

surround a young Indian who comes
to live in India, ~~that~~^{that} is in any
way new to those who have occupied
themselves with this question - but I
find in his letters no practical suggestion
for dealing with it. The first suggestion
useful for settling a fault any
institution or home of the kind which
he desires, is that its managers
should possess some authority over the
students, should be able to make
rules at, if necessary, enforce them -
you doubtless will agree that without
such powers no college or other
establishment for young Englishmen
could possibly be carried on; but
in the case of these young Indians

S.W.C. Lyall July 8th 1900 -
18, Queen's Gate,
S.W.

Dear Lord Bishop

The question raised in the
paper enclosed to me with your letter
is very well known to me - It has
been carefully considered at the India
Office; and I myself have talked it
over more than once with native
gentlemen of experience, in India at
leastwise; while I am also familiar
with the attempts made by the
Markbrook Society and the National
Indian Association toward providing
some remedy for what is recognized
as a serious difficulty by all who

Lane interested themselves in the situation of young Indians who come to England for the purpose of study. But none of us have yet been able to find a satisfactory solution to the problem - The chief obstacle, as pointed out in the letters from Lord Northbrook & Sir Charles Elliott, is the unwillingness of the young men themselves to submit to any kind of superintendence, or to take up their residence in any place where they would be subject to the kind of discipline that is exercised at a University by the authorities. They object, above all things, to interference from official quarters; they hold aloof from the

India Office; and in this respect they are much encouraged by representations when they pick up in London. It was our accustomed knowledge of this feeling among them that checked us at the India Office in our endeavours to frame some plan of the sort which Sir C Elliott appears to have contemplated, in the event of his joining an Indian Council; and (this feeling must be stricken), in a considerable degree, the failure of the Northbrook Club.

There is nothing, I may say, in Mr Madras's statement of the case, and of the need for some provision against the manifold evils which

i come to Ethel at sending here
for a Ethel education; they were
make the adventure, at we soon
stranded.

In short, it is very much easier
& desirable, as Mr Martyn has done,
the objects which we should all
desire to attain, than to frame
any plan likely to attain them -
My own opinion is that the only
prospect of doing anything toward
improving the present situation is
to be looked for in the direction of
enlisting the co-operation of one
or two native gentlemen who
reside in London, & hold a
good position here - I have

spoken with one of them, who
takes a interest in the
matter; and I will endeavor
to see him again with reference
to those papers which I have
now received from you - If
any scheme can be proposed
which responsible persons will
undertake to manage, I think
it possible that official aid
might be forthcoming; but I
am aware that such a scheme
might not altogether correspond
with Mr Martyn's views in regard
& the religious influences that
might be considered essential.

If your husband has no

object in my keeping the papers
for the front, I may be able
to write again before his mouth;
and. I do not know

whether it is possible that you
may be in India before long;
of course much might be explained
verbally which it is less easy to
write.

Believe me
dear old friend -

Very faithfully yours

A.C by all -

both academic and parental authority
are alike wanting; while it is certain
that an attempt to introduce ^{18, Queen's Gate,} S.M.
official control would be very
unpalatable to them, it could lead to
failure. Then there is the pecuniary
difficulty, which gives constant
trouble; for there have been several
recent instances of students falling
into debt, and becoming quite penniless,
so that they have to be sent home
to India by private subscription, or
sometimes by the provision of a
passage at the cost of the Indian
revenues. Many of them belong to a
class that are not really possessed
either of social standing in India
or by the means of their family,