

FW 4.14:  
T256c/4



*Inventory of*  
**THE CHURCH ARCHIVES**  
*of Tennessee*



LIBRARY  
UNIVERSITY OF KENTUCKY

Tennessee Baptist Convention  
Ocoee Baptist Association

THE TENNESSEE HISTORICAL RECORDS SURVEY  
*Work Projects Administration*  
1942

INVENTORY OF THE CHURCH ARCHIVES  
OF TENNESSEE

TENNESSEE BAPTIST CONVENTION  
OCCOEE BAPTIST ASSOCIATION

Prepared by  
The Tennessee Historical Records Survey  
Division of Community Service Programs  
Work Projects Administration

Sponsored by  
Tennessee State Planning Commission

The Tennessee Historical Records Survey  
Nashville, Tennessee  
February 1942

The Historical Records Survey Program

Sargent B. Child, Director  
Madison Bratton, State Supervisor

Research and Records Programs

Harvey E. Becknell, Director  
Milton W. Blanton, Regional Supervisor  
T. Marshall Jones, State Supervisor

Division of Community Service Programs

Florence Kerr, Assistant Commissioner  
Blanche M. Ralston, Chief Regional Supervisor  
Betty Hunt Luck, State Director

WORK PROJECTS ADMINISTRATION

Howard O. Hunter, Commissioner  
Roy Schroder, Regional Director  
S. Tate Pease, State Administrator

#### FOREWORD

The Tennessee Historical Records Survey has, by the compilation of this history, rendered a service to our denomination that we ourselves ought to have done many years ago. Someone has said that the Baptist people have been so busy making history that they forgot to write history; anyhow most of our churches have kept poor records.

Our early churches were not founded by denominational mission efforts, but the denominational mission efforts were begun by the churches themselves to fill the need of a closer fellowship and cooperation between the existing churches. That was true of the founding of the Ocoee Association by the churches in the southeast corner of the State.

The Missionary atmosphere was shown at the first meeting when Elder J. H. Cawood was appointed agent of the Association to carry the gospel to places destitute of preaching. That work has been productive of the movement from a handful of quarter-time churches to the organization of churches until our number today totals 66 full-time churches, 24 half-time churches and 13 mission stations - 9 of which will probably grow into Baptist Churches. It has been productive of the teaching of missions until this year \$63,879.64, 15½ percent of the total revenue of the churches of the Ocoee Association, went to Baptist mission causes.

In the hall of fame of the Ocoee Association there are a few names that can never be forgotten by our Baptist Brethren. Rev. Claude E. Sprague, a real missionary at heart; Mr. W. D. Powell, and Mr. John W. Christenbury, missionary who laid the foundation for the work his successors have been able to do. These three have passed to hear the "Well done, thou good and faithful servant." Mr. William C. Smedley, Moderator for 25 years, Mr. J. W. Massey, Treasurer for a generation, and Mrs. Claude E. Sprague, Woman's Missionary Union Superintendent for more than a decade, still serve. Mrs. W. F. Robinson, lovingly called "The Mother of Ocoee W. M. U.", is retired on account of age and failing health.

The Tennessee Historical Records Survey is due the gratitude of all Baptists of our territory for the painstaking manner in which they have arranged our historical material so that it will be available to us whenever need arises. After dealing with most of the workers in the Chattanooga office, I appreciate them as individuals and friends who feel that they are contributing something worthwhile to the America of the future, and something of which that America will be proud.

Rev. John C. Williamson  
Clerk and Missionary,  
Ocoee Baptist Association.

PREFACE

The Inventory of the Church Archives of Tennessee: Tennessee Baptist Convention, Ocoee Baptist Association is one of a nation-wide series of inventories of denominational archives being compiled and published by the Historical Records Survey Program of the Work Projects Administration. These inventories are intended to serve as handbooks for the clergy and other religious leaders and to form a basis for study by students and research specialists in the fields of social and religious history and in sociological and genealogical investigations. Besides inventories of church archives, the Tennessee Survey is engaged in the preparation of inventories of county and municipal records, guides to depositories and collections of manuscripts, inventories of early American imprints, directories of churches and religious institutions, and transcriptions of selected county court minutes. A list of publications of the Tennessee Survey follows the indexes to this volume.

The historical information contained in this book is based partially upon statements made by congregational officials in personal interviews. These sections were thoroughly checked and were supplemented by examination of the manuscript minutes of the congregations and by reference to available printed sources and public archives. Information on the organization of some of the early churches is as definite as the editors could determine in view of the meager sources. All defunct churches of the association on which adequate information was available are included in the inventory; the remaining ones are listed in Appendix B. The arrangement of entries is chronological under the Ocoee Association; Baptist Bodies and Agencies are included in a separate division. A map showing the location of churches outside of Chattanooga and Cleveland, and appendices listing the sites of meetings of the Ocoee Association, churches which no longer belong to the association, constitutions of the Tennessee Convention and Ocoee Association, and by-laws of the Executive Committee of the Tennessee Convention are included. This volume also contains church name, chronological, community, and general subject indexes.

The Ocoee Association is one of 65 local associations holding membership in the Tennessee Baptist Convention, affiliated with the Southern Baptist Convention. Headquarters of the association are maintained in Chattanooga. A preliminary listing of these churches was published by the Tennessee Historical Records Survey in Directory of Churches, Missions, and Religious Institutions of Tennessee: No. 33. Hamilton County (1940).

The work of the church records unit of the Tennessee Historical Records Survey and the preparation of this book for publication were under the supervision of Robert Cassell, Church Archives Editor of the Survey. Checking of field work was done by Reginald B. Martin, Ballard O. Donnell, and Emma McCown. The original field work was conducted by Lucille Schmidt, Almeda Anderson, Carolyn Atchley, Annie Cate, Elbert Hunt, Elizabeth Kimbrell, and Eva Wimberley under the supervision of Arch Faidley, Jr. Typing of the final draft and cutting of stencils were done by Helen P. Allen, Patsy R. Floyd, and Lois B. Winters. The map was prepared by Winston Marshall of the Tennessee State Planning Commission staff.

Preface

This volume was prepared in accordance with instructions from the Washington Office of the Historical Records Survey Program; detailed editorial comments and criticism of the book have been made by Donald A. Thompson, Assistant Archivist in charge of the Church Archives Inventory. Much of the field work for this inventory was completed while T. Marshall Jones, State Supervisor of Research and Records Programs, served as State Supervisor of the Survey.

William C. Smedley, Rev. John C. Williamson, Rev. John D. Freeman, and Mrs. Penelope Johnson Allen rendered valuable assistance in reading and criticising the manuscript of this volume. The help and cooperation of many other church officials who in varying measures, great and small, contributed to the compilation of this volume are acknowledged.

Publications of the Historical Records Survey Projects in all states are limited in number and consequently are placed in designated centrally located depositories. Inquiries relating to the location of the nearest depository should be addressed to the State Supervisor or to the Division of Community Service Programs, Work Projects Administration, Washington, D. C., for the attention of the Director of the Historical Records Survey Program.

Madison Bratton, State Supervisor  
The Tennessee Historical Records Survey

Nashville  
February 13, 1942

EXPLANATORY NOTES, ABBREVIATIONS, AND SYMBOLS

Explanatory Notes

The individual entries on the churches and institutions of the Ocoee Association are indicated by Arabic numerals, while the entries for the Baptist Bodies and Agencies are lettered. The first group is arranged in chronological order. See references indicate where additional or more detailed information may be found. Gaps in the records listed for many churches are due to the fact that the records were not kept, or were lost or misplaced. In some cases, the records were destroyed by fire. The use of a hyphen between dates means from the first date until the latter.

Citations to sources for the history of a church or institution are given before the listing of the records in the entry. All printed sources are underlined; those not underlined are manuscript. The use of ibid. (ibidem) is designed to refer only to the last of a series of sources cited immediately above. Archives cited which are inventoried in this volume are not listed in the bibliography, but only in the entries pertaining thereto. Citations to deeds and charters of the churches and institutions are also given in the entries. All such records cited are in the custody of the register of the county where the church is located.

The full names of persons mentioned in this Inventory are given wherever the information is available. The exact location of each organization is given according to the latest available information; these may be checked on the map in this volume. Membership and property valuation, where ascertainable, are the most recent given by church officials.

The bibliography is arranged to show the location of sources and the symbols used are those of the Union Catalog of the Library of Congress. Following the bibliography are church name, chronological, community and general subject indexes.

Appendices to this volume list the sites of meetings of the Ocoee Association, and all churches which have been in the Ocoee Association and are now in other Associations, or which have become defunct while belonging to the Ocoee Association, but upon which no other information was obtainable. The constitution of the Tennessee Baptist Convention and the Ocoee Baptist Association, and the by-laws of the Executive Board of the Tennessee Baptist Convention are included..

Abbreviations

|                      |  |
|----------------------|--|
| Acts .....           | Acts of the General Assembly of Tennessee of |
| bdl., bdls. ....     | bundle, bundles                              |
| ch. ....             | chapter                                      |
| <u>et seq.</u> ..... | <u>et sequentes</u> (and the following)      |
| f. b. ....           | file box                                     |

Explanatory Notes, Abbreviations,  
and Symbols

|                      |   |
|----------------------|---|
| ff. ....             | and following pages                                     |
| hdw. ....            | handwritten   |
| <u>ibid.</u> ....    | <u>ibidem</u> (in the same place)                       |
| L.A. ....            | Local Acts of the General Assembly<br>of Tennessee of   |
| no. ....             | number  |
| <u>op. cit.</u> .... | <u>opere citato</u> (in the work cited)                 |
| p., pp. ....         | page, pages   |
| P.A. ....            | Public Acts of the General Assembly of<br>Tennessee of  |
| Pr.A. ....           | Private Acts of the General Assembly<br>of Tennessee of |
| pt. ....             | part  |
| Rt. ....             | route   |
| sec., secs. ....     | section, sections                                       |
| ses. ....            | session   |
| vol., vols. ....     | volume, volumes   |

Symbols

-- ..... to date or current

TABLE OF CONTENTS

|   |     |
|---|-----|
| Foreword .....                                      | iii |
| Preface .....                                       | iv  |
| Explanatory Notes, Abbreviations, and Symbols ..... | vi  |
| The Baptists in the Ocoee Region .....              | 2   |
| Map .....   | 13  |
| Baptist Bodies and Agencies .....                   | 14  |
| Ocoee Association of Tennessee Baptists .....       | 20  |
| Appendices .....                                    | 93  |
| Bibliography .....                                  | 104 |
| Church Name Index .....                             | 110 |
| Chronological Index .....                           | 114 |
| Community Index .....                               | 118 |
| General Subject Index .....                         | 121 |
| List of Publications .....                          | 133 |

THE BAPTISTS IN THE OCOEE REGION

The region of lower East Tennessee was settled later, in comparison, than other portions of the State. Hamilton County was created by the Tennessee General Assembly on October 25, 1819, out of the southwest portion of Rhea County, south of Bledsoe County and east of Marion County.<sup>1</sup> In 1820, there were only 821 persons in the county.<sup>2</sup> The territory south of the Tennessee River now part of the county was annexed in 1833 by an act which extended the boundaries of Hamilton County eastward approximately to its present limits.<sup>3</sup>

Part of the area comprising Hamilton and Bradley Counties was occupied until 1838 by the Cherokee Indians.<sup>4</sup> In 1819, the United States acquired lands north of the Hiwassee River from the Cherokees,<sup>5</sup> and the Tennessee General Assembly erected the Hiwassee District in that region.<sup>6</sup> Land north of the Tennessee River which was erected in the same year into Hamilton County was also ceded,<sup>7</sup> and the Cherokee Agency was transferred to the site where the present town of Charleston, in Bradley County, now stands.

The earliest activities of a religious nature in this region were carried on by missionaries among the Indians. As early as 1734, the Moravians attempted to introduce Christianity among the Cherokees.<sup>8</sup> In 1784, Brother Martin Schneider visited the towns on the Little Tennessee River to establish a mission, but because of the troublous times on the frontier, he was unable to gain the consent of the Indian Council, and it was not until 1801 that a Moravian mission school was opened at Spring Place, in present Murray County, Georgia.<sup>9</sup>

About 1800, Daniel Ross began a school in his home on the site of present-day Chattanooga for the instruction of his children, one of whom

- 
1. Pr.A. 1819, ch. 41, sec. 1. The county was named in honor of Alexander Hamilton.
  2. United States Census Office, Twelfth Census of the United States, 1900, Population, I, 39.
  3. Pr.A. 1833, ch. 16.
  4. Nineteenth Annual Report of the Bureau of American Ethnology, pp. 132, 133. During the Revolution, the war party of the Cherokees was allied with the British. Retaliations by the Watauga settlers of upper East Tennessee between 1779 and 1794 resulted in the burning of many Indian towns in the neighborhood of present Chattanooga. (John P. Brown, Old Frontiers, pp. 173-175, 200, 425-427).
  5. Ibid., p. 477; Fifth Annual Report of the Bureau of American Ethnology, pp. 219-221.
  6. P.A. 1819, ch. 59; P.A. 1823, ch. 26.
  7. Eighteenth Annual Report of the Bureau of American Ethnology, p. 754, and plate 113; Brown, op. cit., pp. 447, 552.
  8. Levin T. Reichel, The Moravians in North Carolina, p. 132.
  9. Ibid., p. 135.

was John Ross, the future great chief of the Cherokee Nation, and the children of other prominent Cherokee families in the neighborhood.<sup>10</sup> In 1803, the Council of the Cherokee Nation consented to have a public school in their country, and superintendence of the institution was given to Rev. Gideon Blackburn, a Presbyterian minister living at Maryville, Tennessee, who had been appointed to devote part of his time to missionary work among the neighboring Cherokees.<sup>11</sup> Rev. Mr. Blackburn opened his first school in February 1804 at the Indian town of "Highwassee" which lay along both sides of the Hiwassee river at the crossing of the Great War Path in present Polk County.<sup>12</sup> He also took charge of the private school maintained by Daniel Ross, and supplied it with a teacher. Difficulties arose between Ross and Robert Dinnon, the teacher supplied by Rev. Mr. Blackburn in 1806, and Ross asked for Dinnon's removal.<sup>13</sup> Dinnon was sent to the Fields settlement at the mouth of Sale Creek to begin a school in the home of Dick Fields, powerful town chief, who wished instruction for his children.<sup>14</sup> Rev. Mr. Blackburn's labors continued until 1810, when due to ill health and lack of means, he retired from the mission field and removed to Middle Tennessee.<sup>15</sup>

In 1816, the American Board of Commissioners for Foreign Missions, representing a cooperative committee of Congregational, Dutch Reformed, and Presbyterian churches extended their missionary work to include the Cherokee Indians, and in 1817, a mission named "Brainerd" was established on Chickamauga Creek, 10 miles east of present Chattanooga.<sup>16</sup> From this parent station, missionaries were sent out to various places in the Cherokee Nation, and branches were established at Willstown, Creek Path, Hightower (Etowah), Candy's Creek, Amohee, and other places,<sup>17</sup> where the work was continued until removal of the Indians to the West in 1838. The missions at Candy's Creek and Amohee were located in that part of the Cherokee country later formed into Bradley County. Preparations for a mission on Candy's

- 
10. Mrs. William P. Ross, The Life and Times of Hon. William P. Ross, p. 188; Chattanooga Times, Sept. 14, 1919.
  11. William B. Sprague, Annals of the American Pulpit, IV, 45.
  12. Office of Indian Affairs, Cherokee Journal of Return J. Meigs, 1801-9, pp. 116, 129.
  13. William L. Lovely to Return J. Meigs, Feb. 24, 1806, in Meigs Papers, in possession of Penelope J. Allen.
  14. Office of Indian Affairs, Cherokee Journal of Return J. Meigs, July 25, 1806; Dinnon to Meigs, Jan. 26, 1807, in Meigs Papers, in possession of Penelope J. Allen.
  15. J. E. Alexander, A Brief History of the Synod of Tennessee, pp. 44, 87, 88.
  16. Brown, op. cit., p. 468. The mission, first known as "Mission on the Chickamauga in the Cherokee Nation," was named in honor of David Brainerd.
  17. The American Missionary Register For The Year 1825, p. 65. Present spelling of Candy's Creek is now Candies.

Creek were made in 1824, and the school opened in February 1825 by John Vail and William Holland with 74 pupils. It was located 10 miles west of the Cherokee Agency.<sup>18</sup> A church was organized here which in 1825 was under the care of Union Presbytery of the Presbyterian Synod of Tennessee.<sup>19</sup> The mission at Amohee was operated from 1831 to 1833 by Rev. Isaac Proctor, and was closed when Rev. Mr. Proctor departed.<sup>20</sup> The missionary work was encouraged by the Indian Agent Return J. Meigs.<sup>21</sup>

The Methodists also sent missionaries to the Cherokees, but did not place emphasis upon the building of missions. Rev. Richard Neeley of the Tennessee Conference began preaching in the Cherokee Nation in 1822. In 1824 the first Methodist mission school was established.<sup>22</sup> There were 3 missions maintained by the Methodists in 1825, and 7 in 1827. Appointments were made in 1828 to Wills Valley, Oostanalla, Coosawater, Mount Wesley, Ashbury, Chatooga, Sullacoocie, Neeley's Grove, and Conasauga by the Tennessee Conference.<sup>23</sup>

In 1817 the Baptists turned their attention to missionary work among the Cherokees and by 1820 were operating a successful mission at Valley Town, near the present site of Murphy, North Carolina. In 1822 a second station was opened.<sup>24</sup> The first native Baptist minister among the Indians was Kaneeda, a full-blood Cherokee, converted at Hiwassee in 1829 and given the name of John Wickliff. Rev. Mr. Wickliff began preaching in 1831 and was ordained in 1833. Another leading Baptist minister was Jesse Bushyhead, son of a prominent half-blood Cherokee family, who organized a congregation in his neighborhood after his conversion. Rev. Mr. Bushyhead was ordained in 1833. He had a circuit of 240 miles on which he was assisted from 1831 to 1838 by another Cherokee minister, Rev. Mr. Bear Carrier.<sup>25</sup> Oganoyah was

- 
18. One of the advanced scholars from this station, Stephen Foreman, was sent to Princeton to prepare himself to preach the Gospel to his countrymen, and others were qualified as instructors in the common branches of learning. (Peter Force, The National Calendar and Annals of the United States, for 1833, p. 241; Robert Sparks Walker, Torchlights to the Cherokees, The Brainerd Mission, pp. 69, 312, 315).
  19. Alexander, op. cit., p. 152.
  20. Walker, op. cit., pp. 70, 308.
  21. Circular of Meigs, August 22, 1817, in Meigs Papers, in possession of Penelope J. Allen.
  22. Emmet Starr, History of the Cherokee Indians, p. 259.
  23. Ibid. John Ross himself joined the Methodist Church in 1828.
  24. Improvements on the Valley Town Mission amounted to \$2,864.13 between 1822 and 1825. (Office of Indian Affairs, Report of Return J. Meigs to Secretary of War, 1825, photostat copy in Meigs Papers, in possession of Penelope J. Allen; Starr, History of the Cherokee Indians, pp. 255, 256).
  25. Emmet Starr, Early History of the Cherokees, pp. 77, 78; Starr, History of the Cherokee Indians, p. 256. Rev. Mr. Bushyhead was one of the captains of the detachments of the emigrant Cherokees in 1838.

another full-blood Cherokee and Baptist minister, a contemporary of Rev. Messrs. Bushyhead and Wickliff. In 1835, the Baptist church numbered 227 members in the eastern Cherokee Nation.<sup>26</sup>

The Hamilton County territory south of the Tennessee River and present Bradley County constituted a large part of the Ocoee District, erected from the territory of the Cherokees taken by the United States under the Treaty of New Echota in 1835.<sup>27</sup> The vast majority of the Cherokees were opposed to the treaty, but it was ratified by the United States Senate, and the Indians removed west of the Mississippi River by 1838.<sup>28</sup>

Bradley County lies east of Hamilton County in the central part of the original Ocoee District, between the Hiwassee River and the Tennessee-Georgia line.<sup>29</sup> The county was established by the General Assembly on January 2, 1836, and organized early in May 1836.<sup>30</sup> A survey of the Ocoee District was ordered by the General Assembly in 1837,<sup>31</sup> and John B. Tipton appointed surveyor-general. The county court chose in 1837 a central location for the county seat to be known as Cleveland,<sup>32</sup> and an entry-taker's office was opened there in November 1838,<sup>33</sup> with Luke Lea as entry-taker.

Tradition has it that two Baptist Churches were gathered in East Tennessee about 1765, one located on the Clinch River, but both were broken up by the Indian Wars about 1774.<sup>34</sup> The first Baptist association in East Tennessee was the Holston Association organized in 1786.<sup>35</sup> In 1822 the Hiwassee Association, consisting of 10 churches, was organized,<sup>36</sup> covering the region ceded by the Indians in 1819, just north of present Bradley County. In 1830 the Hiwassee Association was divided and the Sweetwater Association formed.<sup>37</sup>

- 
26. Starr, History of the Cherokee Indians, p. 257. See also entry 3.
  27. Eighteenth Annual Report of the Bureau of American Ethnology, p. 754; Brown, op. cit., p. 498.
  28. Ibid., pp. 499-504.
  29. P.A. 1836, called ses., ch. 2.
  30. L.A. 1835-36, ch. 32.
  31. P.A. 1836, called ses., ch. 2.
  32. L.A. 1835-36, ch. 32, secs. 3, 7; Acts 1837-38, ch. 189, sec. 1.
  33. Ibid., ch. 2, sec. 3.
  34. David A. Benedict, A General History of the Baptist Denomination in America and Other Parts of the World, II, 214.
  35. James J. Burnett, Sketches of Tennessee's Pioneer Baptist Preachers, p. 563; Goodspeed Publishing Company, History of Tennessee, East Tennessee Edition, p. 687. The Tennessee Association was established in 1802, and in 1817 the Powell's Valley Association was organized. (Philip M. Hamer, Tennessee - A History, II, 813).
  36. Ibid.; Goodspeed Publishing Company, op. cit., p. 688.
  37. Hamer, op. cit., II, 813; Goodspeed Publishing Company, op. cit., 917. State Line Association was established subsequently. (Minutes of the Ocoee Baptist Association, 1859, p. 1).

As early as 1813, there were Baptist churches in lower East Tennessee above present Hamilton County, and in that year Sequatchee [sic] Valley Church, evidently located in Bledsoe County immediately to the northwest of what is now Hamilton County, reported 147 members, the third largest in the Tennessee Association.<sup>38</sup> Records of Luminary Baptist Church in Rhea County, also just north of present Hamilton County show that this church was in the Tennessee Association from 1821 to 1839.<sup>39</sup>

The Ocoee Baptist Association was organized in 1859 as the result of agitation by ministers in the region for an association of Missionary Baptist churches embracing the territory of Bradley, Hamilton, and Polk Counties,<sup>40</sup> and replacing the Primitive Ocoee Association which had been organized in 1841.<sup>41</sup> The movement for organization of the Association indicates the numerical predominance of Bradley County churches, for over half of the organizing churches were in Bradley County.<sup>42</sup> The ministers felt the membership "sufficiently strong, if organized into one body, to be, in its infancy, one of the strongest District Association in East Tennessee."<sup>43</sup> At the proposed convention held at Blue Springs Church in Bradley County, 6 miles south of Cleveland, on August 11, 1859, delegates from 15 churches agreed to meet in convention at the same church on September 30, under rules and principles of the Hiwassee Association.<sup>44</sup> Elder William McNutt served as moderator, and Elder J. H. Cawood as clerk.<sup>45</sup>

At the organizing convention, delegates from 14 churches were present.<sup>46</sup> The name of Ocoee Baptist Association was adopted, Elder James A. Mathews elected moderator and Elder William Wheeler clerk.<sup>47</sup> The constitution of the association provided that each church which was a member of the association would be entitled to 3 messengers, that no person should be eligible to election as Moderator for 2 years in succession, that the association was not a legislative body and had no power over the churches as far as their independence and discipline were concerned and that it was merely a paternal conference "to learn each other's state, to cherish brotherly sympathy and union, and to advance each other in the faith, love, and hope of the gospel ...."<sup>48</sup> A church was to be dropped from the association

- 
38. Minutes of Tennessee Baptist Association, 1813, p. 2. From Bledsoe County came many early settlers of Hamilton County.
  39. "Minutes, Luminary Baptist Church" in Chattanooga Times, July 1, 1934.
  40. Minutes of the Ocoee Baptist Association, 1859, p. 1; see entry 1.
  41. See pp. 8, 9 below.
  42. Minutes of the Ocoee Baptist Association, 1859, p. 16.
  43. Ibid., p. 1.
  44. Ibid., pp. 2, 3.
  45. Ibid.
  46. Ibid., pp. 4, 16.
  47. Ibid., p. 4. Messengers were sent to the Middle Cherokee, Coosa, Hiwassee and Sweetwater Associations.
  48. Ibid., pp. 11, 12.

to communicate with the association for 3 years.<sup>49</sup> The pioneer churches of the association were Antioch, Beech Springs, Blue Springs, Corinth, Cleveland, Hopewell, Little Hopewell, Liberty, Macedonia, New Prospect, Pleasant Grove, Shepherd Hill, Union, and White Plains with a total of 680 members.<sup>50</sup> The present constitution of the association provides 2 messengers for each church of 60 members or less and 1 additional messenger for every 100 members more than the original 60. There is no prohibition regarding the reelection of the moderator.<sup>51</sup>

At the second meeting of the association, 26 churches reported a total membership of 1,539.<sup>52</sup> The new churches in the association were Candies Creek, Chickamauga, Concord, Corinth (Meigs County), Cookston's Creek, Good Spring now Tyner, Harrison, Hiwassee Union, Mountain Creek, Ocoee Union, Philippi, and Salem.<sup>53</sup> The association did not meet between 1861 and 1865, and at the 1865 meeting it was reported "that various places in the bounds of this Association are destitute of Baptist preaching."<sup>54</sup> Since that time, the association has grown until it is the third largest association of the 909 associations belonging to the Southern Baptist Convention, and eleventh in church membership.<sup>55</sup> There are now 92 churches belonging to the association with 28,251 members representing a net gain of 805 over the previous year.<sup>56</sup> Every church has a Sunday School, 59 have a Baptist Training Union, and 50 have Woman's Missionary Societies.<sup>57</sup> In addition to churches in Bradley and Hamilton Counties, the Ocoee Association also has a member each in Marion and Meigs Counties.

In 1860, out of a total of 24 churches enumerated in Hamilton County, 10 were Baptist, with accommodations for 2,600, and out of a total of 44 churches in Bradley County, 12 were Baptist with accommodations for 4,800.<sup>58</sup> This presumably included Primitive as well as Missionary Baptists. The population of Bradley County in 1860 was 11,701 persons, that of Hamilton County, 13,258.<sup>59</sup>

---

49. Minutes of the Ocoee Baptist Association, 1859, p. 13.

50. Ibid., p. 16. See entries 9-11, 16-19.

51. Minutes of the Ocoee Baptist Association, 1940, p. 3; see also Appendix E.

52. Minutes of the Ocoee Baptist Association, 1860, pp. 26, 27.

53. Ibid.

54. Ibid., 1865, p. 35.

55. John C. Williamson, "Ocoee Baptist Association," 1940.

56. Chattanooga Times, October 19, 1941; Minutes of the Ocoee Baptist Association, 1940, p. 48.

57. Ibid., pp. 48, 49.

58. Secretary of the Interior, Statistics of the United States ... in 1860, pp. 465, 467. There were 2 Christian churches in Bradley and 1 in Hamilton, 21 Methodist churches in Bradley and 8 in Hamilton, 9 Presbyterian churches in Bradley and 3 in Hamilton. (Ibid., pp. 465-467).

59. United States Census Office, Twelfth Census of the United States, 1900, Population, I, 39.

Hamilton County had only 821 persons in 1820, 2,273 in 1830, 8,175 in 1840 and 10,075 in 1850. After the Civil War, the population advanced from 13,258 in 1860 to 17,241 in 1870, 23,642 in 1880, and 61,695 in 1900.<sup>60</sup> Since the turn of the century, Hamilton County's population has hurdled to the present 180,478 total.<sup>61</sup> The 1840 census showed 7,385 persons in Bradley County, which by 1850 had increased to 12,259, dropping to 11,701 in 1860, and 11,652 in 1870, and advancing to 12,124 in 1880, and 15,759 in 1900.<sup>62</sup> In 1940, Bradley County's population was 28,498.<sup>63</sup>

While the Ocoee Baptists did not participate directly in the Great Revival, which with its attendant excesses of "exercises" had run its course by 1815,<sup>64</sup> they were involved in the subsequent controversies developing from that movement. One of the immediate results of the Great Revival was the expansion and impetus given the missionary movement among the Baptists.<sup>65</sup> The promotion of missionary activity, however, was far from unanimous, and a large anti-mission element also developed. This group objected to the centralization of authority and to an educated and paid ministry. All missionary societies and similar man-made organizations were contrary to the Scriptures, it was held.<sup>66</sup> Anti-mission sentiment was strongest on the frontier, and as late as 1847 there was a large anti-mission group in Tennessee.<sup>67</sup>

Indicative of this spirit was the Ocoee Primitive Baptist Association organized in 1841 at Corinth Church.<sup>68</sup> Little is known about this association, except that it was probably formed out of the Tennessee Association,<sup>69</sup> and that it existed until 1860, a year after the Ocoee Association of Missionary Baptists was organized.<sup>70</sup> In this period, several attempts were

- 
60. United States Census Office, Twelfth Census of the United States, 1900, Population, I, 39.
  61. United States Bureau of the Census, Sixteenth Census, Population of the State of Tennessee - Final Figures: 1940.
  62. United States Census Office, Twelfth Census of the United States, 1900, Population, I, 39.
  63. United States Bureau of the Census, Sixteenth Census, Population of the State of Tennessee - Final Figures: 1940.
  64. A discussion of the Great Revival in Tennessee is in Tennessee Historical Records Survey, Inventory of the Church Archives of Tennessee: Tennessee Baptist Convention, Nashville Baptist Association, pp. 5, 6.
  65. Catherine C. Cleveland, The Great Revival in The West, 1797-1805, pp. 25, 151.
  66. William Warren Sweet, Religion on The American Frontier: The Baptists, 1783-1830, p. 69, et seq.
  67. Ibid., p. 66.
  68. Minutes of Good Spring Church, 1838-76, p. 133, in entry 4 in this Inventory.
  69. Ibid., p. 12.
  70. Ibid., p. 47.

made to unite the Missionary and Primitive groups, or to admit the Missionary Churches into the earlier Ocoee Association.<sup>71</sup> Harrison Church,<sup>72</sup> representing the missionary element made advances for reunion and cessation of "fighting in the Church of Christ."<sup>73</sup> Agreement was finally reached, for after organization of the present Ocoee Baptist Association, the old one was dissolved.<sup>74</sup>

The movement for the abolition of slavery was also encouraged by the Great Revival, and the slavery question entered even the controversies of the Southern Baptists.<sup>75</sup> Emancipation sentiment was not so strong in Tennessee as it was in Kentucky,<sup>76</sup> but East Tennessee was more abolitionist than the rest of the State<sup>77</sup> probably because of the fewer number of slaves in that region. However, until the Civil War, the churches counted a few slaves among their members<sup>78</sup> and among the first licentiates of the Ocoee Association in 1859 was Ephraim, a "col'rd brother."<sup>79</sup> While in 1867, the First Church of Chattanooga granted letters of dismission to two colored members,<sup>80</sup> Candies Creek Church had the previous year admitted several colored persons to membership.<sup>81</sup>

An example of the Unionist sentiment held by some of the Ocoee Baptists may be found in the statement in 1864 that Candies Creek Church thought "it necessary to spread on record the Cause of this long space of Eleven months between Church meetings the Cause is this there Arose A Rebellion People in force and Arms against the Cuntry and Drove the male members nearly all from their homes and throwed the Cuntry in such A de-ranked Condition" that it was thought best not to have meetings.<sup>82</sup> In 1865,

- 
71. Minutes of Good Spring Church, 1838-76, pp. 27, 32, 33, 38 et seq.; Minutes of Candies Creek Church, 1849-66, pp. 1, 4, 9, 15, in entry 2 in this Inventory.
  72. Entry 13 in this Inventory.
  73. Minutes of Good Spring Church, 1838-76, p. 33, in entry 4 in this Inventory.
  74. Ibid., p. 47; letter of Candies Creek Church, Sept. 1, 1860, in Minutes, 1849-66, in entry 2 in this Inventory.
  75. Cleveland, op. cit., pp. 156, 157.
  76. Sweet, op. cit., p. 81.
  77. Asa Earl Martin, "The Anti-Slavery Societies of Tennessee," Tennessee Historical Magazine, Series I, Vol. I, No. 4; J. S. Hurlburt, History of the Rebellion in Bradley County, East Tennessee, p. 33.
  78. Minutes of Concord Church, 1848-72, pp. 45, 50, 65, 153, in entry 12 in this Inventory; Minutes of Good Spring Church, 1838-76, p. 41, in entry 4 in this Inventory; Minutes of White Plains Church, 1843-64, p. 6, in entry 10 in this Inventory.
  79. Minutes of the Ocoee Baptist Association, 1859, p. 15.
  80. Minutes of First Church, pp. 22, 23, in entry 6 in this Inventory.
  81. Minutes of Candies Creek Church, 1849-66, p. 32, in entry 2 in this Inventory.
  82. Ibid., p. 26.

a member of this church was reprimanded for calling another a "confounded coperhead."<sup>83</sup> Thus did the churches take sides in the Civil War.

Until several decades after the War, some of the Baptist Churches persisted in referring to themselves as "Baptist Church of Christ" or "Missionary Church of Christ."<sup>84</sup> Until a relatively late date, the churches usually met on Saturdays, sometimes Saturdays and Sundays.<sup>85</sup>

Among early outstanding Baptist pioneers in the region were Elder James A. Mathews, moderator of the Ocoee Association;<sup>86</sup> Elder George Luttrell of Good Spring, now Tyner Church;<sup>87</sup> Elder Asa Fitzgerald of Corinth Church;<sup>88</sup> Elder J. H. Cawood, clerk pro tempore and Missionary of the Ocoee Association;<sup>89</sup> Henry Gotcher of Good Spring, now Tyner Church;<sup>90</sup> Elder Samuel J. Blair,<sup>91</sup> Elder Jackson J. Kennedy,<sup>92</sup> Elder Matthew Hillsman, later president of Mossy Creek College;<sup>93</sup> Elder G. D. Oviatt, one-time moderator of Ocoee Association;<sup>94</sup> and Judge Lewis Shepherd, prominent layman who fostered Baptist interests in the section.

The rude cluster of huts on the banks of the Tennessee, which later grew into the city of Chattanooga, was for years known as Ross' Landing,

- 
83. Minutes of Candies Creek Church, 1849-66, p. 28.
  84. Ibid., p. 34; Minutes of Candies Creek Church, 1866-93, pp. 18-25, in entry 2 in this Inventory; Minutes of Concord Church, 1848-71, pp. 23, 24, 115, in entry 12 in this Inventory; Minutes of Daisy Church, 1882-1906, pp. 3, 8, 58, 61, in entry 30 in this Inventory; Minutes of Good Spring Church, 1838-76, pp. 72, 73, in entry 4 in this Inventory.
  85. Minutes of Candies Creek Church, 1849-66, pp. 1, 30, 33, in entry 2 in this Inventory; Minutes of Concord Church, 1848-71, pp. 20-25, 117-121, in entry 12 in this Inventory; Minutes of White Plains Church, 1843-64, pp. 7-9, 69, 70, in entry 10 in this Inventory.
  86. Minutes of the Ocoee Baptist Association, 1859, pp. 4, 8ff.; Minutes of the Ocoee Baptist Association, 1860, pp. 19-21.
  87. Minutes of Good Spring Church, 1838-76, pp. 10, 16ff., in entry 4 in this Inventory.
  88. Minutes of the Ocoee Baptist Association, 1859, pp. 17, 28ff.; Minutes of the Ocoee Baptist Association, 1898, p. 14; Burnett, op. cit., p. 301.
  89. Minutes of the Ocoee Baptist Association, 1859, pp. 3-5, 7.
  90. Ibid., 1860, pp. 20, 28, 29; Minutes of Good Spring Church, 1838-76, pp. 11-13ff., in entry 4 in this Inventory.
  91. Zella Armstrong, History of Hamilton County and Chattanooga, Tennessee, II, 75, 301; Burnett, op. cit., p. 54.
  92. Minutes of the Ocoee Baptist Association, 1866, pp. 41-49, et seq.; Minutes of the Ocoee Baptist Association, 1898, p. 4; Burnett, op. cit., pp. 279, 280.
  93. Ibid., pp. 231, 236, 237; Armstrong, op. cit., I, 129.
  94. Minutes of the Ocoee Baptist Association, 1865, pp. 41, 43, 48ff.

after the great Scotch-Cherokee family of Ross.<sup>95</sup> It was a trading post of considerable importance for some years before the Treaty of New Echota in 1835, and had probably been established sometime between 1820 and 1830, by Lewis Ross and his illustrious brother John Ross, the one-eighth Indian and Chief of the Cherokee Nation.<sup>96</sup> Ross' Landing grew in importance as a commercial center and in 1838 the name of the village was changed to Chattanooga,<sup>97</sup> and a charter granted in 1839.<sup>98</sup>

The first county seat of Hamilton County was established at Poe's Cross Roads, now Daisy, in 1819.<sup>99</sup> Later in the year, the seat was moved to the farm of Asahel Rawlings, and the site called Dallas.<sup>1</sup> In 1840 the seat was moved south of the Tennessee River to Vann's Town, 12 miles north-east of Chattanooga, site of the former home of Chief Vann, the county's largest slaveholder, and later called Harrison,<sup>2</sup> and, in 1870 it was finally moved to Chattanooga.<sup>3</sup> Because of the removal of the county seat to Chattanooga from Harrison, the eastern part of the county expressed its dissatisfaction and sought to be constituted a separate county. When this separation was supported by the General Assembly in creating James County,<sup>4</sup> the county seat was located not at Harrison, but at Ooltewah.<sup>5</sup> The area was returned to Hamilton County by annexation in 1919.<sup>6</sup>

Life and religion in the Chattanooga region today is definitely colored by the vast enterprises of the Tennessee Valley Authority. Immediately above this third largest city of the State, huge Chickamauga Dam spans the Tennessee River. Sites of some of the oldest churches in the county have been covered by water, and both churches and entire settlements have been forced to relocate.<sup>7</sup>

Chattanooga's growth since the Civil War has been rapid. From 5,545 inhabitants in 1860,<sup>8</sup> it has increased to 6,093 in 1870,<sup>9</sup> to 29,100 in

---

95. Armstrong, op. cit., I, 126.

96. Ibid.

97. Charles D. McGuffey, Standard History of Chattanooga, Tennessee, p. 28.

98. Acts 1839-40, ch. 32.

99. Armstrong, op. cit., I, 96.

1. Ibid., p. 109.

2. Chattanooga Times, May 22, 1910.

3. Ibid.

4. P.A. 1870-71, ch. 66.

5. Chattanooga Times, Dec. 14, 1919.

6. Ibid.; Pr.A. 1919, ch. 695.

7. See entries 13, 14. See map on p. 13.

8. Secretary of the Interior, Eighth Census of the United States, 1860, Population, p. 281.

9. Superintendent of the Census, Ninth Census of the United States, 1870, Population, p. 332.

The Baptists in the Ocoee Region

(First entry, p. 14)

1890 and 30,154 in 1900,<sup>10</sup> to 57,895 in 1920,<sup>11</sup> to 119,793 in 1930,<sup>12</sup> and to 128,163 in 1940.<sup>13</sup>

In the matter of doctrine, Baptists agree with other evangelical bodies that churches are independent in their local affairs, that there should be entire separation of Church and State, that religious liberty and freedom in matters of religion is an inherent right, that a church is a body of regenerated people baptized on profession of faith in Christ and associated in the fellowship of the Gospel, that infant baptism is not taught in the scriptures, that immersion in water only constitutes baptism, that the scriptural officers of a church are the pastor and deacons, and that the Lord's Supper is an ordinance within the church observed in commemoration of the sufferings and death of Christ.<sup>14</sup> There is, however, nothing binding in these confessions, and they are not regarded as having any special authority: the final court of appeal for Baptists is the Word of God.<sup>15</sup>

Southern Baptist Churches are in harmony with the doctrines of the churches of the North, although they are more strictly Calvinistic, and the New Hampshire Confession of Faith is more firmly held. There is no essential difference in polity. Both Southern and Northern Churches interchange members and ministers on a basis of equality, and their separation is purely administrative.<sup>16</sup>

In polity, Baptist Churches are congregational or independent. Each church is sovereign insofar as its own discipline and worship are concerned, and each calls and dismisses its own pastor, elects its own deacons, and attends to its own affairs. Admission to membership is by vote of the church, usually after examination of the candidate by a committee.<sup>17</sup>

The central depository for records of Baptist Churches in this region is the Southern Baptist Theological Seminary, located at Louisville, Kentucky.

- 
10. United States Census Office, Twelfth Census of the United States, 1900, Population, pt. i, p. 475.
  11. United States Bureau of the Census, Fourteenth Census of the United States, 1920, Population, III, 974.
  12. United States Bureau of the Census, Fifteenth Census of the United States, 1930, Population, III, pt. ii, 936.
  13. United States Bureau of the Census, Sixteenth Census, Population of the State of Tennessee - Final Figures: 1940.
  14. United States Bureau of the Census, Census of Religious Bodies, 1936: Bulletin No. 28, Baptist Bodies, p. 7.
  15. Ibid.
  16. Ibid., p. 59.
  17. Ibid., p. 7.

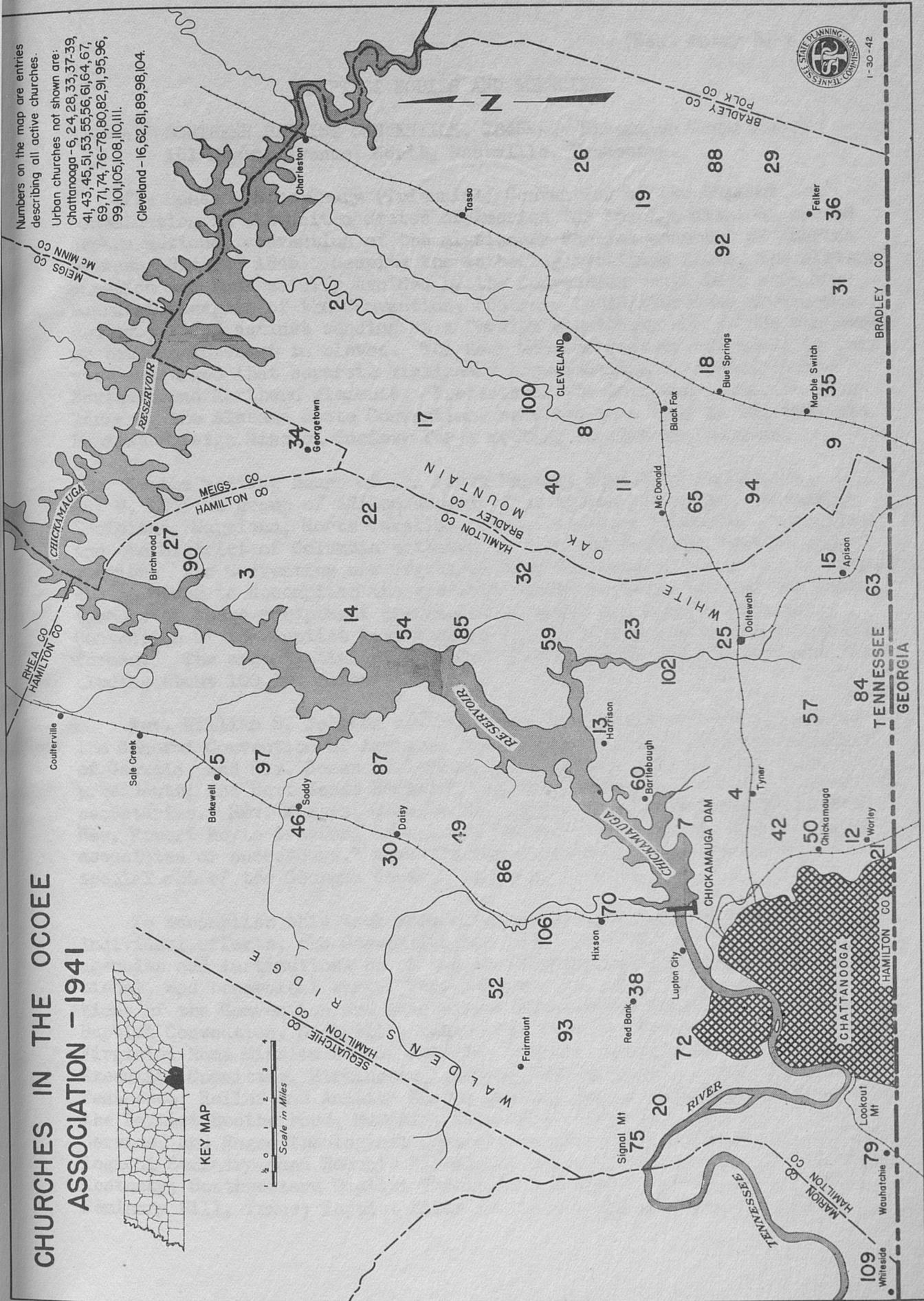
# CHURCHES IN THE OCOEE ASSOCIATION - 1941



KEY MAP

Scale in Miles  
1 2 3

Numbers on the map are entries describing all active churches. Urban churches not shown are: Chattanooga - 6, 24, 28, 33, 37-39, 41, 43, 45, 51, 53, 55, 56, 61, 64, 67, 69, 71, 74, 76-78, 80, 82, 91, 95, 96, 99, 101, 105, 108, 110, 111. Cleveland - 16, 62, 81, 89, 98, 104.



