By Way of Remembrance for the Lord's Remembrancers of the

irst Baptist Church

Hopkinsville, Ky. Leonard W. Boolan, Pastor

Sunday, April 27th, 1919.

Received By Letter Last Week:

Wadlington, C. L., 203 E. 18th St.

Received For Baptism Last Week.

McCarley, John T., 1204 S. Walnut St.

McPherson, Miss Sara Belle, 203 W. 15th St.

Received Under Watchcare Last Week:

Stewart, Mrs. W. N., Lafayette Pike, No. 7.

Welcome to Our Cradle Roll:

Corne Elizabeth Bass, born April 7th., 1919.

Were you at prayer meeting last Wednesday? Will you be on hand this week-from exactly 8 to 9 o'clock?

OUR MISSIONARY TRAINING SCHOOLS is the B. Y. P. U. topic for this evening, 7 o'clock. But old, as well as young, Baptists are interested in this subject—so why not come tonight?

ALL THE MISSION CIRCLES will meet together in their regular quarterly meeting tomorrow afternoon at 3 'clock at the church. All members should be present. New officers are to be elected.

SUNBEAMS shine here at 3 o'clock this afternoon. All members urged to be on hand with their contributions in hand before the mis-MISS ANNETTE McMURRAY, President. sion books close.

MRS. WILLIAM WHARTON, formerly one of our own number, is favoring us with a solo this morning, and we thank her most heartily. She is singing: "How Lovely Are Thy Dwellings" (by Liddle.)

A FOREGLEAM OF JUDGMENT DAY is to be our sermonsubject this evening (8 o'clock.). It is to be both missionary and evangelistic, members should bring their unconverted friends. promptly.

IN THE PASTOR'S ABSENCE next Sunday, attending the Centennial Celebration of his former charge at Bowling Green, Ky., our pulpit here will be most acceptably filled, and all of us as hosts should honor our ministerial guest at both hours of service that day.

A PROBLEM IN CHURCH ARITHMETIC

Number of Our Members as Reported to Last Association.....1022 Number Asked to Hand EXACT WRITTEN Address to Pastor .. ???

Ask yourself, "Is My Name Written There?" (See Register at Front of Church.)

WANTED! WANTED!! WANTED!!! Historical data, records, n wspager articles, pictures of pastors or buildings-about our Church. We wish these in connection with our Centennial Celebration June 8th, next, and will be profoundly grateful to anytholy for anything of this sert—and the soener we may have it, the more grateful we will be. Kindly hand to the Pastor, and all such matter will be carefully preserved and returned to the lenders. Please help us, if you can, NOW.

BETHEL BAPTIST CONFERENCE held its first session (after organizing March 17th,) Monday, April 21st. Though only its first meeting, it was well attended and the interest excellent. There was a full and free discussion of the interests of the Kingdom of God as entrusted to our Churches, and an excellent program arranged for our next meeting June 16th. Our regular meeting is each third Monday, 10:30-12 a.m., but the May meeting will be missed on account of the sessions of the Southern Baptist Convention at that time. Program of June meeting: "Making a Map" (General Reports) "Why and How Use Baptist Papers, Books and Tracts" (F. L. Hardy) "Circle No. 3, and Four More" (E. O. Cottrell) "A Revival in Every Bethel Church This Year" (E. W. Moss). The present officers are: Leonard W. Doolan, President; H. E. Gabby, Secretary and Tracsurer Every Partiet is a member of this Conference. retary and Treasurer. Every Baptist is a member of this Conference and is urgently invited to attend. Since its purpose is the furtherance of our own Associational work, the Executive Board has allowed the sum of \$25 a meeting with which will pay railroad fare for those attending from a distance. As the Executive Board meeting is held the afternoon of the same day, and both sessions are open to all Baptists of our Association, we expect an increasingly intense interest in these meetings. Baptists, mark that date now June 16th, 10:30 a. m., First Baptist Church, Hopkinsville!

The Lord's Prayer Corrected

For the use of the man who doesn't believe in Missions.

Our Father Who art in Heaven,

Hattowed be Thy Name

Thy Kingdom come

The Will be done on Earth

UNLESS As it is in Heaven

Give us this day out daily bread.

And forgive us out debts,

As we forgive our debtors.

And lead as not into temptation,

Church. We wish these in connectal

But deliver us from evil:

For Thine is the Kingdom,

And the power,

And the glory,

Forever. Amen.

MISSIONS

DON'T

READ THIS

YOU DON'T

BELIEVE'IN

ne vspaper armu.

By Way of Remembrance for the Lord's Remembraneers of the

First Baptist Church

Hopkinsville, Ky.

Leonard W. Doolan, Pastor

Sunday, June 29, 1919

Received By Letter Last Week:

Armstrong, Edward, Madisonville Road, No. 6.

CIRCLE NO. 7 meets tomorrow 4 p. m. with Mrs. H. W. Linton, 1108 S Walnut St.

