

INLAND STEEL COMPANY
WHEELWRIGHT, KENTUCKY

REPORT NO. 451

1-3, 1966

TO: Amw. Jr.
FROM: Quon.

PLEASE APPLY MONTHLY RENTAL INCREASE, HOUSE NO. 413 1/2 EFFECTIVE _____
1-1-, 1966, AS NOTED BELOW:

<u>DESCRIPTION</u>	<u>AMOUNT</u>	<u>ACCOUNT NO.</u>
ROOM ADDITION	_____	_____
BATH ADDITION	_____	_____
BATH CONVERSION	_____	_____
CLOTHES CLOSET	_____	_____
UNDERPINNING	_____	_____
STORAGE ROOM - U/P	_____	_____
STORAGE ROOM - OTHER	_____	_____
FLOOR FURNACE, <u>wall</u>	<u>4.00</u>	<u>51-182</u>
*MISCELLANEOUS RE-MODELING	_____	_____

(*Explain _____)

[Signature]
Superintendent of Buildings and Grounds

Copy: H. M. Wilkinson, Jr.