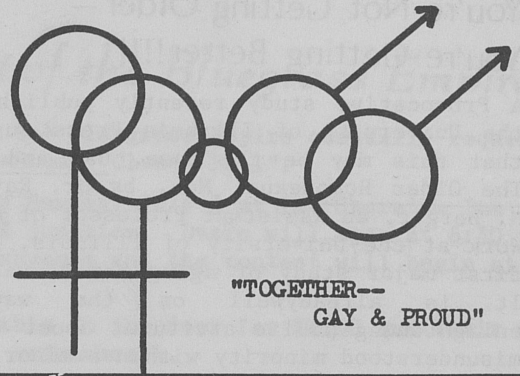


GSO NEWSLETTER

LEXINGTON GAY SERVICES ORGANIZATION

POST OFFICE BOX 11471

LEXINGTON, KENTUCKY 40511



JULY 1983

Presidential Message

Keith Elston, President

Gay Pride Month is over. It's time to take a rest and reflect on some of the things that happened and some hopes for the future.

During June, there were Gay Pride marches in many major cities and several candlelight vigils to bring attention to the need for more funding for AIDS research.

Billy Graham said that AIDS was God's vengeance against gays. He neglected to say why God was punishing Haitians or other high risk groups. So what else is new?

Kentucky Representative William Natcher made an eloquent speech to Congress on the need for more money to fund AIDS research and became a sponsor of several allocation bills for that purpose. Representative Larry Hopkins voted in favor for several of the bills. Many thanks for the concern.

At King's Island, over 400 gay men and women stood out in the crowd as our red shirts let everyone know "We Are Everywhere". GLUE in Louisville sponsored an entire week of activities including an interfaith service, gay theatre, talent shows, a dinner dance at the Hyatt Regency and the annual Otter Creek Picnic.

Finally, GSO showed its pride this year with a discussion and presentation of the film "Greetings" and our first annual "Pride Picnic" at Jacobson Park.

Now we turn to the future. The gay community could gain a lot of things. There could be a written directive forbidding employment or housing discrimination. Sodomy laws could be repealed or declared unconstitutional. The 1964 Civil Rights Act could be amended to include "sexual orientation". The gay rights movement COULD do all these things and much more IF we can gain each gay persons support.

In David Goodstein's "Opening Space" in the Advocate, it is suggested the problem is gay leaderships "youth, poverty and fear of dealing with powerful authorities". I plead guilty to being young and impoverished, however, I will not back away from authority figures nor anyone who wishes to suppress our rights to be what we can really be.

Lastly, everyone is encouraged to express their opinions or concerns before the Board and also participate in all GSO activities.

There is and always will be a place for each of you in GSO, whether it is behind the scenes or leading the parade. We're here for you. Consider this your personal invitation.

You're Not Getting Older— You're Getting Better!!!!

A Provocative study recently published by the University of Illinois Press suggests that this may be the case. Gay and Gray: The Older Homosexual Man, by Dr. Raymond M. Berger, an Assistant Professor of Social Work at the University of Illinois, is the first major study of aging homosexual men. It is already well on the way to enlightening public attitudes about a long misunderstood minority within a minority.

Until now, little was known about older gay men. Professionals and lay people alike assumed that gays became increasingly lonely and isolated as they grew older. While some believed that gay men became sexually aggressive as they aged (particularly with young boys), others believed that they were asexual. Most people, even gays themselves, assumed that older gays were sick and unhappy. They were said to hide their homosexuality from others at all costs. And the horror of aging believed to strike even earlier for gays, who were considered "old" as early as thirty-five.

Berger's startling findings have uprooted these notions. Most older homosexuals live with a lover, or with roommates or family members. Few are socially isolated. Contrary to popular belief, a third of these men had been heterosexually married, and many had children. There were few differences in psychological adjustment between older and younger homosexuals. And older homosexuals were actually more "open" about their preference than younger gays. They were more widely known to others as gay and less worried about being "exposed." The Majority continued to lead active sex lives, primarily with age peers, and they reported high levels of sexual satisfaction.

Gay and Gray has broken new ground in the study of human diversity. In the words of Quentin Crisp, author of The Naked Civil Servant: "Gay and Gray should help us all see that the bonds we share, regardless of age or sexual preference, are far greater than our differences."

