

POST OFFICE DEPARTMENT
RENTAL AGREEMENT

THE UNDERSIGNED, hereinafter called the LANDLORD, hereby rents to THE UNITED STATES OF AMERICA, hereinafter called the GOVERNMENT, the premises hereinafter described for postal purposes, pursuant to the terms and conditions described herein and on the reverse hereof.

1. The premises to be rented are located at: _____
(Address) _____ (City) _____ (County) _____ (State and ZIP Code) _____
Main Street Wheelwright Floyd Kentucky 41653

upon which is or will be located a 2 story masonry building and which property contains or will contain areas and spaces, improvements and appurtenances as shown on Drawing(s) No. _____

dated _____, and / or described as:

AREA	DIMENSIONS	NET SQ. FT.	AREA	DIMENSIONS	NET SQ. FT.
FIRST FLOOR	46' 6" x 21' 9"	1013	DRIVEWAY		
PLATFORM		0	PARKING & MANEUVERING	10' x 20'	200
STORAGE OF VEHICLES (No. of Units)			OTHER (Describe)		
None			None		

2. TERMS (in each case two (2) of the following paragraphs, "A", "B" and "C" must be deleted)

A Month-to-Month. This is a month-to-month tenancy for an indefinite period beginning December 1, 1967, and may be terminated at any time by either party giving to the other a thirty days' written notice, any such notice given by LANDLORD to be directed to the Contracting Officer.

B Fixed Term. To have and to hold said premises with their appurtenances for a term of _____ () months beginning _____, 19____, and ending _____, 19____.
(1) The Government may terminate this agreement at any time by giving thirty days' written notice to the LANDLORD.
(2) This agreement may be renewed, at the option of the Government providing that 30 days' written notice is given before the end of the fixed term, for the following separate and consecutive terms and at the following monthly rentals:

NO. MONTHS	(PER MONTH RENTAL)	NO. MONTHS	(PER MONTH RENTAL)	NO. MONTHS	(PER MONTH RENTAL)
(a)	\$	(b)	\$	(c)	\$

C Automatic Renewal. To have and to hold the said premises with their appurtenances for a term of one year beginning _____, 19____. Thereafter this agreement shall renew itself from year to year unless thirty days before the end of any annual term the LANDLORD gives written notice of termination, delivered to the Contracting Officer. The GOVERNMENT may terminate this agreement at any time by giving thirty days' written notice to the LANDLORD.

3. RENTAL. The GOVERNMENT shall pay the LANDLORD monthly rental of \$ 100.00 payable at the end of each month. Rent for part of a month shall be prorated. Rent checks shall be made payable to:
MOUNTAIN INVESTMENT, INC., PRESTONSBURG, KENTUCKY 41653

4. The LANDLORD, unless otherwise specified herein, shall maintain the premises in good repair and tenable condition, except in case of damage arising from the act or negligence of Government's agents or employees and, as part of the rental consideration, shall also furnish suitable flag staff, proper post office sign (legible from across the street), a ten pound multiple purpose fire extinguisher for all class fires, and the following utilities, services, equipment, etc.:
and shall keep such furnished items in good condition, except the Government shall be responsible for re-charging and shell pressure testing the fire extinguisher, with Landlord remaining responsible for repairing and replacing same.

5. Other provisions agreed upon:
None

EXECUTED BY LANDLORD: March 5, 1968
By: Mountain Investment, Inc.
John Allen, Vice President
(Print Name & Title)
Address: Box 351
Prestonsburg, Ky. 41653
(City, State and ZIP Code) 886-2405
(Telephone)

ACCEPTANCE BY GOVERNMENT:
April 2, 1968
THE UNITED STATES OF AMERICA
By: [Signature]
E. M. Jarboe
Title: Act. Dir., Real Estate Branch
(Contracting Officer)
Address: Box 1999
Wilmington, Ohio 45271