



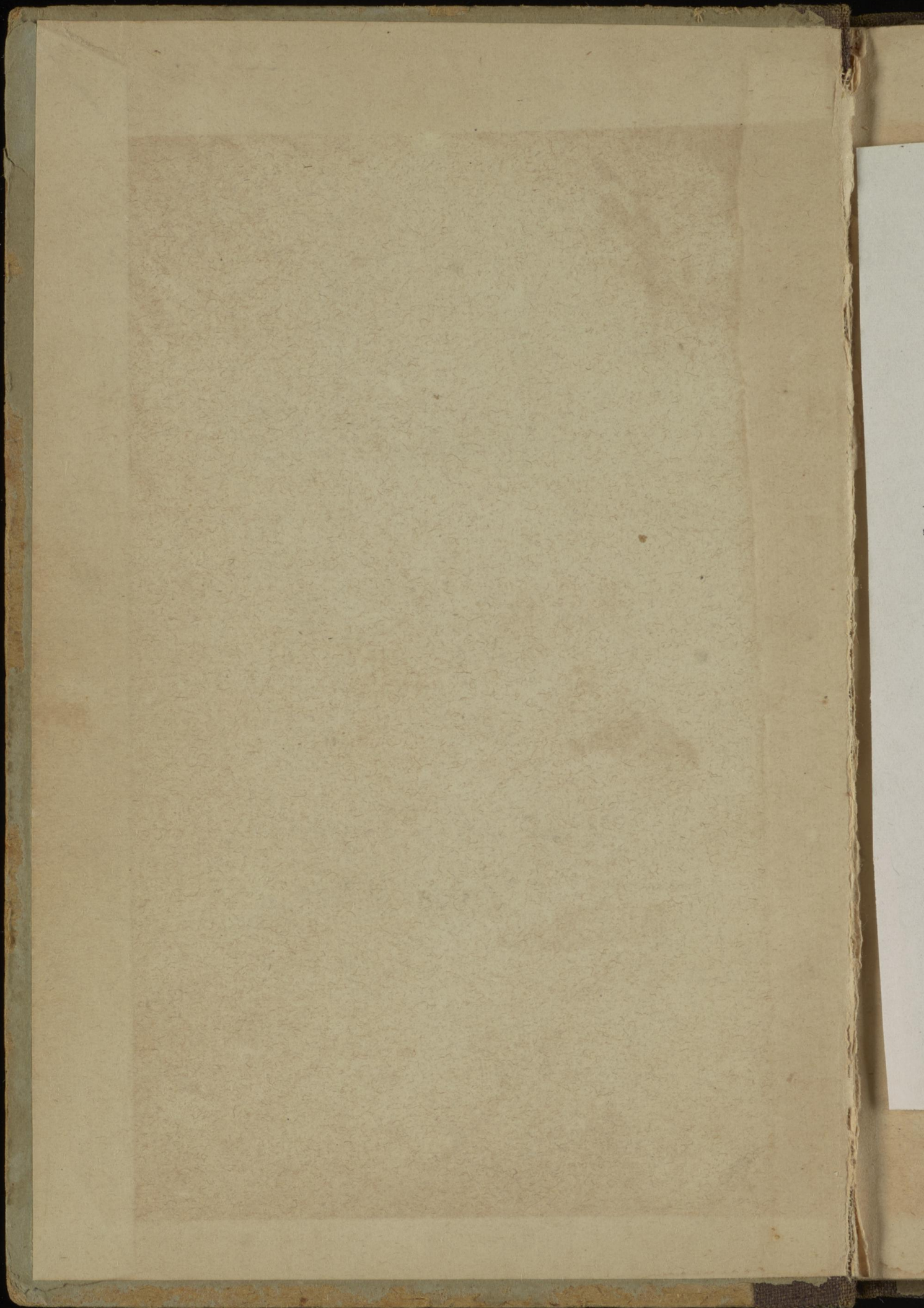
GOSPEL SINGERS.

C. C. M.

HITCHCOCK & WALDEN,  
CINCINNATI, O.  
J. P. MACEE, Boston, Mass.

1463







Dr. Kane, J. C., C. C. McCaskey, & Co.  
P. Hensley. Dry Lake Field.  
Cincinnati: Ritsecker  
March 1879.  
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Dressed Paper

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Presented to Rev.  
Warren Chapin  
by Pastor  
J. J. George.  
Jan 1846.

Ruth G. Chapin.

Feb. 1911.





**Joy to the World:**


— OR, —

**SACRED SONGS FOR GOSPEL MEETINGS.**

— BY —

T. C. O'KANE, C. C. M'CABE,  
AND  
JNO. R. SWENEY.

HITCHCOCK AND WALDEN,  
Cincinnati, Chicago, St. Louis.  
NEW YORK: PHILLIPS & HUNT.  
1879.





—:~::~~::~:—

**PREFACE.**

—:~::~~::~:—

*“The joy of the Lord is your strength.”*

*“Weeping may endure for a night, but joy cometh in the morning.”*

*“Cry out and shout, thou inhabitant of Zion, for great is the Holy One of Israel in the midst of thee.”*

*“For ye shall go out with joy, and be led forth with peace; the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the fir-tree, and instead of the brier shall come up the myrtle tree: and it shall be to the Lord for a name, for an everlasting sign that shall not be cut off.”*

*We send forth this little volume, freighted with song, trusting that in the Social Meetings, in the Revivals and Camp-meetings of the Church, in the Sabbath-schools and at the Family Altars, it may prove a*

—:~::~~::~:—

JOY TO THE WORLD!

—:~::~~::~:—

*in contributing something towards filling the earth with the melody of that name*

*“That charms our fears,  
And bids our sorrows cease—  
'Tis music in the sinner's ears,  
'Tis life and health and peace.”*

T. C. O'KANE,

C. C. McCABE,

JNO. R. SWENEY.

—:~::~~::~:—

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# Joy to the World.

1

## The Lord is Come.

WATTS.

Harmonized by T. C. O'K.

1. Joy to the world! the Lord is come, Let earth receive her king:

Let ev - ery heart prepare him room, And heaven and nature  
 Let every heart prepare him room, And

sing, And heaven and nature sing, And heaven, And  
 heaven and nature sing, And heaven and nature sing, And

heaven and nature sing.

2 Joy to the world! the Savior reigns;  
 Let men their songs employ;  
 While fields and floods, rocks, hills  
 and plains,  
 Repeat the sounding joy.

3 No more let sin and sorrow grow,  
 Nor thorns infest the ground:  
 He comes to make his blessings  
 flow,  
 Far as the curse is found.

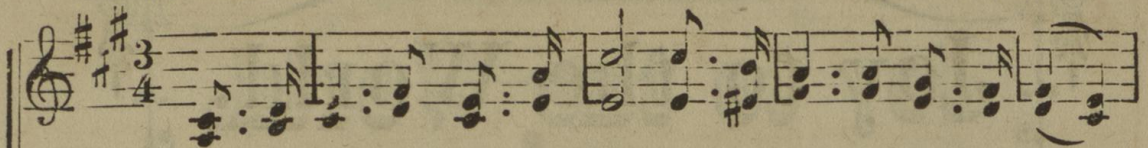


## Cleft for Me.

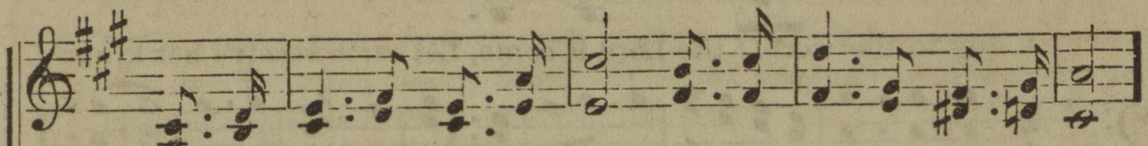
"As the shadow of a great rock in a weary land."

FANNY CROSBY.

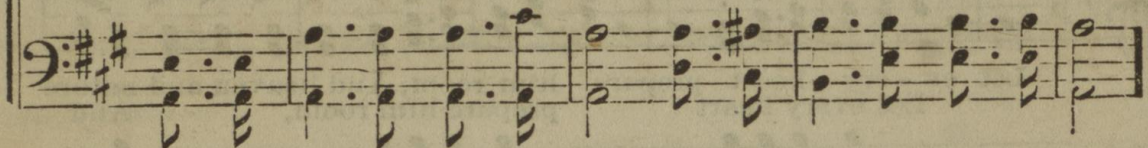
T. C. O'KANE.



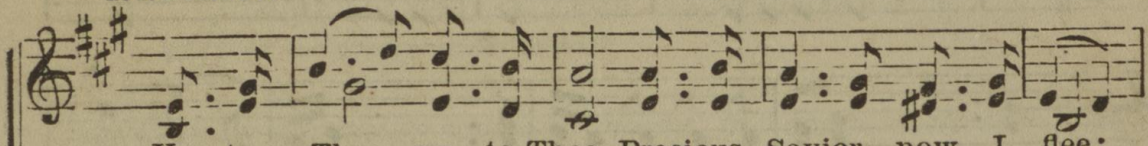
1. Mighty Rock, whose towering form Looks above the frowning storm :
2. Of the springs that from thee burst Let me drink and quench my thirst ;
3. Mighty Rock, the pilgrim's home, Refuge from the billow's foam,
4. When I near the stream of death, When I feel its chilly breath,



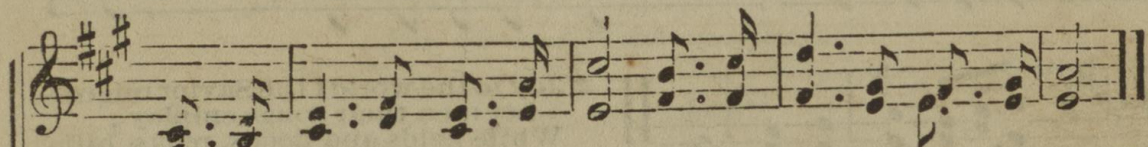
Rock a - mid the desert waste, To thy shadow now I haste.  
 Weary, fainting, toil - oppressed, In thy shadow let me rest.  
 Rock, by countless millions blest, In thy shadow let me rest.  
 Rock, where all my hopes abide, In thy shadow let me hide.



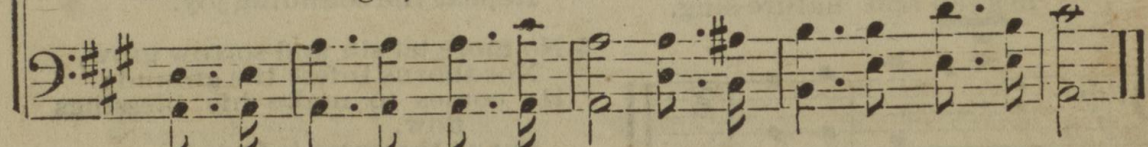
## REFRAIN.



Un - to Thee, un - to Thee, Precious Savior, now I flee ;



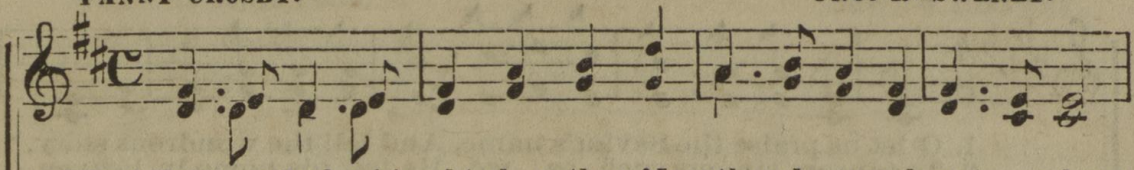
"Rock of A - ges, cleft for me, Let me hide myself in Thee."



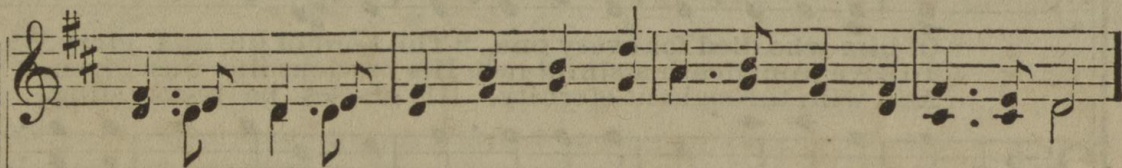
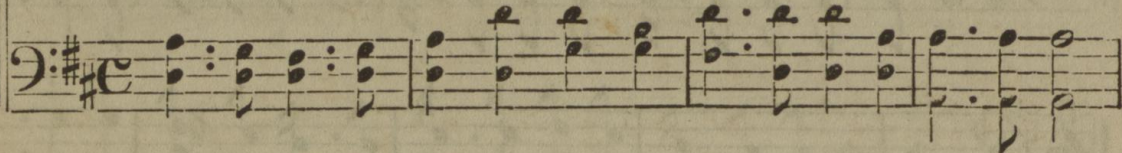


FANNY CROSBY.

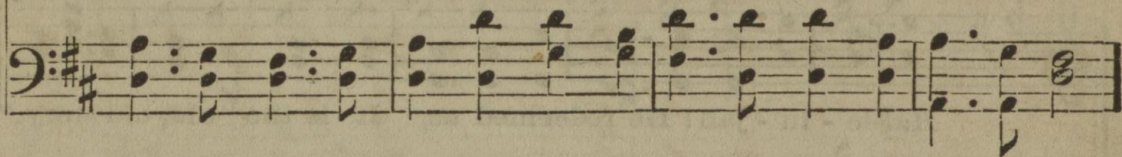
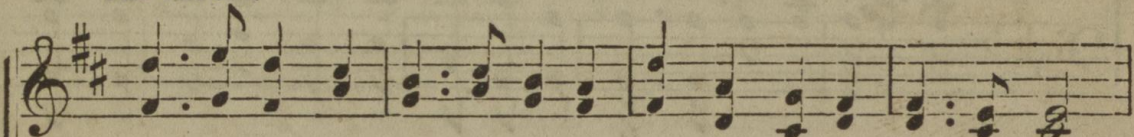
JNO. R. SWENEY.



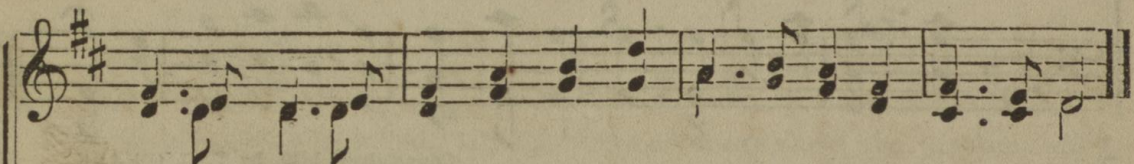
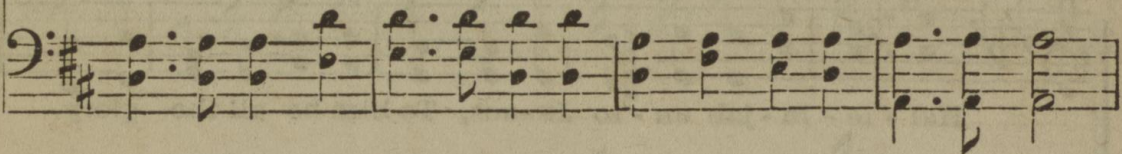
1. Would'st thou find a friend to love thee More than human hearts can love,
2. Would'st thou find the blessed fountain, Flowing at the cross so free?
3. Would'st thou find a friend to teach thee How thy soul by faith may live,
4. Would'st thou find a friend to shield thee, When with clouds thy sky is dim?



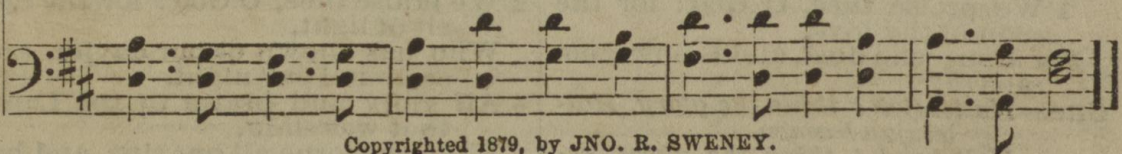
One who knows thy every trial? Such a friend thou hast above.  
 Go to Je-sus; he will guide thee; Cleansed by him thy soul shall be.  
 How to reach those heights of rapture Earthly joy can never give?  
 Go to Je - sus; ask his mercy; Lo, he calls thee, go to him.

**CHORUS.**

Go, in trusting faith believing, Cast thy burden on the Lord.



He has promised to receive thee—Take thy Savior at his word.





## To Him be All the Glory.

T. C. O'K.

T. C. O'KANE.

1. O let us praise the Savior's name, And tell the wondrous story,  
2. To ransom sinners such as we He left his home in heaven,  
3. This Savior now by faith is mine, My heart with joy is bounding,

Of him who died for every one, "The Lord of life and glory."  
To save from death a sinful race His precious life was given.  
And will, throughout eternity, His praises be re-sounding.

**CHORUS.**

Hal-le - lu - jah! He redeemed us, It is the "old, old story."

Hal - le - lu - jah un - to Je - sus, To him be all the glory.

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- |   |   |
|---|---|
| <p>1 We praise thee, O God! for the<br/>Son of thy love,<br/>For Jesus who died, and is now gone<br/>above!<br/>CHO.—Hallelujah! thine the glory, Hal-<br/>lelujah! amen.<br/>Hallelujah! thine the glory, re-<br/>vive us again.</p> | <p>2 We praise thee, O God! for the Spi-<br/>rit of light,<br/>Who has shown us our Savior, and<br/>scattered our night.<br/>3 All glory and praise to the Lamb<br/>that was slain,<br/>Who has borne all our sins, and has<br/>cleansed every stain.</p> |
|---|---|



## So I can Wait.

JULIA C. THOMPSON.

JOHN R. SWENEY.

1. I know that heav'n lies just beyond This earthly state, this earthly state;  
 2. I know the heart-aches of this life Will all be healed, will all be healed,  
 3. I know that when my time shall come To dwell above, to dwell a-bove,

That Christ himself holds death's cold wand; So I can wait, so I can wait.  
 When the blest peace that ends earth's strife Shali be reveal'd, shall be reveal'd  
 Jesus his child will welcome home With tend'rest love, with tend'rest love.

I know the dark, mysterious ways My feet may tread, my feet may tread  
 I know that 'mid the world's turmoil God giveth rest, God giv - eth rest;  
 His angel guards will open wide Heav'n's pearly gate, heav'n's pearly gate;

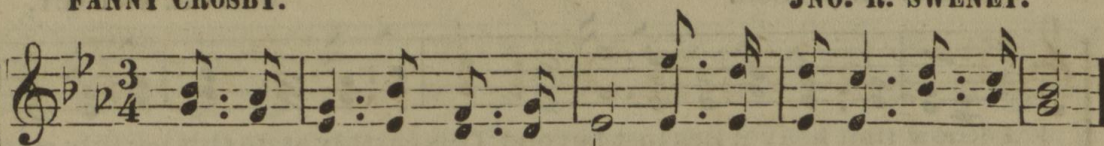
Will all be plain when heav'nly rays Are on them shed, are on them shed.  
 His arm is round me in its toil; And I am blest, and I am blest.  
 And I shall then be sat - is - fied: So I can wait, so I can wait!



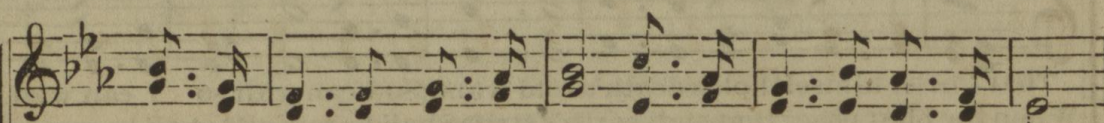
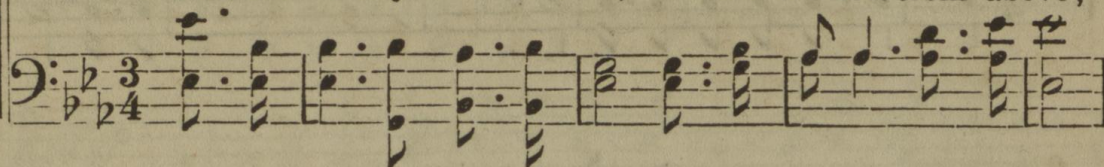
# Let Me Cling to Thee.

FANNY CROSBY.

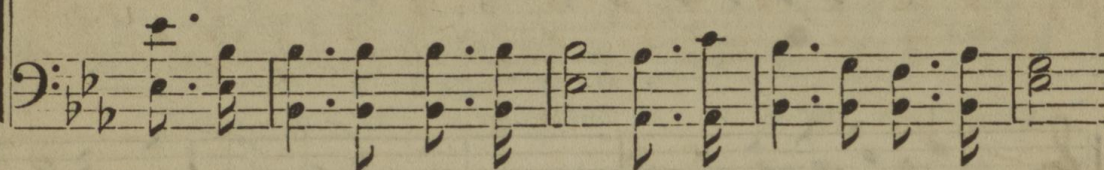
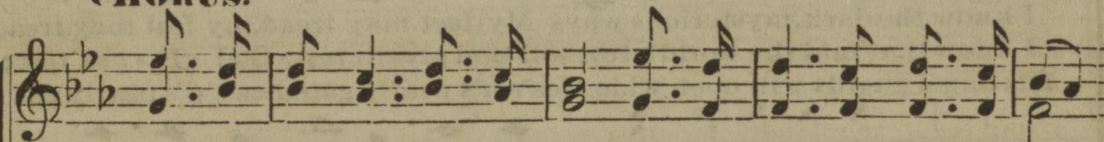
JNO. R. SWENEY.



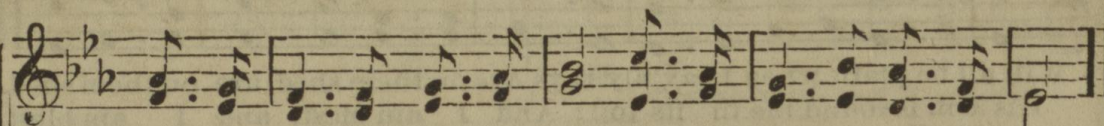
1. Je - sus, let me cling to Thee, Show thy mercy now to me ;
2. Should I wander from thy side, Thou, my ever faithful guide,
3. Thou wilt hear my soul's complaint, Thou wilt cheer me when I faint,
4. Fold me in thy arms of love, Give me comfort from above ;



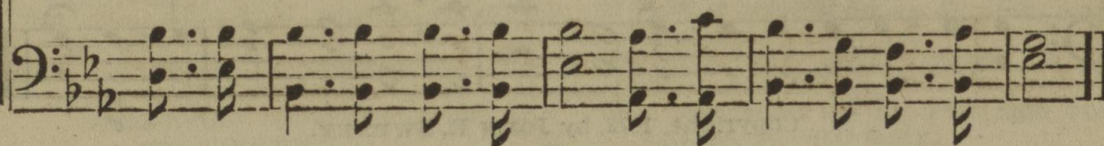
I am lonely, weak, oppressed ; I am weary, give me rest.  
 Wilt restore me to the right, And in darkness grant me light.  
 Thou hast suffered death for me, Je-sus, let me cling to Thee.  
 May thy spirit's gentle power Save and keep me hour by hour.

**CHORUS.**

In the healing fount divine Cleanse my heart and seal me thine ;



Thine for - ev - er would I be— Je-sus, let me cling to Thee.

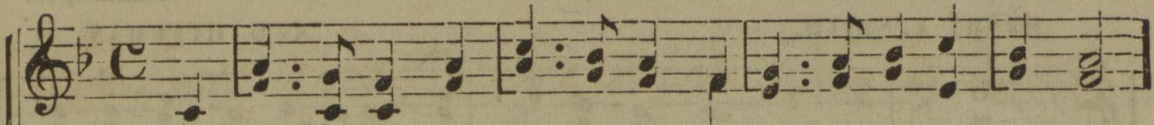




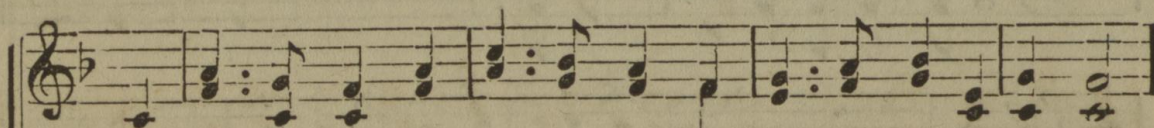
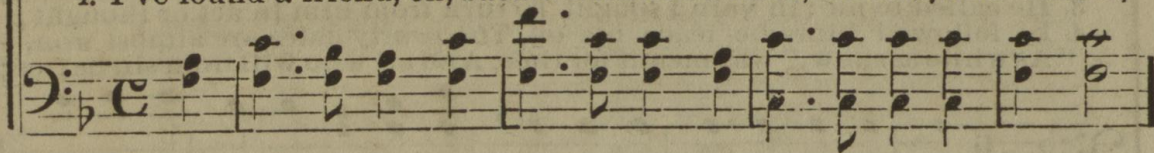
*I've found a Friend.*

ANON.

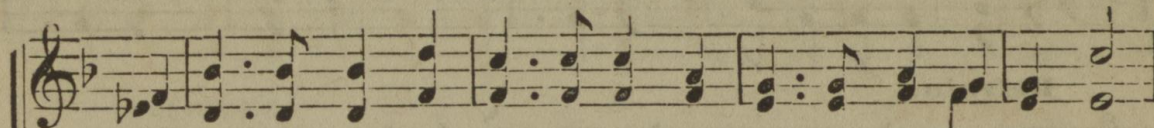
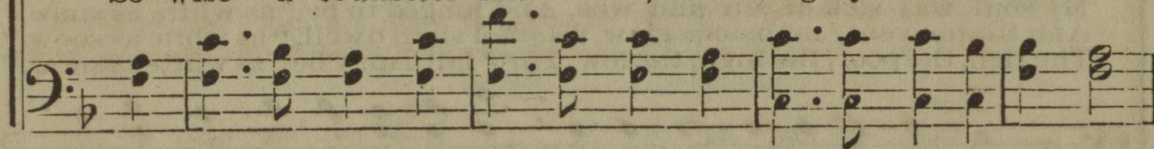
JNO. R. SWENEY.



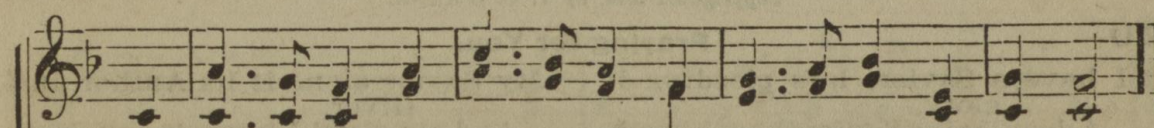
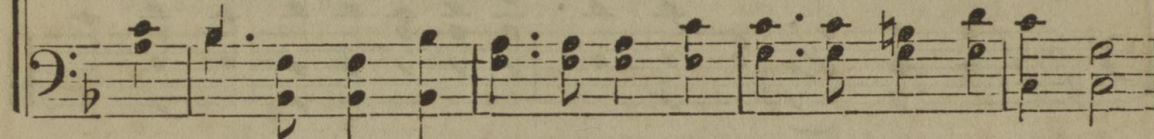
1. I've found a friend, oh, such a friend! He loved me ere I knew him;
2. I've found a friend, oh, such a friend! He bled, he died to save me;
3. I've found a friend, oh, such a friend! All power to him is given
4. I've found a friend, oh, such a friend! So kind, so true, and tender,



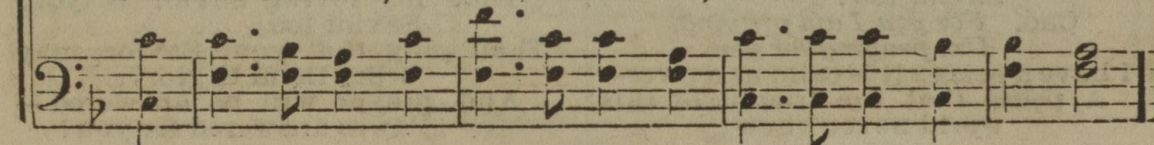
He drew me with the cords of love, And thus he bound me to him.  
 And not alone the gift of life, But his own self he gave me.  
 To guard me in my onward course, And bring me safe to Heaven.  
 So wise a counselor and Guide, So mighty a de-fender.



And 'round my heart still closely twine Those ties which naught can sever,  
 Naught that I have my own I call, I hold it for the Giv-er;  
 Th' e - ter - nal glo-ries gleam a - far To nerve my faint en-deav-or;  
 From him who loves me now so well What power my soul can sever?



For I am his and he is mine For - ev - er and for - ev - er.  
 My heart, my strength, my life, my all, Are his, and his for - ev - er.  
 So now to watch, to work, to war, And then to rest for - ev - er.  
 Shall life or death, or earth, or hell? No, I am his for - ev - er.





## As White as Snow.

"Though your sins be as scarlet, they shall be as white as snow."—Isaiah i, 18.

HENRY A. SMITH.

A. O. HUFFMAN.

1. "As white as snow!" Oh can it be, That these sweet words were meant  
 2. Long time I wandered from my God, In paths by none but sinners trod;  
 3. He called to me; in vain I sought To turn from him in act or thought;  
 4. I followed him—he leads me on, The pearly gates are almost won,  
 5. "As white as snow," was meant for thee, And all who will from sin be free;

Ah, what a rapture 't is to know, That I may be "as white as snow."  
 But Jesus sought me there, and oh, His robes were all "as white as snow."  
 My soul was sick of sin and woe, And longed to be "as white as snow."  
 Afar the heavenly mansions glow, Where I shall dwell, "as white as snow."  
 The rich, the poor, the high, the low, Thro' faith may be "as white as snow."

## Refrain.

White as snow, white as snow, That I may be as white as snow.

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## Praying for You.

1 I have a Savior, he's pleading in  
 glory,  
 A dear, loving Savior, though earth-  
 friends be few;  
 And now he is watching in tender-  
 ness o'er me,  
 And oh that my Savior were your  
 Savior too!  
 CHO. For you I am praying,  
 I'm praying for you.

2 I have a peace: it is calm as a river—  
 A peace that the friends of this  
 world never knew;

My Savior alone is its Author and  
 Giver,  
 And oh, could I know it was given  
 to you!

3 When Jesus has found you, tell  
 others the story,  
 That my loving Savior is your  
 Savior too;  
 Then pray that your Savior may  
 bring them to glory,  
 And prayer will be answered—  
 'twas answered for you!



# Jesus Will Give You Rest.

FANNY CROSBY.

JNO. R. SWENEY.

1. { Will you come, will you come, with your poor broken heart,  
Lay it down at the feet of your Savior and Lord,  
2. { Will you come, will you come? there is mer-cy for you,  
On-ly come as you are, and be-lieve on his name  
3. { Will you come, will you come? you have nothing to pay;  
By his death on the cross purchased life for your soul,  
4. { Will you come, will you come? how he pleads with you now.  
And what - ev - er your sin or your sorrow may be,

1st. 2d.

Burdened and sin oppressed? Je-sus will give you rest.  
Balm for your aching breast. Je-sus, etc.  
Je - sus, who loves you best. Je-sus, etc.  
Fly to his lov-ing breast; Je-sus, etc.

## CHORUS.

O happy rest, sweet happy rest, Je - sus will give you

rest. happy rest. O, why won't you come in simple, trusting faith?

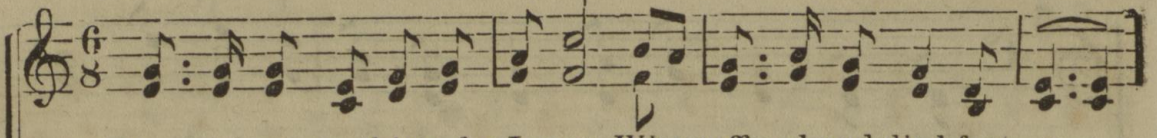
D. F.



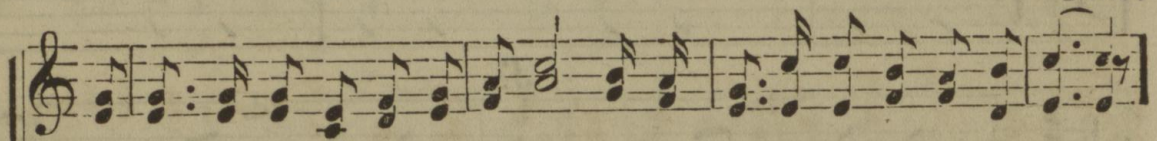
## Something for Jesus.

GRACIE E. LOVELIGHT.

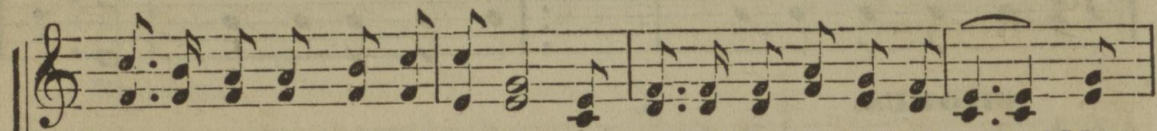
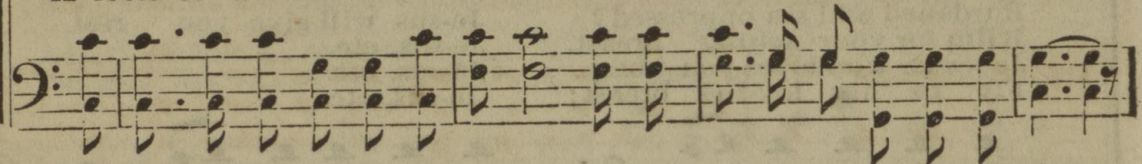
W. J. KIRKPATRICK, by Permission.



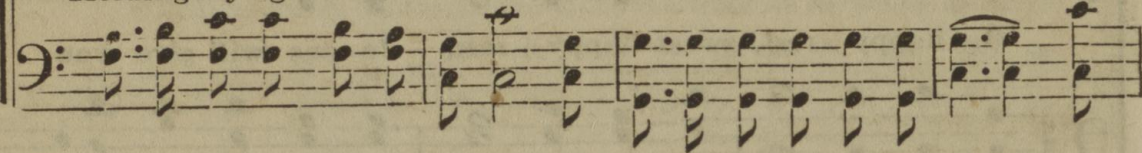
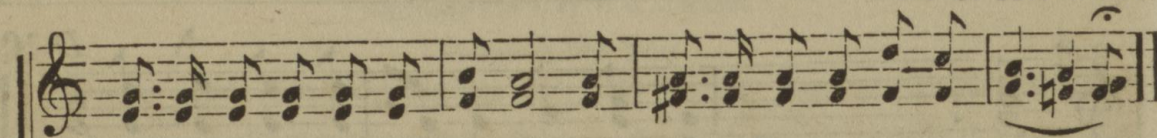
1. O, to do something for Je-sus, Who suffered and died for me;
2. O, to do something for Je-sus, To go where he points the way,
3. O, to do something for Je-sus, Be it on - ly a little mite,

*Fine.*

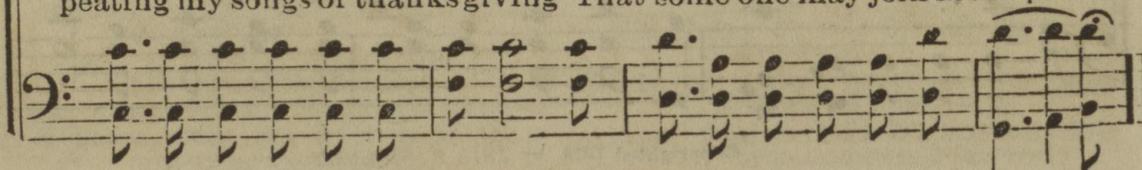
To love him and serve him, my Savior, And uphold him wher e'er I may be.  
 And do with my might, in his service, Whatsoever my hands find to do;  
 A look or a smile for the Master Or a stand for the truth and the right;



O, to do something just something, That perishing sinners around May  
 Always to speak at his bidding Or hush when he whispers "be still;" In  
 Holding my light to the window, That some one may welcome its rays, Re-

*D. C. 1st. Verse.*

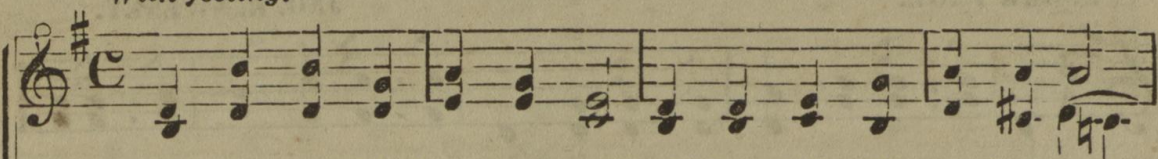
come to the fountain of mercy, Where life and salvation are found.  
 patience to wait his approval, In firmness to follow his will.  
 peating my songs of thanksgiving That some one may join me in praise.



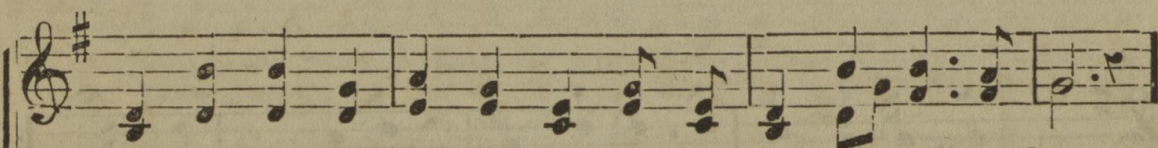
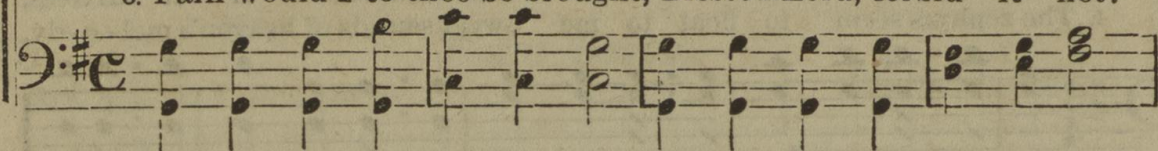


ANON.