GIRLS' AUXILIARY meets Wednesday, 3:30, with Miss Mary Glenn Waller.

HOME DEPARTMENT workers are asked to meet here Tuesday afternoon at 4 o'clock.

A RARE TREAT is awaiting us next Sunday in the visit to our church of Dr. and Mrs. G. W. Leavell, of our Mission Station at Wu Chow, South China. Tell everybody to come!

SENIOR B. Y. P. U. topic this evening (7 o'clock), "Christian Education and the Kingdom." Miss Elizabeth Daniel, leader. Also officers for the second term are to be elected. JUNIORS meet at the same time.

BY ALL MEANS be with us this evening at our Soldier's Service. It will especially commemorate the heroism of our four (members of this church) who made the supreme sacrifice. Their photographs will be shown, and sketches of their lives given. Also we shall have a roll-call of ALL our members who went at their country's call.

WEDDING BELLS again rang right joyously within these portals last Thursday evening for the sweetly solemn service which proclaimed one the lives of Miss Addie Belle Gary and Mr. David E. Hamilton. Never has a young couple begun life together with fairer hopes of surere promises, for the fulfilment of which their hosts of fond friends pray.

FOUNDATION STONES will be our topic this Wednesday evening, when we shall think together of John Pursley and Dr. Austin Webber, two of the worthies of old on whose labors of love our church has arisen to what it is today. Don't miss these instructive and interesting accounts of the beginnings of our history, as it will mean much to prophecy for our cause.

OUR MILITARY HONOR ROLL is as near perfect as we have been able to make it at this date, but we EARNESTLY URGE any who notice any errors in any way to inform the Pastor AT ONCE. The list as now published contains ONLY the names of those ACTUALLY MEMBERS of this church, as any other basis makes for confusion and duplication with other congregational lists. Again we ask: Please help perfect this Roll, by prompt report to the Pastor.

OUR MILITARY HONOR ROLL

Our Members Who Went When The Call To The Colors Came Henry Abernathy, Jr. S A. T. C. Austin Bell, M. D., Captain, Churchill Blakey, Radio Service. Miss Sallie Blakey, Red Cross. Mills Campbell, 1st. Lieut. William Cantrell, 2nd. Lieut. Agee Chiles, Private. William Chiles, Private. Clifford Clark, S. A. T. C. Graham Cowherd, Private. James Crawley, Private. Samuel Crawley, Private. Wesley Dalton, 2nd Lieutenant. Latham Davis, Mech. Eng. Navy Henry I. Eager, 1st. Lieut. Thomas Goldthwaite, Sergeant. Bernice Brown Gooch, Private. John Rouze Green, 2nd. Lieut. Luther Renshaw, Corporal: Hugo Rex Hanbery, Private. John LeRoy Hanbery, Seaman. Virgil Hanbery, Seaman. Tracy Hawkins, Sergeant. Miss Pansy Jenkins, Red Cross Charles H. Johnson, Sergeant. James McKnight, Seaman. Rodman Meacham, Captain. Henry Miller, Boatswain. Eli Mitchell, Private.

Edward Moseley, Sergeant. Joseph Moseley, S. A. T. C. James Luther Moss, Corporal. Ray Moss, S. A. T. C. Vernon Pepper, Frivate. Miss Alice Radford, Red Cross Cyrus S. Radford, Private. Leslie Radford, Private. W. T. Radford, Captain. Murray Severance, Seaman. George W. Southall, Sergeant. J. T. Edmunds Stites, Major. Henry Johnson Stites, Major. John Hickman Tandy, Captain. McHenry Tichenor, Private. Warren Clay Tichenor, Private. Samuel E. Torian, Sergeant. Walter Graham Trice, Private. Thomas R. Underwood, Private. Harry D. Wadlington, Seaman. Edward T. Waller, 2nd Lieut. R. Herndon Waller, 2nd. Lieut. Robert Baker Waller, Sergeant. Lewis West, Seaman. Jack R. Wilkinson, 1st Lieut. Cyrus M. Williamson, Corporal. Robert Winfree, Private. Pat Winfree, 1st. Lieutenant... Bruce Woodruff, Ensign.

These Paid The Price Supreme:

Lawson Borneman Flack, 2nd. Lieutenant, June 26, 1918. Ernest Raymond Pursley, Private, November 2, 1918. Charles Arthur Robertson, 1st. Lieutenant, November 14, 1918. Edward Oscar White, Sergeant, June 5, 1919.

Our Consecration of Our Offerings.

"We give Thee but Thine own, whate'er the gift may be:

All that we have is but Thine own, a trust, O Lord, from Thee. And we believe Thy word, though dim our faith may be,

That what we do for Thine, O Lord, we also do for Thee."