1-30-42

BAPTIST BODIES AND AGENCIES

- A. SOUTHERN BAPTIST CONVENTION, 1845--. Executive Committee, 161 Eighth Avenue, North, Nashville, Tennessee.

The General Missionary (Triennial) Convention of the Baptist Denomination in the United States of America for Foreign Missions served as the national convention of the missionary Baptist churches of America between 1814 and 1845. Despite the gathering abolition storm, the slavery question was successfully avoided by the Convention until 1844 when the Board of Managers of the Convention, contrary to instructions of the Convention, voted against sending as a foreign missionary any person who owned or held an interest in slaves. The Home Mission Society concurred in this view and urged that separate missionary organizations be formed by the Southern and Northern elements. Protests of the Southern group, particularly of the Alabama State Convention, resulted in a call by the Virginia Baptist Foreign Mission Society for a meeting at Augusta, Georgia.

In the meeting house of the First Baptist Church of Augusta on May 8, 1845, a group of 321 messengers from Alabama, Georgia, Kentucky, Louisiana, Maryland, North Carolina, South Carolina, Tennessee, Virginia, and the District of Columbia gathered to form the Southern Baptist Convention. The Convention was organized "for the sake of peace and harmony, and in order to accomplish the greatest amount of good, and for the maintenance of those scriptural principles on which the General Missionary Convention of the Baptist Denomination in the United States was originally formed." The organization represented approximately 350,000 Baptists, including about 100,000 slaves.

Rev. William B. Johnson of South Carolina, parliamentary officer of the General Convention of America, was chosen president; Wilson Lumpkin, of Georgia, and Rev. James B. Taylor, of Virginia, were elected vice-presidents; and Rev. Jesse Hartwell and Rev. James C. Crane were made secretaries. Rev. Messrs. Johnson and Taylor, and Lumpkin together with Rev. Robert Boyte Crawford Howell, A. Dockery, "and others, either their associates or successors," were the incorporators of the Convention by a special act of the Georgia General Assembly in 1845.

To accomplish this task more effectively than could be done through individual efforts, the Convention has found it necessary to support certain agencies and institutions as an aid in carrying out its missionary, educational, and benevolent work. Thus 17 agencies, committees, and institutions of the Convention are maintained: Executive Committee of the Southern Baptist Convention, Nashville, Tennessee; Foreign Mission Board, Richmond, Virginia; Home Mission Board, Atlanta, Georgia; Woman's Missionary Union Executive Committee, Birmingham, Alabama; Sunday School Board, Nashville, Tennessee; Relief and Annuity Board, Dallas, Texas; Executive Committee of the Baptist Brotherhood, Memphis, Tennessee; Education, Hospital, Social Service, and Negro Theological Seminary Commissions; Southern Baptist Theological Seminary, and Woman's Missionary Union Training School, Louisville Kentucky; Southwestern Baptist Theological Seminary and Training School, Seminary Hill, Texas; Baptist Bible Institute, New Orleans, Louisiana;

Baptist Bodies and Agencies

(B)

American Baptist Theological Seminary, Nashville, Tennessee; and Southern Baptist Hospital, New Orleans, Louisiana.

The Convention acts in an advisory capacity in carrying out the entire program of Southern Baptists in cooperation with 18 state conventions, composed in 1941 of 23,040 ministers, 5,104,327 members, 25,259 churches, and 23,307 church houses. The combined church property is valued at \$221,974,479. Within the jurisdiction of the Southern Convention are 20 hospitals, with property valuation of \$14,279,730; 18 orphanages, with property valuation of \$6,808,361; 65 educational institutions with property valuation of \$46,279,717, an endowment of \$29,630,845, and an enrollment of 26,684. A total of \$40,359,038 was contributed for all causes last year. The activities of the Convention embrace Alabama, Arizona, Arkansas, District of Columbia, Florida, Georgia, Kentucky, Louisiana, Maryland, Mississippi, Missouri, New Mexico, North Carolina, Oklahoma, South Carolina, Southern Illinois, Tennessee, Texas, Virginia, and 15 foreign countries. The Convention is affiliated with the Baptist World alliance with temporary headquarters at Washington, D. C.

The present officers of the Convention are: William Wister Hamilton, President, New Orleans, Louisiana; Edward Davis Solomon, First Vice-President, Jacksonville, Florida; Charles Alfred Jones, Second Vice-President, Columbia, South Carolina; Austin Crouch, Secretary of the Executive Committee, Nashville, Tennessee; Hight C. Moore, Senior Recording Secretary, Nashville, Tennessee; Joseph Henry Burnett, Junior Recording Secretary, Hendersonville, North Carolina; Walter M. Gilmore, Treasurer, Nashville, Tennessee. The Executive Committee was incorporated in Nashville in 1928.

See: Eugene Perry Alldredge, Southern Baptist Handbook, 1940, pp. 141, 459; Eugene Perry Alldredge, Southern Baptists in World Service, pp. 75-77; Annals of the Southern Baptist Convention, 1845, 1895, 1941; Thomas Armitage, History of the Baptists, p. 836; William Cathcart, Baptist Encyclopedia, p. 1077; B. F. Riley, A History of the Baptists in the Southern States East of the Mississippi, pp. 199-214; Henry C. Vedder, A Short History of the Baptists, pp. 332, 346, 347.

Annual of the Southern Baptist Convention, 1845---, 19 vols., complete file in office of Austin Crouch, Secretary of the Executive Committee, 161 Eighth Avenue, North, Nashville, Tennessee. (A more detailed account of the records of the Convention will be given in the forthcoming "Baptist Bodies" section of this Inventory).

B. TENNESSEE BAPTIST CONVENTION, 1833-42, 1874---. 149 Sixth Avenue, North, Nashville, Tennessee.

The first recorded proposal for a State Baptist organization was made in 1812 when the Cumberland Association of Middle Tennessee requested the Concord Association to meet in council with it to arrange for correspondence throughout the State. The Concord Association by a unanimous vote

rejected the offer in 1814 by refusing to become a member of the "Tennessee Baptist Meeting of Correspondence."

Missionary efforts persisted, however, and in 1833 under the leadership of Garner McConnico, James Whitsitt, and Peter Gayle, the Tennessee Baptist Convention was organized. The organization meeting was held at Mill Creek Church near Nashville (see: Tennessee Historical Records Survey, Inventory of the Church Archives of Tennessee: Tennessee Baptist Convention, Nashville Baptist Association, p. 17), but officers of the convention do not appear to have been elected until the following year when Rev. Robert Boyte Crawford Howell was chosen the first president; Rev. Lemuel Burkett McConnico, corresponding secretary; and Rev. L. D. King, recording secretary.

Complying with sectional feeling in the State, three separate boards were appointed, one each for East, Middle, and West Tennessee. This compromise, however, was insufficient to satisfy sectional demands, and within 2 years the State Convention had been split into three separate organizations by the withdrawal of members in East and West Tennessee. The Tennessee State Convention was not dissolved, however, until 1842.

The organization of the Tennessee Baptist Convention aroused the anti-mission elements in the denomination and many local associations were dissolved (see: Tennessee Historical Records Survey, Inventory of the Church Archives of Tennessee: Tennessee Baptist Convention, Nashville Baptist Association, pp. 7, 8, 12, 20).

In East Tennessee the former members of the State convention organized the General Association of East Tennessee. Under its patronage, Carson College (now Carson-Newman) was chartered in 1850 and located in Jefferson County near Mossy Creek. A female college at Bristol and a private institution at Tazewell were also organized. The Baptist Beacon was published at Knoxville, supported chiefly by East Tennessee Baptists.

The Middle Tennessee Baptists organized as the General Association of Middle Tennessee, and later added North Alabama. With the cooperation of the East and West Tennessee Associations, it established Union University at Murfreesboro. The institution was suspended in 1873, and in its stead the Southwestern Baptist University, later Union University, was organized in 1874 at Jackson. The Mary Sharpe Female College was established by the Middle Tennessee Association at Winchester in 1850. The West Tennessee Association was also established in 1835. The Brownsville Female College at Brownsville was placed under its jurisdiction.

In 1874 messengers met at Murfreesboro and revived the Tennessee State Convention. Not until the following year did the three sectional associations merge with the Convention, although they sent delegates to the 1874 meeting.

The Tennessee Baptist Convention is composed of delegates from Baptist churches, 64 missionary associations or conventions, and individuals.

Its main purpose is to promote educational, missionary and Sunday School interests of Baptists in Tennessee. The Executive Board of the Convention was incorporated in 1923 with offices in Nashville.

The Tennessee Convention in 1940 had 397,184 members, 2,090 ministers, 2,152 churches, 1,950 church houses, and a total property valuation amounting to \$14,019,195.78; 3 colleges and 1 academy, with an enrollment of 1,660 students, a property valuation of \$1,648,882.35 and an endowment of \$744,947; an orphanage near Franklin valued at \$500,000, caring for 250 children; and the Baptist Memorial Hospital at Memphis valued at \$3,000,000, with a capacity of 500 beds. The total amount of gifts by churches of the Convention in 1940 amounted to \$2,959,930.60. The territory covered by the Convention is co-extensive with the State's boundaries.

The work of the Convention is divided into the following departments: Executive Board, R. Kelly White, President, and John D. Freeman, Executive Secretary-Treasurer, Woman's Missionary Union, Mary Northington, Corresponding Secretary; Baptist Training Union, Henry C. Rogers, Director; Sunday School Department, Jesse Daniel, Superintendent; Brotherhood Department, E. K. Wiley, Superintendent; and Baptist and Reflector, Oury Wilburn Taylor, Editor.

Officers of the Convention are: J. G. Hughes, President, Memphis, Tennessee; L. G. Frey, Recording Secretary, Jackson, Tennessee; John D. Freeman, Executive Secretary, 149 Sixth Avenue, North, Nashville, Tennessee; N. B. Fetzer, Statistical Secretary, 149 Sixth Avenue, North, Nashville, Tennessee.

See: I. M. Allen, The Triennial Baptist Register, No. 2 - 1836, p. 219; Eugene Perry Alldredge, Southern Baptist Handbook, 1940, pp. 162, 475, 476; American Baptist Register, 1852, p. 527; John Bond, History of the Baptist Concord Association of Middle Tennessee and North Alabama, pp. 21, 24, 49-51, 56-58; William Cathcart, Baptist Encyclopedia, pp. 1141, 1143; Minutes of the Tennessee Baptist Convention, 1874, 1940; Proceedings of the Sixth Annual Session of the Baptist State Convention, etc., of Tennessee, Held with the Baptist Church of Nashville, October 12-16, 1839; The Baptist, Sept.-Nov., 1835; The Baptist, Oct.-Nov., 1836; The Baptist, May 1, 1837.

Minutes of the Tennessee Baptist Convention, 1874-1938, 8 vols., in vault of Baptist State Building, 149 Sixth Avenue, North, Nashville, Tennessee; 1939-- , 2 vols., in custody of John D. Freeman, Executive Secretary, 149 Sixth Avenue, North, Nashville, Tennessee. Baptist and Reflector, 1889-- , 52 vols., in custody of Rev. Oury Wilburn Taylor, Editor, 149 Sixth Avenue, North, Nashville, Tennessee; Woman's Missionary Union Minutes, 1892-98, 1901-5, 1909-39, 8 vols., in office of Mary Northington, Secretary, 149 Sixth Avenue, North, Nashville, Tennessee. (Prior records in Minutes of the Tennessee Baptist Convention).

- C. BAPTIST AND REFLECTOR (successor to The Baptist, 1835-39, 1844-46, 1868-82, 1887-89; The Tennessee Baptist, 1846-60, 1882-87), 1889-- , 149 Sixth Avenue, North, Nashville, Tennessee.

The Baptist and Reflector is a consolidation of several Baptist periodicals. The first Baptist newspaper published in the State was The Baptist, founded in 1835 by Rev. Robert Boyte Crawford Howell, pastor of the Nashville Baptist Church (see: Inventory of the Church Archives of Tennessee: Tennessee Baptist Convention, Nashville Baptist Association, p. 20). The publication was discontinued in 1839, but in 1844 it was reestablished under the control of the Tennessee Baptist Educational Society with Rev. Mr. Howell and Rev. W. Carey Crane, of Virginia, as editors. The following year Rev. Mr. Howell became sole editor, and in 1846 Rev. James Robinson Graves became associate editor of The Baptist. In 1847, the name of the paper was changed to The Tennessee Baptist, and Rev. Messrs. Howell and Graves continued as editors. Rev. Mr. Graves became sole editor in 1848 and sole proprietor and publisher in 1854. The last number of The Tennessee Baptist before the War Between the States was issued on April 7, 1860. After the war, the paper was reorganized in Memphis by Rev. Mr. Graves about 1868, renamed The Baptist, and in 1882 The Tennessee Baptist.

In 1875 Rev. O. C. Pope established the Baptist and Reflector at Morristown to serve East Tennessee Baptists. Rev. W. D. Mayfield became joint editor and proprietor and the paper was moved to Nashville in 1876. Rev. Mr. Pope retired leaving Rev. Mr. Mayfield as sole editor until 1879, when Rev. J. B. Chevis, of Macon, Georgia, purchased the paper. In 1882 Rev. Mr. Chevis sold the paper to the American Baptist, published at Chattanooga and edited by Rev. J. M. Robertson. The paper became the Baptist Reflector, and in 1887 control was assumed by the Baptist Publishing Company at Chattanooga. Rev. Mr. Robertson retired in 1888 and in the same year Rev. Edgar Estes Folk of Brownsville, Tennessee, then at Albany, Georgia, bought out the Baptist Publishing Company, becoming editor and proprietor.

The Tennessee Baptist in the meantime, was consolidated in 1886 with The Baptist Gleaner, published at Fulton, Kentucky, by Rev. J. B. Moody, becoming again The Baptist. It continued to be published at Memphis, with Rev. Messrs. Graves and Moody as editors. On August 14, 1889, it was consolidated with the Baptist Reflector, given the name of Baptist and Reflector, with Rev. Messrs. Graves, Moody, and Edgar E. Folk as editors, and moved to Nashville. Rev. Mr. Graves retired in the same year turning his interests over to his son-in-law, Rev. O. L. Hailey, of Knoxville. Later Rev. Mr. Folk became the sole editor and owner of the paper, until his death in 1917. Rev. M. R. Cooper bought the Baptist and Reflector and became owner and publisher until 1921. The Baptist and Reflector was taken over by the Executive Committee of the Tennessee Baptist Convention on January 7, 1921, and since that time has been the official organ of the Convention.

Baptist Bodies and Agencies

(Next entry 1, p. 20)

See: Thomas Armitage, History of the Baptists, p. 884; Baptist and Reflector, Jan. 13, 1921; James J. Burnett, Sketches of Tennessee's Pioneer Baptist Preachers, pp. 184-198, 246-252; W. H. Crew, History of Nashville, pp. 352, 368; O. L. Hailey, J. R. Graves, Life, Times and Teachings, pp. 22, 23; Albert Henry Newman, A Century of Baptist Achievement, pp. 270-271; The Baptist, 1835.

The Baptist, 1835-39, 3 vols., in office of Eugene P. Alldredge, 127 Ninth Avenue, North, Nashville, Tennessee. The Baptist, 1844-46, 3 vols.; The Tennessee Baptist, 1847-61, 14 vols.; The Baptist, 1867-82, 15 vols.; The Tennessee Baptist, 1882-87, 6 vols.; The Baptist, 1887-89, 3 vols.; Baptist and Reflector 1889-90, 1 vol., all in the library, Southwestern Baptist Theological Seminary, Seminary Hill, Texas. Baptist and Reflector, 1889--, 52 vols., in custody of Rev. Oury Wilburn Taylor, Editor, 149 Sixth Avenue, North, Nashville, Tennessee; complete file also in custody of Eugene P. Alldredge, 127 Ninth Avenue, North, Nashville, Tennessee.

OCOEE ASSOCIATION OF TENNESSEE BAPTISTS

1. OCOEE BAPTIST ASSOCIATION, 1859--. Temple Court Building, Cherry Street, Chattanooga.

Organized in 1859, in response to a call published in The Tennessee Baptist, on July 2, 1859, advocating the formation of a new association from the Hiwassee, State Line, and Sweetwater Associations. The boundary set forth in the proposal began "at the State line on the southwest corner of Hiwassee Association, then making the line between Tennessee and Georgia the southern boundary line, until it includes Polk County Tenn. then making the Hiwassee river the northern line until it intersects the Tennessee river, thence including all that portion of Hiwassee Association southwest of the junction made by the Hiwassee and Tennessee Rivers, together with any contiguous churches at any point too remote for any other Association...." It covered the present area of Bradley, Hamilton, and Polk Counties and that portion of Meigs south of the Hiwassee River, comprising the territory now included in the Ocoee Association and portions of the Sequatchie Valley, McMinn, and Polk Associations. Elders William McNutt, Jonas Burk, and Lewis Mitchell signed the call. The association was designed to unite the Missionary and anti-mission churches, and replace the Ocoee Primitive Association (see pp. 8, 9 above).

The convention met on August 11, 1859, at Blue Springs Baptist Church (see entry 18) in Bradley County with delegates from 15 churches present. The sermon was delivered by Elder J. H. Cawood, who served as clerk pro tempore; Elder William McNutt was chosen as moderator pro tempore. After recognizing the delegates as legal representatives of the churches, the convention elected Elders McNutt and Cawood as permanent moderator and clerk. The convention adopted the rules of the Hiwassee Association as the mode of government, and with the completion of this phase of the organization, it adjourned to reconvene on September 30, for the first meeting of the Ocoee Baptist Association.

Churches represented at the September meeting were Antioch, Beech Spring, Blue Springs, Corinth, Cleveland, Hopewell, Little Hopewell, Liberty, Macedonia, New Prospect, Pleasant Grove, Shepherd Hill, Union, and White Plains. The introductory sermon was preached by Elder William McNutt. Elder J. A. Matthews was elected moderator and Elder William Wheeler, Clerk. The Convention, after organizing the new association, adopted the name Ocoee.

The work of the Association was divided among a committee to draft the constitution and rules of order for the Association, and others on arrangements, religious exercises, finance, publications, home and foreign missions, education, Sabbath Schools, and nominations. The Articles of Faith of the Hiwassee Association were adopted.

The present Ocoee Association has a membership of 92 churches in Bradley and Hamilton Counties and 1 each in Meigs and Marion Counties, with the oldest churches, Candies Creek and Salem (see entries 2, 3) organized in 1835. Forty-one of the churches are over 50 years of age. Seventeen are

Ocoee Association

(2)

less than 10 years old. Received into the Association in 1941 were Ebenezer, Mountain View and Philadelphia Churches. Sixty of the buildings are frame structures, 14 are brick, 1 log, and the remainder stone, brick, wood and concrete. The auditoriums have a combined seating capacity of about 33,000 persons. The largest building has an auditorium seating 1,400 persons, the smallest 100. The total property valuation is \$1,459,696. The Ocoee Association is the third largest association of the Southern Baptist Convention's 909 associations in number of churches, and eleventh in church membership.

The general scope of the work of the Association consists of the following departments: Executive Committee, Laymen's Work, Negro Missions, Woman's Missionary Union, Foreign Missions Board, Home Missions Board, State Missions Board, Association Training Union, Religious Literature Committee, Christian Education Committee, Evangelism Committee, Social Service Committee, Benevolence Committee, Obituary Committee, Resolutions Committee, and Finance Committee.

The Associational Missionary appointed at the first meeting was Elder J. H. Cawood. Promotion of Sunday School work also dates from 1859, the work struggling along for many years. In 1872, a Sunday School convention was held, but after about 8 years its failure was evident and the work was abandoned; it was not revived until 1923, when John W. Christenbury became the Sunday School worker. This office is now filled by Rev. John C. Williamson. The Woman's Work was first supported in 1871. The Young People's Work dates from 1895.

William C. Smedley is the present moderator, Temple Court Building, Chattanooga, now serving his twenty-sixth term in that office. Rev. Roland W. Selman is vice-moderator, 401 Forrest Avenue, Chattanooga, and Rev. John C. Williamson, clerk, 3612 Monte Vista Drive, Chattanooga. The present membership is 28,251; Sunday School enrollment, 22,962.

See: Chattanooga Times, Oct. 19, 1941; Minutes of Ocoee Baptist Association, 1859, 1940; Rev. John C. Williamson, "Ocoee Baptist Association," 6 pp. typed, 1940, in custody of the author, 3612 Monte Vista Drive.

Minutes, 1859-61, 1865--, 4 vols., in custody of Rev. John C. Williamson, Clerk, 3612 Monte Vista Drive, kept at his home. Transcription of Minutes, 1859-61, 1865-96, is in Chattanooga Public Library, Chattanooga; Tennessee State Library, Nashville; and University of Tennessee Library, Knoxville. Minutes of Executive Committee, 1 vol., 1940--, in custody of Rev. Wilbur C. Horltdt, Secretary, 2320 Lyndon Avenue, Kept at his home. Financial Records, 1859-61, 1865--, in Minutes; also Financial Records of Executive Committee, 1 vol., 1936--, in custody of James W. Massey, Treasurer, 713 Oxford Road, kept at his home.

2. CANDIES CREEK CHURCH (Candies Creek White Plains Union Church), 1835--. Eureka Road, Charleston, Rt. 2.

Organized in 1835, by Robert S. Mahan and John McPherson, son-in-law of Mahan, in Mahan's home in then Indian territory located near the present

Candies Creek cemetery. Worship continued for a short while in the Mahan home, until the congregation moved to a log schoolhouse located  $\frac{1}{4}$  mile east of the present site. White Plains Church (see entry 10) merged with the church in 1866, and the members erected a small frame building on the present site in the same year. For a year 1866-67, the church was known as Candies Creek White Plains Union, before the name was changed back to Candies Creek. In 1895, a new and larger frame building was erected on the same site. Dedicatory services for this building were held the same year, Rev. Mr. Fitz preaching the sermon. The building was remodeled in 1929, and 6 classrooms were added. Katie Mahan, wife of Robert S. Mahan, was interred in Candies Creek cemetery in 1837.

The present building is a "T" shaped frame structure. The auditorium contains a piano, an organ and will seat 250 persons. There are 6 Sunday School rooms. The first pastor of record was Rev. A. B. King, 1854-55; present pastor is Rev. Joseph C. Pitt, Birchwood, 1941--. Present membership is 163; Sunday School enrollment, 125; property valuation, \$1,500.

Candies Creek Church joined the Ocoee Association in 1860.

See: Minutes, 1849-66, pp. 7, 30; Minutes, 1866-93, p. 19.

Minutes (including: decorum, business meetings, membership, deaths), 1849-93, 1914--, 5 vols.: 4 vols., 1849-93, 1914-40, in custody of Clint Jomston, Charleston, Rt. 2, kept at his home; 1 vol., 1940--, in custody of Winford R. Whittenburg, Clerk, Charleston, Rt. 2, kept at his home. Transcription of Minutes, 1849-93, is in Chattanooga Public Library, Chattanooga; Tennessee State Library, Nashville; and University of Tennessee Library, Knoxville. Register (membership, deaths), 1894-93, 1914--, in Minutes. Financial Records, 1921--, 2 bdl.: 1 bdl., 1921-22, in custody of Clint Jomston, kept at his home; 1 bdl., 1922--, in custody of Inez Ross, Treasurer, Charleston, Rt. 2, kept at her home. Sunday School Records, 1939--, 1 vol., in custody of George Clark, Secretary, Charleston, Rt. 2, kept at his home.

Property Records: "Book A", pp. 553, 554.

### 3. SALEM CHURCH, 1835--. Harrison-Birchwood Roads, Birchwood.

Organized in May 1835 by settlers in the Gardenhire community. There were only a few scattered white families near Birchwood at the time, since the territory was still in possession of the Cherokee Indians, some of whom united with Salem Church. A log house was erected near Gardenhire Spring on a site donated to the church in 1844 by G. W. Gardenhire. Between 1850 and 1860 the congregation moved  $1\frac{1}{2}$  miles southwest, and erected another log house on the present site which later was donated to the church by Joseph Roark. During the Civil War the building was used for a temporary hospital after the battle of Chickamauga. The building and all existing records were subsequently destroyed by fire. A frame structure was then erected and it was destroyed by fire in 1930. The present frame

building was erected on the same site and entered in 1931. From this church was organized New Liberty Church (see entry 90).

The present building, situated in a large open field, is a small white frame structure with bell, belfry, and plain glass windows. The auditorium has electric lights and piano, and will seat 250 persons. Sunday School classes are held in the auditorium. Rev. Jesse Dodson served as first pastor; present pastor is Rev. Woodfin B. Slatton, 2102 East Thirty-second Street, Chattanooga, 1938--. Present membership is 85; Sunday School enrollment, 35; property valuation, \$1,500.

See: Zella Armstrong, History of Hamilton County and Chattanooga, Tennessee, I, 232; Chattanooga Times, May 27, 1935, May 25, 1941; T. J. Campbell, "The Centennial of Salem-Reminiscence," 5 pp., typed, 1935, in custody of Mrs. Laura Shropshire, Box 144, Chattanooga, Rt. 2.

Minutes (including: membership, baptisms, deaths), 1872--., 3 vols.: 1 vol., 1872-1915, in custody of Mrs. John B. Bower, Birchwood-Harrison Roads, kept at her home; 2 vols., 1916--., in custody of Velma Deene Roark, Clerk, Birchwood-Harrison Roads, kept at her home. Register (membership, baptisms, deaths), 1872--., in Minutes. Financial Records, 1916--., 2 vols., in custody of Velma Deene Roark, Treasurer, kept at her home. Sunday School Records, 1939--., 1 vol., in custody of Velma Deene Roark, Secretary, kept at her home.

Property Records: "Record F, Vol. 1, Book 6," p. 73; "Book 1," p. 136.

4. TYNER CHURCH (Good Spring Church), 1838--. Tyner-Harrison Highway, Tyner.

Organized in April 1838, as Good Spring Church, by Elder George Luttrell, Thomas Clark, Jasper Davidson, Henry Gotcher, Thomas Moreland, Jonathan Springer, John Tylor, George Towery, W. H. Varnell, William Varnell, J. H. Varnell, and others. This was one of the first churches organized in the Hamilton County portion of the Ocoee District, the founders being members of pioneer Baptist families living north of the Tennessee River before land in the new territory was sold. The first place of worship was a small log cabin located one and a half miles south of the present site. This property was donated to the church by Lewis Shepherd in 1844. The church took its name, Good Spring, from the community. In 1860, a frame structure was erected on the present site, donated to the church in 1867 by Rev. Henry Gotcher. In 1892, this building was torn down and the present church erected. In 1913, the name was changed to Tyner Baptist Church.

The present building is a frame structure with an auditorium seating 300 persons. There are 2 art glass memorial windows in memory of Mr. and Mrs. W. H. Varnell, presented by Mrs. Nola Davis, Slater, Walter and Chester Varnell. Other windows are of plain glass. In 1920, wings were added to each side of the building, and used as class rooms. Drapes are used to separate the class rooms from the auditorium. The church has a bell and

Ocoee Association

(5)

belfry. Rev. Thomas Clark was the first pastor, 1838-40. The church is without a pastor at present. Present membership is 270; Sunday School enrollment, 122; property valuation, \$7,000.

The church entered the Ocoee Association in 1860. It belonged to the Ocoee Primitive Association before joining the missionary group.

See: Minutes, 1838-76, pp. 12, 44-46, 48.

Minutes (including: business meetings, membership, deaths), 1838-82, 1903--, 7 vols.: 4 vols., 1838-82, 1903-24, in custody of Jesse D. Cliett, Tyner, kept at his home; 3 vols., 1924--, in custody of Melba Short, Clerk, Tyner, kept at her home. Transcription of Minutes, 1838-76, is in Chattanooga Public Library, Chattanooga; Tennessee State Library, Nashville; and University of Tennessee Library, Knoxville. Register (membership, deaths), 1838-82, 1903--, in Minutes. Financial Records, 1923--, 3 vols.: 2 vols., 1923-38, in custody of Jesse D. Cliett, Tyner, kept at his home; 1 vol., 1939--, in custody of Louis S. Varnell, Treasurer, Tyner, kept at his home. Sunday School Records, 1918--, 9 vols., in custody of Jesse D. Cliett, Superintendent, Tyner, kept at his home. Woman's Missionary Union Records, 1935--, 1 vol., in custody of Mrs. Myra Bearden, Secretary, Tyner, kept at her home. Baptist Training Union Records, 1921--, 9 vols., in custody of Melba Short, Secretary, kept at the church.

Property Records: "Record Q, Vol. 1, Book 17," p. 128; "Record I, Book 295," pp. 524-526; "Record D, Vol. 15, Book 368," pp. 568-570; "Record V, Vol. 15, Book 386," pp. 108, 109; "Record I, Vol. 21, Book 529," pp. 400-404.

5. UNION FORK CHURCH, 1839--. Union Fork Road, Soddy.

Organized in 1839, by Rev. Matthew Hillsman, who organized the first Baptist Mission at Chattanooga in 1840 (see entry 6). The first place of worship was a log cabin, located on the site of the present building. Services were conducted in this cabin until 1882, when the congregation moved to the community schoolhouse located one quarter of a mile south of the present site where worship was conducted until 1886 when a small frame structure was erected on the present site, donated by Russell Miller. Services were conducted in this building until 1925, when a new and larger building was erected and entered. This building was remodeled in 1938.

The present church is a frame structure, roofed with asbestos shingles. The auditorium seats 200 persons; there is a bell and belfry. Rev. Matthew Hillsman served as first pastor. The present pastor is Rev. Clarence Starling, Soddy, 1940--. Present membership is 125; Sunday School enrollment, 73; property valuation, \$2,500.

Minutes (including: declaration of faith, membership, baptisms, deaths), 1886-1920, 1940--, 2 vols.: 1 vol., 1886-1920, in custody of Mrs. Kathryn Scribner, Soddy, Rt. 1, kept at her home; 1 vol., 1940--, in custody of

Daley Alexander, Clerk, Soddy, Rt. 1, kept at his home. Register (membership, baptisms, deaths), 1886-1920, 1940--, in Minutes. Financial Records, 1937--, 2 vols.: 1 vol., 1937-39, in custody of John T. Woodard, Treasurer, Soddy, Rt. 1, kept at the church; 1 vol., 1939--, in custody of John T. Woodard, kept at his home. Sunday School Records, 1921--, 4 vols.: 3 vols., 1921-40, in custody of Mrs. Minnie Green, Secretary, Soddy, Rt. 1, kept at the church; 1 vol., 1940--, in custody of Mrs. Minnie Green, kept at her home.

Property Records: "Record U, Vol. 2, Book 47," pp. 597, 598.

6. FIRST CHURCH (Chattanooga Baptist Church), 1840--. Oak Street and Georgia Avenue, Chattanooga.

Organized in 1840, as a mission of the First Baptist Church of Nashville (see Tennessee Historical Records Survey, Inventory of the Church Archives of Tennessee: Tennessee Baptist Convention, Nashville Baptist Association, pp. 19-21), by Rev. Matthew Hillsman. Rev. Mr. Hillsman was the first preacher of any denomination to make his home at Ross' Landing. The Baptists, Presbyterians, and Methodists of the town all worshipped in a small log schoolhouse located at present Fifth and Lookout Streets. In the summer of 1840, Rev. Mr. Hillsman, while in Nashville, talked with Rev. R. B. C. Howell, pastor of the First Baptist Church there, who urged that an organization be formed in Chattanooga and a regular pastor secured. A Rev. Mr. Lindsley was put in charge, and after a visit by Rev. Mr. Howell to Chattanooga, a small church was organized. Rev. Mr. Lindsley stayed with the church 3 months, leaving Rev. Mr. Hillsman to continue the work. In the summer of 1841, Rev. Mr. Hillsman moved to Knoxville but returned in 1842 for a short time to preach for the Baptists and Presbyterians. In the spring of 1843, Elder Sidney Dyer followed Rev. Mr. Hillsman as supply. It is stated that Elder Dyer served until 1852, when Rev. William Wood was called, serving until 1858. Elder Wood was sent to Chattanooga to gather the scattered forces of the struggling congregation together. The Baptists erected a small frame building in 1852 on the Northeast section of the present Hamilton County Courthouse Square, a lot which had been set aside by the commissioners for the Baptist denomination. The members dedicated the building in 1853. Services were held here irregularly for 10 years. In September 1863, when the Union Army occupied Chattanooga, the building was used as a hospital. After the war, while military occupation continued, the church was used as the Post Chapel; officials later secured the return of the church to the congregation and services were resumed intermittently. A claim for damages was instituted and a sum obtained from Congress which was used for restoration and replacement of the building. In 1887, the trustee purchased the present location on the corner of Oak Street and Georgia Avenue opposite the courthouse. The building on this lot was destroyed by fire in 1895. The following year the church was rebuilt, and in November 1896 was again open for services. In 1875, the name was changed from Chattanooga Baptist Church to First Baptist Church. In 1880 members of the church living in South Chattanooga formed a

Ocoee Association

(Next entry 7, p. 27)

separate organization, Tabernacle Church (see entry 28). In 1887, Central Church (see entry 39) was organized by the membership of First Church. Other churches which grew out of First Church are East Lake (see entry 53), and Ridgedale (see entry 55).

The present edifice of Romanesque architecture, is constructed of stone and brick with art glass windows, 1 memorial window in memory of Foley Vaughn, 3 fountains in memory of Charles H. McGill, and a Baptistry painting in oil of the River Jordan by Mrs. John L. Cooley, presented by Dr. John L. Cooley. In the main auditorium are an electric organ and a grand piano. In the lower auditorium is a grand piano and there are 20 upright pianos in the assembly and class rooms. The 2 auditoriums have a combined seating capacity of 1400 persons; there is an administration building of 115 class rooms, pastor's study, 2 offices, library, dining room, kitchen and gymnasium. Rev. William Wood was the first settled pastor, 1852-58. The present pastor is Rev. John A. Huff, 63 South Crest Road, 1937--. Present membership is 1,940; Sunday School enrollment, 1,705; property valuation, \$500,000.

See: Zella Armstrong, History of Hamilton County and Chattanooga, Tennessee, I, 230-232; Annual Report of First Baptist Church, 1921, pp. 10-12; Minutes, 1852, 1866-82, p. 1; James J. Burnett, Sketches of Tennessee's Pioneer Baptist Preachers, pp. 234, 236, 499; Chattanooga Times, May 4, 1888; May 16, 1889; December 31, 1894; May 8, 1896; March 31, 1929.

First Church joined the Ocoee Association in 1870.

Minutes (including: financial records), 1852, 1866-- , 15 vols. Register (membership, deaths), 1900-- , 22 vols. Financial Records, 1852, 1866-- , in Minutes. Sunday School Records, 1899-- , 20 vols. Baptist Training Union Records, 1929-- , 10 vols. Woman's Missionary Society Records, 1914-- , 5 vols. All records in custody of S. Louise Russell, Church Secretary and Statistician, 104 Robinson Apartments, kept in safe in the church office. Transcription of Minutes, 1852, 1866-82, is in Chattanooga Public Library, Chattanooga; Tennessee State Library, Nashville; and University of Tennessee Library, Knoxville.

Property Records: "Record L, Vol. 2, Book 38," pp. 663, 664; "Record Y, Vol. 2, Book 51," pp. 543, 544; "Record D, Vol. 3, Book 56," pp. 150, 151; "Record D, Vol. 4, Book 82," pp. 166, 167; "Record I, Vol. 4, Book 87," pp. 145, 146; "Record Q, Vol. 4, Book 95," pp. 404, 405; "Record T, Vol. 4, Book 98," p. 560; "Record C, Vol. 5, Book 107," pp. 443-445; "Record Q, Vol. 7, Book 173," pp. 123, 124; "Record S, Vol. 7, Book 175," pp. 545, 546; "Record R, Vol. 9, Book 226," pp. 628, 629; "Record R, Vol. 9, Book 226," pp. 654, 655; "Record X, Vol. 14, Book 362," p. 266; "Record R, Vol. 15, Book 382," pp. 689, 690; "Record K, Vol. 22, Book 557," pp. 722, 723; "Record W, Vol. 25, Book 646," pp. 176, 177; "Record M, Vol. 29, Book 741," pp. 466, 467.

7. OAKWOOD CHURCH (Flint Hill, Chickamauga Church), 1840-63, 1866---. Oakwood Drive, Chattanooga.

Organized in 1840 by a group of people who met in the home of Absalom Sivley, east of Missionary Ridge at Sivley Springs (now King's Point). The church was organized by Hiram Douglas and Henry Gotcher. Worship continued in various homes until 1856. The congregation then moved to a schoolhouse located south of Chickamauga Creek and worshipped there until 1863, when the organization disbanded as the building was burned by soldiers. Until 1863, the church was known as Flint Hill Church. In 1866, 5 members of the original organization reorganized the church; a log cabin was erected southeast of Chickamauga Creek and named Chickamauga Church. Worship continued in this cabin until 1888, when the congregation moved to King's Point schoolhouse. Worship continued at this location until 1899, when Absalom Sivley donated the present lot and a frame structure was erected and used until 1927, when the building was torn down. The present building was then erected. The name of the church was changed to Oakwood Church in 1926. Dedication services were held in 1927.

The present building is a cobblestone structure with bell and belfry, and an auditorium, seating 250 persons; there are 10 classrooms, 3 assembly rooms and basement. Rev. Henry Gotcher served as first pastor, 1840-56; present pastor is Rev. Willard P. Everson, Chattanooga, Rt. 2, 1937---. Present membership is 400; Sunday School enrollment, 260; property valuation, \$9,000.

See: Baptist and Reflector, November 9, 1939.

Minutes (including: membership, deaths), 1914-20, 1923---, 3 vols., in custody of Mrs. B. Arthur Wilson, Clerk, Chattanooga, Rt. 2, kept at her home. Register (membership, deaths), 1914-20, 1923---, in Minutes. Financial Records, 1931---, 4 vols., in custody of Will A. Ray, Treasurer, Chattanooga, Rt. 2, kept at his home. Sunday School Records, 1935---, 1 vol., in custody of Inez Loner, Secretary, Chattanooga, Rt. 2, kept at her home. Woman's Missionary Union Records, 1927---, 3 vols., in custody of Mrs. Benton Potter, Secretary, Chattanooga, Rt. 2, kept at her home. Baptist Training Union Records, 1937---, 1 vol., in custody of Lucile Loner, Secretary, Chattanooga, Rt. 2, kept at her home.

Property Records: "Record T, Vol. 27, Book 695," pp. 383, 384; "Record F, Vol. 7, Book 162," pp. 226, 227.

8. PHILIPPI CHURCH (Prospect) 1841-62, 1866---. Harrison Pike Road, Prospect Community.

Organized in 1841 as Prospect Church, by the Rev. J. A. P. Jordan and 9 charter members: Jane Jones, A. P. H. Jordan, Malissa D. Jordan, Daniel Ramsey, John Ramsey, Martha Ramsey, Sara Ramsey, Stacy Ramsey, and

Celio Stewart. From 1841 to 1862, the congregation worshipped in a log cabin, near the present site on Squire Bean's farm. The church disbanded in 1862 because of the Civil War, but about 1866 a Union Church and school was erected on a plot adjoining the present site and named Philippi. All denominations of the community worshipped in this church, but in 1884, the Baptists erected their own church at the present location. John C. Poin-dexter donated the lot for the church in 1866.

The present church is a frame structure, with an auditorium which seats 475 persons; there are also 3 classrooms. The first pastor was Rev. J. A. P. Jordan; present pastor is Rev. Thomas Shields, 1507 Lynbrook Avenue, Chattanooga, 1940 -. Present membership is 125; Sunday School enrollment, 131; property valuation, \$2,800.

Minutes (including: membership, baptisms, deaths, copy of church covenant of 1841, and decorum), 1870-- , 3 vols.: 2 vols., 1870-1906, in custody of Harrison Shields, Ocoee Street, Cleveland, kept at his home; 1 vol., 1906-- , in custody of Randolph Tinsley, Clerk, McDonald, Rt. 1, kept at his home. Register (membership, baptisms, deaths), 1870-- , in Minutes. Financial Records, 1938-- , 3 vols., in custody of Sam Hysinger, Treasurer, Cleveland, Rt. 3, kept at his home. Sunday School Records, 1936-- , 4 vols., in custody of Audrey Ingle, Secretary, 3413 Thirty-second Street, Cleveland, kept at her home.

Property Records: "Book A," p. 379; "Book 51," pp. 507, 508.

#### 9. ANTIOCH CHURCH, 1842-- . Ooltawah, Rt. 2.

Organized on September 3, 1842, by Rev. Aaron Fitzgerald and 22 charter members: Calvin M. Blair, John Bork, Susan Bork, Sara Brewster, William Brewster, Nancy Briggs, Adeline Burk, James Burk, William Burk, Samuel Carter, Saphronia Chapman, Wilford Chapman, Elizabeth Cleveland, Robert Cleveland, Cynthia Jones, Stephen Jones, William C. McCord, Nathan J. Moore, John Roberts, Nancy Roberts, Rebecca Roberts, and Elizabeth Whitmore. The first place of worship was a one-room structure located on the present site constructed of hewn logs with split logs used for seats. Services were held in this building from 1842-80. In 1880 the log building was torn down and replaced with a small frame building on the same site. Robert H. Wilhoit donated the lot for the church.

The building is a small frame structure with bell and belfry and an auditorium seating 500 persons. The auditorium is partitioned by curtains to form classrooms. Rev. Aaron Fitzgeralds served as first pastor; present pastor is Rev. Burke Cate, Harrison Drive, 1938-- . Present membership is 60; Sunday School enrollment, 45; property valuation, \$2,500.

Minutes (including: membership, baptisms, deaths), 1842-- , 1 vol., in custody of Marvin Clonts, Clerk, Ooltawah, Rt. 2, kept at his home. Register

Ocoee Association

(10, 11)

(membership, baptisms, deaths), 1842--, in Minutes. Financial Records, 1935--, 1 vol., in custody of Ernest Clonts, Secretary and Treasurer, Ooltewah, Rt. 2, kept at his home. Sunday School Records, 1935--, 4 vols.: 3 vols., 1935-39, in custody of Marvin Clonts, kept at his home; 1 vol., 1939--, in custody of Eve Lee Fitzgerald, Secretary, Ooltewah, Rt. 2, kept at her home. Baptist Training Union Records, 1939--, 1 vol., in custody of Eve Lee Fitzgerald, Secretary, kept at her home.

10. WHITE PLAINS CHURCH (County Line Church), 1843-66. 3 miles southeast of Limestone.

Organized on May 27, 1843, by 5 members: Catherine Hunter, J. P. Hunter, William Hunter, James Johnson, and James Shepherd, at the home of Johnson, as County Line Church, an Independent United Baptist Church. The organization, however, adopted the faith of the Hiwassee Association. Services were held in different homes until 1846, when a meeting house was built at Limestone, in Meigs County, on land belonging to Davis Priddy. In May 1851, an arm of the church was extended to John McDowell's home nearby in Bradley County. In August 1851, the congregation moved to McDowell's and changed the name to White Plains Church. The building at Limestone was sold in 1857. During the Civil War, no meetings were held from October 1862 to July 1864. In January 1866, committees from White Plains and Candies Creek Churches (see entry 2) met to select a site on which to build a church, and in November 1866, the congregations united.