**SUPPORT OUR
ADVERTISERS**

Mythology in 1983

HOMOSEXUALITY IS CAUSED BY: CHILDHOOD SEDUCTION, DOMINANT MOTHERS, MORAL DEPRAVITY, HEREDITY, ETC.

The cause of homosexuality, at the present time is unknown. The number of theories about its cause is roughly equal to the number of theorists! While the origin of sexual orientation remains unknown, there is general agreement that 1) sexual orientation is determined very early in life, probably well before the age of five, 2) individuals do not choose their sexual orientation, and 3) a conscious choice to suppress behavioral expression of one's sexual orientation is possible but not likely to be successful over a long period of time.



"I'm not going to worry about getting married.
By the time I'm old enough, everyone will be gay."

Worth The Listen

Is the soul missing from your rock and roll?
Are you satisfied with hearing just the Top 40?
If you're a subscriber to TeleCable you might want to try WTLA.

For a monthly fee of \$1.50, you can get the TeleCable FM hook-up which includes WTLA (We're The Listeners Alternative). Operated by the Urban League, WTLA offers a wide variety of soul, funk and dance music that may not reach the commercial stations.

You are more than likely to hear some familiar tunes from your weekend adventures such as "Weekend" by the Chi-Lites; "Atomic Dog" by George Clinton; "Space Cowboy" by the Johnson Crew; and many others.

NOTICE!!

GSO MEMBERSHIP:

There are two types of memberships available to any person of legal age, regardless of sex, sexual preference, political views, religious beliefs or ethnic origin who express an interest in issues and concerns of the gay community.

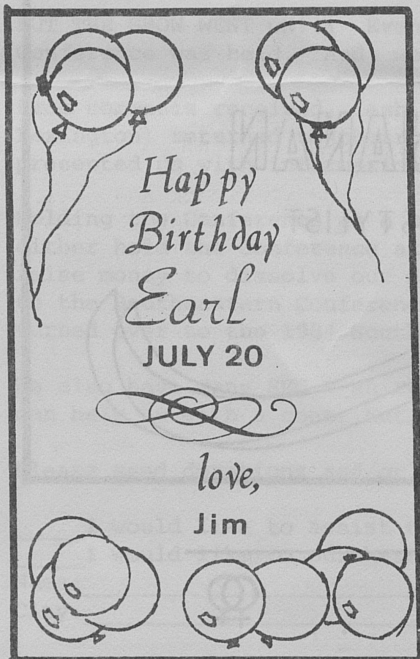
1. Voting Membership

This shall be contingent upon payment of a two dollar yearly membership fee, and meeting requirements of the corporate by-laws for voting members.

2. Friends of GSO

Non-voting members who are entitled to all services provided by the organizations, including the monthly newsletter. Membership cards are available at no cost. Any "Friend" can become a "Voting Member" by meeting the requirements set forth in the corporate by-laws.

"TOGETHER--
GAY & PROUD"



Imperial Court of the Bluegrass Empire

The Imperial Court of the Bluegrass Empire cordially requests your presence at the annual "Closet Ball".

The event will be held Sunday, July 3 at The Sheraton Inn at the I-75/Richmond Road junction. Doors will open at 6:30 p.m. for dancing and refreshments and the contest will begin at 7:30 p.m.

Tickets will be available at the door for \$4.00 and there will be a \$2.00 charge per refreshment.

This contest is open to men and women and applications may be obtained from their royal highnesses Chuck Bruner, Jacqueline Parrish, or Julie Vaughn.

FUN !! AND !! !! GAMES

GSO Bridge, on the 1st and 3rd Friday nights of each month is held at various members homes. Starting this month, in addition to Bridge other card and board games will be included. Bring your choice of games (i.e. Rook, Poker, Scrabble, Uno, Monopoly, etc.) For information on location of game night and/or to volunteer to host an evening, please call Darrell at 273-4218.

**Do Business
with the
Gay
Community**

BOARD MINUTES FROM JUNE 6, 1983

The annual meeting of GSO and election of officers was held.

An amendment, announced in May newsletter, was unanimously adopted.

The results of the election were Keith Elston, president; Jim Miller, vice-president; Mike Toy treasurer; Jim Weichers, Edwin Hackney, Belinda Tarpley, and Sally, Board of Directors.

Sally reported on plans for the upcoming film "Greeting" and it was also announced that the Lesbian and Gay Political Action Committee planned reorganization in September.

Also discussed was the financial problems of "SEC 1983" and possible forms of assistance that could be provided from GSO.