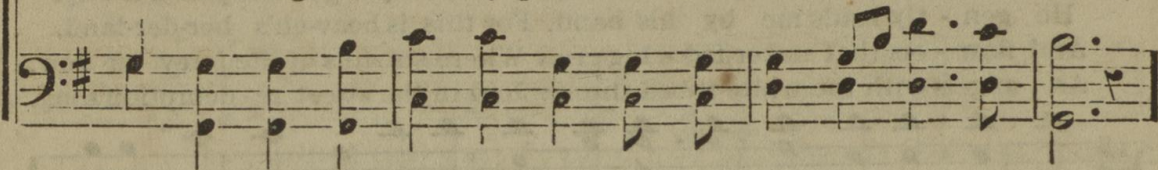
*With feeling.*



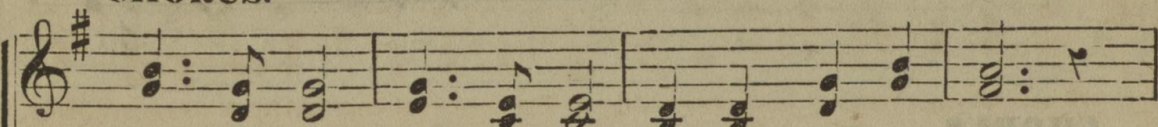
1. Suff'ring Savior, with thorn crown, Bruis'd and bleeding, sinking down,
2. Je - sus, Savior, pure and mild, Let me ev - er be thy child;
3. Fain would I to thee be brought, Blessed Lord, forbid it not!



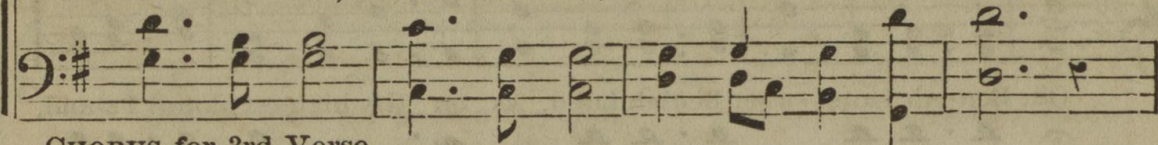
Heav-y la - den, wear-y worn, Fainting, dying, crush'd and torn,—  
So unworthy though I be, Thou didst suffer this for me.—  
In the Kingdom of thy grace Give thy wand'ring child a place.



**CHORUS.**

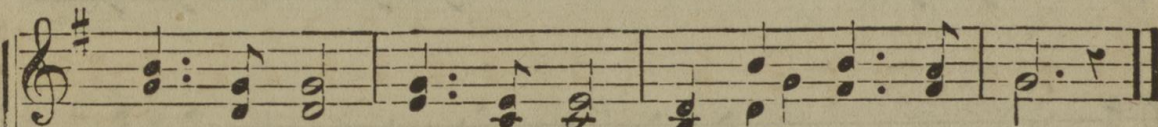


All for me, all for me, all, yes all for me;

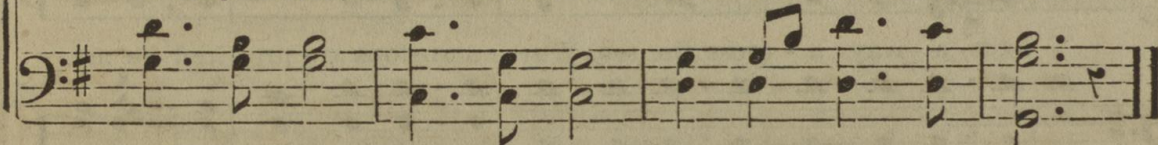


CHORUS for 3rd Verse.

*O! bless me. O! bless me, Me, yes, ev - en me.*



Weary worn, crush'd and torn all, yes all for me.



*O! bless me, O! bless me, Me, yes, e - ven me.*

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*Beulah Land.*

"He shall give thee the desire of thine heart."

EDGAR PAGE.

JNO. R. SWENEY.

1. I've reached the land of corn and wine, And all its rich - es free - ly mine ;  
 2. My Saviour comes and walks with me, And sweet communion here have we,  
 3. A sweet perfume up - on the breeze Is borne from ev - er - ver - nal trees,  
 4. The zephyrs seem to float to me Sweet sounds of heaven's mel - o - dy,

Here shines undimm'd one blissful day, For all my night has pass'd a-way.  
 He gen - tly leads me by his hand, For this is heav-en's bor - der - land.  
 And flow - ers that never - fad - ing grow Where streams of life forev - er flow.  
 As angels with the white - robed throng Join in the sweet re - demption song.

**CHORUS.**

Oh, Beau - lah Land, sweet Beulah Land, As on thy high - est mount I stand,

I look a - way a - cross the sea, Where mansions are prepared for me.

From "Goodly Pearls."



*Beulah Land. Concluded.*

And view the shin-ing glo-ry shore, My heav'n, my home, for evermore!

15

*I am Saved.*

Mrs. S. L. OBERHOLTZER.

JNO. R. SWENEY.

1. I am sav'd! the Lord hath sav'd me, Help me shout the glorious news!  
2. Loud I sing my ex-ul-ta-tion, Hop-ing it will reach the skies,

I have tast-ed God's sal-va-tion, And 'tis sweet as honeyed dew.  
Keep, dear Lord, my soul for-ev-er Un-der thy pro-ject-ing eyes.

**CHORUS.**

Glo-ry, glo-ry, hal-le-lu-jah! I re-joice sal-va-tion came;  
Glo-ry, glo-ry, hal-le-lu-jah! [Omit. . . . .]

*I am saved in Jesus' name.*

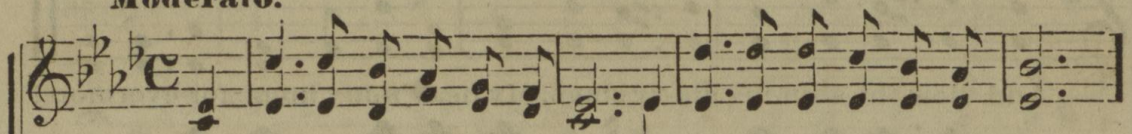
3 Free salvation! glad salvation!  
Let us shout from pole to pole,  
Until each diseased nation  
Feels that God hath made it whole.

4 When at last the days are gathered  
Into thy great judgment one,  
May I find my name deep written,  
In the records of thy Son.

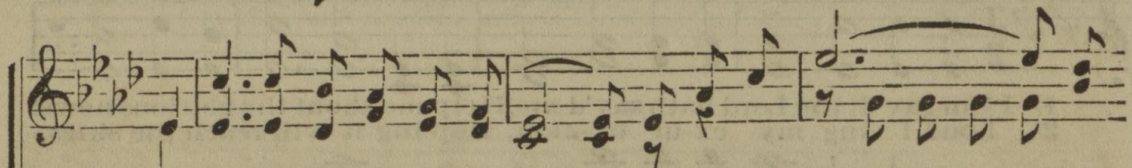
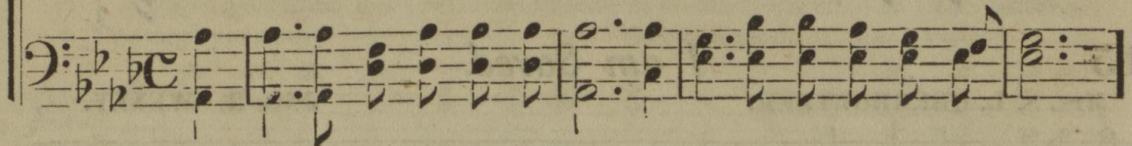
Copyright, 1878, by JOHN R. SWENEY.



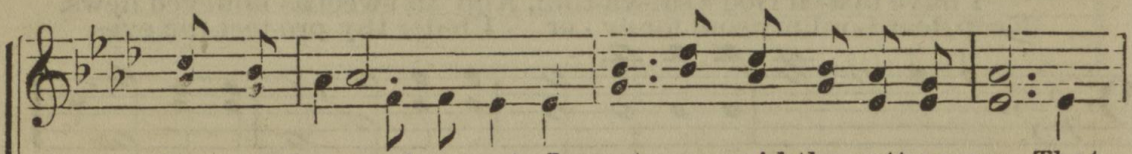
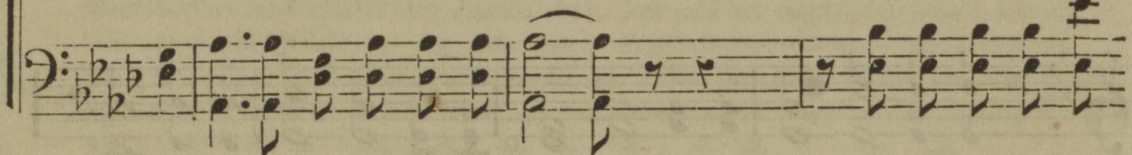
Moderato.



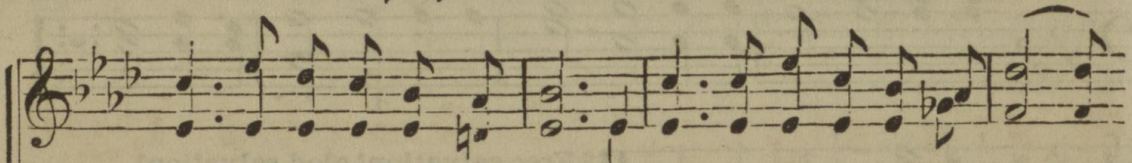
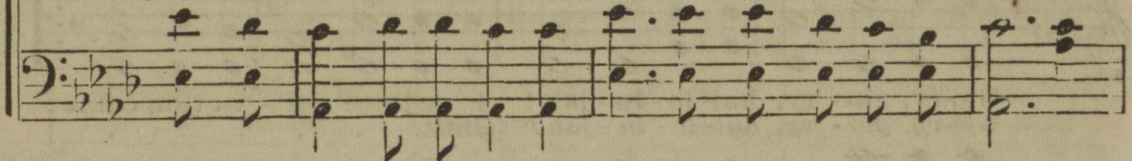
- 1. I want a present living faith, That I may prove each day, each hour,
- 2. I want a firm, unwavering faith, That bringeth good from seeming ill ;
- 3. I want a faith that falters not, Let skies be bright or tempest beat,



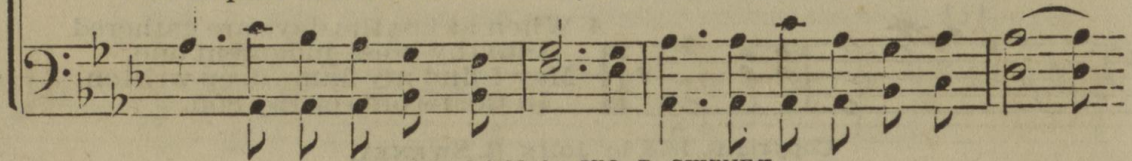
Amid the toils and cares of life, My precious Sa- . . . . vior's  
 That, e'en amid affliction's blast, Re - joices in . . . . . the  
 That 'mid earth's joys and cares and griefs Victorious sits . . . . . at



love and power, (love and power) ; I want, a - mid the petty cares That  
 Father's will, (Father's will) ; That when long-cherished hope 's denied, Still  
 Je - sus, feet, (Je - sus feet) ; Give me such faith, and then I know When



daily weary and annoy, To live by faith so near my God  
 sings a "glad triumphant song," Knowing that he who reigns on high—  
 I shall pass cold Jordan's wave, The faith that kept me day by day





*Daily Victory. Concluded.*

That life shall be . . . . . a constant joy, (constant joy).  
 A God of love . . . . . can do no wrong, (do no wrong).  
 Will be tri-umph- . . . . . ant o'er the grave, (o'er the grave).

**17** *No Not Despairingly.*

*Andante.*

JNO. R. SWENEY.

1. No, not despair-ingly Come I to thee; No, not distrustingly  
 2. Lord, I confess to thee Sadly my sin! Now, tell I all to thee,  
 3. Faithful and just art thou, Forgiving all, Loving and kind art thou,

Bend I the knee; Sin hath gone ov - er me, Yet this is  
 All I have been; Purge thou my sin a - way, Wash thou my  
 When sorrows call; Lord, let the cleansing blood, Let the dear

still my plea: Je - sus hath died for me, Je - sus hath died.  
 soul this day, Take thou my sin a - way; Lord, make me clean.  
 heal - ing flood, Blood of the Lamb of God, Pass o'er my soul.



T. C. O'K.

T. C. O'KANE.

1. O, how sweet the name of Je - sus To be - lievers day by day,  
 2. O, how sweet the name of Je - sus In the time of woe or pain;  
 3. O, how sweet the name of Je - sus In temptation's darkest hour;  
 4. O, how sweet the name of Je - sus Now and evermore will be,

How it thrills the soul with rapture, Toil-ing up the narrow way.  
 Peace and comfort al-ways brin-ging, Bid-ding joy re-tur-n a-gain.  
 In his name we find de - liv-'rance From the cruel's tempter's power.  
 When the King arrayed in beau-ty, With the ransomed we shall see.

**REFRAIN.**

O, how pre-cious, O, how pre - cious Is the dear Redeemer's name;

O, how pre - cious! O, how pre-cious Is the dear Redeemer's name.



## The Old, Old Story.

HARRIET B. McKEEVER.

JOHN R. SWENEY.

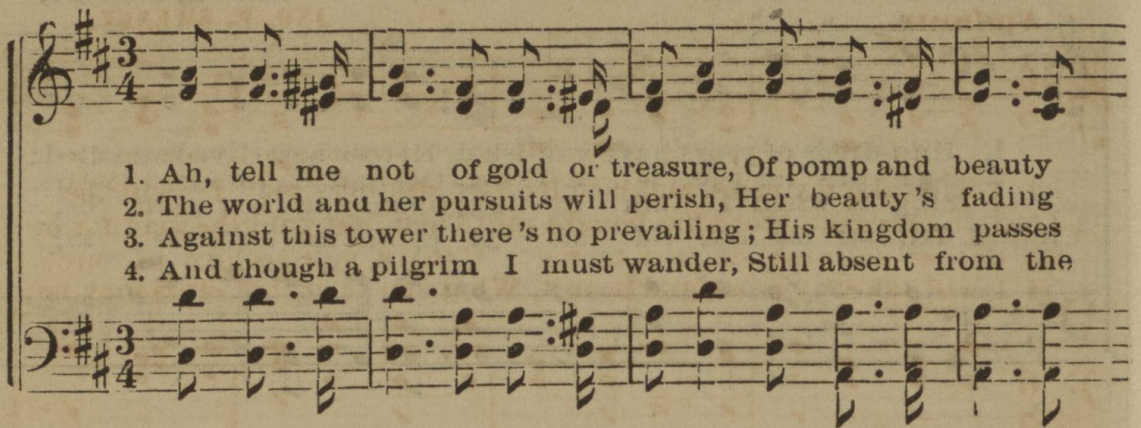
1. Hun-dreds of years have van-ish'd, Heroes have lived and died;  
 2. Age af - ter age is roll - ing, Of eighteen hundred years,  
 3. Sing it when I am dy - ing; Oh, may the last word be,  
 CHORUS. Tell me the old, old sto - ry, Of him who loved me so;

But all have been for - got - ten, Ex - cept the Cru - ci - fied.  
 And yet the dear old sto - ry Still fresh and new ap - pears.  
 The bless - ed name of Je - sus, Je - sus who died for me.  
 Who died that he might save me Hun - dreds of years a - go. **Fine.**

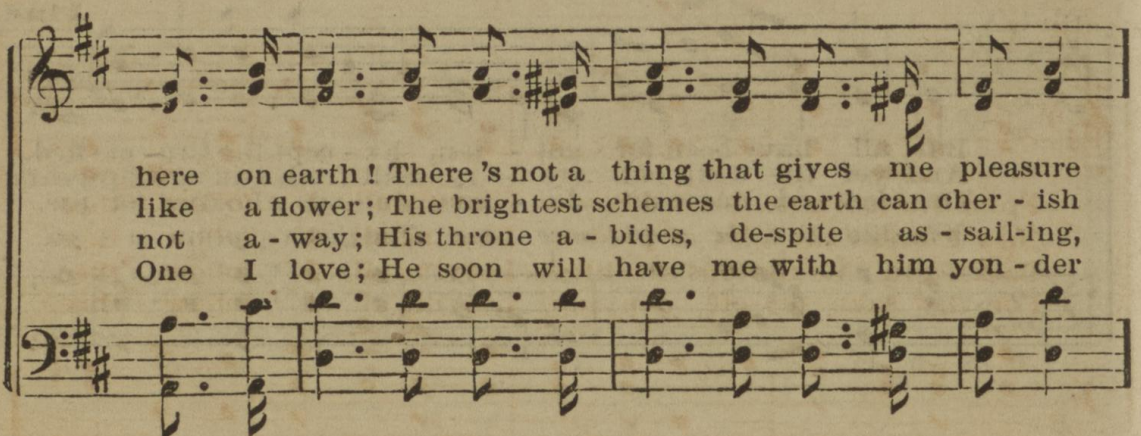
I love, in the dear twi - light, Be - side my moth - er's knee,  
 We love it in our child - hood, And in our youthful prime;  
 We'll sing it then in heav - en, In our e - ter - nal rest,

**D. C. Chorus.**  
 To sit and hear her sto - ries Of him who died for me.  
 We love it in our manhood, And in our life's de - cline.  
 For - ev - er and for - ev - er, With spir - its of the blest.

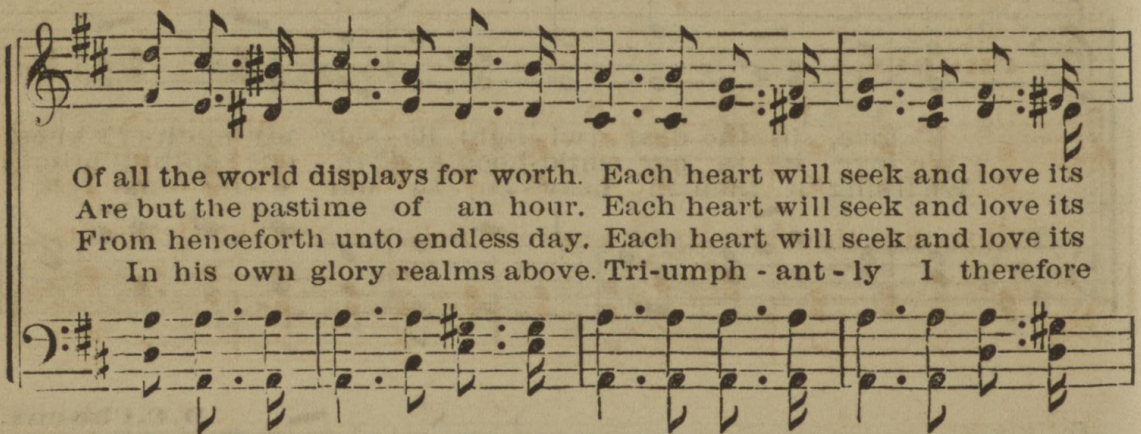




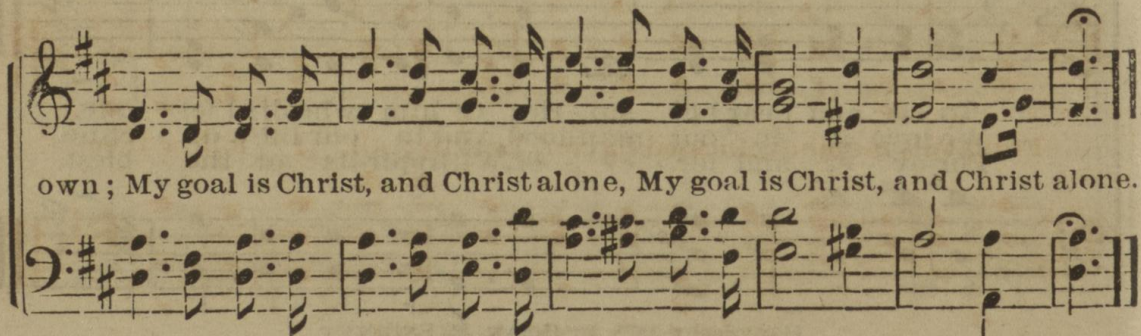
1. Ah, tell me not of gold or treasure, Of pomp and beauty  
 2. The world and her pursuits will perish, Her beauty's fading  
 3. Against this tower there's no prevailing; His kingdom passes  
 4. And though a pilgrim I must wander, Still absent from the



here on earth! There's not a thing that gives me pleasure  
 like a flower; The brightest schemes the earth can cherish  
 not a way; His throne abides, despite assailing,  
 One I love; He soon will have me with him yonder



Of all the world displays for worth. Each heart will seek and love its  
 Are but the pastime of an hour. Each heart will seek and love its  
 From henceforth unto endless day. Each heart will seek and love its  
 In his own glory realms above. Tri-umph - ant - ly I therefore



own; My goal is Christ, and Christ alone, My goal is Christ, and Christ alone.

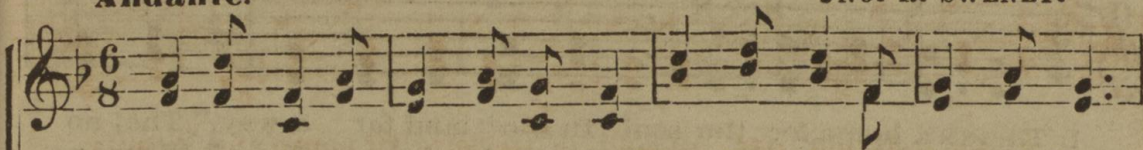


*Leaving All, I follow Thee.*

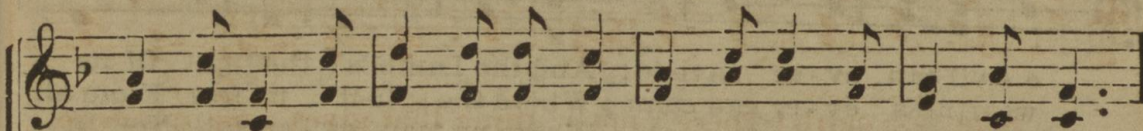
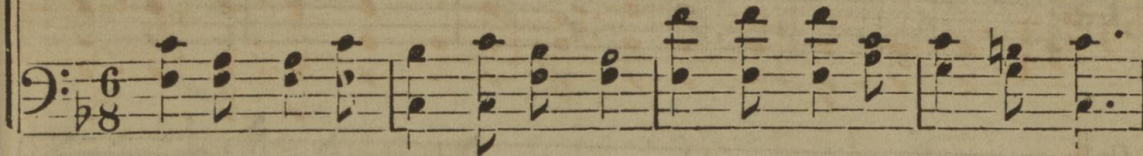
FANNY CROSBY.

Andante.

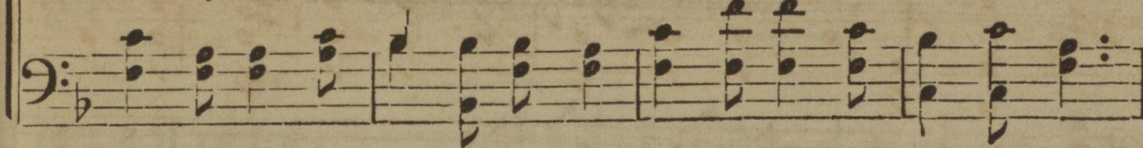
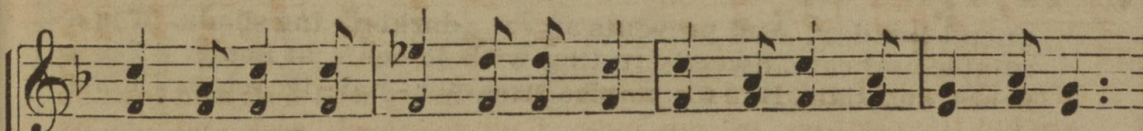
JNO. R. SWENEY.



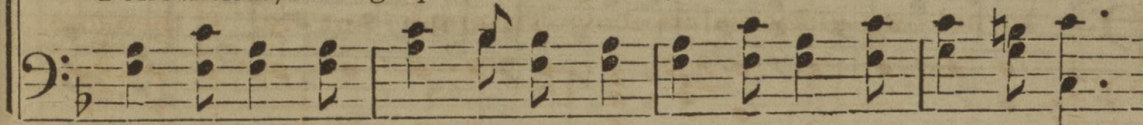
1. I will take my cross, and bear it; Thy dis - ci - ple I will be.
2. Lord, thy precious blood has bought me; Thou hast paid the debt for me.
3. O the fullness of thy mercy! O thy wondrous love to me!
4. I will take my cross, and bear it, What - so - e'er that cross may be;



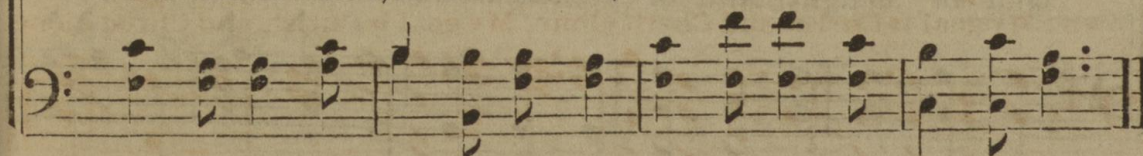
From this moment, blessed Savior, Leaving all, I follow thee.  
 Now I know the bliss of pardon, Leaving all, I follow thee.  
 Basking in its glorious sunshine, Leaving all, I follow thee.  
 For thy sake myself denying, Leaving all, I follow thee.

**CHORUS.**

Follow thee, through pain and sorrow; Follow where thou leadest me.



From this moment, Blessed Savior, Leaving all, I follow thee.





## Evergreen Mountains.

T. C. O'K.

T. C. O'KANE.

1. There's a home for the soul In the "land far a-way," That no  
 2. There's a home for the soul In the land "over there," Where no  
 3. There's a home for the soul In the "sweet by and by," Where is

e - vil can ev - er invade; And the Lamb is the light Of its  
 weariness ev - er can come; Where the spir - it is free From all  
 felt neither sorrow nor pain; Where no tears ev - er fall, Nor is

unend - ing day, And prevents an - y darken - ing shade. 'T is a  
 trouble and care, Sweetly resting with Je - sus, at home. 'T is a  
 heard any sigh, But where pleasures eter - nal - ly reign. 'T is a

mansion prepared By our Brother and Friend, And for all who are  
 glo - ri - ous rest For the servants of God, In a land more de -  
 land of delight And of unmeasured bliss, Full of soul - thrilling



## Evergreen Mountains. Concluded.

faithful and true to the end, He will lead us as upward our  
lightful than mortals e'er trod, Where they walk with the saints and the  
rapture that never shall cease, Where for-ever flows onward the

footsteps shall tend, To the ever - green mountains of life.  
Sav - ior a-broad, Thro' the ever - green mountains of life.  
Riv - er of Peace, From the ever - green mountains of life.

Copyrighted 1879, by T. C. O'KANE.

23

## Heaven-Whispers.

Gently.

Harmonized by T. C. O'K

[omit in Repeat . . ]

[omit in Repeat . . ]

1 There's not a bright and beaming  
smile  
Which in the world I see,  
But turns my heart to future joy,  
And whispers "heaven" to me.  
Tho' often here my soul is sad,  
And falls the silent tear,  
There is a world where all are glad,  
And sorrow dwells not there.

2 I never grasp a friendly hand  
In greeting or farewell,  
But thoughts of an eternal home  
Within my bosom swell.  
A prayer to meet in heaven at last,  
Where all the ransomed come,  
And where eternal ages still  
Shall find us all at home.



*I am the Light.*

THEO. HYATT.

JNO. R. SWENEY.

*Moderato.* 1st.

1. { My path is dark, Lord, very dark, No ray of light illumines my way ;  
A sweet voice whispers, Sad one, hark, [omit 2d time . . . . .] }

2. { I'm burdened, Lord, and sore opprest, I faint beneath the heavy load ;  
But Jesus says, In me find rest ; [omit 2d time . . . . .] }

3. { I'm vile, Lord, very, very vile, And sin assails with mighty power ;  
A whisper comes, a heavenly smile, [omit 2d time . . . . .] }

4. { I come, dear Lord, with ev'ry cloud, — My burdens all to thee I bring,  
And cast my sins, with praises loud, [omit 2d time . . . . .] }

2d. LAST CHO. Thou art the light . . .

Oh, hear the blest Redeemer say ;  
For all along the weary road, I am the light,  
I'll cleanse thy heart this very hour. I am the light, yes, I am the light,  
On him whose wondrous grace I sing.

LAST CHO. Thou art the light, thou art the light,  
Thou art the light, Forever, dear Jesus, I'll

I am the light. . . . . Oh walk in the light, oh  
I am the light, yes, I am the light.

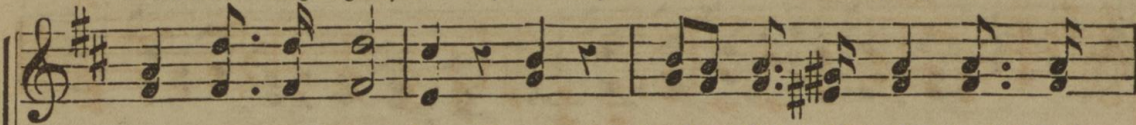
Thou art the light, yes, thou art the light, Forever, dear Jesus, I'll

walk in the light, oh walk in the light, Then visions of bliss will  
walk in this light, I'll walk in this light, Lo, visions of bliss now

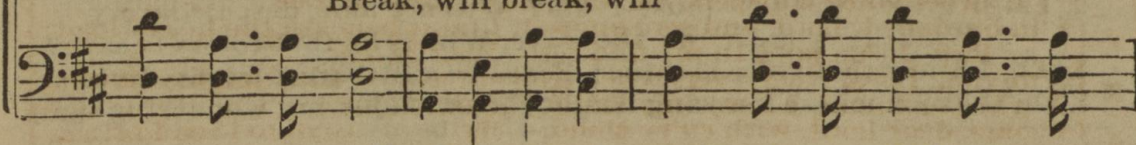


## I am the Light. Concluded.

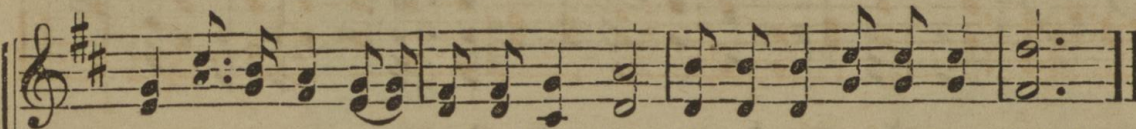
*break on my sight, Break, break, break on my sight, It is*



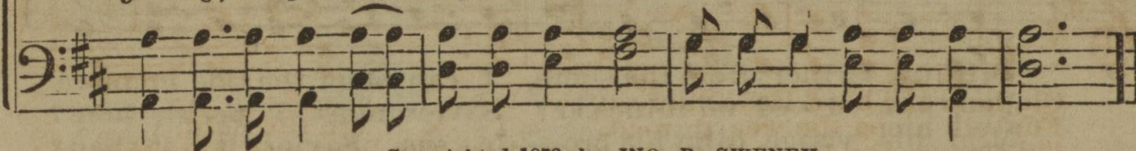
break on thy sight, Break, break, break on thy sight; And the  
Break, will break, will



*break on my sight, Break, now break, now break on my sight. It is*



path I shall lead will ev-er be bright, Ever, yes, ev-er be bright!  
glo-ry, all glo-ry, my pathway is bright, Ever, yes, ever is bright!



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### 25 Nothing but Leaves.

- 1 Nothing but leaves! The spirit  
O'er years of wasted life; [grieves  
O'er sins indulged while conscience  
slept,  
O'er vows and promises unkept,  
And reap from years of strife—  
Nothing but leaves!
- 2 Nothing but leaves! No gathered  
sheaves,  
Of life's fair ripening grain:  
We sow our seeds; lo! tares and  
weeds,—  
Words, *idle* words, for earnest deeds,—  
Then reap, with toil and pain,  
Nothing but leaves!
- 3 Ah, who shall thus the Master meet,  
And bring but withered leaves?  
Ah, who shall at the Savior's feet,  
Before the awful judgment-seat  
Lay down for golden sheaves,  
Nothing but leaves!

### 26 Ninety and Nine.

- 1 There were ninety and nine that  
In the shelter of the fold, [safely lay  
But one was out on the hills away,  
Far off from the gates of gold—  
Away on the mountains wild and  
bare, [care.  
Away from the tender Shepherd's
- 2 "Lord, thou hast here thy ninety  
and nine:  
Are they not enough for Thee?"  
But the Shepherd made answer:  
" 'Tis one of mine

- Has wandered away from me:  
And although the road be rough and  
steep  
I go to the desert to find my sheep."
- 3 But none of the ransomed ever knew  
How deep were the waters crossed;  
Nor how dark was the night that the  
Lord passed through  
Ere he found his sheep that was  
lost.  
Out in the desert he heard its cry—  
Sick and helpless, and ready to die.
  - 4 But all through the mountains,  
thunder-riven,  
And up from the rocky steep,  
There rose a cry to the gate of heaven  
"Rejoice! I have found my sheep!"  
And the angels echoed around the  
throne, [his own!"  
"Rejoice, for the Lord brings back

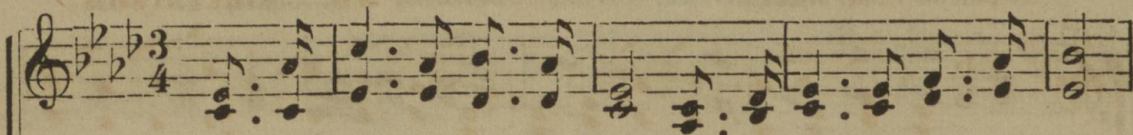
### 27 Beautiful River.

- 1 Shall we gather at the river  
Where bright angel feet have trod;  
With its crystal tide forever  
Flowing by the throne of God?
- 2 On the margin of the river,  
Washing up its silver spray,  
We will walk and worship ever  
All the happy, golden day.
- 3 Ere we reach the shining river,  
Lay we every burden down;  
Grace our spirits will deliver  
And provide a robe and crown.

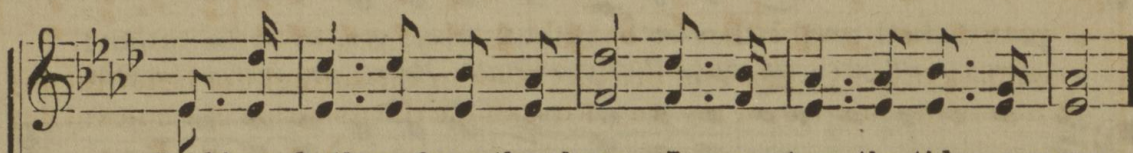
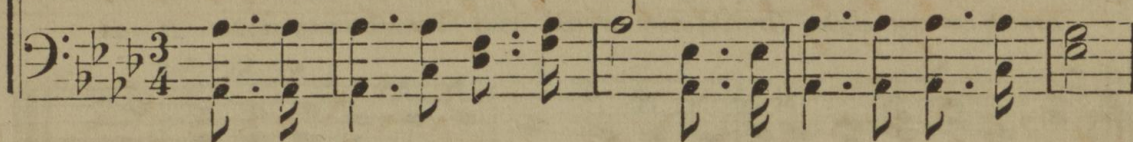


FANNY CROSBY.

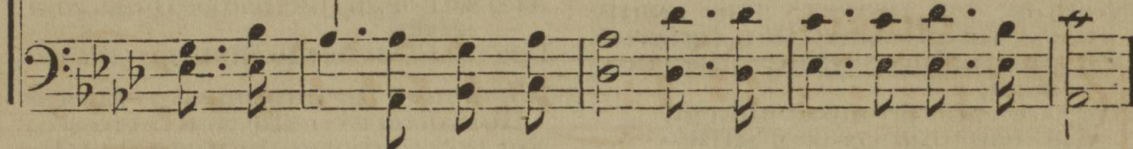
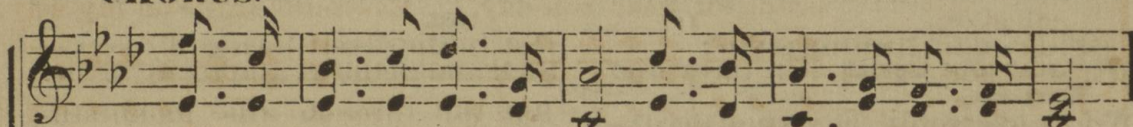
JNO. R. SWENEY.



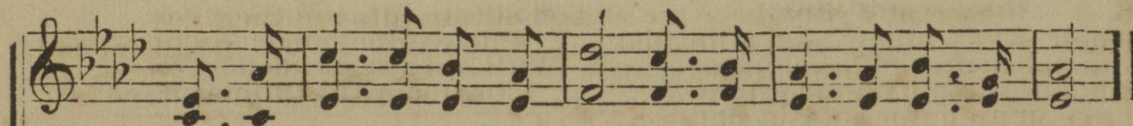
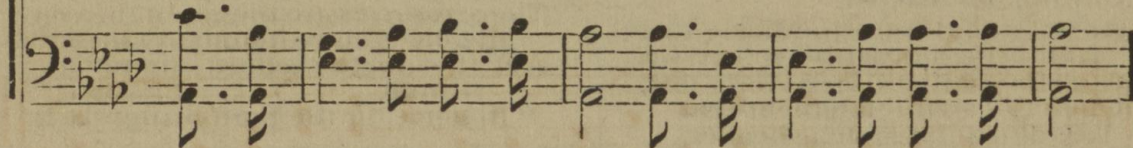
1. Hope has left me, all is dark; Waves are dashing round my barque;
2. Faith grows weaker—must I die? Will my lone, despairing cry
3. Walking yonder on the wave, Who is he that comes to save?
4. Ah, I know that voice is thine: Peace be still—sweet words divine,
5. On the rock whose lowering height Fills with joy my wondering sight,



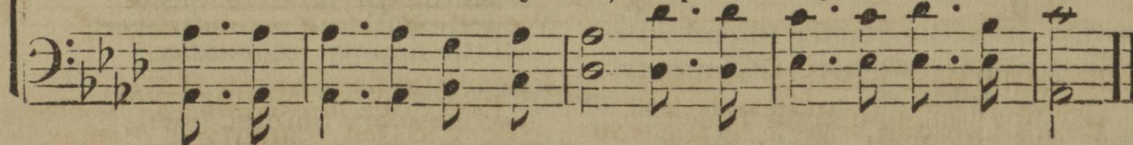
Drifting farther from the shore, I can stem the tide no more.  
 Fall unheed - ed on thine ear? Savior, must I perish here?  
 Mild his visage, calm his brow—Je - sus, Savior, is it thou?  
 Parting every cloud a - way, Letting in a glorious day!  
 Lifted by thy loving hand, Saved from wreck and death I stand.

