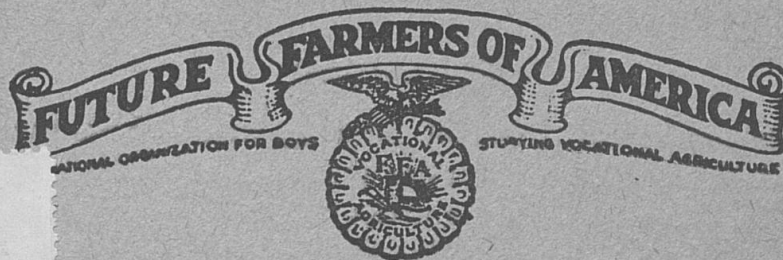


● Commonwealth of Kentucky ●  
**EDUCATIONAL BULLETIN**

---

---



Miss Clara White  
University of Ky. Library  
Lexington, Ky.

in  
**KENTUCKY'S PROGRAM**  
of  
**VOCATIONAL AGRICULTURE**  
1944 - 45

Published by

**DEPARTMENT OF EDUCATION**

**JOHN FRED WILLIAMS**

Superintendent of Public Instruction



---

---

**ISSUED MONTHLY**

Entered as second-class matter March 21, 1933, at the post office at  
Frankfort, Kentucky, under the Act of August 24, 1912

---

**Vol. XII ● February, 1945 ● No. 12**

---

## FOREWORD

"I believe in the future of farming, with a faith born not of words but of deeds". Thus begins the creed of the Future Farmers of America. The future of America will to a great degree be influenced by life on the farm. The Future Farmers of America is an important and integral part of the program of Vocational Education in Agriculture. This bulletin deals with the activities and proposed program of the Kentucky Association of Future Farmers of America for 1945. It was prepared by the Department of Agricultural Education of the University of Kentucky in cooperation with the Division of Vocational Education of the Department of Education. The editing and arrangement of the bulletin was done by Mr. Watson Armstrong and Mr. W. R. Tabb of the Agricultural Education staff, College of Education, University of Kentucky, and of the Vocational Division of this Department. This publication is of especial value to teachers of vocational agriculture, local chapters of the Future Farmers of America and others interested in the program of Vocational Agriculture of this Commonwealth. Because of the value of the contents of this bulletin, I heartily commend it for the careful consideration and study of all superintendents, principals and citizens.

JOHN FRED WILLIAMS  
*Superintendent of Public Instruction*

## PREFACE

Tragedies seem to assist in focusing efforts in the direction of improving the conditions of man. The importance of rural leadership in the days and years ahead cannot be over emphasized. The Future Farmers of America, an integral part of the total program of Vocational Agriculture, offers one of the significant opportunities to rural farm boys to develop qualities of leadership, to practice cooperation, to participate in community service activities, and to encourage increased farming efficiency. The activities of the Future Farmers and the total program of Vocational Education in Agriculture can contribute effectively in the development of an economy in which people can work, produce, take care of themselves and those dependent upon them, and contribute to the common good.

The program set forth in this bulletin should serve to focus the efforts of local chapters of Future Farmers to the end that they may make a significant contribution to conditions as they exist today, as well as prepare themselves for the responsibilities that will face them as adults in a great Democracy.

R. H. WOODS

*State Director of Vocational Education*

## CONTENTS

	Page
Officers of the Kentucky Association.....	467
Advisory Committee .....	469
Future Farmers of America Creed .....	470

### Activities

State Program of Activities .....	473
General Rules Governing All Activities .....	478
The Star Kentucky Farmer .....	481
Public Speaking Contest .....	482
Impromptu Speaking Contest .....	487
Community Dairy Improvement Awards .....	489
Chapter-Meeting Contest .....	491
Farming Achievement Awards .....	493
Farming Achievement in Beef Cattle .....	495
Farming Achievement in Dairy .....	497
Farming Achievement in Hogs .....	498
Farming Achievement in Poultry .....	499
Farming Achievement in Sheep .....	500
Farming Achievement in Corn .....	501
Farming Achievement in Hay Crops .....	502
Farming Achievement in Tobacco .....	503
Farming Achievement in Farm Shop .....	504
Livestock Cooperative Awards .....	505
Sears, Roebuck Foundation Awards .....	507
The Firestone Awards .....	508
Kentucky Chain Stores Dinner .....	510
The Farm Underwriters Association Award .....	510
Chapter Music Contest .....	511
Individual Music Contest .....	511
Chapter Secretary's Book Contest .....	512
Chapter Treasurer's Book Contest .....	513
Chapter Scrapbook Contest .....	514
Chapter Newsletter Contest .....	515
Louisville Fat Cattle Show and Sale .....	516
Fat Lamb Show—Sales .....	520
District F.F.A. Days .....	521
District Chapter Contest .....	522
The J. B. Lippincott Awards .....	531
The Watson Armstrong Trophy .....	531
National Chapter Contest .....	532

### General Information

Kentucky Future Farmers Cooperative, Inc. ....	536
1944 District and State Contest Winners .....	536
How Apply for the American Farmer Degree .....	541
Honorary Kentucky Farmers .....	542
American Farmers .....	543
Kentucky Farmers .....	544
How Apply for the Kentucky Farmer Degree .....	546
State Scrapbook .....	547
Radio Programs .....	547
Chapters by Districts .....	548
Department Z—Kentucky State Fair .....	549
Livestock Judging Contest .....	551
Constitution and By-Laws of the Kentucky Association .....	551

## OFFICERS OF THE KENTUCKY ASSOCIATION

### PRESIDENT

Page  
..... 467 Thomas Johnson  
..... 469 Fleming County Chapter  
..... 470 University Post Office No. 957  
Lexington

### 1ST VICE-PRESIDENT

..... 473 David Frymire  
..... 478 Meade County Chapter  
..... 481 Roberta  
..... 482

### 2ND VICE-PRESIDENT

..... 487 Paul Smart  
..... 489 Versailles Chapter  
..... 491 Route 4, Versailles  
..... 493  
..... 495  
..... 497  
..... 498  
..... 499

### SECRETARY

..... 500 John Coleman  
..... 501 Lafayette Chapter  
..... 502 Route 6, Lexington  
..... 503  
..... 504  
..... 505  
..... 507

### TREASURER

..... 508 Curtis Tucker  
..... 510 Hanson Chapter  
..... 511 Hanson  
..... 512  
..... 513

### REPORTER

..... 514 Harry Emmick  
..... 515 Lewisport Chapter  
..... 516 Lewisport  
..... 520  
..... 521  
..... 522

### ADVISER

..... 531 E. P. Hilton  
..... 532 State Supervisor of Agricultural Education  
Frankfort

### EXECUTIVE ADVISER

..... 536 Watson Armstrong  
..... 541 College of Education, University of Kentucky  
..... 542 Lexington  
..... 543  
..... 544  
..... 546  
..... 547

### EXECUTIVE SECRETARY

..... 547 W. R. Tabb  
..... 548 College of Education, University of Kentucky  
..... 549 Lexington  
..... 551  
..... 551



Officers of the Kentucky Association of F.F.A. for 1944-45. Front row, left to right: David Frymire, Meade County High, Vice-President; Thomas Johnson, Fleming County High, President. Back row, left to right: Curtis Tucker, Hanson, Treasurer; Harry Emmick, Lewisport, Reporter; John Coleman, Lafayette, Secretary. These officers were elected at the fifteenth annual state meeting of the association, held in Lexington in November, 1944.

### ADVISORY COMMITTEE

The Executive Committee of the Agriculture Teachers Association, composed of the chairmen of the nine district organizations, is the advisory committee to the Kentucky Association of Future Farmers of America. The members of the advisory committee, and the districts they represent follow:

T. C. Arnett.....	Sedalia .....	Purchase District
Milton Traylor.....	Crofton .....	West Kentucky District
Joe C. Towery.....	Owensboro .....	Green River District
M. M. Botto.....	Munfordville .....	South Central District
G. H. England.....	Campbellsburg .....	North Central District
John Koon.....	Warsaw .....	Northern Kentucky District
C. F. Esham.....	Sadieville .....	Bluegrass District
James Ramsey.....	Nancy .....	Cumberland District
Luther Rice.....	Salyersville .....	East Kentucky District

### *Future Farmers of America Creed*

I believe in the future of farming, with a faith born not of words but of deeds—achievements won by the present and past generations of farmers; in the promise of better days through better ways, even as the better things we now enjoy have come up to us from the struggle of former years.

I believe that to live and work on a good farm is pleasant as well as challenging; for I know the joys and discomforts of farm life and hold an inborn fondness for those associations which, even in hours of discouragement, I can not deny.

I believe in leadership from ourselves and respect from others. I believe in my own ability to work efficiently and think clearly, with such knowledge and skill as I can secure, and in the ability of organized farmers to serve our own and the public interest in marketing the product of our toil. I believe we can safeguard those rights against practices and policies that are unfair.

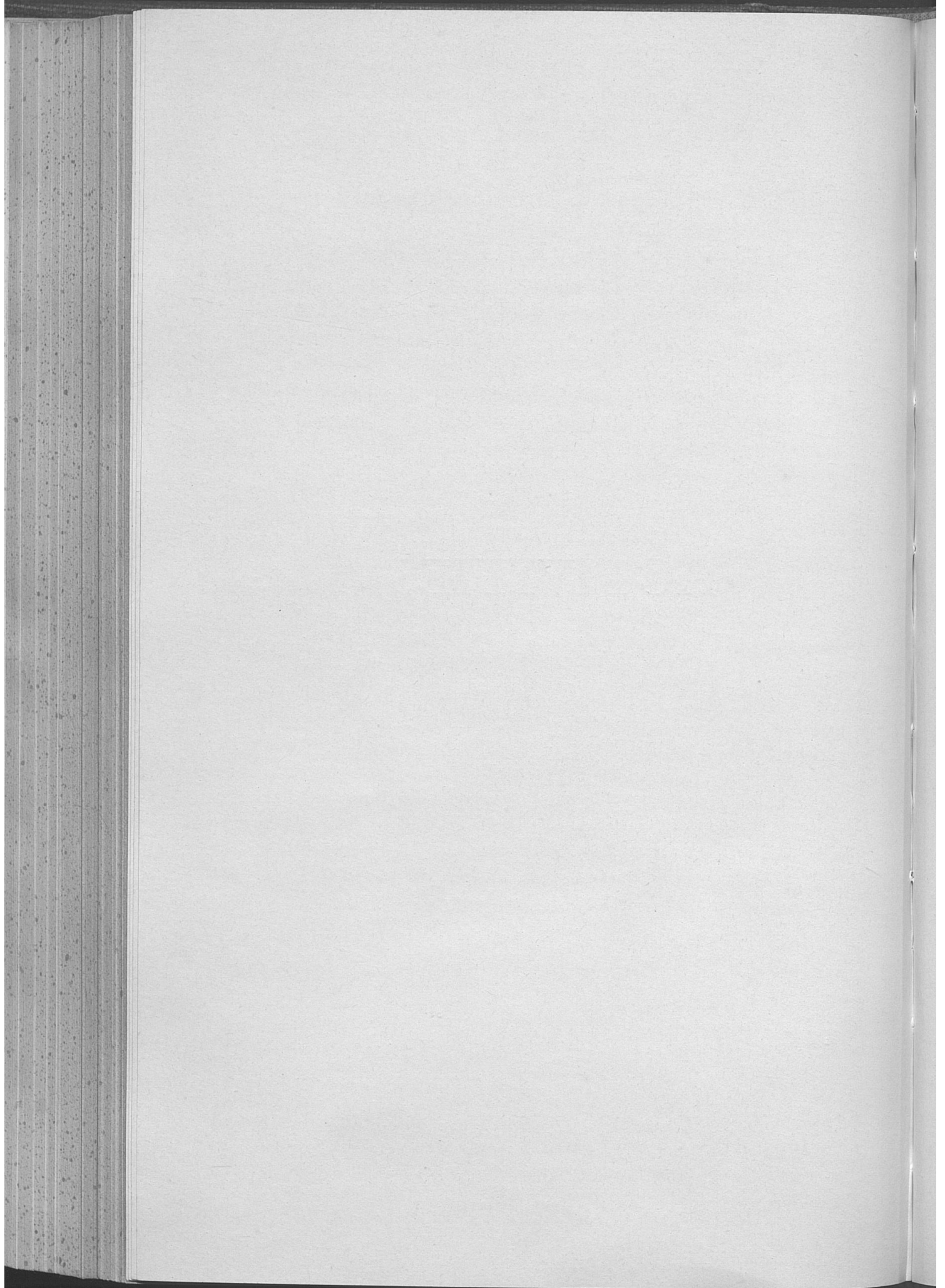
I believe in less dependence on begging and more power in bargaining; in the life abundant and enough honest wealth to help make it so—for others as well as myself; in less need for charity and more of it when needed; in being happy myself and playing square with those whose happiness depends upon me.

I believe that rural America can and will hold true to the best traditions in our national life and that I can exert an influence in my home and community which will stand solid for my part in that inspiring task.

(Adopted at the 3rd National Convention of F.F.A.)



# ACTIVITIES



## Kentucky Association Future Farmers of America

### STATE PROGRAM OF ACTIVITIES FOR 1944-45

#### I. MEMBERSHIP

1. Have an active chapter of F.F.A. in each department of vocational agriculture in Kentucky, and have dues paid by February 1, 1945.
2. Increase membership in F.F.A. 10 percent over 1944 membership, by encouraging all prospective freshmen boys to enter vocational agriculture.
3. Continue chapters without agriculture teachers with their school principal or some other faculty member as adviser. The principal or other faculty adviser is to be advised by the state executive secretary of F.F.A. and the state adviser.
4. Have 2 percent of the total membership meet qualifications and file application for the Kentucky Farmer Degree, and provide official State Farmer Charms for successful candidates.
5. Have at least *twenty* Kentucky Farmers apply for the American Farmer Degree, and select the best-qualified applicants by April 1, 1945 and send successful candidates to the National F.F.A. Convention.
6. Elect worthy honorary members to the Kentucky Farmer Degree at the 1945 State Meeting.
7. Permit members of discontinued chapters to continue as active members through a near-by chapter and advance to the next degree.

#### II. CONDUCT OF MEETINGS

1. Hold state leadership training and planning meeting early in August, 1945.
2. Have only delegates, contestants, and other necessary individuals at the state meeting. (When conditions are again favorable for travel, invite other members and interested persons to attend.)
3. Send two voting delegates to the National F.F.A. Convention.

4. Hold district and state chapter-meeting contests, and provide suitable awards.
5. Hold district and state Chapter Secretary's Book Contests, and provide suitable award for the winner of the state contests.
6. Provide special training for state and district officers.
7. Open the state meeting with the National Anthem.
8. Secure better attendance of delegates at the State Convention.

### III. SUPERVISED FARMING

1. Encourage members to develop and carry out challenging supervised farming programs.
2. Encourage members to use improved strains of seed for crops.
3. Encourage members to own only high-quality grade or purebred livestock.
4. Sponsor project-visiting tours.
5. Encourage members to exhibit livestock and products in local, county, and state fairs, shows, and show-sales.
6. Urge members to strive toward farm-production goals adopted by the department.
7. Urge members to write good project plans.
8. Urge members to keep good records at all times.
9. Sponsor a contest to give recognition to individuals doing outstanding supervised farming work.
10. Cooperate with the government in producing the food needed for the war effort.
11. Have the chapter and chapter members who own registered livestock join the Kentucky Purebred Livestock Association.
12. Urge members owning purebred livestock to become junior members of their respective breed associations.
13. Encourage members to purchase livestock and supervised farming supplies through the Kentucky F.F.A. Cooperative, Inc.
14. Select the Star Farmer of Kentucky at the annual state meeting.
15. Encourage balanced supervised farming programs, including a cash crop, feed crops, and livestock projects.

#### IV. COOPERATION

1. Encourage chapter membership in the Kentucky Farm Bureau.
2. Send a representative to the Farm Bureau Convention.
3. Cooperate with the National Organization and with other state associations in promoting F. F. A. activities.
4. Cooperate with other agencies and organizations for the betterment of agriculture and farm life.
5. Encourage chapters to take advantage of opportunities offered by the Kentucky F. F. A. Cooperative.
6. Cooperate with agencies in promoting the war effort.
7. Urge chapters to cooperate with rural war-production program
8. Aid in locating and placing surplus farm labor.
9. Cooperate with soil-conservation program.
10. Present gavels to state farm organizations and encourage local chapters to present gavels to their county farm organizations.
11. Cooperate in the rehabilitation of returning service men.
12. Cooperate in the establishment of the Southern States Cooperative.

#### V. LEADERSHIP

1. Hold district and state public-speaking contests sponsored by The Courier-Journal and Louisville Times, and provide medals for district winners.
2. Send winners of the state public-speaking contest to the North Central Regional Contest.
3. Hold district and state impromptu-speaking contests sponsored by the Dairy Products Association of Kentucky, and provide medals for district winners.
4. Hold district and state chapter-meeting contests and provide suitable awards.
5. Use good parliamentary procedure in the 1945 state leadership and planning meeting.
6. Encourage local-officer representation in civic organizations.
7. Encourage local chapters to take the lead in carrying out war-emergency programs.
8. Hold district officer-training schools in connection with the election of district federation officers.
9. Encourage district federations to elect their officers in the spring.

## VI. COMMUNITY SERVICE

1. Take an active part in community organizations and morale building programs.
2. Participate actively in activities pertaining to the war emergency.
3. Sponsor a community livestock and crop-improvement program.
4. Promote a program for increasing the production, processing, and conservation of food for farm families in the community.
5. Assist teachers of vocational agriculture in organizing and conducting young-farmer, adult-farmer, and rural war-production classes.
6. Repair farm machinery and equipment in the vocational agriculture shops.
7. Collect waste materials needed by the government.
8. Encourage the use of improved farm practices by farmers in the community.
9. Provide leadership and instruction in food production to younger pupils in the schools.
10. Sponsor a program to protect valuable wild life in the community.
11. Sponsor a program to eliminate waste of vital supplies and materials.
12. Conduct community- and home-beautification-and-improvement programs.
13. Sponsor a pest-eradication contest.
14. Cooperate with the State Game and Fish Commission in the protection of valuable wild life in Kentucky.

## VII. EARNINGS AND SAVINGS

1. Make annual budget at the 1945 state meeting.
2. Audit the Treasurer's books at the end of the year.
3. Hold district and state Chapter Treasurer's Book contests and provide suitable awards for the state winner.
4. Pay national dues by May 1, 1945.
5. Urge each chapter to purchase at least one share of common stock, and to buy or sell two shares of preferred stock in the Kentucky Future Farmers Cooperative, Inc.
6. Urge all members to invest 10 percent of their labor earnings in war bonds or stamps.

7. Urge each member to invest a large part of his labor earnings in productive livestock.
8. Encourage chapters to invest in war bonds and stamps earnings not otherwise needed.
9. Provide \$150 to publish State F. F. A. Newsletter.
10. Provide \$25 to be used in gathering material and preparing State F. F. A. Scrapbook.
11. Provide for \$1,000 collected from the Kentucky Farmers Home Journal subscription campaign to be used in improving the F. F. A. State Camp.
12. Encourage each chapter to have a specific method of paying its bills and disbursing its funds, either through its own private checkbook or through a central school account.

#### VIII. SCHOLARSHIP

1. Encourage members to make grades that will permit them to advance to the next degree.
2. Encourage chapters to improve and expand their agricultural library.
3. Have a definite program to improve scholarship, and encourage chapters to award a suitable prize to one or more members.
4. Encourage members to take courses to prepare them to make the greatest contribution to war programs and post-war programs.

#### IX. RECREATION

1. Hold district chapter music contests.
2. Hold district individual music contests in:
  - (a) Piano
  - (b) Voice
  - (c) Orchestral instrument
  - (d) Novelty instrument
3. Maintain and improve State F. F. A. camp with more emphasis placed on athletic equipment.
4. Encourage music and athletics within the chapters.
5. Each chapter establish a chapter fiction library and add five suitable books during the year.
6. Plan "family group" and "neighborhood" games and recreational programs to help replace recreation and amusement necessarily curtailed during the emergency.
7. Each chapter have a parent-and-son or a father-and-son banquet.

## X. INFORMATION

1. Encourage local reporters to have a "nose for news", and take charge of all information activities.
2. Take and display pictures of F. F. A. activities.
3. Allocate \$25 for the keeping of a State Association Scrapbook.
4. Hold district and state chapter-scrapbook contests, and provide suitable awards for state winner.
5. Hold district and state chapter-newsletter contests, and provide suitable awards for state winner.
6. Publish a state newsletter or paper two or more times during the year.
7. Encourage local and federation reporters to send materials to the state director of activities.
8. Encourage local chapters and district federations to inform the public of F. F. A. activities.
9. Sponsor district and state radio programs that will aid in furthering the war effort.
10. Encourage local chapters to send news stories of F. F. A. war activities to the state director of activities.
11. Encourage local chapters to have suitable displays in their home communities.
12. Encourage local chapters to keep F. F. A. signs repaired. Recommend a "standard" sign for all departments.
13. Provide certificates of achievement to chapters that make an outstanding contribution to the war effort.

## GENERAL RULES GOVERNING ACTIVITIES

### All Activities

1. Participation in a Future Farmer activity is limited to members, in good standing, of chapters affiliated with the Kentucky Association of Future Farmers of America.
2. An active member of the F. F. A. shall be considered in good standing when:
  - a. He attends local chapter meetings with reasonable regularity.
  - b. He shows an interest in, and takes part in, the affairs of his chapter.
  - c. He pays his dues regularly.
3. Local advisers are responsible for the eligibility of all entries from their chapters, and must be ready to certify to the eligibility of a



contestant when called on. An entry made by a local adviser in a Future Farmer activity is considered evidence that he is willing to certify to the eligibility of the entry.

