Tradition



Week's Religion-In-Life Plans Are Made For 150 Meetings



Sea-Going Cats Whet Fins For 3 Out-Of-State Meets

GIRL TAKES BOY. OR BOY CAN'T GO

That's The Rule, Says Keys, For Sadie Hawkins Dance

'Best Band In Dixie' To Visit Paintsville

UK Radio Program To Feature Ireland

Inspection Planned By Bacteriologists

UNIVERSITY GROUPS WILL HOLD FORUMS

Exhibit Billed

Kampus Kernels

Scabbard And Blade Seeks Weeks For Military Dance

TEN COEDS WILL VIE FOR POST OF QUEEN

Annual Affa'r Will Be Giver In Union Baltroom February 25

KIWANIS BACKS

Miller Plots Park

Women Journalists

Bids Saturday

FACULTY CAGERS TO SEEK GLORY

Engineers To Dance

Women Singers Will Present Next Vespers

Elliott Leads Home

Clearing House On Page 2

Professors Publish Magazine Articles

Seniors To File

Chemist To Talk

For Degrees February 20





Dear ook) Vranas.

THE KENTUCKY KERNEL

OFFICIAL NEWSPAPER OF THE STUDENTS OF THE UNIVERSITY OF KENTUCKY

ered at the Post Office at Lexington, Kentucky, as ass matter under the Act of March 3, 1879. —MEMBER— -MEMBERKentucky Intercollegiate Press Association

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Willing To Be Convinced?

Dear Dr. Jekyll: What is this religion stuff meeting anyway? What are they trying to domake us too the mark, make us be good little boxs, stop smoking, not even take a drink? I thought all of the religious revivals were a part of the past. What are they going to do-give us gold stars, for attending church and Sundayshool regularly?

Let's stop heigh sentimentalists and face real.

school regularly?

Let's stop being sentimentalists and face reality. What can religion offer to help me earn my bread and butter. After all, is there a God? What about science: aren't religion and science opposing forces? I haven't been to church for a long long time and I don't feel any the worse for it. However, I wouldn't mind having a creed-or a religion, if you want it that wax—but you will have to prove its value to me. In other words, what will I get out of it?

Yours for Clearer Thinking.

Mr. Hyde

Mr. Hyde

Dear Mr. Hyde: You ought to know that if college students don't want to go to church, nothing can make them do so-not even gold stars. I'm not sure myself about some of these questions you raise but I'm willing to be convinced. Maybe you're scared off by the word "religion." But these fellows are more than religions leaders, they are leaders in contemporary thought and philosophy. They'll bring religion to the exerty-day problems of life and Til, wager that you will have a clearer idea of "what it's all about" if you attend the meetings with an open mind. Why not give it a trial?

Yours for Less Prejudice.

Dr. Jekyll

Dr. Jekvll

Business Sense

A suggestion was made at the Interfraternity Council meeting Tuesday night that has all the carmarks of sane and sage thought. In its purest form, the suggestion embodies nothing more than good, common business sense.

form, the suggestion embodies nothing more than good, common business selics.

The system of auditing fraternity books is by no means new. Several organizations on the campus have an audit made at least twice a month at a great deal of expense. Yet they have proved that they save money in the long run. Ohio State is one of the leading universities which now requires an audit of each of its 90 social organizations, and more and more schools are following this example.

On this campus, to be effective, a monthly audit would be required and approved by the business office. The Board of Trustees has already given the dean of men authority to put into effect the audit system, but there is no wish to force it upon the fraternities until a majority of them see its advantages.

There is no use denying the fact that some of the fraternities are now at a very low financial ebb. The sororities, whose books have been more closely watched, are in compartitively good condition. It is interesting to note that those fraternities which have installed a regular audit system are the ones financially on top.

Without a monthly check-up of some kind, it is next to impossible for any fraternity to know just where it stands. By the audit system, each month the bills receivable and bills payable could be compared and arrangements made to eliminate outstanding debs.

Probably the only objection raised to the plan

eliminate outstanding debts.

Probably the only objection raised to the plan will be the payment for this service. Although the amount may seem large, viewing it as a lump sum for the year, it will be much less than that required for a private audit by an individual fraternity. On the other hand, some few fraternities may, at present, have such capable persons bandling their financial affairs that this audit comes approach. required for a private audit by an individual fraternity. On the other hand, some few fraternities may, at present, have such capable persons bandling their financial affairs that this audit seems unnecessary. However, the plan is not for temporary relief; it is for all time, and its advantages will only be fully realized after several years—after good and had treasurers have come and gone.