**CHORUS.**

Savior, hide me on thy breast, Hush my trembling heart to rest;



On this wild and stormy sea, Help can only come from thee.



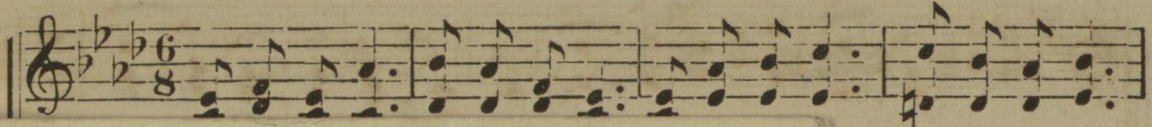
First Congregational Church



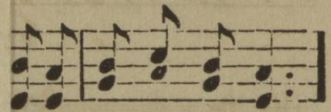
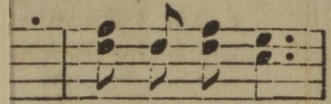
Beautiful Day.

By per. of E. M. BRUCE.

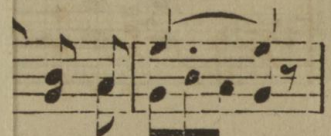
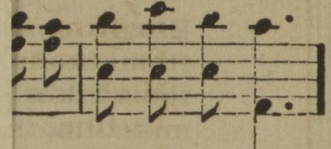
Words and Music by WM. J. KIRKPATRICK.



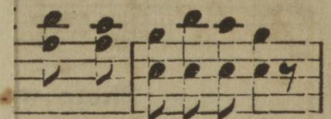
nothing like night:  
y, blessed the morn,



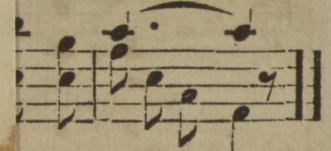
light of beautiful day.  
side of beautiful day.



ne on my way.  
ore shine on my way,



autiful day.  
Beautiful day.



haven of rest;  
y come and be blest;  
aught can dismay;

Christ is the light of this beautiful  
day. CHO.

820 834

459 1041

838 891

POLYGLOTT BIBLE

1834

Mr. + Mrs. Rupert Kimbell  
First Congregational Church

Shining in fullness, on, beautiful  
day. CHO.

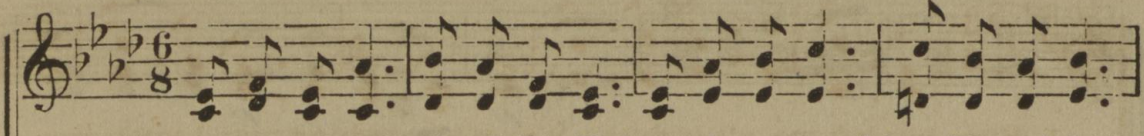
Christ is the light of this beautiful  
day. CHO.



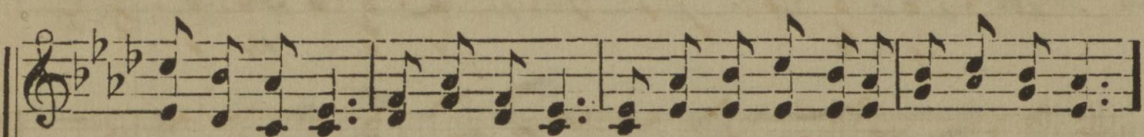
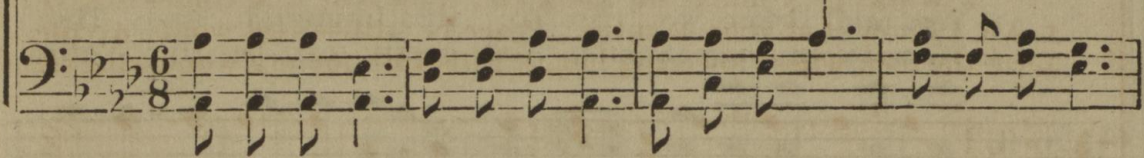
*Beautiful Day.*

By per. of E. M. BRUCE.

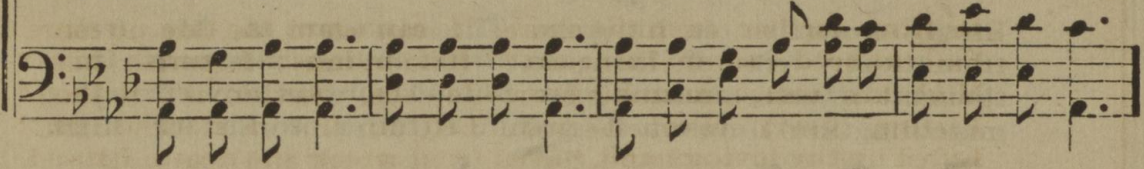
Words and Music by WM. J. KIRKPATRICK.



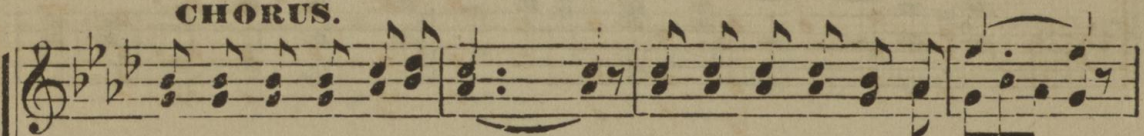
1. Beautiful day, lovely thy light; Holy each ray, nothing like night!  
 2. Beautiful day, calm was thy dawn; Joyous the lay, blessed the morn,



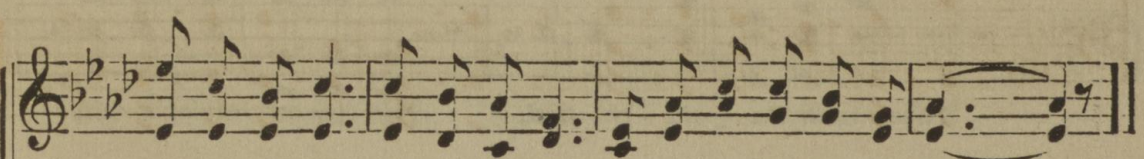
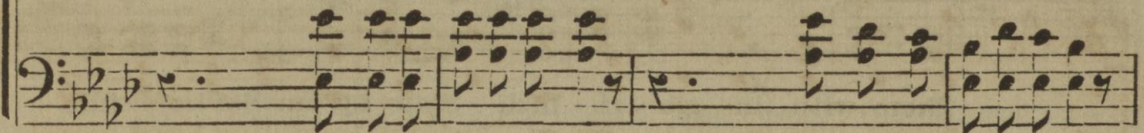
Cloudless thy sky; peaceful my stay Here in the sunlight of beautiful day.  
 When in my heart, over my way, First shone the noontide of beautiful day.



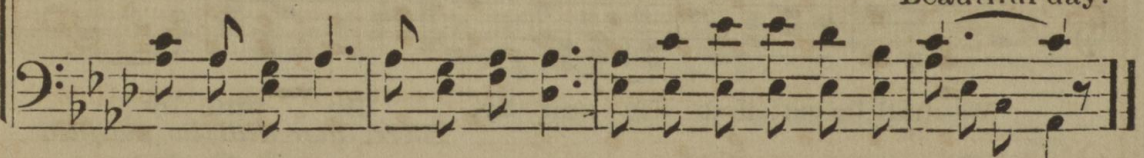
**CHORUS.**



Beautiful, beautiful day, Evermore shine on my way.  
 beautiful, beautiful day, Evermore shine on my way,



Savior, I pray, keep me alway, Safe in this beautiful day.  
 Beautiful day.



3 Beautiful day, perfectly bright;  
 Jesus alway, boundless delight.  
 Bliss all around, heav'n by the way,  
 Shining in fullness, oh, beautiful  
 day. CHO.

4 Beautiful day, haven of rest;  
 Every one may come and be blest;  
 Glory to God, naught can dismay;  
 Christ is the light of this beautiful  
 day. CHO.



*Satisfied by and by.*

Theme of Chorus from WEBSTER.

T. C. O'KANE.

1. Enthroned is Je-sus now Up - on his heavenly seat, The  
 2. There we shall see his face, And nev-er, nev-er sin; There,  
 3. Yea, and before we rise To that immortal state, The  
 4. Then let our songs abound, And every tear be dry; We're

kingly crown is on his brow, The saints are at his feet,  
 from the riv - ers of his grace, Drink endless pleasures in.  
 thoughts of such amazing bliss Should constant joys cre - ate.  
 marching thro' Immanuel's ground, To fairer worlds on high.

**CHORUS.**

There with the glo - ri - fied, Safe by our Savior's side,

*There with the glo - ri - fied, Safe by our Savior's side,*

We shall be satisfied By and by, By and by,  
*There, there with the glorified,*



*Satisfied By and by. Concluded.*

By . . . and by.  
Safe, safe by our Savior's side, We shall be satisfied, By and by.

31 *Gathering One by One.*

T. C. O'K.

T. C. O'KANE.

1st.

1. {"One by one" the bonds are severed, Binding hearts together here;  
"One by one," new ties are added To the land that . . .
2. {"One by one," we cease our toiling For the Master here below;  
By the angel bands attended To our endless . . .
3. {"One by one," we're gath'ring yonder, Out of every clime and land,  
"One by one," we're crossing over, To the distant . . .
4. {"One by one," the Savior calls us In his perfect bliss to share;  
May we for the call be ready— O, may none be . . . . .

**CHORUS.**

2d.

knows no tear.  
rest we go. Gath'ring home, gath'ring home, "One by one," we're  
heavenly strand.  
missing there!

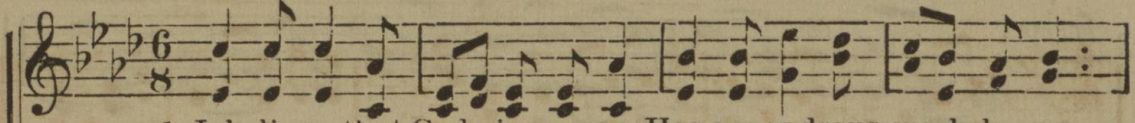
Repeat Cho. pp

gathering home; Soon we'll all be gathered home, Gathered "one by one."

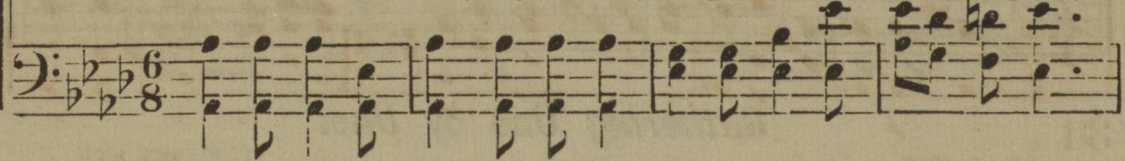


R. K. CARTER.

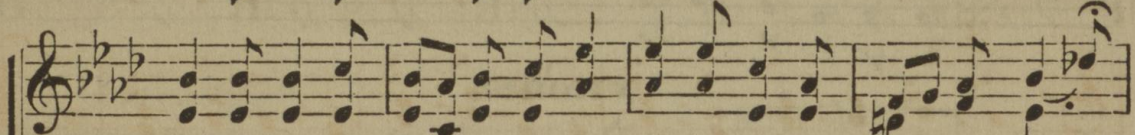
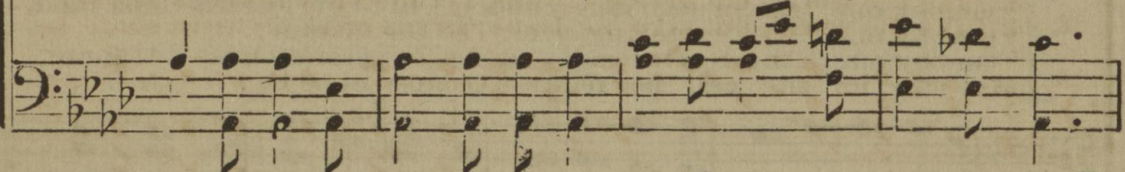
JNO. R. SWENEY, by per.



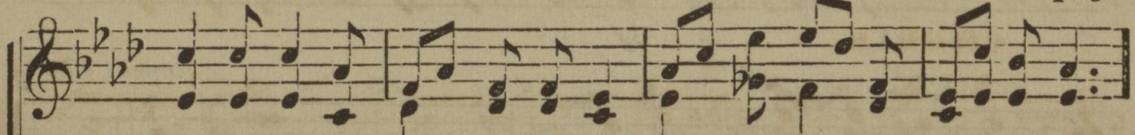
1. I believe that God in mercy Has a wondrous work begun,
2. I believe he came, and vanquished Ev'ry art the tempter knew;
3. I believe salvation 's offer'd, Without money, without cost,
4. I believe that all are sinners; But the promise, is so free—
5. I believe! O Lord, my Savior, Help mine unbelief, I pray,



And that souls from sin's dark bondage May by sov'reign love be won.  
 Filled the law to the last letter, — Perfect, ho - ly, pure and true.  
 To the weary, hea - vy laden, Wand'ring, homeless, tempest-tost.  
 "Who - so - ev - er will," ah, sure - ly Who - so - ev - er includes me!  
 That I now have life e - ter - nal, — Not to - mor - row, but to - day.



I believe he sent a Savior, Sent his own be - lov - ed Son;  
 I believe the work is finished, And there's nothing left to do;  
 I believe that Je - sus on - ly Came to seek and save the lost;  
 I believe Christ died for sinners, I believe he died for me;  
 I believe the words of Je - sus, I believe I'm saved to - day!

*Chorus next page.*

I believe he sent a Savior, Sent his own be - lov - ed Son.  
 I believe the work is finished, And there's nothing left to do.  
 I believe that Je - sus on - ly Came to seek and save the lost.  
 I believe Christ died for sinners, I believe he died for me.  
 I believe the words of Je - sus, — I believe I'm saved to - day!





# I Believe. Concluded.

## CHORUS.

1st. 2d.

I believe, I believe ; Help my unbelief, O Lord ; Help my unbelief, O Lord.

The musical notation consists of two staves, treble and bass clef, in a 3/4 time signature. The melody is written in the treble clef and includes two first and second endings. The lyrics are placed below the first ending.

33

# Give Me Jesus.

FANNY J. CROSBY.

JNO. R. SWENEY.

1. Take the world, but give me Jesus—All its joys are but a name ;  
2. Take the world, but give me Jesus, Sweetest comfort of my soul ;  
3. Take the world, but give me Jesus, Let me view his constant smile ;  
4. Take the world, but give me Jesus ; In his cross my trust shall be,

The musical notation consists of two staves, treble and bass clef, in a 3/4 time signature. The melody is written in the treble clef.

But his love a - bi - deth ev - er, Through e - ternal years the same.  
With my Sa - vior watching o'er me I can sing, though billows roll.  
Then throughout my pilgrim journey Light will cheer me all the while.  
Till, with clearer, brighter vision, Face to face my Lord I see.

Chorus. O the fullness of redemption, Pledge of endless life above.

The musical notation consists of two staves, treble and bass clef, in a 3/4 time signature. The melody is written in the treble clef.

## CHORUS.

O the height and depth of mercy, O the length and breadth of love.

The musical notation consists of two staves, treble and bass clef, in a 3/4 time signature. The melody is written in the treble clef.



E. A. HOFFMAN.

JOHN R. SWENEY.

1. Down at the Cross where the Saviour died, Down where for cleansing from  
 2 I am so wondrously saved from sin, Je - sus so sweet-ly a-  
 3. Oh, precious fountain that saves from sin, I am so glad I have  
 4. Come to this fountain so rich and sweet, Cast thy poor soul at the

sin I cried, There to my heart was the blood applied, Glo-ry,  
 bides with - in, There at the Cross where he took me in, Glo-ry,  
 en - tered in, There Jesus saves me and keeps me clean, Glo-ry,  
 Saviour's feet, Plunge in to-day and be made com-plete, Glo-ry,

**CHORUS.**  
 glo - ry, glo-ry to his name. Down at the Cross, down at the Cross,

Down at the Cross where the Saviour died, Down at the Cross was the

blood ap - plied, Glo - ry, glo - ry, glo - ry to his name.



HORATIUS BONAR, D. D.

1. { I heard the voice of Je - sus say, "Come unto me and rest  
Lay down, thou weary one, lay down Thy head upon my breast."

2. { I heard the voice of Je - sus say, "Behold I freely give  
The living water, thirsty one, Stoop down and drink and live."

3. { I heard the voice of Je - sus say, "I am this dark world's light;  
Look unto me, thy morn shall rise, And all thy day be bright."

I came to Je - sus, as I was, Weary, and worn and sad, I  
I came to Je - sus, and I drank Of that life-giv-ing stream, My  
I looked to Je - sus, and I found In him my star, my sun, And  
found in him a resting place, And he has made me glad.  
thirst was quenched, my soul revived, And now I live in him.  
in that light of life I'll walk, Till all my journey's done.

36

## Beulah.

1 My latest sun is sinking fast,  
My race is nearly run;  
My strongest trials now are past,  
My triumph is begun.

CHO. *O come, angel band,  
Come and around me stand,  
O bear me away on your snowy  
To my immortal home. [wings*

2 I know I'm nearing the holy ranks  
Of friends and kindred dear,  
For I brush the dews on Jordan's  
The crossing must be near. [banks.

3 O bear my longing heart to him  
Who bled and died for me;  
Whose blood now cleanses from all  
And gives me victory. [sin,

3

37

## Title Clear.

1 When I can read my title clear  
To mansions in the skies,  
I'll bid farewell to every fear,  
And wipe my weeping eyes.

CHO. *We will stand the storm,  
We will anchor by and by;*

2 Should earth against my soul engage,  
And fiery darts be hur'd,  
Then I can smile at Satan's rage,  
And face a frowning world.

3 Let cares like a wild deluge come,  
Let storms of sorrow fall.—  
So I but safely reach my home,  
My God, my heaven, my all.

4 There I shall bathe my weary soul  
In seas of heavenly rest,  
And not a wave of trouble roll  
Across my peaceful breast.

33



JAMES NICHOLSON.

JNO. R. SWENEY.

1. In the world ye shall have tribu - la - tion, This promise of  
 2. Peace flows like a beau - ti - ful riv - er, Re - fresh - ing and  
 3. Some times 't is disturbed by death crossing, The surface is  
 4. I feast on the grand pre - li - ba - tion Of love, peace, and  
 5. Then perish each earth - ly de - sire, And welcome earth's

Je - sus is true; Through sorrow and toil and temp - ta - tion  
 cheering my soul; From the heart of the almighty giv - er  
 lashed into foam; But it ceases its turbulent toss - ing  
 joy, all complete, Which nev - er shall know limita - tion  
 tri - als and woes; Christ fur - nishes all I re - quire,  
 CHO. *promise is sure and un - brok - en,*

**CHORUS.**

My journey toward home I pursue.  
 It rolls and for - ev - er will roll.  
 As soon as the soul reaches home. While I trust in the  
 When I on his throne take my seat.  
 His peace in my soul ov - er - flows.  
*I know that in him I have peace.*

word he has spoken. My fears and my doubtings all cease; *His*



*Come Closer, Soul, to Me.*

Draw nigh to God, and he will draw nigh to you.—JAMES 4: 8.

Miss M. A. WIRTH.

T. C. O'KANE.

1. Me - thinks I hear my Savior say, "Come clos-er, closer, soul, to-day. Of  
 2. Draw near, thou weary one, nor fear; I am thy portion, rest thou here; Nor  
 3. Come nearer, weeping one; my balm Shall soothe thy spirit with such calm; Look  
 4. Come closer, fearful one, and hide Beneath my shadow; there abide Till

all my full-ness, come, partake, And I thy joy will perfect make."  
 let one doubt thy peace al-loy; A - bide in me, thy life, thy joy.  
 up with faith, I know thy grief, And I will give thee blest re-lief.  
 the bright dawning of that day, When gloom and night shall flee away.

**CHORUS.**

Come closer, come closer, Come clos-er, soul, to me; Come  
 Come closer, come closer,

clos-er. come clos-er, Come clos - er, soul, to me.  
 Come closer, come closer,



**Spirited.**

1. See, on the mount-ain top The stand-ard of your God! In

Je-sus' name 'tis lift-ed up, In Je-sus' name 'tis lift-ed up, All

stained with hal-lowed blood, All stained with hallowed blood.  
blood, All stained with hal-lowed blood.

**CHORUS.**

Then ral-ly, oh, ral-ly around the standard of the cross,  
Then ral-ly, ral-ly, ral-ly a-round, around the standard of the cross,

- 2 His standard-bearers now  
To all the nations call:  
To Jesus' cross, ye nations, bow;  
He bore the cross for all.
- 3 Go up with Christ your Head;  
Your Captain's footsteps see;  
Follow your Captain, and be led  
To certain victory.

- 4 All power to him is given;  
He ever reigns the same:  
Salvation, happiness, and heaven  
Are all in Jesus' name.
- 5 Strong in the Lord of hosts,  
And in his mighty power,  
Who in the strength of Jesus trusts  
Is more than conqueror.



*The Standard of the Cross. Concluded.*

Ral - ly a - round the stand-ard of the cross.  
Ral-ly, ral-ly, ral-ly a-round

41

*The Hallowed Spot.*

Rev. WM. HUNTER, D. D.

Arr. by T. C. O'KANE.

*f* Fine.

1. There is a spot to me more dear Than native vale or mountain ;  
D. S. where I first my Savior found, And felt my sins for-giv-en.  
2. Hard was my toil to reach the shore, Long toss'd upon the ocean ;  
D. S. that dark hour how did my groan A-cend for years of er - ror.

A spot for which affection's tear Springs grateful from its fountain.  
Above me was the thunder's roar, Beneath, the waves' commotion.

*D. S.*

'Tis not where kindred souls abound, Tho' that is almost heaven, But  
Darkly the pall of night was thrown Around me faint with terror; In

3 Sinking and panting as for breath  
I knew not help was near me ;  
I cried, "Oh, save me, Lord, from death,  
Immortal Jesus, hear me."  
Then quick as tho't I felt him mine,  
My Savior stood before me ;  
I saw his brightness round me shine,  
And shouted "GLORY, GLORY."

O sacred hour ! O hallowed spot !  
Where love divine first found me ;  
Wherever falls my distant lot  
My heart shall linger round thee.  
And when from earth I rise, to soar  
Up to my home in heaven,  
Down will I cast my eyes once more,  
Where I was first forgiven.



1. Yes, I do believe the Savior, When he says, "I leave my peace;"  
 2. Yes, I do believe the Savior, Hungry souls shall all be blest,  
 3. Yes, I do believe the Savior, When he says, a mansion fair  
 4. Yes, I do believe the Savior, That on yonder golden shore

"Never let your heart be troubled," Trust, and find a sweet release.  
 Thirsting for the great salvation Shall be fill'd with all the best.  
 Stands in glo - ry for the faithful, Furnished ready waiting there.  
 He is waiting to receive us, With us dwell for ever - more.  
*Rest - ing, trusting, never doubting, Just because the Words are thine.*

*D. ♪*

**CHORUS.** *D. ♪*

Savior, I will take thy promise, Ev'ry precious promise mine;

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**43 Toiling up the Way.**

1 We are toiling up the way,  
 Narrow way, narrow way,  
 We have journeyed many a day,  
 Toward the kingdom.  
 Toward the distant shining land,  
 Golden land, golden land,  
 Where the heavenly harpers stand  
 In the kingdom.

CHO.—*Still we sing, Christ our King  
 Walks with us the weary way,  
 And the shining angels wait,  
 Angels wait, angels wait,  
 To unbar the golden gate  
 To the kingdom.*

2 Though the journey may be long,  
 Hard and long, hard and long,  
 We will cheer it with a song  
 Of the kingdom.  
 We shall enter by the cross,  
 Blessed cross, blessed cross,  
 Gaining gold that hath no dross,  
 In the kingdom.

3 We shall know each other there,  
 Over there, over there,  
 When our angel robes we wear  
 In the kingdom.  
 All that's purest, holiest here, [dear,  
 Grows more dear, grows more  
 In the mansions drawing near,  
 In the Kingdom.



## Jerusalem the Golden.

BERNARD OF CLUNY.

T. C. O'KANE.

1. Je - ru - sa - lem the gold-en! With milk and hon-ey blest;  
 2. There is the throne of Da - vid, And there from care released,  
 3. Oh, sweet and bless-ed coun-try, The home of God's o - lect!

Be-neath thy con - tem - pla - tion Sink heart and voice opprest.  
 The shout of them that triumph, The song of them that feast;  
 Oh, sweet and bless-ed coun - try That ea - ger hearts expect.

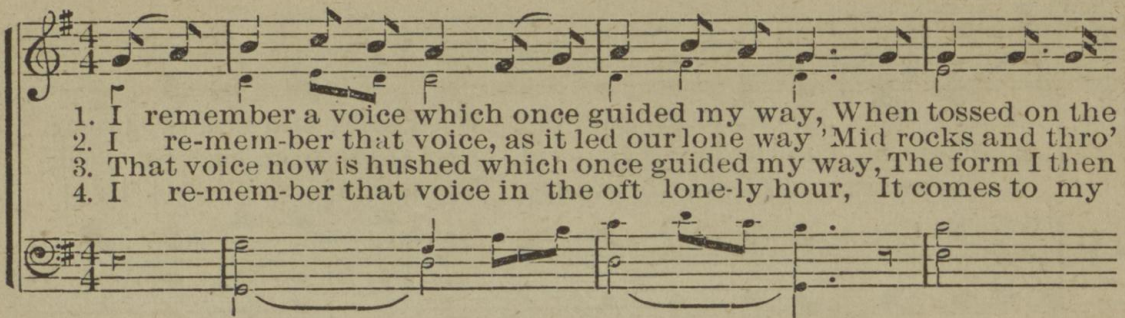
I know not, oh, I know not What joys a - wait me there,  
 And they who with their Leader Have conquered in the fight,  
 Je - sus in mer - cy bring us To that dear land of rest;

What ra - di-ancy of glo - ry, What bliss be-yond com-pare.  
 For - ev - er and for - ev - er Are clad in robes of white.  
 Who art with God the Fa - ther, And Spir - it, ev - er blest.

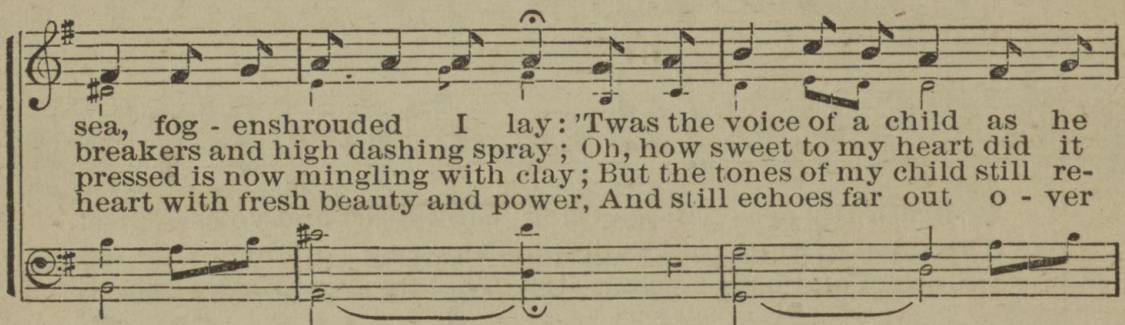


## Steer Straight for Me.

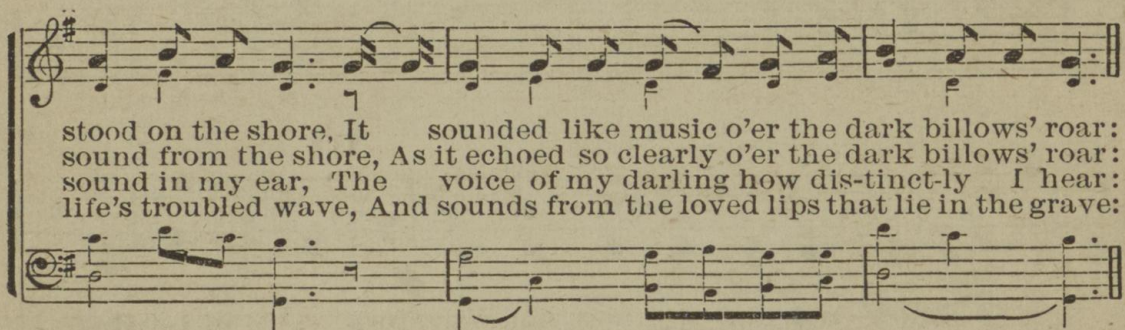
T. C. O'KANE.



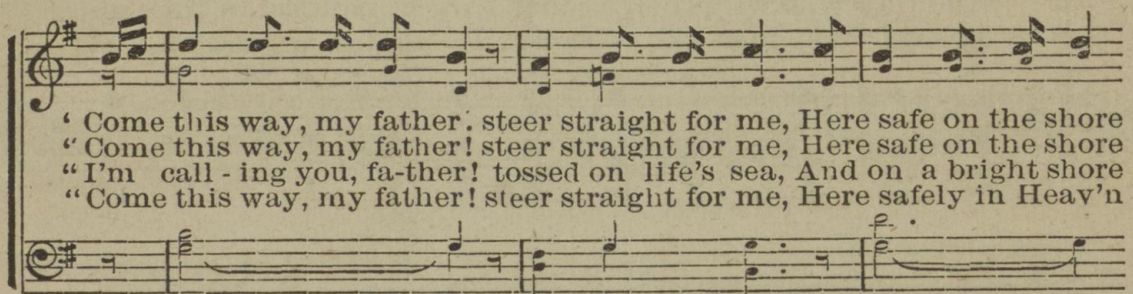
1. I remember a voice which once guided my way, When tossed on the  
 2. I re-mem-ber that voice, as it led our lone way 'Mid rocks and thro'  
 3. That voice now is hushed which once guided my way, The form I then  
 4. I re-mem-ber that voice in the oft lone-ly hour, It comes to my



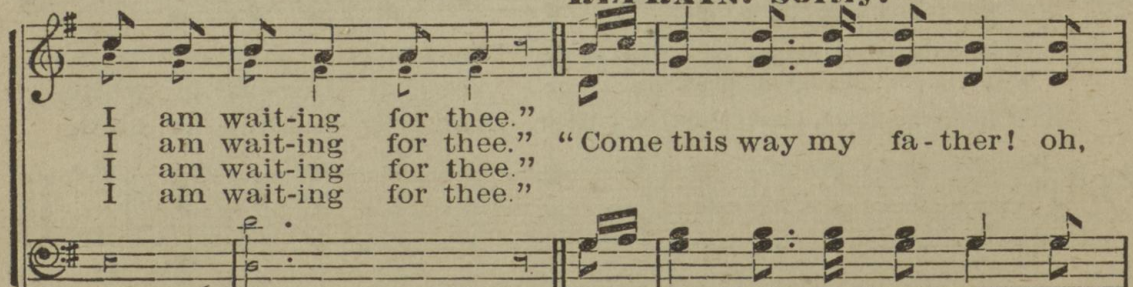
sea, fog - enshrouded I lay: 'Twas the voice of a child as he  
 breakers and high dashing spray; Oh, how sweet to my heart did it  
 pressed is now mingling with clay; But the tones of my child still re-  
 heart with fresh beauty and power, And still echoes far out o - ver



stood on the shore, It sounded like music o'er the dark billows' roar:  
 sound from the shore, As it echoed so clearly o'er the dark billows' roar:  
 sound in my ear, The voice of my darling how dis-tinct-ly I hear:  
 life's troubled wave, And sounds from the loved lips that lie in the grave:



' Come this way, my father! steer straight for me, Here safe on the shore  
 " Come this way, my father! steer straight for me, Here safe on the shore  
 " I'm call - ing you, fa-ther! tossed on life's sea, And on a bright shore  
 " Come this way, my father! steer straight for me, Here safely in Heav'n

REFRAIN. *Softly.*


I am wait-ing for thee."  
 I am wait-ing for thee." " Come this way my fa-ther! oh,  
 I am wait-ing for thee."  
 I am wait-ing for thee."



## Steer Straight for Me. Concluded.

**Ritard.**

steer straight for me, Here safe on the shore I am wait-ing for thee.

46

## What of the Night.

Theme from **LOWELL MASON.**

[Omit in Rep. & D.C.]

## 47 Amsterdam.

**D.C., using small notes.**

[Omit in D.C.]

**D. C.**

[Omit in D. C.]

46

47

1 Watchman, tell us of the night,  
What its signs of promise are;  
Trav'ler, o'er yon mountain's height,  
See that glory-beaming star.  
Watchman, does its beauteous ray  
Aught of hope or joy foretell?  
Trav'ler, yes, it brings the day,  
Promised day of Israel.

2 Watchman, tell us of the night;  
Higher yet that star ascends.  
Trav'ler, blessedness and light,  
Peace and truth its course portends.  
Watchman, will its beams, alone,  
Gild the spot that gave them birth?  
Trav'ler, ages are its own;  
See, it bursts o'er all the earth.

3 Watchman, tell us of the night,  
For the morning seems to dawn.  
Trav'ler, darkness takes its flight;  
Doubt and terror are withdrawn.  
Watchman, let thy wand'ring cease;  
Hie thee to thy quiet home.  
Trav'ler, lo! the Prince of Peace,  
Lo! the Son of God is come.

1 Rise, my soul, and stretch thy  
Thy better portion trace; [wings;  
Rise from transitory things,  
Tow'rd heaven, thy native place.  
Sun, and moon, and stars decay;  
Time shall soon this earth remove;  
Rise, my soul, and haste away  
To seats prepared above.

2 Rivers to the ocean run,  
Nor stay in all their course;  
Fire, ascending, seeks the sun;  
Both speed them to their source:  
So a soul that's born of God,  
Pants to view his glorious face;  
Upward tends to his abode,  
To rest in his embrace.

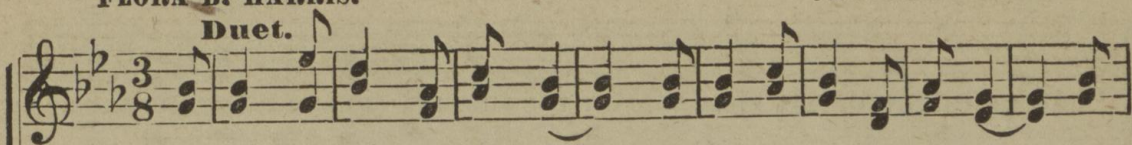
3 Cease, ye pilgrims, cease to mourn;  
Press onward to the prize;  
Soon our Savior will return,  
Triumphant in the skies:  
There we'll join the heavenly train,  
Welcomed to partake the bliss;  
Fly from sorrow, care, and pain,  
To realms of endless peace.



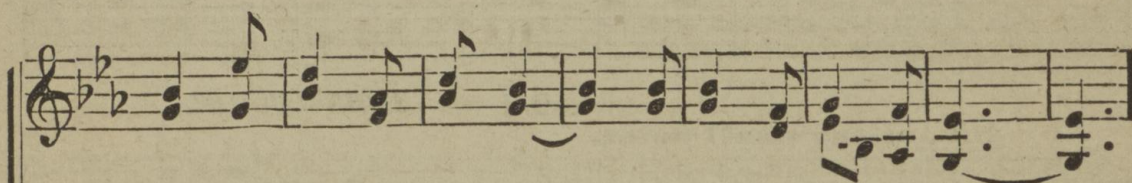
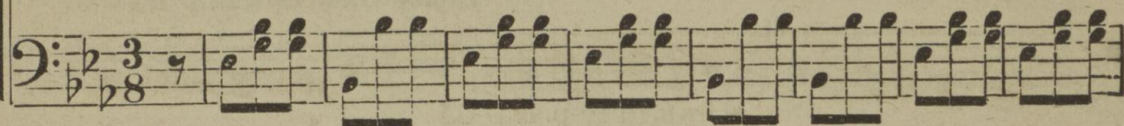
*All Tears.*

FLORA B. HARRIS.

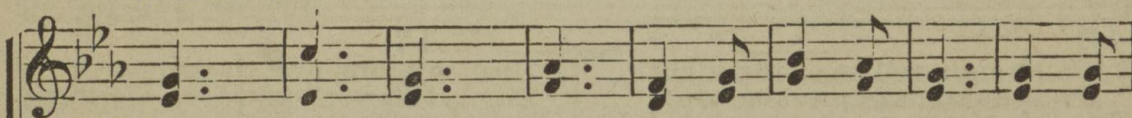
JNO. R. SWENEY.

**Duet.**

1. Above earth's grief and sighing, Its want and pain and dying, Look
2. The Lamb himself shall feed us. The Lamb himself shall lead us To
3. No burning sun shall smite us; His glorious face shall light us, The
4. Though countless hosts before him With rapture-strains adore him, Yet



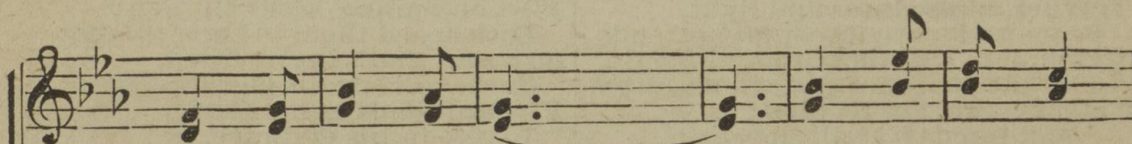
up, and see the glo - ry Pre - pared for you and me.  
 drink from living fountains, That flow for you and me.  
 beauty of his presence, It shines for you and me.  
 in the mighty choral Are songs for you and me.

**CHORUS.**

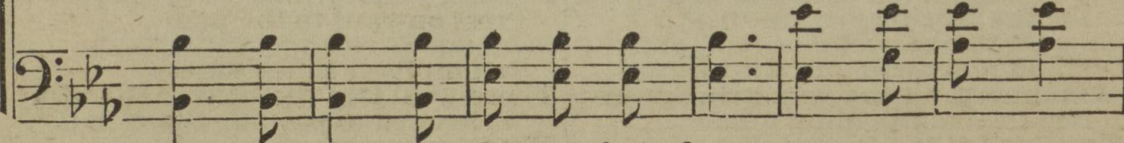
All tears, all tears, God shall wipe a - way In the



All tears, all tears,



full and perfect day; . . . . Once for - ev - er,



day, perfect day,



*All Tears. Concluded.*

Once for ev - er, God shall wipe all tears a - way.