4. Future Farmers participating in F. F. A. activities should have their official F. F. A. membership cards with them and be ready to present them if asked to do so.

### **State Meeting Contests**

1. Participation is limited to Future Farmers under 21 years of age who are regularly enrolled high-school students of Vocational Agriculture, unless specified otherwise in the rules governing certain contests. Future Farmers who graduate from high school in the spring are eligible to compete in the State Meeting contests held that summer. Future Farmers who would otherwise be eligible but have entered the armed services or have been deferred to farm may be considered eligible under this rule.
2. A Future Farmer who has previously won a state contest is thereafter ineligible to participate in that same contest. This rule shall not apply to teams or members thereof.
3. Only winners of district elimination contests are eligible to participate in state contests. Should circumstances prevent the first-place winner of a district contest from participating in the state contest, the second-place winner becomes eligible to represent the district in that contest.
4. All contestants shall comply with the rules governing that contest.
5. Unless otherwise provided for, only first-place winners shall be judged.
6. The Executive Committee of the Kentucky Association of Teachers of Vocational Agriculture shall be responsible for securing competent and impartial judges for all state contests.

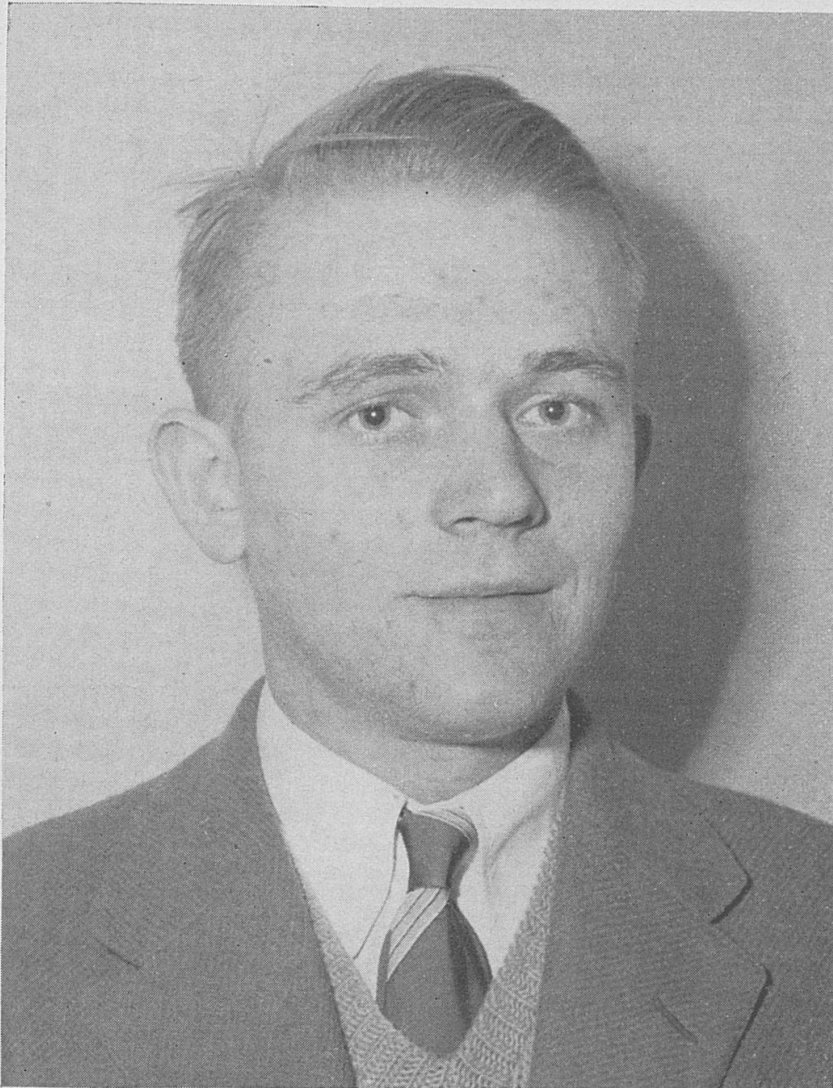
### **District Contests**

1. District elimination contests shall be held in connection with the district F. F. A. Day.
2. Entries in district contests shall be made by the advisers of local chapters.
3. A chapter may make entries only in the district in which it is located. Districts for Future Farmer contests shall be the same as for the Kentucky Association of Teachers of Vocational Agriculture.

4. A chapter is limited to one entry in each elimination contest.
5. Eligibility requirements in district contests shall be the same as for the final state contest.
6. Unless otherwise provided for, first-, second-, and third-place winners will be judged in district contests.
7. The activities committee, or field-day committee, of the District Teachers Association shall be responsible for securing competent and impartial judges for all district contests.

These rules and the rules pertaining to specific contests shall not be altered, modified, or set aside in district or state contests. Rules or changes must be approved by the Executive Committee of the Kentucky Association of Teachers of Vocational Agriculture.

## THE STAR KENTUCKY FARMER



Billy Vallandingham, Sadieville Chapter, was named the Star Farmer of Kentucky at the 1944 state meeting at Lexington. Billy had made net labor earnings of \$2,628.31 from his supervised farming program during his first three years as a Future Farmer. His record shows that he has a net worth of \$4,401.00, all of which is invested in farming.

The most outstanding Kentucky Farmer candidate each year is designated as the *Star Kentucky Farmer*, and receives the Star Farmer Award.

This award is designed to give recognition to all of the boys who qualify for the Kentucky Farmer degree, as well as to the most outstanding member of this group. It is expected, also, that the award will encourage the Future Farmers in Kentucky to further improve their supervised farming programs.

In 1943, the Kentucky Farmer's Home Journal, Louisville, awarded an attractive wrist watch to the Star Kentucky Farmer. In 1945, and in the future, this farm magazine will provide a suitable award to the individual selected for this honor.

Winners of the Kentucky Star Farmer Award to date are:

1942—Calvert Kelsey, Stamping Ground

1943—Charles V. Bean, Bardstown

1944—William Vallandingham, Sadieville

Selection of the Star Kentucky Farmer will be made from the group of boys receiving the Kentucky Farmer degree that year, and will be based on the following criteria:

1. Supervised farming program
  - a. Present
  - b. Past
2. Labor earnings from supervised farming.
3. Investment in farming and net worth.
4. Leadership and cooperative activities.
5. Participation in other F. F. A. activities.



Rue Wallace of the Eubank Chapter, Cumberland District, winner of the 1944 F.F.A. State Public Speaking Contest, sponsored by the Courier-Journal and Louisville Times. Rue placed fourth in the North-Central Regional Contest at Chicago in competition with winners from the twelve north central states. He was trained by Lewis Estes, teacher of agriculture and adviser of the F.F.A. chapter at Eubank.

### **PUBLIC SPEAKING CONTEST**

The Kentucky F.F.A. Public Speaking Contest for 1945 is sponsored by The Courier-Journal and Louisville Times. Kentucky Future Farmers and their advisers are placing increased emphasis on leadership training during the present emergency. Probably no activity has a more important place in the program than public speaking and training for public speaking. The attractive cash prizes should prove an added inducement to contestants and should result in even more interesting district and state contests than in the past. *Every chapter should have a representative.*

### **GENERAL PLAN**

This contest is designed to help train and develop Kentucky farm boys for rural and agricultural leadership. The rules and general plan for the state contest are adapted from the rules for the National F.F.A. Public Speaking Contest. The winner of the state contest will represent Kentucky in the regional contest, in which winners from each

of the twelve North Central States will compete. Preliminary contests will be held in local chapters and in each of the nine districts in Kentucky.

### RULES

1. The speech of each contestant is to be the result of his own efforts. Training in both composition and delivery is limited to the facilities and faculty of the school from which the contestant comes. Facts and working data may be secured from any source.
2. Contestants may choose their own subjects for their speeches. Any current subject of an agricultural character and of general interest to the public will be acceptable.
3. Each speech shall be limited to 10 minutes, and 5 minutes additional time will be allowed each contestant in which to defend his production on questions which **shall** be asked by the judges.
4. District and state public speaking contests shall be judged by **two committees**, one of which shall judge the manuscripts, and the other shall judge the deliveries. The manuscript committee shall be composed of two persons, one of whom will score the speeches on content, and the other on composition. The delivery committee shall be composed of three persons, who will score the speakers on their delivery. All judges shall be competent and impartial persons who represent, as far as possible, the fields of agriculture, business, and education.
5. Prior to the contest each judge on the manuscript committee will be furnished with typewritten copies of the contestant's speeches, which they will grade on content and composition, recording their judgment on a score sheet which will be provided. Local advisers must furnish their district chairman with **three typewritten copies** of the contestants speech at least **15 days** before the district contest.
6. At the time of the contest, the judges on the delivery committee will seat themselves apart from one another, and will score each contestant upon the delivery of his production, using the score sheet provided. The official score sheet used in the national contest will be used in local, district, and state contests.
7. Contestants shall draw for places on the program. The program chairman shall then introduce each contestant, in the order determined by the drawing, and announce his subject.
8. A timekeeper will record the overtime, if any, for which deductions will be made as provided on the score sheet. It shall be the duty of the timekeeper to stand when a speaker's 10 minutes is up.
9. When all the contestants have finished speaking, the chairman of the judges will collect the score sheets from the other judges, secure the timekeeper's sheet, and, with the assistance of the timekeeper and referee, will tabulate the scores on delivery and the scores of the manuscript committee. A final decision shall then be rendered by the judges in conference. The scores received from the manuscript committee and the scores tabulated by the delivery committee are to be used only as a guide by the judges, and shall

supplement their combined opinion in the selection of the winner of the contest. The committee of judges will be expected to select the **winner** of the contest. Ties cause extra trouble, and may cause embarrassment and controversy.

10. It shall be the duty of the chairman of the District Association of Teachers to procure three typewritten copies of the speech of the district winner and mail them to the Department of Agricultural Education, University of Kentucky, Lexington, so that they will reach the department **15 days** prior to the **first day** of the annual F.F.A. State Meeting.

### AWARDS

Cash prizes amounting to \$130 will be awarded in district and state contests by The Courier-Journal and Louisville Times. A grand prize of \$50 will be awarded the winner of the state contest. A district prize of \$10 will be awarded the winner of first place in each district except the district represented by the winner of the state contest.

In addition to the cash prizes, the official F.F.A. speakers medal will be awarded each district winner, by the Kentucky Association of Future Farmers of America.

The winner of the state contest will represent Kentucky in the North Central Regional Contest. In addition to the grand prize of \$50 awarded by The Courier-Journal and Louisville Times, the winner will receive \$50 from the Kentucky Association of Future Farmers of America, to help defray his expenses to the North Central Regional Contest.

### NATIONAL AWARDS

Winners in each regional contest will compete for the national F.F.A. public speaking title in the finals held at the Eighteenth National Convention at Kansas City.

Medals and cash prizes amounting to \$750 will be awarded as follows:

1st place .....	\$250
2nd place .....	200
3rd place .....	150
4th place .....	100
5th place .....	50

### JUDGE'S SCORE SHEET\* 1945 Public Speaking Contest Future Farmers of America

#### Part I. Content and Composition

Items to be Scored	Points Allowed	Points Awarded Contestants											
		1	2	3	4	5	6	7	8	9	10	11	12
1. Content of the manuscript	25												
2. Composition of manuscript	15												
Score on written production	40												

\* The scores tabulated on the judge's score sheet shall be used as a guide by the committee judging the delivery, in the selection of the winner of the contest.

## Part II. Delivery

Items to be Scored	Points Allowed	Points Awarded Contestants											
		1	2	3	4	5	6	7	8	9	10	11	12
1. Voice	10												
2. Stage presence	10												
3. Power of expression	15												
4. Response to questions	15												
5. General effect	10												
Score on delivery	60												

## Part III. Summary of Results of the Contest

Items to be Scored	Points Allowed	Points Awarded Contestants											
		1	2	3	4	5	6	7	8	9	10	11	12
1. Score on written production	40												
2. Score on delivery	60												
Totals	100												
**less overtime deductions, for each minute	2 points												
Grand Totals	XXX												

\*\* Timekeeper's Record.

Prepared by the Future Farmers of America in cooperation with the U. S. Office of Education, Washington, D. C.

### Explanation of Points on Judge's Score Sheet

#### Power of expression, includes

Fluency  
Emphasis  
Directness  
Sincerity  
Communicative activity  
Conveyance of thought and meaning

#### Composition of the speech, includes

Organization of content  
Unity of thought  
Logical development  
Language used  
Sentence structure  
Accomplishment of purpose, conclusions

#### Response to questions, includes

Ability to satisfactorily answer the questions on the speech asked by the judges, indicating originality, familiarity with subject, and ability to think quickly.

#### Voice, includes

Quality  
Pitch  
Force  
Articulation  
Pronunciation

#### General effect, includes

Extent to which the speech was interesting, understandable, convincing, and pleasing, and to which it held attention.

#### Stage presence, includes

Personal appearance  
Poise and body posture  
Attitude  
Confidence  
Personality  
Ease before audience

#### Content of the speech, includes

Importance and appropriateness of the subject  
Suitability of the material used  
Accuracy of the statements made  
Evidence of purpose

## SUGGESTED SUBJECTS

1. Soils and Men.
2. Leadership, the Urgent Need of Agriculture
3. Cooperation and the American Farmer
4. Farm Credit and the American Farmer
5. Taxation, Its Relation to Rural Life
6. The Future Farmers of America
7. Cooperative Marketing and the American Farmer
8. The Present and Future of American Farming
9. The Future Farmers of America, and American Agriculture of Tomorrow
10. What Vocational Agriculture and the F.F.A. Mean to Me and Other Farm Boys
11. Why I Choose to Become a Farmer
12. Education and Rural Life
13. The Master Farmer
14. What Rural Electrification Can Mean
15. Subsistence Farming and American Agriculture
16. Cooperative Activities of the F.F.A., and National Agricultural Cooperation
17. The Economic Status of Farmers, and National Prosperity\*
18. The F.F.A. and the Youth Movement
19. Youth in the Saddle
20. The Part-time Farmer in American Agriculture
21. Training for Leadership Through the F.F.A.
22. The Farmer and the Land
23. Soil Conservation and Public Welfare
24. The Farm Machinery Situation
25. Agriculture in the Post-War World
26. The Goal of Economic Efficiency in Agriculture
27. The Farm Home Beautiful
28. Intangible Values of Farm Life
29. The Measure of Rural Progress
30. Farming as a Vocation
31. Land Use
32. Farming, at War and at Peace
33. Wasted Manpower
34. Let's Use Our Manpower
35. Our Disappearing Forests
36. A Philosophy of Work
37. Self-expression Through Farming
38. My Old Kentucky Home
39. The Soundness of High Production per Man
40. The American Farmer in a Hungry World
41. Agriculture in War and in Peace
42. Price Ceilings on Farm Products
43. Dairy Products for a World at War
44. Farm Subsidies
45. Inflation
46. Farm Housing
47. The Farmer and His Church



## IMPROMPTU SPEAKING CONTEST

The Impromptu Speaking Contest for 1945 is sponsored by the Dairy Products Association of Kentucky. The contest has attracted wide participation and many favorable comments during the past eight years. It is one of the features of the activity and leadership training program. It is challenging. Attractive district and state prizes are provided by the sponsor. Subjects since the inception of the contest are as follows:

- 1937—The Place of Dairying in Kentucky's Planned Agriculture
- 1938—The Importance of Quality in Dairy Products
- 1939—Profitable Dairying Through Efficient Feeding
- 1940—Greater Profits Through Selection and Breeding
- 1941—The Importance of Quality Dairy Products to National Defense
- 1942—Dairy Products for a World at War
- 1943—More Milk and Cream per Farm, per Cow, per Man
- 1944—Increasing Dairy Production Through the Small Herd

### GENERAL PLAN

For the 1945 contest students are to make preparation to speak in the general field of **Efficiency Pays in Dairying**. There is an urgent need for a considerable increase in the total production of dairy products. There are 150,000 dairy herds in Kentucky comprising one to nine cows and only 5,000 herds of more than one cow. Hence, the efficiency of the small herd is vital to the dairy program in Kentucky. Teachers of agriculture and Future Farmers should keep in mind that quality of dairy products is fully as important as quantity.

### RULES

1. Approximately 30 minutes before the contest is to start, all contestants shall assemble in a room, preferably adjacent to the stage or scene of the contest. A referee shall supervise the drawing of subjects and shall notify contestants when they are to speak. Contestants shall draw for order of appearance. After order of appearance is determined, speaker number one shall draw his subject from a hat 20 minutes before he is to speak. Six minutes later, speaker number two will draw his subject, and so on until all speakers have drawn subjects.
2. Each speaker shall be limited to 6 minutes.
3. A score sheet (herewith presented) shall be used by judges, seated apart in the room.
4. Each local chapter should provide for a local contest. Teachers are urged to have local persons interested in dairying offer local prizes when possible.
5. Judges for the chapter contest shall be selected by the local high school faculty. (It is suggested that at least one of the judges be a dairyman or a person well informed on dairy problems.)

6. Local contests shall be held in time to send the winner to the district contest. (Date of district contest to be announced by district chairman.)
7. Three judges for each district, one to be designated as chairman, are to be selected by the district Field Day committee.
8. The state contest shall be held at the time of the State Meeting of Future Farmers of America.
9. Three judges shall be selected by the Contest Committee of the Dairy Products Association of Kentucky, to judge the state contest.
10. A contestant shall not be eligible to represent his school in both the impromptu and public speaking contests.

### AWARDS

Cash prizes amounting to \$130 will be awarded in district and state contests. A district prize of \$10 will be awarded the winner of each district contest except the district represented by the winner of the state contest. State prizes will be awarded the winners as follows: First prize \$35.00, Second prize \$10.00, Third prize \$5.00. Representatives of the Dairy Products Association of Kentucky will be present at the state convention banquet to award the premium checks.

In addition to the cash prizes, the official F.F.A. bronze speaker's medal will be awarded each district winner, by the Kentucky Association of Future Farmers of America.

### JUDGE'S SCORE SHEET\*

Items to be Scored	Points							
	Allowed	1	2	3	4	5	6	7
1. Content** .....	50							
2. Composition .....	10							
3. Voice .....	10							
4. Stage presence .....	10							
5. Power of expression .....	10							
6. General effect .....	10							
Total Scores .....	100							

\* Two points will be deducted for each minute overtime.

\*\* Penalty for apparent memorization, 1 to 25 points at the discretion of the judges.

### EXPLANATION OF SCORE SHEET POINTS

**Voice, includes**

Quality  
Pitch  
Force  
Articulation  
Pronunciation

**Stage presence, includes**

Personal appearance  
Poise and body posture  
Attitude  
Confidence  
Personality  
Ease before audience

**General effect, includes**

Extent to which the speech was interesting, understandable, convincing, and pleasing, and to which it held attention

**Content of the speech, includes**

Suitability of the material used  
Accuracy of the statements made  
Evidence of purpose

**Power of expression, includes**  
 Fluency  
 Emphasis  
 Directness  
 Sincerity  
 Communicativeness  
 Conveyance of thought and meaning

**Composition of the speech, includes**  
 Organization of the content  
 Unity of thought  
 Logical development  
 Language  
 Sentence structure  
 Accomplishments of purpose, conclusions

**Note:** An analysis of the subject and a suggested list of references will be mailed to all teachers of agriculture.

## COMMUNITY DAIRY IMPROVEMENT AWARDS

To encourage departments of vocational agriculture and Future Farmer chapters to develop programs of dairy improvement, the Dairy Products Association of Kentucky is awarding \$200 to the three Future Farmer chapters, which, together with their departments, have made the greatest achievement in dairy improvement in their community.

### PURPOSES

The purposes of these awards are to encourage more boys and young men to get started in dairying, the use of better production and marketing practices, and the development of sound community dairy improvement programs by departments of vocational agriculture.

### GENERAL PLAN

The state awards will be made at the State F.F.A. meeting, to the three F.F.A. Chapters representing their departments of vocational agriculture which have the most-outstanding records of accomplishments for the year 1944-45. The contest will be on both a district and state basis, with the first-place winner in each of the nine districts advancing to the state contest.

### AWARDS

Cash awards amounting to \$200 will be provided by the Dairy Products Association of Kentucky. The district prize money shall be used to purchase dairy breeding animals, to purchase dairy equipment for the F.F.A. chapter, or to promote dairying in the community. The state prize money shall be used in the purchase of dairy breeding animals.

To the first-place winner in each of 9 districts .....	\$10.00
To the three chapters ranking highest in the state contest:	
First .....	\$50.00
Second .....	35.00
Third .....	25.00

### RULES

1. Participation is limited to departments of vocational agriculture that have F.F.A. chapters in good standing in the Kentucky Association.