OUR DAILY VACATION BIBLE SCHOOL begins next Tuesday morning at 9 o'clock. Parents, lend us your children-no matter whether they belong to this church or none-and we believe you will never regret it. There is no charge whatever, but we wish only the children between five and fourteen years old, including those years. As the number we can take this summer is limited, it would be best to start them in at once. Listen to the Pastor's fuller explanation this morning of just what this wonderful work is o be.

By Way of Remembrance for the Lord's Remembrancers of the

First Baptist Church

Hopkinsville, Ky.

Leonard W. Doolan, Pastor

Sunday, July 13, 1919

Received By Letter Last Week:

Callnon, Mrs. Lula Mason, 1320 S. Main St. King, Mrs. Belle H., 1320 S. Main St.

OUR PRACTICAL QUESTION for our mid-week (Wednesday, exactly 8 to 9 p. m.) is "Why Are There More Women Than Men in the Church?" Don't miss it; for remember what the absent Thomas missed.

B. Y. P. U. Senior topic this evening (7 o'clock,) "Jacob and His Wives" (Genesis 29:1-12. Junior topic at the same hour, "What Jesus Taught About Happiness." Unless over 99 years of age, you will enjoy either of these meetings.

WHERE TO GO this summer is settled for some of us by the delightful summer Sunday evening trips to the mountains which we have arranged here. Read the itinerary, as published in this issue, and come with us from start to finish, and also bring your friends.

A DELIGHTFUL LETTER from Dr. Austin Bell tells our Pastor that he is enjoying his stay in Boston and steadily regaining his strength. He will return home about August 1st., we believe and hope abler than ever to continue his splendid service in the Great Physician's name.

OUR TREASURER, Frank L. Waller, makes this special request: Please write on your envelopes your name and the amount enclosed, and then SEAL securely. Also it would help greatly if women would sign their names in only one way, if married, with husband's initials. This would make our Treasurer's work much easier, and also insure proper credits to all contributors. Thank You!

IT'S THE LIMIT—the number we have reached in our Vacation Bible School. We wish we could take the many more boys and girls seeking to enter, but this year we must stop at 100, for lack of sufficient suitable room.

But all parents and visitors are always thrice welcome. Of course we all understand that this School is taking the lion's share of the Pastor's time and work this month.

GARNER E. DALTON was again re-elected Secretary of the Hopkinsville Business Men's Association. Surely our city is to be congratulated on having this live-wire leader of this live-wire club. As an earnest of their business way of doing things right now, efforts are already underway to have our streets and residences named and numbered in a thorroughly up-to-date way, one of our most needed improvements at the present time.

TRIPS TO THE MOUNTAINS Half Hours On the Mountains of God. Each Sunday Evening, Promptly at 8 O'clock.

Mt. Ararat, or Proving God, Gen. 8:4; 2 Pet. 2:5,	July 13th.
Mt. Moriah, or Believing God, Gen. 22:2; Jas. 2:22,.	July 20th.
Mt. Sinai, or Hearing God, Exod. 19:20; Acts 7:38,.	July 27.
Mt. Hor, or Tempting God, Num. 33:38; Beb. 3:7-9,	August 10th.
Mt Pisgah, or Meeting God, Duet. 34:1; Luke 30:9,.	August 3rd.
"I will lift up mine eves to the hills of God."	

HOW TO READ YOUR BIBLE

As early as possible after rising, torn to the Bible, and be the passage ever so short, read it carefully through, feeling that through it, God's message may come to you that day. At some time in the day read more carefully.

Pray It In

We should never forget that the truths of His book are spirithally discerned, and the heart that is uplifted in prayer will find an incoming of God's light, illuminating the Word.

Write It Down

Make a little entrance on the margin of the Bible or, what is better still, have a book called "Precious Thoughts" and in that enter just a sentence or two telling the precious thoughts that came to you through the Scripture for that day.

Ase we go forth in hte spirit for the Master to live out the precepts of His Word in thought and word and action, we will make our lives radiant with good deeds done in His name and for His sake, and His Word will become a living reality.

Pass It On

"A word fitly spoken how good it is." If we have received a helpful, uplifting or precious thought from the Word, it will be doubly so by passing it along to another. Clouds are vanished, burdens are lifted, aching hearts are cheered, faltering faith is strengthened and the peace of God is given by passing on some precious thoughts of God's Word.—(Salem D. Towne, Boston, Mass.)

IS THIS THE TIME TO SOUND RETREAT?

"Is this the time, O Church of Christ to sound retreat?

To arm with weapons cheap and blunt

The men and women who have born the brunt
Of Truth's fierce strife, and nobly held their ground?
Is this the time to halt, when all around

Horizon's life, new destinies confront,

Stern duties wait our nation, never won
To play the laggard, when God's will was found?
No! Rather strengthen stakes and lengthen cords,

Enlarge they plans and gifts, O thou elect,

And to the kingdom come for such a time!

The earth with all the fulness is the Lord's,
Great things attempt for Him, great things expect!
Whose love imperial is, whose power sublime."

