Horne, Rev. Thomas Hartwell, an eminent biblical writer, who was ordained by the bishop of London, without having taken a degree at a university, in consequence of the high estimation in which that prelate held his "Introduction to the Study of the Scriptures." After having been presented to the rectory of two united parishes in the city of London, he published a new and enlarged edition of the above popular works which, he produced "A Compendious Introduction to the Study of the Bible," "A Manual of Biblical Biography," "Manual of Parochial Psalmody," and many other theological works. B. 1780; D. 1862.

HORNE, THOMAS HARTWELL, D.D., was born 20 Oct., 1780. His father, a barrister's clerk, sent him to Christ's Hospital, after which he gained a livelihood as a clerk, devoting his leisure hours to the compilation of a number of books, all of which are now forgotten. From 1800 to 1823 he was sub-librarian at the Surrey Institution, and from 1824 to 1860, senior assistant-librarian in the department of printed books in the British Museum. His 'Introduction to the Critical Study and Knowledge of the Holy Scriptures,' the work by which he is best known, first appeared in 1813, in 3 vols. 8vo., and has since passed through many editions, and been considerably enlarged. Dr. Howley, bishop of London, was so pleased with this work that he ordained its author 1819, and in 1833 presented him to the living of St. Edmund the King with St. Nicholas-Acons Lombard Street. Horne took his degree of B.D., as a 'ten-year man,' at St. John's College, Cambridge, 1829; and subsequently received a diploma of D.D. from the university of Pennsylvania. Died 27 Jan., 1862.

My Lord,

Thave to request the honour of your Lordship's Receptance of the accompanying Esceyon the History of Libergies. I regret, that, from the printe's in attention, it appears as a programment of another wish, instead of lains paged separately, as a distinct publication. I was induced to unite it for the Encycle padic dietropolitaina; as I believed myself to be proposed for some information—collected with difficulty and not generally known,—respecting the Libergies, of the Reformed Churches at Geneva and in France,—of the Prot: Episcipal Church in the United States of America, and also these now in use among some classes of Protestant Differenters from our Church.

The little treat on the conversion of! Pour has been withen for the Special Committee of the Society for promoting Christian knadeoge, who have adopted it as one of their new centi-infidel publications.

I have the honour to be,

elly Lord,

Your Lordship's Obliged & Obedient fest Tho: Hartwell Home

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