2. The contest year shall be July 1, 1944, to June 30, 1945, for the state contest, and accomplishments from July 1, 1944, up to the time of the district F.F.A. day for the district contests.
3. Records of productive enterprise and improvement projects completed at any time during the contest year shall be included in the report.
4. A written record of the accomplishments of the department shall be the basis for judging the contest. The record shall be signed by the teacher of agriculture and the president of the local F.F.A. chapter, and shall be made up as follows:
  - a. **Narrative story** of what was achieved and how accomplished, including explanations. This story shall not exceed two double-spaced typewritten pages.
  - b. **Record of accomplishments** completely and accurately filled out. (Form available from the Department of Agricultural Education, College of Education, University of Kentucky.)
  - c. **Cover**—an attractive cover may be used to bind the report. The front cover shall have the following title:

**Community Dairy Improvement Awards**

Sponsored by

Dairy Products Association of Kentucky

.....Chapter of F.F.A.  
 .....Kentucky

5. The teacher of agriculture and a representative of the chapter (preferably the president) shall be present for personal interview in district and state contests.
6. Judging will be done by a committee of judges in district and state contests.
7. Judging will be to determine the most outstanding accomplishments in dairying by departments of vocational agriculture and their F.F.A. chapters. Judging shall include evaluation of the following:
  - a. Supervised farming in dairying, of members of all-day and young-farmer classes
    - (1) Productive enterprise projects
    - (2) Improvement projects
    - (3) Supplementary practice
  - b. Community dairy improvement
    - (1) Adult-farmer classes
    - (2) Community services in dairying performed by the department
8. Chapters winning first place award in the state contest shall be ineligible to compete in the district and state contest the following year.

## CHAPTER-MEETING CONTEST

The Chapter-Meeting Contest replaces the former Parliamentary-Procedure and Opening-and-Closing-Ceremonies contest. The State



Winner of the State Chapter Meeting Contest in 1944 was the Fleming County High Chapter of Flemingsburg. Members of the team are, left to right; Harlan Veal, adviser and team coach; Denmon Booten; Thomas Johnson, chapter president and presiding officer; and Leslie Wells. Front row, left to right: Charles Seithers, James Goodwin, and Ray Humphries.

Advisory Committee recommended this change to save travel to the State Meeting by eliminating one team contest. This activity combines the desirable features of the two former contests.

### PURPOSES

The purposes of this contest are to encourage the effective use of the official ritual in opening and closing meetings and proficient participation in the conduct of the business of an organization. Rules for parliamentary procedure in democratic organizations have grown out of years of experience in the conduct of meetings and have two primary aims:

1. To facilitate the orderly transaction of the business of a meeting.
2. To insure arriving at the intelligent wish of the majority.

Demonstrated ability to open and close a chapter meeting and handle the ordinary business of a chapter meeting effectively will be the basis for judging this contest.

### RULES

1. A team shall consist of a president, vice-president, secretary, treasurer, reporter, adviser, and not more than five other members.
2. The chapter officers will open the meeting by the use of the official ceremonies for opening a chapter meeting, handle such business as will demonstrate four or more abilities in parliamentary procedure,

and close the meeting with the official closing ceremonies. (After the business has been transacted, the team should go directly into the closing ceremonies. A motion to adjourn is not necessary.) A team shall use not more than 12 minutes for the contest.

3. The secretary of the team shall submit his notes on the business proceedings in their original form to the judges, upon the conclusion of his team's participation.
4. One judge, who shall be designated as "participating judge" in the contest, shall participate in the business proceedings of each team at least twice, but not more than four times. Business asked for or introduced by the participating judge shall be handled by the team in the same manner as if presented by a regular member of the team.
5. The teams shall be judged and ranked on the basis of points allowed on items in the accompanying score card.
6. Elimination contests shall be held in the state contest and may be held in district contests.

#### AWARDS

1. The district shall provide such awards as it sees fit.
2. The team winning the state contest will receive the Kentucky Hotel Trophy, which is awarded by the hotel management. The trophy will become the property of the winning team for one year. The name of the chapter will be engraved on the trophy. A chapter winning the trophy three times will become permanent owner of the trophy.
3. Appropriate awards for other teams participating in the state contest will be provided by the Kentucky Association of F.F.A.

#### JUDGES' SCORE SHEET Chapter-Meeting Contest

Items to be Scored	Points Allowed
1. Opening and Closing Ceremonies	
a. Correctness of ritual used .....	10
b. General effect of the ceremonies .....	15
2. Business Transactions	
a. Chairman's presiding ability .....	10
b. Secretary's participating ability .....	10
c. Team's participating ability and versatility .....	20
d. Clarity of business transactions .....	10
e. Correctness of parliamentary transactions .....	10
f. Democracy and sincerity of proceedings .....	15
Total score .....	100

## FARMING ACHIEVEMENT AWARDS

### All Enterprises

The purpose of these awards is to encourage outstanding achievement in farming by giving recognition to Future Farmers who excel in proficiency in their supervised farming in the following enterprises:

Beef Cattle	Poultry	Hay Crops
Dairy	Sheep	Tobacco
Hogs	Corn	Farm Shop

### GENERAL PLAN

Awards will be made on both a district and state basis to Future Farmers, who, in the opinion of the judges, have attained the most outstanding achievement in each of the above farming enterprises.

### AWARDS

Cash awards totaling \$135 will be made to the highest-ranking boys in Dairy, Poultry, Corn, Hay Crops, Tobacco, and Farm Shop as follows:

- In each of the nine districts

First .....	\$ 5
Second .....	3
Third .....	2
- In the state

First .....	15
Second .....	10
Third .....	8
Fourth .....	7
Fifth .....	5

Cash awards totaling \$300 each in Beef Cattle, Hogs and Sheep, to be used toward the purchase of approved breeding stock, will be made as follows:

### Beef Cattle and Sheep

- In each of eight districts

First .....	\$30
-------------	------
- In the state

First .....	60
-------------	----

### Hogs

- In each of the nine districts

First .....	\$25
-------------	------
- In the state

First .....	50
Second .....	25

## DONORS OF AWARDS

The following firms have made the awards possible:

### Beef Cattle

L. & N Railroad, Louisville, Kentucky,	
Illinois Central Railroad, Chicago, Ill. ....	\$300

### Dairy

The Great A & P Tea Company, New York, N. Y. ....	135
---	-----

### Hogs

Sears, Roebuck Foundation, Chicago, Ill. ....	300
---	-----

### Poultry

Kroger Grocery and Baking Company, Cincinnati, Ohio .....	135
---	-----

### Sheep

L. & N. Railroad, Louisville, Kentucky,	
Illinois Central Railroad, Chicago, Ill. ....	300

### Corn

Ross Seed Company, Louisville, Kentucky .....	135
---	-----

### Hay Crops

The Kentucky Stone Company, Louisville, Kentucky .....	135
--	-----

### Tobacco

Brown and Williamson Tobacco Corp., Louisville, Kentucky .....	135
--	-----

### Farm Shop

Belknap Hardware and Mfg. Co., Louisville, Kentucky .....	135
---	-----

## RULES

1. Participation is limited to Kentucky Future Farmers in good standing, who are regularly enrolled in all-day vocational agriculture classes or who have been out of school less than three years.
2. To be eligible to compete for awards in an enterprise, the Future Farmer must be conducting that enterprise as a part of his supervised farming program.
3. An F.F.A. chapter may enter only one boy in each of the 9 enterprises. A boy may represent his chapter in not more than two enterprises.
4. Judging will be done by a committee of judges at the district field days and the state meeting. A written record of the project and a personal interview with the boy will constitute the basis for judging.
5. The written record of the project shall be signed by the boy, one of his parents or his landlord, and his teacher of agriculture. The record shall be made up as follows:
  - (a) First sheet—**Story of the Project**, explaining how the project was carried out. This story shall not exceed one double-spaced typewritten page.



- (b) Second sheet—**Project Summary** Form A, B, C, or D, filled out completely and accurately
- (c) Third sheet—**Record of Accomplishments**, completely and accurately filled out. (Forms for the different enterprises are available from the Department of Agricultural Education, University of Kentucky.)
- (d) **Cover**—An attractive cover may be used to bind the report. The front cover of the report shall have the following title:

Farming Achievement in .....

Sponsored by .....

(name of concern)

Boy's name .....

Address .....

Name of school .....

- (e) **Pictures**—Not more than three snapshots of significant aspects of the project may be used. Pictures should be pasted on the inside of the front cover, with proper legends.
  - (f) **Supporting evidence**—Such material as sales tickets and bills that show weights and prices may be inserted following the Record of Accomplishments.
7. All contestants shall be present for personal interview by the judges, in district and state contests. The contestant should have his supervised farming record book containing the complete records of the project he is entering in the contest and the record of all his supervised farming carried at the time of the competing enterprise. The judges may interview any contestant and shall interview all contestants placed to receive the awards. (This personal-interview rule may be waived for the 1945 contest if travel and other conditions do not make the boys' appearance at the contest feasible.)
8. The following score card shall be used by the judges in district and state contests:

Factors	Points
Improved practices used .....	25
Results secured .....	50
Other factors .....	25

The judges may deduct from 1 to 25 points for an inaccurate, incomplete, or poorly prepared report. If too inaccurate or incomplete, the report may be thrown out.

#### L. AND N. AND I. C. RAILROAD AWARDS IN BEEF CATTLE

To encourage better beef cattle production-and-marketing practices among Kentucky Future Farmers and to encourage more young men to start and continue with beef cattle, the Louisville and Nashville Railroad and the Illinois Central Railway System are providing \$300 in awards. These awards are to give recognition to the Future

Farmers living in counties served by one or both of the railway systems who have attained the most outstanding achievement with their supervised farming in beef cattle.

#### GENERAL PLAN

Awards will be made to the boy in each of 8 districts in Kentucky who, in the opinion of the judges, has the most outstanding record of accomplishments with his supervised farming in beef cattle. A grand award will be made to the boy in the state whose record is adjudged the most outstanding.

#### AWARDS

The following awards will be made by the railroads, to be used toward the purchase of approved breeding stock:

1. In each of the 8 districts  
First .....\$30
2. In the state  
First ..... 60

#### RULES

1. The contest year shall be any 12 months period ending between September 1, 1944, and March 1, 1945, for the District F.F.A. Day, and between September 1, 1944, and July 1, 1945, for the State Contest.
2. Judging will be to determine the most outstanding accomplishments in beef cattle and shall include evaluation of the following, according to the score card in Rule 8 in Farming Achievement Awards.
  - a. Improved practices used
  - b. Results secured, including
    - (1) Calves produced (if breeding herd)
    - (2) Gains secured on young stock  
per head  
per day  
per pound on market animals or  
per head on breeding animals
    - (3) Price
    - (4) Labor earnings, total
    - (5) Labor earnings, per head
    - (6) Feed cost per pound gain
  - c. Other factors, including
    - (1) Scope (size) of the project
    - (2) Responsibility of the boy in managing and conducting the enterprise
    - (3) Accompanying feed-crop projects
    - (4) Self-labor of the boy
    - (5) Difficulties met
    - (6) Boy ownership in the project
3. Districts for this contest shall be the same as the Future Farmer Federation districts except that the Cumberland and Eastern Kentucky districts shall be considered as one district.

## A. AND P. AWARDS IN DAIRYING

To encourage better dairy production-and-marketing practices among Kentucky Future Farmers, the Great A. and P. Tea Company, New York, N. Y., is providing \$135 in awards to Future Farmers who have attained the most outstanding achievement with their supervised farming in dairying.

Dairying is the most important livestock enterprise in Kentucky. The 1940 census reported 547,151 cows and heifers kept mainly for milk on Kentucky farms. These cows produced dairy products valued at over \$29,000,000. Approximately \$15,500,000 worth of dairy products were sold, which was 12.8 percent of the total cash sales from Kentucky farms.

Many more boys should be getting started in dairying as a main livestock enterprise, and many boys enrolled in vocational agriculture should secure a dairy heifer or cow so that they will have a good family cow of their own. This contest should do much to encourage more boys to make a start in dairying, as well as encourage the use of better dairying practices.

### GENERAL PLAN

The Great A. and P. Tea Company will make cash awards totaling \$135 to boys who have achieved the most outstanding success with their dairy projects.

### RULES

1. The contest year shall be any 12-month period beginning in 1944 and ending by March 1, 1945, for the district F.F.A. Day, or July 1, 1945, for the State Contest.
2. Judging will be to determine the most outstanding achievement in dairy productive-enterprise projects and shall include evaluation of the following factors by the judges using the score card outlined in Rules of Farming Achievement Awards.
  - a. Improved practices used
  - b. Results secured, including
    - (1) Pounds of milk produced per cow per year
    - (2) Pounds of butterfat produced per cow per year
    - (3) Labor earnings, total
    - (4) Labor earnings per cow
    - (5) Feed cost per 100 pounds milk and per pound butterfat
    - (6) Selling price of milk, butterfat, and calves
  - c. Other factors, including
    - (1) Scope (size) of the project
    - (2) Responsibility of the boy in managing and conducting the project
    - (3) Self-labor of the boy

- (4) Difficulties met
- (5) Boy ownership in the project
- (6) Total supervised farming program

### **SEARS-ROEBUCK FOUNDATION AWARDS IN HOGS**

To encourage better hog production-and-marketing practice among Kentucky Future Farmers, The Sears, Roebuck Foundation, Chicago, Illinois, is providing \$300 in awards to Future Farmers who have attained the most outstanding achievement with their supervised farming in hogs.

Hogs are one of the foremost sources of income to Kentucky farmers. In 1939, Kentucky farmers received over \$15,000,000 from the sale of hogs, which was 12.4 percent of the total cash sales from Kentucky farms. Cash sales from hogs are exceeded only by tobacco and dairy products.

### **GENERAL PLAN**

The Sears, Roebuck Foundation will make cash awards totaling \$300 to boys who have achieved the most outstanding success with their hog projects.

### **RULES**

1. The contest year shall begin with the farrowing of the spring litters in 1944 and continue through the marketing of the spring litters and the marketing of the 1944 fall litters.
2. Judging will be to determine the most outstanding achievement in hog productive-enterprise projects and shall include evaluation of the following according to the score card in Rule 8 for Farming Achievement Awards.
  - a. Improved practices used
  - b. Results secured
    - (1) Number of pigs per litter farrowed
    - (2) Percent of pigs farrowed raised
    - (3) Number of strong pigs raised
    - (4) Rapidity of gains
    - (5) Pounds of pork per sow
    - (6) Feed required per 100 pounds gain
    - (7) Cost of producing 100 pounds gain
    - (8) Selling price per head
    - (9) Labor earnings per sow
  - c. Other factors, including:
    - (1) Scope (size) of project
    - (2) Responsibility of the boy in managing and conducting the enterprise
    - (3) Accompanying feed-crop projects
    - (4) Self-labor of the boy
    - (5) Difficulties met
    - (6) Boy ownership in the project
    - (7) Total supervised farming program

## KROGER AWARDS IN POULTRY

To encourage better poultry production-and-marketing practices among Kentucky Future Farmers, the Kroger Grocery and Baking Company, Cincinnati, Ohio, is providing \$135 in awards to Future Farmers who have attained the most outstanding achievement with their supervised farming in poultry.

Poultry is one of the most important enterprises on Kentucky farms. The 1940 census reported a larger number (88 percent of all farms) of Kentucky farms having poultry than any other farming enterprise. Cash sales from poultry amounted to approximately \$7,500,000 in 1939, which was 6.2 percent of the total cash sales from Kentucky farms.

The average poultry production in Kentucky is low. With good production-and-marketing practices, poultry would become much more important in Kentucky's agriculture.

### GENERAL PLAN

The Kroger Grocery and Baking Company will make cash awards totaling \$135 to boys who have achieved the most outstanding success with their poultry projects.

### RULES

1. The contest year shall begin with the securing of baby chicks in the spring of 1944 and continue through the egg-production season to March 1, 1945 for the District F.F.A. Days, and to July 1, 1945 for the State Contest. In case the laying hens are sold before July 1, 1945, the project year shall end with the sale of the laying flock.
2. Judging will be to determine the most outstanding achievement in poultry productive enterprise projects and shall include evaluation of the following:
  - a. Improved practices used
  - b. Results secured, including
    - (1) Percent of chicks raised
    - (2) Rate of growth of chicks
    - (3) Age pullets began to lay
    - (4) Egg production per hen
    - (5) Cost of producing eggs per dozen
  - c. Other factors, including:
    - (1) Scope (size) of project
    - (2) Responsibility of the boy in managing and conducting the enterprise
    - (3) Accompanying feed-crop projects
    - (4) Self-labor of the boy
    - (5) Difficulties met
    - (6) Boy ownership in the project
    - (7) Total supervised farming program

## L. AND N. AND I. C. RAILROAD AWARDS IN SHEEP

To encourage better sheep production-and-marketing practices among Kentucky Future Farmers and to encourage more young men to get started and continue with sheep flocks, the Louisville and Nashville Railroad and the Illinois Central Railway System are providing \$300 in awards. These awards are to give recognition to Future Farmers living in counties served by either or both of the two railroad systems who have attained the most outstanding achievement with their supervised farming in sheep.

### GENERAL PLAN

Awards will be made to the Future Farmer in each of eight districts in Kentucky who, in the opinion of the judges, has the most outstanding record of accomplishments with his supervised farming in sheep. A grand award will be made to the Future Farmer whose records are adjudged the most outstanding in the state.

### AWARDS

The following awards will be made by the railroads, to be used toward the purchase of approved breeding stock:

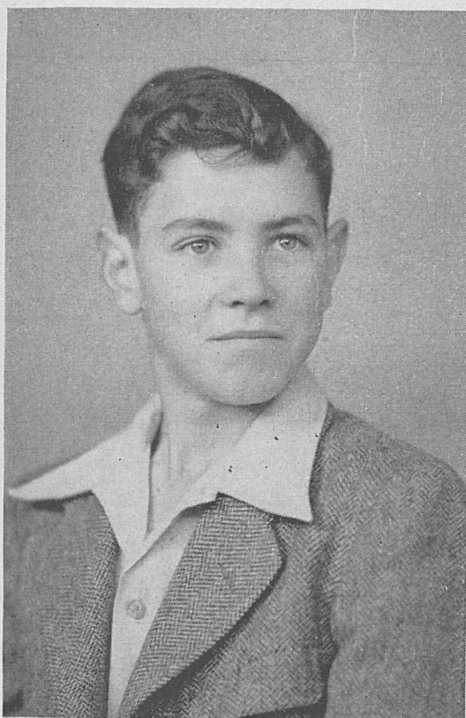
In each of the 8 districts—First .....	\$30
In the state—First .....	60

### RULES

1. The contest year shall begin and extend through the marketing of lambs and wool in 1944, for the district contests. For the state contest the 1945 lamb-and-wool-production season to July 1, 1945, shall be added to the 1944 record.
2. Judging will be to determine the most outstanding achievement with sheep productive-enterprise projects and shall include evaluation of the following by the use of the score card in Rule 8 of Farming Achievement Awards:
  - a. Improved practices used
  - b. Results secured, including
    - (1) Number of lambs produced per ewe
    - (2) Pounds of lamb produced per ewe
    - (3) Selling price of lambs per 100 pounds
    - (4) Percent of lambs marketed before July 1
    - (5) Pounds of wool produced per ewe
    - (6) Selling price of wool per pound
    - (7) Value of lambs and wool produced per ewe
    - (8) Total labor earnings
    - (9) Labor earnings per ewe
  - c. Other factors, including
    - (1) Scope (size) of project
    - (2) Responsibility of the boy in managing and conducting the enterprise

- (3) Accompanying feed-crop projects
- (4) Self-labor of the boy
- (5) Difficulties met
- (6) Boy ownership in the project
- (7) Total supervised farming program

### ROSS SEED COMPANY AWARDS IN CORN



Roy Gray, Fleming County High chapter, was winner of the 1944 F.F.A. Farming Achievement Contest in the corn enterprise. Roy produced 160 bushels of corn on 2 acres of land. His cost of production was 33 cents per bushel. The land had been in clover and grass for the three years before breaking and Roy applied 4 tons of manure and 200 pounds of fertilizer per acre. Other approved practices were carried out according to the advice of Harlan Veal, his teacher of vocational agriculture.

To encourage better corn-production practices of Kentucky Future Farmers, the Ross Seed Company, Louisville, Kentucky, is providing \$135 in awards to Kentucky Future Farmers who have attained the most outstanding accomplishments with their supervised farming in corn projects.

The 1940 census reported corn on 83 percent of all farms, with the 1939 crop valued at nearly fifty million dollars, which was 24 percent of the net production value of all farming enterprises.

Many Future Farmers should have corn projects to accompany livestock projects and should produce corn primarily for feed. Few Kentucky farms need to produce corn as a cash crop, but rather to market it through livestock. Corn should accompany all hog projects and feeder-steer projects, most beef cow-and-calf projects, dairy projects, and poultry projects.

#### GENERAL PLAN

The Ross Seed Company will make cash awards totaling \$135 to boys who have achieved the most outstanding success with their corn projects in their supervised farming programs.

#### RULES

1. The contest year shall be the 1944 corn crop year.
2. Judging will be to determine the most outstanding achievement with corn projects and shall include evaluation of the following by the

use of the score card in Rule 8 of the Farming Achievement Awards.

- a. Improved practices used
- b. Results secured, including
  - (1) Total bushels produced
  - (2) Average bushels per acre
  - (3) Total labor earnings
  - (4) Labor earnings per acre
- c. Other factors, including
  - (1) Scope (size) of the project
  - (2) Responsibility of the boy in managing and conducting the project
  - (3) Self-labor
  - (4) Difficulties met
  - (5) Boy ownership in the project
  - (6) Purpose for which the corn was produced
  - (7) Total supervised farming program of the boy

### **KENTUCKY STONE COMPANY AWARDS IN HAY CROPS**

To encourage more hay projects and the use of better hay-production practices among Kentucky Future Farmers, the Kentucky Stone Company, Louisville, Kentucky, is providing \$135 in awards to Future Farmers who have attained the most outstanding achievements with their supervised farming in hay crops.

The hay crops, particularly the legumes, are of vital importance to sound agriculture in Kentucky. The 1940 census reported 1,533,212 acres in hay crops in the state, with an average production of 1.6 tons per acre, and an estimated value of over \$20,000,000.