49

*Jesus All the Time.*

EDGAR PAGE.

JNO. R. SWENEY.

1. Christ in me the hope for all, While he leads I can not fall;
2. Though myself am e'er so frail, Christ my Savior ne'er can fail;
3. Je - sus reigns, all fullness dwells, Every cloud of doubt dispels;
4. What an easy quiet road Traveling on to Heaven and God;
5. Je - sus every day and hour, Je - sus keeps with mighty power;

Be I low or lifted up, Je - sus sweetens every cup.  
 While he lives and reigns in me Sure my an - chor-age must be.  
 If I in the val - ley stay Je - sus brightens all the way.  
 Trusting him, he knoweth best—Here is where I find my rest.  
 Oh the preciousness to be Just re - ly - ing, Lord, on thee.  
*D. S. Je - sus gives a peace sublime, Je - sus, Je - sus all the time.*

**CHORUS.**

*D. S.*

*Je - sus all the way a - long, Je - sus is my prayer and song,*



## From Death unto Life.

ALICE CARY.

W. J. KIRKPATRICK, by Per.

1. Till I learned to love thy name, Lord, thy grace de - ny - ing,  
 2. Nothing could the world impart, Darkness held no mor - row;  
 3. When I learned to love thy name, O thou meek and low - ly,  
 4. Henceforth shall creation ring With Sal - va - tion's sto - ry,

I was lost in sin and shame, Dy - ing, Dy - ing, Dy - ing!  
 In my soul and in my heart, Sorrow, Sorrow, Sorrow!  
 Rapture kindled to a flame, Ho - ly, Ho - ly, Ho - ly!  
 Till I rise with thee to sing Glo - ry, Glo - ry, Glo - ry!

## CHORUS.

1. and 2. This is now my constant theme, This my favorite sto - ry.  
 3. and 4. Halle - lu - jah, grace is free, I will tell the sto - ry.

Je - sus' blood avails for me, Glo - ry, Glo - ry, Glo - ry!  
 Je - sus' blood hath made me free, Glo - ry, Glo - ry, Glo - ry!



*Jesus Only.*

"And suddenly, they saw no man any more, save Jesus only with themselves."—MARK  
IX., 8.

JANE CREWDSON.

LUCY J. RIDER.

1. Je - sus on - ly! Let the vis - ion In its glo - ry pass a - way;  
2. When we leave the height of Tabor For earth's valleys, dim and cold,  
3. When our path seems dark and lonely, Comforts failing poor and sad,

Van - ish all the light E - lys - ian! 'Tis enough if Je - sus stay;  
'Mid life's toil and care and labor, On - ly Je - sus can up - hold.  
Friends estranged, with Je - sus on - ly We are rich, and full, and glad.

**Refrain.**

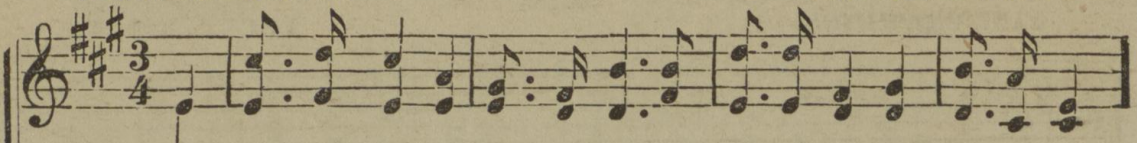
Je - sus on - ly! Je - sus on - ly! Can my inmost soul now say:

Je - sus on - ly! Je - sus on - ly! 'Tis enough if Je - sus stay.

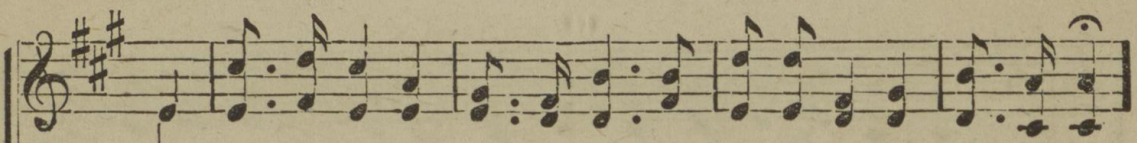
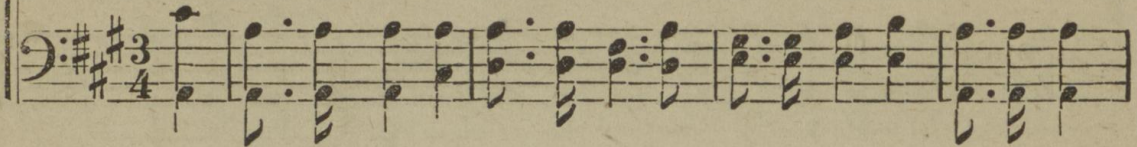


FANNY J. CROSBY.

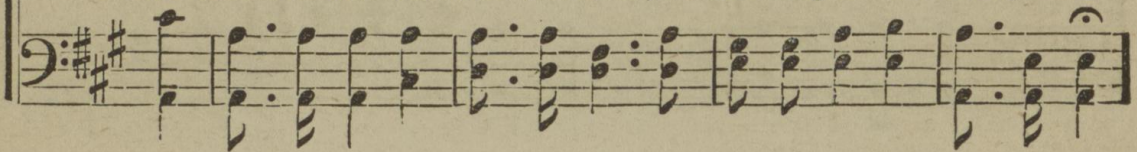
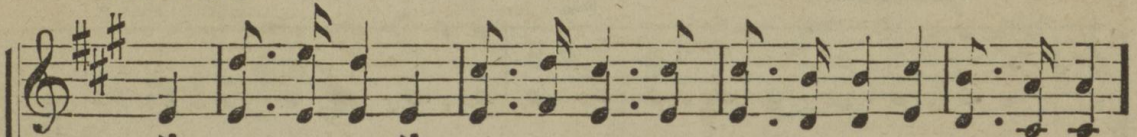
JNO. R. SWENEY.



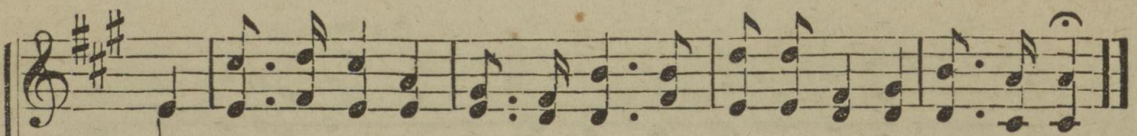
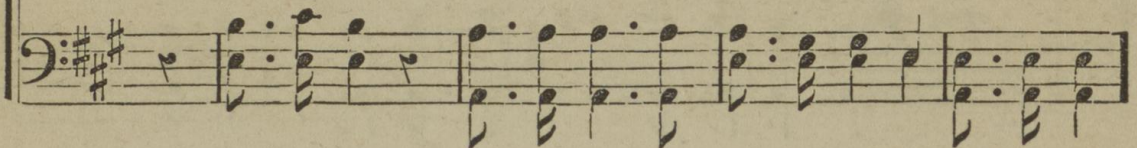
1. From worldly thought and busy care We come to seek the place of prayer,
2. O hallowed hour that nearer brings To mortal view eternal things,
3. Come, burdened soul, if such there be, Who from thy sorrow would'st be free;
4. Praise God that all the cross may bear, Praise God that all a crown may wear



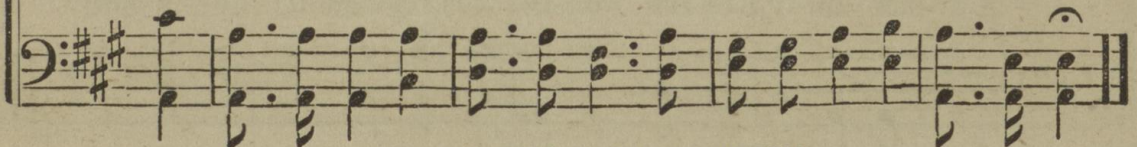
Where Jesus condescends to meet His children at the mercy seat.  
 While here we hold communion sweet With Jesus at the mercy seat.  
 Thy loving Savior now will meet, And cleanse thee at the mercy seat.  
 Praise God for such an hour so sweet, Of blessing at the mercy seat.

**CHORUS.**

The mercy seat, the mercy seat, Our only safe and sure retreat;



Though storms without may wildly beat, 'Tis sunshine at the mercy seat.





# Thy Light is Come.

Rev. H. BONAR, D. D.  
Spirited.

T. C. O'KANE.

1. { Out of darkness in - to light      Jesus calls the sons of night;  
 { Out of midnight in - to day      [omit .....]  
 2. { From this world 's alluring snares,      From its perils and its cares,  
 { From its van - i - ty and strife      [omit.....]  
 3. { From the van - ities of youth,      Into rest and love and truth,  
 { In - to joy that nev - er palls,      [omit.....]

### CHORUS.

1. Jesus bids us come away.      Arise and shine;      Arise and  
 2. Jesus beckons us to life.      Arise and shine;  
 3. Jesus in his mercy calls.

shine;      Arise, thy light is come.  
 Arise and shine,      is come.      A - rise and shine.

Arise and shine,  
 Arise and shine,      Thy glorious light is come.

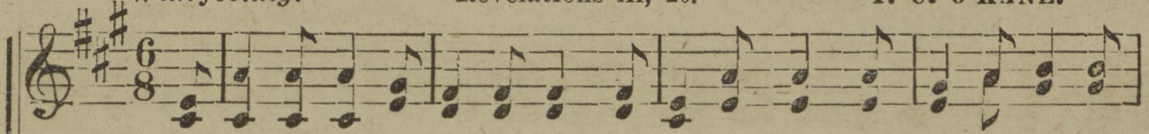


## The Stranger at the Door.

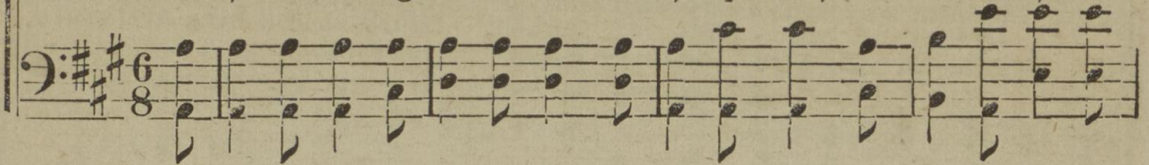
With feeling.

Revelations iii, 20.

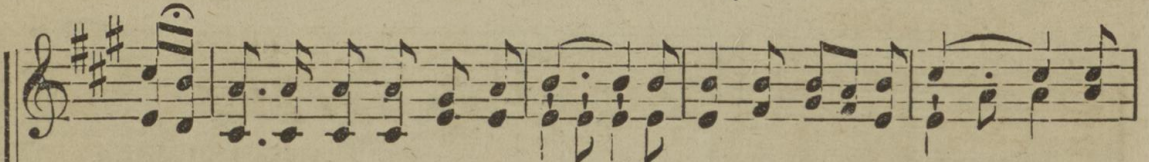
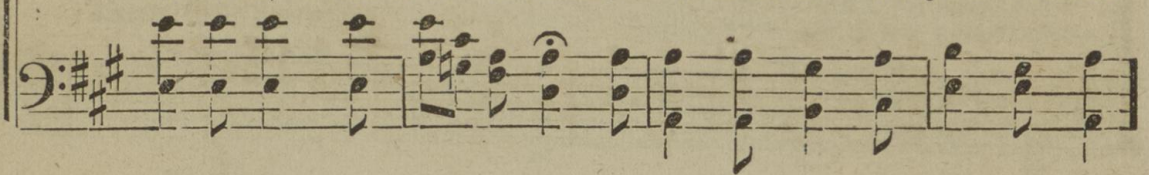
T. C. O'KANE.



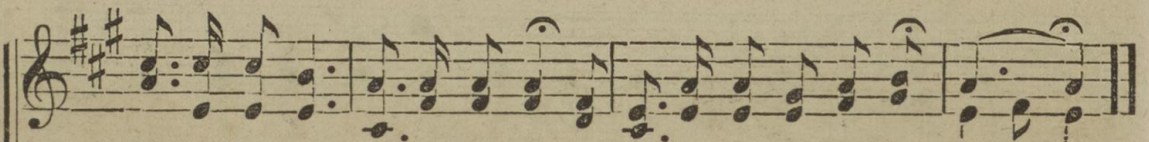
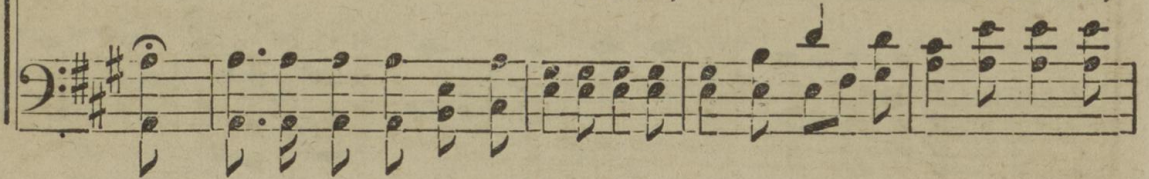
1. Behold a stranger at the door; He gently knocks—has knocked before; Has
2. O lovely attitude—he stands With melting heart and loaded hands; O
3. But will he prove a friend indeed? He will—the very friend you need. The
4. Rise, touched with gratitude divine; Turn out his enemy and thine; That
5. Admit him, ere his anger burn—His feet, departed, ne'er return; Ad-



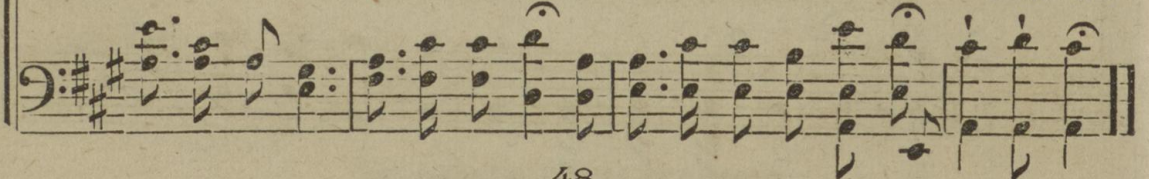
waited long, is waiting still, You treat no oth-er friend so ill  
 matchless, kindness—and he shows This matchless kindness to his foes.  
 friend of sinners? Yes, 't is he, With garments dyed on Calvary.  
 soul-destroying monster, sin, And let the heavenly Stranger in.  
 mit him, or the hour's at hand, You 'll at *his* door rejected stand.



O, let the dear Savior come in, He'll cleanse the heart from sin; O  
 come in, from sin;



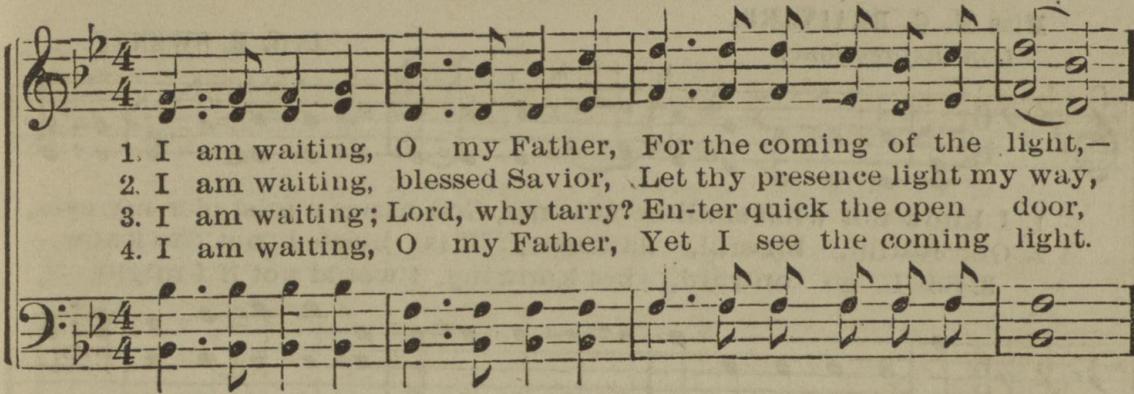
keep him no more, out at the door, But let the dear Savior come in.  
 come in.



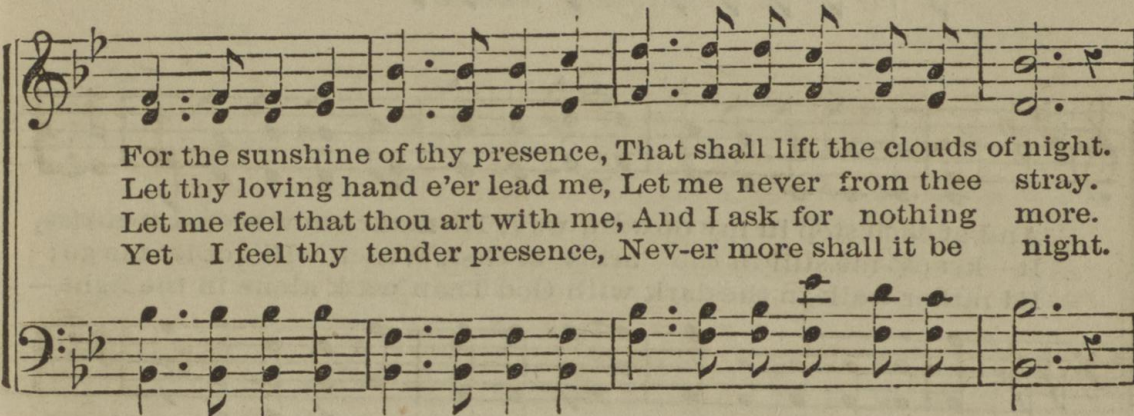


## Waiting for the Light.

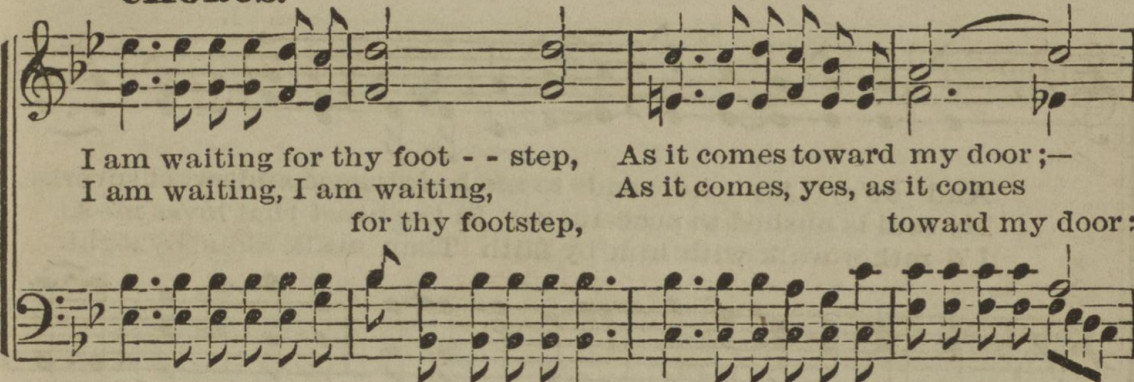
JNO. B. SWENEY.



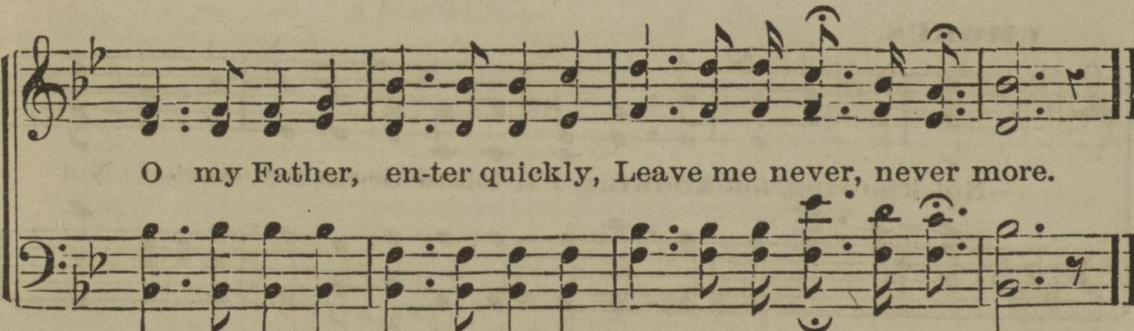
1. I am waiting, O my Father, For the coming of the light,—  
 2. I am waiting, blessed Savior, Let thy presence light my way,  
 3. I am waiting; Lord, why tarry? En-ter quick the open door,  
 4. I am waiting, O my Father, Yet I see the coming light.



For the sunshine of thy presence, That shall lift the clouds of night.  
 Let thy loving hand e'er lead me, Let me never from thee stray.  
 Let me feel that thou art with me, And I ask for nothing more.  
 Yet I feel thy tender presence, Nev-er more shall it be night.

**CHORUS.**


I am waiting for thy foot - - step, As it comes toward my door;—  
 I am waiting, I am waiting, As it comes, yes, as it comes  
 for thy footstep, toward my door:



O my Father, en-ter quickly, Leave me never, never more.

From "The Garner," by Permission.



## Not Knowing.

Miss M. G. BRAINARD.  
*Con Espresione.*

JNO. R. SWENEY.

1. I know not what shall be-fall me, God hangs a mist o'er my eyes,  
 2. Oh, restful, blissful, darkness, 'Tis blessed not to know,—  
 3. So I go onward, not knowing, I would not if I might,—

And at each step in my onward way, He makes new scenes to a-rise,  
 It keeps me still in the arms of God, Which will not let me go;  
 I'd rather walk in the dark with God Than walk alone in the light,—

And ev'ry joy he sends to me Is a strange and sweet surprise.  
 My soul is hushed to peaceful rest In the heart that loves me so.  
 I'd rather walk with him by faith Than walk alone by sight.

**CHORUS.**

Not knowing, not knowing, I'll follow Je-sus my Savior, Not

From "The Garner," by Permission.



*Not Knowing. Concluded.*

know-ing, not know-ing, I'll fol-low wher-e'er he leads.

57

*Jesus Reigns.*

Lively.

T. C. O'KANE.

1. Hear the roy-al proclama-tion, The glad tidings of sal - vation,
2. See the roy-al ban-ner fly-ing, Hear the her-alds loudly cry-ing,
3. Here are life and free sal-vation, Offered to the whole crea-tion;
4. Shout, ye saints, make joy-ful men-tion, Christ has pur-chased our redemp-tion,

Publish - ing to every creature, To the ruined sons of nature,  
 "Rebel sinners, roy - al fav - or Now is offered by the Savior."  
 Here are wine, and milk and honey, Come and purchase without money.  
 Angels shout the pleasing story, Thro' the brighter worlds of glory.

**CHORUS.**

Je-sus reigns!  
 Je-sus reigns! { Lo! he reigns, he reigns victorious } Je-sus reigns!  
 Je-sus reigns! { Over heaven and earth most glorious. }  
 Je-sus reigns!



## "Hold the Light up Higher."

Rev. WM. HUNTER, D. D.

T. C. O'K.

1. Man - y souls on life's dark o - cean, Void of helm or oar,  
 2. Like the light-house watcher, keeping Ev-ery bea - con bright,  
 3. Hold the light for one an - oth - er, 'Tis the Lord's command;  
 4. Hold the light up high - er, high - er, Thousands need your aid;

Bat-tling with the waves' commotion, Seek a qui - et shore.  
 Waking while the world is sleep-ing, Wrapt in thick - est night.  
 Seize the shipwrecked, drowning broth-er, With a man - ly hand;  
 Throw its flash-es nigh - er, nigh - er, Urge, constrain, persuade:

Christian brother, thine the la - bor, By the light of love,  
 There is ma - ny an ocean ranger Out up - on the shoals  
 Rouse him up to life and ac - tion, Ply the means to save,  
 Bor-row torch-es from the al - tar, Blazing like the sun,

Chorus next page.

To as - sist thy er - ing neighbor To the port above.  
 Friends and comrades are in dan-ger, Save their precious souls.  
 And by love's di - vine at-trac-tion, Lift him from the wave.  
 Hold them up, nor flag nor fal - ter, Till the work is done.

From "Songs for Worship."



**"Hold the Light up Higher." Concluded.**

**CHORUS, Spirited.**

Hold the light up higher, *higher!* Hold the light up *high-er, HIGHER!*

Throw its flash -es nigh-er, *nigh-er!* You a soul may save.

59

**Light after Darkness.**

JOHN R. SWENEY.

**Duet.**

1. Light after darkness, Gain after loss, Strength after weakness, Crown after cross,
2. Sheaves after sowing, Sun after rain, Sight after mystery, Peace after pain,
3. Near after distant, Gleam after gloom, Love after loneliness, Life after tomb;

*Ritard.*

Sweet after bitter, Hope after fears, Home after wandering, Praise after tears,  
 Joy after sorrow, Calm after blast. Rest after weariness, Sweet rest at last.  
 After long agony, Rapture of bliss; Right was the pathway Leading to this.

From "Goodly Pearls," by per



## Where are thy Sheaves?

FLORA B. HARRIS.

JNO. R. SWENEY.

1. The golden sun is shining, Far down the western sky, And  
 2. The morning dews have vanished, And fled the hour of noon, How  
 3. Spirit, thy warning thrills me With pangs of sore regret; Still

tells with parting glories That evening-time is nigh; And as I linger  
 canst thou rest thus early, The night approaches soon. What wilt thou give in  
 one bright hour of labor, The Master gives me yet. Though late I came, he'll

wait - ing, A - mid the hush and glow, I hear the Spir - it's  
 an - swer? Bowed down with shame and grief, Cans't thou behold the  
 love me, Scant though my off'rings be; His words of grace will

**CHORUS.**

chid - ing, In tones of love I know.  
 Mas - ter Without one gathered sheaf? Where are thy sheaves?  
 crown it— This hast thou done for me.



*Where are thy Sheaves? Concluded.*

Where are thy sheaves? Seeker for joy that the toiler re - ceives,

List to the voice of the spirit that grieves Where, oh where are thy sheaves?

61 T. C. O'K.

*Anchored Fast.*

J. E. GOULD.

1. { On the Rock of A-ges, Safe within the veil, } As o'er life we sail.  
 { We may cast our anchor [omit . . . . .] }

**Refrain.**

1st.

While the tempest rages, To the Rock of Ages, I am anchored fast,

2d.

I am anchored fast.

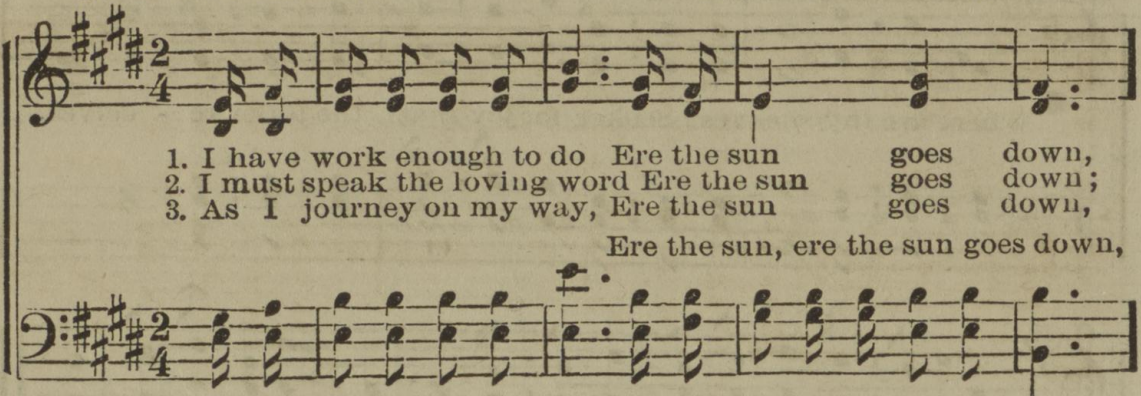
- 2 When the tempest gathers,  
To this Rock I cling,  
Tho' the waves are round me  
Still my soul will sing.
- 3 Storms may be above me,  
Loud may roar the blast,  
All is peace within me,  
While I'm anchored fast.
- 4 May I, till the voyage—  
All its perils past—  
Brings me safe to glory,  
Still be anchored fast.



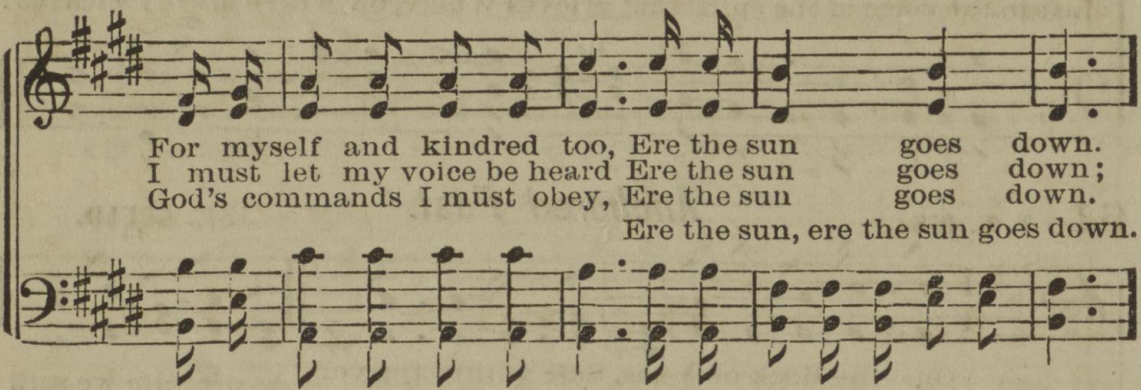
*Ere the Sun Goes Down.*

JOSEPHINE POLLARD.

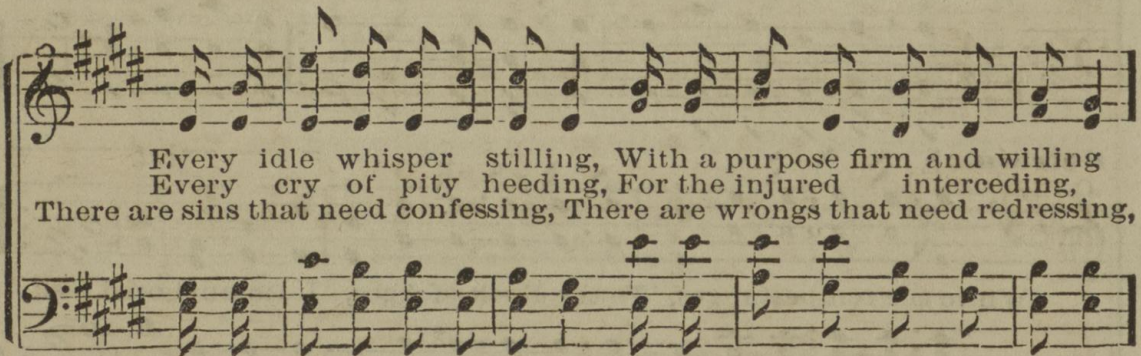
W. J. KIRKPATRICK, by Per.



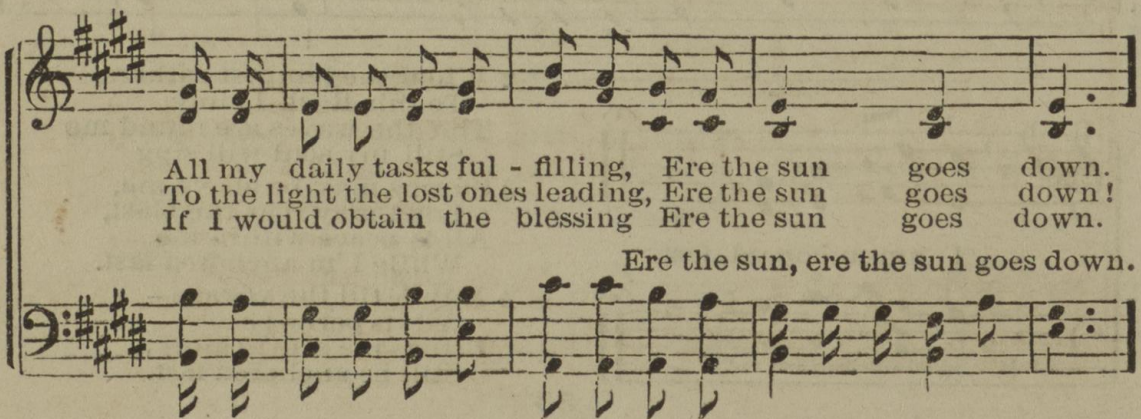
1. I have work enough to do Ere the sun goes down,  
 2. I must speak the loving word Ere the sun goes down;  
 3. As I journey on my way, Ere the sun goes down,  
 Ere the sun, ere the sun goes down,



For myself and kindred too, Ere the sun goes down.  
 I must let my voice be heard Ere the sun goes down;  
 God's commands I must obey, Ere the sun goes down.  
 Ere the sun, ere the sun goes down.



Every idle whisper stilling, With a purpose firm and willing  
 Every cry of pity heeding, For the injured interceding,  
 There are sins that need confessing, There are wrongs that need redressing,

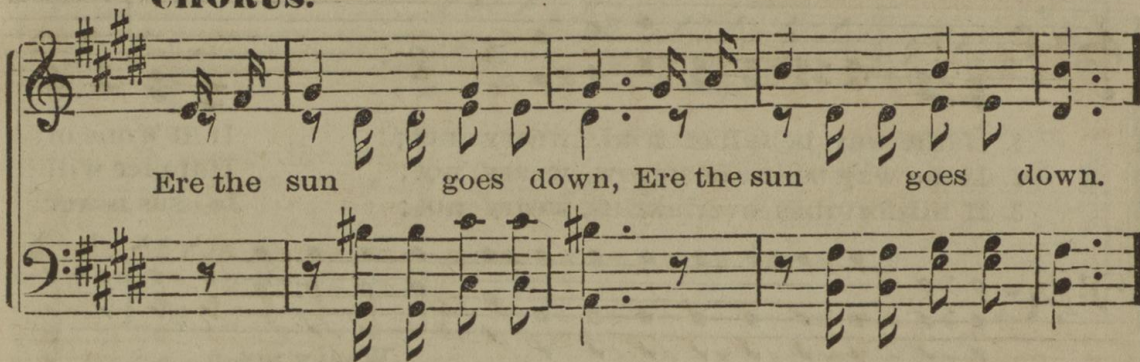


All my daily tasks ful - filling, Ere the sun goes down.  
 To the light the lost ones leading, Ere the sun goes down!  
 If I would obtain the blessing Ere the sun goes down.  
 Ere the sun, ere the sun goes down.



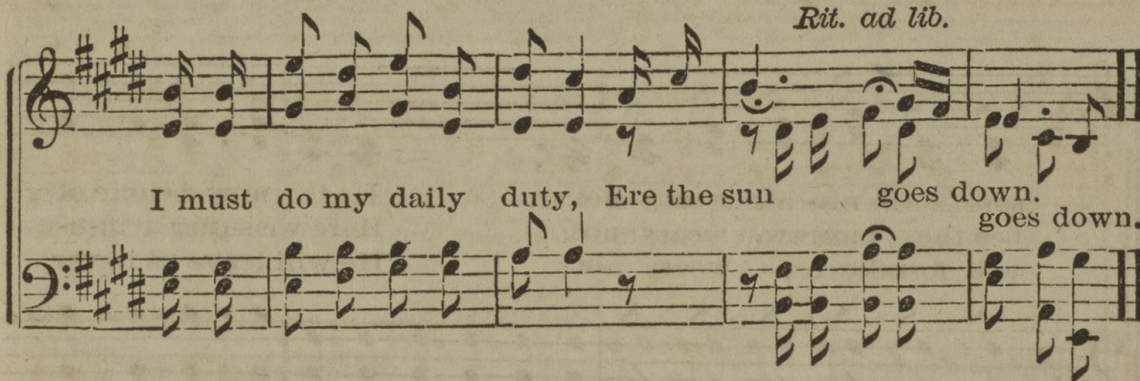
# Ere the Sun Goes Down. Concluded.

## CHORUS.



Ere the sun goes down, Ere the sun goes down.

*Rit. ad lib.*

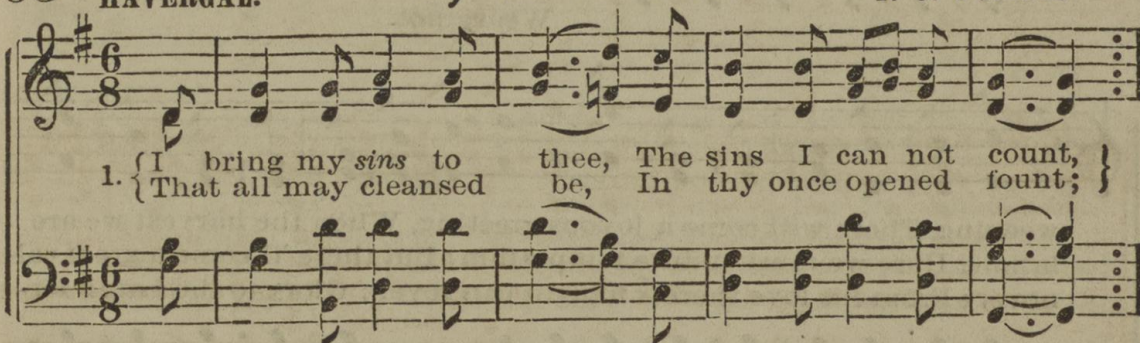


I must do my daily duty, Ere the sun goes down.

63 HAVERGAL.

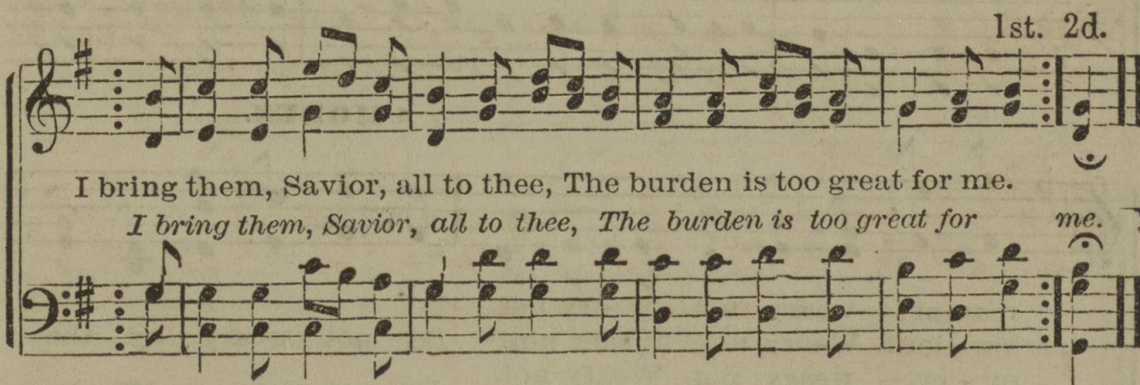
## My All to Thee.