By Way of Remembrance for the Lord's Remembrancers of the

First Baptist Church

Hopkinsville, Ky.

Leonard W. Doolan, Pastor

Sunday, July 27, 1919

SILENCE, Please. This is the place and the hour for meditation and adoration of our infinitely and ineffably glorious and gracious God. Our worship should begin with entrance into this auditorium. "The Lord is in His Holy Temple, let all the earth keep silence before Him."

EVERY WOMAN of our church is urged to remember the quarterly meeting of ALL the Mission Circles at the Church tomorrow afternoon at four.

MOSES is the greatest man in human history, next only to Godman Christ. Then we do well to walk and talk with him on Mt. Sinai, this evening. Just 45 minutes from exactly 8 o'clock. Bring a friend.

STILL IMPROVING is the good word which comes from the hospital of Mrs. John McCarley. We trust that she will soon be back in both the home and church. Miss Willie Rust is home again, "whereof we are all glad."

HOME COMING is always joyful in itself, but it is especially so when it brings splendid fellows like Henry Eager and Jack Tandy. Lieutenant Eager is here on only a short leave, while Captain Tandy is arriving for once and all. We heartily welcome them, as their Church's interest has always followed them.

OUR VACATION SCHOOL Closing Exercises will be held in this room next Wednesday evening. One hundred boys and girls of the school expect you to enjoy the happy hour with them, and you just must come to have a good time with us. REWARD! A plate of Major's best ice cream to anybody who goes to sleep here next Wednesday evening!

Don't Forget Your Vocation During Your Vacation.

Before Starting—Pay the butcher, the baker, and the church treasurer all that is their due. They are entitled to a care free vacation as surely as you are; and an honest church must meet its obligations as promptly in July and August as in January.

While Away—Make at least one new friend, read at least one good book, do at least one kind act for some unfortunate where no reward is expected, and each Sunday find some struggling church and attend at least one service. Tell the minister that his sermon helped you, he will remember your kindness longer than you will remember his sermon.

When You Return—Thank God for a chance to work, and hurry and get busy at the nearest task. Find a place in the Sunday School or Church, there is a work for each and a place for all.

Our Consecration of Our Offerings.

"We give Thee but Thine own, whate'er the gift may be:
All that we have is but Thine own, a trust, O Lord, from Thee.
And we believe Thy word, though dim our faith may be,

That what we do for Thine, O Lord, we also do for Thee."

TWO GOOD SUBJECTS are those for our Young People this evening (7 o'clock): Seniors, "The Working Program of Southern Baptists;" Juniors, "God's Wonderful Word." Either meeting is richly worth your while, not only because you will be benefitted but also because your interest will greatly encourage our excellent young people. What about coming this evening, anyway?

I Go To Church In Warm Weather Because:

1. I know not how many more Sabbaths God may give me, and it would be poor preparation for my first Sabbath in heaven to have slighted my last Sabbath on earth.

2. An avoidable absence from the church is an infallible evidence of spiritual decline. Disciples who first follow Christ "at a

distance" afterward, like Peter, do not "know" Him.

3. Such yielding to surmountable difficulties leads to yielding to those merely imaginary, until thousands never enter a church to worship, accepting almost any reason as justifying such sinful neglect.

- 4. My faith is to be shown, not my the rise or fall of the thermometer, but by my willingness to deny myself and take up my cross and follow Him, and especially when it means some sacrifice for His sake.
- 5 God has commanded "Remember the Sabbath to keep it holy," and "forsake not the assembling of yourselves" making no exceptions for mid-summer or the "heated term."
- 6. I expect my pastor to fill his pulpit, and I should likewise expect to fill my pew. I should be surprised if he stayed away because the weather is warm when others attended.
- 7. I am more needed on Sabbaths when there are fewer present than on those pleasanter days when the house is crowded anyhow. Then I have the best chance for rendering real service.
- 8. My example is sure to influence others. If I stay away, they will likely be encouraged to do so, and I may be blamed for both my and their failure to support the services by presence and prayer.
- 9. Warm weather does not keep me away from my other important business or from pleasure gatherings at home or elsewhere, and my church attendance is important in God's sight. Godly duty before worldly pleasure.
- 10. By sacred church covenant I am solemnly bound to uphold all the regular services of my church, and warned by Ananias' example I will not try lying to the Holy Ghost. When bodily "run down," I need spiritual strength.

TENTH LEGION VOLUNTEERS.

We the undersigned have entered into a covenant with God and one another to return to Him, to be used in His service, one-tenth (1-10) of all He shall give us as income during the remainder of the present year, of time, money and talent, according to His precepts and promises of Malachi 3:10 and 1 Corinthians 16:2.

By Way of Remembrance for the Lord's Remembrancers of the

First Baptist Church

Hopkinsville, Ky.