Rev. James P. Moon served as first pastor, 1846-47; Rev. Asa Fitzgerald was the last pastor, 1860-66.

White Plains Church was one of the 14 churches entering the Ocoee Association upon its organization in 1859.

See: Minutes, 1843-64, pp. 32, 33, 60, 69; Minutes of Candies Creek Church, 1866-93, p. 19.

Minutes (including: business meetings, membership, baptisms), 1843-64, 1 vol., in custody of Clint Johnson, Charleston, Rt. 2, kept at his home. Register (membership, baptisms), 1843-64, in Minutes. Transcription of Minutes is in Chattanooga Public Library, Chattanooga; Tennessee State Library, Nashville; and University of Tennessee Library, Knoxville.

11. CORINTH CHURCH, 1845--. McDonald and Georgetown Roads, McDonald.

Organized in 1845, by Rev. H. Jefferson Lewis and several charter members. First services were held in a log building, a mile and a quarter northwest of the present site. In 1881, Elijah Keebler donated a lot and the present frame structure was erected and dedicated in that year. The building was remodeled in 1938.

The building is a frame structure with 3 classrooms and an auditorium seating 400 persons. Rev. H. Jefferson Lewis was the first pastor, 1845-48; present pastor is Rev. Percy Maples, 811 West Twentieth Street, Cleveland, 1935--. Present membership is 135; Sunday School enrollment, 70; property valuation, \$1,500.

Minutes (including: membership, deaths, financial records), 1928--, 1 vol., in custody of Mabel Logan, Secretary and Treasurer, McDonald, kept at her home. Register (membership, deaths), 1928--, in Minutes. Financial Records, 1928--, in Minutes. Sunday School Records, 1940--, 1 vol., in custody of Glenn Carson, Secretary, McDonald, kept at her home. Baptist Training Union Records, 1940--, 2 vols.: 1 vol., 1940, in custody of Bess Goodwin, McDonald, kept at her home; 1 vol., 1941--, in custody of Bess Rector, Secretary, McDonald, kept at her home.

Property Records: "Book I," p. 313.

12. CONCORD CHURCH, 1848--. East Brainerd Road, 1 mile east of Worley.

Organized in January 1848, by William Archer, George W. Selvedge, C. D. Stephens and 9 others. The people living in present East Brainerd section worshipped in a brush arbor, until a substantial log house was erected. Prior to the Civil War there were 9 colored persons who were members of this church. During the Civil War, the building was used for a Federal smallpox hospital and was later burned, as the citizens were fearful of germs left by the patients. The members again returned to the primitive brush arbor. In 1869 a frame building was erected, which served as a place of worship until 1909, when it was torn down and a modern building was built on the old site. In 1932, this building was destroyed by fire. Services were held for 2 years in the Brainerd schoolhouse, except in the summer of 1933, when worship was carried on in a brush arbor. Erection of the present building was started in 1933.

The auditorium of the building is of brick and was completed in 1940. There are 18 classrooms in the basement. There are 10 stained memorial windows. Rev. C. D. Stephens served as first pastor, 1848-51; present pastor is Rev. Ira C. Frazier, Chattanooga, Rt. 6, 1940--. Present membership is 270; Sunday School enrollment, 274; property valuation, \$7,000.

Concord Church joined the Ocoee Association in 1860.

See: Minutes, 1848-71, pp. 1, 20; Chattanooga Times, May 7, 1933; Robert Sparks Walker, "History of Concord Baptist Church," in The Challenger, February 9, 1930.

Minutes, 1848-1908, 1925--, 4 vols.: 1 vol., 1848-71, in custody of S. Louise Russell, Robinson Apartments, kept in office at First Church (entry 6); 1 vol., 1848-1908 (duplicate of Minutes, 1848-71), in custody

of J. Thomas Wofford, Chattanooga, Rt. 6, kept at his home; 2 vols., 1925-- , in custody of J. Carl Woodall, Clerk, Chattanooga, Rt. 6, kept at his home. Transcription of Minutes, 1848-71, is in Chattanooga Public Library, Chattanooga; Tennessee State Library, Nashville; and University of Tennessee Library, Knoxville. Register (membership, deaths), 1925-- , 1 f. b.; in custody of Rev. Ira C. Frazier, Chattanooga, Rt. 6, kept at his home. Financial Records, 1920-- , 20 vols.: 19 vols., 1920-40, in custody of Rev. Ira C. Frazier, kept at his home; 1 vol., 1940-- , in custody of Allen Pollard, Treasurer, Chattanooga, Rt. 1, kept at his home. Sunday School Records, 1936-- , 1 vol., in custody of Mrs. Otis Nixson, Chattanooga, Rt. 6, kept at her home. Woman's Missionary Society Records, 1938-- , 1 vol., in custody of Mrs. J. Thomas Wofford, Secretary, Chattanooga, Rt. 6, kept at her home. Baptist Training Union Records, 1934-- , 8 vols.: 4 vols., 1934-37, in custody of Charlotte Wofford, Secretary, Hickory Valley Road, kept at the church; 4 vols., 1937-- , in custody of Charlotte Wofford, kept at her home.

Property Records: "Record Y, Vol. 2, Book 51," pp. 575, 576; "Record D, Vol. 15, Book 368," pp. 568, 569; "Record I, Vol. 21, Book 529," pp. 400, 401.

13. HARRISON CHURCH, 1850-- . Harrison Pike, New Harrison.

Organized about 1850, by Rev. William Wall, James Barnes, James Childers, John D. Floyd, William Stegall, Anderson A. Vinson, and David Warlick. From 1850 to 1865, services were held in a frame building on Franklin Street in Old Harrison. The lot was donated to the church by John D. Floyd and David Warlick in 1854. The building was destroyed in 1865, and services continued in the old Hamilton County courthouse, located at that time at Harrison. In 1871, when the courthouse was moved to Chattanooga, the Baptists, Methodists and Presbyterians worshipped in the Cumberland Presbyterian Church (see: forthcoming Inventory of the Church Archives of Tennessee: Presbyterian Bodies, Cumberland Presbyterian Church). Services were continued in this building until 1891, when the Baptists erected a church of their own on a lot adjoining the Cumberland Presbyterian property. This building was destroyed by a storm in 1907. The church was rebuilt and was again destroyed by a storm in 1909. The congregation returned to the Cumberland Presbyterian Church and worship continued there until 1939, when the present church was erected at New Harrison and dedicated in 1939. Rev. Herbert Morgan preached the dedicatory sermon. All property at Old Harrison is now covered by Chickamauga Lake.

Harrison Church entered the Ocoee Association in 1860.

The present building is a frame structure with plain glass windows, bell and belfry, 4 classrooms, and basement with furnace. The auditorium is electrically lighted, contains a piano, and will seat 350 persons. Rev. William Wall served as first pastor. The church is without a pastor at present. Present membership is 200; Sunday School enrollment, 125; property valuation, \$4,000.

See: Minutes of Concord Church (entry 12), 1848-71, p. 47; Minutes of Tyner Church (entry 4), 1836-76, p. 33.

Minutes (including: business meetings, membership, deaths), 1911-- , 2 vols., in custody of Perry Glover, Clerk, New Harrison, kept at his home. Register (membership, deaths), 1911-- , in Minutes. Financial Records, 1931-35, 1939-- , 2 vols., in custody of Hobson Kelly, Treasurer, Hunter Road, New Harrison, kept at his home. Sunday School Records, 1934-- , 3 bds., in custody of Luther Miller, Secretary, Tyner-Silverdale Road, kept at his home.

Property Records: "Record J, Vol. 1, Book 10," pp. 429, 430; "Record J, Vol. 7, Book 166," pp. 160, 161; "Record C, Book 211," pp. 611, 612; "Record P, Vol. 28, Book 717," pp. 479, 480; "Record Q, Vol. 18, Book 459," pp. 196, 197; "Record H, Vol. 19, Book 476," pp. 432, 433; "Book 791," pp. 476, 477.

14. FRIENDSHIP CHURCH, 1854-- . Friendship, 9 miles north of New Harrison.

Organized in 1854, in the local school building, by Rev. Noah Moon, Rev. Posey Moon, Rev. Harvey Moon, and John Moon. Services were held in the schoolhouse until 1857, when a church building was erected. This building was destroyed by fire in 1902 and worship was resumed in the schoolhouse, where the congregation continued services until 1917, when the present site was purchased and the building erected. This location is one-fourth of a mile southeast of the first church building. The building was remodeled in 1930 and dedicated the same year. The church was often referred to as "Moon Church," because of the Moon family. Sam and Ann Moon, slaves of Rev. Noah Moon, united with this church by consent of their master.

The building is a frame structure, with an auditorium which seats 275 persons; there are 2 classrooms, bell and belfry. Rev. Noah Moon served as first pastor; present pastor is Rev. Woodfin B. Slatton, 2102 Thirty-second Street, Chattanooga, 1935-- . Present membership is 120; Sunday School enrollment, 95; property valuation , \$3,310.

Minutes (including: membership), 1933-- , 2 vols., in custody of Mrs. Nellie Johnson, Clerk, New Harrison, Rt. 1, kept at her home. Register (membership), 1933-- , in Minutes. Financial Records, 1933-- , 1 vol., in custody of James Bettis, Treasurer, New Harrison, Rt. 1, kept at his home. Sunday School Records, 1935-- , 1 vol., in custody of Juanita Davis, Secretary, New Harrison, kept at the church.

Property Records: "Record Book 809," p. 698.

15. APISON CHURCH (Prospect; New Prospect), 1856---. Apison.

Organized in 1856 by Caleb Smith with nine charter members: Houston Blair, John London, Mariah Longley, Dela Mostella, William Riddle, John Smith, Louisa Smith, Zack Varnell, and Elwood Whittle. The first place of worship was a shed erected on Caleb Smith's farm three quarters of a mile southwest of the present site. Services were held here until 1859. The church was named Prospect, because the future for a great church was seen. In 1859 a large frame building was erected on the same site and the name was changed to New Prospect. In 1929, a lot was purchased and the present building was erected. Dedication services were held in 1933, and the name changed to Apison Church. Apison Church sponsors Tallant Mission (see entry 94).

The present building is a frame structure, with concrete basement, and auditorium which seats 250 persons; there are 10 classrooms, and 12 memorial windows. Rev. Hugh Holland served as first pastor, 1856-61. Present pastor is Rev. Claude C. Ramsey, Apison, 1940---. Present membership is 350; Sunday School enrollment, 169; property valuation, \$4,400.

Minutes, 1929---, 2 vols., in custody of Mary R. Hardwick, Clerk, Apison, kept at the church. Register (membership), 1929---, 2 vols., in custody of Mary R. Hardwick, kept at her home. Financial Records, 1929---, 1 vol., in custody of Henry O. Rhinehart, Treasurer, Apison, kept at his home. Sunday School Records, 1929---, 4 vols., in custody of Lucille Riddle, Secretary, Apison, kept at her home. Baptist Training Union Records, 1937---, 3 vols.: 1 vol., 1937, in custody of Lat Bartlett, Apison, kept at his home; 2 vols., 1938---, in custody of Floria Lee Ware, Secretary, Apison, kept at the church.

Property Records: "Record Q, Vol. 1, Book 17," pp. 54, 55; "Record J, Vol. 22, Book 556," pp. 238, 239.

16. FIRST CHURCH (Inman Street Church), 1857---. 2910 Church Street, Cleveland.

Organized in 1857 as Inman Street Church by Rev. G. D. Oviatt and seven charter members: Mr. and Mrs. John G. Carter, Mrs. Louisa Hampton, Mr. and Mrs. George Hatcher, Mrs. Myra Inman, and Mrs. S. J. Leeper. The congregation first worshipped in a small brick structure located on Inman Street. In 1913, it moved to a brick building at the corner of Berry (now Central Avenue) and Parker Streets. In 1918, the present building on Church Street was erected and entered. The building was dedicated in the same year.

In the latter part of 1913 a portion of the members withdrew and organized a separate church in the old building on Inman Street. In 1914, the two congregations merged under the name of First Church of Cleveland.

The present building is a spacious two-story brick structure, which consists of basement, kitchen and dining room, auditorium and balcony, 26 classrooms, office, pastor's study, and ladies' lounge. The building contains a pipe organ and 15 pianos. The auditorium will seat 800 persons; it has art glass windows. Rev. G. D. Oviatt served as first pastor, 1857-71. The present pastor is Rev. W. A. Keel, Worth Street, Cleveland, 1941--. Present membership is 1,239; Sunday School enrollment, 672; property valuation, \$70,000.

Minutes (including: membership and deaths, 1902-37; finances, 1902-37; Sunday School Records 1902-37), 1902--, 4 vols.: 2 vols., 1902-37, in custody of Mrs. Bessie D. Chittenden, 816 West Thirty-second Street, kept at her home; 2 vols., 1938--, in custody of Mrs. Reva McKean, Clerk, Rymer Apartments, 2406 Ocoee Street, kept at the church. Minutes of the Board of Deacons, 1938--, 1 vol., in custody of Mrs. Reva McKean, kept at the church. Register (membership, deaths), 1902--, 1 vol.: 1902-37, in Minutes; 1938--, 1 vol., in custody of Mrs. Reva McKean, kept at the church. Financial Records, 1902--, 1 vol.: 1902-37, in Minutes; 1938--, 1 vol., in custody of Frank Jones, Treasurer, 1202 Ocoee Street, kept at his home. Sunday School Records, 1902--, 2 vols.: 1902-37, in Minutes; 1938--, 2 vols., in custody of LuVerne A. Parks, Secretary, 1016 Central Avenue, kept at his home. Woman's Missionary Society Records, 1939--, 1 vol., in custody of Mrs. Grover C. Brown, Secretary, 2703 Broad Street, kept at her home. Baptist Training Union Records, 1936--, 4 vols., in custody of Katherine Reynolds, Secretary, 4126 Ocoee Street, kept at the church.

Property Records: "Book Q," pp. 394-397; "Book Y," pp. 160, 161; "Book Y," pp. 176, 177; "Book 29," pp. 473-475; "Book 32," pp. 341, 342; "Book 33," pp. 73, 74; "Book 43," pp. 320, 403.

17. LITTLE HOPEWELL CHURCH, 1858--. Georgetown Highway, Cleveland, Rt. 3.

Organized in 1858, as an outgrowth of a Union Sunday School, by Rev. Samuel J. Blair, Lottie Beard, Nettie Beard, Mr. and Mrs. T. Welcome Beard, C. D. Champion, J. L. Kirby, S. D. Tipton, and others. From 1858 to 1861, the congregation worshipped in a small log school located on the site of the present church. In 1861, a frame building was erected on the same site but was not dedicated until 1871. In 1886, a new and larger building was erected and entered in the same year. The building was dedicated in 1890. The lot for the church was donated by J. L. Kirby.

The present building is a simple frame structure, with 4 classrooms and main auditorium seating 300 persons. Rev. Samuel J. Blair served as first pastor, 1858-59. Rev. Mr. Blair attended Madisonville Academy. Present pastor is Rev. Edgar Colloms, Cleveland, 1938--. Present membership is 80; Sunday School enrollment, 107; property valuation, \$1,500.

Little Hopewell Church was one of the 14 churches entering the Ocoee Association upon its organization in 1859.

Minutes (including: business meetings, membership, deaths), 1933--, 1 vol., in custody of Oscar W. Vassey, Clerk, Georgetown Highway, Cleveland, Rt. 3, kept at his home. Register (membership, deaths), 1933--, in Minutes. Sunday School Records, 1923--, 6 vols., in custody of Wilma Smith, Secretary, Cleveland, Rt. 3, kept at the church. Baptist Young People's Union Records, 1927-34, 1 vol., in custody of Wilma Smith, kept at the church.

Property Records: "Book D," p. 60; "Book 59," p. 423.

18. BLUE SPRINGS CHURCH, 1859--. Lead Mine Valley Road, Cleveland, Rt. 1.

Organized in 1859. The only known charter members were John Bean, M. Howell, G. W. Langston, A. Potts and H. Smith. From 1859 to 1911, services were held in a large frame building on the present site. This building was destroyed by fire in 1912. The congregation worshipped in homes of the members while the present building was under construction. It was completed and entered in 1912.

The building is a simple frame structure with bell and belfry, and an auditorium which will seat 300 persons. There is a piano in the auditorium and oil lamps suspended from the ceiling. The building is located on Lead Mine Valley Road, three quarters of a mile from Blue Springs Station. John Bean donated a portion of his farm for the church site. Rev. William McNutt served as first pastor, 1859-60; present pastor is Rev. Frank A. Webb, Cleveland, Rt. 1, 1940--. Present membership is 99; Sunday School enrollment, 88; property valuation, \$1,000.

Blue Springs Church was the site of the organization of the Ocoee Association and was one of the 14 original members of the association, joining in 1859.

Minutes (including: membership, baptisms, deaths), 1882--, 1 vol., in custody of Mrs. James K. McCulley, Clerk, Cleveland, Rt. 1, kept at her home. Register (including: membership, baptisms, deaths), 1882--, in Minutes. Financial records, 1941--, 1 vol., in custody of William S. Maupin, Treasurer, Lead Mine Valley Road, Cleveland, Rt. 1, kept at his home. Sunday School Records, 1940--, 1 vol., in custody of Mrs. Chester Milloway, Secretary, Lead Mine Valley Road, Cleveland, Rt. 1, kept at her home.

Property Records: "Book C," pp. 197, 198.

19. MACEDONIA CHURCH, 1859---. Liberty Community, Cleveland, Rt. 4.

Organized about 1859 in a log cabin, located 1 mile southwest of the present site, near Liberty school, on the farm of Squire Nippers. The congregation worshipped at this location until 1884, when the present building was erected. In 1888, the building was remodeled and dedicated. The present church and cemetery site was donated by Mr. and Mrs. Henderson Whitmire.

The present building is a frame structure, with an auditorium which seats 300 persons. Rev. Henry Head served as first pastor; present pastor is Rev. Percy Maples, Cleveland, 1938---. Present membership is 121; Sunday School enrollment, 125; property valuation, \$1,000.

Macedonia Church joined the Ocoee Association in 1859.

Minutes (including: membership, baptisms, deaths, finances), 1920---, 2 vols.: 1 vol., 1920-33, in custody of General White, 3609 Wilwood Avenue, Cleveland, kept at his home; 1 vol., 1933---, in custody of Edward G. Lackey, Clerk, Liberty Community, Cleveland, Rt. 4, kept at his home. Register (membership, baptisms, deaths), 1920---, in Minutes. Financial Records, 1920---, in Minutes. Baptist Training Union Records, 1940---, 2 vols., in custody of Estella Hughes, Secretary, Liberty Community, Cleveland, Rt. 4, kept at her home.

Property Records: "Book I," p. 170; "Book N," pp. 135-137.

20. MOUNTAIN CREEK CHURCH (Foats Mill Church), 1859---. Chattanooga, Rt. 5.

Organized in 1859 as Foats Mill Missionary Baptist Church, near Dripping Springs on present Signal Mountain Boulevard. The building was burned during the Civil War. In 1873 the church was reorganized in an old school building on Stringer Road between the Foust and Stringer farms. Services were held in this building until 1907, when the congregation moved to a Union Church, one quarter mile from the Foust and Stringer farms, and worshipped there until 1913. In that same year, the present site was donated. A frame structure was erected and entered within a few months.

The present building is a frame structure with main auditorium seating 500 persons; there are 4 classrooms. Rev. C. D. Echols served as first settled pastor, 1873-74; present pastor is Rev. Tom W. Morris, Rossville, Georgia, Rt. 1, 1938---. Present membership is 172; Sunday School enrollment, 125; property valuation, \$5,000.

Mountain Creek Church was received into the Ocoee Baptist Association in 1860.

See: Rev. John C. Williamson, "Ocoee Baptist Association," 6 pp., typed, 1940, in custody of the author, 3612 Monte Vista Drive, Chattanooga.

Ocoee Association

(21)

Minutes (including: membership, baptisms, deaths), 1907-- , 3 vols., in custody of Mrs. Milo Thompson, Clerk, 407 Crisman Street, kept at her home. Register (membership, baptisms, deaths), 1907-- , in Minutes. Financial Records, 1937-- , 1 vol., in custody of Otis Carnes, Treasurer, 706 West Manning Street, kept at his home. Sunday School Records, 1934-- , 2 vols., in custody of Martha Bowlin, Secretary, Signal Mountain Boulevard, Chattanooga, Rt. 1, kept at her home.

Property Records: "Record M, Vol. 1, Book 13," pp. 570, 571; "Record O, Vol. 7, Book 171," pp. 530, 531; "Record B, Vol. 17, Book 418," pp. 619, 620; "Record O, Vol. 25, Book 638," pp. 441-443.

21. SPRING CREEK CHURCH, 1860-63, 1885-- . Spring Creek Road, Chattanooga.

Organized in 1860, by a group of people who had worshipped in various homes of the community. The congregation constructed a log house near the site of the present place of worship. Services were held at this location until 1863, when soldiers burned the building. The congregation again met for a time in the homes where services had previously been held. In 1864 or 1865 an old citizen, Betsy Wilkins, furnished a vacant house about 2 miles from the present location, in which the community worshipped, and Spring Creek Church was suspended. Until 1884, the church was known as "Betsy's Effort." In 1885, John Smith and Lum Guthrie were instrumental in reviving and reorganizing the remaining few of the old Spring Creek congregation. A building site was selected about 70 feet from the present site and a one-room frame structure was erected to serve as a church and schoolhouse. Services were held in this building until 1907. On October 8, 1907, a frame building was completed on the present site. This building was burned in 1934. The present building, a temporary structure, was erected at that time. A new church of rock foundation is now under construction.

The present church is a frame structure, with an auditorium, which seats 150 persons; there is 1 classroom. Rev. Hulet S. Moore served as first pastor, 1860-75; present pastor is Rev. W. Crawford Tallant, 2715 Thirteenth Street, 1939-- . Present membership is 165; Sunday School enrollment, 135; property valuation, \$2,300.

See: Leona McDonald, "Church History of Spring Creek Baptist Church, from 1860 to 1927," 3 pp., typed, 1931, in custody of Mrs. Clarence Smith, Spring Creek Road, Rt. 1.

Minutes (including: membership, baptisms, deaths, 1938--), 1931, 1938-- , 3 vols., in custody of Mrs. Pearl Atkins, Clerk, Spring Creek Road, Chattanooga, Rt. 1, kept at her home. Register (membership, baptisms, deaths), 1938-- , in Minutes. Financial Records, 1938-- , 1 vol., in custody of O. Norman Smartt, Treasurer, Chattanooga, Rt. 1, kept at his home. Sunday School Records, 1938-- , 1 f. b., in custody of

Ocoee Association

(22, 23)

Mrs. Louis Smartt, Secretary, Spring Creek Road, Chattanooga, Rt. 1, kept at the church. Woman's Missionary Society Records, 1939--, 1 vol., in custody of Mrs. Clarence W. Smith, Secretary, Spring Creek Road, Chattanooga, Rt. 1, kept at her home. Baptist Training Union Records, 1931--, 4 vols.: 3 vols., 1931-39, in custody of Roy Hudlow, Spring Creek Road, Chattanooga, Rt. 1, kept at his home; 1 vol., 1939--, in custody of Mrs. Mary Pendly, Secretary, Spring Creek Road, Chattanooga, Rt. 1, kept at her home.

Property Records: "Record C, Vol. 9, Book 211," pp. 116, 117, 516, 517, 602-605; "Record L, Vol. 22, Book 558," pp. 396-398; "Record W, Vol. 29, Book 751," pp. 459, 460.

22. ~~NEW UNION CHURCH~~, 1861--. 3 miles south of Georgetown.

Organized in 1861 by Rev. James Matthews and 6 charter members: Mr. and Mrs. George Matthews, Pleas Matthews, William Robinson, S. P. Runyan, and J. W. Smith. Services were held in a small frame structure three quarters of a mile northeast of the present site from 1861 to 1925. The lot for this building was donated by Mr. and Mrs. George Matthews. The building was torn down in 1925 and the lumber used to erect the present building. The building was entered in 1925 and dedicated by Rev. Timothy W. Callaway the same year.

The present building is a frame structure, with an auditorium which contains a piano, and will seat 230 persons. Sunday School services are held in the auditorium. One of the stone pillars in the foundation bears the inscription "1861" preserved from the original church and used in the new edifice. The lot was donated by Mr. and Mrs. Ed Edwards. Rev. James Matthews served as first pastor, 1861-64; present pastor is Rev. Frank Jenkins, Lupton City, 1941--. Present membership is 85; Sunday School enrollment, 53; property valuation, \$500.

Minutes (including: business meetings, membership, baptisms, deaths), 1861--, 2 vols. Register (membership, baptisms, deaths), 1861--, in Minutes. Sunday School Records, 1937--, 1 vol. All records in custody of Burke Bettis, Clerk, Meadow View, kept at his home.

23. PROVIDENCE CHURCH (Shepherd Church), 1866--. Ooltewah, Rt. 1.

Organized in December 1866, by Rev. John L. Burns and 12 charter members: Seth Belvin, Elizabeth Caruthers, Timothy Chadwick, Carline Fitzgerald, Nancy Fitzgerald, J. G. Johnson, Adeline Long, Margaret L. Roy, Martt J. Roy, Nancy A. Roy, Carline Varnell, and Josiah Varnell. Services were held until 1899 in a one-room log schoolhouse, which stood on the southwest corner of the present site. The present building was entered in

1899 and dedicated in 1902. The lot and lumber for the present church were donated by Elijah Fitzgerald. The church was known as Shepherd Church from 1866 to 1867, when the name was changed to Providence Church.

The present building is a simple frame structure with bell and belfry. The auditorium will seat 300 persons. Rev. John L. Burns served as first pastor, 1866-67; present pastor is Rev. Lewis H. Sylar, Ooltewah, Rt. 1, 1938--. Present membership is 105; Sunday School enrollment, 80; property valuation, \$1,200.

Providence Church entered the Ocoee Association in 1867.

Minutes (including: membership, baptisms, deaths, financial records, 1913--), 1866--, 3 vols., in custody of Mrs. Clyde Biggs, Clerk, Ooltewah, Rt. 1, kept at her home. Register (membership, baptisms, deaths), 1866--, in Minutes. Financial Records, 1913--, in Minutes. Sunday School Records, 1938--, 1 vol., in custody of Mrs. William E. Holder, Secretary, Snow Hill Road, Ooltewah, Rt. 1, kept at her home. Woman's Missionary Society Records, 1932--, 1 vol., in custody of Mrs. Clyde Biggs, Secretary, kept at her home. Baptist Training Union Records, 1939--, 1 vol., in custody of Louise Moyers, Secretary, Georgetown Pike, Ooltewah, Rt. 1, kept at her home.

24. ST. ELMO CHURCH (New Hope), 1866--. 4500 St. Elmo Avenue, Chattanooga.

Organized in 1866, by Rev. Bartlett as New Hope Primitive Baptist Church, in a log schoolhouse, located where the present Louis Sanderson School now stands at 1614 West Thirty-seventh Street. In 1878, the church was reorganized as a Missionary Baptist church and the name changed to St. Elmo Church. Services were continued in the school for two years. In 1880 a lot was purchased from Zeboim C. Patten, in the 3700 block of St. Elmo Avenue. Material for the building was donated by the First Church of Chattanooga (entry 6), and a small frame structure with bell and belfry and lighted by kerosene lamps, was erected. Services were held in this building from 1880 to 1905. The church was incorporated in 1906.

In 1893, a portion of the members separated and organized Central St. Elmo Church (see entry 44) in Johnson's Hall at 4500 St. Elmo Avenue, site of the present location. In 1897, however, the members united with St. Elmo Church. In 1905, a lot on the southwest corner of Forty-fifth Street and St. Elmo Avenue was purchased and a frame structure erected. In 1928, this property was sold and a lot on the southeast corner of the same street was purchased and the present structure erected. The building was dedicated the same year.

The present building is a cream-colored brick edifice, of Southern Colonial design, with art glass windows. The corner stone is inscribed "Jesus Christ Himself Being the Chief Cornerstone." A neon sign on the

building reads, "You must be born again." The unit consists of 36 classrooms, 7 assembly rooms, basement with kitchen, dining room, and auditorium which seats 600 persons. Rev. Bartlett served as first pastor, 1866-68; Rev. James Higgins served as first pastor of the Missionary Church, 1878-80. Present pastor is Rev. Timothy W. Callaway, 5410 St. Elmo Avenue, 1933-. Present membership is 604; Sunday School enrollment, 500; property valuation, \$75,000.

St. Elmo Church entered the Ocoee Association in 1889.

See: Mrs. J. O. Perkins, "Sketch of St. Elmo Baptist Church," 1 p., typed, 1939, in custody of Rev. Timothy W. Callaway; Mrs. Bert C. Lee, "History of Women's Work (W.M.U.)," 4 pp., hdw., 1914, in custody of author, 5600 Tennessee Avenue, Chattanooga.

Minutes, 1890-1902, 1936--, 3 vols.: 2 vols., 1890-1902, in custody of Cornelius Culberson, 4803 St. Elmo Avenue, kept at his home; 1 vol., 1936--, in custody of Alonzo P. Stephenson, Clerk, 4303 Michigan Avenue, kept at his home. Register (membership, deaths), 1926--, 2 vols., in custody of Alonzo P. Stephenson, kept at his home. Financial Records, 1928--, 2 vols.: 1 vol., 1928--, in custody of Tom White, Treasurer, 1616 West Fifty-second Street, kept at his home; 1 vol., 1937-- (receipts and disbursements), in custody of Harold Kirkpatrick, Chairman of Financial Committee, Lookout Mountain, kept at his home. Sunday School Records, 1890-1902, 1932--, 3 vols.: 2 vols., 1890-1902, in custody of Cornelius Culberson, kept at his home; 1 vol., 1932--, in custody of Virginia Lovingood, Secretary, 5107 St. Elmo Avenue, kept at the church. Woman's Missionary Society Minutes, 1938--, 1 vol., in custody of Mrs. Esten Todd, Secretary, O'Grandy Road, kept at her home. Woman's Missionary Society Financial Records, 1931--, 2 vols., in custody of Mrs. Tom White, Treasurer, 1616 West Fifty-second Street, kept at her home. Baptist Training Union Records, 1938--, 1 vol., in custody of J. Tom Pledger, Director, 5104 St. Elmo Avenue, kept at his home.

Property Records: "Record J, Vol. 8, Book 192," p. 38; "Record 2, Vol. 8, Book 199," pp. 338, 339; "Record V, Vol. 7, Book 178," p. 551; "Record V, Vol. 8, Book 203," p. 56-58; "Record S, Vol. 8, Book 201," pp. 656, 657; "Record R, Vol. 17, Book 434," pp. 609-611; "Record M, Vol. 20, Book 507," pp. 401, 402; "Record M, Vol. 24, Book 610," p. 24.

25. FIRST CHURCH, OOLTEWAH, 1868--. Main Street, Ooltewah.

Organized on July 19, 1868, by Rev. H. Posey and former members of the United Baptist Church organized in 1843. Charter members were: Mrs. Lou Adams, James Childress, Mrs. Blanche Hooper, Mrs. Lena Lowe, P. W. Lowe, Mrs. Tillie Lowe, Peeler Parke, and George Wells. The United Baptist Church disbanded during the Civil War, leaving the people in the northern part of the settlement to worship with Providence Church (see entry 25), about two and a half miles north of the present site of First Church, and

the people in the southern section without religious facilities. Services were conducted for this group in Ragon's schoolhouse, one-half mile northwest of the present site of the church, and later in the Cumberland Presbyterian Church building three and a half blocks north of the present structure, until 1882. The present building was erected in 1882 and entered on July 19 of that year.

First Church sponsors Tallant Mission (see entry 94). The building is a plain, rectangular structure, consisting of main auditorium, 11 classrooms, 3 pianos, 4 florescent lights, belfry and bell. The auditorium will seat 250 persons. The cornerstone bears the inscription "First Baptist Church, 1882." Rev. H. Posey served as first pastor; present pastor is Rev. Richard Hiram Ward, Ooltewah, 1934--. Present membership is 183; Sunday School enrollment, 291; property valuation, \$5,000.

Minutes (including: membership, baptisms, deaths), 1895--, 5 vols., in custody of Mrs. Harry L. Guille, Clerk, Ocoee Street, Ooltewah, kept at her home. Register (membership, baptisms, deaths), 1895--, in Minutes. Financial Records, 1925--, 2 vols., in custody of Mrs. Andy C. Newton, Treasurer, Main Street, Ooltewah, kept at her home. Sunday School Records, 1924--, 15 vols., in custody of Mrs. Harry L. Guille, kept at the church. Woman's Missionary Society Records, 1923--, 5 vols., in custody of Mrs. Ralph Lovell, Secretary, Pearl Street, Ooltewah, kept at her home.

Property Records: "Record James County Book 11," pp. 264, 265.

26. LEBANON CHURCH, 1868--. Parksville Road, Cleveland, Rt. 6.

Organized in 1868 by Rev. Alexander Cavitt, in a log cabin located one fourth of a mile east of present site. Worship continued at this location until 1911, when a small frame structure was erected. This building was destroyed by fire in 1930. Services were conducted in Travenia schoolhouse, one-half mile east of the present site, while the building, entered in 1931, was under construction. The building was dedicated in 1937. Mr. and Mrs. E. T. Carpenter donated the lot on which the present building stands.

The present building is a frame structure, with an auditorium, which seats 300 persons; there are also 3 classrooms. Rev. Alexander Cavitt served as first pastor, 1868-73; present pastor is Rev. Walter Dixon, Cleveland, 1940--. Present membership is 156; Sunday School enrollment, 85; property valuation, \$1,500.

Lebanon Church entered the Ocoee Association in 1868.

Minutes (including: membership, baptisms, deaths), 1920--, 3 vols., in custody of J. Arthur Jenkins, Clerk, Cleveland, Rt. 5, kept at his home. Register (membership, baptisms, deaths), 1920--, in Minutes. Financial Records, 1941--, 1 vol., in custody of Arthur Wheeler, Treasurer, 2513 Montgomery Avenue, Cleveland, kept at his home. Sunday School Records, 1940--,

Ocoee Association

(27, 28)

1 vol., in custody of Sue Burris, Secretary, Cleveland, Rt. 6, kept at her home.

Property Record: Deed is in custody of Arthur Jenkins, Cleveland, Rt. 5, but not recorded.

27. BIRCHWOOD CHURCH, 1873--. Birchwood Road, Birchwood.

Organized in September 1873, by Rev. George Luther, Jake Baker, James Cameron, Sr.; J. H. Gass, Mason Gross, and others. For several years, the congregation worshipped in a log house located on the present site, until a frame structure was erected on the site. The present church was erected in 1896. Little is known of the early history of the church or the dates of occupancy of buildings prior to the present one. From 1874-95, Birchwood Church was affiliated with the Hiwassee Association; it was accepted into the Ocoee Association in 1895.

The present building is a frame structure, with bell and belfry and an auditorium which seats 350 persons; there are 8 classrooms. Rev. George Luther served as first pastor; present pastor is Rev. Joseph C. Pitt, Birchwood, 1938--. Present membership is 216; Sunday School enrollment, 123; property valuation, \$7,000.

Minutes (including: membership, marriages, deaths), 1890-1913, 1929--, 3 vols., in custody of John W. Wiggins, Clerk, Birchwood, kept at his home. Register (membership, marriages, deaths), 1890-1913, 1929--, in Minutes. Financial Records, 1932--, 7 vols., in custody of William D. Randolph, Treasurer, Birchwood, kept at his home. Sunday School Records, 1938--, 2 vols., in custody of Willie Mae Brown, Secretary, Birchwood, kept at her home. Baptist Training Union Records, 1931--, 4 vols., in custody of Clarice Samples, Secretary, Birchwood, kept at her home.

Property Records: "James County Deed Book 14," pp. 91, 92.

28. TABERNACLE CHURCH (Second Church), 1873--. 2100 Long Street, Chattanooga.

Organized on November 2, 1873, by 19 members as Second Church. The church disbanded on March 10, 1880, but was reorganized on May 13, 1880, by a group of 9 people in a small frame building rented on Cowart Street, where services were held until 1888, when the present site was purchased and a small frame building erected. This building was destroyed by fire on August 16, 1890. A brick structure was erected and dedicated in 1891. While this building was under construction, the congregation rented two different buildings in the same section where services were continued until the present building was completed. Two additions have been made since 1891. The name was changed in 1908 to Tabernacle Church. Tabernacle Church sponsors Broad Street Gospel Mission (see entry 95).

The present building is a large two-story brick structure, with bell and belfry, and auditorium seating 800 persons. There are 5 assembly rooms, 20 classrooms, pastor's study, an electric organ and basement. Rev. W. L. Dale served as the first pastor, 1873-74; present pastor is Rev. Charles L. Norton, Hickory Valley Road, 1941--. Present membership is 752; Sunday School enrollment, 554; property valuation, \$18,000.

See: Mrs. Fannie Webb, "Fifty-fifth Anniversary," 4 pp., hdw., 1935, copy kept at church; Chattanooga Times, May 9, 1896; Baptist and Reflector, September 13, 1923.

Minutes, 1880-92, 1909--, 3 vols. Ocoee Association Minutes, 1912-40, 29 vols. Letters of membership, 1879, 1880, 4 pieces; Register (membership, deaths, dismissals), 1917--, 1 vol. Woman's Missionary Society Records, 1934--, 1 vol. Baptist Young People's Union Records, 1906-7, 1937--, 2 vols. Sunday School Records, 1915-30, 1935--, 3 vols. All in custody of May Phillips, Secretary, 2105 Long Street, kept in office at church. Financial Records, 1917--, 1 vol., in custody of James Claude Kirkpatrick, Treasurer, Mountain City Club, kept at his home.

Property Records: "Record N, Vol. 2, Book 40," pp. 401, 402; "Record P, Vol. 3, Book 68," pp. 382-384; "Record V, Vol. 8, Book 204," p. 585; "Record B, Vol. 19, Book 210," pp. 4, 5; "Record C, Vol. 9, Book 211," pp. 22-24, "Record Q, Book 277," pp. 528-530.

29. CEDAR SPRINGS CHURCH (Boanerges Church), 1878--. Cedar Springs Road, Cleveland, Rt. 4.

Organized in 1878 as Boanerges Baptist Church by Rev. Mr. Cavitt and 10 charter members: Mr. and Mrs. Wesley Ball, Mr. and Mrs. Gilbert Frazier, Mr. and Mrs. John Frazier, Mr. and Mrs. Martin Frazier, O. G. Frazier, and Caroline Prince. From 1878 to 1880, services were held in a small log house, 3/4 of a mile east of present site. From 1881 to 1890, the congregation worshipped in a log house, 1 1/4 miles east of the present site. From 1891 to 1895, worship was conducted in a log schoolhouse, 200 feet north of present site. The present building was erected and entered in 1895, remodeled and dedicated in 1941. The name of the church was changed to Cedar Springs in 1895 when the present building was entered. The community where the church is located is known as Pumpkin Center.

The present building is a frame structure with bell and belfry, main auditorium, seating 500 persons; there are 8 classrooms and a basement. Rev. Mr. Cavitt served as the first pastor, 1878-84; present pastor is Rev. William D. Arms, Cleveland, Rt. 4, 1930--. Present membership is 265; Sunday School enrollment, 168; property valuation, \$2,250.

Minutes (including: membership, baptisms, deaths), 1928--, 1 vol., in custody of Joseph W. Poteet, Clerk, Cedar Springs Road, Cleveland, Rt. 4, kept at his home. Register (membership, baptisms, deaths), 1928--, in

Minutes. Financial Records, 1935--, 5 vols., in custody of Joseph W. Poteet, Treasurer, kept at his home. Sunday School Records, 1935--, 4 vols., in custody of Essie Ball, Secretary, Spring Place Pike, Cleveland, Rt. 4, kept at the church. Baptist Training Union Records, 1941--, 1 vol., in custody of Joe Ledford, General Secretary, Spring Place Pike, Cleveland, Rt. 4, kept at his home.

Property Records: "Book S," pp. 460, 461.

30. DAISY CHURCH (Liberty Church), 1878--. Old Dayton Pike, Daisy.

Organized in August 1878, as Liberty Missionary Church of Christ, by Rev. James Barnes, F. M. Bandy, Allen Bowers, F. T. Bowers, Carolyn Millsaps, J. N. Millsaps, Noah Moon, James A. Smith, Mary A. Smith, and others. From 1878 to 1882, the congregation worshipped in Liberty Church on Walden's Ridge. This building was a small frame structure, with a belfry and bell. In December 1882, the congregation moved down from the mountain and worshipped in an old school building, located in Melville, a quarter of a mile southeast of Daisy. In 1883, the members moved to the Daisy Post Office, where they worshipped until 1886, when the Cumberland Presbyterians (see forthcoming Inventory of the Church Archives of Tennessee: Presbyterian Bodies, Cumberland Presbyterian Church) granted them the privilege of using their building located on the site of the present Congregational Church. Services continued at this location until 1901, when a small frame building was erected on the present site. The building was dedicated in 1902 with Rev. John A. Davis of Chattanooga preaching the dedicatory sermon. In 1925, the church was remodeled. The name of the church was changed to Daisy Church in 1899, when it joined the Ocoee Association.

The present building is a frame structure with frosted glass windows. It has an auditorium with a seating capacity of 550 persons; there are 12 classrooms. Rev. James Barnes served as the first pastor, 1879-84; present pastor is Rev. William H. Black, Daisy, 1939--. Present membership is 300; Sunday School enrollment, 265; property valuation, \$8,625.

See: "Historical Sketch of Daisy Church," in Minutes, 1882-1906, p. 3.

Minutes (including: membership, baptisms, deaths), 1882--, 3 vols.: 1 vol., 1882-1906, in custody of Mrs. Robert Johnston, Daisy, kept at her home; 2 vols., 1906--, in custody of Roy Roberts, Clerk, Soddy, kept at his home. Register (membership, baptisms, deaths), 1882--, in Minutes. Financial Records, 1937--, 1 vol., in custody of Mrs. Bruce A. Harrell, Treasurer, Hixson, Rt. 2, kept at her home. Sunday School Records, 1935--, 2 vols.: 1 vol., 1935-37, in custody of Forrest Pollard, Assistant Secretary, Daisy, kept at his home; 1 vol., 1937--, in custody of Mrs. Clifford Ferguson, Secretary, Soddy, Rt. 2, kept at her home. Woman's Missionary Union Records, 1939--, 1 vol., in custody of Mrs. Jasper Grant, Secretary, Soddy, Rt. 2, kept at her home.

Ocoee Association

(31, 32)

Property Records: "Record Y, Vol. 2, Book 51," pp. 298, 299; "Record H, Vol. 7, Book 164," pp. 207, 208; "Record N, Vol. 10, Book 248," pp. 324, 325.

31. COHULLA CHURCH, 1879--. Straw Hill Road, Cleveland, Rt. 1.

Organized in 1879 by Rev. Newberry Elrod and 16 charter members. The building was erected a few weeks after the organization of the church, and dedicated on September 27, 1879.

The building has an auditorium seating 350 persons; there are oil lamps suspended from the ceiling, and a piano in the auditorium. Sunday School classes are conducted in the auditorium. The building was remodeled in 1939. Property for the church was donated by T. T. Moreland and Mary A. Dobbs. Rev. Newberry Elrod served as first pastor, 1879-80; present pastor is Rev. Harvey Chandler, Cleveland, Rt. 1. Present membership is 131; Sunday School enrollment, 54; property valuation, \$1,000.

Minuted (including: membership, baptisms, deaths), 1879--, 3 vols.: 2 vols., 1879-1933, in custody of Eli Clayton, Dalton Highway, Cleveland, Rt. 1, kept at his home; 1 vol., 1933--, in custody of Mrs. Ina Bell Conley, Clerk, Straw Hill Road, Cleveland, Rt. 1, kept at her home. Register (membership, baptisms, deaths), 1879--, in Minutes. Financial Records, 1940--, 2 vols.: 1 vol., 1940, in custody of Fred Miller, Straw Hill Road, Cleveland, Rt. 1, kept at his home; 1 vol., 1941--, in custody of Claude Conley, Treasurer, Straw Hill Road, Cleveland, Rt. 1, kept at his home. Sunday School Records, 1939--, 2 vols., in custody of Mrs. Fred Miller, Secretary, Straw Hill Road, Cleveland, Rt. 1, kept at her home.

Property Records: "Book G," p. 17.