T. C. O'KANE.



1. { I bring my *sins* to thee, The sins I can not count,  
That all may cleansed be, In thy once opened fount; }

1st. 2d.



I bring them, Savior, all to thee, The burden is too great for me.

*I bring them, Savior, all to thee, The burden is too great for me.*

2 My *heart* to thee I bring,  
The heart I can not read;  
A faithless, wand'ring thing—  
An evil heart indeed;  
I bring it, Savior, now to thee,  
That fixed and faithful it may be.

3 My *life* I bring to thee,  
I would not be my own;  
O Savior, let me be  
Thine, ever thine alone.  
My *heart*, my *life*, my *all*, I bring,  
To thee, my Savior and my King.



W. H. FLAVILLE.

JNO. R. SWENEY.

1. If the way be full of trial, weary not;      If it's one of  
 2. If the way be one of sorrow, weary not;      Happier will  
 3. If misfortunes overtake us, weary not;      Je - sus never

Weary not.

sore de - ni - al, weary not;      If it now be one of  
 be the morrow, weary not.      Here we suffer trib-u-  
 will forsake us, - weary not.      He will leave us never,

Weary not.

weeping, There will come a joyous greeting, When the harvest we are  
 lation; Here we must endure temptation; But there'll come a great sal-  
 never; From his love there's naught can sever; Glory to the Lamb for-

## CHORUS.

reaping, - weary not, Weary not.  
 va - tion. Weary not, Weary not. Do not weary by the  
 ev - er, - weary not, Weary not. Do not wea - ry







S. J. V.

(Meas for Introduction.)

S. J. VAIL.

Why do we mourn departing friends, Or shake at death's alarms?

'Tis but the voice that Je - sus sends, To call them to his arms.

1. What mem'ries are stirred within me, Recalled by that hymn so dear,  
 2. I think of my early childhood, So blest by her tender care,  
 3. The depth of my soul's affection, Alas, I could nev - er tell,  
 4. No wonder my eyes are weeping Such bitter and lonely tears,

That mother oft sang in my childhood So tenderly, sweet and dear;  
 I think how she knelt down beside me And taught me that holy prayer:  
 Till called to her bedside, when dying, She bade me a long farewell;  
 The hymn and the tune we were singing Have opened a grave of years;

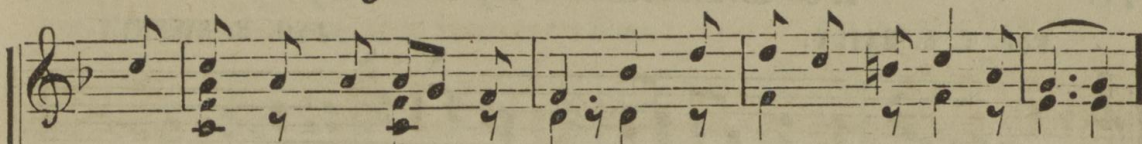
## Beyond the River.

1 We shall meet beyond the river,  
 By and by, by and by;  
 And the darkness shall be over,  
 By and by, by and by;  
 With the toilsome journey don  
 And the glorious battle won,  
 We shall shine forth as the sun,  
 By and by, by and by.

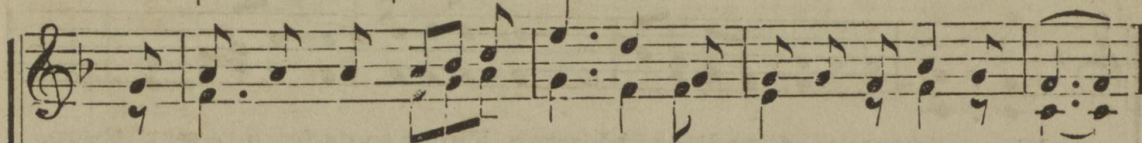
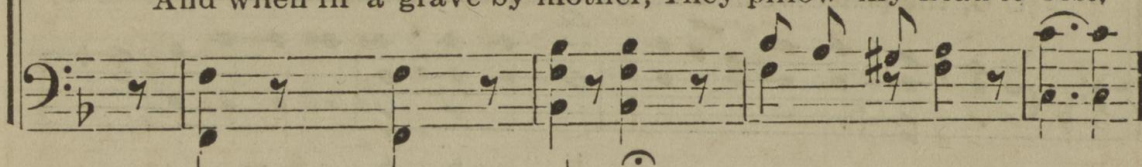
2 There our tears shall all cease flow-  
 By and by, by and by; [ing,  
 And with sweetest rapture knowing,  
 By and by, by and by.  
 All the blest ones who have gone  
 To the land of life and song,—  
 We with shoutings shall rejoin,  
 By and by, by and by.



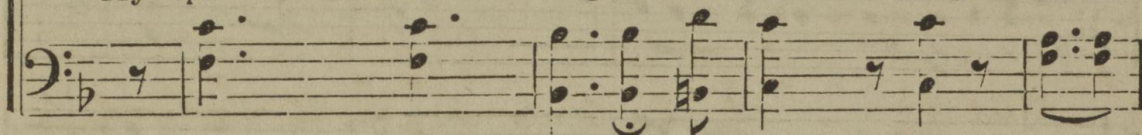
## Song Memories. Concluded.



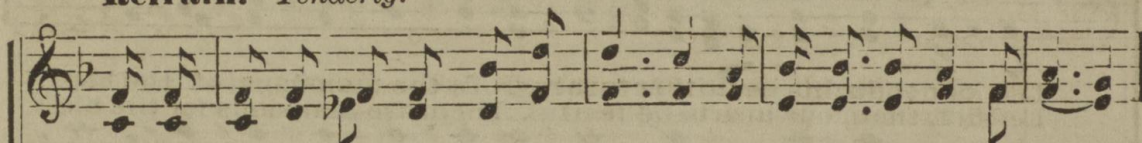
Tho' she has long since departed, I still, in my heart, can hear  
 "Our father, who art in heaven," Then soft as a bird and clear,  
 Then smiling she whispered faintly, In tones that I scarce could hear,  
 And when in a grave by mother, They pillow my head to rest,



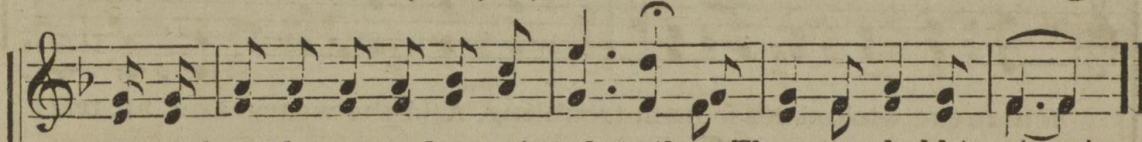
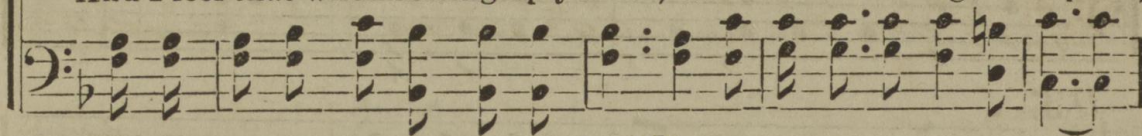
The voice of my mother singing That hymn, to the tune of Mear.  
 The hymn, that such comfort gave her, She sang to the tune of Mear.  
 "Why mourn for the friends departing? O sing to the tune of Mear."  
 My spir - it with hers shall mingle With sorrow no more oppressed.



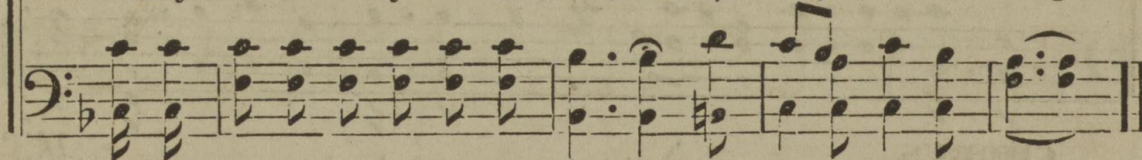
### Refrain. Tenderly.



And I feel that when resting up yonder, Where cometh no grief or pain;



I may hear from my dear sainted mother, That grand old tune again.



Copyrighted 1879, by S. J. Vail.

69

### Encouragements to Pray.

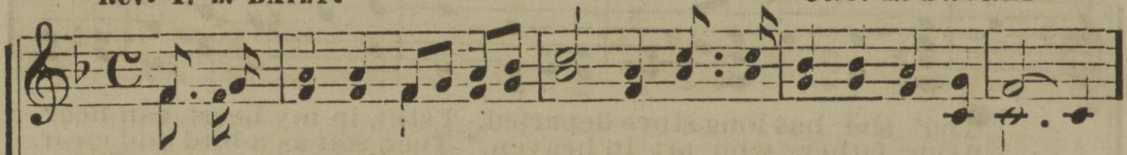
- |   |   |
|---|---|
| <p>1 Come, my soul, thy suit prepare;<br/>                 Jesus loves to answer prayer;<br/>                 He himself invites thee near,<br/>                 Bids thee ask him, waits to hear.</p>    | <p>3 While I am a pilgrim here,<br/>                 Let thy love my spirit cheer;<br/>                 As my guide, my guard, my friend,<br/>                 Lead me to my journey's end.</p> |
| <p>2 Lord, I come to thee for rest;<br/>                 Take possession of my breast;<br/>                 There thy blood-bought right main-<br/>                 And without a rival reign. [tain,</p> | <p>4 Show me what I have to do;<br/>                 Every hour my strength renew;<br/>                 Let me live a life of faith,—<br/>                 Let me die thy people's death.</p>   |



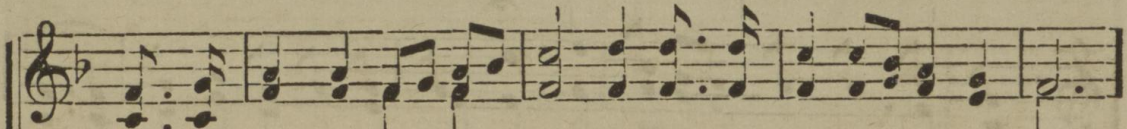
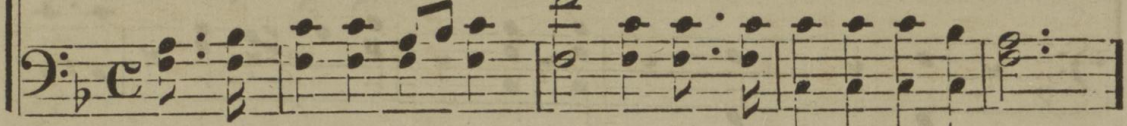
## We Shall Rest—By and By.

Rev. T. L. BAILY.

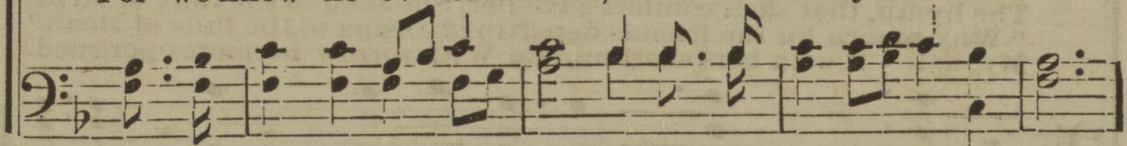
JNO. R. SWENEY.



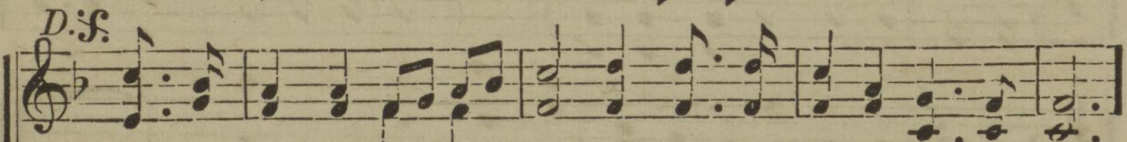
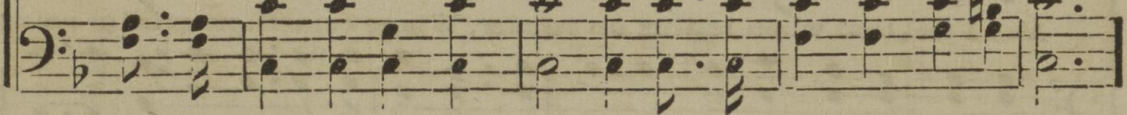
1. When the cares of life are pressing, With a weight we scarce can bear,  
 2. O, the peace we find in Je - sus, When we turn to him in pray'r;



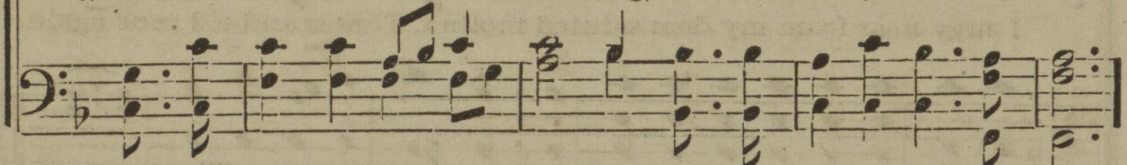
What a stream of endless blessing, Flows to us from ov-er there.  
 For we know he ev - er sees us, From his home just ov-er there.



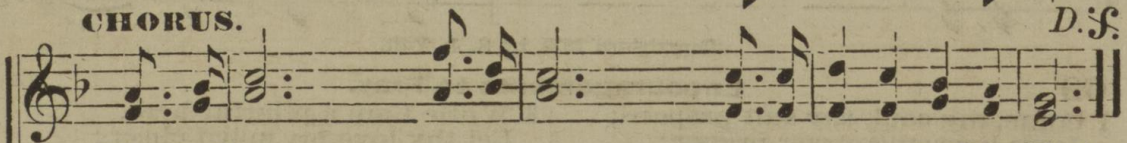
Let our thoughts be thither turning, To the mansions of the blest,  
 Let not, then, our hearts be fearful, There are mansions for the blest,



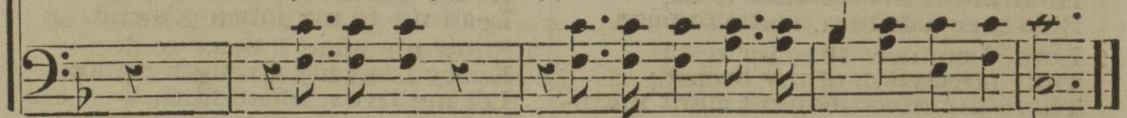
Where the wicked cease from troubling, And the weary are at rest!



## CHORUS.



We shall rest, by and by, In the mansions of the blest.





## Lord of All.

Melody by permission of S. Brainard's Sons.

Arr. by T. C. O'KANE.

1. All hail the pow'r of Je-sus' name! Let angels prostrate fall;  
 2. Sinners, whose love can ne'er forget The wormwood and the gall,  
 3. Oh, that with yon-der sacred throng We at his feet may fall!

Bring forth the roy - al di - a-dem, And crown him Lord of all.  
 Go, spread your trophies at his feet, And crown him Lord of all.  
 We'll join the ev - er - last-ing song, And crown him Lord of all.

Ye chos - en seed of Is-rael's race, Ye ransomed from the fall,  
 Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res-trial ball,  
 Him Lord of lords, and King of kings, Let ev - 'ry na-tion call;

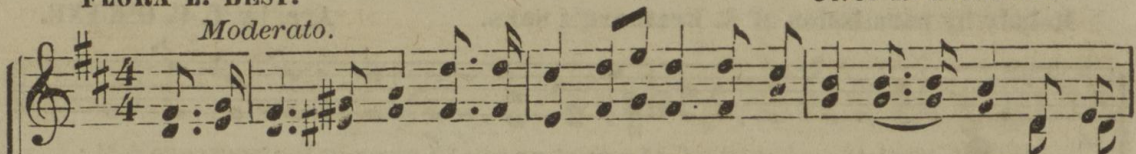
Hail him who saves you by his grace, And crown him Lord of all.  
 To him all ma - jes - ty as-cribe, And crown him Lord of all.  
 From heav'n to earth the chorus rings, "Yea, crown him Lord of all."

Hail him who saves you by his grace, And crown him Lord of all.  
 To him all maj - es - ty ascribe, And crown him Lord of all.  
 From heav'n to earth the chorus rings, "Yea, crown him Lord of all."

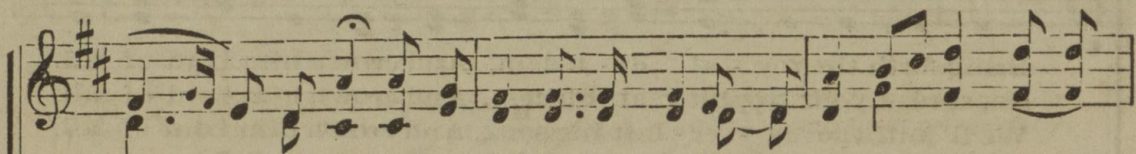
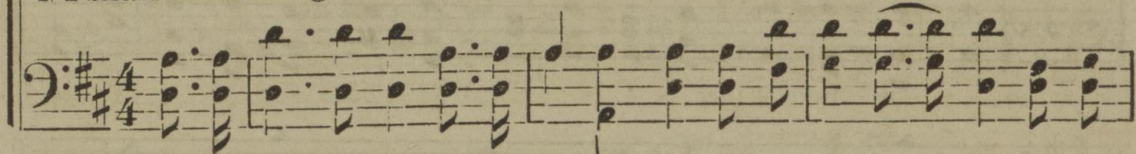


FLORA L. BEST.

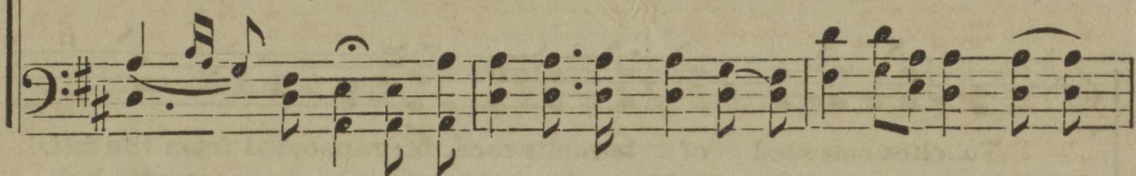
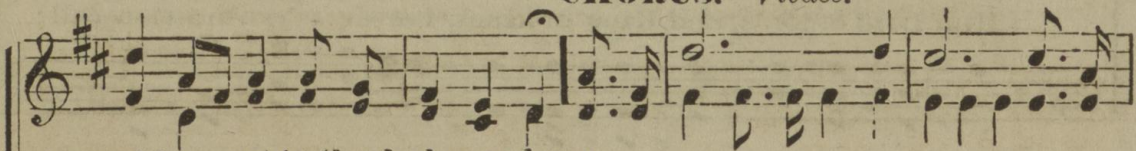
JNO. R. SWENEY.

*Moderato.*

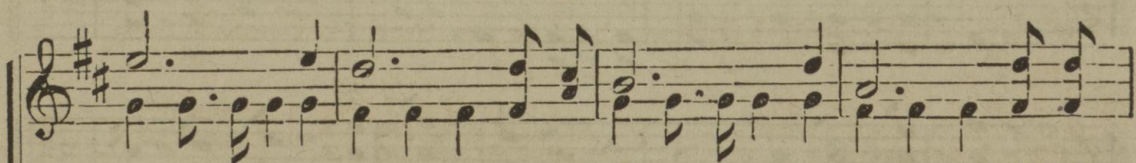
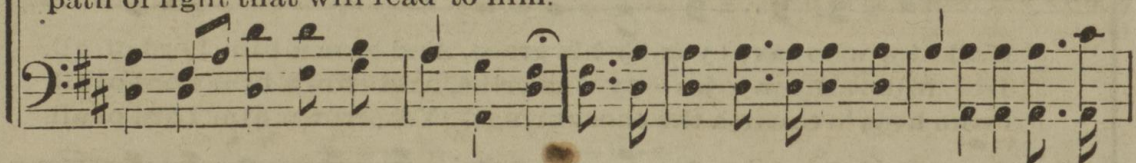
- 1 There are songs of joy that I loved to sing. When my heart was as blithe as a
2. There are strains of home that are dear as life, And I list to them oft 'mid the
- 3 Can my lips be mute, or my heart be sad, When the gracious Master hath
- 4 I shall catch the gleam of its jasper wall When I come to the gloom of the



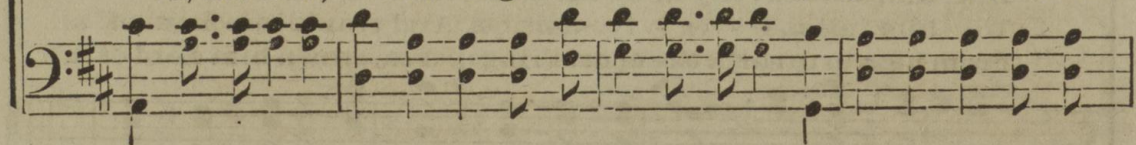
bird in Spring; But the song I have learned is so full of cheer, That the  
din . . of strife; But I know of a home that is wondrous fair, And I  
made me glad? When he points where the many mansions be, And  
ev - en - fall, For I know that the shadows, dreary and dim, Have a

**CHORUS.** *Vivace.*

dawn shines out in the darkness drear.  
sing the psalm they are singing there. O, the new, new song! O, the  
sweetly says, 'There is one for thee?' O, the new, new song!  
path of light that will lead to him.



new, new song, I can sing it now With the  
O, the new, new song. I can sing just now With the



From "Gems of Praise," by Per.



## The New Song. Concluded.

ran - - som'd throng: . . . Pow-er and do-min-ion to him that shall  
ransom'd, the ransom'd throng: . . .

reign; Glo - ry and praise to the Lamb that was slain.  
that shall reign;

### Lamb of Calvary.

#### 73 Before the Cross.

1 My faith looks up to thee,  
Thou Lamb of Calvary :  
Savior divine,  
Now hear me while I pray ;  
Take all my guilt away ;  
O let me, from this day,  
Be wholly thine.

2 May thy rich grace impart  
Strength to my fainting heart ;  
My zeal inspire ;  
As thou hast died for me,  
O may my love to thee  
Pure, warm, and changeless be—  
A living fire.

3 While life's dark maze I tread,  
And griefs around me spread,  
Be thou my Guide ;  
Bid darkness turn to day ;  
Wipe sorrow's tears away,  
Nor let me ever stray  
From thee aside.

4 When ends life's transient dream ;  
When death's cold, sullen stream  
Shall o'er me roll ;  
Blest Savior, then in love,  
Fear and distress remove ;  
O, bear me safe above,—  
A ransom'd soul.

#### 74 Invocation.

1 Come, thou Almighty King,  
Help us thy Name to sing,  
Help us to praise ;  
Father all glorious,  
O'er all victorious,  
Come and reign over us,  
Ancient of days.

2 Come, thou Incarnate Word,  
Gird on thy mighty sword,  
Our prayer attend ;  
Come and thy people bless,  
And give thy word success ;  
Spirit of holiness,  
On us descend.

3 Come, Holy Comforter,  
Thy sacred witness bear  
In this glad hour ;  
Thou who Almighty art,  
Now rule in every heart,  
And ne'er from us depart,  
Spirit of power.



## As Pants the Hart.

LYTE.

JOHN R. SWENEY.

1. As pants the hart for cooling streams When heated in the chase,  
 2. For thee, my God, the liv - ing God, My thirsty soul doth pine;  
 3. I sigh to think of hap - pier days, When thou, O Lord, wast nigh,  
 4. Why restless, why cast down, my soul? Trust God, and thou shalt sing

So pants my soul, O Lord, for thee, And thy re - fresh - ing grace.  
 Oh, when shall I be - hold thy face, Thou maj - es - ty di - vine?  
 When ev'ry heart was tun'd to praise, And none more blest than I.  
 His praise a - gain, and find him still Thy health's e - ter - nal spring.

**CHORUS.**

As pants the hart for cooling streams, So pants my  
 As pants the hart for cooling streams,

soul, O Lord, for thee, As pants the hart for cooling  
 So pants my soul, O Lord, for thee, As pants the hart



## As Pants the Hart. Concluded.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat), and the time signature is 7/8. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff, aligned with the notes. The lyrics are: 'streams, So pants my soul, O Lord, for thee. for cooling streams, So pants my soul,'. The piece concludes with a double bar line.

### 76 He Leadeth Me.

1 He leadeth me! oh, blessed thought!  
Oh, words with heavenly comfort  
Whate'er I do, where'er I be, [fraught!  
Still 'tis God's hand that leadeth me.

REF.—*He leadeth me! he leadeth me!  
By his own hand he leadeth me!  
His faithful foll'wer I would be,  
For by his hand he leadeth me.*

2 Lord, I would clasp thy hand in mine,  
Nor ever murmur nor repine—  
Content, whatever lot I see,  
Since 'tis my God that leadeth me.

3 And when my task on earth is done,  
When, by thy grace the victory's won,  
E'en death's cold wave I will not flee,  
Since God thro' Jordan leadeth me.

### 77 What Shall the Harvest Be?\*

1 Sowing the seed by the daylight fair,  
Sowing the seed by the noonday glare,  
Sowing the seed by the fading light,  
Sowing the seed in the solemn night;  
Oh, what shall the harvest be?

#### CHORUS.

*Sown in the darkness or sown in the light,  
Sown in our weakness or sown in our  
Gathered in time or eternity, [might,  
Sure, ah, sure will the harvest be.*

2 Sowing the seed by the wayside high,  
Sowing the seed on the rocks to die,  
Sowing the seed where the thorns will  
spoil,  
Sowing the seed on the fertile soil;  
Oh, what shall the harvest be?

3 Sowing the seed with an aching heart,  
Sowing the seed while the tear-drops  
start.  
Sowing in hope till the reapers come,  
Gladly to gather the harvest home;  
Oh, what shall the harvest be?

### 78 Sweet Hour of Prayer.

1 Sweet hour of prayer,  
Sweet hour of prayer!  
That calls me from a world of care,  
And bids me at my Father's throne  
Make all my wants and wishes known;

\* Bliss's music, owned by S. Brainards' Sons.

In seasons of distress or grief,  
My soul has often found relief,  
And oft escaped the tempter's snare,  
By thy return, sweet hour of prayer.

2 Sweet hour of prayer,  
Sweet hour of prayer!  
Thy wings shall my petition bear,  
To him whose truth and faithfulness  
Engage the waiting soul to bless;  
And since he bids me seek his face,  
Believe his word and trust his grace,  
I'll cast on him my every care,  
And wait for thee, sweet hour of pray'r.

### 79 To-day.

1 To-day the Savior calls;  
Ye wanderers, come;  
Oh, ye benighted souls,  
Why longer roam?

2 To-day the Savior calls;  
Oh, listen now;  
Within these sacred walls  
To Jesus bow.

3 The Spirit calls to-day;  
Yield to his power;  
Oh, grieve him not away;  
'Tis mercy's hour.

### 80 What For Me?

1 I gave my life for thee,  
My precious blood I shed,  
That thou might'st ransomed be,  
And quickened from the dead;  
I gave, I gave my life for thee,  
What hast thou given for me?

2 My Father's house of light—  
My glory-circled throne,  
I left, for earthly night,  
For wanderings sad and lone:  
I left, I left it all for thee:  
Hast thou left aught for me?

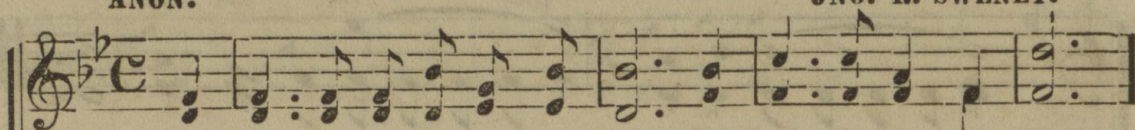
3 And I have brought to thee,  
Down from my home above,  
Salvation full and free,  
My pardon and my love;  
I bring, I bring rich gifts to thee,  
What hast thou brought to me?



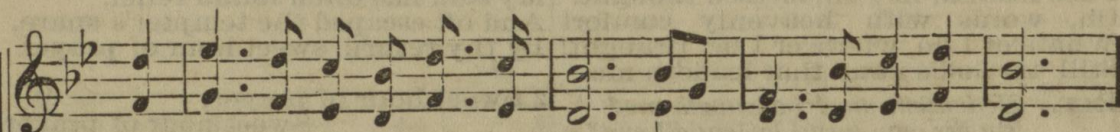
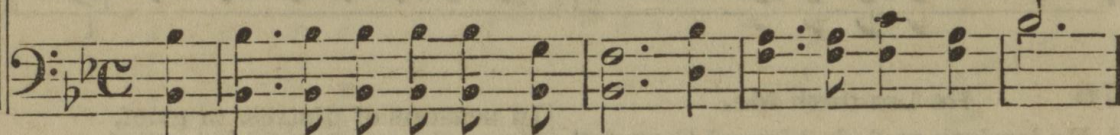
## One Step More.

ANON.

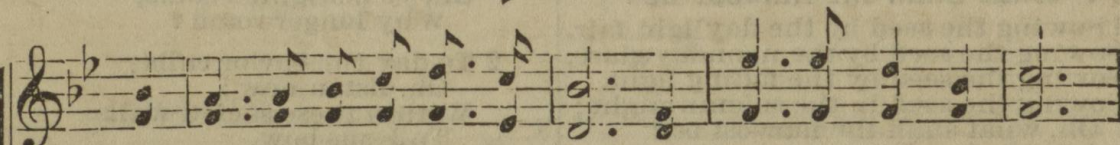
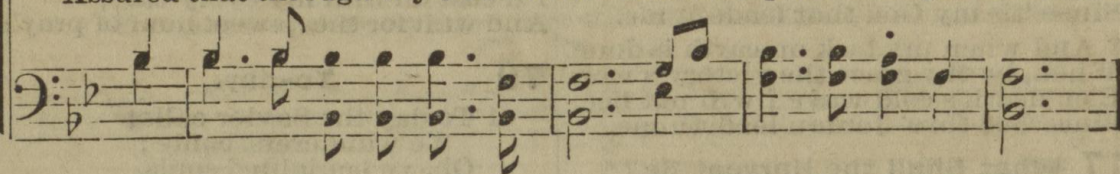
JNO. R. SWENEY.



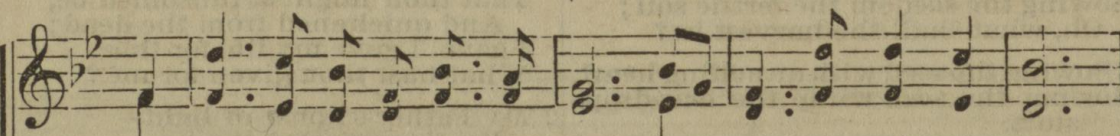
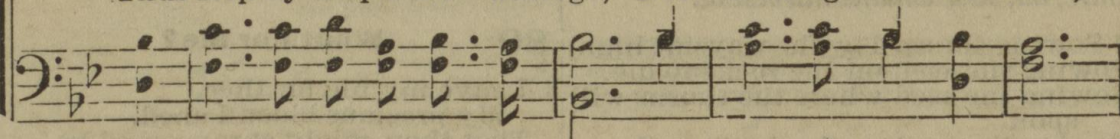
1. What though before me it is dark, Too dark for me to see;
2. And, if sometimes the mist hangs close, So close I fear to stray,
3. Perhaps my path is very short, My journey nearly done,
4. And so I do not wish to see My journey and its length,



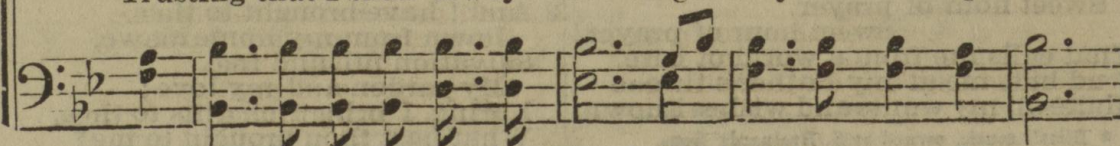
I ask but light for one step more, 'Tis quite enough for me.  
 Patient I wait a lit - tle while, And soon it clears a-way.  
 And I might tremble at the thought Of ending it so soon.  
 Assured that through my Father's love Each step will bring its strength.



Each lit - tle humble step I take, The gloom clears from the next;  
 I would not see my fu - ture, For mer - cy veils it so;  
 Or, if I saw a weary length Of road that I must wend,  
 Thus step by step I on - ward go, Not looking far be - fore;



So though 't is very dark beyond, I nev - er am perplexed.  
 My present steps might harder be Did I the future know.  
 Fainting, I'd say, "My feeble powers Will fail me at the end."  
 Trusting that I shall always have Light for just "one step more."





## One Step More. Concluded.

### CHORUS.

One step more—one step more, I ask but light for one step  
 more; So tho't is ver - - y dark beyond, I ask but  
 more, for one step more, So tho't is very dark beyond,

82

For Me.

S. J. VAIL.

light for one step more.  
 I ask but light for one step more.

### CHORUS.

D.C.

[omit in Repeat.]

1 ALAS: and did my Savior bleed?  
 And did my Sov'reign die?  
 Would he devote that sacred head  
 For such a worm as I?

CHO. *Jesus died for you,  
 Jesus died for me,  
 Yes, Jesus died for all mankind,  
 Bless God, salvation's free.*

2 Was it for crimes that I have done,  
 He groan'd upon the tree?  
 Amazing pity! grace unknown!  
 And love beyond degree!

3 Well might the sun in darkness hide,  
 And shut his glories in,  
 When Christ, the mighty Maker, died,  
 For man, the creature's sin.

4 Thus might I hide my blushing face  
 While his dear cross appears;  
 Dissolve my heart in thankfulness,  
 And melt mine eyes to tears.

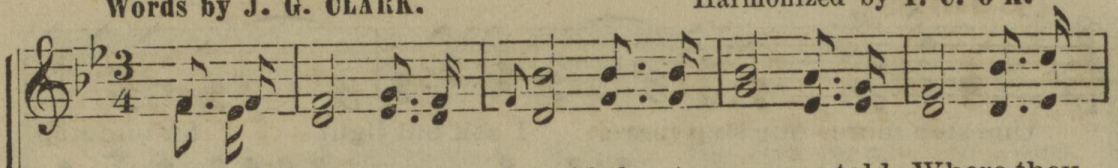
5 But drops of grief can ne'er repay  
 The debt of love I owe:  
 Here, Lord, I give myself away,—  
 'T is all that I can do.



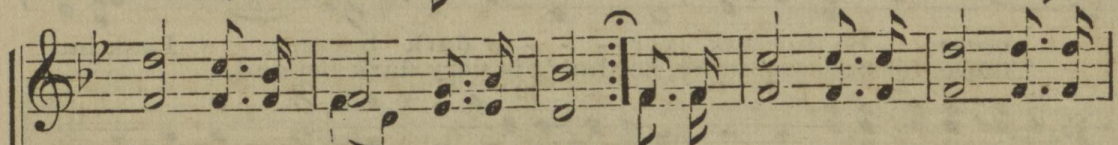
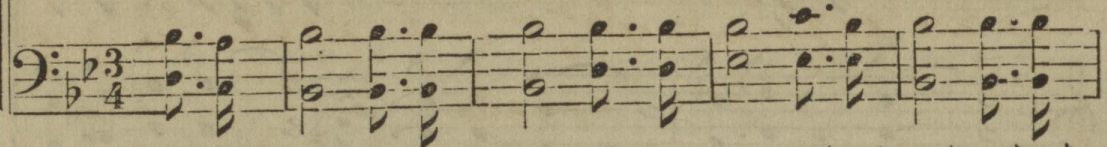
## There's a Land far Away.

Words by J. G. CLARK.

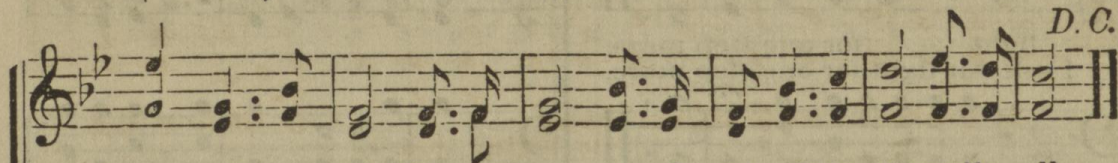
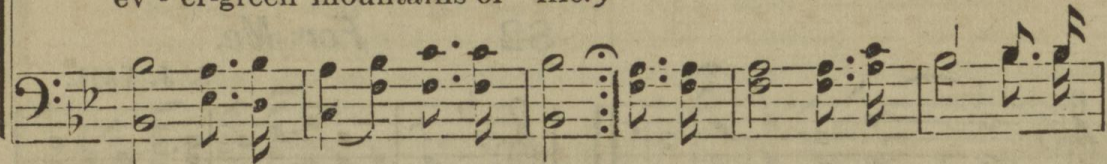
Harmonized by T. C. O'K.



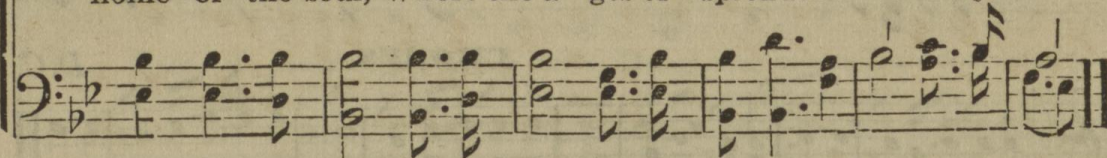
1. { There's a land far away 'mid the stars we are told, Where they  
Where the pure waters flow, thro' the valleys of gold, And where  
D. C. Where the way-weary traveler reaches his goal, On the



know not the sor - rows of time. } 'T is the land of our God—'tis the  
life is a treasure sublime. }  
ev - er-green mountains of life.



home of the soul, Where the a - ges of splendor e - ternally roll.