Homosexual orientation not sinful, Catholic archdiocese report says

(Courtesy Lexington-Herald Leader June 8, 1983) (Edited for Space)

ASSOCIATED PRESS

SAN FRANCISCO--The Roman Catholic Archdiocese of San Francisco says in a new report that homosexual orientation "is not held to be a sinful condition," although it says the church can never endorse homosexual activity.

Homosexuals should be treated with the same compassion and understanding accorded other members of the church, said the report, entitled "Ministry and Homosexuality in the Archdiocese of San Francisco." It was approved by Archbishop John Quinn and is the official policy of the archdiocese.

The Rev. Miles Riley, spokesman for the archdiocese, said yesterday (6/9) that the report did not indicate a change in church policy.

A spokesman for Dignity, a group of 350 gay and lesbian Catholics in San Francisco, said it was reserving comment on the report until after it has been reviewed. (Local Group Response Next Month)

Riley said the report is intended to guide the clergy in dealing with homosexuals. He said to avoid the alienation of any church members, including homosexuals, but does not minimize differences. The report's emphasis on compassion is its key element, Riley said.

"We must work to ensure that all of the parishes in the archdiocese are communities of faith where homosexual men and women will feel welcome, where they will see themselves as genuinely an important part of the church," the report said.


**LADY
DIANA**
HAIR DESIGN

508 East Main Street
Lexington, Kentucky 40508

Tuesday-Saturday
By Appointment Only

252-4595

**KEITH
BUCHANAN**
STYLIST





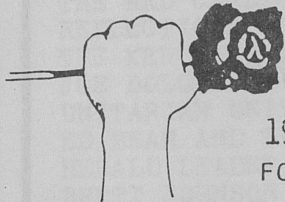
GSO Needs You!



Amber Moon

Amber Moon Will Feature Lily May Ledford and the Reel World String Band in a party and celebration, Saturday, July 2, at the Unitarian Universalist Church Grounds, 3564 Clays Mills Road.

The Celebration begins at 3 p.m., rain or shine, with the concert starting at 4 p.m. Festivities conclude at dusk. Snacks and non-alcoholic beverages will be available and persons are urged to bring their own coolers, chairs and blankets. Carpooling is also recommended due to limited parking. Self-selecting ticket prices, which will be available at the gate, are \$5.50, 6.50, or 7.50. The event is co-sponsored by the Unitarian Universalist Church.



1983 SOUTHEASTERN CONFERENCE FOR LESBIANS AND GAY MEN

The 1983 Southeastern Conference for Lesbians and Gay Men was held in Atlanta, April 28 thru May 1--but not without a hitch.

- Local universities turned us away, forcing us to hold the Conference at hotel facilities.
- We achieved only one-fifth the anticipated attendance.
- Our Saturday night benefit performance and fundraiser was cut short due to a chlorine leak which forced us to evacuate the facilities.

BUT THE SHOW WENT ON!!! Even with these and other hindrances, the eighth annual Southeastern Conference was held. And, we believe the accomplishments are noteworthy and successful.

From comments received, lesbians and gay men who attended (including representatives from Lexington) returned to their homes with greater insight, broader skills, and facilitators presented us with information and affirmation to help us realize the importance of our work.

Holding the Conference at a hotel increased the cost of the event tremendously. But, it was either hold the Conference at a hotel or not at all. The Steering Committee is trying to raise money to dissolve our debt of nearly \$2,500. We need your support. All funds donated to the Southeastern Conference will be used toward our debts. Any remaining funds will be turned over to the 1984 Southeastern Conference to be held in Birmingham, Alabama.

We also have many SEC t-shirts (red) remaining that will sell for \$3.00 each, also if you can help us with a contribution, that would be greatly appreciated.

Please send donations and/or t-shirt orders to: SEC, P.O. Box 7151, Atlanta, GA 30357.

_____ I would like to assist the 1983 Southeastern Conference. Enclosed is \$ _____.

_____ I would like to purchase _____ t-shirts @ \$3.00 each. Circle size: S M L Ex-L

Name: _____ Address: _____
City: _____ State: _____ Zip: _____

Support

By conservative estimates, it is determined that 10% of the population is lesbian and gay; in Lexington that means approximately 30,000 people and in the U.S. that comes to 25,000,000. As active members of the gay community we must realize that we are getting our act together. In Lexington, Louisville and nationally there are many organizations working for our rights--not gay rights, but our rights as American citizens that should not be taken away because we are lesbian or gay.