All Future Farmers who have beef cattle, dairy, or sheep projects should have accompanying hay-crop projects. Good hay production is essential to efficient livestock production.

### **GENERAL PLAN**

The Kentucky Stone Company will make cash awards totaling \$135 to boys who have achieved the most outstanding success with their hay crop projects.

### **RULES**

1. The contest year shall cover the 1944 hay-production season for annual legumes; for other hays it shall cover the establishment of the meadow and the hay-production season of 1944.
2. Judging will be to determine the most outstanding achievement in hay productive-enterprise projects and shall include evaluation of the following by the use of the score card in Rule 8 of Farming Achievement Awards:
  - a. Improved practices used, including
    - (1) Seeding



- (2) Fertilizing, liming, manuring
- (3) Harvesting
- (4) Storing
- b. Results secured, including
  - (1) Total tons produced
  - (2) Average tons per acre
  - (3) Quality of hay produced
  - (4) Labor earnings—total, and per acre
- c. Other factors, including
  - (1) Scope (size) of the project
  - (2) Responsibility of the boy in managing and conducting the project
  - (3) Self-labor of the boy
  - (4) Difficulties met
  - (5) Boy ownership in the project
  - (6) Purpose for which the hay crop was produced.
  - (7) Total supervised farming program of the boy.

### **BROWN-WILLIAMSON AWARDS IN TOBACCO**

To encourage better tobacco production-and-marketing practices among Kentucky Future Farmers, the Brown and Williamson Tobacco Corporation, Louisville, Kentucky, is providing \$135 in awards to Future Farmers who have attained the most outstanding achievements with their supervised farming in tobacco.

Tobacco is Kentucky's most important cash crop. More Kentucky Future Farmers have tobacco projects than any other farming enterprise. Being an efficient tobacco producer is essential to success in farming on many Kentucky farms. Future Farmers should strive to become good tobacco producers. Many Kentucky Future Farmers should produce more than 1,500 pounds of tobacco per acre.

### **GENERAL PLAN**

The Brown and Williamson Tobacco Corporation will make cash awards totaling \$135 to boys who have achieved the most outstanding success with their tobacco projects.

### **RULES**

1. The contest year shall cover the 1944 tobacco-production season through and including the selling of the crop.
2. Judging will be to determine the most outstanding achievement in tobacco productive-enterprise projects and shall include evaluation of the following by the use of the score card in Rule 8 of Farming Achievement Awards:
  - a. Improved practices used
  - b. Results secured, including
    - (1) Total pounds produced
    - (2) Average pounds per acre

- (3) Average selling price per acre
- (4) Labor earnings: total, and per acre
- (5) Labor required per acre
- c. Other factors, including
  - (1) Scope (size) of the project
  - (2) Responsibility of the boy in managing and conducting the project
  - (3) Self-labor of the boy
  - (4) Difficulties met
  - (5) Boy ownership in the project
  - (6) Total supervised farming program of the boy

### **BELKNAP AWARDS IN FARM SHOP**

To encourage better home farm shop work among Kentucky Future Farmers, the Belknap Hardware and Manufacturing Company, Louisville, Kentucky, is providing \$135 in awards to Future Farmers who have the most outstanding achievements with their supervised farming in farm shop.

Suitable farm machinery and equipment in good repair and properly operated is essential. The farmer should be able to do much of his own repair and construction work and be able to effectively supervise the work he hires done on his farm. Farm buildings in Kentucky were valued at \$256,381,674, and farm implements and machinery at \$41,518,943 in 1940. The purpose of this contest is to encourage Future Farmers to become more proficient in maintaining, operating, and repairing farm buildings, equipment, and machinery on their home farms.

### **GENERAL PLAN**

The Belknap Hardware and Manufacturing Company will make cash awards totaling \$135 to boys who have done the most outstanding supervised farming in farm shop.

### **RULES**

1. The contest year shall be June 1, 1944 to March 1, 1945 for the district contests, and to June 1, 1945 for the state contest.
2. Judging will be to determine the most outstanding achievement in farm shop work done at home and shall include evaluation of the following:
  - a. Improvement projects in shop work
    - (1) Scope (size) of the projects
    - (2) Improved practices used
    - (3) Quality of work done
    - (4) Responsibility of the boy in managing and conducting the projects
    - (5) Self-labor

- b. Supplementary practice in shop work
  - (1) Kind and amount of shop work done
  - (2) Quality of work done
- c. Total supervised farming program of the boy

### **LIVESTOCK COOPERATIVE AWARDS**

The Producers Livestock Marketing Association—Evansville, Louisville, and Cincinnati branches—are awarding \$150 to the three Future Farmers in Kentucky who have the most outstanding accomplishments and future plans in livestock farming.

#### **PURPOSES**

The purposes of these awards are to encourage:

1. Production of high-quality livestock
2. Use of sound practices in breeding, feeding, management, and marketing livestock
3. Sound planning for future operations with livestock
4. Cooperative endeavor
5. Establishment in farming

#### **GENERAL PLAN**

These awards will be made at the State Meeting of the Kentucky Association of F.F.A., to the three boys who, in the opinion of the judges, have the most outstanding records of accomplishments and the soundest plans for the future in livestock farming. The contest will be on both a district and state basis, with the first-place winner in each of the nine districts advancing to the state contest.

#### **AWARDS**

The following awards will be made by the Producers, to be used toward the purchase of a purebred animal or animals, to the three boys who rank highest in the state contest:

First .....	\$75
Second .....	50
Third .....	25

#### **RULES**

1. Participation is limited to Kentucky Future Farmers in good standing who are still in high school or who graduated from high school in the spring preceding the State F.F.A. Meeting.
2. To be eligible to compete for the awards, the Future Farmer must have one or more livestock projects as a part of his supervised farming program.
3. Each F.F.A. chapter may enter only one boy in the district contest. Winners of the district contests will automatically advance to the state contest.

4. The contest shall cover the period from the time the Future Farmer enrolled in vocational agriculture until the district F.F.A. Day or the State F.F.A. Meeting.
5. Judging shall be done by a committee of judges at the District F.F.A. Days, and in the State Contest by a committee of three, composed of one member representing the Kentucky Farm Bureau, one member representing the Producers, and one member representing agricultural education.
6. A written record and personal interview with the boy shall constitute the basis for judging. The written record shall be signed by the boy, one of his parents or his landlord, and his teacher of agriculture. The record shall be made up as follows:
  - a. First sheet—**Narrative story** of his work with livestock, explaining what was done and how it was done. This story shall not exceed one double-spaced typewritten page.
  - b. **Record of accomplishments and plans for the future**, completely and accurately filled out. (Forms available from the Department of Agricultural Education, University of Kentucky.)
  - c. **Summary sheets** for all livestock projects completed since entering high school, completely and accurately filled out.
  - d. **Cover**—An attractive cover may be used, to bind the report. The front cover shall have the following title:

#### Livestock Cooperative Awards

Sponsored by

Producers Livestock Marketing Associations

Boy's name .....

Address .....

School .....

- e. **Pictures**—Not more than five snapshots of significant aspect of the program may be used. Pictures should be pasted on the inside of the front cover, with appropriate legends.
7. All contestants shall be present for personal interview by the judges in district and state contests. The contestant shall have his supervised farming record book for the current year for inspection by the judges. The record book shall contain the complete records to date of the entire supervised farming program in operation.
8. The judges may interview any of the contestants necessary to make the placings, and shall interview the boy placed first in the district and the three boys placed first, second, and third in the state contest.
9. Judging will be to determine the most outstanding achievement in supervised farming with livestock and cooperative undertakings, and the soundest plans for the future in livestock farming. Judging shall include evaluation of the following:

- a. Kind and scope of livestock enterprises
    - Present livestock
    - Livestock projects completed
  - b. Production practices used
  - c. Results secured
    - Completed projects
      - Production secured, including efficiency factors
      - Labor earnings
    - Projects in progress
  - d. Boy ownership
  - e. Responsibility of the boy managing and conducting the program
  - f. Difficulties met
  - g. Accompanying feed crop projects
  - h. Cooperative efforts engaged in such as buying, selling, and financing
  - i. Future plans with livestock
10. Boys who win the first-, second-, or third-place state awards shall become ineligible to compete again for the awards.

### **SEARS, ROEBUCK FOUNDATION AWARDS**

The Sears, Roebuck Foundation, Chicago, Illinois, has allotted \$627.81 to Vocational Agriculture in Kentucky, for awards to departments of vocational agriculture, to stimulate participation in increasing the "production of those farming commodities which have been designated by the Secretary of Agriculture as critical," and for the repair and construction of farm machinery and equipment.

#### **GENERAL PLAN**

Awards will be made to the five departments of vocational agriculture (F.F.A. chapters) in each of the nine districts on the basis of composite achievement of all of the all-day boys enrolled in vocational agriculture in the department. The judging will be from reports submitted to the Department of Agricultural Education, University of Kentucky, and must be completed before February 1, 1945. Forms for submitting the report will be sent to teachers of agriculture.

#### **AWARDS**

Awards totaling \$627.81 will be made to the Future Farmer Chapters, which are adjudged as ranking highest in each of the nine districts as follows:

First .....	\$30.00
Second .....	20.00
Third .....	10.00
Fourth .....	5.00
Fifth .....	3.84

The executive committee of the Agriculture Teachers Association decided that the \$30, \$20, and \$10 awards would be made to the chapters in the form of preferred or commonstock in the Kentucky Future Farmers Cooperative, Inc. The other awards will be made in cash.

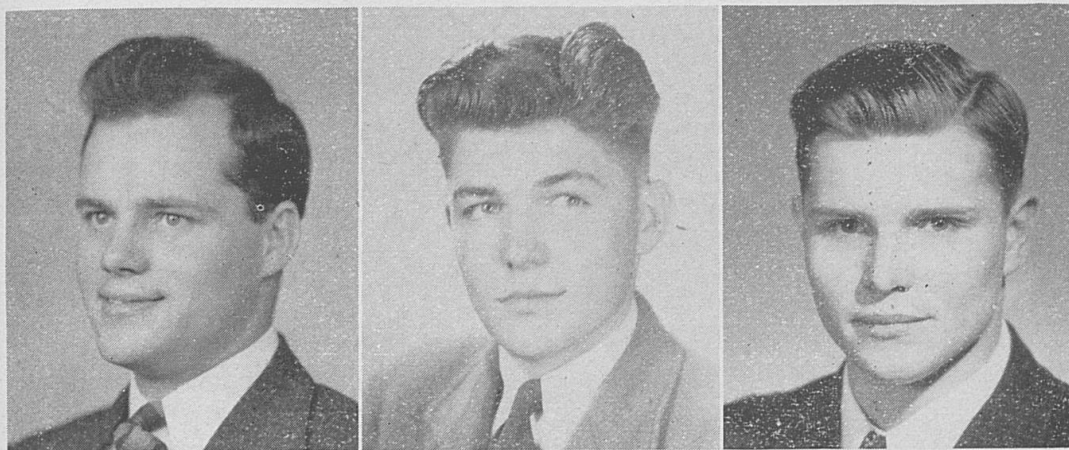
### **RULES**

1. The composite achievement of the chapter will be determined by compiling the individual achievements of all the all-day boys in the chapter during the calendar year 1944.
2. The report of accomplishments will be made on forms prepared by the Department of Agricultural Education, University of Kentucky, and must be mailed to the Department on or before January 15, 1945.
3. Achievement in the total contribution to the war effort during 1944 will be based on the value of the products produced during 1944 in the following:
  - Beef cattle
  - Dairy
  - Pork
  - Poultry—meat and eggs
  - Sheep—meat and wool
  - Hemp—seed and fiber
  - Soybeans—grain
  - Farm seeds
  - Vegetables
  - Farm machinery and equipment—increased value of repair and construction
4. Judging will be to determine the greatest total contribution per boy to the war effort in the production of the above enterprises and the repair and construction of farm machinery and equipment.
5. The number of boys in the department will be taken from the June 1, 1944, annual report of the department of vocational agriculture.
6. The common factor to be used will be the dollar value of the products produced and the increased value of farm machinery and equipment repaired and constructed. This dollar value will be divided by the number of boys in the department, to get the per-boy contribution.
7. Productive enterprise projects, and improvement projects in which the boy has had the major share of responsibility will be used in reporting the production in each enterprise.

### **THE FIRESTONE AWARDS**

The Firestone Tire and Rubber Company has made possible cash awards totaling \$25,000 in the United States to assist Future Farmers who hold the State Farmer Degree, in becoming established in farming. In 1944 Kentucky's share of the funds was \$698.25 and was divided equally among the three Kentucky Farmers adjudged most worthy to receive the awards.

As this is a national activity, the amount of awards available for Kentucky may vary from year to year, and there may be modifications in the rules governing the making of the awards. The following are the rules under which the awards were made in Kentucky in 1944.



Douglas White,  
Clark County Chapter,  
Winchester

George Antle, Lafayette  
Chapter, Lexington

G. W. Bryant,  
Jeffersontown Chapter

#### **RULES FOR MAKING THE AWARDS IN 1944**

1. Awards—A cash award of \$229.41 will be made at the State F.F.A. meeting in August 1944, to each of the three Kentucky (State) Farmers who are adjudged most worthy to receive the awards.
2. Eligibility—Future Farmers who hold the Kentucky Farmer degree and who have not been out of high school more than 12 months are eligible. This means Junior and Senior boys who receive the degree at the 1944 meeting and boys who received the degree in 1943 as Juniors and who have been in high school this past year.
3. Entries—Entries in the judging for the awards will be made on special forms to provide information in addition to the Kentucky Farmer Degree application. Boys who received the degree in 1943 should fill out a Kentucky Farmer Degree application, as of this year, to accompany the special report form.
4. Judging will be done by a committee of judges and approved by the Executive Committee of the Kentucky Association F.F.A. at the time of the state F.F.A. meeting in 1944. Judging will be to determine the three most worthy boys to receive the awards and will be based on evaluation of the following points:
  - a. Economic need of the individual to conduct his supervised farming program
  - b. Plans for becoming established in farming
  - c. Progress made in supervised farming
5. Use of money—Boys receiving the awards must use it for the purchase of machinery, equipment, supplies, land, livestock, or such

other equipment of material as is necessary to further establishment in farming.

### **CHAIN STORES COUNCIL DINNER**

Through the courtesy of the Kentucky Chain Stores Council, a luncheon or dinner will be served at the 1945 F. F. A. State Meeting. The following persons are invited and will receive tickets to this dinner:

State Association Officers and Executive Committee  
State Contest First-Place Winners  
Advisers of boys receiving tickets  
State Staff members  
Officials and guests of the Chain Stores Council

Chapters or chapter teams winning first place in state contests will receive a ticket for one boy representative of the chapter or team. Should conditions permit a larger number of guests than are listed above, the Executive Committee shall designate other persons to be invited.

### **THE FARM UNDERWRITERS ASSOCIATION AWARD**

The Farm Underwriters Association, 175 West Jackson Blvd., Chicago, Illinois, will award a scholarship of \$100 to the Kentucky Future Farmer who carries out the best farm fire-prevention program on his home farm. The selection will be made at the time of the F. F. A. State Meeting. These general provisions will be followed in selecting the winner of the contest:

1. The award will be made only to boys who will attend the State College of Agriculture, either for a regular course or a short course. During the war, if the winner does not plan to go to college, he may invest the prize money in farming.
2. A boy receiving some other scholarship will not be eligible for this scholarship.
3. The award will be made by the Farm Underwriters Association and not by any individual or Company member of the Association.
4. The winner of the award will be selected from among the boys who are to receive a State Farmer Degree at the State Meeting in 1945. The selection will be based on the following:
  - a. Supervised farming program
  - b. Earnings and savings
  - c. Financial status
  - d. Leadership and cooperative activities
  - e. Scholarship
  - f. Fire-prevention activities carried out



The following are examples of some of the many things Future Farmers may do in competing for this award:

1. Repair faulty flues
2. Store fuel oil properly
3. Cover roofs with non-inflammable materials
4. Remove bird nests that might start fires
5. Destroy nests made by rats and mice
6. Use fire screens before open fires
7. Check electric wiring and fuses
8. Erect "no smoking" signs on farm buildings
9. Guard against spontaneous combustion in hay and feeds
10. Provide proper equipment for firing tobacco or for other fires in or near farm buildings
11. Take an active part in the "fire prevention week" program

After the winner of the contest is selected, he will be asked to prepare a 500-word essay to be submitted to the Farm Underwriters Association.

### **CHAPTER MUSIC CONTEST**

The Chapter Music Contest has been a part of the district F. F. A. and of the F. F. A. State Meeting for a number of years.

Many chapters have music groups that provide entertainment at local chapter meetings, and opportunity for boys to play together. These contests are designed to encourage the formation of such groups and to promote better chapter music.

Chapter Music Contests will be held at District Field Days in 1945. As was the case in 1944, the Chapter Music Contest is on a district basis only. The State Contest will not be held in connection with the State Meeting until after the war.

#### **RULES**

1. A chapter music group shall consist of at least three, but not more than ten musicians, and may be a band, orchestra, or a vocal group.
2. A group may use not more than 5 minutes in district contests. Encores will not be granted.
3. If an accompanist other than a member of the chapter is used, the group will furnish its own accompanist, but the work of such an accompanist will not be considered in the judging.

#### **AWARDS**

The districts will provide such awards as they see fit.

### **INDIVIDUAL MUSIC CONTESTS**

These contests provide an opportunity for individual participation in such music activities as may be found in the typical F. F. A. chapter. These activities add much to the local chapter meeting. In-

dividual music contests will be a part of the district F. F. A. Days in 1945. As was the case in 1944, the individual music contests will end with the district Field Day Program. Individual music contests will not be held at the State Meeting until after the war.

### **DIVISIONS**

The divisions of the individual music contests are:

Piano	Orchestral instruments
Vocal	Novelty instruments

Each division is regarded as a separate contest. In this contest an orchestral instrument is an instrument played by note, while a novelty instrument is one played by ear.

### **RULES**

1. A contestant may enter one division only.
2. Each contestant shall be limited to 3 minutes.
3. Each contestant shall give to the chairman of his contest the title of the number or numbers he is to render. Encores shall not be granted.
4. Contestants in vocal and orchestral instrument divisions may have an accompanist. Contestants shall make provision for their own accompanist. The work of the accompanist shall not be considered in the judging.

### **AWARDS**

The districts will provide such awards as they see fit.

### **CHAPTER SECRETARY'S BOOK CONTEST**

This contest is included in the state activity program to encourage the use and accurate keeping of the Official Secretary's Book. Every chapter should have such a book. Every chapter secretary should study the outlined procedure for keeping the book, and make all entries neatly, legibly, and accurately.

The contest shall consist of the selection of the best-kept Official Chapter Secretary's Book. The book judged best in each district shall be entered in the final state contest.

The contest year shall cover the school year 1944-45.

(The school year is from July 1 to June 30.)

### **RULES**

1. Only Official Chapter Secretary's Books may be entered in this contest.
2. The records shall be the product of the chapter secretary and shall show evidence of being the book kept from meeting to meeting during the year. No preference will be given to typewritten books.

3. The book shall include a record of the following:
  - a. State and chapter officers
  - b. Standing committees and committeemen
  - c. Chapter program of activities
  - d. Schedule for chapter meetings
  - e. Membership roll
  - f. Attendance record
  - g. Minutes of meetings
  - h. Local constitution
4. Judging shall be done on the basis of:
  - a. Neatness and legibility
  - b. Accuracy and form
  - c. Completeness

#### **AWARDS**

1. The Kentucky Association of F.F.A. will provide a suitable award for the winner of the state contest.
2. The districts will provide such awards as they see fit.

#### **CHAPTER TREASURER'S BOOK CONTEST**

This contest is designed to encourage the use and proper keeping of the Official F. F. A. Treasurer's Book. Every chapter should have such a book for its treasurer. Every chapter treasurer can make a definite contribution to his chapter by keeping the financial records of the chapter carefully and accurately.

This contest shall consist of the selection of the best-kept Official Chapter Treasurer's Book. The book judged best in each district shall become the entry of that district in the final state contest.

The contest year shall cover the school year 1944-45.

(The school year is from July 1 to June 30.)

#### **RULES**

1. Only Official F.F.A. Chapter Treasurer's Books may be entered in this contest.
2. The records shall be the product of the Chapter Treasurer and shall show evidence of being the records kept from meeting to meeting during the year. No preference will be given to typewritten books.
3. The book shall include records of the following:
  - a. Complete records called for in the Treasurer's Book
  - b. Statement of the chapter's net worth
  - c. Chapter budget
  - d. Member dues and assessment record
  - e. Chapter receipts
  - f. Chapter disbursements
  - g. Chapter investments
  - h. Chapter loans
  - i. Chapter financial summary

4. Judging shall be done on the basis of:
  - a. Neatness and legibility
  - b. Accuracy and form
  - c. Completeness

#### **AWARDS**

1. The Kentucky Association of F.F.A. will provide a suitable award for the winner of the state contest.
2. The districts will provide such awards as they see fit.

#### **CHAPTER SCRAPBOOK CONTEST**

A scrapbook provides a desirable way of keeping an illustrated history of chapter activities, and is useful as supporting evidence in district and national chapter contests.

While no specific arrangement of materials is required, it is suggested that chapters consider arranging much of the material to show evidence of accomplishments in the main divisions of the chapter program of activities such as leadership, supervised farming, and scholarship.

The contest shall consist of the selection of the best-kept chapter scrapbook. The contest shall be on both a district and state basis.