By Permission of O. Ditson & Co.

- 2 Here our gaze can not soar to that beautiful land,  
But our visions have told of its bliss;  
And our souls by the gale from its gardens are fanned,  
When we faint in the deserts of this.  
And we sometimes have longed for its holy repose  
When our hearts have been rent with temptations and woes,  
And we've drank from the tide of the river that flows  
From the ever-green mountains of life.
- 3 Oh the stars never tread the blue heavens at night,  
But we think where the ransomed have trod;  
And the day never smiles from his palace of light,  
But we feel the bright smile of our God.  
We are traveling home thro' earth's changes and gloom,  
To a region where pleasures unchangingly bloom,  
And our guide is the glory that shines thro' the tomb,  
From the ever-green mountains of life.



The Rock that is Higher.

E. JOHNSON.

W. G. FISCHER, by Per.

CHORUS.

O then to the Rock let me fly, let me fly,

To the Rock that is high-er than I: O then to the  
is higher than I,

is high - er than I,

Rock let me fly, let me fly, To the Rock that is higher than I.

1 Oh, sometimes the shadows are deep,  
And rough seems the path to the  
goal,  
And sorrows, how often they sweep  
Like tempests down over the soul.

Cho.

2 Oh, sometimes how long seems the  
day,  
And sometimes how heavy my feet;

But toiling in life's dusty way,  
The Rock's blessed shadow, how  
sweet!

Cho.

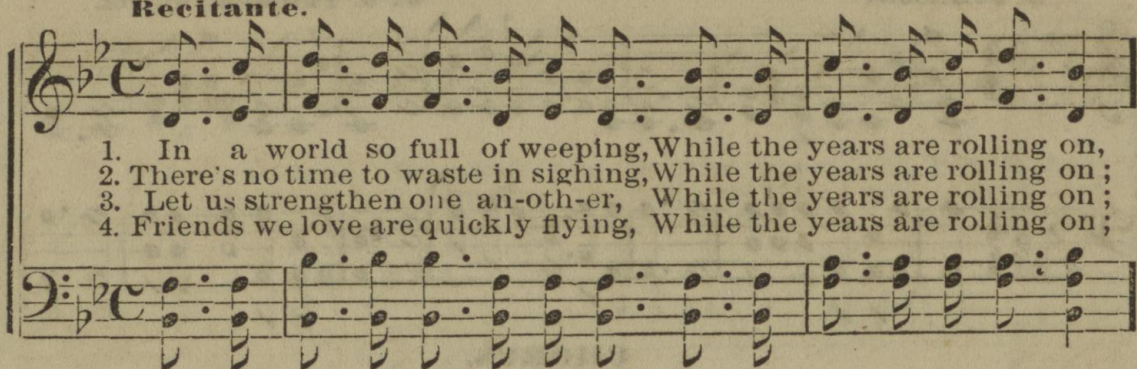
3 Oh, near to the Rock let me keep,  
Or blessings, or sorrows prevail;  
Or climbing the mountain way steep,  
Or walking the shadowy vale.

Cho.—Then quick, &c.

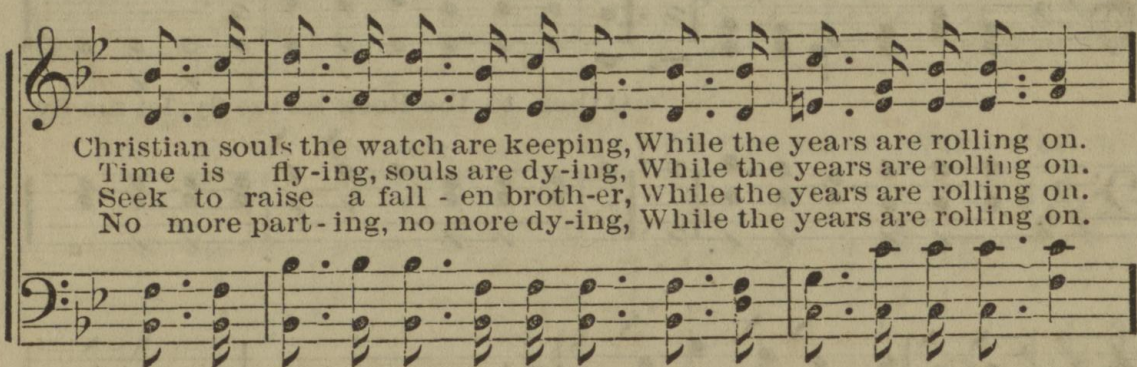


*While the Years are Rolling On.*Harriet B. McKeever.  
Recitante.

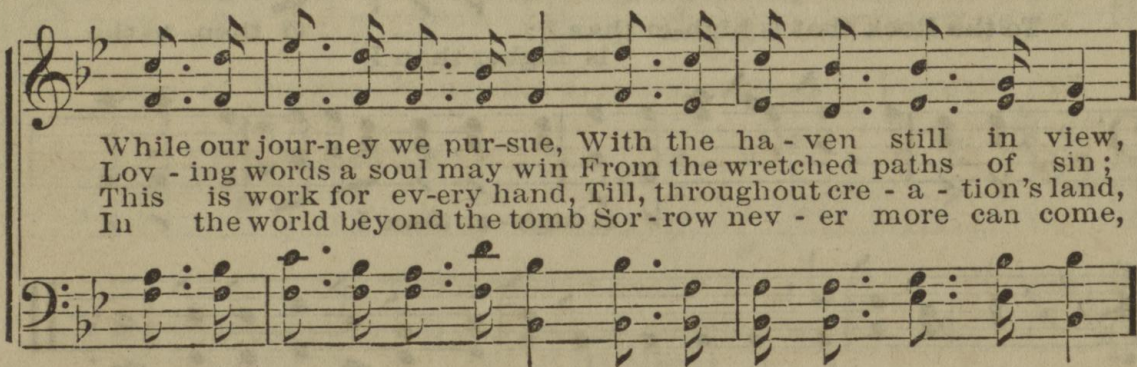
JNO. R. SWENEY.



1. In a world so full of weeping, While the years are rolling on,  
 2. There's no time to waste in sighing, While the years are rolling on;  
 3. Let us strengthen one an-oth-er, While the years are rolling on;  
 4. Friends we love are quickly flying, While the years are rolling on;

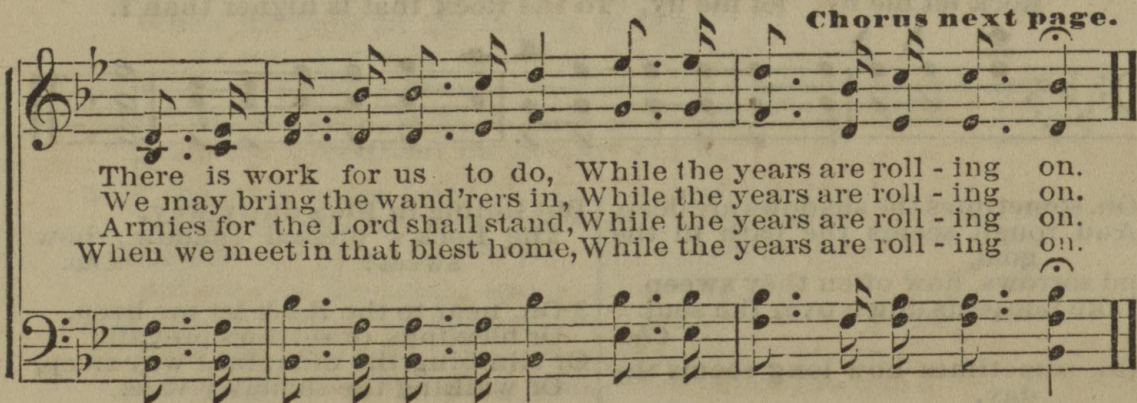


Christian souls the watch are keeping, While the years are rolling on.  
 Time is fly-ing, souls are dy-ing, While the years are rolling on.  
 Seek to raise a fall - en broth-er, While the years are rolling on.  
 No more part - ing, no more dy-ing, While the years are rolling on.



While our jour-ney we pur-sue, With the ha - ven still in view,  
 Lov - ing words a soul may win From the wretched paths of sin;  
 This is work for ev-ery hand, Till, throughout ere - a - tion's land,  
 In the world beyond the tomb Sor - row nev - er more can come,

**Chorus next page.**



There is work for us to do, While the years are roll - ing on.  
 We may bring the wand'ers in, While the years are roll - ing on.  
 Armies for the Lord shall stand, While the years are roll - ing on.  
 When we meet in that blest home, While the years are roll - ing on.



## While the Years are Rolling On. Concluded.

### CHORUS.

Are roll-ing on, are roll-ing on, are roll-ing on, are roll-ing on,

Oh, the good we may be do-ing, While the years are rolling on.

86

### The Great Gift.

- 1 All glory and praise to Jesus our Lord,  
So plenteous in grace, and so true to his word.  
CHO.—*Hallelujah, thine the glory! hallelujah, amen!*  
*Hallelujah, thine the glory! revive us again.*
- 2 To us he hath given the gift from above—  
The earnest of heaven, the Spirit of love.—*Cho.*
- 3 Ye all may receive, on Jesus who call,  
The gift of his Spirit, 'tis proffered to all.—*Cho.*
- 4 The peace and the power, ye sinners, embrace,  
And look for the shower—the Spirit of grace.—*Cho.*
- 5 The Giver and gift we all may receive,  
Forever and ever within us to live.—*Cho.*

87

### How Firm a Foundation.

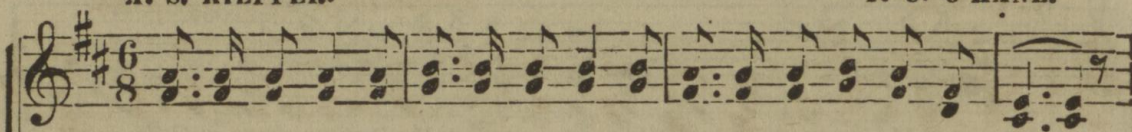
- 1 How firm a foundation, ye saints of the Lord,  
Is laid for your faith in his excellent word!  
What more can he say than to you he hath said,  
You who unto Jesus for refuge have fled?  
CHO.—*Oh, sing of his mighty love, sing of his mighty love,*  
*Sing of his mighty love, mighty to save.*
- 2 Fear not, I am with thee; oh, be not dismayed;  
I, I am thy God, and will still give thee aid;  
I'll strengthen thee, help thee, and cause thee to stand,  
Upheld by my righteous, omnipotent hand.—*Cho.*
- 3 The soul that on Jesus hath leaned for repose,  
I will not, I will not desert to his foes;  
That soul, tho' all hell should endeavor to shake,  
I'll never, no, never, no, never forsake.—*Cho.*
- 4 When thro' fiery trials thy pathway shall lie,  
My grace, all-sufficient, shall be thy supply:  
The flame shall not hurt thee; I only design  
Thy dross to consume, and thy gold to refine.—*Cho.*



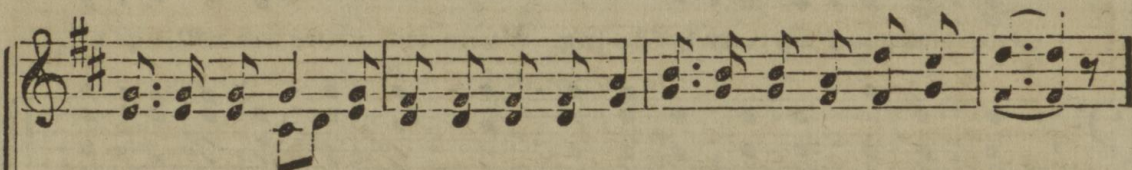
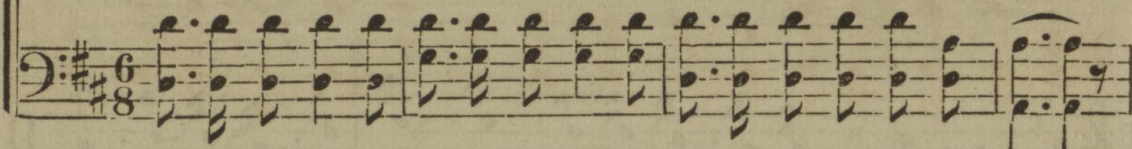
## Say, are You Ready?

A. S. KIEFFER.

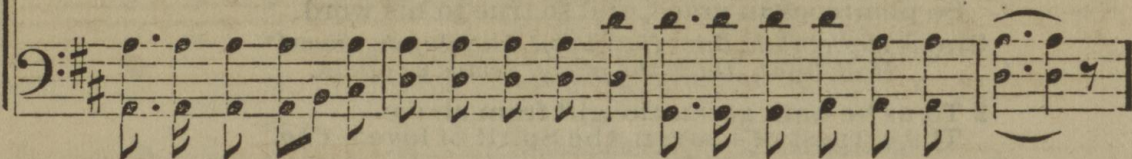
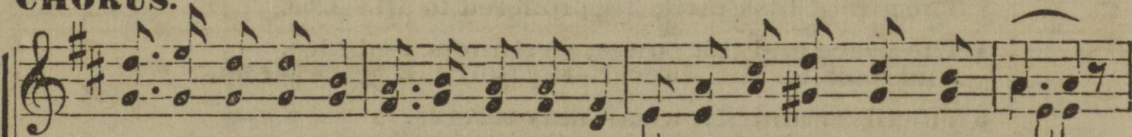
T. C. O'KANE.



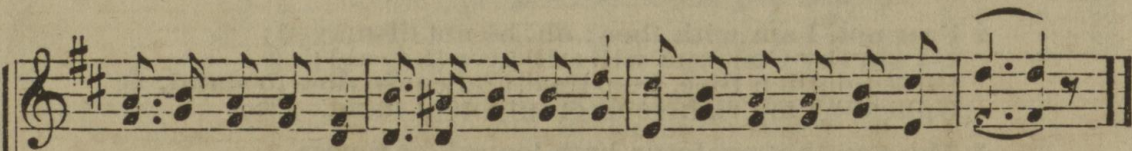
1. Should the Death angel knock at thy chamber, In the still watch of to-night,  
 2. Many sad spirits now are departing In-to the world of de-spair ;  
 3. Many redeemed ones now are ascending Into the mansions of light ;



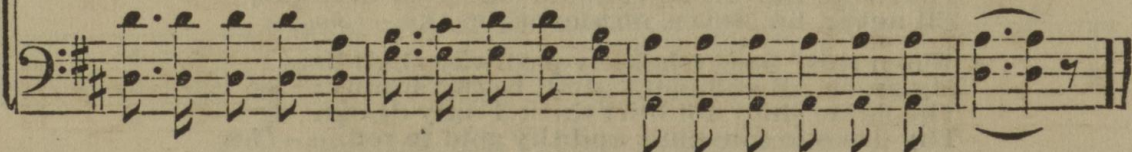
Say will your spirit pass into darkness, Or to the land of de - light?  
 Every brief moment brings your doom nearer ; Sinner, O sinner, beware !  
 Je - sus is pleading high up in glory, Seeking to save you to-night.

**CHORUS.**

Say are you ready, O are you ready? If the Death angel :: should call :: ;



Say, are you ready? O are you ready? Mercy stands waiting for all.

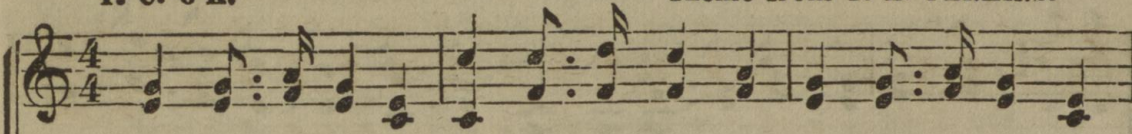




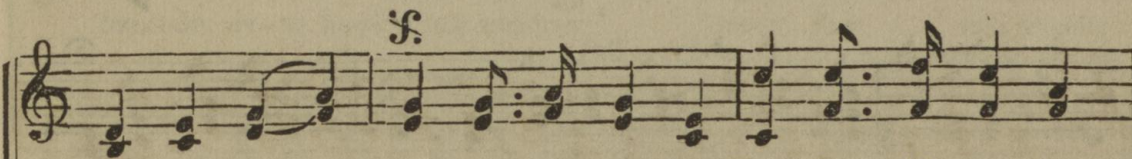
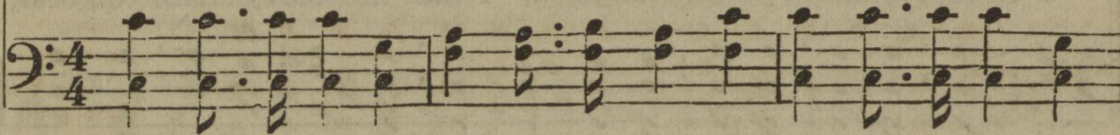
*Linger no Longer.*

T. C. O'K.

Theme from T. E. PERKINS.

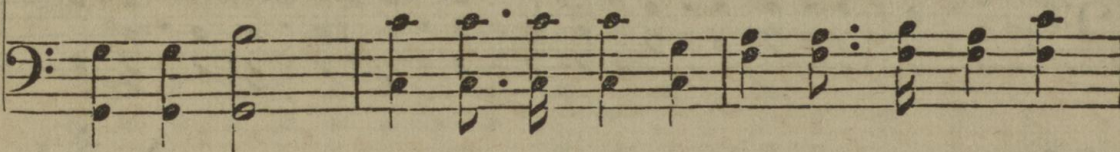


1. Come, needy sinners, Je - sus is waiting, Waiting to give you
2. Come, come to Jesus, Angels are waiting, Waiting to bear the
3. Come, come to Jesus, Dear friends are waiting, Waiting to greet you
4. Come, come to Jesus, All things are read-y, Read - y for your re-

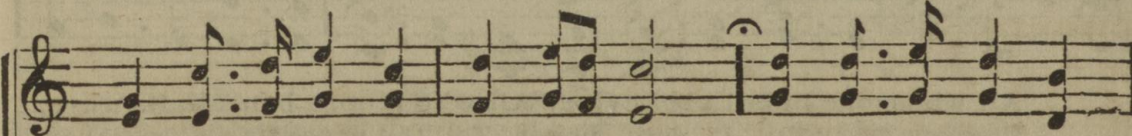


peace with - in; Haste to the Savior, Trust in his mer-cy,  
 news a - bove; Sin - ners are coming, Wand'ers re-turn - ing,  
 in their throng; Hap - py in Je - sus, Sharing their rapture,  
 turn to - day; Time fast is fleeting, Judgment is hast'ning,

*D. S. Lin - ger no lon - ger, Come now to Je - sus,*

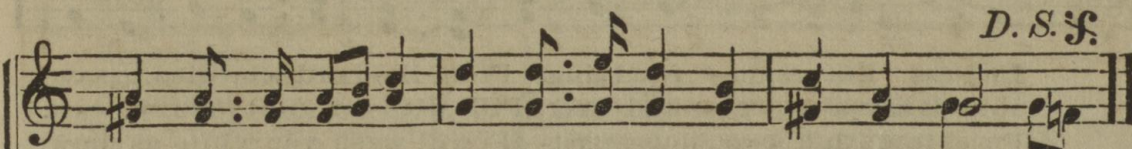
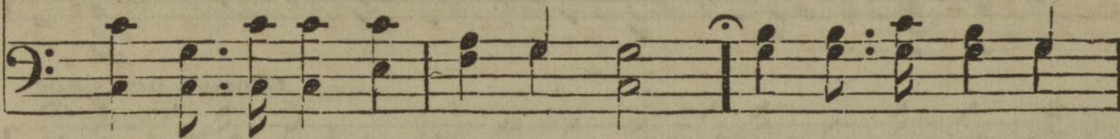


**CHORUS.**

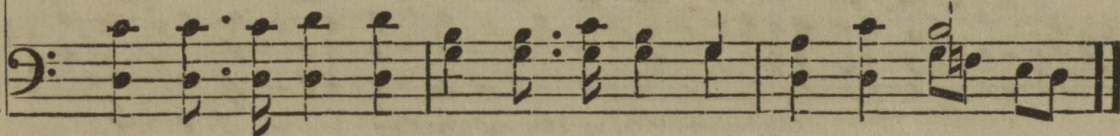


Taste all the joys of pardoned sin.  
 Seek - ing a - gain a Fa - ther's love.  
 Singing with them the new, new song.  
 Come, find sal - va - tion while you may.

*Je - sus will save you—save just now. Lin - ger no long - er,*



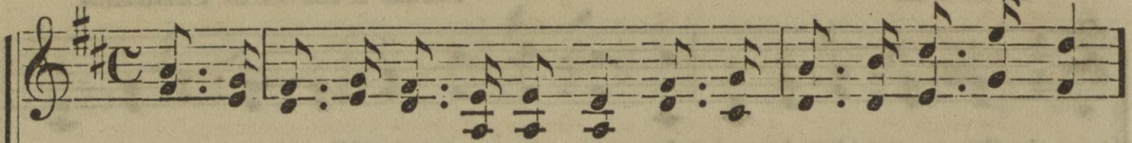
*Come now to Je - sus, Low at his foot - stool hum - bly bow . . Oh*



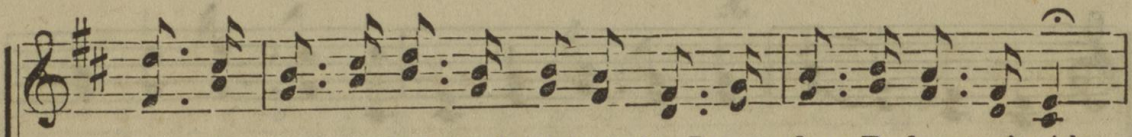
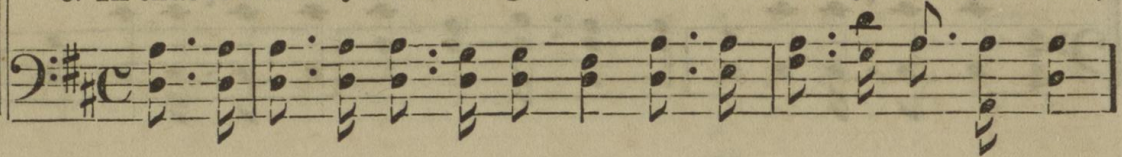


J. R. S.

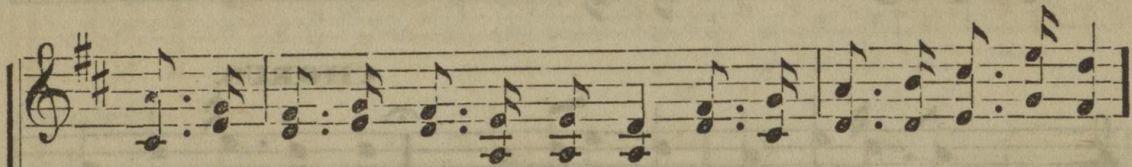
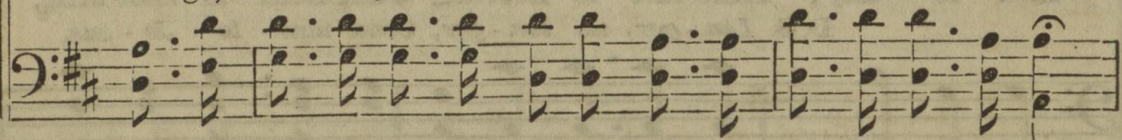
JNO. R. SWENEY.



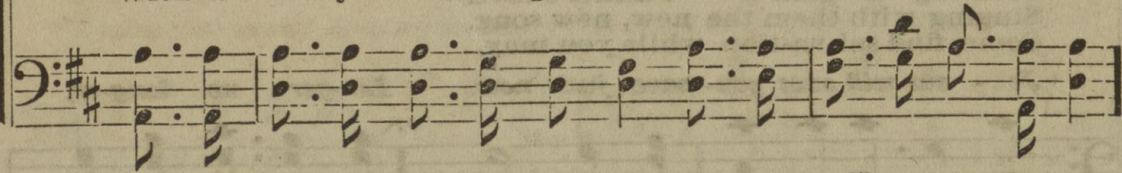
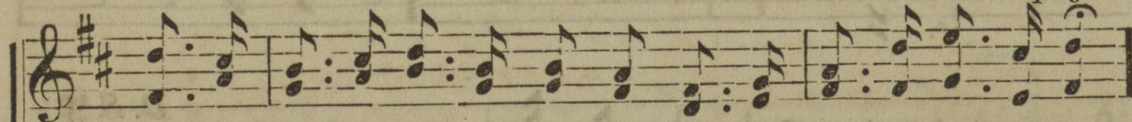
1. There's a fountain, precious fountain, Ever flowing deep and wide,
2. Precious fountain, mercy brought me, Helpless, to its crimson stream;
3. In that fountain ye who languish, 'Neath the heavy chain you bear,



Opened once on Calvary's mountain, In my dear Redeemer's side.  
On a desert wild she sought me, Cheered me with her loving beam.  
Plunge, and lose your weight of anguish; Rise eternal life to share.



All who come in faith believing, All who plunge beneath its wave,  
Precious fountain, I can never Tell the peace its waves impart,  
With a lowly contrite spirit, Tell the Savior all your woe,

*Chorus—next page.*

Endless life are now receiving, From the Lord who died to save.  
How it saves me, now and ever, Fills with constant joy my heart.  
Plead in faith his gracious merit—He will wash you white as snow.





## Ever Flowing. Concluded.

### CHORUS.

Ev-er flow - - - ing, sweetly flow - - - ing; Precious  
 Ev-er, ev-er flow-ing, sweetly, sweetly flowing,  
 fountain, ev-er flowing full and free. Ev-er flow - - ing, sweetly  
 full and free. Ever, ever flowing,  
 flow - - - ing; Precious fountain, ev-er flow-ing, Yes, for me.  
 Sweetly, sweetly flowing.

91

## Silent Night.

1 Silent night! hallowed  
 night!  
 Land and deep silent  
 sleep,  
 Softly glitters bright Beth-  
 lehem's star,  
 Beckoning Israel's eye  
 from afar,  
 || Where the Savior is  
 born. ||

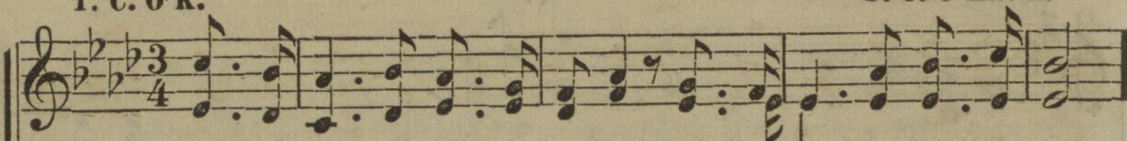
2 Silent night! hallowed night!  
 On the plain wakes the strain.  
 Sung by heavenly harbingers bright,  
 Filled with tidings of boundless  
 || Jesus, the Savior, has come || [delight.

3 Silent night! hallowed night!  
 Earth, awake! silence break!  
 High your chorus of melody raise,  
 Sing to heaven in anthems of praise,  
 || Peace forever shall reign. ||

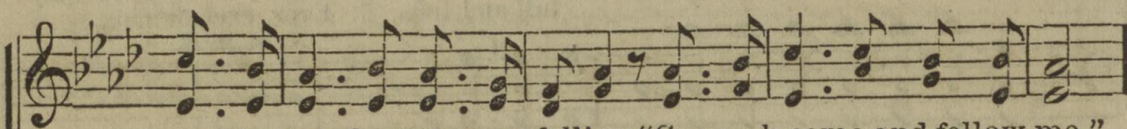
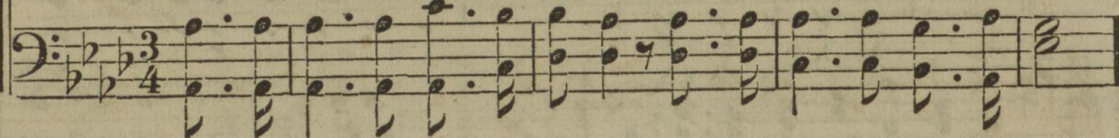


T. C. O'K.

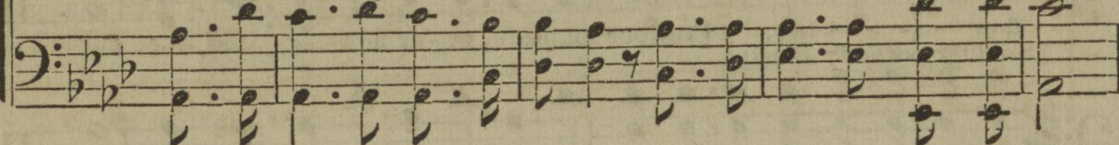
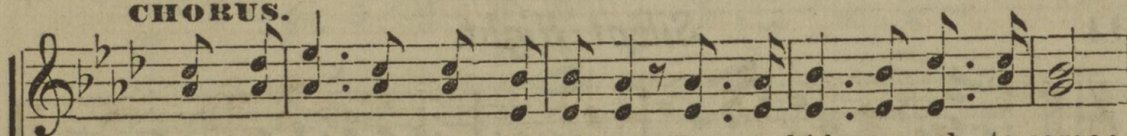
T. C. O'KANE.



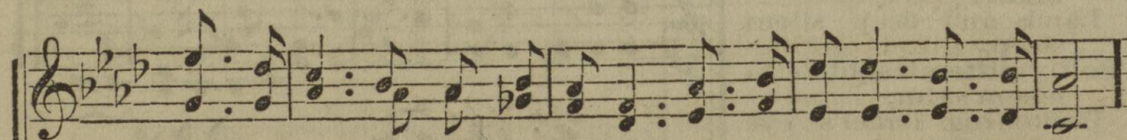
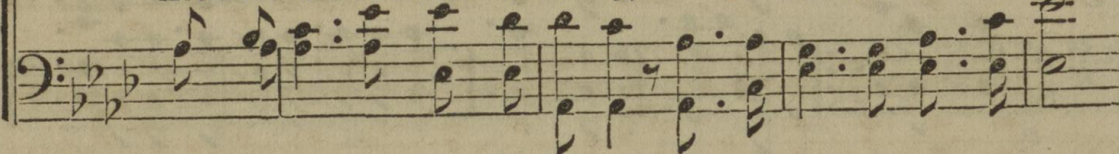
1. Hear you not the Sav-ior call-ing, Call-ing you so ear-nest-ly?
2. Lay not up on earth your treasure, Transient, perishing 'twill be;
3. In my Father's house in heaven Let your hearts untroubled be;
4. Be thy pathway bright or dreary, Whither du - ty leadeth thee,
5. When thy days on earth are ending, And the close of life you see,



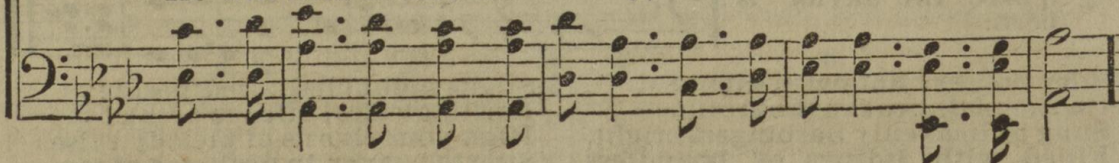
Gent - ly, too, the tones are falling, "Come, oh, come, and follow me."  
 Rath - er seek e - ternal pleasure; Would you find it? Fol - low me.  
 Glorious mansions will be giv - en, On - ly come and fol - low me.  
 Strong thy steps, or faint and weary, I will guide thee—follow me.  
 E - ven to the grave descending, Nev - er fear, but fol - low me.

**CHORUS.**

Let us round our Lead-er ral - ly, Je - sus bids us each to come;



He will lead us thro' life's valley, O'er the riv-er safe - ly home.





MONTGOMERY.

JNO. R. SWENEY.

1. God shall charge his an-gel le-gions Watch and ward o'er thee to keep;  
2. Since with pure and firm af-fec-tion Thou on God hast set thy love,

Tho' thou walk thro' hos-tile re-gions, Tho' in desert wilds thou sleep;  
With the wings of his pro-tec-tion He will shield thee from a-bove;

On the li-on vain-ly roar-ing, On his young thy foot shall tread,  
Thou shalt call on him in trou-ble, He will heark-en, he will save;

And the drag on's den exploring, Thou shalt bruise the serpent's head.  
Here for grief re-ward thee double, Crown with life beyond the grave.

\* Small notes may be sung by Soprano, omitting Tenor.

- |   |  |   |   |
|---|--|---|---|
| 1 | Glorious things of thee are spoken,<br>Zion, city of our God;<br>He, whose word can not be broken,<br>Formed thee for his own abode;<br>On the Rock of ages founded,<br>What can shake thy sure repose?<br>With salvation's wall surrounded,<br>Thou may'st smile at all thy foes. | 2 | Round each habitation hovering,<br>See the cloud and fire appear!<br>For a glory and a covering,<br>Showing that the Lord is near:<br>He who gives us daily manna,<br>He who listens when we cry,<br>Let him hear the loud hosanna<br>Rising to his throne on high. |
|---|--|---|---|

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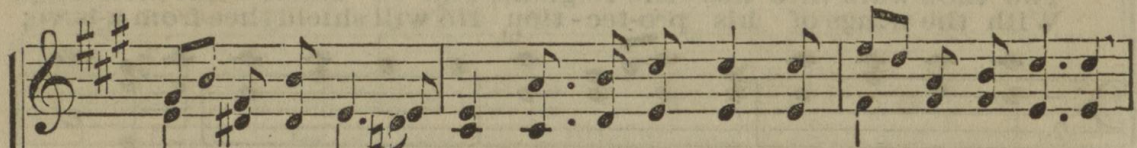
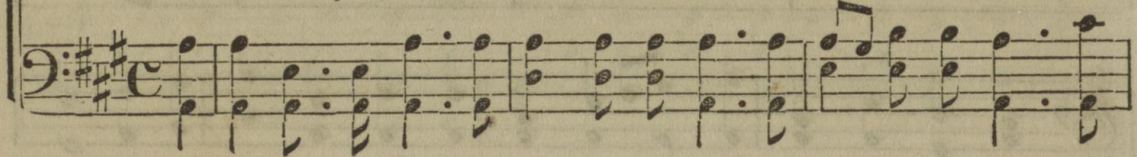
*The Lord is My Light.*

JAMES NICHOLSON.

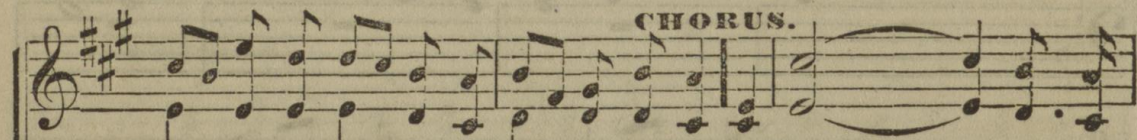
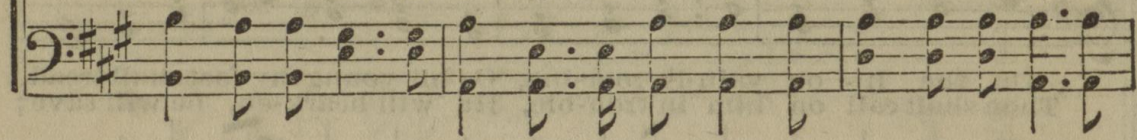
JOHN R. SWENEY.



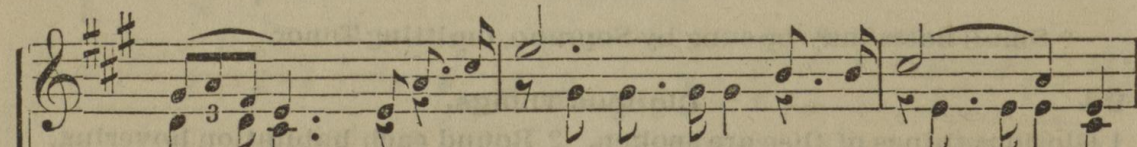
1. The Lord is my light, then why should I fear, By day and by night his  
 2. The Lord is my light, tho' clouds may arise, Faith, stronger than sight, looks  
 3. The Lord is my light, the Lord is my strength, I know in his might I'll  
 4. The Lord is my light, my all and in all, There is in his sight no



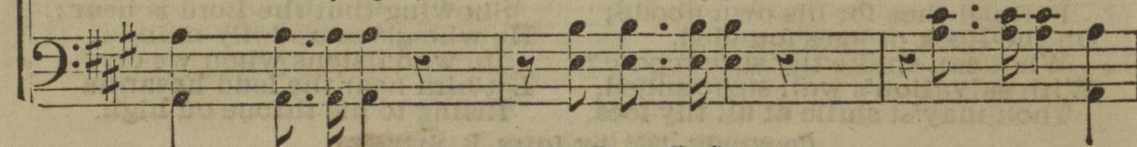
presence is near, He is my sal - va - tion, from sor - row and sin, This  
 up thro' the skies, Where Jesus for - ev - er in glo - ry doth reign, Then  
 conquer at length, My weakness in mer - cy he cov - ers with pow'r, And  
 dark - ness at all; He is my Re - deem - er, my Sav - iour and King, With



CHORUS.  
 bless - ed as - sur - ance the Spirit doth bring. The Lord . . . is my  
 how can I ev - er in dark - ness remain?  
 walk - ing by faith I am saved ev - ery hour.  
 saints and with angels his praises I sing. The Lord is my light, The

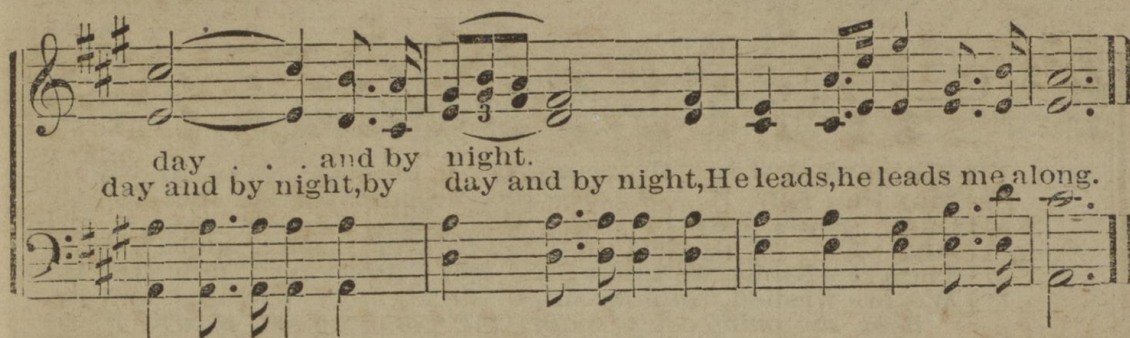


light, . . . He is my joy, He is my joy and my song, . . . By  
 Lord, is my light, He is my joy and my song, By





## The Lord is my Light. Concluded.



day . . . and by night.  
day and by night, by day and by night, He leads, he leads me along.