32. CROSS ROADS CHURCH, 1880--. Georgetown-Ooltewah Highway, Ooltewah.

Organized in 1880 by Rev. William Black, Mr. and Mrs. W. M. Davis, Mr. and Mrs. Elisha Everhart, Sam Henry, Mr. and Mrs. Houston H. Taliaferro, and Martha Taliaferro, as an outgrowth of a revival conducted by Rev. John Carroll. First services were held in a frame school building on the Jane D. Mahan farm. In 1902, this property was conveyed to Houston H. Taliaferro who, in turn, donated it to Cross Roads Church in 1903. Services continued in the school building until 1932, when members razed the building, using part of the lumber in the erection of the present building. The frame of the structure was used by the congregation for worship until it was completed in 1935.

The present building is a frame structure with stone foundation and an auditorium, which seats 300 persons; there are an upright piano, electric

lights, and 2 classrooms. Rev. William Black served as first pastor; Rev. James Allen Campbell is present pastor, 515 Oliver Street, Chattanooga, 1940--. Present membership is 150; Sunday School enrollment, 150; property valuation, \$1,200.

Cross Roads Church entered the Ocoee Association in 1899.

Minutes (including: membership, baptisms, deaths), 1930--, 1 vol., in custody of George M. Taliaferro, Clerk, Ooltewah, Rt. 1, kept at his home. Register (membership, baptisms, deaths), 1930--, in Minutes. Financial Records, 1940--, 1 vol., in custody of George M. Taliaferro, Treasurer, kept at his home. Sunday School Records, 1937--, 1 vol., in custody of Katherine Biggs, Secretary, Ooltewah, Rt. 1, kept at her home.

See: Letter of George M. Taliaferro, December 7, 1939, copy in office of Tennessee Historical Records Survey.

Property Records: "James County Book 10," pp. 485, 486.

33. EASTDALE CHURCH (Oak Grove Church), 1882--. 810 Shallowford Road, Chattanooga.

Organized on October 5, 1882, by Rev. James A. Mathis, in Castle Schoolhouse at the corner of Tunnel Boulevard and Wilcox Boulevard, with 20 charter members. The congregation worshipped at this location until 1899 when it moved to a small frame building at the present site. Services were continued here until 1929 when the present building was erected. It was dedicated on February 29, 1930. The name of the church was changed from Oak Grove Church to Eastdale Church in 1913.

The building is a stone structure, with an auditorium which seats 400 persons. There are 27 Sunday School rooms, pastor's study and large basement. Rev. James A. Mathis served as first pastor, 1882-85; present pastor is Rev. Raymond Roscoe Denny, Westonia Drive, 1940--. Present membership is 442; Sunday School enrollment, 356; property valuation, \$20,000.

The church joined the Ocoee Association in 1884.

See: Rev. Joseph D. Bethune, "History of Eastdale Baptist Church," 4 pp., hdw., 1930, copy in library at the church; Chattanooga News, April 1, 1939.

Minutes (including: membership, baptisms, deaths), 1882-1910, 1913--, 3 vols.: 1 vol., 1882-1910, 2 vols., 1913--, in custody of Samuel D. Bratton, Clerk, 608 Tunnel Boulevard, kept at his home. Register (membership, baptisms, deaths), 1882-1910, 1913--, in Minutes. Financial Records, 1920--, 4 vols.: 3 vols., 1920-38, in custody of Samuel Q. Tallant, Treasurer, 223 North Germantown Road, kept at the church; 1 vol., 1939--, in custody of Samuel Q. Tallant, kept at his home. Sunday School Records,

Ocoee Association

(34, 35)

1933--, 5 vols., in custody of Virgil Hale, Superintendent, 1215 Tunnel Boulevard, kept at the church. Woman's Missionary Society Records, 1931--, 4 vols., in custody of Mrs. Allen A. Ryon, Secretary, 804 Rockway Drive, kept at her home. Baptist Training Union Records, 1930--, 1 vol., in custody of Claude Johnson, Secretary, 1004 Rockway Drive, kept at his home.

Property Records: "Record D, Vol. 15, Book 368," pp. 569, 570; "Record I, Vol. 21, Book 529," pp. 402, 403; "Record X, Vol. 6, Book 154," p. 223.

34. GEORGETOWN CHURCH, 1883--. Georgetown Highway, Georgetown.

Organized in 1883 by Rev. Samuel J. Blair and nine charter members: Ed Edwards, Mrs. Nannie Edwards, Betty Francisco, Mrs. Emmie Francisco, Minerva Francicso, W. M. Gammon, Andy Kincannon, Dr. George Matthews, and Margaret Williamson. The building was erected in 1885 in the center of Georgetown.

The building is a small frame structure, with bell and belfry and an auditorium seating 200 persons. One Dr. Robinson, a resident of Chattanooga at that time, performed the dedicatory services. Dr. George Matthews gave the land for the church. Rev. Samuel J. Blair served as first pastor, 1885-88; present pastor is Rev. H. Lester Lewis, Cleveland, 1938--. Present membership is 82; Sunday School enrollment, 44; property valuation, \$1,000.

Georgetown Church joined the Ocoee Association in 1884.

Minutes (including: business meetings, membership, baptisms, marriages, deaths), 1913--, 1 vol., in custody of Mrs. Roy Kincannon, Clerk, Georgetown Highway, Georgetown, kept at her home. Register (membership, baptisms, marriages, deaths), 1913--, in Minutes. Financial Records, 1934--, 1 vol., in custody of Roy Kincannon, Treasurer, Georgetown Highway, Georgetown, kept at his home. Sunday School Records, 1941--, 1 vol., in custody of Kathleen Gill, Secretary, Georgetown-Coltawah Road, Georgetown, kept at her home.

Property Records: Meigs County "Book G," pp. 413; "Book I," p. 114.

35. MT. CARMEL CHURCH, 1884--. Blue Springs Road, Cleveland, Rt. 6.

Organized in 1884, by Rev. W. L. Taylor and others: James Lambden, S. W. Maroon, W. R. Simpson, W. H. Smith, and Mr. and Mrs. J. C. Worley. Prior to the organization, all Baptists in this settlement met in Mt. Pleasant Primitive Baptist Church, (see forthcoming Inventory of the Church Archives of Tennessee: Baptist Bodies, Primitive Baptists) located across the road from the present Mt. Carmel building. The Missionary Baptists of

the group, aided by Rev. W. L. Taylor, erected a frame building on the land donated by Mr. and Mrs. J. C. Worley and A. S. Worley. The congregation occupied this building from 1885 to 1920 when it was destroyed by fire. A frame building erected on the same site was burned in 1933. The present building was completed in 1934 on the same site.

The building is a frame structure with an auditorium which will seat 250 persons; there are 4 classrooms, a piano and delco lighting system. Rev. W. L. Taylor served as first pastor, 1884-87; present pastor is Rev. J. Willie Rymer, 1939--, Cleveland, Rt. 1. Present membership is 227; Sunday School enrollment, 101; property valuation, \$1,000.

Minutes (including: membership, baptisms, deaths), 1926--, 2 vols., in custody of Otto Smith, Clerk, Flat Rock Road, Cleveland, Rt. 6, kept at his home. Register (membership, baptisms, deaths), 1926--, in Minutes. Financial Records, 1938--, 1 vol., in custody of Mike C. Rymer, Treasurer; Varnell, Georgia, Rt. 1, kept at his home. Sunday School Records, 1938--, 1 vol., in custody of Mrs. Naomi Smith, Secretary, Flat Rock Road, Cleveland, Rt. 6, kept at her home. Baptist Training Union Records, 1939--, 1 vol., in custody of Mrs. Willie Mae Smith, Secretary, Blue Springs Road, Cleveland, kept at her home.

Property Record: "Book L," p. 263.

36. UNION CHURCH, 1884--. Bucks Pocket, Dalton Road, Cleveland.

Organized in 1884, by Rev. E. B. Shope and eight charter members living in the settlement known as Bucks Pocket: Joseph and Fannie Eperson, Mr. and Mrs. J. Ferguson, Mr. and Mrs. John Lay, and Mr. and Mrs. William Pell. Services were held in a log schoolhouse 1 mile northeast of present site, until 1894, when the present frame building was erected.

The church has an auditorium which seats 250 persons. The name of the church and date of erection is inscribed over the entrance. Oil lamps hang from the ceiling. Rev. N. Elrod served as the first pastor, 1884-95; present pastor is Rev. Lon Gooden, Cohutta, Georgia, Rt. 1. Present membership is 45; Sunday School enrollment, 50; property valuation, \$2,500.

Minutes (including: membership, deaths), 1894-1902, 1935--, 2 vols., in custody of Euclid M. Morrison, Clerk, Dalton Road, Cleveland, Rt. 4, kept at his home. Register (membership, deaths), 1894-1902, 1935--, in Minutes. Financial Records, 1937--, 1 vol., in custody of Mrs. Geneva McElroy, Treasurer, Spring Place Road, Cleveland, Rt. 1, kept at her home. Sunday School Records, 1940--, 1 vol., in custody of Mrs. Geneva McElroy, Secretary, kept at her home. Baptist Training Union Records, 1940--, 1 vol., in custody of Gladys Humberd, Secretary, Dalton Road, Cleveland, Rt. 4, kept at her home.

37. NORTHSIDE CHURCH (First Church of Hill City, North Chattanooga Church), 1886--. Mississippi Avenue and Tremont Street, Chattanooga.

Organized in 1886, as the First Church of Hill City by Rev. Anderson L. Stulce and a small group of people in a frame building on Kent Street, between Market Street and Woodland Avenue. The congregation worshipped in this building from 1886 to 1912. In the fall of 1912 the congregation moved to a site at the corner of Woodland Avenue and Abernathy Street, and the name was changed to North Chattanooga Church. The building at this location was a frame school building remodeled into a church. Services were held at this location until September 5, 1926, when the present building was entered. On May 12, 1930, the charter was amended changing the name to Northside Baptist Church. The congregation is building on the southeast corner of the present site a new church, of which only the basement has been completed, and is used for Sunday School purposes.

The present building is a frame structure, with main auditorium, seating 400 persons; there are 40 classrooms, pastor's study, basement and Sunday School annex. Rev. Anderson L. Stulce served as first pastor, 1886-91; present pastor is Rev. Roland W. Selman, 401 Forrest Avenue, 1925--. Present membership is 895; Sunday School enrollment, 700; property valuation, \$48,000.

See: Rev. Roland W. Selman, "History of Northside Baptist Church," 3 pp., typed, 1937, in custody of author, 401 Forrest Avenue; Chattanooga Free Press, July 24, 1937.

Minutes (including: membership, baptisms, deaths), 1908--, 5 vols.: 4 vols., 1908-33, in custody of Rev. Roland W. Selman, kept in study at the church; 1 vol., 1933--, in custody of Eugene Kerr, Clerk, 503 Tremont Street, kept at his home. Register (membership, baptisms, deaths), 1908--, in Minutes. Marriages, 1925--, 1 vol., in custody of Rev. Roland W. Selman, kept in study at the church. Financial Records, 1927--, 2 vols.: 1 vol., 1927-35, in custody of Rev. Roland W. Selman, kept in study at the church; 1 vol., 1935--, in custody of John T. Bratcher, Treasurer, 1314 Dugdale Street, kept at his home. Membership and Pledges Records, 1932--, 8 vols., in custody of T. Wade Smith, Financial Secretary, 1157 Highland Drive, kept at his home. Sunday School Records, 1925--, 2 vols.: 1 vol., 1925-35, in custody of Rev. Roland W. Selman, kept in study at the church; 1 vol., 1935--, in custody of John Massey, Secretary, 713 Oxford Road, kept at his home. Woman's Missionary Society Records, 1931--, 1 vol., in custody of Mrs. Harry Bedoit, Secretary, 923 Endicott Street, kept at her home. Baptist Training Union Records, 1933--, 6 vols.: 5 vols., 1933-38, in custody of Rev. Roland W. Selman, kept in study at the church; 1 vol., 1938--, in custody of Juanita Coe, Secretary, 1138 Dartmouth Street, kept at her home.

Property Records: "Record J, Vol. 5, Book 114," pp. 79, 80; "Record E, Vol. 9, Book 213," pp. 67, 68; "Record G, Vol. 10, Book 241," pp. 214,

Ocoee Association

215, 533; "Record Z, Vol. 10, Book 260," pp. 202, 204, 245, 246; "Record A, Vol. 12, Book 287," pp. 663, 664; "Record Q, Vol. 15, Book 381," p. 442; "Record R, Vol. 17, Book 434," pp. 301-304; "Record T, Vol. 18, Book 462," pp. 4-7; "Record S, Vol. 18, Book 461," pp. 513, 514; "Record B, Vol. 20, Book 496," pp. 416-418; "Record J, Vol. 20, Book 504," pp. 84-86, 180-182; "Record N, Vol. 20, Book 508," pp. 587-589; "Record N, Vol. 20, Book 508," pp. 586, 587; "Record V, Vol. 20, Book 516," pp. 664, 665; "Record D, Vol. 25, Book 627," pp. 2, 3.

38. RED BANK CHURCH (Pleasant Hill Church), 1886--. 3900 Ashland Avenue, Chattanooga.

Organized in 1886 by a group of 11 people, in the community known as Pleasant Hill, from which the original name of the church, Pleasant Hill Church, was taken. In 1919 the name was changed to Red Bank Baptist Church. The congregation first worshipped in a community church shared with the Methodists and Cumberland Presbyterians. In 1925, the Baptists moved to the new building at the present location, and in 1938, an annex was added.

The present building is a brick structure of modified Gothic with an auditorium seating 500 persons. There are 6 assembly rooms in the annex, 46 classrooms, pastor's study, 4 executive offices and large basement. Rev. Albert P. Gallaher served as first settled pastor; present pastor is Rev. Connie M. Pickler, 3600 Redding Road, 1932--. Present membership is 786; Sunday School enrollment, 762; property valuation, \$60,000.

See: James F. Atchley, "History of Red Bank Baptist Church," 2 pp., typed, 1939, in custody of author, 4200 Dayton Pike; Minutes of Daisy Baptist Church, 1882-1906, pp. 14, 35 (entry 30).

Minutes, 1911--., 3 vols., in custody of William Crerar, Clerk, 4517 East View Court, kept at his home. Register (membership, baptisms, deaths), 1931--., 1 f. b., in custody of William Crerar, Clerk, kept at his home. Financial Records, 1920, 1933--., 7 vols.: 1 vol., 1920, in custody of James F. Atchley, 208 Temple Court Building, kept in safe at his office; 6 vols., 1933--., in custody of Joe H. Smith, Treasurer, 4601 Dayton Boulevard, kept at his home. Sunday School Records, 1927--., 1 f. b., in custody of William Crerar, Clerk, kept in office at the church. Woman's Missionary Society Records, 1937--., 1 vol., in custody of Mrs. Hiram L. Baker, Secretary, 4017 McCahill Road, kept at her home. Baptist Training Union Records, 1937--., 3 vols., in custody of Marjorie Hall, Secretary, 4019 Norwood Avenue, kept in office at the church.

Property Records: "Record B, Vol. 17, Book 418," pp. 661-663; "Record C, Vol. 23, Book 575," pp. 148, 149.

39. CENTRAL CHURCH, 1887--. McCallie Avenue and Palmetto Street, Chattanooga.

Organized on January 13, 1887, by members of the First Church (see entry 6) as an outgrowth of a Sunday School opened in a store building at East Ninth Street near King Street in December 1886. The church was organized in the auditorium of Centenary Methodist Church (see forthcoming Inventory of the Church Archives of Tennessee: Tennessee Methodist Conference, Chattanooga District), at Eighth and Lindsay Streets. The covenant was signed by 44 members. The first place of worship was the store building at East Ninth near King Street, used by the Sunday School. Later, rooms in the Adams Block on East Eighth Street were occupied until 1888, when the small frame structure formerly owned by the First Baptist Church was purchased, located near the present Courthouse. The building was used by the church on this lot until 1891, when it was moved on rollers to the corner of McCallie Avenue and Palmetto Street, the site leased by the church. During the removal, from March 1, 1891, until June of that year, the congregation worshipped in a store on Eighth Street, near Palmetto Street. A lot at the corner of McCallie Avenue and Houston Street was purchased; a committee reported, however, that the site upon which the frame building had been removed could be obtained for \$4,000, and that lot was purchased.

In 1902, the frame building was torn down and the first unit and the foundation of a brick structure started. This unit was erected on the rear of the lot, designed to be used later as Sunday School department. Services were held in one of the large classrooms until November 1909, when the auditorium was completed. The cornerstone of the auditorium was laid February 23, 1909. The building, upon completion, was dedicated on November 29, 1909. In September 1919, the church acquired the adjoining property at 806 McCallie Avenue for use as a parsonage. This building, a brick structure, was converted into a Sunday School annex, which is now occupied by the Junior and Young People's departments. Central Church sponsors Central Mission (see entry 111).

The present building is a cream brick structure of Gothic design, with 5 assembly rooms, 16 classrooms, office, kitchen, pipe organ, and an auditorium seating 400 persons. Rev. John T. Christian served as first pastor, January 1887-July 1887; present pastor is Rev. Ralph R. Moore, 3411 Audubon Avenue, 1935--. Present membership is 925; Sunday School enrollment, 472; property valuation, \$85,000.

See: Drew A. Landress, "History of Central Baptist Church," 2 pp., typed, 1937, in custody of author, 913 East Ninth Street, Chattanooga; Chattanooga Free Press, September 11, 1936; Chattanooga Times, January 7, 1887; February 15, 1887; June 28, 1891; May 10, 1909.

Minutes, 1887-1900; 1918--, 3 vols.: 1 vol., 1887-1900, in custody of Phillip Sweet, 921 Market Street, kept in safe at Sweet Electrical Company; 2 vols., 1918--, in custody of Arthur Bazemore, Clerk, 313 Tremont Street,

kept at his home. Register (membership, baptisms, deaths), 1931--, 1 vol., in custody of Arthur Bazemore, kept at his home. Financial Records, 1927--, 2 vols., in custody of Leland Senter, Treasurer, 1018 Garnett Avenue, kept at his home. Sunday School Minutes, 1930-34, 1937--, 2 vols., in custody of Ralph Norton, Secretary, Chattanooga, Rt. 6, kept in office at the church. Sunday School Financial Records, 1920-21, 1924, 1926-36, 1 vol., in custody of Ralph Norton, kept in office at the church. Woman's Missionary Society Records, 1935--, 2 vols., in custody of Mrs. Alene L. Boroughs, Secretary, 409 Georgia Avenue, kept at her home. Dorcas Society Records (minutes and finances), 1899-1905, 1 vol., in custody of Ralph Norton, kept in office at the church. Baptist Training Union Records, 1929--, 10 vols., in custody of Ralph Norton, kept in office at the church.

Property Records: "Record Z, Vol. 2, Book 52," pp. 697, 698; "Record J, Vol. 3, Book 62," pp. 632, 633; "Record S, Vol. 5, Book 123," pp. 427, 428; "Record T, Vol. 4, Book 98," pp. 396, 397; "Record Q, Vol. 7, Book 173," p. 563; "Record F, Vol. 8, Book 188," pp. 664, 665; "Record N, Vol. 8, Book 196," pp. 242, 243; "Record Q, Vol. 9, Book 225," pp. 43-46; "Record B, Vol. 10, Book 236," p. 342; "Record J, Vol. 10, Book 244," p. 287; "Record S, Vol. 12, Book 305," pp. 56-58; "Record F, Vol. 15, Book 370," pp. 250, 251; "Book 790," pp. 548, 549.

40. WHITE OAK CHURCH, 1887--. Cleveland, Rt. 3.

Organized on October 21, 1887, by Rev. H. H. Brown, Rev. J. R. McDowell, Rev. J. W. Sisk, and 20 charter members. The church was organized in White Oak School, near the present site. Services continued in the school until 1934, when the first building was erected on the present site. The church was dedicated in the same year. This building was a small frame structure, which was destroyed by fire in 1940. In the same year the present building was erected and entered. While the building was under construction, the congregation again worshipped in White Oak School.

The present building is a frame structure, with an auditorium, which seats 250 persons. Rev. J. W. Sisk served as first pastor, 1887-90; present pastor is Rev. James T. Waddell, Ooltewah, Rt. 1, 1940--. Present membership is 66; Sunday School enrollment, 46; property valuation, \$500.

Minutes (including: membership, deaths), 1887-1934, 1939--, 2 vols.: 1 vol., 1887-1934 (duplicate copy), in custody of John Blackburn, Cleveland, Rt. 3, kept at his home; 1 vol., 1939--, in custody of Walter Hinkle, Clerk, Cleveland, Rt. 3, kept at his home. Register (membership, deaths), 1887-1934, 1939--, in Minutes. Financial Records, 1934--, 1 vol., in custody of Clay King, Treasurer, Georgetown Pike, kept at his home. Sunday School Records, 1940--, 1 vol., in custody of Mrs. Fred Rollins, Secretary, Cleveland, Rt. 3, kept at her home.

Property Records: "Book U," pp. 86, 87; "Book 56," pp. 366, 367.

41. EAST CHATTANOOGA CHURCH (Mission Ridge Church), 1888--.  
Cushman and Taylor Streets, Chattanooga.

Organized in 1888 as Mission Ridge Church, over a store at Dodson Avenue and Wilder Street, by Rev. Manuel Jack Lewis, Rev. Lee Taylor, Rev. Pless Mathies, and 12 charter members. Services were conducted in the store until 1889, when the congregation moved to the community school-house. They worshipped there until 1890, when the present building was entered and the name changed to East Chattanooga Church in 1891. The building was remodeled in 1910, and again in 1926.

The present building is a large brick and brick veneer structure, with an auditorium, which seats 500 persons. There are 10 classrooms, pastor's study, dining room and kitchen. The front windows are of stained glass. A frame building rented across the street is used for 8 Sunday School rooms. Rev. Lee Taylor served as first pastor, 1888-90; present pastor is Rev. John N. Bull, 2313 Elmendorf Street, 1914--. Present membership is 720; Sunday School enrollment, 441; property valuation, \$15,000.

Minutes (including: finances, 1888-1926, 1936-38), 1888-1926, 1936-- , 3 vols., in custody of Roy K. Elmore, Clerk, 2704 Curtis Street, kept at his home. Register (membership), 1936-- , 1 f. b., in custody of Roy K. Elmore, kept at his home. Financial Records, 1888-1926, 1936-- , 1 vol.: 1888-1926, 1936-38, in Minutes; 1 vol., 1939-- , in custody of J. Albert Cobble, Treasurer, 2904 Taylor Street, kept at his home. Sunday School Records, 1907-- , 18 vols., in custody of Leon Abernathy, Secretary, 2203 Wilder Street, kept at his home. Woman's Missionary Society Records, 1916-- , 2 vols., in custody of Mrs. Monroe Waller, Secretary, 3205 Curtis Street, kept at her home. Baptist Training Union Records, 1940-- , 1 vol., in custody of Robert P. Millard, Secretary, 2314 Wilder Street, kept at his home.

Property Records: "Record M, Vol. 4, Book 91," p. 163; "Record E, Vol. 9, Book 213," p. 208.

42. SILVERDALE CHURCH, 1889--. Silverdale.

Organized in 1889 by Rev. Hiram Horn, Rev. H. S. Moore and Rev. Mr. Angley with 18 charter members in Pleasant Grove Seminary at Silverdale. In the fall of 1890, the first church building was completed and dedicatory services held with Rev. H. S. Moore preaching the sermon. The building was a frame structure with bell and belfry. In 1925 the present auditorium was built and dedicated in December of the same year. In 1939 an addition to the building was completed and dedicated. The first Sunday School was organized in 1900.

The building is a frame structure with an auditorium which seats 400 persons; there are 2 large assembly rooms and 10 Sunday School rooms.

Rev. Hiram Horn, served as first pastor, 1889-92; present pastor is Rev. Burke Cate, Harrison Drive, 1941--. Present membership is 110; Sunday School enrollment, 162; property valuation, \$6,000.

See: Mary Standifer, "History of Silverdale Baptist Church," 1939, in Minutes, 1889--; Chattanooga Times, December 9, 1939.

Minutes (including: membership, baptisms, marriages, deaths, finances), 1889--, 2 vols.: 1 vol., 1889-1937; 1 vol., 1889-- (copy of 1889-1937), both in custody of Mrs. Louise Durham, Clerk, Ooltewah, Rt. 1, kept at her home. Register (membership, baptisms, marriages, deaths), 1889--, in Minutes. Financial Records, 1889--, in Minutes, also 1 vol., 1938--, in custody of James C. Torbett, Treasurer, Ooltewah, Rt. 1, kept at his home. Sunday School Records, 1938--, 1 vol., in custody of Mrs. Hershel Cofer, Secretary, Chattanooga, Rt. 6, kept at her home. Woman's Missionary Society Records, 1937--, 2 vols., in custody of Mrs. J. H. Patton, Secretary, Chattanooga, Rt. 2, kept at her home. Baptist Training Union Records, 1937--, 2 vols., in custody of Louise Kerr, Secretary, Chattanooga, Rt. 2, kept at her home.

Property Records: "Record H, Vol. 5, Book 112," pp. 667, 668.

43. HIGHLAND PARK CHURCH (Orchard Knob Church, Beech Street Church), 1890--. 1901 Union Avenue, Chattanooga.

Organized on October 26, 1890 by Rev. John Maltier Chauncey and 14 charter members as an outgrowth of a Sunday School which had begun in 1889 in the Orchard Knob schoolhouse. The congregation was known as Orchard Knob Church and continued services in the schoolhouse until December 1891, when Rev. Mr. Chauncey donated a lot at the corner of Beech Street and Duncan Avenue, upon which a frame building was erected. Services were held at this location until the property was sold in 1904. From 1891 to 1904 the church was known as Beech Street Church. A lot was purchased in 1904 on the corner of Union and Orchard Knob Avenues, a frame building erected, and the name changed to Highland Park Church. In 1919, the present site was selected, and construction of the present building begun. The building was completed in 1922, and dedicated in November of that year. Highland Park Church sponsors Central Avenue Mission (see entry 96).

The present building is a brick structure, with pipe organ, chimes, 13 memorial windows, 12 assembly rooms, 40 classrooms, pastor's study, church office, dining room and kitchen; there is a piano in auditorium and each assembly room. The auditorium seats 750 persons. Rev. John Maltier Chauncey was the first pastor, 1890-92; present pastor is Rev. Carl A. DeVane, 104 Talley Road, 1938--. Present membership is 1,414; Sunday School enrollment, 1,169; property valuation, \$110,000.

Minutes, 1890--, 4 vols., in custody of Frank M. Boyd, Clerk, 1705 East Fourteenth Street, kept in office at the church. Board of Deacons' Records (proceedings), 1929--, 1 vol., in custody of Charles B. Walken, Secretary,

2915 Westside Drive, kept at his home. Register (membership, baptisms, restorations, visitor's roll, deaths), 1890--, 1 vol., in custody of Regina Sliger, 2411 Bailey Avenue, kept in office at the church. Financial Records, 1920--, 1 vol., in custody of J. Carlton Caldwell, Treasurer, 2507 McCallie Avenue, kept at his home. Sunday School Records, 1920--, 1 f. b., in custody of Charles K. McClure, Secretary, 408 Booth Road, kept in office at the church. Woman's Missionary Society Records, 1903-20, 1931--, 7 vols., in custody of Mrs. Thomas A. Erwin, Secretary, 1907 Vance Avenue, kept at her home. Baptist Training Union Records, 1937--, 1 vol., 1 f. b.: 1 vol., 1937-38, 1 f. b., 1939--, in custody of Reba Scott, Secretary, 2106 Chamberlain Avenue, kept at her home.

Property Records: "Record M, Vol. 5, Book 117," pp. 406, 407; "Record R, Book 174," pp. 52, 53; "Record B, Vol. 8, Book 184," pp. 126, 127; "Record P, Vol. 11, Book 276," pp. 39-42; "Record Q, Vol. 11, Book 277," p. 584; "Record B, Book 314," pp. 357, 358; "Record I, Vol. 16, Book 399," pp. 614, 615.

44. CENTRAL ST. ELMO CHURCH, 1893-97. 4500 St. Elmo Avenue.  
Chattanooga.

Organized in 1893 by a portion of members from St. Elmo Church (entry 24), in a building known as Johnson's Hall located at 4500 St. Elmo Avenue, where the St. Elmo Church now stands. Worship continued at this location until 1897, when the church disbanded and members united with St. Elmo Church.

Rev. John Maltier Chauncey served as first pastor, 1894-95; last pastor was Rev. William A. Moffett who served until the church disbanded in 1897. Membership was 24; Sunday school enrollment, 56.

Central St. Elmo Church joined the Ocoee Association in 1894.

No records are known to be in existence.

45. AVONDALE CHURCH (Harrison Avenue Church; First Missionary of Avondale Church), 1893--. Roanoke Avenue and Tinker Street, Chattanooga.

Organized in 1893 as Harrison Avenue Church by nine members who erected a frame building on Harrison Avenue (now East Third Street). The name was changed to First Missionary Baptist Church of Avondale about 1900 and a building erected on Harrison Pike. Under the leadership of Tabernacle Church (see entry 28), the church was reorganized in 1909. The property was sold in 1919, the present site purchased and the name changed to Avondale Baptist Church. Construction of the new building was started the same year and dedicated in 1922.

The present building is a brick structure of modified English Gothic, with auditorium which seats 600 persons. There are stained glass windows, pastor's study, 53 classrooms, 5 assembly rooms, kitchen and dining hall. Rev. E. M. Poe served as first settled pastor, 1903-8; present pastor is Rev. Wilbur J. McDaniel, 1501 North Chamberlain Avenue, 1940. Present membership is 1,107; Sunday School enrollment, 875; property valuation, \$50,000.

Minutes (including: business sessions, deacons' meetings and reports), 1911-- , 1 bdl., 1 vol.: 1 bdl., 1911-15, 1 vol., 1915-- , in custody of Sam N. Varner, Clerk, 1508 North Chamberlain Avenue, kept at his home. Register (membership, deaths), 1911-- , 1 f. b., in custody of Sam N. Varner, kept at his home. Financial Records, 1924-- , 1 vol., 1 bdl.: 1 vol., 1924-34, 1 bdl., 1934-- , in custody of James Paul Stanfield, Treasurer, 1515 North Chamberlain Avenue, kept at his home. Sunday School Records, 1930-- , 5 vols., in custody of Mrs. Mitchell Smith, Secretary, 2026 Ruby Street, kept at the church. Woman's Missionary Society Records, 1936-- , 1 vol., in custody of Mrs. Ray Stanfield, Secretary, 1408 North Chamberlain Avenue, kept at her home. Baptist Training Union Records, 1932-- , 7 vols., in custody of Elmer Denny, Secretary, 1803 Tinker Street, kept at the church.

Property Records: "Record N, Vol. 7, Book 170," pp. 305, 306; "Record W, Vol. 14, Book 361," pp. 484, 485; "Record K, Vol. 15, Book 375," pp. 44-46; "Record L, Vol. 15, Book 376," pp. 649, 650; "Record O, Vol. 15, Book 379," pp. 214, 215; "Record J, Vol. 19, Book 477," p. 437; "Record Q, Vol. 15, Book 381," pp. 154, 155; "Book 770," pp. 118-120.

46. OAK STREET CHURCH (First Church, Tabernacle Church), 1894-- .  
Oak Street, Soddy.

Organized in 1894 in a small frame building at Elder Hill, by Rev. Robert Phelps, and eight charter members. Services were conducted in this building until 1928, when the present site was purchased and a tabernacle erected. In 1932, the basement of the present building was completed and entered. The church was originally known as First Missionary Church. In 1928, the name was changed to Tabernacle Church, and in 1932, when the present church was entered, the name was changed again, this time to Oak Street Church.

The present building is a stucco structure, with tile roof. The building consists of an auditorium which seats 300 persons. It has a pastor's study, and there are 10 classrooms in the basement. Rev. Robert Phelps served as first pastor, 1894-95; present pastor is Rev. Odus E. Nix, 2007 McCallie Avenue, Chattanooga, 1940-- . Present membership is 226; Sunday School enrollment, 150; property valuation, \$1,500.

Minutes (including: membership, baptisms, deaths), 1894-99, 1913-15, 1928-- , 5 vols.: 2 vols., 1894-99, 1913-15, in custody of Tom Levi, Soddy, kept at his home; 3 vols., 1928-- , in custody of Mrs. Minnie Rose, Clerk,

Soddy, kept at her home. Register (membership, baptisms, deaths), 1894-99, 1913-15, 1928--, in Minutes. Financial Records, 1925, 1931--, 2 vols.: 1 vol., 1925, in custody of Tom Levi, Soddy, kept at his home; 1 vol., 1931--, in custody of Mrs. Walter Amos, Treasurer, Soddy, kept at her home. Sunday School Records, 1906-8, 1910-12, 1923-24, 1939--, 4 vols.: 2 vols., 1906-8, 1910-12, in custody of Tom Levi, Soddy, kept at his home; 1 vol., 1923-24, in custody of Ruth Amos, Soddy, kept at her home; 1 vol., 1939--, in custody of Wilburn Penny, Secretary, Soddy, kept at his home. Woman's Missionary Society Records (minutes and finances), 1940--, 2 vols.: 1 vol., 1940--, in custody of Mrs. Walter Amos, Treasurer, Soddy, kept at her home; 1 vol., 1940--, in custody of Mrs. Ed Wilcoxon, Secretary, Soddy, kept at her home. Baptist Training Union Records, 1936--, 1 vol., in custody of Inez Woodall, Secretary, Soddy, kept at her home.

Property Records: "Record E, Vol. 10, Book 239," pp. 340, 341; "Record S, Vol. 22, Book 565," pp. 538, 539; "Record D, Vol. 23, Book 576," pp. 352-355; "Record T, Vol. 29, Book 748," p. 29.

47. CLIFT CHURCH, 1895-1912. Anderson Pike, Walden's Ridge.

Organized in 1895, as an outgrowth of a meeting held in a school on Walden's Ridge, by Rev. Andy White, Lon White, and eight charter members. The site was purchased from the county in 1911. The congregation worshipped in the schoolhouse, located one-half mile west of the "W" Road on Anderson's Turnpike, in the settlement known as Oakwood, until it disbanded in 1912.

The building was a frame structure, with bell and belfry. The auditorium contained a piano and stove, and seated 200 persons. Rev. Andy White served as first pastor, 1895-1900; last pastor is unknown. Membership was 60; Sunday School enrollment, 100; property valuation, \$300.

Clift Church joined the Ocoee Association in 1895.

See: Minutes of the Ocoee Baptist Association, 1895-99, 1911-16.

No records have been preserved.

Property Records: "Record Z, Vol. 10, Book 260," pp. 345, 346.

48. THIRD CHURCH, 1898-1901. Twenty-eighth and Williams Streets, Chattanooga.

Organized in 1898, by Rev. James D. McBryde and nine charter members. The first place of worship was in a rented store building at 941 Whiteside Street (now Broad Street). After a successful revival, a frame structure at Twenty-eighth and Williams Streets was selected as the place of worship. In 1901, the church disbanded, some of the members uniting with St. Elmo Church (entry 24), and others with Tabernacle Church (entry 28).

Ocoee Association

(49, 50)

The building was a frame structure, with plain glass windows, oil lamps, and an auditorium seating 200 persons. Rev. James D. McBryde served as first pastor, 1898-99; last pastor was Rev. W. A. Lewis, 1900-1901. Membership was 160; Sunday School enrollment, 115.

Third Church joined the Ocoee Association in 1900.

There are no records known to be in existence.

49. PLEASANT GROVE CHURCH, 1901-4, 1908---. Gann's Road, Hixson, Rt. 2.

Organized on August 26, 1901, by Rev. and Mrs. J. H. Ashley, Rev. Samuel F. Scott, and J. H. Dent. A lot was donated by George W. Raulston, and a small building erected. The church was disbanded in 1904, and was reorganized on October 2, 1908, in the same building. In 1935, four classrooms were added to the building and in 1937 the interior of building was remodeled.

The present building is a frame structure with cobblestone foundation, bell and belfry. Rev. Samuel F. Scott served as first pastor, 1901-2; present pastor is Rev. Glenn Williams, Hixson, Rt. 2, 1939---. Present membership is 109; Sunday School enrollment, 125; property valuation, \$2,500.

Minutes (including: membership, baptisms, deaths, and financial records), 1901-4, 1909-16, 1918---, 5 vols., in custody of Charles F. Gates, Clerk, Hixson, Rt. 2, kept at his home. Register (membership, baptisms, deaths), 1901-4, 1909-16, 1918---, in Minutes. Financial Records, 1901-4, 1909-16, 1918---, in Minutes. Sunday School Records, 1908---, 2 vols.: 1 vol., 1908-38, in custody of Charles F. Gates, kept in bookcase at the church; 1 vol., 1939---, in custody of Charles F. Gates, kept at his home.

Property Records: "Record T, Vol. 14, Book 358," pp. 195, 196.

50. SHEPHERD CHURCH (Chickamauga Chapel), 1902---. Chattanooga, Rt. 6.

Organized in 1902, as Chickamauga Chapel, in a tent on the present site, by Rev. Claude E. Sprague. A small frame building was erected in the same year on a lot donated by Will Shepherd, a resident of the community. The building was destroyed by fire in 1907. For about 3 months, while the present building was under construction, services were held in the community schoolhouse. The building was dedicated in 1908, and the name of the church changed to Shepherd Church.

The present building is a small frame structure with bell and belfry, and auditorium seating 250 persons. Rev. Claude E. Sprague served as first

pastor, 1902-3. Rev. Sprague was a graduate of Moody Bible Institute, Chicago, Illinois. The present pastor is Rev. John L. Marlowe, 2705 East Twelfth Street, Chattanooga. Present membership is 90; Sunday School enrollment, 103; property valuation \$2,500.

Minutes (including: membership, financial records), 1934--, 3 vols., in custody of Charles Shriker, Secretary, Chattanooga, Rt. 6, kept at his home. Register (membership), 1934--, in Minutes. Financial Records, 1934--, in Minutes. Sunday School Records, 1934--, 3 vols., in custody of Juanita Fitzgerald, Secretary, Chattanooga, Rt. 6, kept at her home. Woman's Missionary Society Records, 1937--, 1 vol., in custody of Mrs. Elbert Farr, Secretary, Shepherd, kept at her home.

Property Records: "Record R, Vol. 1, Book 18," p. 682; "Record P, Vol. 2, Book 42," pp. 454, 455; "Record U, Vol. 3, Book 73," pp. 149, 150; "Record W, Vol. 9, Book 231," p. 335.

51. ALTON PARK CHURCH, 1905--. 4401 Ohls Avenue, Chattanooga.

Organized in 1905 by Rev. Tom Ezell, Will Delaney, Mrs. Laura Delaney and others, in a hall over Wright's store at the corner of Highland Avenue and Forty-fifth Street. The congregation worshipped in this hall for 1 year, and then moved to the present building. The building was remodeled in 1936.

The building is a frame structure with an auditorium which seats 550 persons; there are 12 classrooms and 2 department assembly rooms. Rev. Tom Ezell served as first pastor, 1905-6; present pastor is Rev. Thomas J. Smith, 4605 Chandler Avenue. Present membership is 535; Sunday School enrollment, 304; property valuation, \$6,100.

Minutes, 1911--, 4 vols., in custody of Mrs. P. Rudolph Olgiate, Clerk, 4112 Hooker Road, kept at her home. Register (membership, baptisms, marriages, and deaths), 1920--, 1 vol., in custody of Mrs. P. Rudolph Olgiate, kept at her home. Financial Records, 1926--, 3 vols., in custody of P. Rudolph Olgiate, Treasurer, 4112 Hooker Road, kept at his home. Sunday School Records, 1931--, 8 vols., in custody of Evelyn B. Wilbanks, Secretary, 4208 Dorris Avenue, kept at the church. Woman's Missionary Society Records, 1914-18, 1933--, 3 vols., in custody of Mrs. P. Rudolph Olgiate, Secretary, kept at her home.

Property Records: "Record L, Vol. 8, Book 194," pp. 402, 403; "Record R, Vol. 12, Book 304," pp. 134, 135.

52. FALLING WATER CHURCH, 1906--. Hixson, Rt. 2.

Organized in 1906 in a Union church, known as Clover Hill Church, located 1 mile east of the present site, by Rev. Jerry M. Porter and five

charter members. The congregation worshipped in the Union Church from 1906 to 1912. The present building was erected in 1912 and dedicated on September 18 of that year. The building was remodeled in 1937. The plot on which the present church stands was donated by Ephraim Jackson.

The present building is a frame structure with brick foundation, 5 classrooms, basement, and auditorium which will seat 300 persons. Rev. Jerry M. Porter served as first pastor, 1906-9; present pastor is Rev. Charles M. McDowell, Falling Water, 1940-. Present membership is 121; Sunday School enrollment, 166; property valuation, \$1,500.

Minutes (including: membership, finances), 1906-, 5 vols.: 1 vol., 1906-10, in custody of Flossie Jackson, Hixson, Rt. 2, kept at her home; 2 vols., 1910-34, in custody of Fred Jackson, Falling Water, Hixson, Rt. 2, kept at his home; 2 vols., 1934-, in custody of Mrs. Elsie Beavers, Clerk, Falling Water, Hixson, Rt. 2, kept at her home. Register (membership), 1906-, in Minutes. Financial Records, 1906-, in Minutes. Sunday School Records, 1939-, 1 vol., in custody of Margaret Jackson, Secretary, Hixson, Rt. 2, kept at the church. Baptist Training Union Records, 1938-, 1 vol., in custody of Bessie Armstrong, Secretary, Hixson, Rt. 2, kept at the church.

53. EAST LAKE CHURCH, 1907-. Twelfth Avenue and Thirty-fourth Street, Chattanooga.

Organized in 1907 as an outgrowth of a mission which originated in 1905 under the supervision of the First Baptist Church (see entry 6). The mission conducted services for 2 years in a tent on Twelfth Avenue and Thirty-fourth Street. In 1907 the 14 charter members of the church erected a small frame building, in which the congregation worshipped until 1909, when the present building was erected on the same site. The building was remodeled in 1940.

The present building is brick veneer structure, with auditorium, seating 400 persons; 17 classrooms, 4 assembly rooms, pastor's study and basement. There are 12 memorial windows. Rev. Ackland L. Boyle served as first pastor, 1907-10; present pastor is Rev. Leonard B. Crantford, 2713 Twelfth Avenue, 1932-. Present membership is 757; Sunday School enrollment, 682; property valuation, \$25,000.

Minutes (including: membership, baptisms, deaths), 1931-, 1 vol., in custody of Paul Wood, Clerk, 3605 Fifteenth Avenue, kept at his home. Register (membership, baptisms, deaths), 1931-, in Minutes. Financial Records, 1920-, 2 vols., in custody of Hugh Abercrombie, Treasurer, 2703 Twelfth Avenue, kept at his home. Sunday School Records, 1937-, 1 f. d., in custody of Paul Wood, Secretary, kept in pastor's study at the church.

Property Records: "Record O, Vol. 9, Book 223," pp. 605, 606; "Record L, Vol. 16, Book 402," pp. 650, 651; "Record B, Vol. 17, Book 418," pp. 337-339.

54. NEW BETHEL CHURCH (Union Point Church), 1908—. Chattanooga-Birchwood Road, New Harrison, Rt. 1.

Organized in 1908, as Union Point Church, by Rev. Sherman Wilson and nine charter members. From 1908 to 1921, services were held in a frame school building, located 1 mile southeast of the present site. This building was destroyed by fire in 1921, and a brush arbor was erected immediately in a field 100 yards east of the present site. Members worshipped at this location until a frame structure was erected on the same lot in 1924. The name of the church was changed in 1924 to New Bethel. The first site was donated to the church by the Maddox estate, and was later exchanged for the present lot. This building was moved on rollers to the present site in 1938, and dedicated in 1939.

The present building is a frame structure with plain glass windows. The auditorium is furnished with a circulator heater, piano, and oil lamps suspended from the ceiling. It will seat 250 persons. Rev. Sherman Wilson served as first pastor, 1908-9; present pastor is Rev. William F. Black, 2704 East Thirteenth Street, Chattanooga, 1940—. Present membership is 37; Sunday School enrollment, 45; property valuation, \$3,500.

Minutes (including: business meetings, membership, baptisms, deaths, financial records), 1908—, 2 vols., in custody of Mrs. Maggie Ramsey, Clerk, Shirley Pond Road, Harrison, Rt. 1, kept at her home. Register (membership, baptisms, deaths), 1908—, in Minutes. Financial Records, 1908—, in Minutes. Sunday School Records, 1936—, 3 vols., in custody of Leona Gray, Secretary, Harrison, Rt. 1, kept at the church.

