

**INLAND STEEL COMPANY**  
**BUILDING & GROUNDS DEPARTMENT**

**Project Cost Sheet**

Project No. Use 83 1/2 Acct. No. 57-181 Sheet No. \_\_\_\_\_  
 Description Repair & Painting Empty 3 rms + Toilet Date Started 11-7-57

| Date                                                                | Materials Used         | Cost Mtls. | ✓ | Cost Labor | ✓ | Total  | Remarks |
|---------------------------------------------------------------------|------------------------|------------|---|------------|---|--------|---------|
| Nov 7                                                               | Painter spending 1     |            |   | 21 94      |   |        |         |
| 8                                                                   | Painter 1              |            |   | 21 94      |   |        |         |
| 11 11                                                               | Paint (rub) 4 Gal      | 15 80      |   |            |   |        |         |
| 11                                                                  | Painter 1              |            |   | 21 94      |   |        |         |
| 12                                                                  | 1 Gal Semi Gloss paint | 5 05       |   |            |   |        |         |
| 12                                                                  | Painter 1              |            |   | 21 94      |   |        |         |
| 13                                                                  | Ceiling White 1 Gal    | 3 95       |   |            |   |        |         |
| 13                                                                  | Painter 1              |            |   | 21 64      |   |        |         |
|                                                                     |                        | 24 80      |   | 109 40     |   | 134 20 |         |
| 11 14                                                               | Painter 1              |            |   | 21 64      |   |        |         |
|                                                                     |                        | 24 80      |   | 131 04     |   | 155 84 |         |
| <p><i>Report Complete 11/29/57</i></p> <p><i>Curtis B. Jain</i></p> |                        |            |   |            |   |        |         |