Leonard VII. Doolan, Pastor

Sunday, September 24, 1919

Received By Letter Last Week:

Gaines, Prof. J. W., Bethel College.

Gaines, Mrs. J. W., Bethel College.

Welcome to Our Cradle Roll:

Elsie George Fuller, born May 30, 1918. Robert Allen Clemmons, born September 21, 1918.

THE GIRLS' AUXILIARY meets Monday 3:30 p. m. with Miss Marie Johnson, 1014 S. Virginia St.

A FINE BOX of clothing, valued at \$65, was shipped by the Spurlin Society last Thursday to our Glendale Orphans' Home, beside the Society's check for a snug amount in cash. Well done!

THE WEEK OF PRAYER for State Missions will be observed by our women with meetings in the Church each afternoon at 4 o'clock. On Saturday the offerings are to be brought in, and a special service will be held.

OLD AND YOUNG people, don't fail to hear Lieut. Herschel A. Long's story of "Germany From the Inside" at the Senior B. Y. P. U. at 7 this evening. Junior topic at the same hour, "What Jesus Taught Above Our Heavenly Home."

THE SHAME OF PROFANITY is the theme of the Third Commandment and our topic this evening. Its consideration will help us realize the alarming extent of profanity in not only blasphemous oaths but also in idle words and increasing irreverence.

OUR FAITHFUL ORGANIST, Mrs. Clayton Richards, has gone to Nashville to accept a position as hostess in Ward-Belmont School. Miss Grace is to be with her for a time, but we hope both will be back ere very long, as none will be more missed in all the work of our church.

ALL TREASURERS of all societies and departments of the church (Beneficence, W. M. U., Y. W. A., Spurlin Society, G. A., B. Y. P. U. and S. S.) should AT ONCE report to Dr. Oscar Flener all monies received and paid out for the year ending August 7th., 1919. This is IMPORTANT as data for our Associational Letter.

FIRST CHURCH APPORTIONMENT, as suggested by the Bethel Association Executive Board and accepted by the church last Wednesday week, is \$13,593. This is at the rate of \$14 per member (as reported to the Association last year) per year for five years, this being the standard among Baptists of this State. Now, waiving all exceptions and objections, and with a "long pull and a strong pull and a pull together," let us much more than "go over the top."

Some Shadows of Coming Events.

The Day of Fasting and Prayer next Wednesday. church will be open all day from 9 a. m. till 9 p. m. so that you may come in, kneel, and engage in silent prayer for the mighty "Millions for the Master" movement, especially. One of the brethren will be here for each hour through the day, and the evening prayer service will be conducted by the Pastor. During the day, those being so burdened and impressed will signalize the momentous significance of this season of supplication by observing such abstinence from meals as they feel led by the Spirit to do.

2. Next Sunday, September 28th., is the great Baptist State Mission Day for the Sunday Schools of our Southland. It is to be be a great Rally Day in our Sunday School, and the occasion when we hope to rejoice in a S. S. offering not less than \$500 for the Millions for the Master cause. Let not one of us fail of our opportunity

and duty then.

3. On this same Sunday, September 28th., we expect to have with us for the day that great leader of Southern Baptist laymen, J. T. Henderson, of Knoxville, Tenn. He will speak at both hours, and address a mighty mass meeting of the men of Bethel Association in this Church.

4. Sunday evening, October 5th., the General Director of our Millions for the Master movement has asked to be observed as a B. Y. P. U. Rally in all our Southern States. Of course we will all cooperate in all of these plans, as they will double and treble our efficiency in every way.

THE BAPTIST 75 MILLION CAMPAIGN

We MUST Succeed Because:-

Every dollar of it is needed tremendously.

- 2. It unites all our work and workers in one big program. 9. It would make and mark a new era of Baptist history.
- 4. It is the greatest thing we have ever attempted,—but

5. We are well able to accomplish it gloriously.

- 6. It will awaken, enhearten and enlist our churches.
- It will prove the efficiency of a Spiritual Democracy. 7.
- It will be followed by a mighty revival of religion.
- It will make and mark a new era on Baptist history.
- 10. Failure would disgrace us in the eyes of the world.
- Failure would discourage and sadly defeat our aims. 11.
- 12.

Failure under such terms would discredit our Lord. WE MUST NOT, WILL NOT, FAIL!

"Only be strong and very courageous" - (Joshua 1:7.) God Expects Every Baptist To Do His Whole Duty.

THE TEN COMMANDMENTS IN HOPKINSVILLE Hear These Sermons At The First Baptist Church (Eeach Sunday Evening, Beginning September 7.)

- The Third Commandment, or The Shame of Profanity.
- 4. The Fourth Commandment, or The Sanctity of the Sabbath.
- The Fifth Commandment, of The School of the Home.
- The Sixth Commandment, or The Security of Lfie.
- 7. The Seventh Commandment, or the Sacredness of Marriage.
- The Eighth Commandment, or The Suppression of Theft.
- The Ninth Commandment, or The Subterfuge of Lies.
- The Tenth Commandment, or Society's Greatest Sin.