Yes, we are organized but not funded--no government funds or Ford Foundation money. So, think what could be done if each of us would donate just \$1.00 to ANY gay or lesbian organization either locally or nationally.

PLEASE--take a dollar, fold it up, and put it in an envelope and mail it to ANY gay or lesbian organization. WE MUST HELP OURSELVES!

The Loving Brotherhood

What is TLB? The Loving Brotherhood is a support group "for men who care... for each other." It grew out of a felt need for more meaningful sustained relationships which would provide an opportunity for truly coming-to-know and support one another. It aims, in fact, at releasing the incredible capacity for love that is at the core of each of us...but which we all too often feel we must keep carefully hidden and secret.

Why Join? The value of membership lies largely in "making a difference" in your life by acknowledging your own loving self and beginning to connect with others who are already open for larger possibilities and more fulfillment in their lives.

What is the Aim? The stated purpose of the founder is: "To make the planet a place where it is safe for people to love each other." If you want to share in that and contribute to bringing that kind of world into being, THE LOVING BROTHERHOOD is for you.

Want to know more? Send a long SASE (or just a postcard if you don't have an SASE!) to: TLB, Box 556, Sussex, NJ 07461 and you'll receive a packet of information and an application for membership.

Red Cardinal Inn

521 W. Short Street

Lexington, Kentucky

SIMPLY PUT...

OUTSTANDING FOOD
RELAXED ATMOSPHERE
UNIQUE LOCATION

Featuring

mellow guitar and vocal

CARLA DUNN

BRUNCH

Sunday 10:30 - 2:00

LUNCH

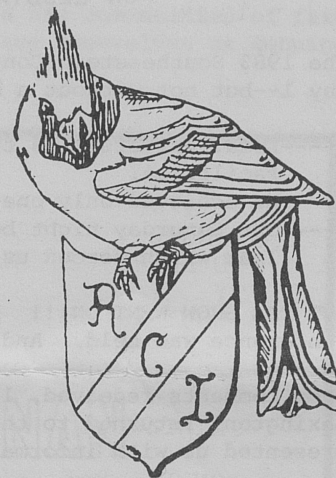
Tues. - Sat. 11:00 - 2:00

DINNER

Fri. & Sat. 5:30 - 9:00

Reservations Accepted

252-2902



Please send us your
change of address
before you move.

BRIGHT IDEA

By the Book

The American Civil Liberties Union has published a revised and updated edition of its indispensable handbook, *The Rights of Gay People*. It describes the past eight years' advances and setbacks in every area from freedom of speech to employment security, from immigration regulations to discrimination protection in housing and public accommodations, from child custody to children's rights to develop in

their own way. Included is a state-by-state review of criminal statutes relating to consensual homosexual acts between adults. The handbook's authors include Thomas B. Stoddard, legislative director of the New York Civil Liberties Union, and Marilyn G. Haft, former director of the ACLU's National Project on Sexual Privacy. *The Rights of Gay People* costs \$3.95 (the rights themselves often cost a lot more!). Copies are available in many bookstores and may also be ordered from the ACLU's Literature Dept., 132 West 43rd Street, New York, N.Y. 10036 (add \$1 per copy for postage and handling costs).

PRIDE WEEK

'83

And what weeks they were! A very special thanks to the management of THE BAR for sponsoring a week of varied activities and for their super generous contribution of hotdogs, buns, and free door passes to THE BAR for the first annual Pride Picnic at Jacobson Park. It was truly an experience as persons representing THE BAR, Dignity, GALUS, The Imperial Court, Amber Moon, and

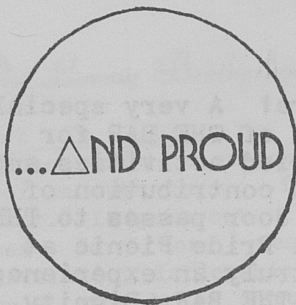
GSO, and many others gathered to celebrate gay pride. It can only be bigger and better next year!