#### **RULES**

1. No specific size or design of book will be required for the 1945 contest. The official F.F.A. Scrapbook should be used. (Published by the French-Bray Printing Company.)
2. Materials making up the scrapbook may include:
  - a. Newspaper clippings
  - b. Snapshots
  - c. Printed programs
  - d. Important letters
  - e. Fair and show catalogs
  - f. Newsletter clippings
  - g. Other evidence of chapter accomplishment
3. Chapters should arrange their scrapbooks by divisions so as to agree with the divisions in their program of activities. Most chapters divide their program of activities into the major divisions listed in the F.F.A. Manual; namely, supervised farming, conduct of meetings, cooperation, community service, leadership, earnings and savings, scholarship, recreation, and information.
4. Judging shall be done on the basis of:
  - a. Neatness
  - b. Attractiveness
  - c. Arrangement of materials
  - d. Completeness (tells the story of chapter activities throughout the year)
  - e. Absence of irrelevant material
5. Material that does not apply to the local department of vocational agriculture, chapter or otherwise, shall be considered irrelevant. This does not exclude state material of interest to the chapter.

6. The contest year shall cover the school year 1944-45. (The school year is from July 1 to June 30.)

#### AWARDS

1. The Kentucky Association of F.F.A. will provide a suitable award for the winner of the state contest.
2. The districts will provide such awards as they see fit.

#### CHAPTER NEWSLETTER CONTEST

The chapter Newsletter Contest is included in the program of activities to encourage the publication and improvement of chapter newsletters.

The contest consists of the selection of the best newsletter published by a chapter in the district; and from these, the best chapter newsletter published in the state.

#### RULES

1. Only one copy of a newsletter published by the chapter may be entered.
2. Newsletters must have been published after September 1, 1944.
3. Newsletters entered in this contest shall be **mimeographed** on regular 8½-inch by 11-inch standard mimeograph paper. (If other kinds of duplicators are used, the paper shall be standard for that kind of duplicator.)
4. Newsletters entered in district and state contests shall be one of a regular issue. Coloring with crayons, water colors, or other materials, other than for regular publication, shall not be permitted, and pictures, newspaper clippings, and other material may not be added.
5. The newsletter shall consist of not more than 12 pages of type-written matter, exclusive of the cover page.
6. Judging shall be on the basis of:
  - a. General appearance (including neatness)
  - b. Appropriateness of material included
  - c. Arrangement of material
  - d. Quality of writing
    - Forcefulness
    - Correctness of English (including construction, grammar, spelling)
    - Punctuation
    - Use of abbreviations

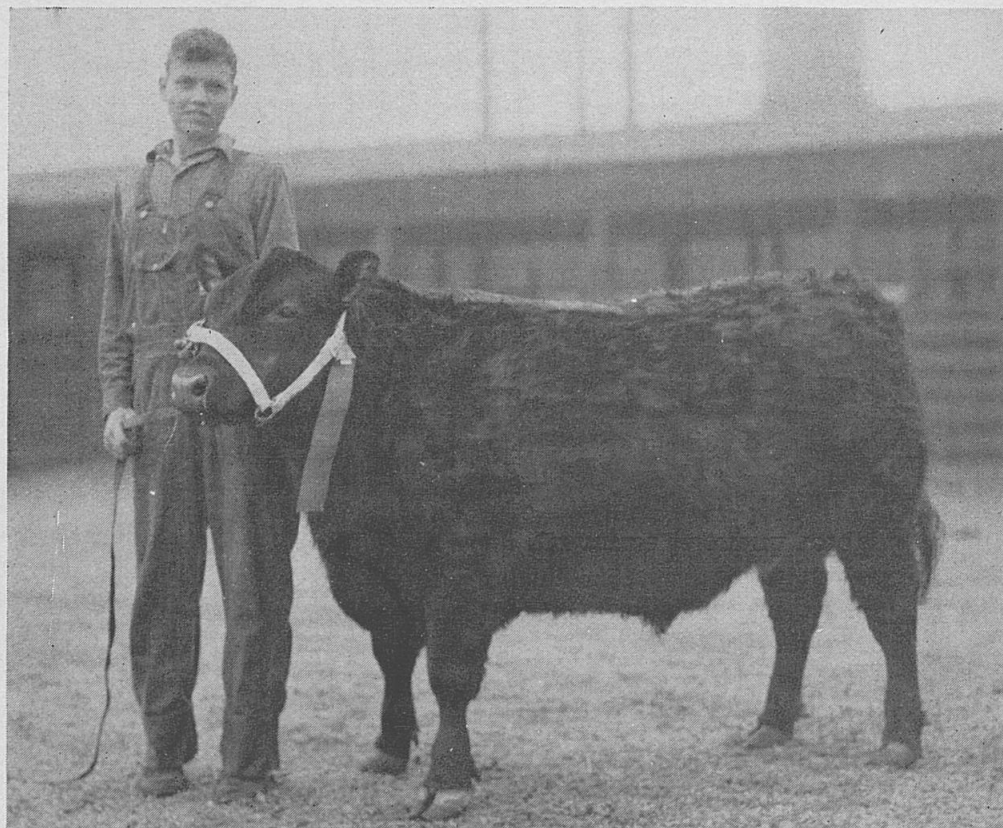
#### AWARDS

1. The Kentucky Association of F.F.A. will provide a suitable award for the winner of the state contest.
2. Each district will provide such awards as it sees fit.

## LOUISVILLE FAT CATTLE SHOW AND SALE

The Louisville Fat Cattle Show and Sale has been held annually at the Bourbon Stockyards for the past 23 years. The Kentucky General Assembly appropriates \$5,000 in cash awards for the show. This prize money is allocated to the F. F. A. and 4-H Club divisions on a per-head-entry basis.

Finished baby beeves and yearlings have comprised the bulk of entries in the show. The Kentucky F.F.A. beef cattle program places emphasis upon getting boys started with a beef-breeding program. Some Future Farmers buy feeder steer calves to finish for



Bill Beaven, St. Charles High School, fed and exhibited the grand champion calf in the F.F.A. division of the 1944 Fat Cattle Show. The calf sold in the auction at 44½ cents per pound. Bill has a full brother of his champion calf on feed for the 1945 show.

the Fat Cattle Show, but boys who have the feed and facilities are encouraged to start with two or more choice high-grade heifers or cows from which to produce their feeder calves. In some cases, boys may buy heifers with which to start their breeding herds and, at the same time, buy some feeder steers for their beginning beef-cattle projects so they may have some income from beef cattle while their heifers are coming into production. Boys who have the necessary

facilities are encouraged to increase their number of beef-breeding females until they have five to ten high-grade cows from which to produce their feeder calves. A few boys are encouraged to start with registered beef animals so that there will be enough registered bulls available throughout the state to improve the quality of beef cattle.

During the past 5 years, in addition to their regular beef-feeding program, Kentucky Future Farmers have purchased 95 carloads of top-quality beef heifers to be used in starting beef-breeding projects or to increase the scope of such projects already under way. These calves have all been secured in carload lots from some of the best herds in Texas and Oklahoma. Additional beef-breeding animals have been purchased from purebred breeders in Kentucky. These shipments from the West, totaling more than 5,000 head of top-quality females, have been purchased cooperatively direct from the breeders and distributed at cost to Kentucky Future Farmers in more than half of the counties in Kentucky. The results of this program are already being seen in many parts of the state. Reports from teachers of agriculture indicate that a high percentage of these beef-breeding animals are being kept on farms. Even young farmers who have gone into the Service have, in many cases, made trades with their dads or younger brothers to keep their beef cows and heifers on the farm until they return. In addition, a large percentage of the heifer calves are being retained to further increase the size of the herds owned by the boys. Teachers encourage boys to use only top-quality registered bulls. The steer calves are fed and fitted for the market. Many of the steer calves raised by the boys find their way to the annual Fat Cattle Show and Sale in Louisville, to other baby beef shows in the state, or to the open market. Although Kentucky Future Farmers will continue to buy some feeder steers from the leading beef cattle breeders in Kentucky, it is hoped that many of these young farmers will develop their beef-breeding herds to the point that they will be producing from their own herds a larger number of the feeder calves they need.

In 1943 the Future Farmer Division of the Fat Cattle Show and Sale was placed on a graded basis. This was the first year that all of the prize money had not been placed on a carload-entry basis or on the best five cattle from a chapter. Under the new plan, the judges grade all cattle entered in the show, placing them in four grades. The prize money is then distributed according to the grades of the animals. This plan worked well in 1943 and 1944 and, since it seems to meet general approval of F. F. A. exhibitors and their teachers, it will continue in operation in the F. F. A. Division of the show.

When adult farmers take their fat cattle to any market, they are graded by representatives of marketing firms and the buyers, and are sold according to the grade and quality of the animals. It, therefore, seems practical for Future Farmers to market their show cattle on much the same basis as they will market their beef animals when they become adult farmers. Placing the show on a graded basis has the additional advantage of rewarding Future Farmers according to the quality of the finished product which they bring to the market. The plan also has the advantage of permitting an F. F. A. chapter to enter any number of calves its members may have in the show. Some revision in the allocation of prize money, or in the operation of the show may be made from time to time, but it is expected that a large percentage of the premium money in the F. F. A. Division will be awarded on a grade basis in future shows.

In the 1944 Fat Cattle Show, 141 Future Farmers from 24 chapters entered 398 beeves. In addition to the premium money awarded on a grade basis, the calves were shown in carlots of 15 cattle, in groups of five, and as single calves. The premium list for the 1944 F. F. A. Division of the Fat Cattle Show appears below. Although there may be some slight revisions in the 1945 premium list, it is probable it will be much the same as in 1944. The premium list herewith presented will thus serve as a reference for Future Farmers and their teachers as they make plans for participating in the 1945 F. F. A. Fat Cattle Show and Sale at Louisville. The F.F.A. Cooperative, Inc. is prepared to assist Future Farmers and teachers of agriculture in securing beef-breeding animals or feeder calves needed in the F. F. A. beef-cattle program in Kentucky.

**RING NO. 1**

**Best carload from one chapter,  
15 cattle to a carload**

(A chapter may enter as many carloads of cattle as it brings to the show)

First premium .....	\$ 60.00
Second premium .....	45.00
Third premium .....	37.50
Fourth premium .....	30.00
Fifth premium .....	30.00
Sixth premium .....	22.50
Seventh premium .....	22.50
Eighth premium .....	15.00
Ninth premium .....	15.00
Tenth premium .....	15.00
	<hr/>
	\$292.50

Any school which has entered a carload lot of fifteen head and loses a calf by death from any cause or if any of the calves are injured in shipping so as to prohibit showing, will be permitted to enter and show with carload entries in Ring 1.

**RING NO. 2**

**Best five cattle from a chapter**

(A chapter is limited to one entry in this ring)

First premium .....	\$ 25.00
Second premium .....	20.00
Third premium .....	15.00
Fourth premium .....	15.00
Fifth premium .....	10.00



Sixth premium .....	10.00
Seventh premium .....	10.00
Eighth premium .....	10.00
	<hr/>
	\$115.00

### RING NO. 3

#### Best single steer or heifer from a carload or chapter

(Chapter entering less than a carload may enter one head in this ring)

First premium .....	\$ 15.00
Second premium .....	10.00
Third premium .....	8.00
Fourth premium .....	7.00
Fifth premium .....	6.00
Sixth premium .....	5.00
	<hr/>
	\$ 51.00

### RING NO 4

#### Best Supervised Farming Record Book

(Including beef cattle project entered in the show and sale)

All record books must be certified by the Vocational Agriculture teacher and turned in to the Secretary of the show not later than 5:00 p. m., Wednesday, November 7.

Completeness .....	50%
Neatness and Accuracy..	50%

This ring will be judged by a committee from the Department of Agricultural Education.

First premium .....	\$ 4.00
Second premium .....	3.00
Third premium .....	2.00
Fourth premium .....	2.00
Fifth premium .....	1.00
Sixth premium .....	1.00
Seventh premium .....	1.00
Eighth premium .....	1.00
	<hr/>
	\$15.00

### RING NO. 5

#### Special Breed Award

(Best steer or heifer in each breed)

Division A	Division B	Division C
Aberdeed- Angus	Hereford	Shorthorn
Award	Award	Award
\$35	\$35	\$35

Premium in each breed award to assist winner in securing feeder or breeding beef animals. Mr. Henry Fruechtenicht of Louisville, Kentucky, contributed \$25.00 to each of the premiums in these special breed awards.

### RING NO. 6

#### Grade Awards about \$1,000.00

All cattle entered in the Future Farmer Division will be graded by the judges into the following grades: Choice and above, Good, Medium, and below Medium. Awards will be made to Future Farmers who have cattle grading Choice and above, Good, Medium and below Medium, on a per-head-grade basis by the following formula:

$$\frac{\$1,000.00}{\text{Total}} = \text{X Dollars}$$

No. Choice and Above X 4

No. Good X 3

No. Medium X 2

Below Medium X 1

For each animal  
grading Choice  
and above .....4 X dollars

For each animal  
grading Good.....3 X dollars

For each animal  
grading Medium..2 X dollars

For each animal  
grading below  
Medium ..... X dollars

## FAT LAMB SHOW-SALES

Three state-supervised F. F. A. Fat Lamb Show-Sales are held annually in early June at Evansville, Indiana, and at Lexington and Louisville. These show-sales are set up on a market-grade basis and are handled so as to encourage better production and marketing practices. Lambs entered in the show-sales are separated into choice, good, medium, and common grades, and are sold by grades. Awards are made on a per-head-grade basis, with twice the amount given for choice lambs as for good lambs, and no awards in the two lower grades.

The Tri-State Lamb Show-Sale is held at the Union Stockyards in Evansville, Indiana, and is sponsored by the Stockyards Company and the Evansville Chamber of Commerce. Awards are provided for lambs grading choice and good. Boys entering five or more lambs are permitted to enter one lamb in the champion ring. A special award is provided the Future Farmer having done the most outstanding work with his sheep project.

The Bluegrass Lamb Show-Sale is held at the Lexington Producers Stockyards, and sponsored by the Producers Livestock Marketing Association. Awards are provided for lambs grading choice and good. Each boy entering five or more lambs may show one choice lamb in the championship ring.

The Louisville Lamb Show-Sale is held at the Bourbon Stockyards. The Bourbon Stockyards Company and the Commission Companies at the yards provide awards for lambs grading choice and good. In addition, the Bourbon Stockyards Company gives grand awards to the three boys who have done the best job with their sheep projects.

### GENERAL RULES

1. Entries are limited to Future Farmers in good standing who have sheep as part of their supervised farming program in vocational agriculture.
2. All lambs entered must have been raised by the F.F.A. member as a part of his sheep project, and must have been produced from ewes in which the member has had ownership since January, 1945.
3. To be eligible to participate in the show-sale, a boy must enter three or more lambs.
4. Upon arrival at the yards, lambs will be separated into the following grades:

Choice—"Blue"	} Chalk markings, if markings are used
Good—"Red"	
Medium—"Yellow"	
Common—"Green"	
5. All lambs will be graded on the basis of "Fat Market Lambs."

6. Lambs that will not grade "medium" or better should be left at home.
7. All lambs should weigh 75 pounds or more, and should be fat.
8. All lambs should be docked, and all ram lambs **must** be castrated.
9. All lambs of a grade or grade-weight division will be sold as a lot.
10. All lambs entered will be sold in the sale that follows the show.

### DISTRICT F. F. A. DAYS

District Future Farmer Days were held in each of the nine districts last year. Because of the increasing transportation difficulties, the number of boys attending was smaller than in former years. Participation in the contests, however, compared favorably with participation in former years, and the Field Days were no less effective than in the past.

It is considered that the Field Day activities are a vital part of the F. F. A. program and have a definite bearing upon the effectiveness of the total program.

More than 90 percent of the departments of vocational agriculture in Kentucky had entries in these district F. F. A. days in 1944. The failure of a department to have entries in its district F. F. A. Day activities might be interpreted as an admission that the department is not training boys for leadership in its community. The district F. F. A. Day is the high point in the annual F. F. A. leadership-training program in the nine districts in Kentucky.

### ORGANIZATION

1. District F.F.A. Days are to be held on or before May 12, 1945.
2. Winners of district events shall automatically enter the state contest held in connection with the State Meeting.
3. The district organization of the Agriculture Teachers Association, through its chairman or activities committee, shall decide the date and place for holding the district F.F.A. day, and shall make such arrangements as are necessary for the proper conduct of the events.
4. Chapters shall be limited to one entry in each event.
5. Points on the farming achievement awards in beef cattle and sheep will not be counted except in cases where it may change the order of the top-ranking teams in the Field Day. If the top-ranking teams in the Field Day are eligible to have entries in these two contests, the points **shall** be counted.

The following point system will be employed to determine the winning chapter of the district F.F.A. Day:

Contest	1st Place	2nd Place	2rd Place	Entry
Chapter Meeting .....	18	12	6	4
Chapter Music .....	10	7	4	2
Speaking .....				
Farming Achievement .....				
Community Dairy Improvement ..				
Livestock Cooperative .....	6	4	2	1
Newsletter .....				
Secretary's Book .....				
Treasurer's Book .....				
Individual Music .....	8	5	3	1
Chapter Scrapbook .....				
Farm Underwriters Award .....				

### DISTRICT CHAPTER CONTEST

The District Chapter Contest is designed to encourage participation in desirable Future Farmer activities and to stimulate well-rounded local chapter programs of activities. The most outstanding chapter in each of the nine districts in 1944 was:

District	Chapter
Purchase	Murray Training
Western Kentucky	Hanson
Green River	Clarkson
South Central	Alvaton
North Central	Bagdad
Northern	Fleming County High
Bluegrass	Versailles
Cumberland	Albany
Eastern	Rowan County High

### GENERAL PLAN

A chapter automatically enters the district chapter contest, in the district to which it belongs, upon submission of its annual report to the Kentucky Association. The annual report form is designed so as to make only one report necessary.

The report form is arranged so as to conform to the "Committee Organization for Directing the Activity Program," and provides opportunity to submit evidence of accomplishments in worthwhile Future Farmer activities.

If the committee organization plan for directing the F.F.A. activities program in a chapter is to function smoothly, it is important that the committees be carefully selected and that the committee members and all members of the chapter have a part in developing the activity program. Some suggestions on setting up the committee organization and developing the chapter program of activities follow:

## PUTTING THE COMMITTEE ORGANIZATION PLAN INTO OPERATION

Any association or group that is to function and that is to carry out activities and accomplish the goals set, must have an organization, a program, and a plan whereby the work may be carried out. Certain persons or groups of persons must have definite responsibilities. "What is everybody's business is nobody's business." Hence, the suggested "Committee Organization" plan for carrying out the program of activities in the local F. F. A. chapter.

The regular F. F. A. chapter officers should be elected and installed early in the school year, if not done before school closes in the spring. These officers constitute the executive committee. Special committees are usually needed to carry out a well-rounded program of activities. They may be composed of three or more members, depending on the size of the chapter. *Every member of the chapter should be on some committee.* A member should not be on more than one committee unless necessary.

Chapter officers should usually be selected by means of a nominating committee, subject, of course, to the final vote of the majority of members of the chapter. A better selection of officers is usually obtained in this manner. Soon after the chapter officers are elected and installed, the executive committee should meet to make tentative selection of committee chairmen and members.

Potential committee chairmen should be consulted to see if they will serve in the post designated and, if elected, carry out their responsibilities faithfully and well. It is usually unwise to merely say to a boy, "You have been appointed so and so," without having inquired to find out if he would rather do that or something else, or if he will agree to do anything at all.

When the tentative roster of committee members is made up, it always should be presented formally in a chapter meeting for the approval of the members. Most boys like to be given some responsibility and some position of importance among their fellows. The final election of officers and the selection of committee members should be handled in such a way as to make those selected feel they have been recognized by their fellow members and selected because of their qualifications.

After committee selections have been made and approved, meetings should be held to consider the activities and responsibilities of each committee, and the ways and means of accomplishing the goals set by each committee.

Some possible activities in the various categories of F. F. A. work are listed on the pages that follow. These activities are suggestive only. Other activities may be fully appropriate for certain chapter groups. Just as a problem does not become a problem for a class until recognized and accepted by the members, so an activity must be recognized as worth-while, interesting, and challenging, before a committee, and the chapter as a whole, accepts it as being worth their time and efforts. Committees should consider carefully what they will do, how and when they will do it, and then present their reports to the entire chapter for its consideration, suggestions, and final approval.

When all committees have reported and their proposed activities have been approved, the "chapter program of activities for the year" should be put together, posted on the bulletin board, and recorded in the Secretary's Book. When a visitor asks a chapter group "what they plan to do" during the year and fails to get definite answers, the chapter usually does not plan to do very much that will be worth-while.

In addition to the committees suggested, many chapters find it necessary to appoint other committees to be responsible for certain activities included in their chapter program of activities. In some cases these may be permanent or standing committees, while in other cases they may be appointed to discharge some specific responsibility and may automatically cease to exist when the work is completed.