At An End

If "An Alumnus" wants to quibble, do it with more justification than the card recently written to this foolumn. Stuff like that goes in the waste of the three hands of the hand of the waste has been a don't miss some of the outstanding speakers to appear on the Religion-In-Life processes and gone. come and gone.

Are You "Game' For The Game?

Omicron Delta Kappa again exemplifies its title of leadership by sponsoring a benefit basket-ball game next Thursday night for benefit of the swimming team and the recently organized "K Club."

the swimming team and the recently organized "K Club." So Composed of athletes who won their letters at the University in the field of major sports, the Composed of athletes who won their letters at the University athletics and primarily in obtaining good material for the football team. And in order to do this, the club needs funds for entertaining prospective football players.

As for the swimming team, the student body is fully aware of the local "drivness" for swimming practice and the necessity of funds for transportation to Richmond's pool. In addition to this, there is need of expense money for other trips taken by the team.

It is for these reasons that ODK is sponsoring the benefit game, and this particular game should prove to be a benefit to the students as well as to the athletic teams. Rumor has it that the faculty team is out to "get" the coaches team, and anything may happen.

Show your interest in University sports and your appreciation of good fun by making this benefit a success.—N. O.

Clearing House

Well, Joe asked for it but didn't get it. Here's someone agreeing with him. "I read with much interest and gratification Joe Creason's column in Tuesday's Krisevir. His article certainly did hit bark at that certain element on the campus that attempt to deride Kentucky in every possible way. This school is over-run with former students of other schools who are forever ready to outdo things done here with the way they were carried out at these other places. . Personally, I think this is a pretty good school and that none of the other Kentucky schools are in our class, especially not their baskethall teams. Here is to having more such articles that stand up for Kentucky's prestige."—G. S.

iention to the girls' grievances which are certainly increasing.

"Many of the new rules enforced seem unfair
and unjustified and the undercurrent of murmured dissatisfaction is rapidly reaching the surface
of open rebellion. Why must the home-like informality of the last few years suddenly be
changed to the mid-Victorian formality of a girl's
boarding school? As a result of these numerous
recent rules, many girls are planning to transfer
schools next year and there will probably not
as many on the dormitory waiting list next Sepember as in past years. Will the girls be compelled to live in the dormitories next year? Who
is responsible for these seemingly unnecessary
rules?"—F. B.

In regard to the above, it would be better to

In regard to the above, it would be better to give the particular rules about which there is so much "murming." Only in that way can those in authority know the specific complaints and how to go about remedying the condition.

More Guarding Guards

"Several aspects of the Union management have me all in a dither. Will someone please enlighten this poor misinformed individual? Every student pass a fee for the Union. In addition to this, an organization giving a dance is charged another, and not very small, amount. Part of this money is supposed to go for guards at the doors to keep out those who are dressed in sports clothes. At the dance last Saturday night, there were several girls in sweaters and skirts. I don't know who they were, but where were the guards to keep them out? I do know that they weren't invited. And why is there a charge for checking wraps? It's perfectly reasonable to charge for services rendered, but what about a charge and no services rendered?

—N. E. N.

Bound To Make You Grow



CAMPUSCENE

- Knell Is Tolled
- On Country Club
- Days At UK

By JIM CALDWELL

F ALL THE impressions one gets of the current school year, one salient fact is bound to stand out in his mind. That is the fact that the University of Kentucky is no longer a "country club." That it has been known as such in past years is generally accepted, though much has been said and written in attempts to refute the statement.

Most noteworthy of these efforts is an editorial that I happened across while going through a Kernel file of a few years back. The writer was very indignant because a visiting student from the University of Alabama had mentioned the said reputation while here for a foothall game. Due to the diffect that the University was then in its hey-day of playfulness, about all the editorial could ob was?

Experiment was hopelessed to the support of the support of the substance of t

Students "In The Real Sense Just the other day, one of

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mers joins the rhythm of ten-ton presses and heavy rolling mills.

The cobbler's shop is one part of the great drive that prevents waste in the Rouge. Lumber from incoming crates is sorted and used for outgoing shipments. Waste paper and wood chips go to the Rouge paper mill. Metal particles re

and the busy tap-tap of their ham- by grinding wheels and metal saws are reclaimed. Nothing is lostnothing wasted.

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Dean To Address Postal Employees Tea Dance And Formal Will Highlight Social Activities For Coming Weekend

Delta Delta Delta Plans Biennial Ball

Delta Rho of Delta Delta De

Union Board To Have Teas

Delta Zetas Entertain Rushees

Phi Sigs Give Valentine Party

ALLENE DEMENT

Glancing Briefly At Social Notes On The Campus

Phi Delta Theta Announces Pledge Kentucky Epsilon of Phi Theta announces the pledgi W. R. Puryear, Greenville.