Lexington Gay Services Organization wishes to thank the following for their encouragement, ideas, information, support and contributions. We can make it happen--"TOGETHER--GAY AND PROUD"

THE BAR
LADY DIANA HAIR DESIGN
THE RED CARDINAL INN
REFLECTIONS IN HAIR DESIGN
THE KENTUCKY THEATRE
JOE BOLOGNA'S RESTAURANT
UNITARIAN UNIVERSALIST CHURCH
ED BEAN AND THE LEXINGTON-
HERALD LEADER
BRETT JOHNSON GALLERY
MOVIEOLA
NATIONAL GAY TASK FORCE
GAY RIGHTS NATIONAL LOBBY
KENTUCKY CIVIL LIBERTIES UNION
AMBER MOON
THE STYLISTS
AL BORNE & JOHN BIZZACK AND
THE LEXINGTON POLICE DEPT.
GAYS AND LESBIANS UNITED FOR
EQUALITY
LAMBDA LOUISVILLE
DIGNITY/LEXINGTON
THE IMPERIAL COURT OF THE
BLUEGRASS EMPIRE
INSTY-PRINTS
GALUS
LEXINGTON-FAYETTE COUNTY
HEALTH DEPT.
GREATER CINCINNATI GAY
COALITION
THE BUNGALOW
THE LAVENDER LETTER
GAY AND LESBIAN HOTLINE

The dedicated volunteers who bring you the NEWSLETTER, potlucks, bridge, picnics, volleyball, bowling, GAYLINE, Gay A.A., Speakers Bureau, Parents and Friends of Gays, dances, fundraisers and the other activities for the community.

THANKS



GAY PRIDE

1983

Don't be caught without it.

1983 GAY PRIDE LOGO (Created for Louisville Gay Pride Week)

DESCRIPTION

Pink Triangle
Black Lettering
White Background

NOW AVAILABLE ON 1-3/4" BUTTONS

These buttons are great! We urge you to order one and wear it proudly.

Buttons are: \$2.25 Each
2.00 Each for 10 to 24
1.80 Each for 25 or more

Price includes postage!

Make checks payable to:

G.L.U.E.
P.O. BOX 34063
Louisville, KY 40232

Roommate

HOUSEMATE-ROOMMATE: College music professor seeking to share house or large apartment on the east side of Lexington. Please call 1-623-5542 or leave information with GAYLINE at 231-0335.

We Welcome your comments

Our constant aim is to foster a fine relationship between the gay community and GSO. Do we succeed? Kindly take a moment to give us your ideas, in the space below, how we may better serve you. Your interest is appreciated!

Series of horizontal lines for writing comments.



Please tell us how we're doing! Without your input we are lost. Thanks, Tim Banks, Editor

POTLUCK: 1988!!!

The first summer potluck hosted by Charles Hadden was so successful, a repeat performance has been arranged for Sunday, July 11 at 1:30 and will continue until 3:30 p.m.

The location will be at La Belle Farm at 4435 Old Frankfort Pike (4 1/2 miles west of New Circle Road) which is also the site of the Headley-Whitney Museum. Please park in the museum parking lot and then walk east the short distance between the Headley house and its outbuildings to the Lake House.

Please remember that the museum and the farm are private property. Our party is restricted to the Lake House and that portion of the lawn nearby. Again, many thanks to Charles from GSO for generously arranging such a beautiful and unique setting for our monthly potluck.



JOE BOLOGNA'S



Lakeview Plaza
2909 Richmond Road
269-6332

365 Southland Drive
277-6155

103 W. Maxwell
252-4933

Famous Garlic Sticks

Original Sicilian
Pan Pizza

Homemade Italian
Spaghetti & Lasagna

Open daily for lunch, dinner,
snack or carry-out



Wanted

Honest, dependable roommate to share two bedroom apartment near Tates Creek area. Share all expenses.

Phone 272-1601 between 6 and 7 p.m.

WHAT IS THE LAMBDA?

LAMBDA is the eleventh lower case letter in the Greek alphabet and is the basis of our letter "l". The letter was originated as a picture symbol for the scales, which are most often seen being carried by the figure of Justice. As time passed, the lambda began to take on abstract meanings and its visual resemblance to the scales diminished. During this period, it began to represent the concept of balance. Greeks believed that balance was a coming together of two opposites and therefore could not be a stable state, but one which required constant adjustment.

Greek philosophy and its influence was the major force behind the emergence of the modern day form of the Lambda. A small hook was added to the base of the letter indicating that equilibrium can only be achieved through some form of action, and that once equilibrium has been reached constant action is necessary.