**COMMITTEE ORGANIZATION FOR DIRECTING THE F. F. A. ACTIVITY PROGRAM**

**General Program Committee**

Chapter President	Chapter Adviser	Chairman, Earnings and Savings Com.
Chapter Vice-President	Chairman, Supv. Farming Committee	Chairman, Conduct of Meetings Com.
Chapter Secretary	Chairman, Cooperation Committee	Chairman, Scholarship Committee
Chapter Treasurer	Chairman, Community Service Com.	Chairman, Recreation Committee
Chapter Reporter	Chairman, Leadership Committee	Chairman, Information Committee

**Special Committees**

525

SUPERVISED FARMING	COOPERATION	COMMUNITY SERVICE	LEADERSHIP	EARNINGS AND SAVINGS
Chairman	Chairman	Chairman	Chairman	Chairman
Secretary	Secretary	Secretary	Secretary	Secretary
Member	Member	Member	Member	Chapter Treasurer
CONDUCT OF MEETINGS	SCHOLARSHIP	RECREATION	INFORMATION	OTHER
Chairman	Chairman	Chairman	Chairman	Chairman
Secretary	Secretary	Secretary	Secretary	Secretary
Member	Member	Member	Member	Member

## A SUGGESTED METHOD OF SETTING UP A CHAPTER PROGRAM OF ACTIVITY

Activities	Goals Set*	Ways and Means	Accomplishments
<p>A. Supervised Farming</p> <p>Committee:</p> <p>..... Chmn.            ..... Sec.            ..... Members.            .....            .....</p> <p>1. Encourage members to develop and carry out challenging supervised farming programs.</p>	<p>1. Productive enterprise projects:            For freshmen, 3            For sophomores, 3            For Juniors, 4            For seniors, 5</p> <p>2. Improvement projects:            At least one for each member.</p> <p>3. Supplementary practice:            Each member carry out 10 or more practices.</p> <p>4. A balanced program for each member including:            A cash crop            One or more livestock projects            One or more feed projects            An improvement project            Supplementary practice.</p>	<p>1. Let the supervised farming committee have full charge of at least one chapter meeting. Plan the program so as to point out reasons for a well-balanced supervised farming program. On the program have a successful farmer and a boy who has had good supervised farming.</p> <p>2. Have members of supervised farming committee talk to boys about starting certain projects (e.g., beef heifers) the teacher is pushing.</p> <p>3. Members of committee have full charge of the supervised farming contest, and secure and award the prizes given to the boys carrying the most outstanding programs.</p> <p>4. Supervised farming committee assists the teacher with the sheep club, the pig chain, and other features of the chapter's supervised farming program.</p>	<p>(This column to be filled in as activities are carried out. It should explain how goals were reached, whether in full or in part.)</p>

\* Note: A chapter program of activities should show "activities" to be carried out, "goals set", and "ways and means" of reaching goals. "Accomplishments" should also be listed after the activity has been carried out. Use the form sheet found in the official F.F.A. Chapter Secretary's Book.



Activities	Goals Set	Ways and Means	Accomplishments
2. Encourage members to use improved strains of seed for crops.	1. Every member using improved varieties of seed for all crop projects	1. Supervised farming committee secure best possible prices for the cooperative purchase of all seeds to be used by chapter members. 2. Take orders from chapter members for all seed needed. Also secure seed for farmers in certain cases. 3. Buy seed, distribute to members, and collect money. 4. Assist teacher to convince chapter members and farmers that only improved strains of seed should be used. 5. Keep all records carefully.	

Explanation: Suggested goals are set, and suggested ways and means of accomplishing these goals are listed, for the first two activities under supervised farming, to illustrate how a chapter program of activities might look when completed. It is not enough to merely list activities without setting up goals and making definite plans to carry out the activity. Often the "ways and means" are a necessity in making clear what the activity consists of. Care should always be taken to show definitely what the chapter, or the committee representing the chapter, will do to accomplish the goals set. An activity is not an F.F.A. activity unless the F.F.A. does something about carrying it out. The goals set, as well as ways and means of accomplishing goals, will, of course, vary from community to community and from chapter to chapter. It is imperative, however, that teachers and boys plan carefully what they expect to do and how they intend to do it.

The following outline contains the items that are in the report form:

### SUGGESTED CHAPTER PROGRAM OF ACTIVITIES

#### I. Membership

1. Have a large part of the boys enrolled in vocational agriculture classes as active chapter members.
2. Retain a high percentage in active membership for three years after graduation.
3. Hold Green Hand initiation by November 15.
4. Have a large part of Green Hands meet qualifications for the Future Farmer degree
5. Hold Future Farmer initiation by February 1.
6. Elect at least one worthy person to the honorary Future Farmer Degree.

#### II. Supervised Farming

1. Encourage members to develop and carry out challenging supervised farming programs.
2. Encourage members to use improved strains of seed for crops.
3. Encourage members to own only high-quality grade or pure-bred livestock.

4. Sponsor project-visiting tours.
5. Encourage members to exhibit livestock and products in local, county, and state fairs, shows, and show-sales.
6. Urge members to strive toward farm-production goals adopted by the department.
7. Urge members to keep good records.
8. Sponsor a contest to give recognition to individuals doing outstanding supervised farming work.
9. Cooperate with the government in producing the food needed for the war effort.
10. Have the chapter and chapter members join the Kentucky Purebred Livestock Association.
11. Urge members owning purebred livestock to become junior members of their respective breed associations.

### III. Cooperation

1. Purchase, cooperatively, livestock and products used by members in supervised farming.
2. Sell, cooperatively, livestock and products produced by chapter members.
3. Cooperate with other organizations and agencies in worthwhile activities.
4. Finance and insure enterprise projects cooperatively.
5. Start a pig chain in the chapter.
6. Be an active member of the Kentucky F.F.A. Cooperative, Inc., and purchase through the Cooperative when possible.
7. Have chapter join the Kentucky Farm Bureau.
8. Have a specific method of paying chapter bills and disbursing funds, either through a private check-book or through the central school account.

### IV. Community Service

1. Take an active part in community-organization and morale-building programs.
2. Participate in activities pertaining to the war emergency.
3. Assist in sponsoring a community cannery.
4. Sponsor an F.F.A. or community fair.
5. Sponsor a community beautification-and-improvement program.
6. Sponsor a home-beautification-and-improvement campaign, offering suitable prizes for achievement.
7. Sponsor a community livestock-and-crop-improvement campaign.
8. Assist the teacher in making a survey of his young-farmer and adult-farmer classes and assist in serving refreshments or providing entertainment at least once for each group.
9. Sponsor a program to protect valuable wild life in the community.
10. Repair farm machinery and equipment in the school shop.
11. Collect waste materials needed by the government.

12. Test seed for farmers, supply feed-mixing and pest-control information, and conduct demonstrations on certain approved practices.
13. Sponsor a program to eliminate waste of vital supplies and materials.
14. Sponsor a community pest-eradication campaign.

#### V. Leadership

1. Have each member of the chapter serve on some committee and preside over some meeting during the year.
2. Provide training in parliamentary procedure for members of the chapter, and enter the chapter team in the district contest. Use good parliamentary procedure in all meetings.
3. Train and develop boys for the Future Farmer, Kentucky Farmer, and American Farmer degrees.
4. Train a boy for office in the Kentucky Association of F.F.A.
5. Send delegates to the F.F.A. State Convention.
6. Enter members in state public-speaking, impromptu-speaking, and other contests and activities included in the State Association program of work.
7. Train boys for leadership in community organizations and activities, and encourage members to participate in worthy community activities.
8. Take chapter officers to the district officer-training school.
9. Have a chapter representative on the county Farm Bureau Committee, the county War Board, and other county organizations.
10. Participate in F.F.A. radio programs during the year.
11. Sponsor a program to place emphasis on patriotism in the community.

#### VI. Earnings and Savings

1. Encourage each member of the chapter to earn and save enough to raise him to the next degree.
2. Encourage each member to have his own bank account, and to build up his equity in farming.
3. Sponsor a contest, and award suitable prizes to the three boys earning and investing the largest amount in farming during the year.
4. Interest local bankers in the chapter thrift program and devote at least two meetings to thrift during the year, having a banker to speak at one of them.
5. Pay chapter and state association dues on time.
6. Make the F.F.A. chapter budget, and work out definite plans to raise the funds needed.
7. Enter the district Chapter Treasurer's Book Contest.
8. Raise chapter funds and invest in at least two War Bonds in the name of the chapter.
9. Encourage chapter members and other organizations and individuals to buy bonds and stamps.

10. Buy one additional share of stock in the Kentucky F.F.A. Cooperative, Inc.
11. Present gavels to local county farm organizations.

#### VII. Conduct of Meetings

1. Hold regular chapter meetings each month, and special meetings when necessary. Provide a suitable time and place for committee meetings
2. Have a monthly calendar of meetings. Plan and post programs for meetings 3 weeks in advance of the meeting date. Have a main theme for each meeting.
3. Conduct meetings according to the ritual in the F.F.A. Manual, and use all the regalia called for. Have the chapter charter, creed, and purposes appropriately framed and hung in the meeting room.
4. Train a team for the district chapter-meeting contest.
5. Follow rules of parliamentary procedure in all meetings.
6. Invite parents to at least three meetings during the year.
7. Invite interested business men to at least three meetings.
8. Have outside speakers or guests at three or more meetings.
9. Keep Chapter Secretary's Book up-to-date, and enter it in district contest.

#### VIII. Scholarship

1. Encourage members to make grades that will permit them to advance to the next degree.
2. Improve and expand the agriculture library.
3. Have a definite program to improve scholarship, and award a suitable prize to one or more members.
4. Encourage members to take courses to prepare them to make the greatest contribution to war and post-war programs.

#### IX. Recreation

1. Have at least three parties during the school year, and one during the summer.
2. Hold a Parent-and-Son or Father-and-Son banquet.
3. Visit one or more chapters during the year. Entertain one or more chapters during the year.
4. Provide suitable entertainment for at least half of the regular chapter meetings.
5. Sponsor a chapter athletic team.
6. Establish a chapter fiction library and add five suitable books during the year. Subscribe to suitable magazines.
7. Organize a chapter brass or string band and sponsor individual music contests.
8. Own a chapter radio, and listen to state and national F.F.A. radio programs.
9. Plan "family group" and "neighborhood" games and recreational programs to help replace recreation and amusement necessarily curtailed during the war emergency.

## X. Information

1. Publish at least four newsletters and enter one of them in the district newsletter contest.
2. Sponsor a column in, and make regular contributions to, the local papers.
3. Send news items, information, and pictures to the Department of Agricultural Education, College of Education, University of Kentucky.
4. Cooperate with supervised farming committee in conducting a project-visiting tour for business men, board members, farmers, and other interested persons.
5. Keep a chapter scrapbook, and enter it in district contest.
6. Sponsor a chapter exhibit in a local fair or show.
7. Erect an F.F.A. sign near the school or on a main highway leading into town. Maintain signs already erected.
8. Conduct at least two chapel or school-assembly programs.
9. Use official F.F.A. project markers.
10. See that each member has an official F.F.A. windshield sticker on his car
11. Participate in local, district, and state F.F.A. radio programs.
12. Prepare at least one window display during the year.

### **THE J. B. LIPPINCOTT AWARDS**

The J. B. Lippincott Publishing Company awards an excellent selection of books of interest to farm boys, to the three chapters ranking highest among the winners of the District Chapter Contests.

### **THE WATSON ARMSTRONG TROPHY**

A trophy will be awarded, at the time of the F.F.A. state meeting, to the local chapter of Future Farmers of America that has made the most outstanding record during the year, and whose record of accomplishments during the year shows the greatest improvement over the record of the previous year. The trophy shall become the property of the winning chapter for one year, when it shall be returned to the State Association to be awarded to another chapter. Each year the name of the winning chapter will be engraved on the trophy. The trophy shall become the permanent property of the first chapter to win it the third time.

This contest shall be conducted according to the following general provisions:

1. The annual report of the local chapter to the State Association of F.F.A. shall constitute that chapter's entry in this contest. No additional reports or information will be required.

2. To be eligible, a chapter also must have submitted its annual chapter report the previous year, since a comparison of the **two** reports is necessary to select the winning chapter.

3. A chapter in a newly established department of vocational agriculture will not be eligible to compete for this trophy the first year of its existence.

4. The winning chapter will be selected by a committee of judges named by the executive committee of the State Association of the Future Farmers of America.

Past winners of the trophy are:

1942—Murray Training Chapter

1943—Versailles Chapter

1944—Fleming County High Chapter

## **NATIONAL CHAPTER CONTEST**

The National Chapter Contest is designed to create and increase member interest, stimulate cooperative effort, and crystallize chapter programs of work into more worthwhile undertakings. By action of the delegates at the 1941 National Convention, the Chapter Contest was continued permanently.

### **I. General Plan**

On the basis of past experience, the simplified system of reporting will be followed.

The selection of the winners is based on the scope and quality of the chapter's program of work, as revealed in the entry sheet, and upon the actual accomplishments of the chapter as revealed in the final report on accomplishments. Emphasis is given to activities organized and carried through by the chapter as a group. Participation is limited to active members. Appropriate prizes will be awarded by the national organization of Future Farmers of America.

### **II. Securing Information**

An official announcement of the rules for the National Contest may be obtained from the state adviser. This announcement will explain in detail the eligibility of chapters, how to enter the contest, the method of selecting winners, and the items considered in scoring, and will give other necessary information.

### **III. Score Card**

There follows a copy of the score card, with the perfect score allowed on each of the items, as well as total scores on programs of work and accomplishment, respectively:

	Program of Work Submitted by January 31, 1945	Report on Accomplishments Submitted by September 2, 1945
I. Supervised Farming .....	50	150
II. Cooperation .....	40	120
III. Community Service .....	40	120
IV. Leadership .....	30	90
V. Earnings and Savings .....	30	90
VI. Conduct of Meetings .....	20	60
VII. Scholarship .....	20	60
VIII. Recreation .....	20	60
	250	750

#### IV. Awards

Awards will be made by the national organization of Future Farmers of America as follows:

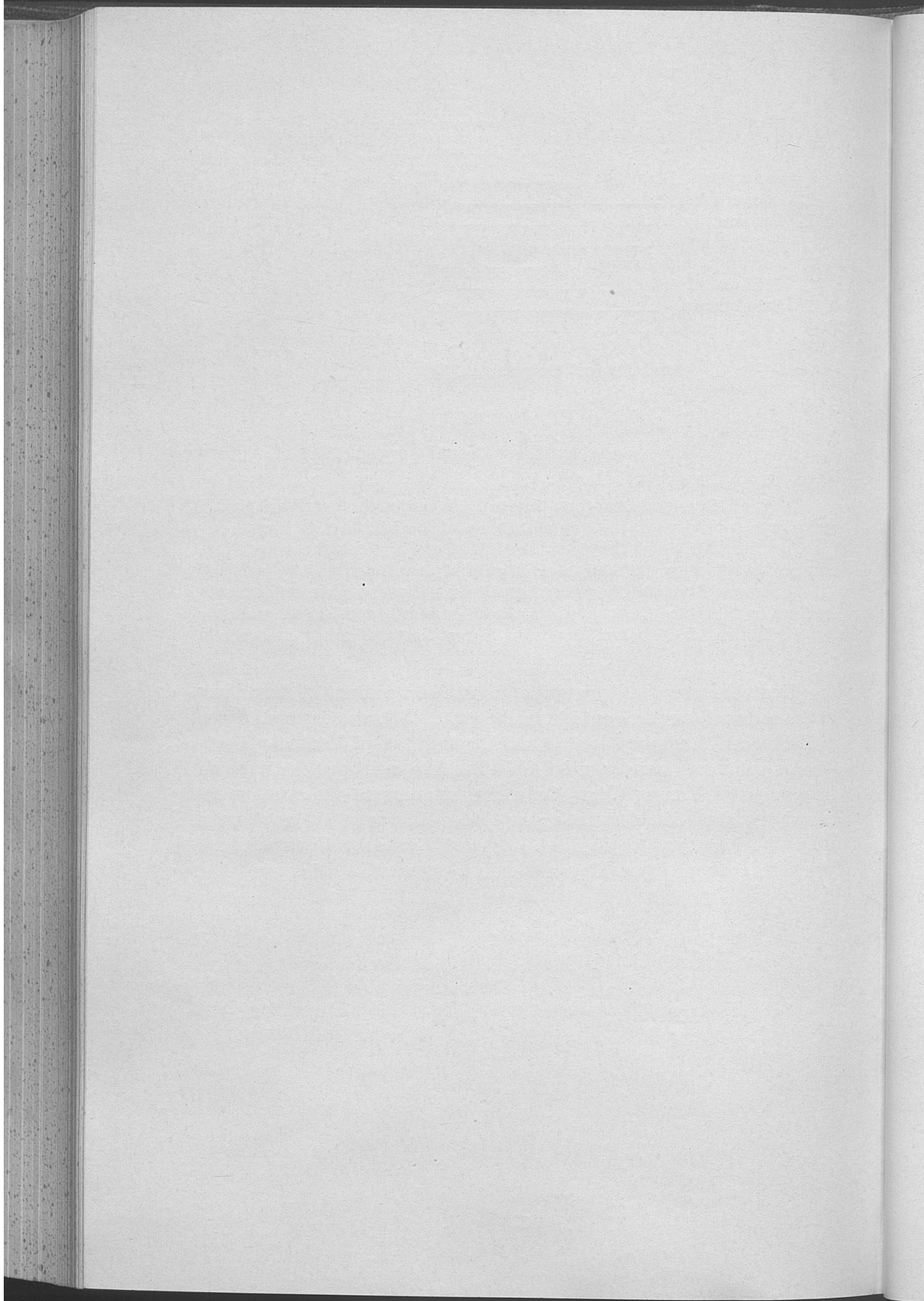
To **Gold Emblem Chapters**: An official national plaque with gold emblem in miniature thereon, a certificate of merit, and \$15 in cash.

To **Silver Emblem Chapters**: An official national plaque with silver emblem in miniature thereon, a certificate of merit, and \$15 in cash.

To **Bronze Emblem Chapters**: An official national plaque with bronze emblem in miniature thereon, a certificate of merit, and \$15 in cash.

To **Honorable-Mention Chapters**: A certificate of merit and \$15 in cash.

Kentucky chapters have given an excellent account of themselves in the national chapter contests in the past. This was especially true in 1943 when Stamping Ground and Bagdad, two of Kentucky's outstanding chapters were awarded Gold Emblem ratings at the national convention in Kansas City. Only five chapters in the country received this Gold Emblem rating in 1943. Kentucky did not have a Gold Emblem Chapter in 1944. Several Kentucky Chapters have programs that justify making entries in the contest in 1945.





GENERAL  
INFORMATION

## KENTUCKY FUTURE FARMERS COOPERATIVE, INC.

The Kentucky Future Farmers Cooperative, Inc. was organized in the spring of 1943, and completed its first business year April 30, 1944.

During its first year 70 member chapters did a total business of \$127,380.25 through the cooperative. This business included the purchase of 1,618 head of steer and heifer beef calves, 2,723 head of crossbred western yearling ewes, and 142 head of dairy calves. The cooperative earned \$1,819.48, which was distributed to members on the basis of business done, after paying a 5 percent dividend on its preferred stock.

In the current year the business of the cooperative has been greatly curtailed due to the severe summer drouth. Up to January 1, 1945 the cooperative has handled 1,468 head of crossbred western yearling ewes, 120 head of beef steer calves, and 1,416 pounds of powdered phenothiazine.

The cooperative has a total membership of 156 F. F. A. chapters, each owning one \$10 share of common stock, and has issued 459 shares of preferred stock. This makes a total capitalization of \$6,150.

The board of directors and officers elected at the annual meeting of members are :

Purchase.....	W. H. Brooks, Murray
Western Kentucky.....	R. E. Simons, Hanson
Green River .....	Richard Hopkins, Calhoun
South Central.....	M. M. Botto, Munfordville, President
North Central.....	G. H. England, Campbellsburg, Vice-president
Northern Kentucky.....	Curtis Sanders, Berry
Bluegrass.....	J. P. Truitt, Lafayette, Secretary
Cumberland.....	James Ramsey, Nancy
Eastern Kentucky.....	M. L. Archer, Sandy Hook

### 1944 DISTRICT AND STATE CONTEST WINNERS

#### PUBLIC SPEAKING

State Placing	Boy's Name	Chapter	District
First.....	Rue Wallace .....	Eubank .....	Cumberland
	Pat Trevathan .....	Murray .....	Purchase
	Charles Livingston .....	Hanson .....	Western Kentucky
	Ray Hatfield .....	Clarkson .....	Green River
	Leonard Page .....	Alvaton .....	South Central
	James Merchant .....	Bagdad .....	North Central
	Everett Parker, Jr. ....	Sadieville .....	Bluegrass
	William Armstrong .....	Simon-Kenton .....	Northern Kentucky
	Fred Hogge .....	Morehead .....	Eastern Kentucky

## IMPROMPTU SPEAKING

First.....	Charles Lassiter .....	Murray Training .....	Purchase
Second.....	Jim Gains .....	Versailles .....	Bluegrass
Third.....	John Green* .....	Boyd County.....	Eastern Kentucky
	Tom Vinson .....	Trigg County .....	Western Kentucky
	Billy Horrell .....	Clarkson .....	Green River
	Joe D. Botto .....	Munfordville .....	South Central
	Morris Clark .....	Bagdad .....	North Central
	Charles Seithers .....	Fleming Co. ....	Northern Kentucky
	Curtis Carter .....	Eubank .....	Cumberland

## CHAPTER MEETING

State Placing	Chapter	District
First.....	Fleming Co. High.....	Northern Kentucky
	Hazel .....	Purchase
	Hanson .....	Western Kentucky
	Caneyville .....	Green River
	Munfordville .....	South Central
	Bagdad .....	North Central
	Athens .....	Bluegrass
	Albany .....	Cumberland
	Boyd Co. High.....	Eastern Kentucky

## SECRETARY'S BOOK

First.....	Bagdad .....	North Central
	Murray Training .....	Purchase
	Hanson .....	Western Kentucky
	Clarkson .....	Green River
	Alvaton .....	South Central
	Owenton .....	Northern Kentucky
	Owingsville .....	Bluegrass
	Clay County .....	Cumberland
	Oil Springs .....	Eastern Kentucky

## TREASURER'S BOOK

First.....	Simon-Kenton .....	Northern Kentucky Central .....
		Purchase
	Hanson .....	Western Kentucky
	Caneyville .....	Green River
	Alvaton .....	South Central
	Bagdad .....	North Central
	Owingsville .....	Bluegrass
	Clay County .....	Cumberland
	Oil Springs .....	Eastern Kentucky

\* John Lemaster, Oil Springs, was the Eastern Kentucky district winner but was called into the armed service before the state contest.