Property Records: "Record B, Vol. 20, Book 496," pp. 711, 712; "Book 765," pp. 402, 403.

55. RIDGEDALE CHURCH, 1908—. Dodds and Bailey Avenues, Chattanooga.

Organized in 1908, with 13 charter members, as an outgrowth of a Sunday School, organized by Rev. Broyles and Casper Engert. The first place of worship was a hall over a grocery at Dodds Avenue and East Twelfth Street. Services were held at this location from 1908 to 1911, when the congregation moved to a brick building at 2502 East Twelfth Street. Services were conducted at this location until 1924, when the present building on the corner of Dodds and Bailey Avenues was entered. The building entered in 1924 was a frame structure, and was remodeled in 1938.

The present building is a brick structure with an auditorium seating 750 persons. There are art glass windows, 60 classrooms, 7 assembly rooms, basement and kitchen. Rev. Gus A. Chunn served as first pastor, 1908-11. Present pastor is Rev. James A. Ivey, 3313 Windsor Court, 1939—. Present membership is 1035; Sunday School enrollment, 800; property valuation, \$75,000.

Minutes (including: membership, baptisms, deaths), 1908--, 6 vols.: 5 vols., 1908-33, in custody of Russell Davis, Clerk, 1905 Twelfth Avenue, kept at the church; 1 vol., 1934--, in custody of Russell Davis, kept at his home. Register (membership, baptisms, deaths), 1908--, in Minutes. Financial Records, 1926--, 1 vol., in custody of Harry C. Patterson, Treasurer, 3832 Lerch Street, kept at his home. Sunday School Records, 1928--, 10 vols., in custody of Joe S. Lamb, Superintendent, 706 Dodds Avenue, kept in office at the church. Woman's Missionary Society Records, 1928--, 10 vols., in custody of Mrs. Gertrude Chapman, President, Concord Road, kept at the church. Baptist Training Union Records, 1937--, 2 vols., in custody of James Goodlett, Secretary, 3506 Clio Avenue, kept at his home.

Property Records: "Record P, Vol. 10, Book 250," pp. 690, 691; "Record T, Vol. 10, Book 254," pp. 688, 689; "Record W, Vol. 15, Book 387," pp. 174, 175; "Record P, Vol. 17, Book 432," pp. 711, 712; "Record S, Vol. 17, Book 435," pp. 25, 26; "Record U, Vol. 19, Book 489," pp. 106, 107; "Book 792," pp. 455, 456.

56. CHAMBERLAIN AVENUE CHURCH, 1909--. Chamberlain Avenue and Boone Street, Chattanooga.

Organized on August 15, 1909, under a tent located on the present site, where Rev. Claude E. Sprague was conducting a revival. The organizing council was composed of Rev. J. C. Masee, Rev. W. S. Keese, D. P. Harris, Rev. Mr. Sprague, and 31 charter members. A building committee was appointed and the present site was purchased. A brick structure was erected and the first services were held in it in January 1910. Later a brick annex was added, and recently a wooden annex was built. Chamberlain Avenue Church sponsors McCarty Mission (see entry 82).

The present edifice is a large brick structure, with 2 adjoining Sunday School buildings. The auditorium has a seating capacity of 400 persons; there are 4 assembly rooms, 23 classrooms, pastor's study and basement. Rev. A. P. Moore served as first pastor, 1909-12. Rev. Moore was a graduate of Union University, Jackson, Tennessee, and Southern Baptist Seminary, Louisville, Kentucky. The present pastor is Rev. Albion A. McClanahan, 2505 Boone Street, 1929--. Present membership is 768; Sunday School enrollment, 620; property valuation, \$28,000.

See: Chattanooga News, December 17, 1938; Rev. Albion A. McClanahan, "Sketch of Chamberlain Avenue Baptist Church," 4 pp., typed, 1939, in custody of author.

Minutes (church business sessions, deacons' reports, membership, baptisms, deaths), 1909--, 2 vols., in custody of John H. Miller, Clerk, 2609 Lockwood Avenue, kept at his home. Register (membership, baptisms, deaths), 1909--, in Minutes. Marriages, 1929--, 1 vol., in custody of Rev. Albion A. McClanahan, 2505 Boone Street, kept at his home. Financial Records, 1926--, 8 vols., in custody of John B. Nesbitt, Treasurer, 1500 Ringgold Road, kept

at his home. Sunday School Records, 1918—, 21 vols.: 20 vols., 1918-39, in custody of John H. Miller, Church Clerk, kept at his home; 1 vol., 1940—, in custody of Eugene Wilkes, Secretary, 1205 Bellmeade Avenue, kept at his home. Woman's Missionary Society Records, 1909—, 5 vols., in custody of Mrs. Roger H. Crox, Secretary, 2702 Chamberlain Avenue, kept at her home. Baptist Training Union Records, 1938—, 2 vols., in custody of Mrs. George K. Casteel, Secretary, 1215 Wheeler Avenue, kept at her home.

Property Records: "Record Y, Vol. 9, Book 233," pp. 287, 288; "Record G, Vol. 15, Book 371," pp. 239, 240; "Record F, Vol. 17, Book 422," pp. 663, 664; "Record M, Vol. 22, Book 559," pp. 682, 683; "Record B, Vol. 26, Book 651," pp. 392, 393.

57. MORRIS HILL CHURCH, 1909—. Morris Hill Road, Chattanooga, Rt. 6.

Organized in 1909, in the Morris Hill schoolhouse, by Rev. and Mrs. George W. Phillips, Mrs. Mollie Blackwell, William Carmichael, and Joe Morris. Services were conducted in this building until 1914, when the present building was erected. Joe Morris donated 2 acres of ground for the church and cemetery, as well the lumber for the building. The present building was dedicated on August 31, 1916.

The building is a frame structure with stone foundation. It has an auditorium seating 300 persons; there are 12 classrooms, and 3 assembly rooms. Rev. W. Smith Stevens served as first pastor, 1916-20; present pastor is Rev. James A. Catlett, Chattanooga, Rt. 6, 1934—. Present membership is 235; Sunday School enrollment, 190; property valuation, \$7,000.

Minutes (including: membership, baptisms, marriages, deaths), 1916-18, 1925—, 6 vols.: 1 vol., 1916-18, in custody of Joe H. Morris, Chattanooga, Rt. 6, kept at his home; 5 vols., 1925—, in custody of William L. McDaris, Clerk, Chattanooga, Rt. 6, kept at his home. Register (membership, baptisms, marriages, deaths), 1916-18, 1925—, in Minutes. Financial Records, 1934—, 1 vol., in custody of Hilton E. Kroeger, Treasurer, Chattanooga, Rt. 6, kept at his home. Sunday School Records, 1934—, 4 vols., in custody of Mrs. Eschol A. Swift, Secretary, Chattanooga, Rt. 6, kept at her home. Woman's Missionary Society Records, 1935—, 1 vol., in custody of Rebecca M. Hill, Secretary, Chattanooga, Rt. 6, kept at her home. Baptist Training Union Records, 1934—, 6 vols., in custody of Mrs. Paul Wrinkle, Secretary, Chattanooga, Rt. 6, kept at her home.

Property Records: "Record D, Vol. 1, Book 15," p. 42; "Record G, Vol. 25, Book 630," pp. 30, 31.

58. CITY MISSION BOARD OF CHATTANOOGA, 1910—.

Organized in 1910, with eight charter members: Blucher Blair, H. M. Collins, Drew A. Landress, Rev. J. C. Masee, J. W. Massey, J. B. Moseley,

Claude E. Sprague, and A. V. Walker. The leaders of the various Baptist churches, aware of the need for closer cooperation between the churches in the development of the missionary fields, decided to organize and incorporate a City Missionary Board which would seek financial aid from the churches of the city to be supplemented by an appropriation from the State Mission Board, and employ a City Missionary. About \$13,000 in stock was subscribed after the Board was organized, and \$7,000 paid in.

Rev. J. W. Gillon, Secretary of the State Mission Board, rendered valuable assistance in securing the charter and drafting the by-laws. The Board does not have the powers vested in the churches, but it is a corporation and the churches elect members to the Board. The City Mission Board supports public worship, the building of churches and chapels, and the maintenance of all missionary undertakings. To date the Board has assisted 11 churches in a material way.

Rev. H. M. King of Macon, Mississippi, served as City Missionary, 1911-12; W. S. Keese was the first President of the Board, William C. Smedley, Secretary, and A. L. Kirkpatrick, Treasurer. William C. Smedley is present President, 2812 Taylor Street; Rev. John C. Williamson, Secretary, 3612 Monte Vista Drive; Rev. Wilber C. Horltdt, Assistant Secretary, 2320 Lyndon Avenue; Rev. James B. Tallant, Vice-President, 4919 Fifteenth Avenue; and Phillip Sweet, Treasurer, Ringgold Road.

See: Rev. J. C. Masee, Introductory Sketch, City Mission Board of the Baptist Churches of Chattanooga, June 15, 1912, 20 pp., in custody of Rev. Wilber C. Horltdt, 2320 Lyndon Avenue; Rev. John C. Williamson, "The Baptist City Mission Board of Chattanooga," 1 p., typed, 1941, in custody of the author, 3612 Monte Vista Drive.

Minutes (including: business meetings and finances), 1912--, 1 vol., in custody of Rev. Wilber C. Horltdt, Assistant Secretary, 2320 Lyndon Avenue, kept at his home. Financial Records, 1912--, in Minutes.

Property Records: "Charter Record 13, Vol. 10, Book S," p. 478.

59. GREENWOOD CHURCH (Padgett's Chapel), 1910--. Snow Hill and Greenwood Roads, Ooltewah.

Organized in 1910 as Padgett's Chapel by Rev. Floyd J. Hoge and others. A few months after organization, the name was changed to Greenwood. The first place of worship was a frame schoolhouse located a half mile west of the present site. The Baptists and United Brethren purchased this building from the James County School Commissioners, and continued worship there until the Baptists decided they needed a more spacious building. In 1919 the congregation left the schoolhouse and held services in a tent until their building was erected on the present site and entered in 1922. Dedication services were held in the same year.

Ocoee Association

(60)

The present building is a frame structure, with plain glass windows, bell and belfry. The auditorium seats 400 persons. There are no classrooms, the classes meeting in the auditorium. Rev. Floyd J. Hoge served as first pastor, 1910-11; present pastor is Rev. William A. Wilhoit, 1103 Tunnel Boulevard, 1941--. Present membership is 163; Sunday School enrollment, 70; property valuation \$3,000.

Greenwood Church joined the Ocoee Association in 1910.

Minutes (including: business meetings, membership, baptisms, deaths, financial records), 1915--, 2 vols., in custody of Clyde Burns, Clerk, Snow Hill Road, Ooltewah, kept at his home. Register (membership, baptisms, deaths), 1915--, in Minutes. Financial Records, 1915--, in Minutes. Sunday School Records, 1941--, 1 vol., in custody of Beatrice Scoggins, Secretary, Greenwood Road, kept at her home. Woman's Missionary Society Records, 1940--, 1 vol., in custody of Mrs. Clyde Burns, Secretary, Snow Hill Road, kept at her home. Baptist Young People's Union Records, 1933-34, 1936, 1941--, 3 vols., in custody of Ruby Scoggins, Secretary, Greenwood Road, Ooltewah, kept at church.

Property Records: "Record T, Vol. 16, Book 410," pp. 399, 400; "Record M, Vol. 16, Book 403," p. 517; "Record H, Vol. 18, Book 450," pp. 581, 582.

60. BARTLEBAUGH CHURCH, 1911--. Chattanooga, Rt. 2.

Organized in 1911 in a frame building which was erected in 1902 by Rev. Bartlebaugh, of United Brethren in Christ (see forthcoming Inventory of the Church Archives of Tennessee: United Brethren Church). The church was used as a community church for a number of years prior to the organization of Bartlebaugh Baptist Church. The site on which the building stands was donated by Charles B. Champion.

The building is a frame structure, with an auditorium which seats 175 persons; there are 4 classrooms. Rev. Daniel Quinn served as first settled pastor, 1926-28; present pastor is Rev. George T. King, 3017 North Chamberlain Avenue, 1938--. Present membership is 80; Sunday School enrollment, 38; property valuation, \$1,500.

Bartlebaugh Church joined the Ocoee Association in 1911.

Minutes (including: membership), 1926--, 1 vol., in custody of Mrs. Johnny Smith, Clerk, Chattanooga, Rt. 2, kept at her home. Register (membership), 1926--, in Minutes. Financial Records, 1936--, 1 vol., in custody of Robert N. Payne, Treasurer, 1011 Bellmeade Avenue, kept at his home. Sunday School Records, 1936--, 1 vol., in custody of Cecil Gregg, Secretary, Chattanooga, Rt. 2, kept at his home.

Property Records: "Record O, Vol. 23, Book 586," pp. 33, 34; "Record W, Vol. 8, Book 205," pp. 277, 278.

61. OAK GROVE CHURCH (Willow Street Church), 1911—. 1800 Mulberry Street, Chattanooga.

Organized in 1911 by Rev. William C. Richardson, under the sponsorship of the City Mission Board (entry 58). The first place of worship was a small frame structure located where Orange Grove school now stands at 1004 East Main Street. The church was known as Willow Street Church. In 1912, the present building was entered, and the name was changed to Oak Grove Church.

The present building is a brick structure with bell and belfry and an auditorium, which seats 300 persons. There are 10 classrooms, a large assembly room and a pipe organ. Rev. William C. Richardson served as first pastor, 1911-13; present pastor is Rev. Chesley J. Donahoo, 1806 Willow Street, 1933—. Present membership is 360; Sunday School enrollment, 313; property valuation, \$10,000.

Minutes, 1911 -, 3 vols., in custody of Mrs. Howard Kerr, Clerk, 2207 East Thirteenth Street, kept at her home. Register (membership, baptisms, deaths), 1929—, 2 vols., in custody of Mrs. Howard Kerr, kept at her home. Financial Records, 1935—, 1 vol., in custody of E. Herbert Hoffmeyer, Treasurer, 2908 Third Avenue, kept at his home. Sunday School Records, 1936—, 3 vols., in custody of E. Herbert Hoffmeyer, Secretary, kept at the church. Woman's Missionary Society Records, 1932—, 2 vols., in custody of Mrs. Ralph Ragon, President, 117 Morningside Drive, kept at her home.

Property Records: "Record X, Vol. 6, Book 154," pp. 23, 24; "Record M, Vol. 9, Book 221," pp. 433, 434; "Record M, Vol. 11, Book 273," pp. 451, 452; "Record M, Vol. 11, Book 273," pp. 599-601; "Record O, Vol. 23, Book 586," pp. 337, 338; "Record L, Vol. 23, Book 584," pp. 636, 637.

62. BIG SPRINGS CHURCH, 1913—. Hardwick and Weaver Streets, Cleveland.

Organized in April 1913, in the old Inman Street Church (see entry 16), by Rev. William B. Watkins and 16 charter members. From April to July 1913, worship was conducted in homes of members while the present building was under construction. The building was entered in July 1913.

The present building is a frame structure, with an auditorium which seats 700 persons; there are 8 classrooms. The parsonage is a small frame bungalow type, of 5 rooms. Rev. William B. Watkins served as first pastor, 1913-14; present pastor is Rev. Samuel Melton, 4316 Hardwick Street, Cleveland, 1925—. Present membership is 714; Sunday School enrollment, 642; property valuation, \$5,000.

Minutes (including: membership, baptisms, marriages, deaths), 1913—, 2 vols., in custody of William C. Edgmon, Clerk, 4200 Hardwick Street, Cleveland, kept at his home. Register (membership, baptisms, marriages,

deaths), 1913-- , in Minutes. Financial Records, 1919-- , 18 vols., in custody of William C. Edgmon, Treasurer, kept at his home. Sunday School Records, 1938-- , 2 vols.: 1 vol., 1938-39, in custody of Mrs. Edith Defriece, Secretary, Wildwood Drive, Cleveland, kept at her home; 1 vol., 1940-- , in custody of Mrs. Edith Defriece, kept at the church. Woman's Missionary Society Records, 1930-- , 1 vol., in custody of Mrs. Arnold Watenbarger, Secretary, 4312 Hardwick Street, Cleveland, kept at her home. Baptist Training Union Records, 1938-- , 4 vols., in custody of Mrs. Raymond Allen, Secretary, Cleveland, Rt. 1, kept at her home.

Property Records: "Book 35," p. 194; "Book 38," p. 397; "Book 42," pp. 223, 224.

63. PARKER'S GAP CHURCH, 1913-- . East Brainerd Road, Chattanooga, Rt. 6.

Organized in 1913, in Westview Cumberland Presbyterian Church (see forthcoming Inventory of the Church Archives of Tennessee: Presbyterian Bodies, Cumberland Presbyterian Church), 1 mile south of the present site, by Rev. Ab Martin Stancel and 15 charter members. The congregation worshipped in Westview Cumberland Presbyterian Church from 1913 to 1918, when it moved to the present location. The present building was entered in 1918 and dedicated in 1924. The lot and lumber was donated to the church by George W. Langston, and members erected the building.

The present building is a small frame structure with bell and belfry. The auditorium contains an organ and piano, and will seat 250 persons; there are also 2 classrooms. Rev. Ab Martin Stancel served as first pastor, 1913-23; present pastor is Rev. Louis C. Smartt, Ringgold Road, Chattanooga, Rt. 1, 1940-- . Present membership is 62; Sunday School enrollment, 68; property valuation, \$2,500.

Minutes (including: membership, deaths), 1913-- , 2 vols., in custody of Mrs. Melvin Jay, Clerk, Ringgold, Georgia, Rt. 3, kept at her home. Register (membership, deaths), 1913-- , in Minutes. Financial Records, 1929-- , 2 vols., in custody of George Liner, Treasurer, Standifer Gap Road, Chattanooga, Rt. 6, kept at his home. Sunday School Records, 1938-- , 3 vols., in custody of Mabel Owens, Secretary, Standifer Gap Road, Chattanooga, Rt. 6, kept at her home. Baptist Training Union Records, 1939-- , 1 vol., in custody of Evelyn Seagle, Secretary, Standifer Gap Road, Chattanooga, Rt. 6, kept at her home.

Property Records: "Record E, Vol. 18, Book 447," pp. 82, 83; "Record J, Vol. 28, Book 711," pp. 712, 713.

64. WOODLAND PARK CHURCH, 1914--. 1512 South Holtzclaw Avenue, Chattanooga.

Organized in 1914, with 27 charter members, as an outgrowth of a mission of Tabernacle Church (entry 28) which had been conducted as Montgomery Avenue Mission in a room of the old Grandview Hotel on Montgomery Avenue (now Main Street) from 1903-8 and as the Avenue Mission at 721 Montgomery Avenue from 1908-14. After the church was organized, the present one-room frame building was entered. It was remodeled in 1938. Work has been started on a \$50,000 building to be erected on the corner of South Holtzclaw Avenue and Main Street.

The present structure is a frame building covered with asbestos siding and has a bell and belfry. The auditorium will seat 800 persons; there are 26 classrooms, and 3 departmental assembly rooms. Rev. George W. McClure served as first pastor, 1914-22; present pastor is Rev. Ab Martin Stancel, 1610 South Hawthorne Street, Chattanooga, 1931--. Present membership is 956; Sunday School enrollment, 1,155; property valuation, \$20,000.

Minutes (including: membership, baptisms, deaths, treasurer's records), 1914--, 8 vols., in custody of G. Vernon Dewey, Clerk, 1400 East Seventeenth Street, Chattanooga, kept at his home. Register (membership, baptisms, deaths), 1914--, in Minutes. Financial Records, 1914--: 1914--, in Minutes; also 3 vols., 1920-39, in custody of Mrs. Emma Eaker, Secretary, 1405 East Seventeenth Street, Chattanooga, kept at her home; 1 vol., 1939--, in custody of Ralph Madaris, Treasurer, 1600 East Sixteenth Street, kept at his home. Sunday School Records, 1930--, 8 vols., in custody of Mrs. John Kellar, Secretary, 1410 East Seventeenth Street, Chattanooga, kept at her home. Woman's Missionary Society Records, 1933--, 1 vol., in custody of Mrs. Hazel Haynes, Secretary, 1410 East Seventeenth Street, Chattanooga, kept at her home.

Property Records: "Record R, Book 408," pp. 69, 70; "Record L, Book 428," pp. 235, 236; "Record E, Vol. 19, Book 473," pp. 61, 62; "Record W, Vol. 21, Book 543," pp. 595, 596; "Record S, Vol. 21, Book 539," pp. 644-646.

65. BETHEL CHURCH, 1915--. Old Chattanooga Pike, 2 miles east of McDonald.

Organized in 1915, by Rev. J. H. Palmer and 11 charter members. Residents of Bethel Community and members of Corinth and Blue Springs churches (entries 11, 18) led the movement to erect a Baptist church in this section. The congregation worshipped in the homes of the members until June 23, 1915, when the present building was erected. Dedication services were conducted July 4, 1915, with Rev. H. P. Fitch preaching the dedicatory sermon. T. C. Williams donated the lot for the church.

The building is a frame structure with a bell and belfry and an auditorium which will seat 500 persons. Sunday School classes are held in the auditorium. Rev. J. H. Palmer served as first pastor, 1915-17; present pastor is Rev. Walter Dixon, Cleveland, 1938—. Present membership is 100; Sunday School enrollment, 45; property valuation, \$1,100.

Minutes (including: membership, baptisms, deaths, decorum, articles of faith, finances), 1915—, 2 vols.: 1 vol., 1915-30, in custody of Andrew J. Boone, McDonald, kept at his home; 1 vol., 1930—, in custody of Mrs. Ernie Goodwin, Clerk and Treasurer, Cleveland, Rt. 6, kept at her home. Register (membership, baptisms, deaths), 1915—, in Minutes. Financial Records, 1915—, in Minutes. Sunday School Records, 1940—, 1 vol., in custody of Mrs. Herman Bullington, Secretary, Cleveland, Rt. 6, kept at the church. Baptist Training Union Records, 1940—, 1 vol., in custody of Eleanor Osment, Secretary, Cleveland, Rt. 6, kept at the church.

Property Records: "Book 32," pp. 496, 497.

66. MT. OLIVE CHURCH (Bell Avenue Church), 1916-28. 609 Spears Avenue, Chattanooga.

Organized in 1916 by Rev. Jerome J. Coffelt, Mrs. J. F. Dale, Erwin Thompson, Charles Voiles, and others, in a tent on Spears Avenue. Services were held at this location until 1917, when a lot was purchased on opposite side of the street, 609 Spears Avenue, and a frame building was erected. When the church organized, it was known as Bell Avenue Church; at a meeting in 1925, the name was changed to Mt. Olive Church. In 1928, the church disbanded, some of the members uniting with Calvary Church (entry 76). The building was torn down and the lot sold.

The building was a frame structure, with bell, belfry, and plain glass windows. The auditorium was heated by a large circulator heater, contained a piano and seated 600 persons. Rev. Jerome J. Coffelt served as first pastor, 1916-21. Membership was 230; Sunday School enrollment, 300; property valuation, \$3,000.

Mt. Olive Church joined the Ocoee Association in 1921.

No records are known to be in existence.

Property Records: "Record P, Vol. 13, Book 238," pp. 279, 280; "Record V, Vol. 13, Book 333," p. 706.

67. WOODLAND HEIGHTS CHURCH (Riverside Church; Pine Hill Church), 1919—. Ford Avenue, Chattanooga, Rt. 5.

Organized in 1919, as Riverside Church, by Rev. John Henry Morgan in the Moccasin Bend schoolhouse. Services were held in the schoolhouse until

1921, when a lot was purchased on the Moccasin Bend Road and a small frame building erected in the same year. In 1921 the name was changed to Pine Hill Church. Worship continued at this location until 1930, when the lot was sold, and the building moved to the present site. At that time, the name of the church was changed to Woodland Heights Church.

The building contains an auditorium which seats 300 persons; there are 3 classrooms. Rev. John Henry Morgan served as first pastor, 1919-21; present pastor is Rev. Charles Dunn, Rossville, Georgia. Present membership is 82; Sunday School enrollment, 90; property valuation, \$1,500.

Minutes (including: membership, baptisms, deaths), 1919-28, 1933--, 2 vols., in custody of Fred L. DeFur, Clerk, Pineville Road, Chattanooga, Rt. 5, kept at his home. Register (membership, baptisms, deaths), 1919-28, 1933--, in Minutes. Financial Records, 1936--, 4 vols., in custody of Willis A. McMurray, Treasurer, Chattanooga, Rt. 5, kept at his home. Sunday School Records, 1935--, 3 vols., in custody of Cleo McMurray, Secretary, Chattanooga, Rt. 5, kept at the church. Baptist Training Union Records, 1937--, 3 vols., in custody of Miss Burley Bowman, Director, Chattanooga, Rt. 5, kept at the church.

Property Records: "Record D, Vol. 16, Book 394," pp. 203-205; "Record Y, Vol. 23, Book 596," pp. 320, 321; "Record V, Vol. 24, Book 619," pp. 163, 164.

68. JEFFERSON STREET MISSION, 1922-33. 1607 Jefferson Street, Chattanooga.

Organized in 1922 by H. B. Harvin, a member of Tabernacle Church (entry 28). A three-room frame structure, located at 1504 Jefferson Street, was rented. In the same year, a lot was leased at 1607 Jefferson Street and a frame structure erected. Rev. Timothy W. Callaway, then pastor of Tabernacle Church, held services at intervals in the evenings. In 1933, the mission disbanded and the members joined Tabernacle Church.

The building seated 150 persons. H. B. Harvin served as Sunday School Superintendent, 1922-33. Sunday School enrollment was 60.

Records of the mission were kept in the records of Tabernacle Church (entry 28).

69. GOODWILL CENTER, 1922--. 2201 Broad Street, Chattanooga.

Organized in 1922, as a mission supported by the women of the Ocoee Missionary Union. In 1922, a lot was purchased at 2211 Broad Street, and a small brick structure was erected. This property was sold in 1926 and the second and present lot was purchased at 2201 Broad Street, on which a two-story brick building was erected. Dedication services were held in June 1933.

There are 4 classrooms, library, clinic, kitchen, living quarters for the directors, and chapel which seats 100 persons. Nell V. Bullock served as first director, 1922-35; present director is Millie Mae McClellan, 2201 Broad Street, 1935—. Property valuation is \$30,000.

Minutes, 1922—, 8 vols., in custody of Mrs. Phillip Sweet, Secretary, 2115 Ringgold Road, kept at her home. Financial Records, 1922—, 4 vols.: 2 vols., 1922-32, in custody of Mrs. William H. Austin, 311 Belvoir Avenue, kept at her home; 2 vols., 1932—, in custody of Mrs. John H. Crabtree, Treasurer, 504 Fort Wood Place, kept at her home.

Property Records: "Book B, Vol. 756," p. 474.

70. HIXSON CHURCH, 1923—. Hixson.

Organized in March 1923, by a group which had been holding prayer meetings at the home of S. Marion Wilson, one half mile north of the present site. Services were held in a one-room building near Wilson's home, until the present building was erected in December 1923.

The building is a frame structure, containing an auditorium which seats 300 persons; there are 10 classrooms. Rev. Paul A. Gallaher served as first pastor, 1923-24; present pastor is Rev. Elbert C. Harris, Hixson, Rt. 2, 1933—. Present membership is 157; Sunday School enrollment, 228; property valuation, \$4,500.

Minutes (including: membership, baptisms, deaths), 1923—, 3 vols., in custody of Frank Peeples, Clerk, Hixson, Rt. 2, kept at his home. Register (membership, baptisms, deaths), 1923—, in Minutes. Financial Records, 1923—, 1 vol., in custody of Frank Peeples, kept at his home. Sunday School Records, 1938—, 1 bdl., 1 vol.: 1 bdl., 1938-39, in custody of Bertha Burkhardt, Hixson, Rt. 2, kept at her home; 1 vol., 1940—, in custody of Dorothy Schultz, Secretary, Hixson, kept at her home. Woman's Missionary Society Records, 1940—, 1 vol., in custody of Mrs. H. L. Fairchild, Secretary, Hixson, kept at her home.

Property Records: "Record U, Vol. 17, Book 437," pp. 269, 270; "Record U, Vol. 29, Book 749," p. 601.

71. CLIFTON HILLS CHURCH, 1924—. Rossville Boulevard and East Thirty-seventh Street, Chattanooga.

Organized on June 15, 1924, in Newport garage, where the congregation worshipped for several months. Services were conducted in a tent on the present site until a frame structure without a floor was erected and entered in the same year. In 1933 an addition was built and the entire building floored. In 1937, the auditorium was enlarged and the church covered with imitation brick siding.

The present building consists of 10 classrooms and an auditorium seating 100 persons. Rev. William Rice Hamic served as first pastor, 1924-26; present pastor is Rev. Ab Martin Stancel, 3205 Sixth Avenue. Present membership is 653; Sunday School enrollment, 722; property valuation, \$5,000.

Minutes (including: membership, baptisms, deaths), 1935--, 1 vol., in custody of Edward T. Rogers, Clerk, 4014 Sixth Avenue, kept at his home. Register (membership, baptisms, deaths), 1935--, in Minutes. Financial Records, 1936--, 3 vols., in custody of Manuel Davis, Treasurer, 3514 Second Avenue, kept at his home. Sunday School Records, 1936--, 4 vols., in custody of Gordon Hatfield, 2219 Rossville Boulevard, kept at his home. Woman's Missionary Society Records, 1928--, 10 vols., in custody of Mrs. Sarah Cowan, Secretary, 1116 Thirty-fifth Place, kept at her home.

Property Records: "Record K, Vol. 18, Book 453," pp. 376, 377.

72. WHITE OAK CHURCH, 1924--. Memorial Drive, Chattanooga, Rt. 5.

Organized in 1924, by a prayer group, which met in various homes in the community for about 2 years. After the organization, services were held in a schoolhouse from 1927 to 1931, when the congregation moved to the present site. The church was dedicated in 1932; additions and repairs were made in 1938.

The present building is a modern one-story frame structure with an auditorium which seats 200 persons. There are 10 classrooms and pastor's study in the basement. Rev. John C. Pitts served as first settled pastor, 1928-36; present pastor is Rev. Wilbur C. Horltdt, Rt. 5. Present membership is 163; Sunday School enrollment, 235; property valuation, \$3,800.

Minutes, 1931--, 2 vols., in custody of Milton A. Cooley, Clerk, 2213 Lyndon Avenue, kept at his home. Register (membership), 1931--, 1 vol., in custody of Rev. Wilbur C. Horltdt, 2320 Lyndon Avenue, kept at the church. Financial Records, 1931--, 2 vols., in custody of Edgar A. Young, Treasurer, 210 Signal View, kept at his home. Sunday School Records, 1931--, 8 vols., in custody of Reba Sively, Secretary, Dayton Pike, Rt. 5, kept at the church.

Property Records: "Record W, Vol. 21, Book 453," pp. 354-356; "Record N, Vol. 26, Book 663," pp. 572-574; "Record V, Vol. 26, Book 671," pp. 355-358; "Record V, Vol. 29, Book 750," pp. 578, 579.

73. LUPTON CITY CHURCH, 1925-35. Lupton City.

Organized in 1925, by Rev. William T. McMahan. The church building was erected and donated to the congregation by the Dixie Mercerizing Company, to be used for religious services as long as the church survived. The

Ocoee Association

(74, 75)

church became defunct in 1935, and the building is now occupied by Lupton City Methodist Church (see forthcoming Inventory of the Church Archives of Tennessee: The Methodist Church, Chattanooga District).

The building is a small frame structure. Rev. William T. McMahan served as first pastor, 1925-26; the last pastor was Rev. Frank Shirrell, 1933-35.

No records have been located.

74. ROSSVILLE TABERNACLE, 1925--. 4803 Thirteenth Avenue, Chattanooga.

Organized in July 1925, by a group that withdrew from the First Baptist Church of Rossville (see forthcoming Inventory of the Church Archives of Georgia: Georgia Baptist Convention, Coosa Association). Services were held in the Cedar Hill schoolhouse until October 1925, when the present building was entered.

The present building is a large frame structure with plain glass windows, an auditorium which seats 1200 persons; 34 classrooms, pastor's study, kitchen, and dining room. Florescent lights are used throughout the building; there is a grand piano in the auditorium and 6 additional upright pianos in classrooms. Rev. George W. McClure served as first pastor, 1925-40; present pastor is Rev. Joseph B. Tallant, 4919 Fifteenth Avenue, 1940--. Present membership is 575; Sunday School enrollment, 440; property valuation, \$17,000.

Rossville Tabernacle entered the Ocoee Association in 1940.

Minutes (including: membership, baptisms, deaths), 1931--, 4 vols., in custody of Clifton Langley, Clerk, 3902 Sixth Avenue, kept at his home. Register (membership, baptisms, deaths), 1931--, in Minutes. Financial Records, 1933--, 4 vols., in custody of F. Carl Alford, Treasurer, Beverly Hills, Rossville, Georgia, kept at his home. Sunday School Records, 1928--, 1 vol., in custody of Cleo Ledford, Rossville, Georgia, Rt. 1, kept at her home. Woman's Missionary Union Records, 1936--, 1 vol., in custody of Mrs. Robert Adams, Secretary, 4911 Sixteenth Avenue, kept at her home.

Property Records: "Record M, Vol. 21, Book 533," p. 617; "Record E, Vol. 22, Book 551," pp. 490, 491.

75. SIGNAL HILLS CHURCH (Jones Station First Church; Signal Hills Mission), 1926--. Chattanooga, Rt. 5.

Organized in May 1926, as Jones Station First Church. The building was entered in May 1926, after the church was organized. From 1929 to 1936, it existed as Signal Hills Mission, sponsored by Northside Church (entry 37).

On September 18, 1936, it was reorganized as a church, and the name was changed to Signal Hills Church. Rev. John H. Hisey was called and he served as pastor, 1936-37.

The church is a concrete block structure, with main auditorium, seating 400 persons; there are 4 classrooms, basement and furnace. Rev. James H. Pardue served as first pastor, 1926-27; no present pastor. Present membership is 146; Sunday School enrollment, 150; property valuation, \$4,000.

Minutes (including: membership, baptisms, deaths, financial records 1936-38), 1936--, 1 vol., in custody of Mrs. William Miller, Clerk, Signal Hills, Chattanooga, Rt. 5, kept at her home. Register (membership, baptisms, deaths), 1936--, in Minutes. Financial Records, 1936--: 1936-38, in Minutes; 1938--, 2 vols., in custody of Clarence Gaier, Treasurer, Chattanooga, Rt. 5, kept at his home. Sunday School Records, 1936--, 2 vols.; 1 vol., 1936-38, in custody of Betty Richardson, Signal Mountain Boulevard, kept at her home; 1 vol., 1938--, in custody of Naomi Deakins, Secretary, Chattanooga, Rt. 5, kept at her home. Woman's Missionary Society Records, 1936--, 1 vol., in custody of Mrs. Carl Richardson, Secretary and Treasurer, Chattanooga, Rt. 5, kept at her home.

Property Records: "Record P, Vol. 21, Book 536," pp. 385, 386; "Record D, Vol. 26, Book 653," pp. 628, 629; "Book 792," pp. 552, 553.

76. CALVARY CHURCH, 1926--. Bell Avenue and May Street, Chattanooga.

Organized on September 12, 1926, at a tent meeting near the present site by Rev. William T. McMahan. The congregation continued to worship in the tent for 3 months, then rented the old North Chattanooga Baptist Church (see entry 37) on Woodland Avenue and Abernathy Street, until the present building was entered on February 12, 1927. The building was dedicated on September 12, 1936. Calvary Church maintains Calvary Chapel Mission (see entry 101).

The present building is a frame structure, with an auditorium seating 450 persons; there are 28 classrooms, pastor's study, office, and basement. A brick annex was erected in 1939 on an adjoining lot, with 11 classrooms, dining room and kitchen. Rev. William T. McMahan, 302 Bell Avenue, has served as pastor, 1926--. He received his training at the Moody Bible Institute, Chicago, Illinois. Present membership is 750; Sunday School enrollment, 508; property valuation, \$20,000.

Minutes, 1927--, 5 vols.: 4 vols., 1927-36, in custody of Glenn Parson, Secretary, Chattanooga, Rt. 5, kept at the church; 1 vol., 1937--, in custody of Glenn Parson, kept at his home. Register (membership, baptisms, marriages), 1927--, 1 vol., in custody of Rev. William R. McMahan, kept in study at the church. Financial Records, 1927--, 2 vols., in custody of Charles F. King, Treasurer, 603 Franklin Street, kept in office at the church. Sunday

Ocoee Association

(77, 78)

School Records, 1927--, 6 vols.: 5 vols., 1927-36, in custody of Mrs. Hugh Shelly, Secretary, 230 Jarnigan Avenue, kept in office at the church; 1 vol., 1937--, in custody of Mrs. Hugh Shelly, kept at her home. Woman's Missionary Society Records, 1939--, 3 vols.: 2 vols., 1939-40, in custody of Mrs. Elmer N. Holland, 316 Zeigler Street, kept at her home; 1 vol., 1941--, in custody of Mrs. Dewey Tucker, Secretary, 503 Woodland Avenue, kept at her home. Baptist Training Union Records, 1940--, 1 vol., in custody of Warren Barger, Secretary, 328 Stringer Street, kept at his home.

Property Records: "Record C, Vol. 21, Book 523," pp. 427, 428; "Record Q, Vol. 21, Book 537," pp. 279-281; "Record B, Vol. 24, Book 599," pp. 711, 712; "Record K, Vol. 26, Book 660," pp. 425, 426; "Record T, Vol. 27, Book 695," pp. 84-86.

77. BRAINERD CHURCH, 1927--. 4100 Albemarle Avenue, Chattanooga.

Organized in 1927, by Rev. Claude E. Sprague in a tent at the present site. The church continued services in the tent until October 1927, when the basement of the present building was completed. The building was finished and entered on April 13, 1941.

The building is a brick structure with stone foundation. The auditorium seats 700 persons. There are 23 classrooms and 7 assembly rooms. There are 13 art glass memorial windows. Rev. Claude E. Sprague served as first pastor, 1927-29. He was a graduate of the Moody Bible Institute, Chicago, Illinois; present pastor is Rev. Frank B. Collins, 507 Marlboro Avenue, 1937--. Present membership is 520; Sunday School enrollment, 427; property valuation, \$67,500.

Minutes, 1927--, 1 vol., in custody of J. Peyton Born, Clerk, 212 Brookfield Avenue, kept at his home. Register (membership, baptisms), 1927--, 1 f. b., in custody of J. Peyton Born, kept at his home. Financial Records, 1927--, 1 vol., in custody of James F. Waldon, Treasurer, Sheridan Road, kept at his home. Sunday School Records, 1927--, 1 vol., in custody of Mrs. Viola C. Clark, Secretary, McBrien Road, kept at her home. Woman's Missionary Society Records, 1936--, 1 vol., in custody of Mrs. Cecil G. Burgess, Secretary, 103 South Howell Avenue, kept at her home. Baptist Training Union Records, 1939--, 1 vol., in custody of Ruth McConnell, Secretary, 15 South Moore Road, kept at her home.

Property Records: "Record B, Vol. 22, Book 548," pp. 309, 310.

78. EDGEWOOD CHURCH, 1928--. 2007 East Twenty-seventh Street, Chattanooga.

Organized on April 12, 1928, by a group of people who conducted Sunday School classes under a brush arbor during the summer of 1924. For approximately 3 years, the Sunday School met in various homes. The first

church building was a small frame structure erected in 1928, on the present site. In 1934, the building was remodeled into a larger building.

The present building is a frame structure with an auditorium seating 500 persons; there are 12 classrooms, pastor's study and large basement. Rev. Allie Arthur Pruett served as first pastor, April 1928-September 1928. Rev. Mr. Pruett attended Bridgeport College, Bridgeport, Alabama. The present pastor is Rev. Clarence H. Petty, 2006 East Twenty-seventh Street, 1940—. Present membership is 276; Sunday School enrollment, 209; property valuation, \$7,500.

Minutes (including: membership, baptisms, deaths, financial records), 1928—, 4 vols.: 2 vols., 1928-32, in custody of Rev. Clarence H. Petty, 2006 East Twenty-seventh Street, kept at the church; 2 vols., 1933—, in custody of H. Grady Crump, Clerk, 1917 East Twenty-sixth Street, kept at his home. Register (membership, baptisms, deaths), 1928—, in Minutes. Financial Records, 1928—, in Minutes. Sunday School Records, 1924—, 13 vols., in custody of Ethel Satterfield, Secretary, 2120 Foust Street, kept at her home. Woman's Missionary Society Records, 1937—, 1 vol., in custody of Mrs. Clarence E. Rawlings, Secretary, 2104 Foust Street, kept at her home.

Property Records: Deed in possession of John Robert Thomas, 2900 Faxon Street.

79. LOOKOUT VALLEY CHURCH (West Chattanooga Church), 1928—. Fourth Avenue, Chattanooga, Rt. 4.

Organized on October 14, 1928, as an outgrowth of a revival conducted in Patten Chapel Community Church, in Lookout Valley, by Rev. Thomas J. Smith, pastor of Alton Park Baptist Church, with 12 charter members. The congregation, known as West Chattanooga Church, worshipped in Patten Chapel from 1928 to 1929, when services were discontinued at this location and resumed in the homes of members until 1932. On February 13, 1932, John A. Patten School was obtained and services continued there until May 11, 1932, when the present building was entered, and the name of the church changed to Lookout Valley Church. The building was dedicated on August 11, 1935. In 1941, a Sunday School annex was added.

The present building is a frame structure with brick foundation, concrete steps, bell and belfry. The windows are of plain glass. The building consists of an auditorium which seats 400 persons; it has an assembly room, 6 classrooms, and a concrete basement. There is a piano in the auditorium and 1 in the Sunday School assembly room. Rev. Frank C. Mosier served as first pastor, 1928-29; present pastor is Rev. Fred M. Gregg, John Ross Road, Rossville, Georgia, Rt. 2. Present membership is 266; Sunday School enrollment, 234; property valuation, \$4,000.

Lookout Valley Church entered the Ocoee Association in 1932.

See: Mrs. O. Ed Boydston, "History of Lookout Valley Baptist Church," 3 pp., hdw., 1941, in custody of author, Chattanooga, Rt. 4.

Minutes, 1928—, 3 vols., in custody of Mrs. O. Ed Boydston, Clerk, Chattanooga, Rt. 4, kept at her home. Register (membership, baptisms, deaths), 1934—, 1 vol., in custody of Mrs. O. Ed Boydston, Clerk, kept at her home. Financial Records, 1928—, 3 vols., in custody of Floyd E. Travis, Treasure, Chattanooga, Rt. 4, kept at his home. Sunday School Records, 1928—, 2 vols., in custody of Ethel Houts, Secretary, Chattanooga, Rt. 4, kept at her home. Baptist Training Union Records, 1934—, 4 vols., in custody of Ethel Houts, Secretary, kept at her home.

Property Records: "Record H, Vol. 29, Book 736," p. 571.

80. SUMMERFIELD CHURCH, 1928—. 2007 East Twenty-sixth Street, Chattanooga.

Organized in 1928, by a group of members from Edgewood Church (entry 78). The congregation worshipped for a short time in a dwelling house at the corner of East Twenty-fifth Street and Fourth Avenue, and moved in the same year to the present location at 2007 East Twenty-sixth Street.

The present building is a frame and brick structure, with an auditorium seating 400 persons; there are 12 classrooms, pastor's study, basement and modern heating plant. Rev. Allie Arthur Pruett, 2111 East Twenty-sixth Street has served as pastor, 1928—. Rev. Mr. Pruett attended Bridgeport College, Bridgeport, Alabama. Present membership is 500; Sunday School enrollment, 255; property valuation, \$7,500.

Minutes (including: membership, baptisms, deaths), 1928—, 1 vol., in custody of Walter Pruett, Clerk, 1611 Fifty-fourth Street, kept at his home. Register (membership, baptisms, deaths), 1928—, in Minutes. Financial Records, 1928—, 1 vol., in custody of Mrs. Charles A. Frasch, Treasurer, 2107 East Twenty-sixth Street, kept at her home. Woman's Missionary Society Records, 1939—, 2 vols., in custody of Mrs. Joe Stewart, 1901 East Twenty-eighth Street, kept at her home.

Property Records: "Record G, Vol. 23, Book 579," pp. 230, 231.