Ancient Spartans showed their unity by using the Lambda symbol. The balance they believed must exist between an individual and the state was exhibited by the Lambda painted on their shields. Sparta, as a state, was based on the belief that the demands of the state and society should never interfere with each citizen's right to be totally free and independent. Spartans realized that a common bond was necessary to protect their existence as free and equal people, but also believed that any individual must be bound to society only by his choice and desire.

As Rome developed and rose to power, they conquered the world as it existed and took many things of value from the cultures they conquered. One of the things taken from the Greek culture was the lambda. The Romans viewed the shape of the lambda as a flame and used it for a symbol for "lamps", their word for torch.

Modern scientists looking for a symbol for "wave length" of light searched the historical past and chose the Lambda, because of its connection with the word torch.

As the gay movement began to gain momentum and organize in the 1960s, the Lambda was selected as the international symbol. Previously symbolizing justice; balance and the connection of opposites; unity and the development of man and his society; equality, independence, and freedom of the individual; and light—the Lambda best represented the quality the Gay movement was looking for.

Acceptance of the Lambda has spread and has led to the acceptance of the symbol as an international marker for gay rights and liberties. The Lambda has come to represent the hope of a new and brighter future with dignity for Gay men and women everywhere. Today the Lambda represents Gay rights; sexual liberation; justice and enlightenment for all; and a much needed balance in acceptance of the many differences existing within all humanity.

HAVE YOU BEEN THE VICTIM OF:

- PHYSICAL ATTACK
- SEXUAL ASSAULT
- VERBAL ABUSE
- VANDALISM, ROBBERY, ARSON
- POLICE HARASSMENT OR BRUTALITY

BECAUSE YOU ARE GAY?
(OR HAVE YOU WITNESSED ANY SUCH INCIDENTS?)

WE WANT TO HEAR FROM YOU

Your call will help NGTF to document, publicize and combat violence against lesbians and gay males nationwide.

The Crisisline also provides info and referrals on Acquired Immune Deficiency Syndrome (A.I.D.S.), a serious impairment of the body's immune system and a growing health problem facing the gay male community.

NGTF

NGTF CRISILINE

Call toll free 800-221-7044
In N.Y. State (212) 807-6016

- * To report anti-gay violence
- * To obtain A.I.D.S. referrals





- Presents -

The Other Side Of You
It's A Magical Journey

Come

Take A Trip Through Reflections

Looking Glass

See What You Can Really Be!

835 Winchester Road


Pat Moore

255-3325

Corky Corbett

GAY RIGHTS NATIONAL LOBBY

The Gay Rights National Lobby (GRNL) announced that the national Executive Board of the Service Employees International Union (SEIU) has taken an official position supporting civil rights legislation for lesbians and gay men. The SEIU, which has more than 800,000 members nationwide, is the seventh largest union in the AFL-CIO.



THE STYLISTS
HAIRSTYLING FOR EVERYONE
INC.

Rod Saalfeld
1641 Nicholasville Road
Lexington, Ky. 40503
(606) 278-7481

This follows on the heels of a similar and precedent-setting resolution passed in June, 1982 by the American Federation of State, County and Municipal Employees (AFSCME).

The SEIU resolution "supports and urges the enactment of legislation at the federal, state, and local levels that would guarantee the civil rights of all persons without regard to sexual orientation in employment, housing, credit, public accommodations, and public services."

Congressional observers agree that increasing support from organized labor, coupled with initiatives in the religious, minority and business communities, should continue GRNL's strategy of demonstrating that gay civil rights is a "mainstream" issue. This should affect positively the growth of co-sponsorship for a federal gay and lesbian civil rights bill and increase opposition to the Radical Right's anti-gay bills and amendments.