### SCRAP BOOK

First..... Clark Co. High ..... Bluegrass  
 Central ..... Purchase  
 Hanson ..... Western Kentucky  
 Lewisport ..... Green River  
 Alvaton ..... South Central  
 Bagdad ..... North Central  
 Simon-Kenton ...Northern Kentucky  
 Albany ..... Cumberland  
 Rowan County ...Eastern Kentucky

### NEWSLETTER

First..... Albany ..... Cumberland  
 Murray Training ..... Purchase  
 Clarkson ..... Green River  
 Alvaton ..... South Central  
 Jeffersontown ..... North Central  
 Simon-Kenton...Northern Kentucky  
 Owingsville ..... Bluegrass  
 Boyd Co. High .....Eastern Kentucky

### DISTRICT CHAPTER CONTEST

Murray Training ..... Purchase  
 Hanson ..... Western Kentucky  
 Clarkson ..... Green River  
 Alvaton ..... South Central  
 Bagdad ..... North Central  
 Fleming Co. High.....Northern  
 Kentucky  
 Versailles ..... Bluegrass  
 Albany ..... Cumberland  
 Rowan Co. High...Eastern Kentucky

### J. P. LIPPINCOTT AWARDS

First..... Versailles ..... Bluegrass  
 Second..... Fleming Co. ....Northern Kentucky  
 Third..... Hanson ..... Western Kentucky

### WATSON ARMSTRONG TROPHY

Fleming Co. Chapter.....Northern Kentucky

### COMMUNITY DAIRY IMPROVEMENT AWARDS

First..... Bagdad ..... North Central  
 Second..... Fleming Co. High .....Northern  
 Kentucky  
 Third..... Camargo ..... Bluegrass  
 Hawesville ..... Green River  
 Albany ..... Cumberland  
 Maytown ..... Eastern Kentucky

## LIVESTOCK COOPERATIVE AWARDS

State				
Placing	Award			
First .....	\$75.00	Douglas White	Clark Co. High	Bluegrass
Second .....	50.00	Leabus Kidwell	Fleming Co. High	Northern Ky.
Third .....	25.00	Glen Curtis	Rowan Co. High	Eastern Ky.
		J. E. Wilson	Crofton	Western Kentucky
		Billy Horrell	Clarkson	Green River
		Tom Woodward	Auburn	South Central
		John Barnett	Bagdad	North Central
		S. P. Tuggle, Jr.	Albany	Cumberland

## FARMING ACHIEVEMENT IN HAY CROPS

First.....	Homer Hefler	Eubank
Second.....	Charles Gullady	Clark Co. High
Third.....	Roy Gray	Fleming Co. High
Fourth.....	Landon Garrett, Jr.	Waddy
Fifth.....	Dennis Kidd	Rowan Co. High
	Wm. Cunningham	Hazel
	Curtis Tucker	Hanson
	Eugene Tilford	Clarkson
	Rollin Shuffett	Greensburg

## FARMING ACHIEVEMENT IN TOBACCO

First.....	George Stephens	Owingsville
Second.....	Elmo Click	Sandy Hook
Third.....	Landon Garrett, Jr.	Waddy
Fourth.....	Mitchell Timberlake	Munfordsville
Fifth.....	Alco Barnes	Centertown
	Charles Lassiter	Murray Training
	Curtis Tucker	Hanson
	Elwood Crain	Fleming Co. High
	Hugh Guthrie	Albany

## FARMING ACHIEVEMENT IN HOGS

First.....	William Armstrong	Independence (Simon-Kenton)
Second.....	Emerson Dick	Albany
	Calvin Keys	Hazel
	J. E. Wilson	Crofton
	Damon Williams	Clarkson
	Mike Rogers	Auburn
	Joseph Jennings	Waddy
	Herman Mitchell	Lexington (Lafayette)
	Charles Trimble	Oil Springs

**FARMING ACHIEVEMENT IN DAIRYING**

First.....	Irvin Burns .....	Alexandria
Second.....	George C. Davis .....	Boyd Co. High
Third.....	J. B. Dick .....	Albany
Fourth.....	James R. Wade.....	Simpson Co. High
Fifth.....	Gene McQueen .....	Clark Co. High
	Sonny White .....	Hazel
	Marvin Slaton .....	Anton
	J. E. Stevens .....	Hartford
	Wesley Daugherty .....	Hodgenville

**FARMING ACHIEVEMENT IN POULTRY**

First.....	Everett Parker, Jr. ....	Sadieville
Second.....	Alfred Dawson .....	Waddy
Third.....	James Vansant .....	Sandy Hook
Fourth.....	Coy Cooke, Jr. ....	Eubank
Fifth.....	George R. Mills .....	Hanson
	James Burkeen ....	Murray Training
	W. C. Tichenor .....	Hartford
	Colvin Isbell .....	Alvaton
	W. L. Throckmorton.....	Fleming Co. Hi

**FARMING ACHIEVEMENT IN FARM SHOP**

First.....	Jimmy Merchant .....	Bagdad
Second.....	Rexel Short .....	Owingsville
Third.....	Melvin Wettstain .....	Hawesville
Fourth.....	James Robinson .....	Rowan Co. High
Fifth.....	J. G. Agee .....	Albany
	W. M. Cunningham .....	Hazel
	Oscar Hancock .....	Hanson
	Joe Link .....	Alvaton
	Charles Hedges .....	Fleming Co. High

**FARMING ACHIEVEMENT IN SHEEP**

First.....	Randall Miller .....	Meade Co. High
Second.....	Charles Phillips.....	Simpson Co. Hi.
	Marion Floyd .....	Central
	Edwin Weldon.....	Marion
	Edmon Baird .....	Hartford
	Claudie Brewer.....	Fleming Co. Hi.
	Paul Smart .....	Versailles

**FARMING ACHIEVEMENT IN BEEF CATTLE**

First.....	William Bush .....	Clark County High
	Harry Veach .....	Central
	Charles Branson .....	Hanson
	Edward Howard, Jr. ....	Utica
	Horace Stahl .....	South Warren
	Jack Pickerill .....	Hodgenville
	Raymond Carpenter.....	Fleming Co. Hi
	Steve Sizemore, Jr.....	Clay Co. Hi.

### FARMING ACHIEVEMENT IN CORN

First.....	Roy Gray .....	Fleming County High
Second.....	Paul Helton .....	Oil Springs
Third.....	Herman Mitchell .....	Lexington (Lafayette)
Fourth.....	Jack Dooley.....	Meade County High
Fifth.....	Ralph Humble .....	Wayne County Hi.
	Don Grogan .....	Hazel
	Thurmond Gamble .....	Crofton
	James R. Hatfield .....	Clarkson
	Robert J. Celsor .....	Allen Co. High

### THE STAR FARMER OF KENTUCKY AWARD

William Vallandingham ..... Sadieville

### THE FIRESTONE AWARDS

Douglas White.....	Clark County High
G. W. Bryant.....	Jeffersontown
George Antle.....	Lafayette (Lexington)

### HOW TO APPLY FOR THE AMERICAN FARMER DEGREE

Applications for the American Farmer Degree are due in the National Office by May 1, 1945. Boys holding the Kentucky Farmer Degree who have been out of high school one year and not more than three years are eligible to make application for the degree.

Forms for making applications may be secured from the Department of Agricultural Education, College of Education, University of Kentucky. Advisers and candidates should begin work on the application by March 1, 1945. Applications should be mailed to the above office on or before April 1, 1945. After applications are sent to the National Office, they cannot be returned for corrections.

Qualifications for the American Farmer Degree are outlined in Article V, Section E, of the National Constitution, and are also in this bulletin.

From the list of applications submitted to the National Office, the Kentucky Association in state meeting may make nominations for the degree. A state may nominate one candidate for each thousand affiliated members.

## HONORARY KENTUCKY FARMERS

The honorary degree of Kentucky Farmer has been conferred on the following persons, who have rendered outstanding services to the Association.

Name	Year Elected	Occupation	Address
H. W. Peters	1936	Superintendent of Public Instruction	Frankfort
A. B. Chandler	1937	Governor of State of Kentucky	Frankfort
E. L. German	1937	President, Bourbon Stock Yards	Louisville
D. D. Stewart	1937	President, Sears Roebuck & Co.	Louisville
L. J. Horlacher	1937	Assistant Dean in Resident Teaching, College of Agriculture, University of Kentucky	Lexington
Virgil Steed	1937	Fayette County Farmer	Lexington
J. P. Truitt	1937	Teacher of Agriculture	Hardinsburg
Fordyce Ely	1938	Head of Dairy Department, University of Kentucky	Lexington
A. B. Sawyer	1938	President, Dairy Products Association of Kentucky	Louisville
R. H. Woods	1938	Director, Vocational Education	Frankfort
Watson Armstrong	1938	Instructor, Agricultural Education, University of Kentucky	Lexington
Ben E. Niles	1939	President, Kentucky Farm Bureau Federation	Henderson
H. W. Derway	1939	General Manager, Ewing-Von Allmen Company	Louisville
Frank Wright	1939	Secretary, Dairy Products Association of Kentucky	Louisville
Carsie Hammonds	1939	Head, Agricultural Education Department, University of Kentucky	Lexington
W. R. Tabb	1939	Instructor, Agricultural Education, University of Kentucky	Lexington
C. E. Field	1940	President, Field Packing Company	Owensboro
John W. Brooker	1940	Superintendent of Public Instruction	Frankfort
Horace Cleveland	1940	Henry County Farmer	Franklinton
Ben Kilgore	1940	Executive Secretary, Kentucky Farm Bureau Federation	Louisville
John Hoagland	1940	Promotion Manager, Courier-Journal and Louisville Times	Louisville
E. P. Hilton	1940	Supervisor of Agricultural Education	Frankfort
H. H. Neel	1941	President, Ewing-Von Allmen Dairy Company, and President of Dairy Products Association of Kentucky	Louisville
Joe C. Towery	1941	Teacher of Agriculture	Owensboro
Carl Stinson	1941	Teacher of Agriculture	Manchester
John Merrifield	1942	Agricultural Coordinator, WHAS	Louisville
Fred Trammell	1942	Teacher of Agriculture	Bagdad
Earl Robbins	1942	Teacher of Agriculture	Lexington
R. Q. Smith	1942	Secretary-Treasurer of the Cincinnati Livestock Producers Association	Cincinnati
Jim W. Mitchell	1942	Secretary-Treasurer of the Evansville Livestock Producers Association	Evansville
S. S. Wilson	1942	Teacher of Agriculture	Pleasureville
Herbert Smith	1942	Teacher of Agriculture	Hardinsburg
M. M. Botto	1943	Teacher of Agriculture	Munfordville
W. C. Montgomery	1943	Teacher of Agriculture	Stamping Ground
Ivan Jett	1943	Agricultural Adviser, Kentucky Chain Stores Council	Georgetown
J. Dan Baldwin	1943	Marketing Specialist, State Dept. of Agriculture	Frankfort
W. T. Forsee	1943	State President, Ky. Ass'n. Breeders of Purebred Livestock	Owenton
Clifton Rhodes	1943	Vice-President, Belknap and Company	Louisville
William S. Taylor	1944	Dean, College of Education, University of Kentucky	Lexington
J. O. Matlick	1944	Editor, The Kentucky Farmers Home Journal	Louisville
John Brown	1944	President, Louisville Bank for Cooperatives	Louisville
J. B. De Jarnatt	1944	Vice-President, The Great A & P Tea Company	Louisville
J. B. Williams	1944	Assistant Supervisor of Agricultural Education	Frankfort



## AMERICAN FARMERS

The following young men have merited the recognition of the American Farmer degree:

1932

Charles Mathis, Jr.—Athens Chapter  
Joseph Heady—Daviess County Chapter

1933

George H. Rudy—Daviess County Chapter

1934

John A. Riesz—Daviess County Chapter

1935

Lloyd Burris—Stamping Ground Chapter  
Harlan Veal—Bryan Station Chapter

1936

James Franklin LeBold—Daviess County Chapter  
Julian Pierce—Stamping Ground Chapter

1937

James McConathy III—Picadome Chapter

1938

John Robert Bottorf—Liberty Chapter  
Robert Davis—Bryan Station Chapter  
Elmer Smith—Bryan Station Chapter  
Samuel R. Sauer, Jr.—Daviess County Chapter

1939

J. W. Croft—Marion Chapter  
Charles Stephens Hayden—Daviess County Chapter  
E. R. Kelly, Jr.—Lewisburg Chapter (Mason Co.)  
Billie Renaker—Connersville Chapter  
E. B. Wilson, Jr.—Daviess County Chapter

1940

James Bratton—Ewing Chapter  
Albert T. Crosby—Lewisburg Chapter (Mason Co.)  
Roy H. Hunt—Meade County Chapter  
Robert Hutton—Stamping Ground Chapter  
Lewis Kelly—Lafayette Chapter  
James E. Murray—Deming Chapter

1941

Winifred Guess—Heath Chapter  
William Dale Johnson—Stamping Ground Chapter  
William Leach—Great Crossing Chapter  
Seth T. Posey, Jr.—Corydon Chapter  
S. D. Weakley, Jr.—Bagdad Chapter  
Charles H. White, Jr.—Clay County Chapter

1942

- Joe W. Beck—Alexandria Chapter
- George Busey—Bagdad Chapter
- William Bush—Clark County Chapter
- William LeGrand—Daviness County Chapter
- Robert Ballingal—Deming Chapter
- John Burrier—Lafayette Chapter
- Charles Eastin—Lafayette Chapter
- David Cleveland—Pleasureville Chapter

1943

- Glen Nelson Alexander—Estill County Chapter
- Warren Clay Hibbs—Bardstown Chapter
- Vernon Montgomery—Camp Dick Robinson Chapter
- James Welch—Versailles Chapter

1944

- Robert Cleveland—Pleasureville Chapter
- Robert Smith—Hodgenville Chapter
- Henry Robertson—Minerva Chapter
- John Barnett—Bagdad Chapter
- Presley Sauer—Daviness County High Chapter

In addition, the honorary American Farmer Degree has been conferred upon four Kentuckians:

- Ivan Jett, Teacher of Agriculture, Stamping Ground, Kentucky
- R. H. Woods, Director of Vocational Education, Frankfort, Kentucky
- W. C. Montgomery, Teacher of Agriculture, Stamping Ground, Kentucky
- Fred Trammell, Teacher of Agriculture, Bagdad, Kentucky

**KENTUCKY FARMERS RAISED AT LAST STATE MEETING  
NOVEMBER, 1944**

Name	Chapter
J. P. Agee .....	Albany
J. F. McKinley .....	Albany
S. P. Tuggle .....	Albany
Earl S. Cummins .....	Alexandria
Irvin Burns .....	Alexandria
Andrew Fuller, Jr. ....	Alexandria
Eddie Schadler .....	Alexandria
Harold Prather .....	Athens
Leonard Stokely .....	Athens
Graham Tucker .....	Athens
Herman C. Iler .....	Beaver Dam
Charles Vaughn .....	Beaver Dam
Billy Mackey .....	Beech Grove
John C. Greene .....	Boyd County
Rex H. May .....	Boyd County

Name	Chapter
Frank Owen .....	Breckenridge County
Harold Stinnett .....	Breckenridge County
Norman L. Taylor .....	Brooksville
Sherrill Howard .....	Calhoun
Gene Hudson .....	Calhoun
Lester Pannell .....	Calhoun
Kelvin Harold Keath .....	Camargo
William Cecil McCoy .....	Camargo
Oliver Elmo Rogers .....	Camargo
Ewell Clinkenbeard .....	Carlisle
Ralph Wilson Ecton .....	Carlisle
Isaac Flora .....	Carlisle
Shirley Ashby .....	Chandlers Chapel
Walsa Preston Shearer .....	Clark County
Grover Carum .....	Clay County
Harvey Jones, Jr. ....	Clay County
Willie O. Sizemore .....	Clay County
Elmer Smith .....	Clay County
Charles C. Jennings .....	Connersville
Bernard Perraut .....	Connersville
Carroll Burton .....	Daviess County
Kenneth Foster .....	Daviess County
Raymond Onstatt .....	Daviess County
J. R. Jones, Jr. ....	Daviess County
Durwood Rafferty .....	Daviess County
Robert E. Taylor, Jr. ....	Daviess County
William Allen Unsel .....	Daviess County
Ross Moore .....	Deming
James E. Goodwin .....	Fleming County
Charles Hedger .....	Fleming County
Thomas H. Johnson .....	Fleming County
Leslie Wells .....	Fleming County
Thomas Stephen Goff .....	Greensburg
Ralph Lobb .....	Greensburg
William C. Loyall .....	Greensburg
Richard Hardin Shuffett .....	Greensburg
Charles Branson .....	Hanson
Oscar Hancock .....	Hanson
George R. Mills .....	Hanson
Melvin Wettstain .....	Hawesville
Raymond Lamar .....	Hawesville
G. W. Bryant .....	Jeffersontown
Donald Osborne .....	Jeffersontown
Milton Bartlow .....	A. J. Jolly
John Coleman .....	Lafayette
Robert L. Culley .....	Lafayette
Bob Sturgill .....	Lafayette
Jack Dooley .....	Meade County
David Frymire .....	Meade County

Name	Chapter
Elmer Randall Miller .....	Meade County
Emery Earl Tackett .....	Oil Springs
Charles W. Grugin .....	Owenton
Parley Richardson .....	Owingsville
Mart Mainous .....	Owsley County
Clyde Cash .....	Parksville
Ralph Clark .....	Parksville
Robert C. Russell .....	Parksville
Jess Tamme, Jr. ....	Parksville
Robert Leslie Bondurant .....	Peaks Mill
Glen Curtis .....	Rowan
W. T. Vallandingham .....	Sadieville
Robert Earl Powell .....	Sharpe
Wilbur Ellis Raymond .....	Shepherdsville
William Armstrong .....	Simon-Kenton
Paul M. Kelley .....	Simpson County
James Robert Wade .....	Simpson County
Billy Easley .....	Stamping Ground
Irvin Guinn, Jr. ....	Stamping Ground
Eugene Head .....	Tompkinsville
Edward N. Howard, Jr. ....	Utica
Leo J. Thomas .....	Vanceburg
Jimmy Cox .....	Versailles
Jim Owen Gaines .....	Versailles
Harold Tate .....	Versailles
Landon Garrett, Jr. ....	Waddy
Jesse Lacefield .....	Waddy

### HOW APPLY FOR THE KENTUCKY FARMER DEGREE

Forms for filing application for the Kentucky Farmer Degree may be obtained from the Department of Agricultural Education, College of Education, University of Kentucky. Applications should be sent to the above office by April 15, 1945.

Every Future Farmer who can meet qualifications for the Kentucky Farmer Degree is entitled to become an applicant for the degree. If the fifteen following questions can be answered in the affirmative about a Future Farmer, he should become a candidate for the degree.

1. If he were to receive the Kentucky Farmer Degree, would he be a credit to his chapter?
2. Has he held the degree of Future Farmer at least one year immediately preceding the coming state F.F.A. meeting?
3. Has he been an active member of the F.F.A. for two years?
4. Has he completed two years of class work in vocational agriculture?
5. Does he now have an outstanding program of supervised farming?

6. Is he familiar with the provisions of the constitution of the State Association and of the National Organization?
7. Is he familiar with parliamentary procedure?
8. Can he lead a group discussion for 40 minutes?
9. Can he pass a reasonable farming test?
10. Has he earned \$250 from farming?
11. Has he saved and invested in farming, or otherwise productively invested, \$250?
12. Has he demonstrated leadership ability in chapter, student, or community activities?
13. Does he stand above the lowest 25 percent of his high-school class in grades made?
14. Has he participated in an outstanding way in activities for community and agricultural betterment?
15. Will his records in the department substantiate his qualifications?

### **STATE SCRAPBOOK**

The State F. F. A. Scrapbook is kept by the state reporter as a history of Future Farmer activities in Kentucky. The completeness of the scrapbook is dependent on the materials sent to the reporter by local chapters and by the district officers and leaders.

Local chapters should appoint someone (perhaps the reporter) to collect and mail materials to the state reporter, and district chairmen should choose someone to secure materials of interest to the district.

The following kinds of materials are suitable for the state scrapbook:

1. News clippings: of activities from local daily, weekly, and school papers.
2. Feature stories: of activities from magazines and periodicals.
3. Front covers of fair and show catalogs.
4. Front covers of chapter newsletters.
5. Printed programs: as father-and-son banquets, plays, and special programs. Photographs of Future Farmer activities and the like.

Send scrapbook material to Harry Emmick, State F. F. A. reporter, Lewisport, Kentucky, or to the Department of Agricultural Education, College of Education, University of Kentucky, Lexington, Kentucky. Every chapter in the state should contribute at least one item, picture, or clipping to the State Scrapbook each year.

### **RADIO PROGRAMS**

Radio offers Kentucky Future Farmers an excellent opportunity to inform people of their activities and accomplishments. For a number of years a state radio program on F. F. A. and vocational agricultural activities has been presented over WHAS. This program is broadcast the first Saturday in each month, at 8:45 a. m.