81. SOUTH CLEVELAND CHURCH, 1929—. South Ocoee Street, Cleveland.

Organized in January 1929, as an outgrowth of a Sunday School, by Rev. Samuel Creasman and 10 charter members. From January to October 1929, services were conducted in the home of Mr. and Mrs. Tom J. Burns, at 3914 Church Street. A small tabernacle was erected in the 3900 block on Ocoee

Street where the congregation worshipped until August 1935, when the present building was completed and entered. This building was dedicated on March 26, 1939, by Rev. Frank A. Webb.

The present building is a frame structure with an auditorium which seats 300 persons; there are 2 classrooms. Rev. Samuel Creasman served as first pastor, 1929-32; present pastor is Rev. Frank Waters, Cleveland, 1940—. Present membership is 225; Sunday School enrollment, 200; property valuation, \$3,500.

Minutes (including: membership, deaths), 1929—, 3 vols., in custody of Mrs. Bertha Caylor, Clerk, 412 Thirty-fifth Street, Cleveland, kept at her home. Register (membership, deaths), 1929—, in Minutes. Financial Records, 1940—, 1 vol., in custody of E. Burt Bowman, Treasurer, South Ocoee Street, Cleveland, kept at his home. Sunday School Records, 1940—, 2 vols., in custody of Mrs. Lois Burns, Secretary, 412 Thirty-fifth Street, Cleveland, kept at her home. Woman's Missionary Society Records, 1929, 1939—, 3 vols.: 1 vol., May-October 1929, in custody of Mrs. Tom J. Burns, 412 Thirty-fifth Street, Cleveland, kept at her home; 2 vols., 1939—, in custody of Mrs. Myrtle Harrison, Secretary, South Ocoee Street, Cleveland, kept at her home. Baptist Training Union Records, 1936—, 4 vols., in custody of Mrs. Elizabeth Harrison, Secretary, South Ocoee Street, Cleveland, kept at her home.

Property Records: "Book Y," p. 34; "Book 57," pp. 392, 393.

82. McCARTY MISSION, 1929—. Lightfoot Mill Road, Chattanooga.

Organized in May 1929, by Rev. Raymond R. Denny, pastor of the Oakwood Church. The mission was sponsored by the Oakwood Church (entry 7), but after a few months Rev. Mr. Denny was transferred, and the Chamberlain Avenue Church (see entry 56) accepted sponsorship of the mission.

The building is a one-room frame structure with an auditorium which contains a piano and will seat 75 persons. Rev. Raymond R. Denny served as first pastor, May 1929-October 1929. There is no regular pastor at present. Services are conducted Sunday mornings, and prayer services Friday evenings. Cicero Mostello, 1311 North Chamberlain Avenue, is in charge of services. Sunday School enrollment is 40.

Baptist Training Union Records, 1936-39, 2 vols., in custody of Earl Phillips, Secretary, 2406 Glass Street, kept at the mission.

83. AMNICOLA MISSION, 1931-33. Bell Arbor Avenue, Chattanooga.

Organized in 1931 by William C. Smedley, and members of the Chamberlain Avenue Church (entry 56), in a brick store building, located 2 miles northwest of East Chattanooga, on Bell Arbor Avenue. Sunday School services were conducted in the mission until 1933, when the mission was disbanded.

The building was a brick structure seating 75 persons; it was heated by a large circulator heater. A small old-fashioned organ was in the auditorium. G. T. Arnold served as superintendent until 1932. He was succeeded by J. M. Cunningham. Sunday School enrollment was 50.

All records were kept in the records of the Chamberlain Avenue Church (see entry 56).

84. HIGH POINT CHURCH, 1932--. Apison.

Organized in the spring of 1932, by Rev. Press D. Longley and Rev. Alfred Miller. The church was an outgrowth of a prayer group which had met in various homes. Services were held in a brush arbor while the present building was under construction. On October 8, 1932, the building was entered, and in June 1937, dedicatory services were held.

The present building is constructed of logs, with an auditorium seating 200 persons. Rev. Press D. Longley and Rev. Alfred Miller served alternately from 1932-1936. There is no pastor at present. Present membership is 89; Sunday School enrollment, 45; property valuation, \$2,000.

Minutes (including: membership), 1932--, 1 vol., in custody of Mary Florence Williams, Clerk, Apison, kept at her home. Register (membership), 1932--, in Minutes. Financial Records, 1932--, 1 vol., in custody of James B. Williams, Treasurer, Apison, kept at his home. Sunday School Records, 1932--, 4 vols., in custody of Catherine Stafford, Secretary, Apison, kept at her home.

Property Records: "Record D, Vol. 30, Book 758," pp. 326, 327.

85. MAPLE GROVE CHURCH (First Church of Maple Grove), 1932--.  
Banther Road, New Harrison, Rt. 1.

Organized in September 1932, as an outgrowth of a Sunday School, by Rev. Tony Lewis with 13 charter members. The church was known as First Baptist Church of Maple Grove, until 1933, when the name was changed to Maple Grove Church. From September until November 1932, services were held in a brush arbor, 300 yards northwest of the present site. The building was erected in 1932 and dedicated in 1933. The land for the building was donated by Mr. and Mrs. Jack Banther.

The present building is a frame structure with bell and belfry; it has 2 classrooms, and an auditorium which will seat 250 persons. Rev. Tony Lewis served as first pastor, 1932-34; present pastor is Rev. Hugh Easterly, Whitwell, 1939--. Present membership is 84; Sunday School enrollment, 100; property valuation, \$800.

Minutes (including: business meetings, membership, baptisms, deaths, finances), 1932--, 2 vols., in custody of Avis Arendale, Clerk and Treasurer, Banther Road, New Harrison, Rt. 1, kept at his home. Register (membership, baptisms, deaths), 1932--, in Minutes. Financial Records, 1932--, in Minutes. Sunday School Records, 1932--, 1 vol., in custody of Ozell Arendale, Secretary, Banther Road, New Harrison, Rt. 1, kept at her home.

Property Records: "Record E, Vol. 28, Book 706," pp. 327, 328; "Book 775," pp. 178, 179.

86. MIDDLE VALLEY CHURCH, 1932--. Hixson, Rt. 2.

Organized on October 30, 1932, by Rev. John Bethune, as an outgrowth of a Sunday School which had been organized in May 1932, in a store near the site of the present place of worship. The congregation conducted services in the building used by the Sunday School until 1933, when W. Sherman Raulston donated a lot and the present building was erected. The building was dedicated on January 17, 1937.

The present building is a frame structure with bell and belfry and auditorium seating 300 persons; there are 4 classrooms. Rev. Jeff Moore served as first pastor, 1932-33. Rev. Moore attended Bob Jones College, Cleveland. The present pastor is Rev. Robert Evans, 1145 East Fourteenth Street, Chattanooga, 1939--. Present membership is 95; Sunday School enrollment, 85; property valuation, \$800.

Minutes (including: membership), 1932--, 2 vols., in custody of Mrs. Ethel Mangrum, Clerk, Hixson, Rt. 2, kept at her home. Register (membership), 1932--, in Minutes. Financial Records, 1932--, 2 vols., in custody of Marvin Napier, Treasurer, Hixson, Rt. 2, kept at his home. Sunday School Records, 1932--, 3 vols., in custody of Mrs. Orville Johnson, Secretary, Hixson, Rt. 2, kept at her home.

Property Records: Deed is in custody of John T. Kirby, Hixson, Rt. 2.

87. NEW SALEM CHURCH, 1933--. Dallas Road,  $3\frac{1}{2}$  miles east of Daisy.

Organized in 1933, in a Union Church known as McCormick Chapel (also called Green's Pond Church), by Rev. Hobart L. Linkous and Rev. Hugh L. Freeman, assisted by members of the Lupton City Baptist Church (entry 73). Services continued in the Union Church until the present building was erected. It is located  $\frac{1}{4}$  mile south of the Union Church and was entered in 1933. It was dedicated in 1937. The land was donated to the church by Jake Henderson.

The present building is a frame structure with an auditorium which seats 300 persons; there are 4 classrooms. Rev. Hugh Freeman served as

the first pastor, 1933-36; present pastor is Rev. Arthur Lowery, Cleveland. Present membership is 134; Sunday School enrollment, 140; property valuation, \$1,500.

Minutes (including: membership, baptisms, deaths), 1936--, 1 vol., in custody of Jake Henderson, Clerk, Soddy, Rt. 2, kept at his home. Register (membership, baptisms, deaths), 1936--, in Minutes. Financial Records, 1939--, 1 vol., in custody of Oscar Nelson, Treasurer, Soddy, Rt. 2, kept at his home. Sunday School Records, 1940--, 1 vol., in custody of Mrs. Nora Jett, Secretary, Soddy, Rt. 1, kept at her home. Baptist Training Union Records, 1941--, 1 vol., in custody of Mrs. Thelma Route, Secretary, Soddy, Rt. 2, kept at her home.

Property Records: Deed is in custody of Oscar Nelson, Soddy, Rt. 2.

88. THOMPSON SPRINGS CHURCH, 1933--. Cleveland, Rt. 4.

Organized in 1933, in the home of Frank Bivins, by nine members near the present site, as an outgrowth of a Sunday School conducted in Bivins' home. The present building was erected and entered in 1935. The lot was donated to the church by R. T. Thompson and Mr. and Mrs. T. C. Thompson.

The present building is a frame structure, with an auditorium seating 200 persons. Rev. William Coffee served as the first pastor, 1935-37; present pastor is Rev. Noah A. Stinnett, Cleveland, 1939--. Present membership is 73; Sunday School enrollment, 75; property valuation, \$800.

Minutes (including: membership, deaths, finances), 1938--, 1 vol., in custody of Lorena Thompson, Clerk, Cleveland, Rt. 4, kept at her home. Register (membership, deaths), 1938--, in Minutes. Financial Records, 1938--, in Minutes. Sunday School Records, 1940--, 1 vol., in custody of Mrs. Curtis Kimsey, Secretary, Cleveland, Rt. 4, kept at her home.

Property Records: "Book 56," p. 170.

89. MICHIGAN AVENUE CHURCH, 1934--. Cleveland, Rt. 2.

Organized on September 25, 1934, as an outgrowth of a union Sunday School conducted in Michigan Avenue School. The church was organized by Rev. Samuel Melton, Rev. Robert McKeown, Rev. Frank A. Webb and 12 charter members. The congregation worshipped in the same schoolhouse until 1940 when the present building was completed and entered.

The present building is a frame structure with stone foundation, the auditorium having a seating capacity of 300 persons. There are also 4 classrooms, and basement. Rev. Robert McKeown served as first pastor, 1934-35; present pastor is Rev. Hobson Gregg, Old Benton Road, 1939--. Present membership is 70; Sunday School enrollment, 75; property valuation, \$1,500.

Minutes, 1934--, 2 vols., in custody of Marie Minnis, Clerk, Cleveland, Rt. 2, kept at her home. Register (membership, deaths), 1934--, 3 vols., in custody of Marie Minnis, kept at her home. Financial Records, 1940--, 2 vols., in custody of Bruce Carson, Treasurer, Cleveland, Rt. 2, kept at his home. Sunday School Records, 1941--, 1 vol., in custody of Edna Earle Minnis, Secretary, Cleveland, Rt. 2, kept at her home. Baptist Young People's Union Records, 1941--, 1 vol., in custody of Willard Minnis, Jr., Secretary, Cleveland, Rt. 2, kept at his home.

Property Records: "Book 63," pp. 135, 136.

90. NEW LIBERTY CHURCH, 1934--. Harrison-Birchwood Road, Georgetown, Rt. 1.

Organized in 1934, by the congregation of Salem Church (see entry 3) which divided with a portion of the congregation forming New Liberty Church. The organization was accomplished by Rev. Ab Martin Stancel and 10 charter members. From March until May 1934, services were held in the home of Roy Johnson on Harrison-Birchwood Road, until the present building was entered and dedicated. The site was donated to the church by Mr. and Mrs. A. L. Smith. Rev. Tony Lewis preached the dedicatory sermon.

The present building is a frame structure. The auditorium is electrically lighted, contains a piano, and will seat 200 persons. Rev. T. Jeff Latham served as first pastor, 1934-36; present pastor is Rev. Luther L. Bettis, Chattanooga, Rt. 2, 1941--. Present membership is 64; Sunday School enrollment, 37; property valuation, \$1,500.

Minutes (including: business meetings, membership, baptisms, deaths, finances), 1934--, 1 vol., in custody of Mrs. Charles Luther Bare, Clerk, River Road, Birchwood, Rt. 1, kept at her home. Register (membership, baptisms, deaths), 1934--, in Minutes. Financial Records, 1934--, in Minutes. Sunday School Records, 1934--, 4 vols.: 3 vols., 1934-40, in custody of Mrs. Charles Luther Bare, kept at her home; 1 vol., 1940--, in custody of Lizzie Johnson, Secretary, Harrison-Birchwood Road, Birchwood, Rt. 1, kept at the church.

Property Records: "Record X, Vol. 29, Book 752," pp. 273, 274.

91. SOUTH ST. ELMO CHURCH, 1934--. Fifty-sixth Street and Tennessee Avenue, Chattanooga.

Organized on November 11, 1934, by Rev. H. Frank Ziegler and 17 charter members in a store on St. Elmo Avenue. Services were conducted at this location from 1934 to 1935. In September 1935, the church purchased 3 lots on Fifty-sixth Street and Tennessee Avenue. A frame structure was erected on this site, but was destroyed by a severe wind storm in the early spring of 1936. A new building was completed in July 1936. While work was

in progress on the new building, services were continued in the store formerly occupied by the church. Dedicational services were held in the present building on October 5, 1940.

The present building is a frame structure with stained glass windows, and an auditorium which seats 350 persons; there are 2 classrooms. Rev. H. Frank Ziegler, 5205 Tennessee Avenue, has served as pastor, 1934--. Present membership is 185; Sunday School enrollment, 190; property valuation, \$4,500.

See: Chattanooga News-Free Press, October 12, 1940; Mrs. W. J. Pinion, "Short Sketch on South St. Elmo Baptist Church," 2 pp., typed, 1940, in custody of Rev. H. Frank Ziegler.

Minutes (including: membership, baptisms, deaths), 1934--, 1 vol., in custody of William Cant, Clerk, 5610 Tennessee Avenue, kept at his home. Register (membership, baptisms, deaths), 1934--, in Minutes. Financial Records, 1934--, 1 vol., in custody of Mrs. Edna Humphrey, Treasurer, 5517 Beulah Avenue, kept at her home. Sunday School Records, 1934--, 2 vols., in custody of Mrs. Lewis Goggins, Secretary, McFarland Gap Road, kept at her home. Baptist Young People's Union Records, 1936--, 2 vols., in custody of Betty Evans, Secretary, St. Elmo, Rt. 3, kept at her home.

Property Records: "Record N, Vol. 28, Book 715," pp. 171, 172.

92. GOODWILL CHURCH, 1935--. Trewitt Road, Cleveland, Rt. 4.

Organized in 1935, by a group of citizens living in the Goodwill Community who had been holding Sunday School services in a brush arbor. Services were held in the brush arbor on Trewitt Road, 1 mile north of the present site, from June 1935, until October 1936, when the present building, erected by the members on a plot of ground donated by Ashley Owenbey, was dedicated. The dedicatory sermon was preached by Rev. Samuel Melton.

The building is a small frame structure with Aladdin lamps and a small organ in the auditorium which seats 200 persons. Rev. Walter Dixon served as first pastor, 1936-38; present pastor is Rev. C. Luther Massengill, Varnell, Georgia, Rt. 1. Present membership is 33; Sunday School enrollment, 39; property valuation, \$500.

Minutes (including: membership, baptisms, deaths), 1936--, 1 vol., in custody of Amos Montgomery, Clerk, Trewitt Road, Cleveland, Rt. 4, kept at his home. Register (membership, baptisms, deaths), 1936--, in Minutes. Financial Records, 1936--, 1 vol., in custody of Amos Montgomery, Treasurer, kept at his home. Sunday School Records, 1936--, 1 vol., in custody of Ruth Owenbey, Secretary, Trewitt Road, Cleveland, Rt. 4, kept at her home. Baptist Training Union Records, 1939--, 1 vol., in custody of Ruth Owenbey, Secretary, kept at her home.

93. MOUNTAIN VIEW CHURCH, 1935---. Olsen Avenue, Signal Mountain.

Organized in 1935 by Mr. and Mrs. W. J. McCrary and 15 charter members, on the present site,  $1\frac{1}{2}$  miles north of the "W" Road on Signal Mountain. Services were held in homes until 1938, when the present building was erected on land donated by Mr. and Mrs. Walter E. Spencer. The building was entered and dedicated on May 15, 1938, with Rev. Charles Dunn of Cloud Springs, Georgia, preaching the dedicatory sermon.

The present building is a frame structure, with plain glass windows. The unit consists of an auditorium which will seat 300 persons; there are 3 class rooms, circulator, piano, electric lights, and bell and belfry, donated by W. W. Colby. Rev. Arthur Howard served as first pastor, 1935-36; present pastor is Rev. Hugh Freeman, Olsen Avenue, Signal Mountain, 1938---. Present membership is 93; Sunday School enrollment, 83; property valuation, \$2,000.

Mountain View Church joined the Ocoee Association in 1941.

Minutes (including business meetings, membership, baptisms, deaths), 1935---, 1 vol., in custody of Estes Elliott, Clerk, Olsen Avenue, Signal Mountain, kept at his home. Register (membership, baptisms, deaths), 1935---, in Minutes. Financial Records, 1935---, 1 vol., in custody of William J. McCrary, Treasurer, McLain Street, Signal Mountain, kept at his home. Sunday School Records (including Baptist Training Union Records), 1938---, 1 vol., in custody of Mrs. Ruth Freeman, Secretary, Olsen Avenue, Signal Mountain, kept at her home. Baptist Training Union Records, 1938---, in Sunday School Records.

Property Records: "Book 782," pp. 140, 141.

94. TALLANT MISSION, 1935---. Tallant Road, Ooltewah, Rt. 2.

Organized on August 1, 1935, in a building donated by Lott Tallant and his heirs to a Primitive Baptist Church, and later used by Methodists in the community. The mission is sponsored by Apison and Ooltewah Churches (entries 15 and 25).

The building is a small frame structure with bell and belfry and an auditorium which seats 100 persons; there is a piano in the auditorium and oil lamps. The mission has never had a regular pastor. Present membership is 70; Sunday School enrollment, 40.

Register (membership), 1935---, in Sunday School Records. Financial Records, 1935---, in Sunday School Records. Sunday School Records (including: attendance, membership, financial records), 1935---. 4 vols., in custody of Mrs. Carrie Winkler, Secretary, Edgemon Road, Ooltewah, Rt. 2, kept at her home.

95. BROAD STREET GOSPEL MISSION, 1936--. 2442 Broad Street, Chattanooga.

Organized in 1936 by Keith Harris. The mission occupies a small store containing a piano and seating 100 persons. Bible classes are held each Tuesday and Saturday evening, and Sabbath School each Sunday. The mission is sponsored by Tabernacle Church (entry 28).

Present teacher is Keith Harris, 1936--.

All records are kept by Tabernacle Church (see entry 28).

96. CENTRAL AVENUE MISSION, 1936--. 1326 Central Avenue, Chattanooga.

Organized on December 7, 1936, by a group of members of Woodland Park Church (entry 64). Soon after the organization, a small frame store which seats 100 persons was rented. With occasional help from Woodland Park Church, the attendance increased. In 1938, Thomas Jetton, a member of Hughes Avenue Church (entry 99), took over the work. Highland Park Church (see entry 43) accepted sponsorship of the mission in August 1940.

Rev. Otis A. Green served as first pastor, 1936-38; there is no regular pastor at present. W. G. Randall, 3206 Andrews Avenue, is superintendent. Sunday School enrollment is 75.

Sunday School Records, 1938-40, 1 vol., in custody of Willard Evans, 1145 East Fourteenth Street, kept at his home. All records, August 1940-- , are in the records of Highland Park Church (see entry 43).

97. PILGRIM'S REST CHURCH, 1936--. Back Valley Road,  $2\frac{1}{2}$  miles north of Soddy.

Organized in 1936 by Rev. J. Robert Talley and seven charter members as an outgrowth of a revival which had been conducted by Rev. Mr. Talley. The first place of worship was a brush arbor where the revival services had been conducted. The arbor was south of the present building. Worship continued in the arbor from 1936 to 1937, when the present frame structure was erected and entered. The property was donated to the church by Mr. and Mrs. Tom Varner. Plans have been made for the erection of a new building and ground has been broken on the north side of the present building. The old building will be razed at completion of the new one.

The present building is a frame structure, with an auditorium which seats 150 persons, and contains a piano. The windows are of plain glass; there are oil lamps around the walls. Rev. J. Robert Talley served as first pastor, 1936-39; present pastor is Rev. Henry Carden, Daisy, 1939--. Present membership is 79; Sunday School enrollment, 91; property valuation, \$500.

Pilgrim's Rest Church entered the Ocoee Association in 1937.

Minutes (including: business meetings, membership, baptisms, deaths), 1936--, 1 vol., in custody of Arthur Posey, Clerk, Back Valley Road, Soddy, Rt. 1, kept at his home. Register (membership, baptisms, deaths), 1936--, in Minutes. Financial Records, 1936--, 1 vol., in custody of Arthur Posey, Treasurer, kept at his home. Sunday School Records, 1940--, 1 vol., in custody of Rose Lemons, Secretary, Back Valley Road, Soddy, Rt. 1, kept at her home.

Property Records: "Book 810," p. 620.

98. NORTH CLEVELAND CHURCH, 1937--. Franklin Street, Cleveland, Rt. 2.

Organized in 1937, by Rev. H. Lester Lewis, with 28 charter members. The church was organized in a shed on the lot where the present building now stands. Worship continued in this building until 1938, when the present building was erected and entered in the same year.

The present building is a frame structure, with an auditorium which seats 400 persons, and has 3 separate classrooms. Rev. H. Lester Lewis, Cleveland, Rt. 2, has served as pastor, 1937--. Present membership is 280; Sunday School enrollment, 260; property valuation, \$2,600.

Minutes (including: membership, baptisms, marriages, deaths, finances, Sunday School Records), 1937--, 4 vols., in custody of Thurman J. Pendergrass, Clerk and Treasurer, 1611 Harle Avenue, kept at his home. Register (membership, baptisms, marriages, deaths), 1937--, in Minutes. Financial Records, 1937--, in Minutes. Sunday School Records, 1937--, in Minutes. Baptist Training Union Records, 1939--, 2 vols., in custody of Mabel Green, Secretary, Cleveland, Rt. 2, kept at her home.

Property Records: "Book 60," pp. 13, 14.

99. HUGHES AVENUE CHURCH, 1938--. 4021 Hughes Avenue, Chattanooga.

Organized in April 1938 by Rev. Hobart Linkous, in a frame tabernacle which was dedicated in the same month. The building was remodeled in 1939. Hughes Avenue Church supports Long Street Mission (see entry 110).

The present building is a frame and brick structure with 11 classrooms and an auditorium seating 700 persons. Rev. Hobart Linkous served as first pastor, April 1938--November 1938; present pastor is Rev. Dewey Adams, 11 West Forty-fifth Street, 1938--. Present membership is 500; Sunday School enrollment, 260; property valuation, \$12,000.

Minutes (including: membership, baptisms, deaths), 1938--, 1 vol., in custody of Comer Z. Garrett, Clerk, 314 West Thirty-eighth Street, kept at his home. Register (membership, baptisms, deaths), 1938--, in Minutes. Financial Records, 1938--, 1 vol., in custody of Ollie Linkous, Treasurer, 4025 Hughes Avenue, kept at his home. Sunday School Records, 1938--, 1 vol., in custody of Inez Owens, Secretary, 307 West Forty-second Street, kept at the church. Baptist Young People's Union Records, 1938--, 1 vol., in custody of Mrs. Glover Atkins, Secretary, 917 West Thirty-fourth Street, kept at the church.

Property Records: "Book 772," pp. 54, 55.

100. CLINGING RIDGE CHURCH, 1938--. Cleveland, Rt. 3.

Organized on June 28, 1938, by Rev. William D. Arms, Rev. Frank A. Webb, Samuel Melton, Kyle Shaw, and 12 charter members, as an outgrowth of a prayer group which had met in various homes in the community. The church was organized in the yard of Mrs. Inez Vaughn, near the present place of worship. Services were conducted in a brush arbor for 2 weeks while the present building was under construction. The building was entered in July 1938. Rev. Edgar Colloms, James L. Lyles, and J. P. Rayfield donated the lot for the church.

The present church is a frame structure with an auditorium which seats 250 persons. Rev. Edgar Colloms served as first pastor, 1938-40; present pastor is Rev. Leander Howard, Cleveland, Rt. 3, 1940--. Present membership is 41; Sunday School enrollment, 57; property valuation, \$1,500.

Minutes (including: membership, baptisms, deaths, finances), 1938--, 3 vols., in custody of Luther P. Manley, Clerk, Cleveland, Rt. 3, kept at his home. Register (membership, baptisms, deaths), 1938--, in Minutes. Financial Records, 1938--, in Minutes. Sunday School Records, 1938--, 3 vols., in custody of Lucile Geren, Secretary, Cleveland, Rt. 3, kept at her home. Baptist Training Union Records, 1940--, 1 vol., in custody of Mrs. Mae Howard, Secretary, Cleveland, Rt. 2, kept at her home.

Property Records: "Book 61," pp. 564, 565.

101. CALVARY CHAPEL MISSION, 1938--. Suck Creek Road, Chattanooga.

Organized as the result of a revival held in this vicinity in 1938 by Rev. William T. McMahan. A frame house at Middle Creek on Suck Creek Road, was rented. Services were held at this location until 1940, when the present site located nearby was purchased, and a frame structure erected and entered. Calvary Chapel Mission is sponsored by Calvary Church (see entry 76).

The present building is a frame structure, with stone foundation, bell, belfry, and plain glass windows. The auditorium had oil lamps, a

piano, and will seat 150 persons. There are also 3 classrooms and a basement. Henry Reeves served as first Sunday School superintendent, 1938-39; present superintendent is Mertland F. Langdale, 202 Houser Street, 1939--. Present membership is 40; Sunday School enrollment, 66; property valuation, \$800.

All records of the mission are kept in records of Calvary Church (entry 76).

102. FAIRVIEW CHURCH, 1938--. Ooltewah, Rt. 1.

Organized in 1938, by Ovit Glover, Charles L. Robinson, William C. Smedley, Paris Walker, and others. From October until late November 1938, the congregation worshipped in the home of Jesse Pierce, near Ooltewah. The present building was entered on November 28, 1938.

The building is a frame structure with auditorium seating 300 persons. Sunday School classes meet in the auditorium. Rev. Robert L. Chambers served as first pastor, 1938-39. There is no pastor at present. Present membership is 73; Sunday School enrollment, 115; property valuation, \$2,500.

Minutes (including: membership, baptisms, deaths, and financial records), 1938--, 1 vol., in custody of Jesse H. Roy, Clerk, Ooltewah, Rt. 1, kept at his home. Register (membership, baptisms, deaths), 1938--, in Minutes. Financial Records, 1938--, in Minutes. Sunday School Records, 1938--, 1 vol., in custody of Jesse H. Roy, kept at the church.

103. MAIN STREET MISSION (Long Street Mission), 1939-41. 616 East Main Street, Chattanooga.

Organized in 1939, by Rev. Adna C. Cooper, who held services Monday and Thursday evenings in a rented store building on the southeast corner of Long and Twenty-sixth Streets. In September 1930, the mission moved to 616 East Main Street, and the name was changed to Main Street Mission. Worship continued at this location until the organization disbanded in February 1941. The mission was supported by free will offerings.

The building was electrically lighted and heated by a stove. It contained a piano and seated 100 persons. Rev. Adna C. Cooper served as first pastor, 1939-40; Rev. Claude Bell, 1817 Jefferson St., was the last pastor, 1940-41. Membership was 30.

There are no records known to be in existence.

104. SOUTH VIEW CHURCH, 1939--. South Forty-third Street, Cleveland.

Organized on July 18, 1939, at a tent meeting held on the site of the present building. Rev. Frank A. Webb, and Jake Wilson organized the church.

Ocoee Association

(105)

with five charter members. Services continued in the tent on the present lot until the present church was erected. The building was entered in August 1939.

The building is a frame structure, with an auditorium which seats 400 persons. Rev. John Gibson served as first pastor, 1939-40; present pastor is Rev. Scott Buckner, South Forty-third Street, Cleveland, 1940--. Present membership is 145; Sunday School enrollment, 118; property valuation, \$1,000.

Minutes (including: membership, baptisms, deaths, finances), 1939--, 1 vol., in custody of Robert Terry, Clerk, 102 Forty-second Street, Cleveland, kept at his home. Register (membership, baptisms, deaths), 1939--, in Minutes. Financial Records, 1939--, in Minutes. Sunday School Records, 1939--, 1 vol., in custody of Juanita Blair, Secretary, 4224 Chipawah Street, Cleveland, kept at her home.

Property Records: "Book 63," p. 431; "Book 63," pp. 461, 462.

105. PHILADELPHIA CHURCH, 1939--. East Seventeenth and Lyerly Streets, Chattanooga.

Organized on October 8, 1939, by Rev. Bruce L. Talley and 22 charter members, in a small brick store building at 2306 East Twenty-third Street. The present lot at East Seventeenth and Lyerly Streets was purchased in 1940, and in September of the same year, the basement of the church was erected. Plans are being made for early completion of the building.

The present edifice, a concrete basement with brick foundation, seats 300 persons; it has plain glass windows, electric fans and two large stoves. The seats and a stove were donated by Rev. Jack Aldeman. Rev. Bruce L. Talley served as first pastor, 1939-41; present pastor is Rev. Adna C. Cooper, 2928 Calhoun Avenue, 1941--. Present membership is 135; Sunday School enrollment, 85; property valuation, \$1,500.

Philadelphia Church united with the Ocoee Baptist Association in 1941.

Minutes (including business meetings, membership, baptisms), 1939--, 1 vol., in custody of Mrs. Dalphne Mallard, Clerk, 3003 East Thirty-fourth Street, kept at her home. Register (membership, baptisms), 1939--, in Minutes. Financial Records, 1939--, 1 vol., in custody of Amos B. Brooks, Treasurer, 1608 Watkins Street, kept at his home. Sunday School Records, 1939--, 1 vol., in custody of Mrs. Earl Read, Secretary, East Lake Courts, kept at her home. Woman's Missionary Union Records, 1941--, 1 vol., in custody of Mrs. Dalphne Mallard, Secretary, kept at her home.

Property Records: "Book 797," p. 518.

106. EBENEZER CHURCH, 1939---. Hixson, Rt. 2.

Organized in October 1939, as an outgrowth of a mission sponsored by the Hixson Baptist Church, (see entry 70) by Rev. Elbert C. Harris, pastor of Hixson Church, Rev. and Mrs. Clifford McLendon, and 21 charter members. With the assistance of neighbors, an old frame house was rented for services and purchased in 1941. Rev. Mr. McLendon and several of the members are clearing the lot, preparatory to building a new church.

The church seats 100 persons, has electric lights, circulator heater, and piano. Rev. Clifford McLendon, Hixson, Rt. 2, has served as pastor, 1939---. Present membership, is 54; Sunday School enrollment, 69; property valuation, \$1,400.

Ebenezer Church united with the Ocoee Baptist Association in 1941.

Minutes (including business meetings, membership, baptisms, deaths), 1940---, 1 vol., in custody of Raymond G. Shaw, Clerk, Hixson, Rt. 2, kept at his home. Register (membership, baptisms, deaths), 1940---, in Minutes. Financial Records, 1940---, 1 vol., in custody of Raymond G. Shaw, Treasurer, kept at his home. Sunday School Records, 1940---, 1 vol., in custody of Mrs. Esther Brown, Secretary, Hixson, Rt. 2, kept at her home.

107. AVONDALE GOSPEL MISSION, 1940. 1212 North Orchard Knob Avenue, Chattanooga.

Organized on January 17, 1940, by Rev. Adna C. Cooper, in a brick store located at 1212 North Orchard Knob Avenue. The mission was sponsored by Hughes Avenue Church (entry 99). Rev. Cooper served the mission as pastor until it disbanded in 1940.

Minutes, 1940, 1 vol., in custody of Mrs. Mabel Faulkner, Secretary, 2019 Windsor Street, kept at her home.

108. EAST RIDGE CHURCH, 1940---. Ringgold Road, Chattanooga.

Organized on April 7, 1940, as an outgrowth of a Sunday School, by Rev. John C. Williamson. William C. Smedley, moderator of the Ocoee Baptist Association, served as moderator of the organization committee. The Sunday School had been organized on October 24, 1939, in the East Ridge School at Marlboro Avenue and Ringgold Road, and later bought the building on the same site. The church holds services in the building erected in 1909, later bought by the church.

The building is a plain stucco structure with an auditorium which seats 200 persons; there are 3 classrooms and library. Rev. John C. Williamson, 3612 Monte Vista Drive, served as first pastor, 1940-41; present pastor is Rev. Henry Preston, 4113 Hooker Road, 1941---. Present

Ocoee Association

(109, 110)

membership is 90; Sunday School enrollment, 173; property valuation, \$7,000.

East Ridge Church entered the Ocoee Association in 1940.

See: Rev. John C. Williamson, "Sketch on History of East Ridge Baptist Church," 3 pp., hdw., 1940, copy in custody of author, 3612 Monte Vista Drive.

Minutes (including: business meetings, membership, baptisms, deaths), 1940---, 1 vol., in custody of John Henry Ward, Clerk, East Ridge Avenue, kept at his home. Register (membership, baptisms, deaths), 1940---, in Minutes. Financial Records, 1940---, 1 vol., in custody of Mrs. J. Pearl Wolfe, Treasurer, 4226 Ringgold Road, kept at her home. Sunday School Records, 1940---, 1 vol., in custody of Mrs. Edgar R. Sledge, Secretary, Lazard Street, kept at her home. Woman's Missionary Society Records, 1940---, 1 vol., in custody of Mrs. Joe Lerch, Secretary, 5 Duvall Street, kept at her home. Baptist Young People's Union Records, 1940---, 1 vol., in custody of Mrs. John Henry Ward, Secretary, East Ridge Avenue, kept at her home.

Property Records: "Book 816," pp. 624, 625.

109. WHITESIDE CHURCH, 1940---. Hale's Bar Highway, Whiteside.

Organized in 1940, by Revs. Ralph Johnson, Robert Evans, E. L. Williams, and others. From the time of organization until July 1941, services were held in a small frame house on Hale's Bar Highway. The auditorium seated 200 persons, and Sunday School classes were held in the auditorium. On July 1, 1941, the property reverted to the owners and services are now held in homes of members. Plans are being made for the erection of a new building.

Rev. James M. Gibbs, 9 Daytona Drive, Chattanooga, has served as pastor, 1940---. Present membership is 12; Sunday School enrollment, 40.

Whiteside Church entered the Ocoee Association in 1940.

Minutes (including: business meetings, membership, baptisms, deaths), 1940---, 1 vol., in custody of Esther Holland, Clerk, Whiteside, kept at her home. Register (membership, baptisms, deaths), 1940---, in Minutes. Financial Records, 1940---, 1 vol., in custody of Mrs. Ed Sexton, Treasurer, Whiteside, kept at her home. Sunday School Records, 1940---, 1 vol., in custody of Esther Holland, Secretary, kept at her home.

110. LONG STREET MISSION, 1941---. Twenty-sixth and Long Streets, Chattanooga.

Organized January 4, 1941, in a store at Twenty-sixth and Long Streets by Rev. Herbert C. Buckles, Leonard Helton and Ollie Linkous, members of

Ocoee Association

(111)

the Hughes Avenue Church. The mission is sponsored by the Hughes Avenue Church (see entry 99), supplemented by free-will offerings.

The building is electrically lighted, and heated by a large stove. The auditorium contains a piano, and will seat 100 persons. Rev. Buckles, assisted by Mr. Helton, holds services Monday and Friday evenings and Sunday afternoon. Present membership is 75.

Minutes (including: membership, financial records, Sunday School records), 1941--, 1 vol., in custody of Pearl Griffin, Secretary and Treasurer, 2615 Long Street, kept at his home. Register (members), 1941--, in Minutes. Financial Records, 1941--, in Minutes. Sunday School Records, 1941--, in Minutes.

111. CENTRAL MISSION, 1941--. 616 East Main Street,  
Chattanooga.

Organized in May 1941, by Lloyd R. Howell and Wilbur M. Wood, at 616 East Main Street, under sponsorship of Central Church (see entry 39). The mission occupies a store which has a seating capacity of 75 persons and contains a piano and a large stove.

Services are held Sunday afternoon and Thursday evening. Wilbur M. Wood, 820 Oak Street, is Sunday School Superintendent and has served in this capacity since the mission's organization. There is no regular pastor; visiting pastors from other churches also hold services. Present membership is 30.

Records of the mission are kept in records of Central Church (see entry 39).

APPENDIX A

HISTORICAL TABLE - OCOEE BAPTIST ASSOCIATION

---

| Year | Place of Meeting        | Year | Place of Meeting          |
|------|-------------------------|------|---------------------------|
| 1859 | Blue Springs Church     | 1902 | Inman Street Church       |
| 1860 | Beech Springs Church    | 1903 | First Church, Chattanooga |
| 1861 | Little Hopewell Church  | 1904 | Providence Church         |
| 1865 | Cookson Creek Church    | 1905 | Chickamauga Church        |
| 1866 | Candies Creek Church    | 1906 | Highland Park Church      |
| 1867 | Good Spring Church      | 1907 | Cookson Creek Church      |
| 1868 | Cleveland Church        | 1908 | New Prospect Church       |
| 1869 | Salem Church            | 1909 | Inman Street Church       |
| 1870 | Lebanon Church          | 1910 | East Lake Church          |
| 1871 | Concord Church          | 1911 | St. Elmo Church           |
| 1872 | Blue Springs Church     | 1912 | Macedonia Church          |
| 1873 | Chattanooga Church      | 1913 | Tyner Church              |
| 1874 | Cookson Creek Church    | 1914 | Lebanon Church            |
| 1875 | Hopewell Church         | 1915 | Concord Church            |
| 1876 | Salem Church            | 1916 | First Church, Chattanooga |
| 1877 | Ooltewah Church         | 1917 | Birchwood Church          |
| 1878 | Candies Creek Church    | 1918 | Candies Creek Church      |
| 1879 | Shepherd Hill Church    | 1919 | Avondale Church           |
| 1880 | Little Hopewell Church  | 1920 | Liberty Church            |
| 1881 | Concord Church          | 1921 | Ooltewah Church           |
| 1882 | Ooltewah Church         | 1922 | Blue Ridge Church         |
| 1883 | Cookson Creek Church    | 1923 | Chamberlain Avenue Church |
| 1884 | Philippi Church         | 1924 | Providence Church         |
| 1885 | Blue Springs Church     | 1925 | Highland Park Church      |
| 1886 | Antioch Church          | 1926 | Chickamauga Church        |
| 1887 | Georgetown Church       | 1927 | Cleveland Church          |
| 1888 | Macedonia Church        | 1928 | Ridgedale Church          |
| 1889 | Little Hopewell Church  | 1929 | St. Elmo Church           |
| 1890 | Concord Church          | 1930 | Candies Creek Church      |
| 1891 | Cleveland Church        | 1931 | Calvary Church            |
| 1892 | East Chattanooga Church | 1932 | First Church, Chattanooga |
| 1893 | Philippi Church         | 1933 | First Church, Cleveland   |
| 1894 | Ooltewah Church         | 1934 | East Lake Church          |
| 1895 | Central Church          | 1935 | Red Bank Church           |
| 1896 | Blue Springs Church     | 1936 | Tabernacle Church         |
| 1897 | Candies Creek Church    | 1937 | Alton Park Church         |
| 1898 | Concord Church          | 1938 | First Church, Cleveland   |
| 1899 | Providence Church       | 1939 | Calvary Church            |
| 1900 | Macedonia Church        | 1940 | Big Spring Church         |
| 1901 | Cookson Creek Church    | 1941 | Woodland Park Church      |

APPENDIX B

CHURCHES WHICH HAVE BELONGED TO THE OCOEE ASSOCIATION

| <u>Church</u>        | <u>In Ocoee Association</u> | <u>Present Association</u>  |
|----------------------|-----------------------------|-----------------------------|
| Bradley County       |                             |                             |
| Eurico Sunday School | 1879                        |                             |
| Free Will            | 1879-89                     | Polk County                 |
| Gum Springs          | 1876-1911                   | McMinn County               |
| Mount Moriah         | 1885-91                     |                             |
| New Friendship       | 1865-69                     | McMinn County               |
| Pleasant View        | 1889-1928                   |                             |
| Providence           | 1888                        |                             |
| Spring Garden        | 1886-93                     |                             |
| Georgia, State of    |                             |                             |
| Hopewell             | 1859-82                     | North Georgia               |
| Liberty              | 1859-1935                   | Polk County                 |
| Little Prospect      | 1873-79                     | North Georgia               |
| Rocky Face           | 1893-1900                   | North Georgia               |
| Grundy County        |                             |                             |
| Bethlehem            | 1895-97                     |                             |
| Hamilton County      |                             |                             |
| Brittsville          | 1904-12                     | McMinn County               |
| Dry Valley           | 1906-9                      | Defunct                     |
| East End             | 1914                        | Defunct                     |
| Forrest Avenue       | 1922-26                     | Defunct                     |
| Gilmer Street        | 1889-90                     | Defunct                     |
| Good Hope            | 1873                        | Defunct                     |
| Long Savannah        | 1861-91                     | Defunct                     |
| Miller's Grove       | 1905-9                      | Defunct                     |
| Mount Olive          | 1921-25                     | Defunct                     |
| Mountain Friendship  | 1895-1910                   | Active, but<br>unassociated |
| Pleasant Grove       | 1859-68                     | Defunct                     |
| Shepard Ridge        | 1886                        | Defunct                     |
| Shepherd Hill        | 1859-1912                   | Defunct                     |
| McMinn County        |                             |                             |
| Chapel Hill          | 1868-71                     |                             |
| Clear Springs        | 1866-69                     | McMinn County               |

Appendix B (Cont.)

McMinn County (Cont.)

|              |         |               |
|--------------|---------|---------------|
| Mount Pisgah | 1865-66 | McMinn County |
| Shiloh       | 1866-71 | McMinn County |
| Short Creek  | 1866-71 | McMinn County |

Marion County

|                 |           |                   |
|-----------------|-----------|-------------------|
| Jasper          | 1891-93   | Sequatchie Valley |
| New Friendship  | 1895-1902 |                   |
| Pleasant Hill   | 1891-93   | Sequatchie Valley |
| South Pittsburg | 1889-1900 | Sequatchie Valley |

Meigs County

|         |         |             |
|---------|---------|-------------|
| Corinth | 1860-71 | Polk County |
|---------|---------|-------------|

Polk County

|                                  |           |             |
|----------------------------------|-----------|-------------|
| Beech Springs (now Ocoee Church) | 1859-1925 | Polk County |
| Blue Ridge                       | 1910-22   | Polk County |
| Chestau                          | 1921-28   | Polk County |
| Conasauga                        | 1905-11   | Polk County |
| Cooksons Creek                   | 1860-1922 | Polk County |
| Hiwassee Union                   | 1860      | Polk County |
| Ocoee Union (now Old Ocoee)      | 1860      | Polk County |
| Shiloh                           | 1913-28   | Polk County |

APPENDIX C

CONSTITUTION OF THE TENNESSEE BAPTIST CONVENTION

Article I

This body shall be styled "Tennessee Baptist Convention."

Article II

This Convention shall have no ecclesiastical jurisdiction over the Associations co-operating with and contributing annually to the object of the Convention.

Article III

The basis of representation shall be: Each church and Association shall be entitled to one messenger, and each church to one additional messenger for every fifty members above one hundred.

Article IV

This Convention shall have no ecclesiastical jurisdiction over the churches nor act as advisory counselor in cases of difference between the churches, nor shall it interfere with the constitution of any church or association.

Article V

This Convention shall promote the educational, missionary, and Sabbath school interests of the Baptists of Tennessee as special objects, but may patronize other objects of benevolence, and may appoint committees to report at its annual meetings.

Article VI

This Convention shall annually elect, by ballot, a President, two Vice-Presidents, a Secretary, a Statistical Secretary, and Treasurer.