First Baptist Church, Hopkinsville, Ky.

Sunday, October 19, 1919

Missionary Circle Meetings Tomorrow.

No. 2, at 3 p. m. with Mrs. E. M. Flack, 904 South Main St. No. 4, at 3 p. m., with Mrs. D. W. Hanbery, 1314 S. High St.

MISS KATHLEEN MALLORY, Cor. Sec. of the Woman's Missionary Union of the Southern Baptist Convention, will speak to the women of Bethel Association in this church next Tuesday morning at 10:30 o'clock. Let every Baptist woman be here.

EVERYBODY will want to hear the peerless Dr. G. W. Truett at the Tabernacle next Tuesday at 2 p. m. We hope all Baptists will be on hand on time so as to have this glorious privilege. This means everyone of us.

TENTH LEGION OF VOLUNTEERS First Baptist Church, Hopkinsville, Kv.

ENLISTMENT PLEDGE

INASMUCH as the victorious progress of Christ's Kingdom and Church on earth depends so largely on His servants' faithful loyalty in substantial stewardship, I hereby agree to pay at least one-tenth of my income from date until December 31st., 1920. This Tithe is to be paid directly to the Tithing Treasurer of the Church either weekly or monthly, and is to be applied as follows: 25 per cent to the Current Expenses of the Church, 25 per cent to the Beneficences of the Baptist Seventy-five Million Dollar Campaign, and 50 per cent to the credit of my personal Tithing Account. The last named shall be paid to such special objects of Beneficence as I may designate by my written order on the Tithing Treasurer.

Name		 	
	Date		nie distribution.

Some Questions About Tenth Legion Volunteers.

1. Can everyone know his income exactly?

If over \$3,000 per year, he MUST know for Uncle Sam's income tax. Less incomes should be more easily countable.

2. Suppose my income is largely in produce?

It could be either converted into, or at least easily reckoned in, cash.

3. Is it the net or gross income to be tithed?

Only recognize that "the tenth IS the Lord's," and a consecrated conscience will answer this question right.

4. Must my income be thus known publicly?

No, for only the Tithing Treasurer and the Lord need know,—and the Lord knows anyhow.

5. What is I should be disabled from earning?

One tenth of nothing equals nothing,—hence no tithe would be due in such a case.

6. What about Tithing, if I am already in debt?
We owe God something too, as He says in Malachi 3:7-12.

Don't forget "God's shovel is bigger than my spoon."

7. How about having several in the family and only one earner?

Such should divide the Tithe of the income so that each church member could contribute, but each family may settle this.

8. If one's husband or wife is a non-Baptist, what?

As both should be equally earnest and honest, a "fifty-fifty"

division would seem to be only fair.

9. How about small sums for S. S. and B. Y. P. U. offerings?
Such could be calculated in advance or afterward and included in the tithed amount,—or better be "over and above" GIVING, for you know we cannot "give" until after we have PAID the tithe.

10. What if I prefer to tithe other than by this plan?

Each one may designate exactly how he wishes any or ALL of his tithe to go through the Tithing Treasurer. Even on the uniform plan suggested, he may still devote the 50 per cent as desider at any time to any object of beneficence.

11. What advantage has this plan over individual tithing accounts? The blessed influence of fraternal fellowship in giving, as in living otherwise in the church better than out of it. See Mal. 3:10; 1 Cor. 16:2.

12. Would other pledges be needed for church expenses or beneficence?

Without any known exception, tithing has always yielded more for the Church and Kingdom of Christ than was secured otherwise. One business man in Louisville guaranteed this so for his church.

13. How would this (Tenth Legion) plan affect present pledges?
Undoubtedly increase them, as it has done wherever adopted.

Next month we would be renewing subscriptions anyhow,—let's folfow our Master's plan as He said we ought to title (Matthew 23:23; Hebrews 7:8.)

14. Would this yearly pledge interfere with our Five-Year Program?

Nobody ever tithed conscientiously for one year without resolving to do so for life. As all our leaders agree Tithing is the one and only hope of securing this Millions Movement, hence all are urging it.