Kentucky Future Farmers frequently participate in "Everybody's Farm Hour", presented by WLW every Saturday. Smaller stations in several Kentucky cities also frequently invite representatives of F. F. A. Chapters to take part on their programs. Teachers and Future Farmers should take advantage of these invitations. Teachers or Future Farmers should write the Department of Agricultural Education, College of Education, University of Kentucky and indicate what they are doing that would make an interesting story if told over the radio. Future Farmers and teachers who would like to appear on one of the local radio programs in their section of the state should contact the information chairman of the district or representatives of the local radio station. It is probable that increased emphasis will be placed upon having Future Farmers participate in radio programs in 1945.

### CHAPTERS BY DISTRICTS

**Purchase**  
District I

Almo  
Benton  
Brewers  
Calvert City  
Cayce  
Central  
(Hickman County)  
Cuba  
Faxon  
Hardin  
Hazel  
Kirksey  
La Center  
Lone Oak  
Lynn Grove  
Murray Training  
Sharpe  
Smithland  
Western

**West Kentucky**  
District II

Anton  
Bremen  
Cobb  
Crofton  
Dawson Springs  
Eddyville  
Fredonia

Graham  
Hanson  
Kuttawa  
Lacy  
Marion  
Nebo  
Princeton  
Salem  
Sebree  
Sinking Fork  
South Christian  
Sturgis

**Green River**  
District III

Beaver Dam  
Beech Grove  
Breckinridge Co.  
Calhoun  
Caneyville  
Centertown  
Clarkson  
Daviness County  
Dundee  
Hartford  
Hawesville  
Irvington  
Lewisport  
Niagara  
Robards

**South Central**  
District IV

Adairville  
Allen County  
Alvaton  
Auburn  
Brownsville  
Chandler's Chapel  
Cub Run  
Edmonton  
Gamaliel  
Greensburg  
Guthrie  
Horse Cave  
Lewisburg  
Marrowbone  
Memorial  
Morgantown  
Munfordville  
Olmstead  
Simpson Co. High  
South Warren  
Sunfish  
Todd County  
Tompkinsville

**North Central**  
District V

Bagdad  
Bardstown  
Bloomfield

Buffalo  
Campbellsburg  
Campbellsville  
Cropper  
Finchville  
Flaherty  
Glendale  
Henry Clay  
Hodgenville  
Jeffersontown  
Liberty  
Lynnvale  
Meade County  
New Castle  
Pleasureville  
Shepherdsville  
Simpsonville  
Sonora  
St. Charles  
Sulphur  
Taylorsville  
Vine Grove  
Waddy

**Northern Kentucky**

District VI

A. J. Jolly  
Alexandria  
Berry  
Brooksville  
Connersville  
Carlisle  
Carrollton  
Deming  
Dry Ridge  
Fleming County  
Gallatin County  
Headquarters  
Mays Lick  
Minerva

Oddville  
Orangeburg  
Owenton  
Simon-Kenton  
Tollesboro  
Vanceburg

**Bluegrass**

District VII

Athens  
Bourbon Co. High  
Bridgeport  
Buckeye  
Camargo  
Camp Dick Robinson  
Central  
(Madison County)  
Center Hill  
Clark County  
Clintonville  
Estill County  
Great Crossing  
Kingston  
Kirksville  
Lafayette  
McAfee  
North Middletown  
Owingsville  
Oxford  
Paint Lick  
Parksville  
Peaks Mill  
Perryville  
Powell County  
Rose Hill  
Sadieville  
Stamping Ground  
Versailles  
Waco

**Cumberland**

District VIII

Albany  
Clay County  
Columbia  
Eubank  
Hustonville  
Hyden  
Jamestown  
McCreary County  
Mt. Vernon  
Russell Springs  
Science Hill  
Shopville  
Stanford  
Wayne County

**Eastern Kentucky**

District IX

Betsy Layne  
Boyd County  
Breathitt County  
Flat Gap  
Lee County  
Louisa  
Hitchins  
Jenny's Creek  
Martin  
Maytown  
McDowell  
McKell  
Meade Memorial  
Morehead  
Morgan County  
Oil Springs  
Olive Hill  
Owsley County  
Sandy Hook  
Salyersville  
Virgie  
Whitesburg  
Wurtland

**DEPARTMENT Z—KENTUCKY STATE FAIR**

For a number of years the State Fair Board has provided a department for Future Farmers of America in the Kentucky State Fair. Ribbons and premiums have been awarded, and pens for poultry and livestock have been furnished free. No entry fees have been required, and Future Farmers have been permitted to exhibit their entries in open classes.

The 1944 State Fair Board materially increased the premiums for Future Farmer Classes. One of the aims of the Board is to make the Fair a Kentucky fair for Kentucky people. They are, therefore, urging Kentucky Future Farmers to increase the number of their exhibits and to expand their activities in connection with the fair. Teachers and Future Farmers should begin early in 1945 to make plans to increase the number of exhibits in the F.F.A. Division of the fair. Future Farmers won more than \$2,000 in the F.F.A. and open classes in the 1944 Fair. Every chapter should set its goal to have some entries in the 1945 fair. More purebred livestock and improved farm products should be a part of the program of every department of vocational agriculture in Kentucky. The premium list in the F.F.A. department for the 1945 Fair will be made up on the basis of what teachers and Future Farmers say they will exhibit. This will make it possible for every boy who enters an exhibit in the department, to share in the prize money. The opportunity to show is a big incentive for Future Farmers and Young Farmers to produce farm products of improved quality.



Winner of the F.F.A. Dairy Judging Contest at the 1944 Kentucky State Fair was the team from Sedalia, Graves County. Holding the trophy is T. C. Arnett, team coach and teacher of agriculture. Bill Towery, Daviess County Chapter, Owensboro, is holding his champion Guernsey heifer, which he permitted the boys to use in one of the classes. Bill's heifer placed first in both the F.F.A. and open-class rings at the State Fair.



## LIVESTOCK JUDGING CONTEST

Since the State Fair Board voted to hold the State Fair in 1944, the usual Future Farmers of America Livestock Judging Contest was held. The Board has indicated that the Fair will be held in 1945. Teachers should continue to teach boys how to select good livestock, and each chapter which sees fit to do so may enter a team in the 1945 contest. Suitable prizes and awards will be available.

## CONSTITUTION AND BY-LAWS OF THE KENTUCKY ASSOCIATION

### CONSTITUTION

#### Article I. Name and Purposes of the Organization

**Section A.** The name of this organization shall be the Kentucky Association of Future Farmers of America. Members of local chapters are hereinafter referred to as Future Farmers of America.

**Section B.** The purposes for which this organization is formed are as follows:

1. To develop competent aggressive, rural and agricultural leadership.
2. To create and nurture a love of country life.
3. To strengthen the confidence of farm boys and young men in themselves and their work.
4. To create more interest in the intelligent choice of farming occupations.
5. To encourage members in the development of individual farming programs and in establishment in farming.
6. To encourage members to improve the farm home and its surroundings.
7. To participate in worthy undertakings for the improvement of agriculture.
8. To develop character, train for useful citizenship, and foster patriotism.
9. To participate in cooperative effort.
10. To encourage and practice thrift.
11. To encourage improvement in scholarship.
12. To provide and encourage the development of organized rural recreational activities.

#### Article II. Organization

**Section A.** The Kentucky Association of Future Farmers of America is composed of local chapters in good standing, located in schools having instruction in vocational agriculture under the provisions of the vocational educational acts. The State is divided into nine districts to facilitate carrying out the Association's program of activities.

**Section B.** Local F.F.A. chapters shall be established only in schools where systematic instruction in vocational agriculture is given under the provisions of the national vocational education acts.

**Section C.** Members of local chapters shall meet, organize, and adopt a constitution not in conflict with state or national constitution, as their own, elect officers, set up a program of activities, and then apply to the state secretary for membership in the State Association. After this application has been approved by the state secretary, the members of the local chapter may then be known as Future Farmers of America.

### Article III. Membership

**Section A.** Membership in this organization shall be of four kinds: (1) Active; (2) Associate; (3) Collegiate; and (4) Honorary.

**Section B. Active membership.** Any male student regularly enrolled in an all-day class in vocational agriculture is entitled to become an active member of the F.F.A. upon receiving a majority vote of the chapter membership at any local chapter meeting. A member may retain his active membership throughout his high-school career and for three years from the date of graduation, completion of high-school vocational agriculture classroom instruction, or leaving school.

**Section C. Associate membership.** Following the termination of active membership status, a member automatically becomes an associate member.

**Section D. Honorary membership.** Instructors, school superintendents, principals, teachers, business men, farmers, and others, who are helping to advance vocational agriculture and the F.F.A. and who have rendered outstanding service may be elected to honorary membership by a majority vote of the members present at any regular meeting.

### Article IV. Emblem

The emblem of the Future Farmers of America shall be made up of five symbols, namely: (1) the plow, representing the tillage of the soil, the basis of modern agriculture; (2) the owl, representing wisdom; (3) the rising sun, representing progress; (4) a cross section of an ear of corn, representing common interests in agriculture, since corn is native to America and is grown in every state; and (5) an American eagle surmounting the cross-section of the ear of corn, indicating the national scope of the organization. The emblem shall also carry the letters "F.F.A." and the words "Vocational Agriculture."

### Article V. Membership and Privileges

**Section A.** There shall be four grades or degrees of active membership, based upon achievement. These grades are: (1) Green Hand; (2) Chapter Farmer; (3) Kentucky Farmer; and (4) American Farmer.

All Green Hands are entitled to wear the bronze-emblem pin. All Chapter Farmers are entitled to wear the silver-emblem pin. All Kentucky Farmers are entitled to wear the gold-emblem charm. All American Farmers are entitled to wear the gold-emblem key.

**Section B. Green Hand Degree.** Minimum qualifications for election:

1. Be regularly enrolled in a class in vocational agriculture and have satisfactory and acceptable plans for a program of supervised farming.
2. Be familiar with the purposes of the F.F.A. and the program of activities of the local chapter.
3. Recite from memory the Creed of the Future Farmers of America.
4. Receive a majority vote of the members present at a regular meeting of a local chapter of the Future Farmers of America.

**Section C. Chapter Farmer Degree.** Minimum qualifications for election.

1. Must have held the degree of Green Hand for at least one year immediately preceding election to the degree of Chapter Farmer, and have a record of satisfactory participation in the activities of the local chapter.
2. Must have satisfactorily completed at least one year of instruction in vocational agriculture, have in operation an improved supervised farming program, and be regularly enrolled in a class in vocational agriculture.
3. Be familiar with the purposes of the program of activities of the State Association and of the National Organization.
4. Be familiar with the provisions of the constitution of the local chapter.
5. Be familiar with parliamentary procedure.
6. Be able to lead a group discussion for 15 minutes.
7. Must have earned by his own efforts from his supervised farming program, and deposited in a bank or otherwise productively invested, at least \$25.
8. Receive a majority vote of the members present at a regular local chapter meeting.

**Section D. Kentucky Farmer Degree.** Minimum qualifications for election:

1. Must have held the Degree of Chapter Farmer at least one year immediately preceding election to the degree of Kentucky Farmer, have been an active member of the F.F.A. at least two years, and have a record of satisfactory participation in the activities of the local chapter.
2. Must have satisfactorily completed at least two years of instruction in vocational agriculture, have in operation an outstanding program of supervised farming, and be regularly enrolled in a class in vocational agriculture (or have completed all the vocational agriculture offered in the school attended).
3. Be familiar with the provisions of the constitution of the Kentucky Association and the National Organization.
4. Demonstrate proficiency in parliamentary procedure.
5. Be able to lead a group discussion for 40 minutes and pass the occupational and F.F.A. test provided by the state executive committee.

6. Must have earned by his own efforts from farming or other agricultural work, and deposited in a bank or otherwise productively invested at least \$250 (at least two-thirds of the amount must be derived from his supervised farming program).
7. Show leadership ability by having held responsible positions in connection with student, chapter, or community activities, and as a member of the school judging team, debating team, or some other team representing the school.
8. Be in the upper 75 per cent of the class in scholarship during the period of secondary school instruction completed at the time of application for the Kentucky Farmer Degree.
9. Must have participated in an outstanding way in activities for community improvement and the development of agriculture.
10. The Kentucky Association shall not elect more than 2 per cent of its active membership to the Kentucky Farmer Degree. Written records of achievement verified by the local adviser shall be submitted to the state adviser by the local executive committee at least one month prior to the state convention. The state adviser then will review the records, prepare briefs, and submit his recommendations to the executive committee. This committee will nominate at the regular state convention the candidates who have been found most worthy to receive the honor. Briefs of the records shall be made available to the delegates when the candidates are nominated. The delegates shall then proceed to elect to the Kentucky Farmer Degree the candidates found most worthy.

**Section E. American Farmer Degree.** Minimum qualifications for nomination:

1. Must have held the degree of Kentucky Farmer at least one year preceding nomination for the degree of American Farmer, have been an active member of the F.F.A. continuously at least three years, and have a record of satisfactory participation in the activities of the local chapter and State Association.
2. Must have satisfactorily completed at least three years of instruction in vocational agriculture (or have completed all the vocational agriculture offered in the school attended) and have in operation an outstanding program of supervised farming which shows comprehensive planning, continuation, growth, and increase in scope as substantiated by complete, accurate, and neat records.
3. Must have earned by his own efforts from farming and other agricultural work, and deposited in a bank or otherwise productively invested, at least \$500. (At least two-thirds of the amount must be derived from his supervised farming program.)
4. Show outstanding ability in leadership and cooperation, and in student chapter and community activities, and have a satisfactory scholarship record as certified to by the local superintendent or principal.
5. Be recommended by the executive committee and receive a majority vote of the delegates present at a regular convention of the Kentucky Association.

**Section F.** Associate and honorary members shall not vote, nor shall they hold any office except that of adviser in the state and local organizations and that of executive adviser and executive secretary.

**Section G.** Associate and honorary members are eligible to election to any degree, provided they have done outstanding work in advancing vocational agriculture and the Future Farmers of America.

## Article VI.

**Section A.** The officers of the Kentucky Association of F.F.A. shall be a president, vice-president, secretary, treasurer, reporter, adviser, executive adviser, and executive secretary. These officers shall be elected annually by a majority vote of the delegates present at a regular state convention of the Kentucky Association of Future Farmers of America, and hold office until their successors are duly elected.

The officers of the district federations shall be a president, vice-president, secretary, treasurer, reporter, and adviser. These officers shall be elected annually by a majority vote of the chapter delegates present at the first regular meeting after July 1, as provided for in the by-laws.

Officers of local chapters shall be a president, vice-president, secretary, treasurer, reporter, and an adviser; and shall be elected annually at a regular meeting of the local chapter.

**Section B.** The Executive Committee of the Kentucky Association of F.F.A. shall consist of the presidents of the district federations and the boy officers of the State Association. This Committee shall perform the usual duties of an executive committee, review Kentucky Farmer degree applications, review and approve receipts and disbursements, act as a nominating committee, and be responsible for the welfare of the organization.

## Article VII. Meetings

**Section A.** A meeting of the Kentucky Association of Future Farmers of America will be held annually, at least 30 days prior to the meeting of the national convention of Future Farmers of America, at such time and place as may be determined by the executive committee.

**Section B.** District federations shall hold at least two meetings annually: a fall meeting, and a spring meeting at the time of the district F.F.A. Day.

**Section C.** Local chapters shall hold their meetings monthly or more often, at such time and place as may be decided upon by the executive committee of the local chapter.

**Section D.** Each local chapter shall be entitled to two voting representatives at district federation meetings, and two voting delegates at the State Association convention. These representatives and delegates shall represent the local chapter in conducting the business of the district federation and the State Association.

**Section E.** The Kentucky Association is entitled to two delegates to the national convention, who shall be selected by the executive committee.

## Article VIII. Dues

**Section A.** Membership dues in the Kentucky Association shall be fixed by the executive committee, subject to approval by a majority vote of the delegates present at the state convention of Future Farmers of America.

**Section B.** The dues of any local chapter shall be fixed by a majority vote of the membership of that chapter.

## Article IX. Amendments

**Section A.** Amendments to the constitution shall be submitted in writing by the delegates from any chapter at any annual state convention of Future Farmers. Proposed amendments must be submitted to the executive committee, which shall, in turn, submit them to the delegates in state convention with recommendations. Amendments may be adopted by a two-thirds vote of the delegates present.

### BY-LAWS

#### I. Duties of the State Officers

**A. The President.** It shall be the duty of the president to preside over all meetings of the state convention of Future Farmers of America. The president shall call one meeting of the state convention each year, on such date and at such place as shall be fixed by a majority vote of the state executive committee. He shall call special meetings of the state executive committee when requested to do so by the state adviser or a majority of the state executive committee. He shall appoint all committees and may serve as an ex officio member of these committees.

**B. The First Vice-president.** It shall be the duty of the first vice-president, acting under the direction of the president, to look after the welfare of the F.F.A. organization in the state. In case the office of president becomes vacant by resignation or otherwise, the first vice-president shall assume his duties.

**C. The Second Vice-president.** The second vice-president shall be the chairman of the executive committee, and shall perform such other duties as would ordinarily belong to that office.

**D. The Third Vice-president and the Fourth Vice-president.** The third vice-president and the fourth vice-president shall perform such duties as may be delegated to them by the executive committee.

**E. The Secretary.** The secretary shall perform the duties common to that office, such as keeping an accurate record of the meetings of the state convention and of the meetings of the state executive committee. He shall perform such other duties as directed by the state adviser or by the state executive committee.

**F. The Treasurer.** The treasurer shall act as custodian of the funds of the organization; collect state dues; keep an accurate record of all receipts, bank deposits, and disbursements; make an annual report on such matters at the state convention; and make such other supplementary reports as may be directed by the state executive committee. He shall pay out of the treasury such funds as are ordered paid by the state

executive committee, on checks countersigned by the state adviser. He shall furnish the auditing committee with an annual bank statement, signed by an officer of the bank in which the funds are kept.

**G. The Adviser.** The adviser is an ex officio member of all committees. It is his duty to advise the executive committee and other committees on matters of policy, and assist the state officers in conducting meetings and carrying out programs. The adviser reviews all applications for the State Farmer degree, visits the candidates on their home farms, and prepares a brief of the qualifications of the candidates to be submitted to the state executive committee with his recommendations.

**H. The Executive Secretary.** The executive secretary shall act as agent for the executive committee and shall perform such duties as may be delegated to him by the executive committee.

## II. Committees

The president shall appoint two committees annually: the auditing committee, and the committee on program of activities. Other committees may be appointed as necessary.

1. The auditing committee shall audit the books of the treasurer.
2. The committee on program of activities shall set up the annual objectives and goals of the state organization, and suggest ways and means of attaining them.

## III. Procedure for Determining the Standing of a Local Chapter

A local chapter shall be considered in good standing when:

1. All current annual state and national dues are paid on or before April 1.
2. All reports are submitted as requested by the state adviser, state executive secretary, or the director of the state activity program.
3. The chapter constitution and by-laws are not in conflict with the constitution of the Kentucky Association or the National Organization.

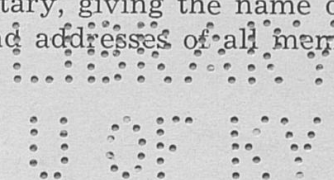
## IV. Procedure for Determining the Standing of an Active Member

An active member shall be considered in good standing when:

1. He attends local chapter meetings with reasonable regularity.
2. He shows an interest in, and takes part in, the affairs of the chapter.
3. He pays his dues regularly.

## V. Procedure for Issuing Charters to Local Chapters

After the members of a department of vocational agriculture perfect a local chapter organization, elect officers, and pay state and national dues, they shall make a report to the state secretary, giving the name of the chapter, names of the officers, and names and addresses of all mem-



bers. This report, together with a check to pay annual state and national dues, shall be sent to the state secretary with a request for a charter. The check for state and national dues shall be made payable to the Kentucky Association of F.F.A.

The state secretary, upon receipt of this report and check, shall make record of check and forward the check to the state treasurer, and shall notify the president of the Association to issue a charter to the newly organized chapter.

## VI. State Advisory Council

There shall be a state advisory council to the Kentucky Association of F.F.A., composed of the district chairmen of the Kentucky Association of Teachers of Vocational Agriculture. The state advisory council shall cooperate with, and serve in an advisory capacity to, the state adviser of the organization. The state advisory council shall possess the power of approval at all times of the actions of the executive committee and delegates to the state convention of the Kentucky Association of F.F.A. Five members of the advisory council shall constitute a quorum.

## VII. District Federations

- A. Each chapter in a district federation shall be entitled to nominate one of its members for one (only) of the boy offices in the district federation. From this list of nominations the Executive Committee of the district federation shall recommend for election one boy for each of the federation offices.
- B. The advisers of chapters composing the district federation shall choose one of their number to serve as adviser to the district federation.
- C. The district federation when formed shall be designated by the following names:

District No. I	Purchase Federation of F.F.A.
District No. II	West Kentucky Federation of F.F.A.
District No. III	Green River Federation of F.F.A.
District No. IV	South Central Federation of F.F.A.
District No. V	North Central Federation of F.F.A.
District No. VI	Northern Kentucky Federation of F.F.A.
District No. VII	Bluegrass Federation of F.F.A.
District No. VIII	Cumberland Federation of F.F.A.
District No. IX	East Kentucky Federation of F.F.A.

District federations shall coincide in boundary with the district organizations of the Kentucky Association of Teachers of Vocational Agriculture.