### 96 I Love to Tell the Story.

1 I love to tell the story  
Of unseen things above,  
Of Jesus and his glory,  
Of Jesus and his love.  
I love to tell the story,  
Because I know 'tis true;  
It satisfies my longings,  
As nothing else can do.

#### CHORUS:

*I love to tell the story,  
'Twill be my theme in glory  
To tell the old, old story  
Of Jesus and his love.*

- 2 I love to tell the story:  
More wonderful it seems  
Than all the golden fancies  
Of all our golden dreams.  
I love to tell the story,  
It did so much for me,  
And that is just the reason  
I tell it now to thee.—*Cho.*
- 3 I love to tell the story;  
For those who know it best  
Seem hungering and thirsting  
To hear it like the rest.  
And when, in scenes of glory,  
I sing the NEW, NEW SONG,  
'Twill be the OLD, OLD STORY  
That I have loved so long.—*Cho.*

### 97 Keep on Praying.

- 1 Long my spirit pined in sorrow,  
Watching, waiting all in vain;  
Waiting for the golden morrow,  
Free from worldly care and pain.  
When I heard a sweet voice saying,  
In the accents of a friend,  
Cheer up, brother; "Keep on praying,"  
Keep on praying to the end.
- 2 Ye who sigh for holy pleasures,  
Ye who mourn your load of sin,  
"Keep on praying;" heav'nly treasures  
In the end you're sure to win.  
Wrestle with the Lord of glory,  
Lay your treasures at his feet;  
Plead with faith in Calvary's story,  
Till your joys are all complete.

### 98 What a Friend.

- 1 What a friend we have in Jesus,  
All our sins and griefs to bear;  
What a privilege to carry  
Every thing to God in prayer.  
Oh, what peace we often forfeit!  
Oh, what needless pain we bear!  
All because we do not carry  
Every thing to God in prayer.
- 2 Have we trials and temptations?  
Is there trouble anywhere?  
We should never be discouraged;  
Take it to the Lord in prayer.  
Can we find a Friend so faithful,  
Who will all our sorrows share?  
Jesus knows our every weakness;  
Take it to the Lord in prayer.
- 3 Are we weak and heavy laden,  
Cumbered with a load of care?  
Precious Savior, still our refuge,  
Take it to the Lord in prayer.  
Do thy friends despise, forsake thee?  
Take it to the Lord in prayer;  
In his arms he'll take and shield thee;  
Thou wilt find a solace there.

### 99 Jesus Loves Even Me.

- 1 Jesus loves me, and I know I love  
him,  
It was love brought him my soul to  
redeem;  
Yes it was love made him die on the  
tree,  
Oh, I am certain that Jesus loves me.

#### CHORUS:

*I am so glad that Jesus loves me,  
Jesus loves even me.*

- 2 In this assurance I find sweetest rest;  
Trusting in Jesus I know I am blest;  
Satan dismayed, from my soul now  
doth flee,  
When I just tell him that Jesus loves  
me.
- 3 Oh, if there's only one song I can  
sing,  
When in his beauty I see the great  
King:  
This shall my song in eternity be.  
Oh, what a wonder that Jesus loves me.



"It is Good to be Here."

Rev. ISAAC N. WILSON.

JNO. R. SWENEY.

1. { While we bow in thy name, O meet us a - gain, Fill our  
 2. { May the spir - it of grace and the smiles of thy face, Gently  
 3. { Our souls long for thee; O may we now see, A sin -  
 And feel as it rolls in power o'er our souls. It is  
 Thou'rt with us, we know; we feel the sweet flow Of the  
 We are washed from our sin, made all holy within, And in  
*light streaming down makes the path-way all clear, It is*

**CHORUS.**

hearts with the light of thy love.  
 fall on us now from a - bove.  
 cleansing blood wave ap - pear,  
 good for us, Lord, to be here. It is good to be here, it is  
 sin cleansing wave's gladd'ning tide;  
 Je - sus we swee - tly a - bide.  
 good for us, Lord, to be here.

good to be here, Thy perfect love now drives a-way all our fear, And

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**The Convert.**—Tune on opposite page.

- |  |   |
|--|---|
| <p>1 O how happy are they<br/>         Who the Savior obey,<br/>         And have laid up their treasures<br/>         Tongue can never express [above;<br/>         The sweet comfort and peace<br/>         Of a soul in its earliest love.</p> <p>2 That sweet comfort was mine,<br/>         When the favor divine [Lamb;<br/>         I received through the blood of the<br/>         When my heart first believed,<br/>         What a joy I received—<br/>         What a heaven in Jesus' name?</p> | <p>3 'T was a heaven below<br/>         My Redeemer to know,<br/>         And the angels could do nothing more<br/>         Than to fall at his feet,<br/>         And the story repeat,<br/>         And the Lover of sinners adore.</p> <p>4 Jesus, all the day long,<br/>         Was my joy and my song:<br/>         O that all his salvation might see;<br/>         He hath loved me, I cried.<br/>         He hath suffer'd and died,<br/>         To redeem even rebels like me.</p> |
|--|---|

This may be sung also to the tune on this page, by using double stanzas.



JOSEPH SWAIN.

Harmonized by T. C. O'K.

- 1 O thou, in whose presence my soul  
takes delight,  
On whom in affliction I call,  
My comfort by day and my song in  
the night,  
My hope, my salvation, my all!
- 2 Where dost thou, dear Shepherd,  
resort with thy sheep,  
To feed them in pastures of love?  
Say why in the valley of death  
should I weep,  
Or alone in the wilderness rove?
- 3 O why should I wander an alien  
from thee,  
Or cry in the desert for bread?  
Thy foes will rejoice when my sor-  
rows they see,  
And smile at the tears I have shed.
- 4 Ye daughters of Zion, declare, have  
you seen  
The star that on Israel shone?  
Say, if in your tents my Beloved  
has been,  
And where with his flocks he is gone.
- 5 He looks! and ten thousands of  
angels rejoice,  
And myriads wait for his word:  
He speaks! and eternity filled with  
his voice  
Re-echoes the praise of the Lord.
- 6 Dear Shepherd! I hear and will  
follow thy call:  
I know the sweet sound of thy voice;  
Restore and defend me, for thou art  
my all,  
And in thee I'll ever rejoice.

**103 I need Thee Now.**

- 1 I need thy presence, Lord,  
In every hour,  
To be my constant shield  
From Satan's power.

CHO.—*I need thee, dearest Savior,  
Even now I need thee;  
O ever grant this favor,  
"Abide with me."*

- 2 I need thy guidance, Lord,  
Through every day,  
To guide my feet along  
Life's devious way.
- 3 I need thy spirit, Lord,  
Yes, all the time,  
To show in word and deed  
That I am thine.
- 4 I need thy pardon, Lord;  
Bestow it now,  
While at the mercy seat  
I humbly bow.

**104 Only In the Cross.**

- 1 On the cross the Savior's blood  
Flowed for our salvation,  
Streaming forth, a healing tide,  
Unto every nation.

CHO.—*"God forbid! God forbid  
I should ever glory  
Saving in the cross of Christ,"—  
Cross of sacred story.*

- 2 On the cross the Savior paid  
All that I was owing,  
Thanks for such a priceless gift  
In my heart are glowing.
- 3 On the cross the Savior spoke  
Many sins forgiven,  
Then the pardoned sinner bore  
With him into heaven.
- 4 Precious Savior, blessed cross!  
Always keep before me;  
All along the path of life,  
Throw thy shadow o'er me.



Assurance.

"He that believeth on the Son hath everlasting life."—John iii, 36.

R. KELSO CARTER.

JNO. R. SWENEY.

1. In - to the world, a light I come; Our Sa-vior says: I  
 2. Who heareth now my word, believes On him that sent me  
 3. And who-so - ev - er liveth true; Oh! sinner, hear the

am thy guide; Whoso on me believeth, shall In darkness never more abide.  
John xii, 46.  
 yields the strife, In condemnation shall not come, But now is passed from  
John v, 24.  
 [death to life.  
 loving cry; And whosoever me believes, Shall never, never, never die.  
John xi, 26.

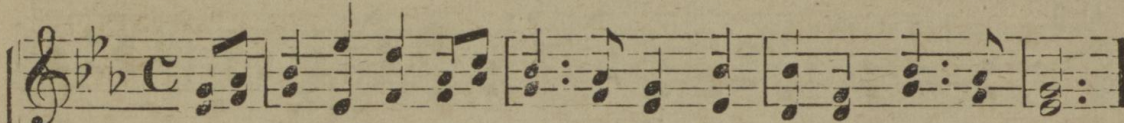
CHORUS.

Oh! free and wondrous grace! Oh! love with mercy rife;  
 "He that be - lieveth on the Son, Hath ev - er - lasting life."  
John iii, 36.

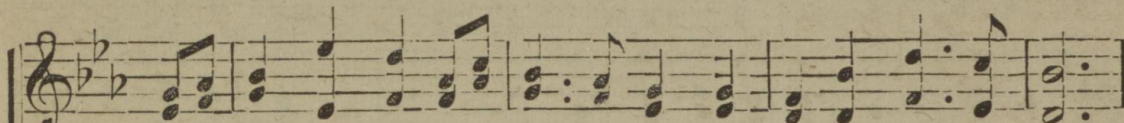
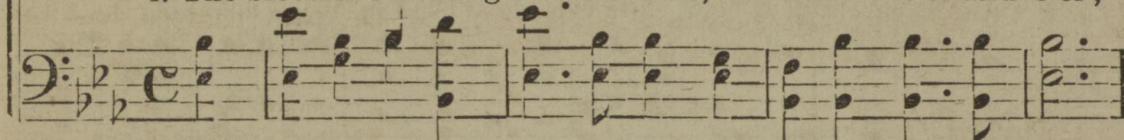


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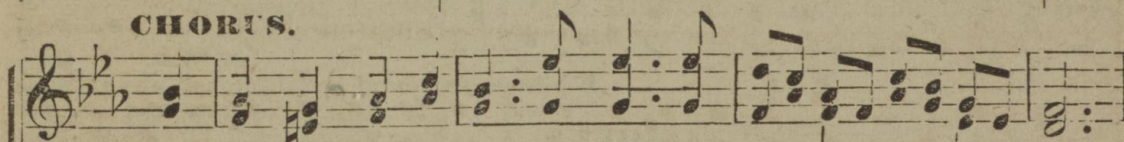
JNO. R. SWENEY.



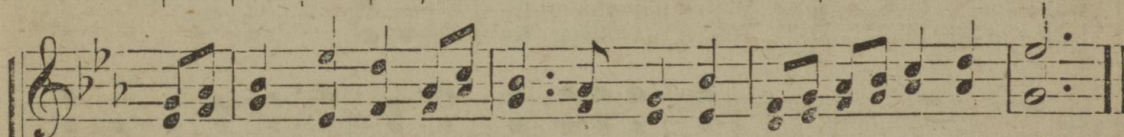
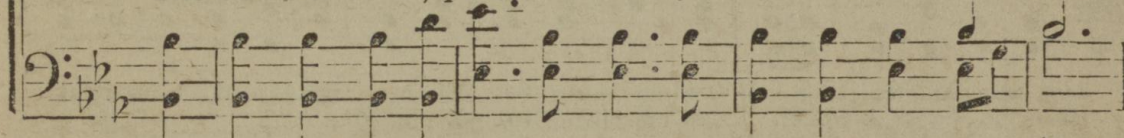
1. The blood of Je - sus' precious gift, More dear than aught beside ;
2. The blood of Je - sus, this alone, Can cleanse the soul from sin
3. The blood of Je - sus glorious theme, Proclaim it o'er and o'er ;



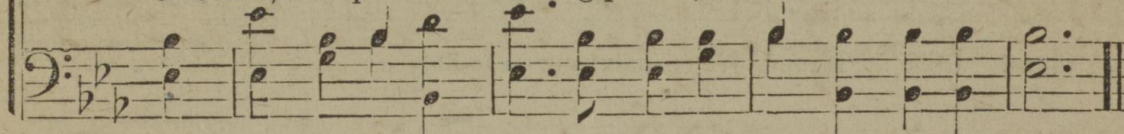
The blood within the sacred fount, That opened when he died.  
Can wash a-way its darkest stain, And make it white and clean.  
The blood of Je - sus saves us now, And saves us ev - er - more.

**CHORUS.**

The blood of Jesus, praise his name, 'Tis, flowing, flowing still;



O come, and prove its healing power, Come whosoev - er will.



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**107****The Home of the Soul.**

- |  |   |
|--|---|
| <p>1 I will sing you a song of that beautiful land,<br/>The far away home of the soul,<br/>Where no storms ever beat on the glittering strand,<br/>While the years of eternity roll.</p> | <p>3 That unchangeable home is for you and for me,<br/>Where Jesus of Nazareth stands;<br/>The King of all kingdoms forever is he,<br/>And he holdeth our crowns in his hands.</p>    |
| <p>2 O that home of the soul, in my visions and dreams<br/>Its bright jasper walls I can see,<br/>Till I fancy but thinly the veil intervenes,<br/>Between the fair city and me.</p>     | <p>4 O how sweet it will be in that beautiful land,<br/>So free from all sorrow and pain!<br/>With songs on our lips, and with harps in our hands,<br/>To meet one another again.</p> |



*We're Marching to Zion.\**

R. LOWRY.

*Spirited.*

1. Come, ye that love the Lord, And let your joys be known, Join in a song with  
 2. Let those re - fuse to sing Who never knew our God; But servants of the  
 3. The hill of Zi - on yields A thousand sacred sweets, Before we reach the  
 4. Then let our songs abound, And every tear be dry; We're marching thro' Im-

sweet accord, Join in a song with sweet accord, While ye surround the throne, While  
 heav'nly King, But servants of the heav'nly King, May speak their joys abroad, May  
 heav'nly fields, Before we reach the heav'nly fields, Or walk the golden streets, Or  
 manuel's ground, We're marching thro' Immanuel's ground, To fairer worlds on high, To

While ye surround the throne, While ye sur-

**CHORUS.**

ye surround the throne. We're marching to Zi-on, Beauti-ful, beauti-ful  
 speak their joys a-broad. We're marching to Zi-on, &c.  
 walk the golden streets. We're marching to Zi-on, &c.  
 fair - er worlds on high. We're marching to Zi-on, &c.

round the throne. We're marching on to Zion,

Zi-on, We're marching upward to Zi-on, The beautiful ci-ty of God.  
 Zi - on, Zi-on,

\* By permission of BIGLOW & MAIN.



## Hallelujah, I'll Sing.

JER. INGALLS.

T. C. O'KANE.

1. Oh, who is like Jesus, he's Salem's bright King, He smiles and he  
 2. I'll praise him, I'll praise him and bow to his will, While rivers of  
 3. In Je-sus, my Saviour, I'm perfectly blest, My life, my sal-  
 4. His name be my theme and his love be my song, His grace shall in-  
 5. I'm happy, I'm happy, oh, wondrous account! My joys are im-

**CHORUS.**  
 loves me and helps me to sing.  
 pleasure my spir-it shall fill.  
 va-tion, my joy and my rest. Hal-le-lu-jah, I'll sing un-to  
 spire both my heart and my tongue.  
 mortal, I stand on the mount!

Je-sus our King, The heart's richest tribute of praise will I bring.

## 110 Accepted in the Beloved.

1. All praise to the Lamb! now accepted I am.  
 Through faith in the Saviour's adorable name.

CHO.—*Hallelujah, 'tis done! I believe on the Son,  
 I am saved by the blood of the Crucified One.*

2. In him I confide, for his blood is applied;  
 For me he hath suffered, for me he hath died.—*Cho.*  
 3. No doubt doth arise now to darken the skies.  
 Or hide for a moment my Lord from mine eyes.—*Cho.*  
 4. In him I am blest, and I lean on his breast.  
 And lo! in his wounds I continue to rest.—*Cho.*

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*Triumph By and By.*

"I press toward the mark."—PHIL. 3:14.

Dr. C. R. BLACKALL.

H. R. PALMER.

1. The prize is set be-fore us, To win, his words implore us,  
2. We'll fol-low where he lead-eth, We'll pasture where he feed-eth,  
3. Our home is bright a-bove us, No tri-als dark to move us,

The eye of God is o'er us, From on high, from on high; His loving  
We'll yield to him who pleadeth From on high, from on high; Then naught from  
But Jesus, dear, to love us, There on high, there on high; We'll give him

tones are call-ing, While sin is dark, ap-pall-ing; 'Tis Je-sus  
him shall sev-er, Our hope shall brighten ev-er, And faith shall  
best en-deav-or, And praise his name for-ev-er; His pre-cious

**CHORUS.**

gen-tly call-ing, He is nigh, he is nigh.  
fail us nev-er, He is nigh, he is nigh. By and by we shall  
ones can nev-er, Nev-er die, nev-er die.

meet him, By and by we shall greet him, And with Jesus reign in

By permission.



## Triumph By and By. Concluded.

glo-ry, By and by, by and by; By and by we shall meet him, By and  
by we shall greet him, And with Jesus reign in glory, By and by.

112

## Jesus of Nazareth.

MISS ETA CAMPBELL.

T. E. PERKINS, by per.

[ 1st ] [ 2d ]

1 What means this eager, anxious throng,  
Which moves with busy haste along;  
These wondrous gath'nings day by day?  
What means this strange commotion,  
pray?  
||: In accents hushed the throng reply,  
"Jesus of Nazareth passeth by." ||

2 Who is this Jesus? Why should he  
The city move so mightily?  
A passing stranger, has he skill  
To move the multitude at will?  
||: Again the stirring tones reply,  
"Jesus of Nazareth passeth by." ||

3 Jesus! 'tis he who once below  
Man's pathway trod 'mid pain and woe;  
And burdened ones, where'er he came,  
Brought out their sick, and deaf, and lame,  
||: The blind rejoice to hear the cry:  
"Jesus of Nazareth passeth by." ||

4 Again he comes! From place to place  
His holy footprints we can trace.  
He pauseth at our threshold—nay,  
He enters—condescends to stay.  
||: Shall we not gladly raise the cry:  
"Jesus of Nazareth passeth by?" ||

5 Ho! all ye heavy-laden, come;  
Here's pardon, comfort, rest, and home.  
Ye wanderers from a Father's face,  
Return, accept his proffered grace.  
||: Ye tempted ones, there's refuge nigh:  
"Jesus of Nazareth passeth by." ||

6 But if you still this call refuse,  
And all his wondrous love abuse,  
Soon will he sadly from you turn,  
Your bitter prayer for pardon spurn.  
"Too late! too late!" will be the cry:  
"Jesus of Nazareth has passed by." ||



*There'll be Joy by and by.*

"Joy cometh in the morning."—Ps. 30: 5.

Mrs. E. C. ELLSWORTH.

R. LOWRY.

1. Tho' the night be dark and dreary, Tho' the way be long and  
 2. Tho' thine eyes are sad with weeping, Thro' the night thy vigils  
 3. Tho' thy spir-it faints with fasting Thro' the hours so slow - ly

weary, Morn shall bring thee light and cheer; Child, look up, the dawn is near.  
 keeping, God shall wipe thy tears away, Turn thy darkness into day.  
 wasting, Morn shall bring a glorious feast, Thou shalt sit an honored guest.

**CHORUS.**

There'll be joy by and by, There'll be joy by and by;

*Rit.*  
 In the dawning of the morning, There'll be joy by and by.

From Welcome Tidings by Permission of Biglow &amp; Main.

**The Streets of the City.**

1 When we reach the golden city,  
 When we pass the pearly gate,  
 Where our friends who went before us  
 For our coming watch and wait.

*Cho* We will walk in the streets of the  
 With our loved ones gone before; [City,  
 We will sit on the banks of the river,  
 We will meet to part no more.

2 Here our happy hearts already  
 Taste by faith the bliss of heaven,  
 To our hungry souls the manna  
 From above is freely given.

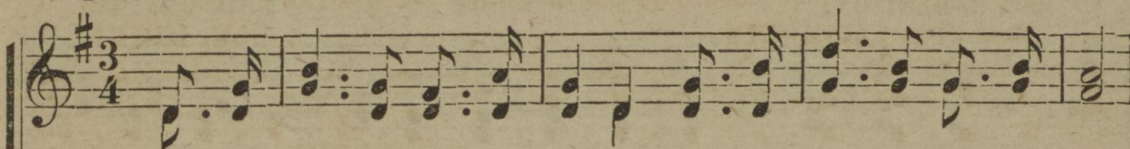
3 Then we'll gladly wait a little,  
 Gladly still our burdens bear;  
 Soon we'll hear our Savior's "Welcome;"  
 Soon a crown of glory wear.



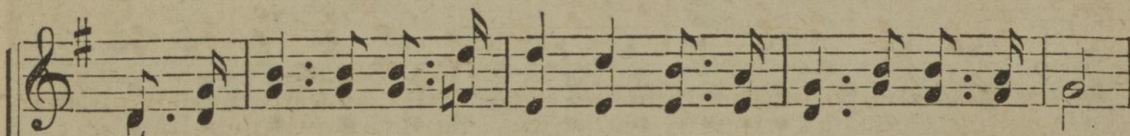
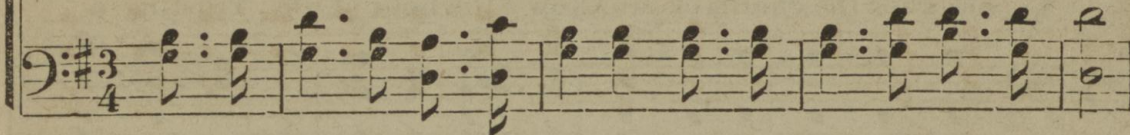
Close to Thee.

FANNY CROSBY.

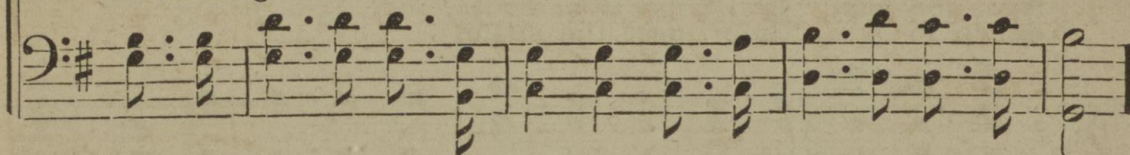
S. J. VAIL.



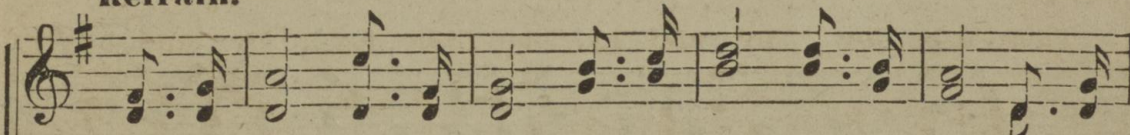
1. Thou my ev - er-last-ing portion, More than friend or life to me;  
 2. Not for ease or worldly pleasure, Nor for fame my pray'r shall be;  
 3. Lead me thro' the vale of shadows, Lead me o'er life's fit - ful sea;



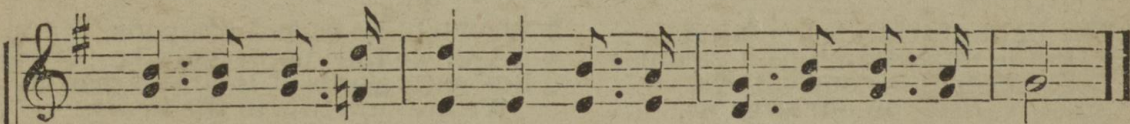
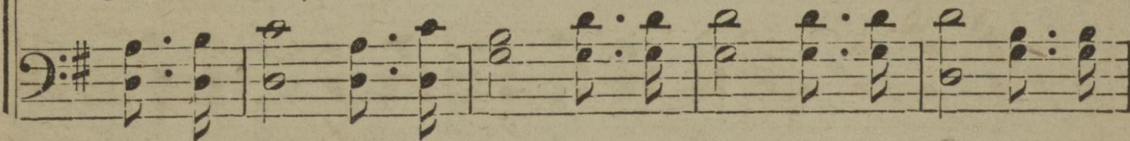
All a-long my pil-grim jour-ney, Saviour, let me walk with Thee.  
 Gladly will I toil and suf-fer, On - ly let me walk with Thee.  
 Then the gate of life e - ter - nal, May I en-ter, Lord, with Thee.



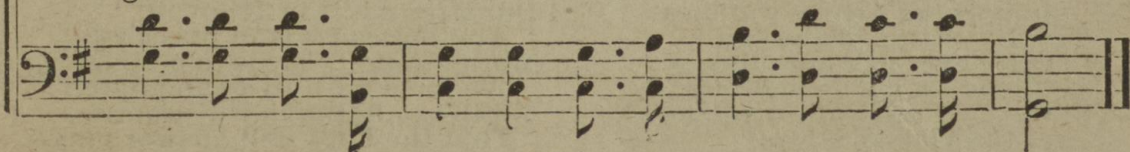
Refrain.



Close to Thee, close to Thee, Close to Thee, close to Thee; All a-  
 Close to Thee, close to Thee, Close to Thee, close to Thee; Glad-ly  
 Close to Thee, close to Thee, Close to Thee, close to Thee; Then the



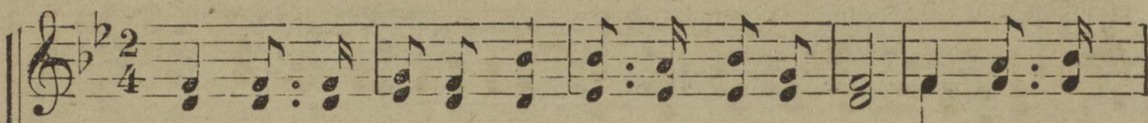
long my pil-grim jour-ney, Sav-ior, let me walk with Thee.  
 will I toil and suf-fer, On - ly let me walk with Thee.  
 gate of life e - ter - nal, May I. en-ter, Lord, with Thee.



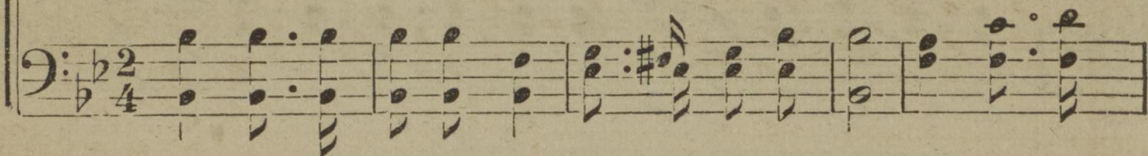


Rev. F. DENISON.

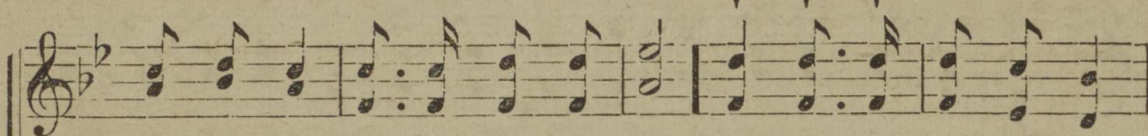
T. C. O'KANE.



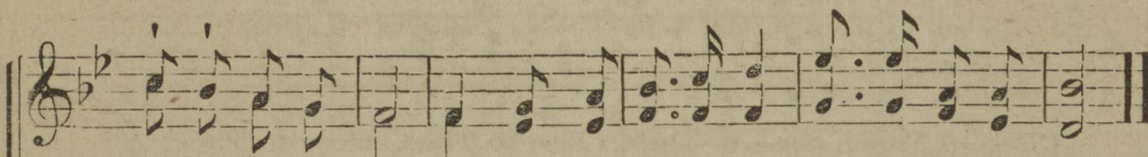
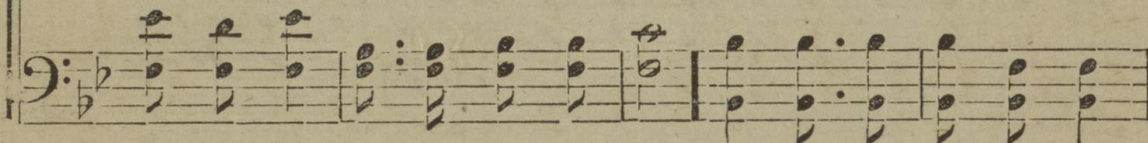
1. Wake from in-tem-er-ance! Hear ye mercy's song! Rouse from your
2. List to the trumpet call, Sweet as angel voice; Haste ere you
3. Turn from the charmer's way, Fly the viper's breath; Hear now the
4. Sund-er the chains of sin, Now's the hour of life; Trusting a



Chorus.



- festal trance! Grasp the arm that's strong. Strike for the vic-to - ry!  
 down shall fall, Make to-day your choice.  
 Sav - ior say, "I will save from death."  
 crown to win, Nobly meet the strife.



- Dash to earth the cup! Christ gives us liberty, Lift his banner up!



## 117

## Our God is Marching On.

1 The light of truth is breaking,  
 On the mountain tops it gleams;  
 Let it flash along our valleys,  
 Let it glitter on our streams,  
 Until all our land awakens  
 In its flush of golden beams.

Our God, etc.

3 We wield no carnal weapons,  
 And we hurl no fiery dart;  
 But with words of love and reason  
 We are sure to win the heart,  
 And persuade the poor transgressor  
 To prefer the better part.

Our God, etc.

2 From morning's early watches  
 Till the setting of the sun  
 We will never flag nor falter  
 In the work we have begun,  
 Till the forts have all surrendered,  
 And the victory is won.

Our God, etc.

4 Our strength is in Jehovah,  
 And our cause is in his care;  
 With almighty arms to help us  
 We have faith to do and dare,  
 While confiding in the promise,  
 That the Lord will answer prayer

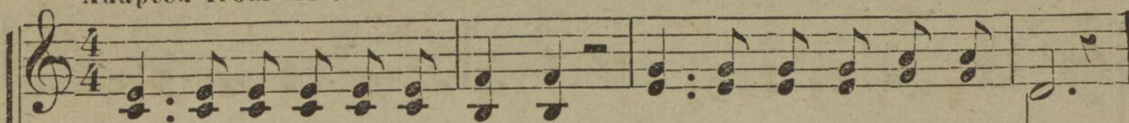
Our God, etc.



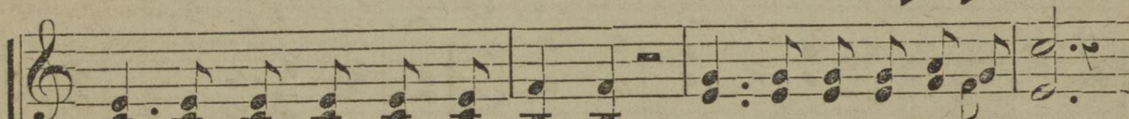
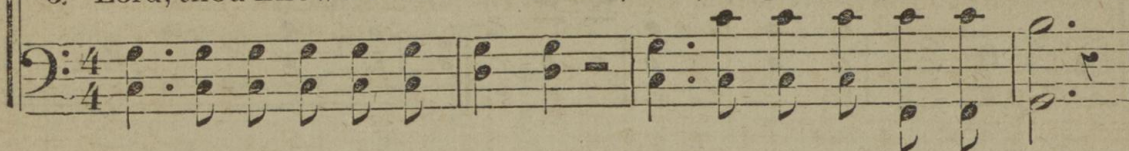
## "Lovest Thou Me?"

Adapted from Mrs. W. W. THOMAS.

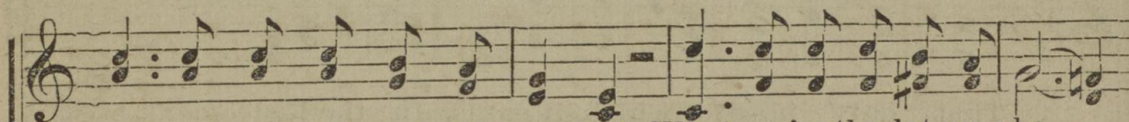
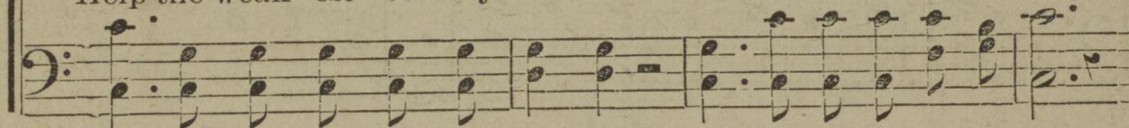
L. J. R.



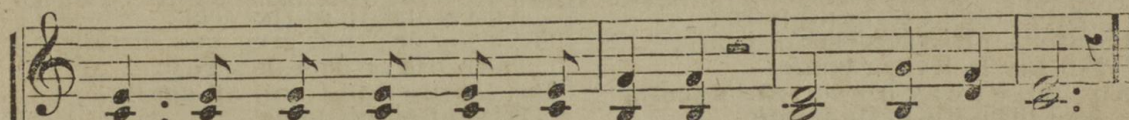
1. Wand'rer o'er life's restless ocean, With no spot to fold thy wing—
2. "More than wealth or worldly station? More than pleasure, pow'r or pride?"
3. "Lord, thou knowest that I love Thee;" Oh, for grace to love Thee more!



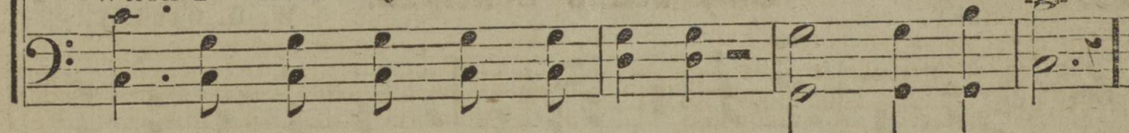
Sheltered one where friends and kindred Full of love around thee cling.  
 More than hu-man love or friendships— More than these and all beside?"  
 Help the weak-est of thy chil-dren Now to love Thee and a-dore.



Sad or joy-ful, young or a-ged, What-soe'er thy lot may be,  
 List-en to the sol-ernn quer-y; 'Tis thy Saviour speaks to thee;  
 "Lord, thou knowest that I love thee;" Quick and glad the answer be,



Tones to-day from heaven are call-ing, "Lov-est thou me?"  
 E-ven now His voice is call-ing, "Lov-est thou me?"  
 When I hear thy sweet voice call-ing, "Lov-est thou me?"



## To Every One a Work.

1 If you can not be a watchman,  
 Standing high on Zion's wall,  
 Pointing out the path to heaven,  
 Offering life and peace to all,  
 With your prayers and with your  
 bounties,  
 You can do what God demands;  
 You can be like faithful Aaron,  
 Holding up the prophet's hands

2 If among the older people,  
 You may not be apt to teach,  
 "Feed my lambs," said Christ, our  
 shepherd,  
 Place the food within their reach;  
 And it may be, that the children  
 You have led with trembling hand  
 Will be found among your jewels  
 When you reach the better land.



CHARLES WESLEY.

Harmonized by T. C. O'K.

1. { And let this feeble body fail, And let it faint or die;  
My soul shall quit this mournful vale, And soar to worlds on high:

Shall join the disembodied saints, And find its long sought rest,—

That only bliss for which it pants, In the Redeemer's breas'

2 In hope of that immortal crown  
I now the cross sustain,  
And gladly wander up and down,  
And smile at toil and pain;  
I suffer on my threescore years,  
Till my Deliv'rer come,  
And wipe away his servant's tears,  
And take his exile home.

3 O what are all my suff'rings here,  
If, Lord, thou count me meet  
With that enraptured host t' appear,  
And worship at thy feet!  
Give joy or grief, give ease or pain,  
Take life or friends away,  
But let me find them all again  
In that eternal day.

121 WESLEY.

## Only Jesus Crucified.

W. H. OAKLEY.

1. Vain, de-lus-ive world, adieu, With all of creature good:  
2. Here will I set up my rest; My fluc-tu-at-ing heart  
3. Him to know is life and peace, And pleasure without end;  
4. O that I could all invite, This saving truth to prove;



*Only Jesus Crucified. Concluded.*

On - ly Je - sus I - pursue, Who bought me with his blood,  
From the haven of his breast, Shall nev - er more de - part,  
This is all my hap - pi - ness, On Je - sus to depend,  
Show the length, the breadth, the height, And depth of Jesus' love.

*D. C.* On - ly Je - sus will I know, And Je - sus cru - ci - fied.

All thy pleasures I fore - go, I trample on thy wealth and pride,  
Whither should a sinner go? His wounds for me stand open wide;  
Dai - ly in his grace to grow, And ev - er in his faith abide,  
Fain I would to sinners show, The blood by faith alone applied,

122 *And can it Be?*  
Rev. CHAS. WESLEY.

1 And can it be that I should gain  
An int'rest in the Savior's blood?  
Died he for me, who caus'd his pain?  
For me, who him to death pursued?  
Amazing love! how can it be  
That thou, my Lord, shouldst die for me?

2 'Tis myst'ry all, th' Immortal dies!  
Who can explore his strange design?  
In vain the first-born seraph tries  
To sound the depths of love divine;  
'Tis mercy all! let earth adore:  
Let angel minds inquire no more.

3 He left his Father's throne above;  
(So free, so infinite his grace!)  
Emptied himself of all but love,  
And bled for Adam's helpless race;  
'Tis mercy all, immense and free,  
For oh, my God, it found out me!

4 No condemnation now I dread;  
Jesus, with all in him, is mine;  
Alive in him, my living head,  
And clothed in righteousness divine,  
Bold I approach th' eternal throne  
And claim the crown thro' Christ  
my own.



## "He Saves to the Uttermost."

CHAS. I. BUTLER.

JNO. R. SWENEY.

1. I was once far a-way from the Sav - ior, And as vile as a  
2. But there in that lone - ly hour A voice sweetly

sinner could be; I won - dered if Christ, the Re - deem - er,  
whispered to me, D. S. tho't fill'd my heart with sad - ness,  
Saying, "Christ, the Red - eem - er, hath pow - er  
D. S. cried, "I'm the chief of sin - ners,

*Fine*  
Would save a poor sinner like me. I wan - dered on in the  
There's no hope for a sin - ner like me.  
To save a poor sinner like thee." I listened, and, lo! 'twas the  
Thou canst save a poor sinner like me."