15. Does this plan infringe on our Baptist individual liberty?

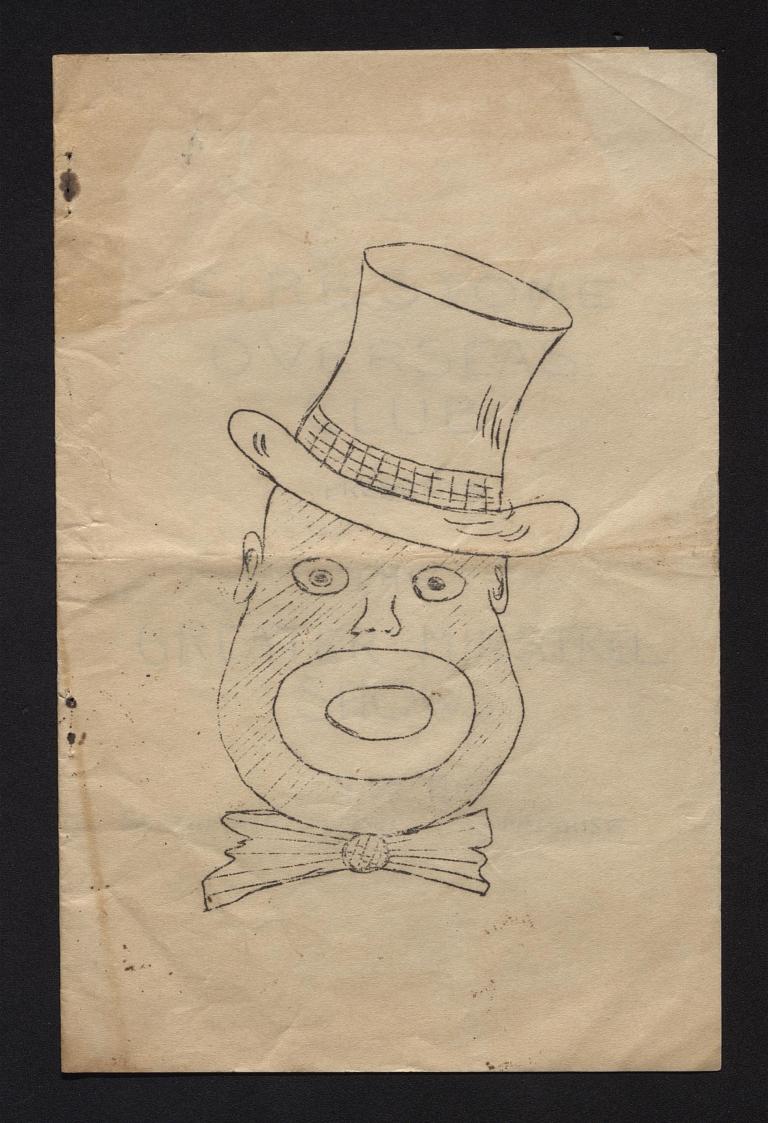
No, for these are all Tenth Legion VOLUNTEERS to begin with, and even then 50 per cent is left for personal designation. This is even farther from such "infringement" than the Millions for the Master budget,—and that is a long way off.

16. Who is our Church's Tithing Treasurer and when and how

should I enlist in the Tenth Legion?

Our Tithing Treasurer is Charles F. Jackson, who may be found at all the regular services of the church and daily at Anderson's store. Don't enlist until after prayerful consideration of this as your high privilege, and as the Holy Spirit shall lead,—then you may enlist at any time, the sooner the better before our "Victory Week," Just give your name as signed on the slip above to the Tithing Treasurer or Pastor.

NOTE—Special envelopes will be supplied to all Tenth Legion Volunteers, and also pads of orders on the Tithing Treasurer for designation of the 50 per cent reserve to any special objects desired. Ask the Tithing Treasurer for these.



FIRESTONE OVERSEAS CLUB

PRESENTS

THE

GREATER MINSTREL SHOWS

9:30 P.M. SEPTEMBER 27,1941 CLUBHOUSE

ACT I THE OLD PLANTATION

ACT II JOE'S BAR ROOM

ACT III

BACK ON THE PLANTATION

× × × × × × × × × ×

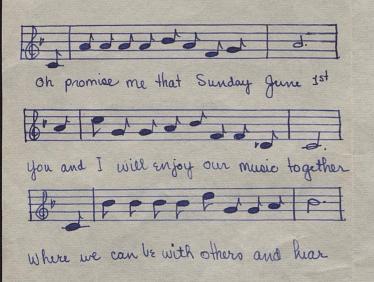
BETWEEN ACT SPECIALTIES

NORMAN KINGSLEY PALLANT THAT RASCAL MARCONI

CAST

INTERLOCUTOR Ross Wilson
END MEN: - Bones MERL MAYER SATCHEL L.A. PETERSON
ANDREW H. BROWN H.V. ROBERTSHAW SLAPPY DON WADDINGTON
QUARTET: - DOC MURRAY MIKE POLLI DAVE SOPER ART LOTZ
CHOROUS: - HARRY ALLISON BOB BROWN FRITZ SPANGLER JOHN CLARK
PIANIST RUSS HARKINS ACCORDIANIST DOCK HOGUE
BARTENDER JOE P.B. DUSENBERRY CONSTABLE (ALIAS JOE) P.B. DUSENBERRY CONSTABLE'S ASSISTANT. JOE FERRANTE

OH PROMISE ME



Jongs by Mary Jane Mayer and Michael Polli

Time: 5:30 o'clock Place: Harkins residence

The Wilsons McChelands Harkins Firestone Overseas Club

presents

THE BRIDE WORE RED PAJAMAS



8:00 P.M.