Article VII

This Convention shall elect at each annual meeting an Executive Board of the Tennessee Baptist Convention to be composed of fifty-four members, of which not less than seventeen shall reside in each grand division of the state, which Board shall have charge of all its missionary, educational, and benevolent enterprises. The Convention shall also elect the members of the following Boards, to hold property and administer funds, etc., to-wit: The Tennessee Baptist Orphans' Home and the Baptist Memorial Hospital. It shall also name the members of the following Boards for the same purposes: Union University, Carson-Newman College, Tennessee College. In addition to these the Convention shall also elect members the members concurring therein.

Article VIII

This Constitution - except Article IV, which remains forever intact - may be amended at any annual meeting of the Convention, two-thirds of the members concurring therein.

Article IX

The President of each Convention shall, before its close, appoint the chairman of all regular committees which are to report at the next Convention.

APPENDIX D

BY-LAWS UNDER THE NEW CHARTER OF THE EXECUTIVE BOARD OF  
THE TENNESSEE BAPTIST CONVENTION

Article I

The Directors shall consist of fifty-four (54) persons, all of whom shall be members in good standing of missionary Baptist Churches co-operating with the Tennessee Baptist Convention.

Article II

These Directors shall be elected at the annual meeting of the Tennessee Baptist Convention. In event of a failure of said Convention to appoint or nominate, the Directors shall have full power to elect their own successors.

Article III

The officers of the Board shall be a President, Vice-President, Recording Secretary, Treasurer, Auditor, Executive Secretary, who shall be elected by the Board at its first meeting following the annual session of the Tennessee Baptist Convention. Should the Directors desire, they may combine the office of Executive Secretary and that of the Treasurer and elect one individual to hold said two offices, he to draw one salary for his services.

Article IV

The duties of the officers of the Board shall be as follows:

First: The President, Vice-President, Recording Secretary, and Auditor shall discharge those duties usually devolving upon such officers.

Second: The Executive Secretary shall be charged with the raising of all funds throughout the state for the various enterprises of the Board, and with the direction and presentation of our unified Baptist Program to our constituency. In conference with the heads of the departments and agencies of the Convention as soon as possible after the annual meeting of the Board, he shall arrange for systematic visitation of the associations for the purpose of acquainting the people with this program and stirring up the churches to good works. He shall render written reports to the Board at their quarterly meeting, with whatever recommendations he may deem wise.

Third: In case the President should move from the state, or otherwise be disqualified to fill his office, the Vice-President shall assume his place and duties.

The Treasurer of the Board shall receive and disburse to their proper agencies all funds raised as directed by the Board. He shall give good and sufficient bond for the faithful discharge of his duties and for the

proper accounting of all funds handled by him, the amount of this bond to be fixed by the Board. The bond shall be in a solvent surety company and the premium shall be paid by this Board.

#### Article V

Fifteen members shall constitute a quorum for the transaction of business.

#### Article VI

Regular sessions of the Executive Board shall be held: (1) in connection with the annual meeting of the Tennessee Baptist Convention, and prior to the opening session of that body; (2) as soon after the meeting of that body as practical, the exact date to be fixed by the Board at its pre-convention meeting, or set by the President and the Executive Secretary of the Board.

#### Article VII

Special meetings of the Board may be called at any time by the President and the Executive Secretary, or by the President when he shall have been requested to do so by a majority of the members of the administrative Committee.

#### Article VIII

An Administrative Committee of seven shall be elected from the members of the Executive Board, two from East Tennessee, two from West Tennessee, and three from Middle Tennessee, five of whom shall constitute a quorum. This Administrative Committee shall have charge of the Board's business in the interim between the meetings of the Board for its ratification.

#### Article IX

Standing Committees of the Board shall be appointed as follows: Administrative, Budget, Auditing, Sunday School and Brotherhood, Training Union and Student Union, Orphans' Home, Hospital, Baptist and Reflector, Promotion, Christian Education, and Baptist History. These committees shall make a study of the work committed to the several departments, and shall assist in carrying out the full program of the Tennessee Baptist Convention.

#### Article X

Special committees may be appointed at any time.

#### Article XI

In relation to the other boards of the Convention, it shall be the duty of this Board, in carrying out the unified program, to have charge

of the raising of all funds as heretofore set forth. This Board shall not have direction of the management of these institutions and boards, unless specifically directed by the Tennessee Baptist Convention, but shall require a satisfactory annual audit and report of all the resources and activities of the institutions and boards under its supervision. Furthermore, nothing in this article shall be so construed as to alter or interfere with any existing contracts or agreements.

#### Article XII

All employees of the Board, including missionaries and superintendents, or heads of departments, shall be directly responsible to the Board for the prosecution of their work, and shall render to the Board in writing quarterly reports of their activities, the same to be left with the Executive Secretary at least five days previous to the quarterly meeting of the Board.

#### Article XIII

The Treasurer of the Board shall pay to the Treasurer of each agency fostered by the Convention, as far as is practicable, by the end of each month, its pro rata share of moneys collected for that agency, and by the end of the Convention year the total amount so designated, provided, however, that in the case of the Southwide or General Boards, the term "Convention Year" shall mean each period of twelve months, beginning the first day of May, 1919.

#### Article XIV

These By-Laws may be changed at any regular meeting by a majority vote of the Board then present, or at any special meeting where the subject of the change is incorporated in the call.

APPENDIX E

CONSTITUTION OF THE OCOEE BAPTIST ASSOCIATION

Article 1 Messenger

This Association shall be known as the Ocoee Baptist Association, and shall be composed of messengers only who are members of the church sending them. Each church of sixty members or less shall be entitled to two messengers and one additional messenger shall be allowed for every 100 members more than sixty.

Article 2 Meeting

This Association shall meet annually at the place previously appointed.

Article 3 Officers

After public worship the Association shall proceed to select by ballot a Moderator, Vice-Moderator, Clerk and Treasurer, and the person having the highest number of votes shall be declared elected. It shall be the duty of the Moderator to preside and see that order and decorum are observed by all members. It shall be the duty of the Treasurer to receive all funds and to keep an accurate account of the same, and the object for which they are designated, pay them according to the order of the Association, and make a report of the state of the Treasury before the close of the session. It shall be the duty of the Clerk to keep a fair and impartial record of all the business transacted during the session. The officers shall continue in office until their successors are elected.

Article 4 Letters

It is expected that the churches will send with their messengers and letters to the Association an account of the state of their churches, particularly additions and diminutions in the past year, and generally whatever relates to their peace and prosperity, together with the number of members in the communion. With their letters each church shall forward money for the printing of the minutes.

Article 5 New Churches

Churches who wish to be received into the fellowship may apply by letter and messengers, give satisfactory evidence of their being sound in doctrine and in practice, which evidence shall be reported as satisfactory by a committee appointed by the Moderators and that the Association receive or reject the report of the committee at the session of the Association in which the application was made. If satisfactory, they then may be received, and as a token of the same, the Moderator, on behalf of the Association, shall extend the right hand of fellowship.

#### Article 6 Power

This Association has no power as a legislative body; it is merely a fraternal conference to learn each other's state, to cherish a brotherly sympathy and union, and to advance each other in the faith, love and hope of the gospel by united prayer for the spirit and free conference. It disclaims all power of making laws under any pretext for the churches.

#### Article 7 Privileges

As an associated body, we utterly disclaim all power over the churches so far as it respects an interference with their independence and discipline, yet we deem it our privilege to judge for ourselves of the propriety of continuing any church in our connection; in order, however, that we may not withdraw our fellowship without sufficient reason, it is proposed that when complaint is made by any two churches of this body against a church belonging to this Association, if thought expedient, the Association shall appoint a committee who shall request a conference with said church in order to obtain satisfaction upon the points which form the subject of complaint, and the result shall be reported to the next meeting of the Association in order that they may decide as duty requires.

#### Article 8 Dropping

When a church shall neglect sending any communication for the space of three years together, it shall be considered as having withdrawn from us, and of course shall be dropped from our minutes, unless two or more members shall request their continuance and also to engage to inquire into their standing and report at the next meeting of the Association.

#### Article 9 Correspondence

The Association shall have the right to correspond with other associations as it may think proper.

#### Article 10 Suggestions

It shall be the duty of the Association, from time to time to suggest to the churches what they think most expedient to promote the gospel in the world.

#### Article 11 Sermons, Amendments

The Association, when convened, shall appoint the time and place of next annual meeting, select a person or persons to preach on the occasion, and shall from time to time make amendments and alterations of the Constitution as experience may dictate, with concurrence of two-thirds of its members present.

Article 12 Mission Offering

The Association, when convened for deliberate council, shall seat no messenger unless the church letter borne by said messenger gives satisfactory evidence that the church sending out said letter has contributed something - no matter how little - toward the cause of missions during the year.

Article 13 Executive Committee

The Association shall have one Executive Committee, whose duty it shall be to care for every interest of the Association, and direct its activities from the adjournment of any session to the convening of the next. This committee shall be composed of 14 members elected by the Association and one member from each church reporting to the Association such members being named by the church sending him, and that the Association Womans Missionary Union President, The Associational Baptist Training Union Director, and the Associational Sunday School Superintendent, by virtue of their office, be members of this committee.

That all officers of the Association shall be ex-officio members of the Executive Committee.

BIBLIOGRAPHY

Primary Materials

I. Documentary

Acts, Ordinances, and Public, Private, and Local Acts of the Territory of the United States South of the River Ohio and of the State of Tennessee, 1792-1941. 179 vols.

Annual Report of the First Baptist Church, 1921. 42 pp. Copy at First Baptist Church, Chattanooga.

"Minutes, Luminary Baptist Church" in Chattanooga Times, July 1, 1934.

Tennessee Baptist Association, Minutes, 1813. Copy in collection of Mrs. Penelope J. Allen, 1710 West Forty-third Street, Chattanooga.

United States Bureau of American Ethnology, Annual Reports. Washington, Government Printing Office, 1881-1923. 45 vols. Copies at T.

United States Bureau of the Census, Census of Religious Bodies, 1936: Bulletin No. 28, Baptist Bodies. Washington, Government Printing Office, 1940. 183 p. Copy at T.

\_\_\_\_\_, Fifteenth Census of the United States, 1930, Population. Washington, Government Printing Office, 1931-33. 6 vols. Copy at T.

\_\_\_\_\_, Fourteenth Census of the United States, 1920, Population. Washington, Government Printing Office, 1921-23. 4 vols. Copy at T.

\_\_\_\_\_, Sixteenth Census of the United States, 1940, Population. Release of January 6, 1941. Copy at T.

United States Census Office, Twelfth Census of the United States, 1900, Population. Washington, Government Printing Office, 1901. 2 vols. Copy at T.

United States Office of Indian Affairs, Cherokee Journal of Return J. Meigs, 1801-9, notes in possession of Mrs. Penelope J. Allen, 1710 West Forty-third Street, Chattanooga.

\_\_\_\_\_, Report of Return J. Meigs to Secretary of War, 1825, photostat copy in collection of Mrs. Penelope J. Allen, 1710 West Forty-third Street, Chattanooga.

## Bibliography

United States Secretary of the Interior, Eighth Census of the United States, 1860, Population. Washington, Government Printing Office, 1864. 692 pp. Copy at T.

\_\_\_\_\_, Statistics of the United States ... in 1860 .... Washington, Government Printing Office, 1866. 584 pp. Copy at TNV.

United States Superintendent of the Census, Ninth Census of the United States, 1870, Population. Washington, Government Printing Office, 1872. 391 pp. Copy at T.

## II. Manuscripts

Return J. Meigs Papers, in possession of Mrs. Penelope J. Allen, 1710 West Forty-third Street, Chattanooga.

George M. Taliaferro, December 7, 1939, copy in office of Tennessee Historical Records Survey.

## III. Newspapers

Baptist and Reflector

Chattanooga Free Press

Chattanooga News

Chattanooga News-Free Press

Chattanooga Times

The Baptist

## Secondary Materials

Alexander, J. E., A Brief History of the Synod of Tennessee From 1817 to 1887. Philadelphia, MacCalla and Company, 1890. 155 pp. Copy at T.

Allredge, Eugene Perry, Southern Baptist Handbook, 1940. Nashville, Sunday School Board of the Southern Baptist Convention, 1940. 478 pp. Copy at TNSBPH.

\_\_\_\_\_, Southern Baptists in World Service. Nashville, Sunday School Board of the Southern Baptist Convention, 1936. 169 pp. Copy at TN.

Bibliography

Allen, I. M., The Triennial Baptist Register, No. 2-1836. Philadelphia, Baptist General Tract Society, 1836. 335 pp. Copy in collection of Eugene Perry Alldredge, 127 Ninth Avenue, North, Nashville.

American Baptist Almanac and Register. Philadelphia, American Baptist Publishing Society, 1841-68. Copies in collection of Eugene Perry Alldredge, 127 Ninth Avenue, North, Nashville.

Armitage, Thomas, History of the Baptists Traced by Their Vital Principles and Practices, etc., to 1886. New York, Bryan, Taylor and Company, 1887. 978 pp. Copy at TNV - Religion.

Armstrong, Zella, History of Hamilton County and Chattanooga, Tennessee. Chattanooga, Lookout Publishing Company, 1931-40. 2 vols. Copy at TCh.

Atchley, James F., "History of Red Bank Baptist Church," 2 pp., typed, 1939, in custody of author, 4200 Dayton Pike, Chattanooga.

Benedict, David A., A General History of the Baptist Denomination in America and Other Parts of the World. Boston, Manning and Loving, 1813. 2 vols. Copy at TN.

Bethune, Joseph D., "History of Eastdale Baptist Church," 4 pp., hdw., 1930, copy in library at Eastdale Church.

Bond, John, History of the Baptist Concord Association of Middle Tennessee and North Alabama. Nashville, Graves, Marks and Co., 1860. 104 pp. Copy at T.

Boydston, Mrs. O. Ed, "History of Lookout Valley Baptist Church," 3 pp., hdw., 1941, in custody of author, Chattanooga, Rt. 4.

Brown, John P., Old Frontiers. Kingsport, Southern Publishers, Inc., 1938. 570 pp. Copy at T.

Burnett, James J., Sketches of Tennessee's Pioneer Baptist Preachers. Nashville, Marshall and Bruce Company, 1919. 567 pp. Copy at T.

Campbell, T. J., "The Centennial of Salem - Reminiscense." 5 pp., typed, 1935, in custody of Mrs. Laura Shropshire, Box 144, Chattanooga, Rt. 2.

Cathcart, William, Baptist Encyclopedia. Philadelphia, Louis H. Evarts, 1883. 1366 pp. Copy at TN.

Cleveland, Catherine C., The Great Revival in the West, 1797-1805. Chicago, University of Chicago Press, 1916. 215 pp. Copy at TN.

Bibliography

Crew, W. H., History of Nashville. Nashville, Methodist Publishing House, 1890. 656 pp. Copy at TN.

Force, Peter, The National Calendar and Annals of the United States, for 1833. Washington, Peter Force, 1833. 336 pp. Copy in collection of Mrs. Penelope J. Allen, 1710 West Forty-third Street, Chattanooga.

Hailey, O. L., J. R. Graves, Life, Times and Teachings. Nashville, 1929. 114 pp. Copy in collection of Eugene Perry Alldredge, 127 Ninth Avenue, North, Nashville.

Hamer, Phillip M., Tennessee - A History. New York, The American Historical Society, Inc., 1933. 4 vols. Copy at T.

History of Tennessee, East Tennessee Edition. Nashville, Goodspeed Publishing Company, 1887. 1317 p. Copy at T.

Hurlburt, J. S., History of the Rebellion in Bradley County, East Tennessee. Indianapolis, 1866. 280 p. Copy at T.

Landress, Drew A., "History of Central Baptist Church," 2 pp., typed, 1937, in custody of author, 913 East Ninth Street, Chattanooga.

Lee, Mrs. Bert C., "History of Women's Work (W.M.U.)," 4 pp., hdw., 1914, in custody of author, 5600 Tennessee Avenue, Chattanooga.

McClanahan, Albion A., "Sketch of Chamberlain Avenue Baptist Church," 4 pp., typed, 1939, in custody of author, 2505 Boone Street, Chattanooga.

McDonald, Leona, "Church History of Spring Creek Baptist Church from 1860 to 1927," 3 pp., typed, 1931, in custody of Mrs. Clarence Smith, Spring Creek Road, Rt. 1.

McGuffey, Charles D., Standard History of Chattanooga, Tennessee. Knoxville, Crew and Dorey, 1911. 483 pp. Copy at TCh.

Martin, Asa Earl, "The Anti-Slavery Societies of Tennessee," Tennessee Historical Magazine, Series 1, Vol. 1, No. 4. Copy at T.

Masseé, J. C., Introductory Sketch, City Mission Board of the Baptist Churches of Chattanooga. 1912. 20 pp. Copy in custody of Rev. Wilber C. Horltdt, 2320 Lyndon Avenue, Chattanooga.

Newman, Albert Henry, A Century of Baptist Achievement, 1801-1901. Philadelphia, American Baptist Publication Society, 1901. 460 pp. Copy at T.

Bibliography

Perkins, Mrs. J. O., "Sketch of St. Elmo Baptist Church," 1 p., typed, 1939, in custody of Rev. Timothy W. Calloway, 5410 St. Elmo Avenue, Chattanooga.

Pinion, Mrs. W. J., "Short Sketch on South St. Elmo Baptist Church," 2 pp., typed, 1940, in custody of Rev. Frank Ziegler, 5205 Tennessee Avenue, Chattanooga.

Reichel, Levin T., The Moravians in North Carolina. Philadelphia, J. B. Lippincott and Company, 1857. 206 pp. Copy at T.

Riley, B. F., A History of the Baptists in the Southern States East of the Mississippi. Philadelphia, American Baptist Publication Society, 1898. 376 pp. Copy at TNSBPH.

Ross, Mrs. William P., The Life and Times of Hon. William P. Ross. Fort Smith, Ark., Weldon and Williams, 1893. 272 pp. Copy in collection of Mrs. Penelope J. Allen, 1710 West Forty-third Street, Chattanooga.

Selman, Rowland D., "History of Northside Baptist Church," 3 pp., typed, 1937, in custody of author, 401 Forrest Avenue, Chattanooga.

Sprague, William B., Annals of the American Pulpit. New York, Robert Carter and Bros., 1860. 6 vols. Copy at TNV.

Standifer, Mary, "History of Silverdale Baptist Church," 1939, in Minutes, 1889-- , in custody of Mrs. Louise Durham, Ooltewah, Rt. 1.

Starr, Emmet, Early History of the Cherokees. N.d., n.p. 268 pp. Copy in collection of Mrs. Penelope J. Allen, 1710 West Forty-third Street, Chattanooga.

\_\_\_\_\_, History of the Cherokee Indians. Oklahoma City, Warden Company, 1921. 672 pp. Copy at T.

Sweet, William Warren, Religion on the American Frontier: The Baptists, 1783-1830. New York, Henry Holt and Co., 1931. 652 pp. Copy at TNV.

Tennessee Historical Records Survey, Inventory of the Church Archives of Tennessee: Tennessee Baptist Convention, Nashville Baptist Association. Nashville, 1939. 69 pp. Copy at TNV.

The American Missionary Register, For the Year 1825. New York, J. and J. Harper, 1825. 380 pp. Copy in collection of Mrs. Penelope J. Allen, 1710 West Forty-third Street, Chattanooga.

Bibliography

Vedder, Henry C., A Short History of the Baptists. Philadelphia, American Baptist Publication Society, 1907. 431 pp. Copy at TNV-Religion.

Walker, Robert Sparks, "History of Concord Baptist Church" in The Challenger, February 9, 1930. Copy at TCh.

\_\_\_\_\_, Torchlights to the Cherokees, The Brainerd Mission. New York, Macmillan Company, 1931. 332 pp. Copy at T.

Webb, Mrs. Fannie, "Fifty-fifth Anniversary," 4 pp. hdw., 1935, copy kept at Tabernacle Church.

Williamson, John C., "Ocoee Baptist Association," 6 pp., typed, 1940, in custody of author, 3612 Monte Vista Drive, Chattanooga.

\_\_\_\_\_, "The Baptist City Mission Board of Chattanooga," 1 p., typed, 1941, in custody of author, 3612 Monte Vista Drive, Chattanooga.

\_\_\_\_\_, "Sketch on History of East Ridge Baptist Church," 3 pp., hdw., 1940, copy in custody of author, 3612 Monte Vista Drive, Chattanooga.

## CHURCH NAME INDEX

| <u>Church or Institution</u>         | <u>Location</u>   | <u>Entry</u> |
|--------------------------------------|---|--------------|
| Alton Park Church                    | 4401 Ohls Avenue, Chattanooga                                       | 51           |
| Amnicola Mission                     | Bell Arbor Avenue, Chattanooga                                      | 83           |
| Antioch Church                       | Ooltewah, Rt. 2   | 9            |
| Apison Church                        | Apison  | 15           |
| Avondale Church                      | Roanoke Avenue and Tinker Street,<br>Chattanooga                    | 45           |
| Avondale Gospel Mission              | 1212 North Orchard Knob Avenue,<br>Chattanooga                      | 107          |
| <u>Baptist and Reflector</u>         | 149 Sixth Avenue, North, Nashville,<br>Tennessee                    | C            |
| Bartlebaugh Church                   | Chattanooga, Rt. 2  | 60           |
| Bethel Church                        | Old Chattanooga Pike, 2 miles<br>east of McDonald                   | 65           |
| Big Springs Church                   | Hardwick and Weaver Streets,<br>Cleveland                           | 62           |
| Birchwood Church                     | Birchwood Road, Birchwood   | 27           |
| Blue Springs Church                  | Lead Mine Valley Road,<br>Cleveland, Rt. 1                          | 18           |
| Brainerd Church                      | 4100 Albemarle Avenue, Chattanooga                                  | 77           |
| Broad Street Gospel<br>Mission       | 2442 Broad Street, Chattanooga                                      | 95           |
| Calvary Chapel Mission               | Suck Creek Road, Chattanooga  | 101          |
| Calvary Church                       | Bell Avenue and May Street,<br>Chattanooga                          | 76           |
| Candies Creek Church                 | Eureka Road, Charleston, Rt. 2                                      | 2            |
| Cedar Springs Church                 | Cedar Springs Road, Cleveland,<br>Rt. 4                             | 29           |
| Central Avenue Mission               | 1326 Central Avenue, Chattanooga                                    | 96           |
| Central Church                       | McCallie Avenue and Palmetto Street,<br>Chattanooga                 | 39           |
| Central Mission                      | 616 East Main Street, Chattanooga                                   | 111          |
| Central St. Elmo Church              | 4500 St. Elmo Avenue, Chattanooga                                   | 44           |
| Chamberlain Avenue Church            | Chamberlain Avenue and Boone Street,<br>Chattanooga                 | 56           |
| City Mission Board of<br>Chattanooga | Chattanooga   | 58           |
| Clift Church                         | Anderson Pike, Walden's Ridge                                       | 47           |
| Clifton Hills Church                 | Rossville Boulevard and East Thirty-<br>seventh Street, Chattanooga | 71           |
| Clinging Ridge Church                | Cleveland, Rt. 3  | 100          |
| Cohulla Church                       | Straw Hill Road, Cleveland, Rt. 1                                   | 31           |
| Concord Church                       | East Brainerd Road, 1 mile east of<br>Worley                        | 12           |
| Corinth Church                       | McDonald and Georgetown Roads,<br>McDonald                          | 11           |
| Cross Roads Church                   | Georgetown-Ooltewah Highway<br>Ooltewah                             | 32           |

Church Name Index

(Dai-New)

|                            |  |     |
|----------------------------|--|-----|
| Daisy Church               | Old Dayton Pike, Daisy                               | 30  |
| East Chattanooga Church    | Cushman and Taylor Streets, Chattanooga              | 41  |
| East Lake Church           | Twelfth Avenue and Thirty-fourth Street, Chattanooga | 53  |
| East Ridge Church          | Ringgold Road, Chattanooga                           | 108 |
| Eastdale Church            | 810 Shallowford Road, Chattanooga                    | 33  |
| Ebenezer Church            | Hixson, Rt. 2  | 106 |
| Edgewood Church            | 2007 East Twenty-seventh Street, Chattanooga         | 78  |
| Fairview Church            | Ooltewah, Rt. 1                                      | 102 |
| Falling Water Church       | Hixson, Rt. 2  | 52  |
| First Church (Chattanooga) | Oak Street and Georgia Avenue, Chattanooga           | 6   |
| First Church (Cleveland)   | 2910 Church Street, Cleveland                        | 16  |
| First Church, Ooltewah     | Main Street, Ooltewah                                | 25  |
| Friendship Church          | Friendship, 9 miles north of New Harrison            | 14  |
| Georgetown Church          | Georgetown Highway, Georgetown                       | 34  |
| Goodwill Center            | 2201 Broad Street, Chattanooga                       | 69  |
| Goodwill Church            | Trewitt Road, Cleveland, Rt. 4                       | 92  |
| Greenwood Church           | Snow Hill and Greenwood Roads, Ooltewah              | 59  |
| Harrison Church            | Harrison Pike, New Harrison                          | 13  |
| High Point Church          | Apison   | 84  |
| Highland Park Church       | 1901 Union Avenue, Chattanooga                       | 43  |
| Hixson Church              | Hixson   | 70  |
| Hughes Avenue Church       | 4021 Hughes Avenue, Chattanooga                      | 99  |
| Jefferson Street Mission   | 1607 Jefferson Street, Chattanooga                   | 68  |
| Lebanon Church             | Parksville Road, Cleveland, Rt. 6                    | 26  |
| Little Hopewell Church     | Georgetown Highway, Cleveland, Rt. 3                 | 17  |
| Long Street Mission        | Twenty-sixth and Long Streets Chattanooga            | 110 |
| Lookout Valley Church      | Fourth Avenue, Chattanooga, Rt. 4                    | 79  |
| Lupton City Church         | Lupton City  | 73  |
| McCarty Mission            | Lightfoot Mill Road, Chattanooga                     | 82  |
| Macedonia Church           | Liberty Community, Cleveland, Rt. 4                  | 19  |
| Main Street Mission        | 616 East Main Street, Chattanooga                    | 103 |
| Maple Grove Church         | Banther Road, New Harrison, Rt. 1                    | 85  |
| Michigan Avenue Church     | Cleveland, Rt. 2                                     | 89  |
| Middle Valley Church       | Hixson, Rt. 2  | 86  |
| Morris Hill Church         | Morris Hill Road, Chattanooga, Rt. 6                 | 57  |
| Mt. Carmel Church          | Blue Springs Road, Cleveland, Rt. 6                  | 35  |
| Mt. Olive Church           | 609 Spears Avenue, Chattanooga                       | 66  |
| Mountain Creek Church      | Chattanooga, Rt. 5                                   | 20  |
| Mountain View Church       | Olsen Avenue, Signal Mountain                        | 93  |
| New Bethel Church          | Chattanooga-Birchwood Road, New Harrison, Rt. 1      | 54  |

Church Name Index

(New-Uni)

|                                 |   |     |
|---------------------------------|---|-----|
| New Liberty Church              | Harrison-Birchwood Road, Georgetown<br>Rt. 1            | 90  |
| New Salem Church                | Dallas Road, 3½ miles east of Daisy                     | 87  |
| New Union Church                | 3 miles south of Georgetown                             | 22  |
| North Cleveland Church          | Franklin Street, Cleveland, Rt. 2                       | 98  |
| Northside Church                | Mississippi Avenue and Tremont<br>Street, Chattanooga   | 37  |
| Oak Grove Church                | 1800 Mulberry Street, Chattanooga                       | 61  |
| Oak Street Church               | Oak Street, Soddy                                       | 46  |
| Oakwood Church                  | Oakwood Drive, Chattanooga                              | 7   |
| Ocoee Baptist Association       | Temple Court Building, Cherry<br>Street, Chattanooga    | 1   |
| Parker's Gap Church             | East Brainerd Road, Chattanooga,<br>Rt. 6               | 63  |
| Philadelphia Church             | East Seventeenth and Lyerly<br>Streets, Chattanooga     | 105 |
| Philippi Church                 | Harrison Pike Road, Prospect<br>Community               | 8   |
| Pilgrim's Rest Church           | Back Valley Road, 2½ miles north of<br>Soddy            | 97  |
| Pleasant Grove Church           | Gann's Road, Hixson, Rt. 2                              | 49  |
| Providence Church               | Ooltewah, Rt. 1   | 23  |
| Red Bank Church                 | 3900 Ashland Avenue, Chattanooga                        | 38  |
| Ridgedale Church                | Dodds and Bailey Avenues,<br>Chattanooga                | 55  |
| Rossville Tabernacle            | 4803 Thirteenth Avenue, Chattanooga                     | 74  |
| St. Elmo Church                 | 4500 St. Elmo Avenue, Chattanooga                       | 24  |
| Salem Church                    | Harrison-Birchwood Road, Birchwood                      | 3   |
| Shepherd Church                 | Chattanooga, Rt. 6                                      | 50  |
| Signal Hills Church             | Chattanooga, Rt. 5                                      | 75  |
| Silverdale Church               | Silverdale  | 42  |
| South Cleveland Church          | South Ocoee Street, Cleveland                           | 81  |
| South St. Elmo Church           | Fifty-sixth Street and Tennessee<br>Avenue, Chattanooga | 91  |
| South View Church               | South Forty-third Street, Cleveland                     | 104 |
| Southern Baptist Convention     | 161 Eighth Avenue, North, Nashville,<br>Tennessee       | A   |
| Spring Creek Church             | Spring Creek Road, Chattanooga                          | 21  |
| Summerfield Church              | 2007 East Twenty-sixth Street,<br>Chattanooga           | 80  |
| Tabernacle Church               | 2100 Long Street, Chattanooga                           | 28  |
| Tallant Mission                 | Tallant Road, Ooltewah, Rt. 2                           | 94  |
| Tennessee Baptist<br>Convention | 149 Sixth Avenue, North, Nashville,<br>Tennessee        | B   |
| Third Church                    | Twenty-eighth and Williams Streets,<br>Chattanooga      | 48  |
| Thompson Springs Church         | Cleveland, Rt. 4  | 88  |
| Tyner Church                    | Tyner-Harrison Highway, Tyner                           | 4   |
| Union Church                    | Bucks Pocket, Dalton Road,<br>Cleveland                 | 36  |

Church Name Index

(Uni-Woo)

|                                       |   |     |
|---------------------------------------|---|-----|
| Union Fork Church                     | Union Fork Road, Soddy                      | 5   |
| White Oak Church (Bradley<br>County)  | Cleveland, Rt. 3                            | 40  |
| White Oak Church (Hamilton<br>County) | Memorial Drive, Chattanooga, Rt. 5          | 72  |
| White Plains Church                   | 3 miles southeast of Limestone              | 10  |
| Whiteside Church                      | Hale's Bar Highway, Whiteside               | 109 |
| Woodland Heights Church               | Ford Avenue, Chattanooga, Rt. 5             | 67  |
| Woodland Park Church                  | 1512 South Holtzclaw Avenue,<br>Chattanooga | 64  |

## CHRONOLOGICAL INDEX

| <u>Date</u> | <u>Church or Institution</u> | <u>Location</u>                                      | <u>Entry</u> |
|-------------|------------------------------|--|--------------|
| 1833        | Tennessee Baptist Convention | 149 Sixth Avenue, North,<br>Nashville, Tennessee     | B            |
| 1835        | Candies Creek Church         | Eureka Road, Charleston, Rt. 2                       | 2            |
| 1835        | Salem Church                 | Harrison-Birchwood Road,<br>Birchwood                | 3            |
| 1838        | Tyner Church                 | Tyner-Harrison Highway, Tyner                        | 4            |
| 1839        | Union Fork Church            | Union Fork Road, Soddy                               | 5            |
| 1840        | First Church (Chattanooga)   | Oak Street and Georgia Avenue,<br>Chattanooga        | 6            |
| 1840        | Oakwood Church               | Oakwood Drive, Chattanooga                           | 7            |
| 1841        | Philippi Church              | Harrison Pike Road, Prospect<br>Community            | 8            |
| 1842        | Antioch Church               | Ooltewah, Rt. 2                                      | 9            |
| 1843        | White Plains Church          | 3 miles southeast of Limestone                       | 10           |
| 1845        | Corinth Church               | McDonald and Georgetown Roads,<br>McDonald           | 11           |
| 1845        | Southern Baptist Convention  | 161 Eighth Avenue, North,<br>Nashville, Tennessee    | A            |
| 1848        | Concord Church               | East Brainerd Road, 1 mile<br>east of Worley         | 12           |
| 1850        | Harrison Church              | Harrison Pike, New Harrison                          | 13           |
| 1854        | Friendship Church            | Friendship, 9 miles north of<br>New Harrison         | 14           |
| 1856        | Apison Church                | Apison   | 15           |
| 1857        | First Church (Cleveland)     | 2910 Church Street, Cleveland                        | 16           |
| 1858        | Little Hopewell Church       | Georgetown Highway,<br>Cleveland, Rt. 3              | 17           |
| 1859        | Blue Springs Church          | Lead Mine Valley Road,<br>Cleveland, Rt. 1           | 18           |
| 1859        | Macedonia Church             | Liberty Community, Cleveland,<br>Rt. 4               | 19           |
| 1859        | Mountain Creek Church        | Chattanooga, Rt. 5                                   | 20           |
| 1859        | Ocoee Baptist Association    | Temple Court Building,<br>Cherry Street, Chattanooga | 1            |
| 1860        | Spring Creek Church          | Spring Creek Road, Chattanooga                       | 21           |
| 1861        | New Union Church             | 3 miles south of Georgetown                          | 22           |
| 1866        | Providence Church            | Ooltewah, Rt. 1                                      | 23           |
| 1866        | St. Elmo Church              | 4500 St. Elmo Avenue,<br>Chattanooga                 | 24           |
| 1868        | First Church, Ooltewah       | Main Street, Ooltewah                                | 25           |
| 1868        | Lebanon Church               | Parksville Road, Cleveland,<br>Rt. 6                 | 26           |
| 1873        | Birchwood Church             | Birchwood Road, Birchwood                            | 27           |
| 1873        | Tabernacle Church            | 2100 Long Street, Chattanooga                        | 28           |
| 1878        | Cedar Springs Church         | Cedar Springs Road, Cleveland,<br>Rt. 4              | 29           |
| 1878        | Daisy Church                 | Old Dayton Pike, Daisy                               | 30           |

Chronological Index

(1879-1911)

|      |                                      |  |    |
|------|--------------------------------------|--|----|
| 1879 | Cohulla Church                       | Straw Hill Road, Cleveland,<br>Rt. 1                     | 31 |
| 1880 | Cross Roads Church                   | Georgetown-Ooltewah Highway,<br>Ooltewah                 | 32 |
| 1882 | Eastdale Church                      | 810 Shallowford Road,<br>Chattanooga                     | 33 |
| 1883 | Georgetown Church                    | Georgetown Highway, Georgetown                           | 34 |
| 1884 | Mt. Carmel Church                    | Blue Springs Road, Cleveland,<br>Rt. 6                   | 35 |
| 1884 | Union Church                         | Bucks Pocket, Dalton Road,<br>Cleveland                  | 36 |
| 1886 | Northside Church                     | Mississippi Avenue and Tremont<br>Street, Chattanooga    | 37 |
| 1886 | Red Bank Church                      | 3900 Ashland Avenue,<br>Chattanooga                      | 38 |
| 1887 | Central Church                       | McCallie Avenue and Palmetto<br>Street, Chattanooga      | 39 |
| 1887 | White Oak Church                     | Cleveland, Rt. 3   | 40 |
| 1888 | East Chattanooga Church              | Cushman and Taylor Streets,<br>Chattanooga               | 41 |
| 1889 | <u>Baptist and Reflector</u>         | 149 Sixth Avenue, North,<br>Nashville, Tennessee         | C  |
| 1889 | Silverdale Church                    | Silverdale   | 42 |
| 1890 | Highland Park Church                 | 1901 Union Avenue, Chattanooga                           | 43 |
| 1893 | Central St. Elmo Church              | 4500 St. Elmo Avenue,<br>Chattanooga                     | 44 |
| 1893 | Avondale Church                      | Roanoke Avenue and Tinker<br>Street, Chattanooga         | 45 |
| 1894 | Oak Street Church                    | Oak Street, Soddy  | 46 |
| 1895 | Clift Church                         | Anderson Pike, Walden's Ridge                            | 47 |
| 1898 | Third Church                         | Twenty-eighth and Williams<br>Streets, Chattanooga       | 48 |
| 1901 | Pleasant Grove Church                | Gann's Road, Hixson, Rt. 2                               | 49 |
| 1902 | Shepherd Church                      | Chattanooga, Rt. 6                                       | 50 |
| 1905 | Alton Park Church                    | 4401 Ohls Avenue, Chattanooga                            | 51 |
| 1906 | Falling Water Church                 | Hixson, Rt. 2  | 52 |
| 1907 | East Lake Church                     | Twelfth Avenue and Thirty-<br>fourth Street, Chattanooga | 53 |
| 1908 | New Bethel Church                    | Chattanooga-Birchwood Road,<br>New Harrison, Rt. 1       | 54 |
| 1908 | Ridgedale Church                     | Dodds and Bailey Avenues,<br>Chattanooga                 | 55 |
| 1909 | Chamberlain Avenue Church            | Chamberlain Avenue and<br>Boone Street, Chattanooga      | 56 |
| 1909 | Morris Hill Church                   | Morris Hill Road, Chattanooga,<br>Rt. 6                  | 57 |
| 1910 | City Mission Board of<br>Chattanooga | Chattanooga  | 58 |
| 1910 | Greenwood Church                     | Snow Hill and Greenwood Roads,<br>Ooltewah               | 59 |
| 1911 | Bartlebaugh Church                   | Chattanooga, Rt. 2                                       | 60 |

Chronological Index

(1911-34)

|      |                          |   |    |
|------|--------------------------|---|----|
| 1911 | Oak Grove Church         | 1800 Mulberry Street,<br>Chattanooga                                  | 61 |
| 1913 | Big Springs Church       | Hardwick and Weaver Streets,<br>Cleveland                             | 62 |
| 1913 | Parker's Gap Church      | East Brainerd Road, Chattanooga,<br>Rt. 6                             | 63 |
| 1914 | Woodland Park Church     | 1512 South Holtzclaw Avenue,<br>Chattanooga                           | 64 |
| 1915 | Bethel Church            | Old Chattanooga Pike, 2 miles<br>east of McDonald                     | 65 |
| 1916 | Mt. Olive Church         | 609 Spears Avenue, Chattanooga  | 66 |
| 1919 | Woodland Heights Church  | Ford Avenue, Chattanooga,<br>Rt. 5                                    | 67 |
| 1922 | Jefferson Street Mission | 1607 Jefferson Street,<br>Chattanooga                                 | 68 |
| 1922 | Goodwill Center          | 2201 Broad Street, Chattanooga  | 69 |
| 1923 | Hixson Church            | Hixson  | 70 |
| 1924 | Clifton Hills Church     | Rossville Boulevard and East<br>Thirty-seventh Street,<br>Chattanooga | 71 |
| 1924 | White Oak Church         | Memorial Drive, Chattanooga,<br>Rt. 5                                 | 72 |
| 1925 | Lupton City Church       | Lupton City   | 73 |
| 1925 | Rossville Tabernacle     | 4803 Thirteenth Avenue,<br>Chattanooga                                | 74 |
| 1926 | Signal Hills Church      | Chattanooga, Rt. 5  | 75 |
| 1926 | Calvary Church           | Bell Avenue and May Street,<br>Chattanooga                            | 76 |
| 1927 | Brainerd Church          | 4100 Albemarle Avenue,<br>Chattanooga                                 | 77 |
| 1928 | Edgewood Church          | 2007 East Thirty-seventh<br>Street, Chattanooga                       | 78 |
| 1928 | Lookout Valley Church    | Fourth Avenue, Chattanooga,<br>Rt. 4                                  | 79 |
| 1928 | Summerfield Church       | 2007 East Twenty-sixth Street,<br>Chattanooga                         | 80 |
| 1929 | South Cleveland Church   | South Ocoee Street, Cleveland   | 81 |
| 1929 | McCarty Mission          | Lightfoot Mill Road,<br>Chattanooga                                   | 82 |
| 1931 | Amnicola Mission         | Bell Arbor Avenue, Chattanooga  | 83 |
| 1932 | High Point Church        | Apison  | 84 |
| 1932 | Maple Grove Church       | Banther Road, New Harrison,<br>Rt. 1                                  | 85 |
| 1932 | Middle Valley Church     | Hixson, Rt. 2   | 86 |
| 1933 | New Salem Church         | Dallas Road, $3\frac{1}{2}$ miles east of<br>Daisy                    | 87 |
| 1933 | Thompson Springs Church  | Cleveland, Rt. 4  | 88 |
| 1934 | Michigan Avenue Church   | Cleveland, Rt. 2  | 89 |
| 1934 | New Liberty Church       | Harrison-Birchwood Road,<br>Georgetown, Rt. 1                         | 90 |

Chronological Index

(1934-41)

|      |                             |  |     |
|------|-----------------------------|--|-----|
| 1934 | South St. Elmo Church       | Fifty-sixth Street and<br>Tennessee Avenue,<br>Chattanooga | 91  |
| 1935 | Goodwill Church             | Trewitt Road, Cleveland, Rt. 4                             | 92  |
| 1935 | Mountain View Church        | Olsen Avenue, Signal<br>Mountain                           | 93  |
| 1935 | Tallant Mission             | Tallant Road, Ooltewah, Rt. 2                              | 94  |
| 1936 | Broad Street Gospel Mission | 2442 Broad Street, Chattanooga                             | 95  |
| 1936 | Central Avenue Mission      | 1326 Central Avenue,<br>Chattanooga                        | 96  |
| 1936 | Pilgrim's Rest Church       | Back Valley Road, 2½ miles<br>north of Soddy               | 97  |
| 1937 | North Cleveland Church      | Franklin Street, Cleveland,<br>Rt. 2                       | 98  |
| 1938 | Hughes Avenue Church        | 4021 Hughes Avenue, Chattanooga                            | 99  |
| 1938 | Clinging Ridge Church       | Cleveland, Rt. 3   | 100 |
| 1938 | Calvary Chapel Mission      | Suck Creek Road, Chattanooga                               | 101 |
| 1938 | Fairview Church             | Ooltewah, Rt. 1  | 102 |
| 1939 | Main Street Mission         | 616 East Main Street,<br>Chattanooga                       | 103 |
| 1939 | South View Church           | South Forty-third Street,<br>Cleveland                     | 104 |
| 1939 | Philadelphia Church         | East Seventeenth and<br>Lyerly Streets, Chattanooga        | 105 |
| 1939 | Ebenezer Church             | Hixson, Rt. 2  | 106 |
| 1940 | Avondale Gospel Mission     | 1212 North Orchard Knob<br>Avenue, Chattanooga             | 107 |
| 1940 | East Ridge Church           | Ringgold Road, Chattanooga                                 | 108 |
| 1940 | Whiteside Church            | Hale's Bar Highway,<br>Whiteside                           | 109 |
| 1941 | Long Street Mission         | Twenty-sixth and Long Streets,<br>Chattanooga              | 110 |
| 1941 | Central Mission             | 616 East Main Street,<br>Chattanooga                       | 111 |

COMMUNITY INDEX

(See map on page 13, showing locations  
of churches outside of Chattanooga)

APISON SECTION

Apison Church, 15  
High Point Church, 84  
Parker's Gap Church, 63

BARTLEBAUGH SECTION

Bartlebaugh Church, 60  
Oakwood Church, 7

BIRCHWOOD SECTION

Birchwood Church, 27  
New Liberty Church, 90  
New Union Church, 22  
Salem Church, 3

BLUE SPRINGS SECTION

Blue Springs Church, 18  
Goodwill Church, 92

CEDAR SPRINGS ROAD SECTION

Cedar Springs Church, 29

CHARLESTON SECTION

Candies Creek Church, 2

CHATTANOOGA SECTION

Alton Park Church, 51  
Amnicola Mission, 83  
Avondale Church, 45  
Avondale Gospel Mission, 107  
Brainerd Church, 77  
Broad Street Gospel Mission, 95  
Calvary Chapel Mission, 101  
Calvary Church, 76  
Central Avenue Mission, 96  
Central Church, 39  
Central Mission, 111

CHATTANOOGA SECTION (Cont.)