Pledge Announced By Phi Sigs Phi Deuteron of Phi Sigma K euteron of ces the ple an. Bellevu

Alpha Sigma Phi Pledges Miller
Sigma of Alpha Sigma Phi
nounces the pledging of Robert

By Home Ec Group

Dormitory Women To Hold Tea Dance Alumni Chapter

Founder's Day Held

Phi Sigs Entertain

Mrs. Jouett Is Honor Guest

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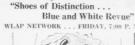


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For the Morning Service, 11:00

Dr. Daniel W. Morehouse, President of Drake University.

-Attend the Sessions of the Religion In Life Conference-

Religion In Life Conference

SEMINARS

Check the one you would like to attend, clip from the paper, and drop in the University Post Office.

3 p. m. to 4 p. m. Daily

"Religion and Social Reconstruction," Mrs. Margueritte Bro, Room 204, Student Union.
 "Science and Religion," Dr. D. W. Morehouse, Room 205, Student

"Science and Religion," Dr. D. W. Morehouse, Room 205, Student Union.
 "Continuation and Conservation" (Beginning Wednesday), Dr. Harvey Brown and Dr. Jesse Bader, Boyd Hall.

4 p. m. to 5 p. m. Daily

4. "Resources of Religion for Personal Living," Rev. George Heaton and Dr. Harold Tribble, Room 204, Student Union,
5. "The Meaning of the Christian Religion," Dr. Harry N. Cotton,
Room 206, Student Union,
6. "Religion in Marriage and Family Relations," Mrs. Grace Sloan Overton, Patterson Hall.
7. "The World Mission of Christianity," Mr. Samuel M. Masih,
Room 205, Student Union,
8. "Christianity and Its Present Day Rivals" (Beginning Wednesday), Mr. Harry M. Holmes, Music Room, Student Union,
9. "Religion and the World Community," Rev. Peter Marshall,
VMCA - VMCA Rooms.
16. "The Church in the World Today," Rev T. B. Cowan, Room 127,
Student Union.

n. "The Church in the World Today, Rev T. B. Cowan, Room 127, mt Union.

"Religion and Rural Problems in the Southern Appalachia," Mr. orth Smith, Room 101, Agriculture Building.

Evening Meetings MEMORIAL HALL

sical Meditation Period 7:30 to 8:00, Monday through Friday

8:00 P. M.

SUNDAY "What Can We Believe In An Age of Science" Dr. D. W. Morehouse, President Drake University

MONDAY

"My Responsibility In World Affairs" Rabbi James G. Heller, Isaac Wise Temple, Cincinnati

TUESDAY

"Religion and Social Reconstruction" Mrs. Margueritte Bro, Research Secretary Council for Social Action WEDNESDAY

"The World Mission of Christianity Rev. Samuel Masih, Bilaspur, India

THURSDAY "Is the Universe Friendly"
Dr. Harry M. Holmes, Secretary World Alliance for International Friendship

FRIDAY

"The Lure of the Christian Life" Dr. J. Harry Cotton, Pastor Broad St. Presbyterian Church, Columbus, O.

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9:30, Student Sunday School Classes Calvary Baptist, Dr. Jesse M. Bader; First Methodist, Mrs. Margueritte-Bro; Central Christian, Mrs. Grace Sloan Overton.

10:45, Morning Service of Worship

Maxwell Street Presbyterian, Dr. D. W. Morehouse; First Methodist Rev. Samuel M. Masih; Calvary Baptist, Dr. Harold W. Tribble; Par' Methodist Church, Mr. Ellsworth Smith; Epworth Methodist, Dr. Harw Brown; Woodland Christian, Mrs. Margueritte Bro; Central Christian, D

6:30, Young People's Meetings

Presbyterian United Groups, First Presbyterian Church, Mrs. Mar-Presbyterian United Groups, First Presbyterian Church, Mrs. Mar-queritte Bro; Calwary Baptist, Mrs. Grace Sloan Overton; Central Chris-tian, Rev. Samuel Masih; Broadway Christian. Dr. Jesse M. Bader; Cen-tenary Methodist, Mr. Ellsworth Smith; Porter Memorial Baptist, Dr. Henry H. Sweets; Immanuel Baptist, Dr. Harold W. Tribble; Epworth Methodist, Mr. William Danforth; First Methodist, Dr. Harvey Brown; Christ Episcopal, Dr. J. Huntley Dupre.

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