December 22, 1940

THE BRIDE WORE RED PAJAMAS

a play by

Harold J. Kennedy

under the direction of

Phyllis Kolves and Marguerite Lotz

The cast- in order of appearance

Virginia, the daughter Hester Harkins
Benson, family butler Art Hart
Mrs. Richter, the mother Ruth Hogue Lord Porcy, wealthy Englishman N..Kingsley-Pallant Gene Manis Gerry, a peporter

Time - An October afternoon

Place - Morning room of the Richter home Beacon Hill, Boston

Stage Manager Mike Polli

The Little Theatre Group wishes to thank the following people for work on the stage, lights, scenery, dressing rooms, pictures, posters, programs, and publicity:

L.A. Peterson
P.B. Dusenberry
Homer Laxton
Ross Wilson
Bob Hines
Don Waddington
Byron Weller
N. Kingsley-Pallant
Martha Woller
The Staff of Planter's Punch

and all others who helped intthe production of this play.

Bo sure to watch for announcements about tryouts for the next play. Planter's Punch will carry the notices.

Look out for -----

"A MOMENT IN HELL"

EN ELLINGER LA COUNT CLOS DES TOT ELICOTES CONTROLLES DE LA CONTROLLES DE

PARTITION DUBLISHED TO THE PERSON OF THE PERSON

L.A. Dateson

- augilia acon

July 1989 with the mark of

MONROVIA MARCH 15-16, 1941

PROGRESSIVE DINNER MONROVIA, MARCH 15, 1941

(Normally progressing from Soup to Nuts but Fox said "Nuts to Aart (the "F" is silent as in Hart) and so, we have no Nuts.,

TIME

ITINERARY

PLACE

Don't roll the R's until 10:45 p. m. There's a time and a place for everything

7:15 p.m.

COCKTALES

PHYSICAL **OFFICERS** RESIDENCE

(You may know some of them) At this point we come out of "Dry"-dock and take the PILOT aboard

DUST

7:45 p. m.

SOUP a la Grapes of Routh

BRITISH LEGATION.

(He made it of the water In which he washed his dirty daughter.)

MORE DUST

8.30 p. m.

FISH. (And it smells like it) MURDOCHS

(We take it for "Batter" or worse.) (Served in a slum Fish and Chip Shop and to be eaten with the fingers - otherwise the course is strictly informal.) N.B. Don't wash your hands while the train is standing in the Station.

If you feel something gritty in your teeth it's NOT the Fish - it's DUST,

TIME

PLACE

9:00 p. m,

MEAT MOONLIT ALA MAMBA

BLOWERS

Anyway, that's our story and we're going) to stick to it,)

The following poem was specially written for the occasion by Shakespeare or somebody.

The laddie said to Nina, "You know I'm simply itchin,"

To whisper in your shell-like ear, in the Palavar Kitchen"

But her mind was on the Meat course, she marmered "Listen laddie You don't seem to realise that "My Heart belongs to Daddy".

NOT MUCH DUST

9.45 pm.

DESSERT - SWEET FRANCES

BURGESS'S

(Far too many esses)

(It was a choice of Sweet Frances or Sour-puss John for this Dessert but it was decided that John was too lumpy in fact Sour-puss J his has knobs on.)

MUCH DUST

10:15 p. m.

COFFEE AND LIQUEURS

LOWNDES

(The Coffee was made from the Purest Has-been Beans, and the Liqueurs were the Cause of many young men in South Africa joining in the War.)

NUTS. (And the same to you.)

For further information see "Christmas in the Harem" condensed from "PLANTER'S PUNCH."

DUSTY - Removed by four yards boys

10.45 p. m.

DANCING and DRINKS

AART

(The "F" is Silent)
Perhaps we should have put the drinks as in Hart.
down first, and if there were enough we
wouldn't need to put dancing down at all

TIME

PLACE

11:30 p. m.

DISPOSAL CORPS

Still at Aart's (The "F" is still silent)

Dr. Fuszek has kindly consented to detail the City's Dump Trucks to call at the Bank to collect any Drunks or other refuse and deposit the same in Faulkner's Cold Storage.

LATER

Hammocks - Jaloppies - Bullock-Carts

Fords (And Nuts)

SUNDAY

MORNING

Fruit Salts - Iced Water - Bicarbonate - Iced Water Tomato Juice - Iced Water - Cascara, sagrada-Indian Root Pills, Jaundice Bitters - Iced Water-Livingstone Rousers - Iced water - Brandy and Ginger - Ex-lax - Relax - Brooklax - Iced Water-Brandy & Ginger

LATER

THE HELL WITH BREAKFAST
(Let's have another Brandy & Ginger)

STILL LATER. (4.pm.)

TENNIS.

(That's what YOU think)