

HOUSE RECORD

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|--------------------------|-----------|--------|--------------|----------------|---------------------|
| HOUSE-Apmt. <i>A5</i> | No. Rooms | Bath | Storage Room | FURNACE - Type | Modernized Kitchens |
| No. | | Toilet | | Date Installed | |
| | | | | Serial No. | |

| DATE | Additions - Painting - General Repairs, etc. | COST | | |
|------|--|-------|-----------|-------|
| | | Labor | Materials | Total |
| | <i>Sold to</i> | | | |
| | <i>Joseph Wick</i> | | | |
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| Remarks: | Reference No. |
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