Sun.	Mon.	Tues.	Wed.	Thu.	Fri.	Sat.
<p>JUNE</p> <p>S M T W T F S</p> <p>1 2 3 4</p> <p>5 6 7 8 9 10 11</p> <p>12 13 14 15 16 17 18</p> <p>19 20 21 22 23 24 25</p> <p>26 27 28 29 30</p>	<p>AUGUST</p> <p>S M T W T F S</p> <p>1 2 3 4 5 6</p> <p>7 8 9 10 11 12 13</p> <p>14 15 16 17 18 19 20</p> <p>21 22 23 24 25 26 27</p> <p>28 29 30 31</p>	<p>What's Happening!</p>	<p>July</p>	<p>1 Cards & Games 273-4218</p> <p>Canada Day</p>	<p>2</p>	
<p>3 Closet Ball Sheraton Inn open 6:30</p>	<p>4 Independence Day (United States)</p>	<p>5</p>	<p>6 GAY A.A. 8 p.m.-Office</p>	<p>7 GAYLINE 7-11pm 231-0335</p>	<p>8 GAYLINE 7-11pm 231-0335</p> <p>VOLLEYBALL/PICNIC JACOBSON #5 6:30</p>	<p>9</p>
<p>10 GSO POTLUCK 273-5162</p> <p>GAYLINE MEETING 4 p.m.-Office Please Attend!!!</p>	<p>11 GSO GENERAL MEETING-St. Stephen Church-American Ave 8 p.m.-EVERYONE WELCOME</p>	<p>12</p>	<p>13 DIGNITY MEETING 269-8500</p> <p>GAY A.A. 8 p.m.-Office</p>	<p>14 GAYLINE 7-11 p.m.</p>	<p>15 GAYLINE 7-11 p.m.</p> <p>Cards & Games 273-4218</p>	<p>16</p>
<p>17</p>	<p>18 NEWSLETTER MEETING 223-4598</p> <p>All stories, ads, & info for August Due</p>	<p>19</p>	<p>20 GAY A.A. 8 p.m.-Office</p>	<p>21 GAYLINE 7-11 p.m.</p>	<p>22 GAYLINE 7-11 p.m.</p> <p>VOLLEYBALL/PICNIC JACOBSON #5 6:30</p>	<p>23</p>
<p>24 / 31</p>	<p>25</p>	<p>26</p>	<p>27 GAY A.A. 8 p.m.-Office</p>	<p>28 GAYLINE 7-11 p.m.</p>	<p>29 GAYLINE 7-11 p.m.</p>	<p>30 DIGNITY Liturgy</p>

Cincinnati's "Yellow Page" Announces

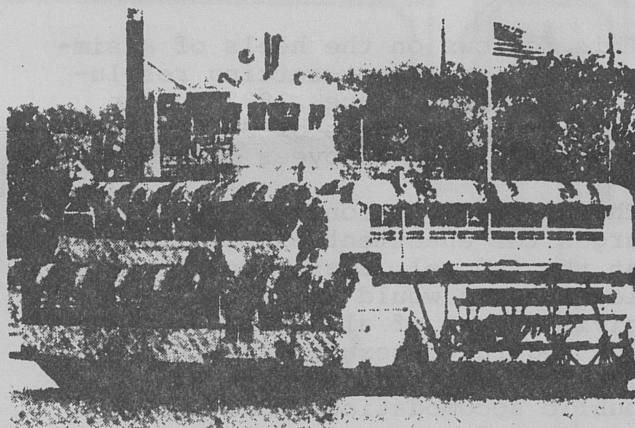
CRUISE

the Beautiful Ohio River

The "Yellow Page" (Greater Cincinnati's Newspaper for Gays & Lesbians) is thrilled to announced it's 2nd River Cruise - and all are invited!

The cruise will be held late on Saturday night, August 6th and run into the early hours of Sunday, August 7th.

After boarding we will cruise the Ohio River for two and a half hours. On the first deck will be music, dancing, and a cash bar with light snacks available. The second deck will host plenty of room for socializing, cruising (the river) and romantic thoughts.



The cost of the cruise is \$10.00 per person with a limit of 250 passengers. Reservations are required. Tickets will be sent by return mail with additional information and boarding instructions.

Send in your reservations NOW! Deadline is Friday, July 29th (and you know how the mail is) send your reservations in early.

This is your chance to "cruise down the Ohio" in 1983. Send in your reservation and check now.

Make checks payable to the: Yellow Page
Mail to: Yellow Page
P.O. Box 5009
Cincinnati, OH 45205

QUESTIONS? Call (513) 851-3326

RESERVATION FORM Please PRINT Carefully

Name _____ Phone : _____

Address _____ (Deadline: July 29th)

City _____ State _____ Zip _____

Tickets will be mailed to the address above. (After the deadline phone reservations will be accepted IF there are any remaining tickets. (513) 851-3326.)

Number of Tickets _____ x \$10.00 each = _____ enclosed.

Make checks payable to:
"Yellow Page"

Mail to: Yellow Page
P.O. Box 5009
Cincinnati, Ohio 45205

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Name _____ Phone : _____

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