Central St. Elmo Church, 44  
Chamberlain Avenue Church, 56  
City Mission Board of  
Chattanooga, 58  
Clifton Hills Church, 71  
East Chattanooga Church, 41  
East Lake Church, 53  
East Ridge Church, 108  
Eastdale Church, 33  
Edgewood Church, 78  
First Church, 6  
Goodwill Center, 69  
Highland Park Church, 43  
Hughes Avenue Church, 99  
Jefferson Street Mission, 68  
Long Street Mission, 110  
McCarty Mission, 82  
Main Street Mission, 103  
Mt. Olive Church, 66  
Northside Church, 37  
Oak Grove Church, 61  
Philadelphia Church, 105  
Ridgedale Church, 55  
Rossville Tabernacle, 74  
St. Elmo Church, 24  
South St. Elmo Church, 91  
Summerfield Church, 80  
Tabernacle Church, 28  
Third Church, 48  
Woodland Heights Church, 67  
Woodland Park Church, 64

CLEVELAND SECTION

Big Springs Church, 62  
Clinging Ridge Church, 100  
First Church, Cleveland, 16  
Michigan Avenue Church, 89  
North Cleveland Church, 98  
Philippi Church, 8  
South Cleveland Church, 81  
South View Church, 104

Community Index

(Dai-Spr)

DAISY SECTION

Daisy Church, 30  
Falling Water Church, 52  
New Salem Church, 87  
Pleasant Grove Church, 49

EAST BRAINERD SECTION

Concord Church, 12  
Morris Hill Church, 57  
Shepherd Church, 50  
Silverdale Church, 42

GEORGETOWN SECTION

Georgetown Church, 34  
Little Hopewell Church, 17

HIXSON SECTION

Ebenezer Church, 106  
Hixson Church, 70  
Middle Valley Church, 86

LIBERTY SECTION

Macedonia Church, 19  
Thompson Springs Church, 88

LIMESTONE SECTION

White Plains Church, 10

LOOKOUT VALLEY SECTION

Lookout Valley Church, 79

LUPTON CITY SECTION

Lupton City Church, 73

MCDONALD SECTION

Bethel Church, 65  
Corinth Church, 11  
Tallant Mission, 94

MARBLE SWITCH SECTION

Antioch Church, 9  
Cohulla Church, 31  
Mt. Carmel Church, 35  
Union Church, 36

NEW HARRISON SECTION

Cross Roads Church, 32  
Friendship Church, 14  
Greenwood Church, 59  
Harrison Church, 13  
Maple Grove Church, 85  
New Bethel Church, 54  
Providence Church, 23

OOLTEWAH SECTION

Fairview Church, 102  
First Church, Ooltewah, 25

PARKSVILLE ROAD SECTION

Lebanon Church, 26

RED BANK SECTION

Red Bank Church, 38  
White Oak Church, 72

SIGNAL MOUNTAIN SECTION

Mountain Creek Church, 20  
Mountain View Church, 93  
Signal Hills Church, 75

SODDY SECTION

Oak Street Church, 46  
Pilgrim's Rest Church, 97  
Union Fork Church, 5

SPRING CREEK ROAD SECTION

Spring Creek Church, 21

Community Index

(Tyn-Whi)

TYNER SECTION

Tyner Church, 4

WALDEN'S RIDGE SECTION

Clift Church, 47

WHITE OAK MOUNTAIN SECTION

White Oak Church, 40

WHITESIDE SECTION

Whiteside Church, 109

GENERAL SUBJECT INDEX

(References are to page numbers)

- Abolition of slavery, 9  
Adams, Dewey, 86  
Adams, Mrs. Lou, 40  
Alabama  
    messengers from, 14  
    North, association of, 16  
    Southern Baptist Convention  
        in, 15  
Aldeman, Jack, 89  
Alton Park Church, 59, 76  
American Baptist, 18  
American Baptist Theological  
    Seminary, 15  
Annicola Mission, 78, 79  
Amohee, mission at, 3, 4  
Angley, Rev. Mr., 53  
Anti-mission sentiment, 8, 16, 20  
Antioch Church, 7, 20, 28, 29  
Apison Church, 33, 84  
Archer, William, 30  
Arizona, in Southern Baptist  
    Convention, 15  
Arkansas, in Southern Baptist  
    Convention, 15  
Arms, William D., 43, 87  
Arnold, G. T., 79  
Ashbury, mission at, 4  
Ashley, J. H., 58  
Ashley, Mrs. J. H., 58  
Associations  
    See also Baptist  
        Concord, 15  
        Cumberland, 15  
        East Tennessee, 16  
        Hiwassee, 5, 6, 20  
        Middle Tennessee, 16  
        Ocoee, 6, 7, 9, 20, 21  
        Tennessee, 5, 6  
        West Tennessee, 16  
Atlanta, Home Mission Board at, 14  
Augusta, meeting at, 14  
Avondale Church, 55, 56  
Avondale Gospel Mission, 90, 91  
  
Baker, Jake, 42  
Ball, Mrs. Wesley, 43  
Ball, Wesley, 43  
Bandy, F. M., 44  
  
Banther, Jack, 79  
Banther, Mrs. Jack, 79  
Baptist  
    See also Associations  
        bodies and agencies, 14-19  
        Church of Christ, 10  
        doctrines, 12  
        educational program, 14, 16  
        Memorial Hospital, 17  
        ministers, 15  
        missionary work, 4, 14, 16, 24  
        publications, 15, 18, 19  
        Training Union, 7, 17  
    Baptist and Reflector, 18, 19  
Barnes, James, 31, 44  
Bartlebaugh Church, 65  
Bartlebaugh, Rev., 65  
Bartlett, Rev., 39, 40  
Bean, John, 35  
Bean, Squire, 28  
Bear Carrier, 4  
Beard, Lottie, 34  
Beard, Mrs. T. Welcome, 34  
Beard, Nettie, 34  
Beard, T. Welcome, 34  
Beach Spring Church, 7, 20  
Beach Street Church, 54  
Beliefs, Baptist, 12  
Bell Avenue Church, 69  
Bell, Claude, 88  
Belvin, Seth, 38  
Benevolent agencies, 14, 21  
Bethel Church, 68, 69  
Bethune, John, 80  
    "Betsy's Effort", 37  
Bettis, Luther L., 82  
Big Springs Church, 66, 67  
Birchwood Church, 42  
Birmingham, Woman's Missionary  
    Union Committee at, 14  
Bivins, Frank, 81  
Black, William, 45, 46  
Black, William F., 61  
Black, William H., 44  
Blackburn, Gideon, 3  
Blackwell, Mrs. Mollie, 63  
Blair, Blucher, 63  
Blair, Calvin M., 28

General Subject Index

(Bla-Cha)

- Blair, Houston, 33  
Blair, Samuel J., 10, 34, 47  
Bledsoe County, 2, 6  
Blue Springs Church, 6, 7, 20,  
35, 68  
Boanerges Church, 43  
Board  
    American Commissioners for  
        Foreign Missions, 3  
    Missions, 14, 21  
    Tennessee Baptist Convention,  
        of, 17  
Bob Jones College, 80  
Bork, John, 28  
Bork, Susan, 28  
Bowers, Allen, 44  
Bowers, F. T., 44  
Boyle, Ackland L., 60  
Bradley County, 2, 3, 5-8, 20  
Brainerd Church, 75  
Brainerd, David, 3fn.  
Brainerd Mission, 3  
Brainerd schoolhouse, 30  
Brewster, Sara, 28  
Brewster, William, 28  
Bridgeport College, 76, 77  
Briggs, Nancy, 28  
Bristol, female college at, 16  
Broad Street Gospel Mission, 42, 85  
Brotherhood Department, State, 17  
Brown, H. H., 52  
Brownsville Female College, 16  
Broyles, Rev., 61  
Buckles, Herbert C., 91, 92  
Buckner, Scott, 89  
Bucks Pocket, 48  
Bull, John N., 53  
Bullock, Nell V., 71  
Burk, Adeline, 28  
Burk, James, 28  
Burk, Jonas, 20  
Burk, William, 28  
Burnett, Joseph Henry, 15  
Burns, John L., 38, 39  
Burns, Mrs. Tom J., 77  
Burns, Tom J., 77  
Bushyhead, Jesse, 4, 5  
Callaway, Timothy W., 38, 40, 70  
Calvary Chapel Mission, 74, 87, 88  
Calvary Church, 69, 74, 75, 87  
Cameron, James, Sr., 42  
Campbell, James Allen, 46  
Candies Creek Church, 7, 9,  
20-22, 29  
Candy's Creek, 3, 4  
Carden, Henry, 85  
Carmichael, William, 63  
Carpenter, E. T., 41  
Carpenter, Mrs. E. T., 41  
Carrier, Bear, 4  
Carroll, John, 45  
Carson-Newman College, 16  
Carter, John G., 33  
Carter, Mrs. John G., 33  
Carter, Samuel, 28  
Caruthers, Elizabeth, 38  
Castle schoolhouse, 46  
Cate, Burke, 28, 54  
Catlett, James A., 63  
Cavitt, Alexander, 41  
Cavitt, Mr., 43  
Cawood, J. H., 6, 10, 20, 21  
Cedar Hill schoolhouse, 73  
Cedar Springs Church, 43, 44  
Census, see Population  
Centenary Methodist Church, 51  
Central Avenue Mission, 54, 85  
Central Church, 26, 51, 52, 92  
Central Mission, 51, 92  
Central St. Elmo Church, 39, 55  
Chadwick, Timothy, 38  
Chamberlain Avenue Church, 62,  
63, 78  
Chambers, Robert L., 88  
Champion, C. D., 34  
Champion, Charles B., 65  
Chandler, Harvey, 45  
Chapman, Saphronia, 28  
Chapman, Wilford, 28  
Charleston, 2  
Chattanooga  
    Baptist  
        Church, see First Church,  
            Chattanooga  
            papers at, 18  
    City Mission Board, 63, 64, 66  
    history of, 10, 11  
    Indian towns near, 2fn.  
    mission at, 4  
    population of, 11, 12  
    school at, 2  
    Union Army in, 25

General Subject Index

(Cha-Dis)

- Chauncey, John Maltier, 54, 55  
Cherokee  
  Agency, 2, 4  
  Indians, 2-5, 11, 22  
Chevis, J. B., 18  
Chickamauga  
  Chapel, 58  
  Church, 7, 27  
  Creek, 3, 27  
  Dam, 11, 31  
Childers, James, 31  
Childress, James, 40  
Christenbury, John W., 21  
Christian  
  Churches, 7fn.  
  Education Committee, 21  
Christian, John T., 51  
Chunn, Gus A., 61  
Church of Christ, 9, 10  
City Mission Board of  
  Chattanooga, 63, 64, 66  
Civil War, 9, 10, 22, 28-30, 36, 40  
Clark, Thomas, 24  
Cleveland Church, 7, 20  
Cleveland, Elizabeth, 28  
Cleveland, Robert, 28  
Cleveland, town of, 5, 6  
Clift Church, 57  
Clifton Hills Church, 71, 72  
Clinch River, 5  
Clinging Ridge Church, 87  
Clover Hill Church, 59  
Coffee, William, 81  
Coffelt, Jerome J., 69  
Cohulla Church, 45  
Colby, W. W., 84  
Collins, Frank B., 75  
Collins, H. M., 63  
Colloms, Edgar, 34, 87  
Colored, see Negro  
Community Church, 50  
Conasauga, mission at, 4  
Concord  
  Association, 15  
  Church, 7, 30, 31  
Congregational Church, 3, 44  
Constitution of  
  Ocoee Association, 7, 101-103  
  Tennessee Convention, 96, 97  
Convention  
  Foreign Missions, 14  
  Southern Baptist, 7, 14, 15  
  Sunday School, 21  
  Tennessee Baptist, 15-19  
Cookston's Creek Church, 7  
Cooley, John L., 26  
Cooley, Mrs. John L., 26  
Cooper, Adna C., 88-90  
Cooper, M. R., 18  
Coosa Association, 6fn.  
Coosawater, mission at, 4  
Corinth Church, 7, 8, 20, 29,  
  30, 68  
Corinth Church (Meigs County), 7  
County Line Church, 29  
Crane, James C., 14  
Crane, W. Carey, 18  
Crantford, Leonard B., 60  
Creasman, Samuel, 77, 78  
Creek Path, mission at, 3  
Cross Roads Church, 45, 46  
Crouch, Austin, 15  
Cumberland  
  Association, 15  
  Presbyterian Church, 31, 41  
Cunningham, J. M., 79  
Daisy  
  Church, 44, 45  
  county seat at, 11  
Dale, Mrs. J. F., 69  
Dale, W. L., 43  
Dallas, county seat at, 11  
Dallas, Texas, Relief and  
  Annuity Board at, 14  
Daniel, Jesse, 17  
Davidson, Jasper, 23  
Davis, John A., 44  
Davis, Mrs. Nola, 23  
Davis, Mrs. W. M., 45  
Davis, W. M., 45  
De Vane, Carl A., 54  
Delaney, Mrs. Laura, 59  
Delaney, Will, 59  
Denny, Raymond Roscoe, 46, 78  
Dent, J. H., 58  
Dinnon, Robert, 3  
Discipline, Baptist, 12

General Subject Index

(Dis-Fra)

- Dissension  
Civil War, 9, 10  
county seat, over, 11  
General Baptist Convention,  
in, 14  
missionary, 8  
District of Columbia  
messengers from, 14  
Southern Baptist Convention,  
in, 15  
Division in  
First Baptist Church, 25  
General Baptist Convention, 14  
Tennessee Baptist Convention, 16  
Dixie Mercerizing Company, 72  
Dixon, Walter, 41, 69, 83  
Dobbs, Mary A., 45  
Dockery, A., 14  
Doctrines, Baptist, 12  
Dodson, Jesse, 23  
Donahoo, Chesley J., 66  
Douglas, Hiram, 27  
Dunn, Charles, 70, 84  
Dutch Reformed Church, 3  
Dyer, Sidney, 25  
  
East Chattanooga Church, 53  
East Lake Church, 26, 60  
East Ridge Church, 90, 91  
East Tennessee, see Ocoee,  
Association; Tennessee  
Eastdale Church, 46, 47  
Easterly, Hugh, 79  
Ebenezer Church, 21, 90  
Echols, C. D., 36  
Edgewood Church, 75-77  
Education  
Commission, State, 14  
missions for, 2-4  
institutions of, 14, 16, 17  
Edwards, Ed, 38, 47  
Edwards, Mrs. Ed, 38  
Edwards, Mrs. Nannie, 47  
Elrod, N., 48  
Elrod, Newberry, 45  
Emancipation sentiment, 9  
Engert, Casper, 61  
Eperson, Fannie, 48  
Eperson, Joseph, 48  
Ephraim, "col'rd brother", 9  
Evangelism Committee, 21  
Evans, Robert, 80, 91  
Everhart, Elisha, 45  
Everhart, Mrs. Elisha, 45  
Everson, Willard P., 27  
Executive Committee  
Ocoee Association, 21  
Southern Baptist Convention, 14  
Tennessee Baptist Convention,  
17, 18  
Ezell, Tom, 59  
  
Fairview Church, 88  
Falling Water Church, 59, 60  
Federal, see Civil War  
Ferguson, J., 48  
Ferguson, Mrs. J., 48  
Fetzer, N. B., 17  
Fields, Dick, 3  
Finance Committee, 21  
First Church  
Augusta, 14  
Chattanooga, 9, 25, 26, 39,  
51, 60  
Cleveland, 33, 34  
Hill City, 49  
Maple Grove, 79  
Missionary, Avondale, 55, 56  
Ooltewah, 40, 41  
Rossville, 73  
Fitch, H. P., 68  
Fitz, Rev., 22  
Fitzgerald, Aaron, 28  
Fitzgerald, Asa, 10, 29  
Fitzgerald, Caroline, 38  
Fitzgerald, Elijah, 39  
Fitzgerald, Nancy, 38  
Flint Hill Church, 27  
Florida, in Southern Baptist  
Convention, 15  
Floyd, John D., 31  
Foats Mill Church, 36  
Folk, Edgar Estes, 18  
Foreign Missions  
Boards, 3, 14, 21  
General Convention of, 14  
Foreman, Stephen, 4fn.  
Francisco, Betty, 47  
Francisco, Minerva, 47  
Francisco, Mrs. Emmie, 47  
Franklin, orphanage near, 17  
Frazier, Gilbert, 43

General Subject Index

(Fra-How)

- Frazier, Ira C., 30  
Frazier, John, 43  
Frazier, Martin, 43  
Frazier, Mrs. Gilbert, 43  
Frazier, Mrs. John, 43  
Frazier, Mrs. Martin, 43  
Frazier, O. G., 43  
Freedom in matters of religion, 12  
Freeman, Hugh, 80, 84  
Freeman, John D., 17  
Frey, L. G., 17  
Friendship Church, 32  
Fulton, Baptist paper at, 18
- Gallaher, Albert P., 50  
Gallaher, Paul A., 71  
Gammon, W. M., 47  
Gardenhire, G. W., 22  
Gass, J. H., 42  
Gayle, Peter, 16  
General Missionary Convention, 14, 15  
Georgetown Church, 47  
Georgia  
    General Assembly, 14  
    messengers from, 14  
    mission school in, 2  
    Ocoee Association bounds, 20  
    Southern Baptist Convention, in, 15  
Gibbs, James M., 91  
Gibson, John, 89  
Gillon, J. W., 64  
Gilmore, Walter M., 15  
Glover, Ovit, 88  
Good Spring Church, 7, 23  
    See also Tyner Church  
Gooden, Lon, 48  
Goodwill Center, 70, 71  
Goodwill Church, 83  
Gotcher, Henry, 10, 23, 27  
Graves, James Robinson, 18  
Great  
    Revival, 8, 9  
    War Path, 3  
Green, Otis A., 85  
Green's Pond Church, 80  
Greenwood Church, 64, 65  
Gregg, Fred M., 76  
Gregg, Hobson, 81
- Gross, Mason, 42  
Guthrie, Lum, 37
- Hailey, O. L., 18  
Hamic, William Rice, 72  
Hamilton, Alexander, 2fn.  
Hamilton County, 2, 5-8, 11, 20  
Hamilton, William Wister, 15  
Hampton, Mrs. Louisa, 33  
Harris, D. P., 62  
Harris, Elbert C., 71, 90  
Harris, Keith, 85  
Harrison  
    Avenue Church, 55  
    county seat at, 11  
    Church, 7, 9, 31, 32  
Hartwell, Jesse, 14  
Harvin, H. B., 70  
Hatcher, George, 33  
Hatcher, Mrs. George, 33  
Head, Henry, 36  
Helton, Leonard, 91, 92  
Henderson, Jake, 80  
Henry, Sam, 45  
Higgins, James, 40  
High Point Church, 79  
Highland Park Church, 54, 55, 85  
Hightower, mission at, 3  
Highwassee, town of, 3  
Hillsman, Matthew, 10, 24, 25  
Hisey, John H., 74  
Hiwassee  
    Association, 5, 6, 20, 29, 42  
    District, 2  
    River, 2, 3, 5  
    town of, 3, 4  
    Union Church, 7  
Hixson Church, 71, 90  
Hoge, Floyd J., 64, 65  
Holland, Hugh, 33  
Holland, William, 4  
Holston Association, 5  
Home Mission Board, 14, 21  
Hooper, Mrs. Blanche, 40  
Hopewell Church, 7, 20  
Horltdt, Wilbur C., 64, 72  
Horn, Hiram, 53, 54  
Hospital Commission, 14  
Hospital, Federal, smallpox, 30  
Howard, Arthur, 84

General Subject Index

(How-Low)

- Howard, Leander, 87  
Howell, Lloyd R., 92  
Howell, M., 35  
Howell, Robert Boyte Crawford,  
14, 16, 18, 25  
Huff, John A., 26  
Hughes Avenue Church, 85-87,  
90, 92  
Hughes, J. G., 17  
Hunter, Catherine, 29  
Hunter, J. P., 29  
Hunter, William, 29
- Indian  
Agency, 2, 4  
Cherokee, 2-5, 11, 22  
ministers, 4  
Inman, Mrs. Myra, 33  
Inman Street Church, 33  
Ivey, James A., 61
- Jackson, Ephraim, 60  
Jackson, university at, 16  
James County, creation of, 11  
Jefferson Street Mission, 70  
Jenkins, Frank, 38  
Jetton, Thomas, 85  
John A. Patten School, 76  
Johnson, J. G., 38  
Johnson, James, 29  
Johnson, Ralph, 91  
Johnson, Roy, 82  
Johnson, William B., 14  
Johnson's Hall, 39, 55  
Jones, Charles Alfred, 15  
Jones, Cynthia, 28  
Jones, Jane, 27  
Jones Station First Church, 73  
Jones, Stephens, 28  
Jordon, A. P. H., 27  
Jordan, J. A. P., 27, 28  
Jordon, Malissa D., 27
- Kaneeda, 4  
Keebler, Elijah, 29  
Keel, W. A., 34  
Keese, W. S., 62, 64  
Kennedy, Jackson J., 10  
Kentucky  
Fulton, Baptist paper at, 18  
messengers from, 14  
Southern Baptist Convention, in, 15
- Kincannon, Andy, 47  
King, A. B., 22  
King, George T., 65  
King, H. M., 64  
King, L. D., 16  
King's Point, 27  
Kirby, J. L., 34  
Kirkpatrick, A. L., 64  
Knoxville, Baptist paper at, 16
- Lambden, James, 47  
Landress, Drew A., 63  
Langdale, Mertland F., 88  
Langston, G. W., 35  
Langston, George W., 67  
Latham, T. Jeff, 82  
Lay, John, 48  
Lay, Mrs. John, 48  
Lea, Luke, 5  
Lebanon Church, 41, 42  
Leeper, Mrs. S. J., 33  
Lewis, H. Jefferson, 29, 30  
Lewis, H. Lester, 47  
Lewis, Manuel Jack, 53  
Lewis, Tony, 79, 82  
Lewis, W. A., 58  
Liberty  
Church, 7, 20, 44  
School, 36  
Lindsley, Rev., 25  
Linkous, Hobart L., 80, 86  
Linkous, Ollie, 91  
Little  
Hopewell Church, 7, 20, 34, 35  
Tennessee River, 2  
London, John, 35  
Long, Adeline, 38  
Long Street Mission, 86, 88,  
91, 92  
Longley, Mariah, 33  
Longley, Press D., 79  
Lookout Valley Church, 76, 77  
Louis Sanderson School, 39  
Louisiana  
messengers from, 14  
Southern Baptist Convention,  
in, 15  
Louisville, schools at, 12, 14  
Lowe, Mrs. Lena, 40  
Lowe, Mrs. Tillie, 40  
Lowe, P. W., 40  
Lowery, Arthur, 81

General Subject Index

(Lum-Moo)

- Luminary Church, 6  
Lumpkin, Wilson, 14  
Lupton City Church, 72, 73, 80  
Luther, George, 42  
Luttrell, George, 10, 23  
Lyles, James L., 87
- McBryde, James D., 57, 58  
McCarty Mission, 62, 78  
McClanahan, Albion A., 62  
McClellan, Millie Mae, 71  
McClure, George W., 68, 73  
McConnico, Garner, 16  
McConnico, Lemuel Burkett, 16  
McCord, William C., 28  
McCormick Chapel, 80  
McCrary, Mrs. W. J., 84  
McCrary, W. J., 84  
McDaniel, Wilbur J., 56  
McDowell, Charles M., 60  
McDowell, J. R., 52  
McDowell, John, 29  
Macedonia Church, 7, 20, 36  
McGill, Charles H., 26  
McKeown, Robert, 81  
McLendon, Clifford, 90  
McLendon, Mrs. Clifford, 90  
McMahan, William T., 72-74, 87  
McMinn Association, 20  
McNutt, William, 6, 20, 35  
McPherson, John, 21  
Mahan, John D., 45  
Mahan, Katie, 22  
Mahan, Robert S., 21, 22  
Main Street Mission, 88  
Maple Grove Church, 79, 80  
Maples, Percy, 30, 36  
Marion County, 2, 7, 20  
Marlowe, John L., 59  
Maroon, S. W., 47  
Mary Sharpe Female College, 16  
Maryland  
    messengers from, 14  
    Southern Baptist Convention,  
        in, 15  
Maryville, town of, 3  
Masse, J. C., 62, 63  
Massengill, C. Luther, 83  
Massey, J. W., 63  
Mathews, George, 38  
Mathews, James A., 6, 10, 20  
Mathews, Mrs. George, 38  
Mathies, Pless, 53  
Mathis, James A., 46  
Matthews, Dr. George, 47  
Matthews, James, 38  
Matthews, Pleas, 38  
Mayfield, W. D., 18  
Meigs County, 7, 20  
Meigs, Return J., 4  
Melton, Samuel, 66, 81, 83, 87  
Memphis  
    Baptist Brotherhood at, 14  
    hospital at, 17  
    paper at, 18  
Methodist Churches, 4, 7fn., 25  
Michigan Avenue Church, 81, 82  
Middle  
    Cherokee Association, 6fn.  
    Tennessee, General Association  
        of, 16  
    Valley Church, 80  
Mill Creek Church, 16  
Miller, Alfred, 79  
Miller, Russell, 24  
Millsaps, Carolyn, 44  
Millsaps, J. N., 44  
Ministers, Baptist, 4, 6, 10,  
    15-19  
Mission Ridge Church, 53  
Missionary movement, 2-4, 6, 8,  
    9, 14, 16  
Mississippi, in Southern Baptist  
    Convention, 15  
Missouri, in Southern Baptist  
    Convention, 15  
Mitchell, Lewis, 20  
Moccasin Bend schoolhouse, 69  
Moffett, William A., 55  
Montgomery Avenue Mission, 68  
Moody Bible Institute, 59, 74, 75  
Moody, J. B., 18  
Moon, Ann, 32  
Moon, Harvey, 32  
Moon, James P., 29  
Moon, John, 32  
Moon, Noah, 32, 44  
Moon, Posey, 32  
Moon, Sam, 32  
Moore, A. P., 62  
Moore, H. S., 53  
Moore, Hight C., 15

General Subject Index

(Moo-Par)

- Moore, Hulet S., 37  
Moore, Jeff, 80  
Moore, Nathan J., 28  
Moore, Ralph R., 51  
Moravian mission school, 2  
Moreland, T. T., 45  
Moreland, Thomas, 23  
Morgan, Herbert, 31  
Morgan, John Henry, 69, 70  
Morris Hill Church, 63  
Morris, Joe, 63  
Morris, Tom W., 36  
Morristown, Baptist paper  
at, 18  
Moseley, J. B., 63  
Mosier, Frank C., 76  
Mossy Creek, college at, 16  
Mostella, Dela, 33  
Mostello, Cicero, 78  
Mt. Carmel Church, 47, 48  
Mt. Olive Church, 69  
Mt. Pleasant Church, 47  
Mt. Wesley, mission at, 4  
Mountain Creek Church, 7, 36, 37  
Mountain View Church, 21, 84  
Murfreesboro, university at, 16  
Murphy, North Carolina,  
mission at, 4
- Nashville  
American Baptist Seminary, 15  
Baptist papers at, 17, 18  
Executive Committees at, 14-16  
First Baptist Church, 18, 25  
Sunday School Board at, 14  
Neeley, Richard, 4  
Neeley's Grove, mission at, 4  
Negro  
institutions, 14  
membership in churches, 9  
missions, 21  
New Bethel Church, 61  
New Echota, Treaty of, 5, 11  
New Hampshire Confession of  
Faith, 12  
New Hope Primitive Baptist  
Church, 39  
New Liberty Church, 23, 82  
New Mexico, in Southern Baptist  
Convention, 15
- New Orleans  
Bible Institute at, 14  
Southern Baptist Hospital  
at, 15  
New Prospect Church, 7, 20, 33  
New Salem Church, 80, 81  
New Union Church, 38  
Newport Garage, 71  
Nippers, Squire, 36  
Nix, Odus E., 56  
North Alabama, General  
Association of, 16  
North Carolina  
messengers from, 14  
Southern Baptist Convention,  
in, 15  
North Chattanooga Church, 49, 74  
North Cleveland Church, 86  
Northington, Mary, 17  
Northside Church, 49, 50, 73  
Norton, Charles L., 43
- Oak Grove Church, 46, 66  
Oak Street Church, 56, 57  
Oakwood  
Church, 27, 78  
settlement, 57  
Ocoee  
Association, 6, 7, 9, 20, 21  
District, 5  
Primitive Association, 8, 9, 20  
Union Church, 7  
Oganoyah, 4, 5  
Oklahoma, in Southern Baptist  
Convention, 15  
Old Harrison, church at, 31  
Ooltewah  
Church, 40, 41, 84  
county seat at, 11  
Oostanalla, mission at, 4  
Orange Grove School, 66  
Orchard Knob Church, 54  
Orphanage, Tennessee Baptist, 17  
Oviatt, G. D., 10, 33, 34  
Owenby, Ashley, 83
- Padgett's Chapel, 64  
Palmer, J. H., 68, 69  
Pardue, James H., 74  
Parke, Peeler, 40

General Subject Index

(Par-Ros)

Parker's Gap Church, 67  
Patten Chapel Community Church, 76  
Patten, Zeboim C., 39  
Pell, Mrs. William, 48  
Pell, William, 48  
Petty, Clarence H., 76  
Phelps, Robert, 56  
Philadelphia Church, 21, 89  
Philippi Church, 7, 27, 28  
Phillips, George W., 63  
Phillips, Mrs. George W., 63  
Pickler, Connie M., 50  
Pierce, Jesse, 88  
Pilgrim's Rest Church, 85, 86  
Pine Hill Church, 69, 70  
Pioneer churches of Ocoee  
  Baptist Association, 7  
Pitt, Joseph C., 22, 42  
Pitts, John C., 72  
Pleasant Grove  
  Church, 7, 20, 58  
  Seminary, 53  
Pleasant Hill Church, 50  
Poe, E. M., 56  
Poe's Cross Roads, 11  
Poindexter, John C., 28  
Polity, Baptist, 12  
Polk  
  Association, 20  
  County, 3, 6, 20  
Pope, O. C., 18  
Population  
  Bradley County, 8  
  Chattanooga, 11, 12  
  Hamilton County, 2, 8  
Porter, Jerry M., 59, 60  
Posey, H., 40, 41  
Potts, A., 35  
Powell's Valley Association, 5fn.  
Presbyterian Churches, 3, 4, 7fn., 25  
Preston, Henry, 90  
Priddy, Davis, 29  
Primitive  
  Baptist Churches, 7, 84  
  Ocoee Association, 6, 8  
Prince, Caroline, 43  
Proctor, Isaac, 4  
Prospect Church, 27, 33  
Providence Church, 38-40  
Pruett, Allie Arthur, 76, 77

Publications

American Baptist, 18  
Baptist and Reflector, 18, 19  
The Baptist, 18  
The Baptist Beacon, 16  
The Baptist Gleaner, 18  
The Tennessee Baptist,  
  18, 20  
Pumpkin Center, church at, 43  
  
Quinn, Daniel, 65  
  
Ragon's schoolhouse, 41  
Ramsey, Claud C., 33  
Ramsey, Daniel, 27  
Ramsey, John, 27  
Ramsey, Martha, 27  
Ramsey, Sara, 27  
Ramsey, Stacy, 27  
Randall, W. G., 85  
Raulston, George W., 58  
Raulston, W. Sherman, 80  
Rawlings, Asahel, 11  
Rayfield, J. P., 87  
Red Bank Church, 50  
Reeves, Henry, 88  
Relief and Annuity Board, 14  
Religious Literature Committee,  
  Ocoee, 21  
Revival, Great, 8  
Rhea County, 2, 6  
Richardson, William C., 66  
Richmond, Foreign Missionary  
  board at, 14  
Riddle, William, 33  
Ridgedale Church, 26, 61, 62  
Riverside Church, 69  
Roark, Joseph, 22  
Roberts, John, 28  
Roberts, Nancy, 28  
Roberts, Rebecca, 28  
Robertson, J. M., 18  
Robinson, Charles L., 88  
Robinson, Dr., 47  
Robinson, William, 38  
Rogers, Henry C., 17  
Ross, Daniel, 2, 3  
Ross, John, 3, 4fn., 11  
Ross' Landing, see Chattanooga  
Ross, Lewis, 11

General Subject Index

(Ros-Tal)

- Rossville Tabernacle, 73  
Roy, Margaret L., 38  
Roy, Martt J., 38  
Roy, Nancy, 38  
Runyan, S. P., 38  
Rymer, J. Willie, 48
- St. Elmo Church, 39, 40, 55, 57  
Sale Creek, school at, 3  
Salem Church, 7, 20, 22, 23, 82  
Schneider, Martin, 2  
Scott, Samuel F., 58  
Second Church, Chattanooga, 42  
Selman, Rowland W., 21, 49  
Selvedge, George W., 30  
Seminary Hill, school at, 14  
Sequatchie Valley  
  Association, 20  
  Church, 6  
Settlements, in East Tennessee,  
  2, 11, 22  
Shaw, Kyle, 87  
Shepherd Church, 38, 39, 58, 59  
Shepherd Hill Church, 7, 20  
Shepherd, James, 29  
Shepherd, Lewis, 10, 23  
Shepherd, Will, 58  
Shields, Thomas, 28  
Shirrell, Frank, 73  
Shope, E. B., 48  
Signal Hills Church, 73, 74  
Silverdale Church, 53, 54  
Simpson, W. R., 47  
Sisk, J. W., 52  
Sivley, Absalom, 27  
Slatton, Woodfin B., 23, 32  
Slavery question, 9, 14  
Smartt, Louis C., 67  
Smedley, William C., 21, 64, 78,  
  88, 90  
Smith, A. L., 82  
Smith, Caleb, 33  
Smith, H., 35  
Smith, J. W., 38  
Smith, James A., 44  
Smith, John, 33, 37  
Smith, Louise, 33  
Smith, Mary A., 44  
Smith, Mrs. A. L., 82  
Smith, Thomas J., 52, 76  
Smith, W. H., 47
- Social Service organizations,  
  14, 21  
Solomon, Edward Davis, 15  
South Carolina  
  messengers from, 14  
  Southern Baptist Convention,  
    in, 15  
South Cleveland Church, 77, 78  
South St. Elmo Church, 82, 83  
South View Church, 88, 89  
Southern Baptist  
  Convention, 7, 14, 15, 21  
  Hospital, 15  
  ministers, 15  
  Seminary, 12, 14, 62  
Southwestern Baptist  
  Theological Seminary, 14  
  University, 16  
Spencer, Mrs. Walter E., 84  
Spencer, Walter E., 84  
Sprague, Claude E., 58, 59, 62,  
  64, 75  
Spring Creek Church, 37, 38  
Spring Place, mission school  
  at, 2  
Springer, Jonathan, 23  
Stancel, Ab Martin, 67, 68, 72, 82  
Starling, Clarence, 24  
State, see Tennessee  
State Line Association, 5fn., 20  
Stegall, William, 31  
Stevens, C. D., 30  
Stevens, W. Smith, 63  
Stewart, Celie, 28  
Stinnett, Noah A., 81  
Stulce, Anderson L., 49  
Sullacoie, mission at, 4  
Summerfield Church, 77  
Sunday School  
  Board, 14  
  convention, 21  
  Department, 17  
Sweet, Phillip, 64  
Sweetwater Association, 5, 6fn., 20  
Sylar, Lewis H., 39
- Tabernacle Church, 26, 42, 43,  
  55-57, 68, 70, 85  
Taliaferro, Houston H., 45  
Taliaferro, Martha, 45  
Taliaferro, Mrs. Houston H., 45

General Subject Index

(Tal-Whi)

- Tallant, James B., 64  
Tallant, Joseph B., 73  
Tallant, Lott, 84  
Tallant Mission, 33, 41, 84  
Tallant, W. Crawford, 37  
Talley, Bruce L., 89  
Talley, J. Robert, 85  
Taylor, James B., 14  
Taylor, John, 23  
Taylor, Lee, 53  
Taylor, Oury Wilburn, 17  
Taylor, W. L., 47, 48  
Tazewell, institution at, 16  
Tennessee  
    Association, 5fn., 6  
    Conference, 4  
    Convention, 15-17  
    emancipation sentiment, 9  
    messengers from, 14  
    River, 2, 5, 10, 11, 20, 23  
    Valley Authority, 11  
Texas, in Southern Baptist  
    Convention, 15  
The Baptist, 18  
The Baptist Beacon, 16  
The Baptist Gleaner, 18  
The Tennessee Baptist, 18, 20  
Third Church, Chattanooga, 57, 58  
Thompson, Erwin, 69  
Thompson, Mrs. T. C., 81  
Thompson, R. T., 81  
Thompson Springs Church, 81  
Thompson, T. C., 81  
Tipton, John B., 5  
Tipton, S. D., 34  
Towery, George, 23  
Trading post at Ross' Landing, 11  
Travenia schoolhouse, 41  
Treaties with Indians, 5, 11  
Tyner Church, 23, 24  
    See also Good Spring Church  
  
Union  
    Army, 25, 30  
    Churches, 7, 20, 28, 36, 48  
    Fork Church, 24, 25  
    Point Church, 61  
    Presbytery, 4  
    Sunday School, 34  
    University, 16, 62  
  
United  
    Baptist Church, 29, 40  
    Brethren in Christ, 65  
    States, land acquired by, 2, 5  
  
Vail, John, 4  
Valley Town Mission, 4  
Vann, Chief, 11  
Vann's Town, 11  
Varnell, Carline, 38  
Varnell, Chester, 23  
Varnell, J. H., 23  
Varnell, Josiah, 38  
Varnell, Slater, 23  
Varnell, W. H., 23  
Varnell, Walter, 23  
Varnell, William, 23  
Varnell, Zack, 33  
Varner, Mrs. Tom, 85  
Varner, Tom, 85  
Vaughn, Foley, 26  
Vaughn, Mrs. Inez, 87  
Vinson, Anderson A., 31  
Virginia  
    messengers from, 14  
    Southern Baptist Convention,  
        in, 15  
Voiles, Charles, 69  
  
Waddell, James T., 52  
Walker, A. V., 64  
Walker, Paris, 88  
Wall, William, 31  
War, Civil, see Civil War  
Ward, Richard Hiram, 41  
Warlick, David, 31  
Watauga settlers, 2fn.  
Waters, Frank, 78  
Watkins, William B., 66  
Webb, Frank A., 35, 78, 81,  
    87, 88  
Wells, George, 40  
West  
    Chattanooga Church, 76  
    Tennessee, General Association  
        of, 16  
Westview Cumberland Presbyterian  
    Church, 67  
Wheeler, William, 6, 20  
White, Andy, 57

General Subject Index

(Whi-Zie)

- White, Lon, 57
- White Oak Church, 52, 72
- White Plains Church, 7, 20, 22, 29
- White, R. Kelly, 17
- Whiteside Church, 91
- Whitmire, Henderson, 36
- Whitmire, Mrs. Henderson, 36
- Whitmore, Elizabeth, 28
- Whitsitt, James, 16
- Whittle, Elwood, 33
- Wickliff, John, 4, 5
- Wiley, E. K., 17
- Wilhoit, Robert H., 28
- Wilhoit, William A., 65
- Wilkins, Betsy, 37
- Williams, E. L., 91
- Williams, Glenn, 58
- Williams, T. C., 68
- Williamson, John C., 21, 64, 90
- Williamson, Margaret, 47
- Willow Street Church, 66
- Wills Valley, mission at, 4
- Willstown, mission at, 3
- Wilson, Jake, 88
- Wilson, S. Marion, 71
- Wilson, Sherman, 61
- Winchester, college at, 16
- Woman's Missionary Union  
committees, 14, 17, 21
- Wood, Wilbur M., 92
- Wood, William, 25, 26
- Woodland Heights Church, 69, 70
- Woodland Park Church, 68, 85
- Worley, A. S., 48
- Worley, J. C., 47, 48
- Worley, Mrs. J. C., 47, 48
  
- Ziegler, H. Frank, 82, 83

PUBLICATIONS OF THE TENNESSEE HISTORICAL RECORDS SURVEY

Inventory of the County Archives of Tennessee:

- No. 1. Anderson County. (v, 89 p. mimeo., July 1941)
- No. 2. Bedford County. (vi, 152 p. mimeo., May 1940)
- No. 5. Blount County. (v, 89 p. mimeo., April 1941)
- No. 6. Bradley County. (vi, 137 p. mimeo., January 1941)
- No. 11. Cheatham County. (v, 158 p. mimeo., November 1941)
- No. 17. Crockett County. (v, 115 p. mimeo., August 1940)
- No. 33. Hamilton County. (iv, 130 p. mimeo., November 1937)
- No. 38. Haywood County. (v, 161 p. mimeo., March 1939)
- No. 53. Loudon County. (v, 128 p. mimeo., March 1941)
- No. 75. Rutherford County. (vi, 138 p. mimeo., March 1938)
- No. 84. Tipton County. (v, 166 p. mimeo., July 1941)
- No. 95. Wilson County. (v, 177 p. mimeo., September 1938)

Manuscript Publications:

- Guide to Collections of Manuscripts in Tennessee.  
(vi, 38 p. mimeo., March 1941)
- Guide to Depositories of Manuscript Collections in Tennessee.  
(iv, 27 p. printed, December 1940)

Inventory of the Church Archives of Tennessee:

- Jewish Congregations.  
(iv, 55 p. mimeo., July 1941)
- Tennessee Baptist Convention: Nashville Baptist Association.  
(iv, 69 p. mimeo., December 1939)

Directory of Churches, Missions, and Religious Institutions of Tennessee:

- No. 19. Davidson County. (v, 79 p. mimeo., May 1940)
- No. 33. Hamilton County. (vi, 75 p. mimeo., December 1940)
- No. 47. Knox County. (vi, 99 p. mimeo., September 1941)
- No. 79. Shelby County. (ix, 114 p. mimeo., May 1941)
- No. 90. Washington County. (vi, 47 p. mimeo., January 1942)

Imprints Publications:

- List of Tennessee Imprints, 1793-1840, In Tennessee Libraries.  
(viii, 97 p. mimeo., May 1941)
- Check List of Tennessee Imprints, 1841-1850.  
(xiii, 138 p. mimeo., December 1941)

Special Publications Series:

- No. 1. Directory of Libraries in Tennessee.  
(iii, 17 p. mimeo., August 1939)

Special Publications Series (cont.)

- No. 2. History and Organization of the Shelby County Judiciary.  
(iii, 14 p. mimeo., November 1939)
- No. 3. A Summary of General Highway Legislation in Tennessee  
During the Period 1881-1909.  
(iii, 14 p. mimeo., January 1940)
- No. 4. A Summary of Special Legislation Relating to the Govern-  
ment of Sullivan County.  
(ii, 19 p. mimeo., March 1940)
- No. 5. Check List of Acts and Codes of the State of Tennessee,  
1792-1939.  
(ii, 21 p. mimeo., June 1940)
- No. 6. Outline of Development of Methodism in Tennessee.  
(ii, 16 p. mimeo., December 1940)

Miscellaneous Publications:

- Check List of Records Required or Permitted by Law in Tennessee.  
(v, 51 p. mimeo., August 1937)
- Guide to Public Vital Statistics in Tennessee.  
(iv, 155 p. mimeo., June 1941)
- Instructions For Using the County Records as Source Material.  
(First Edition, 10 p. mimeo., June 1938)  
(Second Edition, i, 16 p. mimeo., January 1939)
- The Historical Records Survey in Tennessee: A Review of Five Years.  
(Reprinted from The East Tennessee Historical Society's  
Publications, XIII (1941), 91-101; 11 p. printed,  
November 1941)
- Transcription of the County Archives of Tennessee:  
Minutes of the County Court of Shelby County, Book No. 1, 1820-24.  
(iv, 106 p. mimeo., January 1941)  
Minutes of the County Court of Knox County, Book No. "0", 1792-95.  
(v, 294 p. mimeo., March 1941)

Inventory of the Federal Archives in Tennessee:

- The Federal Courts. (96 p. mimeo., April 1940)
- The Department of the Treasury. (98 p. mimeo., July 1939)
- The Department of War. (91 p. mimeo., July 1938)
- The Department of Justice. (37 p. mimeo., November 1939)
- The Department of the Navy. (9 p. mimeo., July 1938)
- The Department of the Interior. (53 p. mimeo., February 1941)
- The Department of Agriculture. (187 p. mimeo., September 1938)
- The Department of Commerce. (10 p. mimeo., June 1940)
- The Department of Labor. (25 p. mimeo., August 1941)
- The Farm Credit Administration. (51 p. mimeo., April 1941)
- The Veterans' Administration. (39 p. mimeo., June 1941)
- The Emergency Relief Administration. (54 p. mimeo., October 1941)
- The Works Progress Administration. (207 p. mimeo., January 1942)
- Miscellaneous Agencies. (85 p. mimeo., May 1941)