*D.S.*  
dark - ness, Not a ray of light could I see; And the  
Sav - ior That was speaking so kindly to me: I

3 Fully then trusted I in Jesus,  
And oh, what a joy came to me;  
My heart was filled with praises,  
For he saved a poor sinner like me.  
No longer in darkness I'm walking,  
For the light is shining on me,  
And now unto others I'm telling  
How he saved a poor sinner like me.

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# The Joy of Service.

Rev. J. B. ATCHISON.

Har. by T. C. O'KANE.

1. { O Christ, thou art my treasure ! To work with thee is pleasure  
'Tis joy beyond all measure [omit . . . . . ] To

2. { O may I ne'er grow weary Tho' rough the way and dreary,  
The end I know is cheery [omit . . . . . ] 'Tis

3. { Tho' tempest-tossed and driven, We soon shall reach the haven,  
And there is rest in heaven [omit . . . . . ] Sweet

## CHORUS.

win lost souls to thee. { By and by we will rest with thee in  
joy for ev - er - more. { And to thee will e - ter - nal praise be  
rest for ev - er - more.

heaven, When from our earth-toil riven ;  
giv - en, [omit . . . . . ] O Jesus, King of Kings!

## 125

### Whiter than Snow.

1 Dear Jesus, I long to be perfectly whole ;  
I want thee forever to live in my soul ;  
Break down every idol, cast out every foe ;  
Now wash me, and I shall be whiter than snow.

CHO.— *Whiter than snow, yes, whiter than snow,  
Now wash me, and I shall be whiter than snow.*

2 Dear Jesus, thou seest I patiently wait ;  
Come now, and within me a new heart create ;  
To those who have sought thou never saidst No ;  
Now wash me, and I shall be whiter than snow.

3 Dear Jesus, let nothing unholy remain ;  
Apply thine own blood and extract every stain ;  
To have this blest cleansing I all things forego ;  
Now wash me, and I shall be whiter than snow.



## "My Ain Countrie."

Harmonized by T. C. O'K.

1. I am far frae my hame, an' I'm wea-ry af-tenwhiles,  
I'll ne'er be fu' con-tent, un-til my een do see  
D.C. But these sights an' these soun's will as naething be to me,

For the lang'd-for hame-bringing, an' my Father's welcome smiles.  
The gowden gates of heav-en an' my  
When I hear the an-gels singing in my

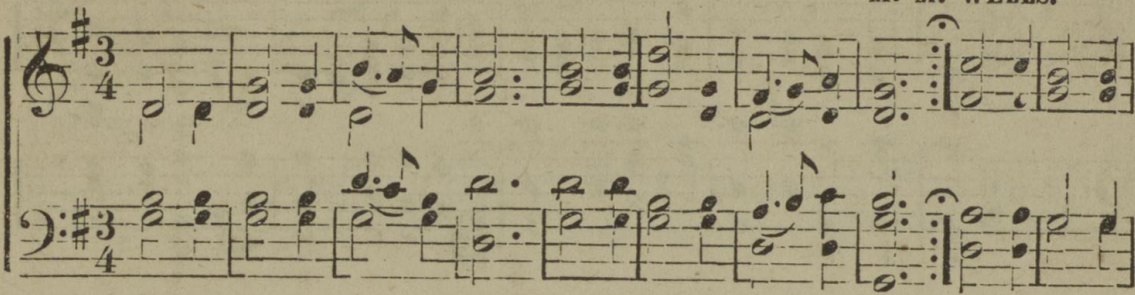
ain countrie. { The earth is deck'd with flow'rs, mony-tinted, fresh and gay;  
ain countrie. { The birdies warble blithely, for my Father made them sae;

2 I've his gude word of promise that some gladsome day the King  
To his ain royal palace his banished hame will bring.  
Wi' een an' wi' heart running owre, we shall see  
"The King in his beauty," an' our ain countrie.  
My sins hae been mony, an' my sorrows hae been sair;  
But there they'll never vex me nor be remembered mair:  
His bluid hath made me white, an' his hand shall dry my een,  
When he brings me hame at last to my ain countrie.

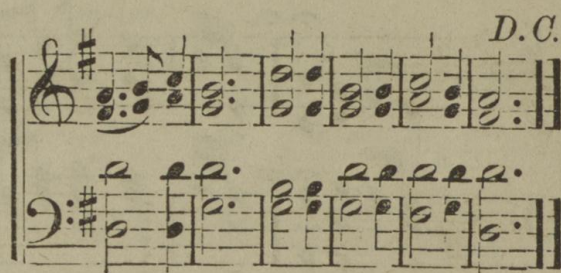
3 Like a bairn to its mither, a wee birdie to its nest,  
I wad fain now be ganging unto my Savior's breast,  
For he gathers in his bosom even witless lambs like me,  
An' "carries them himself" to his ain countrie.  
He's faithfu' that has promised, he'll surely come again,  
He'll keep his tryst wi' me, at what hour I dinna ken:  
But he bids me still to wait, an' ready aye to be  
To gang at ony moment, to my ain countrie.

4 So I'm watching aye, and singing o' my hame as I wait,  
For the soun'ing o' his footfa' this side the gowden gate,  
God gie his grace to ilk ane wha listens noo to me,  
That we a' may gang in gladness to our ain countrie.  
I'm far frae my hame an' I'm weary aftenwhiles,  
For the lang'd-for hame-bringing, an' my Father's welcome smiles.  
I'll ne'er be fu' content, until my een do see  
The gowden gates of heaven, an' my ain countrie.

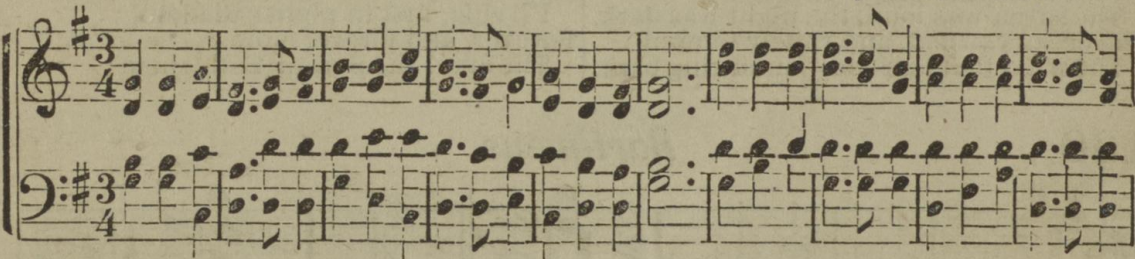




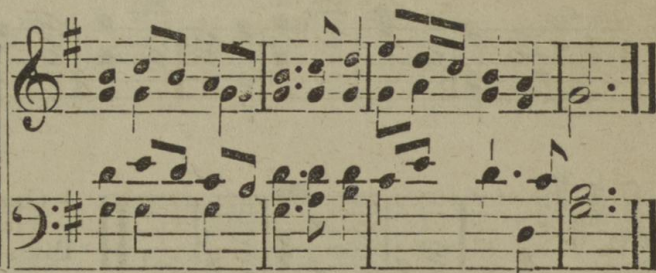
- 1 Holy Spirit, faithful Guide,  
Ever near the Christian's side,  
Gently lead us by the hand,  
Pilgrims in a desert land.  
Weary souls fore'er rejoice,  
While they hear that sweetest voice,  
Whisp'ring softly, wanderer, come!  
Follow me, I'll guide thee home.
- 2 Ever present, truest friend,  
Ever near, thine aid to lend.  
Leave us not to doubt and fear,  
Groping on in darkness drear.  
When the storms are raging sore,  
Hearts grow faint and hopes give o'er,  
Whisper softly, wanderer, come!  
Follow me, I'll guide thee home.
- 3 When our days of toil shall cease,  
Waiting still for sweet release,



Nothing left but heaven and prayer,  
Wond'ring if our names are there;  
Wading deep the dismal flood,  
Pleading naught but Jesus' blood;  
Whisper softly, wanderer, come!  
Follow me, I'll guide thee home.



- 1 My country, 't is of thee,  
Sweet land of liberty,  
Of thee I sing;  
Land where my fathers died,  
Land of the pilgrim's pride,  
From ev'ry mountain side  
Let freedom ring.
- 2 My native country, thee,  
Land of the noble free,  
Thy name I love;  
I love thy rocks and rills,  
Thy woods and templed hills,  
My heart with rapture thrills  
Like that above.
- 3 Let music swell the breeze,  
And ring from all the trees  
Sweet freedom's song;  
Let mortal tongues awake,  
Let all that breathe partake,  
Let rocks their silence break,  
The sound prolong.



4 Our father's God, to thee,  
Author of liberty,  
To thee we sing:  
Long may our land be bright,  
With freedom's holy light;  
Protect us by thy might,  
Great God, our king.



*The Star of Bethlehem.*

*Slowly. f.*

*Omit in Repeat and D. C.*

*D. C. f.*

The musical score consists of two systems of piano accompaniment. The first system is marked 'Slowly. f.' and the second system is marked 'D. C. f.'. Both systems are in 6/8 time and G minor. The first system has a repeat sign and a first ending. The second system has a repeat sign and a first ending. The instruction 'Omit in Repeat and D. C.' is placed between the two systems. The second system ends with a double bar line.

1 When marshaled on the nightly plain,  
The glittering host bestud the sky ;  
One star alone of all the train  
Can fix the sinner's wandering eye.  
Hark! hark! to God the chorus breaks,  
From every host, from every gem :  
But one alone, the Savior speaks—  
It is the Star of Bethlehem.

2 Once on the raging seas I rode ;  
The storm was loud, the night was dark,  
The ocean yawned, and rudely blowed  
The wind that toss'd my found'ring bark.

Deep horror then my vitals froze ;  
Death-struck, I ceased the tide to stem ;  
When suddenly a star arose—  
It was the Star of Bethlehem.

3 It was my guide, my life, my all :  
It bade my dark foreboding cease ;  
And, thro' the storm and danger's thrall,  
It led me to the port of peace.  
Now, safely moored, my perils o'er,  
I'll sing, first in night's diadem,  
Forever, and forever more,  
The Star ! the Star of Bethlehem !

*Bartimeus.*

The musical score consists of two systems of piano accompaniment. Both systems are in 3/4 time and D major. The first system has a repeat sign and a first ending. The second system has a repeat sign and a first ending. The score ends with a double bar line.

1 God is love, his mercy brightens  
All the path in which we move ;  
Bliss he grants, and woe he lightens ;  
God is wisdom, God is love.

2 Chance and change are busy ever ;  
Worlds decay and ages move,  
But his mercy waneth never ;  
God is wisdom, God is love.

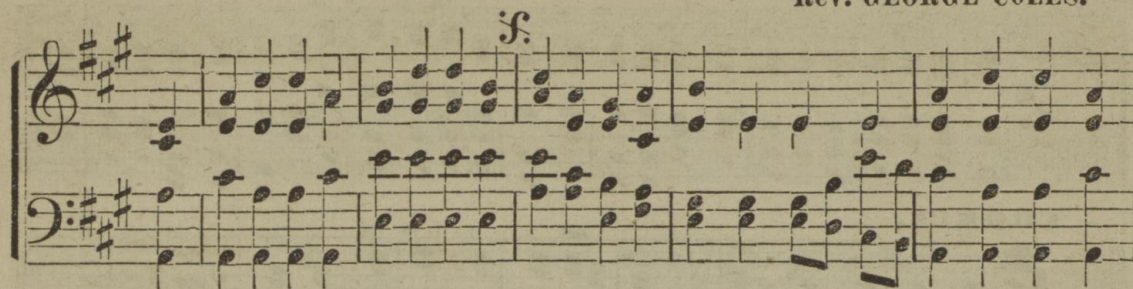
3 He our earthly cares entwinneth  
With his comforts from above ;

Every-where his glory shineth ;  
God is wisdom, God is love.



Duane Street.

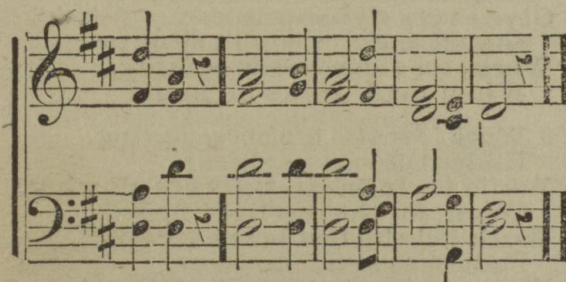
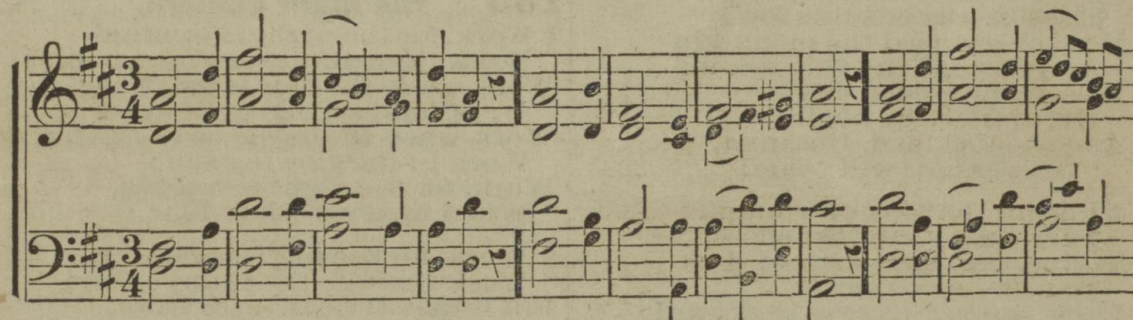
Rev. GEORGE COLES.



- 1 Jesus, my all, to heaven is gone,  
He, whom I fix my hopes upon;  
His track I see, and I'll pursue  
The narrow way till him I view.  
The way the holy prophets went—  
The road that leads from banishment,—  
The King's highway of holiness,  
I'll go, for all his paths are peace.
- 2 This is the way I long have sought,  
And mourned because I found it not;  
My grief a burden long has been,  
Because I was not saved from sin.

- The more I strove against its power,  
I felt its weight and guilt the more;  
Till late I heard my Savior say,  
Come hither, soul, I am the way.
- 3 Lo! glad I come; and thou, blest Lamb,  
Shalt take me to thee as I am;  
Nothing but sin have I to give—  
Nothing but love shall I receive.  
Then will I tell to sinners round  
What a dear Savior I have found;  
I'll point to thy redeeming blood,  
And say, Behold the way to God.

Rathbun.



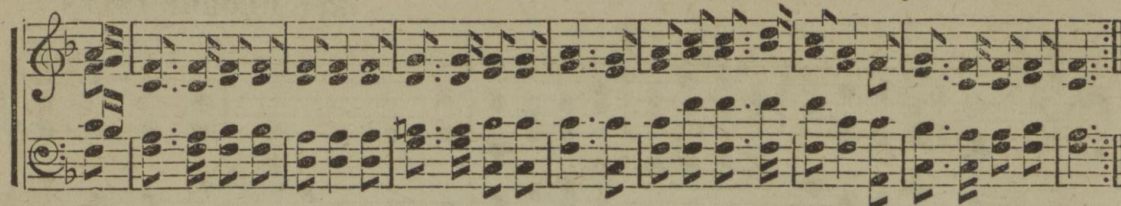
- 1 In the cross of Christ I glory,  
Towering o'er the wrecks of time;  
All the light of sacred story  
Gathers round its head sublime.
- 2 When the woes of life o'ertake me,  
Hopes deceive and fears annoy,  
Never shall the Cross forsake me;  
Lo! it glows with peace and joy.

- 3 When the sun of bliss is beaming, From the Cross the radiance streaming,  
Light and love upon my way, Adds new luster to the day.

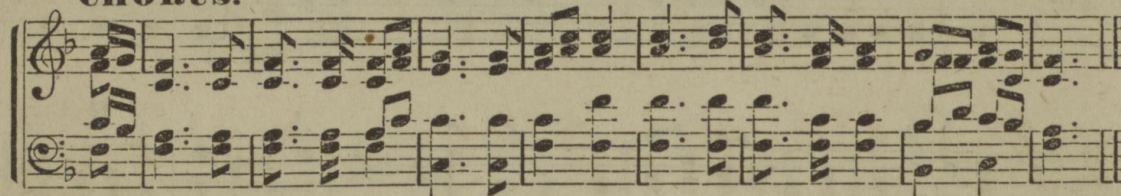


REV. W. McDONALD.

Harmonized by T. C. O'K.



## CHORUS.



1 I saw a way-worn trav'ler,  
 In tattered garments clad,  
 And, struggling up the mountain,  
 It seemed that he was sad.  
 His back was laden heavy,  
 His strength was almost gone,  
 Yet he shouted as he journeyed,  
 "Deliverance will come!"

## CHORUS.

*Then palms of victory,  
 Crowns of glory,  
 Palms of victory  
 I shall wear.*

2 The summer sun was shining,  
 The sweat was on his brow,  
 His garments worn and dusty,  
 His step seemed very slow:  
 But he kept pressing onward,  
 For he was wending home,  
 Still shouting as he journeyed,  
 "Deliverance will come!"

3 I saw him in the evening,  
 The sun was bending low,  
 He'd overtopped the mountain  
 And reached the vale below:  
 He saw the golden city,—  
 His everlasting home,—  
 And shouted loud, Hosanna,  
 "Deliverance will come!"

4 I heard the song of triumph  
 They sang upon that shore,  
 Saying, Jesus has redeemed us  
 To suffer nevermore:  
 Then, casting his eyes backward  
 On the race which he had run,  
 He shouted loud, "Hosanna,  
 Deliverance has come!"

## 134 Let Me Go.

1 Let me go where saints are going,  
 To the mansions of the blest;  
 Let me go where my Redeemer  
 Has prepared his people's rest. [ness  
 I would gain those realms of bright-  
 Where they dwell for evermore;  
 I would join the friends that wait me  
 Over on the other shore.

## CHORUS.

*Let me go, 'tis Jesus calls me;  
 Let me gain the realms of day;  
 Bear me over angel pinions,  
 Longs my soul to be away.*

2 Let me go where none are weary,  
 Where is raised no wail of woe;  
 Let me go and bathe my spirit  
 In the raptures angels know;  
 Let me go, for bliss eternal  
 Lures my soul away, away,  
 And the victor's song triumphant  
 Thrills my heart—I can not stay.

3 Let me go where tears and sighing  
 Are for evermore unknown,  
 Where the joyous songs of glory  
 Call me to a happier home.  
 Let me go—I'd cease this dying,  
 I would gain life's fairer plains;  
 Let me join the myriad harpers,  
 Let me chant their rapturous strains.

## 135 The Night Cometh.

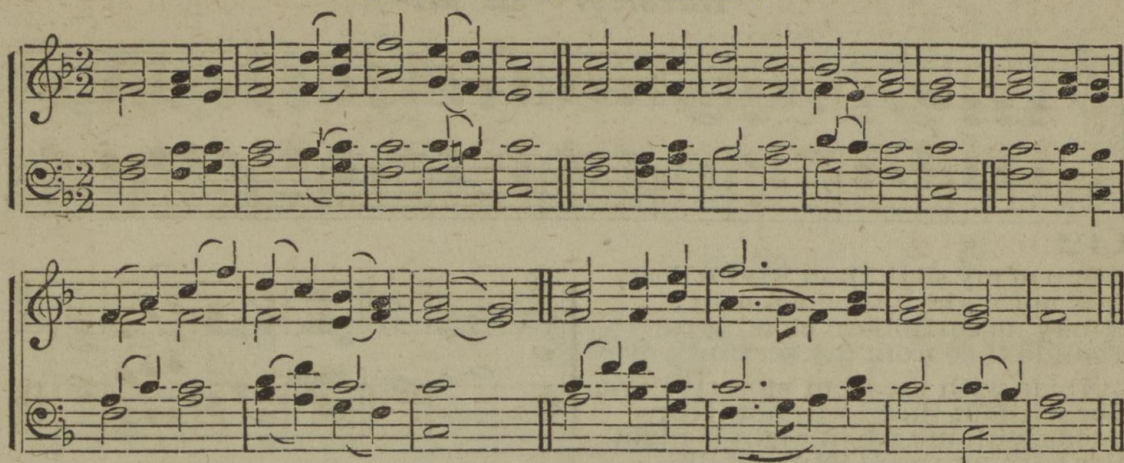
1 Work, for the night is coming,  
 Work through the morning hours;  
 Work while the dew is sparkling,  
 Work 'mid springing flowers;  
 Work when the day grows brighter,  
 Work in the glowing sun;  
 Work, for the night is coming,  
 When man's work is done.

2 Work, for the night is coming,  
 Work through the sunny noon;  
 Fill brightest hours with labor,  
 Rest comes sure and soon.  
 Give every flying minute  
 Something to keep in store;  
 Work, for the night is coming,  
 When man works no more.

3 Work, for the night is coming,  
 Under the sunset skies;  
 While their bright tints are glowing,  
 Work, for the daylight flies.  
 Work till the last beam fadeth,  
 Fadeth to shine no more;  
 Work while the night is darkening,  
 When man's work is o'er.



Duke Street. L. M.



**136 The Savior's Kingdom.**

1 Jesus shall reign where'er the sun  
Doth his successive journeys run;  
His kingdom spread from shore to  
shore, [more.  
Till moon shall wax and wane no

2 From north to south the princes  
To pay their homage at his feet; [meet  
While western empires own their  
Lord,  
And savage tribes attend his word.

3 People and realms of every tongue  
Dwell on his love with sweetest song,  
And infant voices shall proclaim  
Their early blessings on his Name.

**137 Joy of Worship.**

1 Great God, attend, while Zion sings  
The joy that from thy presence  
springs;  
To spend one day with thee on earth  
Exceeds a thousand days of mirth.

2 God is our sun, he makes our day;  
God is our shield, he guards our way  
From all assaults of hell and sin,  
From foes without and foes within.

3 All needful grace will God bestow,  
And crown that grace with glory too;  
He gives us all things, and withholds  
No real good from upright souls.

**138 Love passing Knowledge.**

1 Of him who did salvation bring,  
I could forever think and sing;  
Arise, ye needy,—he'll relieve;  
Arise, ye guilty, he'll forgive.

2 'Tis thee I love, for thee alone  
I shed my tears and make my moan;  
Where'er I am, where'er I move,  
I meet the object of my love.

3 Insatiate to this spring I fly;  
I drink, and yet am ever dry:  
Ah! who against thy charms is proof?  
Ah! who that loves, can love enough?

**139 The Church.**

1 Jesus, from whom all blessings  
flow,  
Great Builder of thy Church below,  
If now thy Spirit moves my breast,  
Hear, and fulfill thine own request.

2 The few that truly call thee Lord,  
And wait thy sanctifying word,  
And thee their utmost Savior own—  
Unite and perfect them in one.

3 O let them all thy mind express,  
Stand forth thy chosen witnesses;  
Thy power unto salvation show,  
And perfect holiness below.

**140 Spiritual Baptism.**

1 O Spirit of the living God,  
In all thy plenitude of grace,  
Where'er the foot of man hath trod,  
Descend on our apostate race.

2 Give tongues of fire and hearts of  
love,  
To preach the reconciling word;  
Give power and unction from above,  
Where'er the joyful sound is heard.

3 Baptize the nations; far and nigh  
The triumphs of the cross record;  
The name of Jesus glorify  
Till every kindred call him Lord.

**141 Following the Savior.**

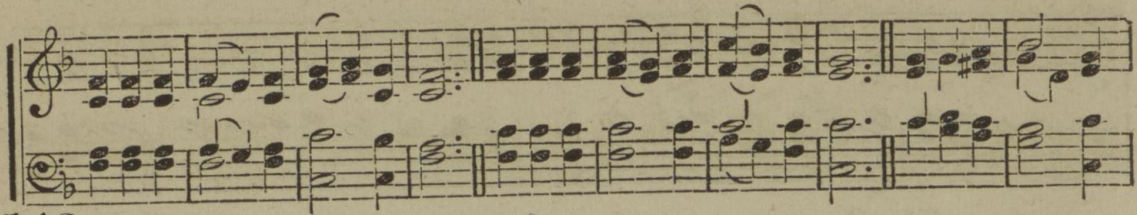
1 O thou, to whose all-searching sight  
The darkness shineth as the light,  
Search, prove my heart, it pants for  
thee;  
O burst these bonds, and set it free.

2 Savior, where'er thy steps I see,  
Dauntless, untired, I follow thee;  
O let thy hand support me still,  
And lead me to thy holy hill.

3 If rough and thorny be the way,  
My strength proportion to my day;  
Till toil, and grief, and pain shall  
cease,  
Where all is calm, and joy, and peace.



Hursley. L. M.



142

1 Sun of my soul, thou Savior dear,  
It is not night if thou art near:  
O may no earth-born cloud arise  
To hide thee from thy servant's eyes.

2 Abide with me from morn till eve,  
For without thee I can not live;  
Abide with me when night is nigh,  
For without thee I dare not die.

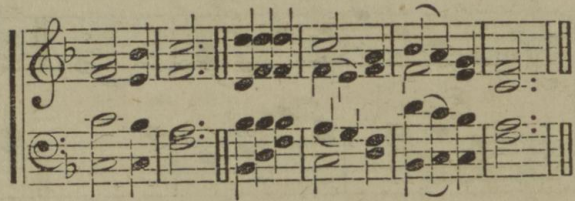
3 Watch by the sick, enrich the poor,  
With blessings from thy boundless  
store;  
Be every mourner's sleep to night,  
Like infant's slumbers, pure and  
light.

4 Come near and bless us when we  
wake,  
Ere thro' the world our way we take,  
Till in the ocean of thy love  
We lose ourselves in heaven above.

143 Living Redeemer.

1 I know that my Redeemer lives—  
What joy the blest assurance gives!  
He lives, he lives, who once was  
dead;  
He lives, my everlasting Head!

2 He lives, to bless me with his love;  
He lives, to plead for me above;  
He lives, my hungry soul to feed;  
He lives, to help in time of need.



3 He lives—all glory to his name;  
He lives my Savior, still the same:  
What joy the blest assurance gives,—  
I know that my Redeemer lives.

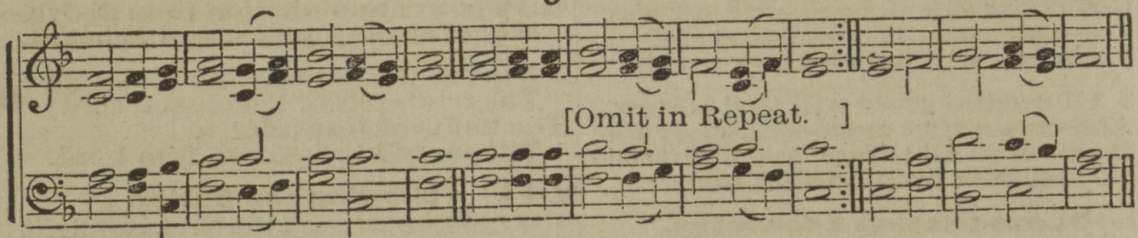
144 Protection.

1 Thus far the Lord hath led me on—  
Thus far his power prolongs my  
days; [known  
And every evening shall make  
Some fresh memorial of his grace.

2 Much of my time has run to waste,  
And I, perhaps, am near my home;  
But he forgives my follies past, [come.  
And gives me strength for days to

3 I lay my body down to sleep;  
Peace is the pillow for my head;  
While well-appointed angels keep  
Their watchful stations round my  
bed.

Hamburg. L. M.



145 The Only Plea.

1 Just as I am, without one plea,  
But that thy blood was shed for me,  
And that thou bidd'st me come to thee,  
O Lamb of God! I come, I come!

2 Just as I am, poor, wretched, blind,  
Sight, riches, healing of the mind,  
Yea, all I need, in thee to find,  
O Lamb of God! I come, I come!

3 Just as I am—thou wilt receive;  
Wilt welcome, pardon, cleanse, re-  
lieve:  
Because thy promise I believe,  
O Lamb of God! I come, I come!

146 Entirely Thine.

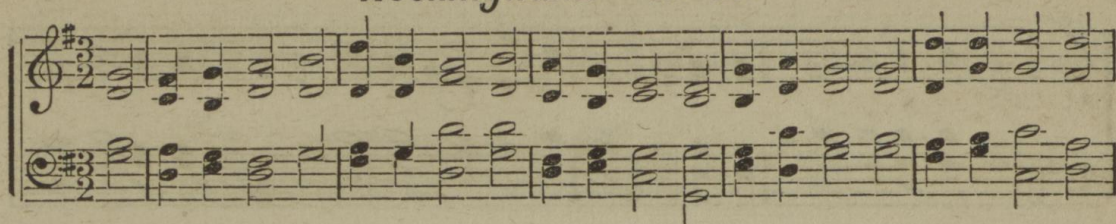
1 Lord, I am thine, entirely thine,  
Purchased and saved by blood divine;  
With full consent thine I would be,  
And own thy sovereign right in me.

2 Thine would I live—thine would I  
Be thine through all eternity; [die;  
The vow is past beyond repeal,  
And now I set the solemn seal.

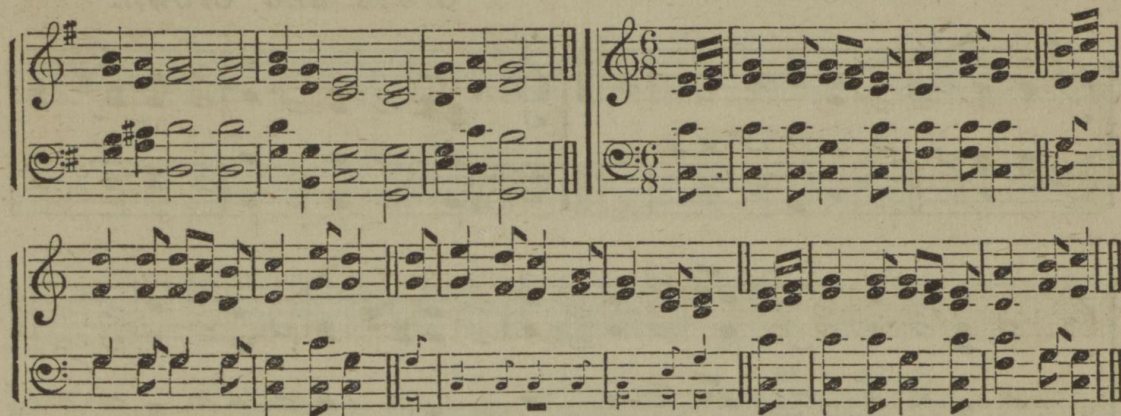
3 Here, at that cross where flows the  
blood  
That bought my guilty soul for God—  
Thee, my new Master, now I call,  
And consecrate to thee my all.



*Rockingham. L. M.*



*Retreat. L. M.*



**147 Saving Faith.**

1 We have no outward righteousness,  
No merits or good works, to plead;  
We only can be saved by grace;  
Thy grace, O Lord, is free indeed.

2 Save us by grace, thro' faith alone,  
A faith thou must thyself impart;  
A faith that would by works be  
shown,  
A faith that purifies the heart:

3 This is the faith we humbly seek,  
The faith in thy all-cleansing blood;  
That faith which doth for sinners  
O let it speak us up to God! [speak,

**148 The Light Yoke.**

1 O that my load of sin were gone!  
O that I could at last submit,  
At Jesus' feet to lay it down—  
To lay my soul at Jesus' feet.

2 Break off the yoke of inbred sin,  
And fully set my spirit free;  
I can not rest till pure within,—  
Till I am wholly lost in thee.

3 Fain would I learn of thee, my God;  
Thy light and easy burden prove;  
The cross all stain'd with hallow'd  
The labor of thy dying love. [blood,

4 I would, but thou must give the  
power;  
My heart from every sin release;  
Bring near, bring near the joyful  
hour,  
And fill me with thy perfect peace.

**149 Blessed Sleep.**

1 Asleep in Jesus! blessed sleep!  
From which none ever wake to weep;  
A calm and undisturbed repose,  
Unbroken by the last of foes.

2 Asleep in Jesus! peaceful rest!  
Whose waking is supremely blest;  
No fear, no woe, shall dim that hour,  
Which manifests the Savior's power.

3 Asleep in Jesus! oh, for me  
May such a blissful refuge be!  
Securely shall my ashes lie,  
And wait the summons from on high.

**150 The Mercy-Seat.**

1 From every stormy wind that  
blows,  
From every swelling tide of woes,  
There is a calm, a sure retreat;  
'Tis found beneath the mercy-seat.

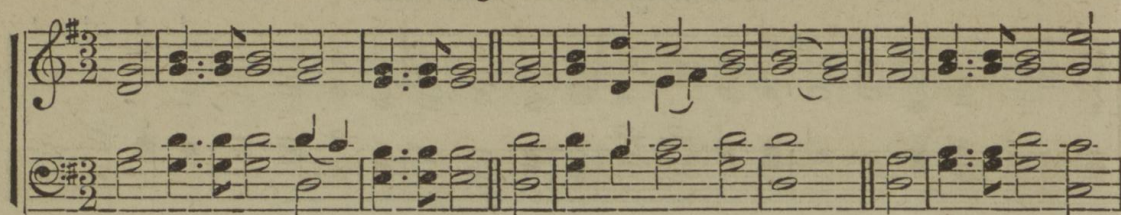
2 There is a place, where Jesus sheds  
The oil of gladness on our heads;  
A place than all besides more sweet,—  
It is the blood-bought mercy-seat.

3 There is a scene where spirits blend,  
Where friend holds fellowship with  
friend,  
Tho' sunder'd far, by faith they meet  
Around one common mercy-seat.

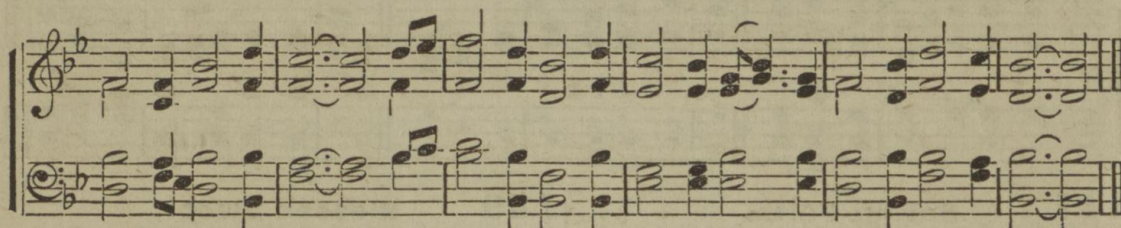
4 There, there on eagles' wings we  
soar,  
And sin and sense molest no more;  
And heaven comes down our souls to  
greet,  
While glory crowns the mercy-seat.



Arlington. C. M.



Cross and Crown.



151. The Spirit Sought.

1 Come, Holy Spirit, heavenly Dove,  
With all thy quick'ning powers;  
Kindle a flame of sacred love  
In these cold hearts of ours.

2 Father, and shall we ever live  
At this poor dying rate—  
Our love so faint, so cold to thee,  
And thine to us so great?

3 Come, Holy Spirit, heavenly Dove,  
With all thy quick'ning powers;  
Come, shed abroad a Savior's love,  
And that shall kindle ours.

152 The Word.

1 Father of mercies, in thy Word  
What endless glory shines!  
Forever be thy name adored  
For these celestial lines.

2 Here the Redeemer's welcome voice  
Spreads heavenly peace around;  
And life, and everlasting joys,  
Attend the blissful sound.

3 Oh, may these heavenly pages be  
Our ever dear delight;  
And still new beauties may we see,  
And still increasing light.

4 Divine Instructor, gracious Lord,  
Be thou forever near;  
Teach us to love thy sacred word,  
And view the Savior there.

153 Cross and Crown.

1 Must Jesus bear the cross alone,  
And all the world go free?  
No: there's a cross for every one,  
And there's a cross for me.

2 How happy are the saints above  
Who once went sorrowing here;  
But now they taste unmingled love,  
And joy without a tear.

3 The consecrated cross I'll bear,  
Till death shall set me free,  
And then go home my crown to wear,  
For there's a crown for me!

154 Gratitude.

1 When all thy mercies, oh, my God,  
My rising soul surveys,  
Transported with the view, I'm lost  
In wonder, love, and praise.

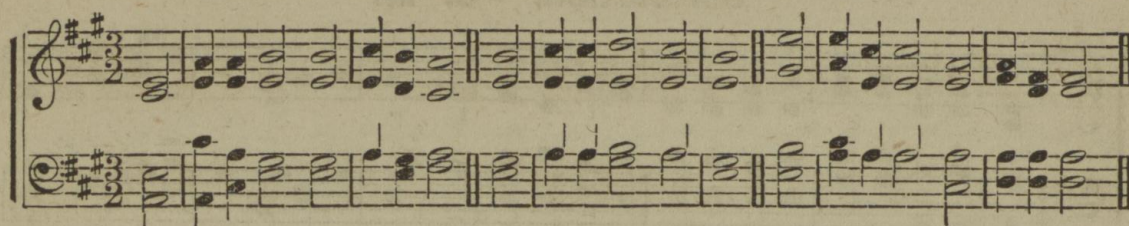
2 O how can words with equal warmth  
The gratitude declare,  
That glows within my ravish'd heart?  
But thou canst read it there.

3 Thro' every period of my life,  
Thy goodness I'll pursue;  
And after death, in distant worlds,  
The pleasing theme renew.

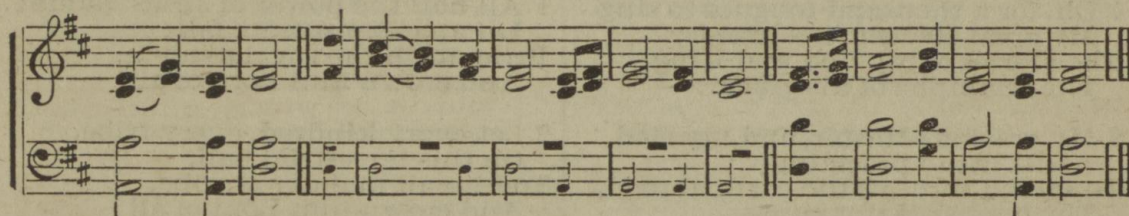
4 Thro' all eternity to thee  
A grateful song I'll raise,  
But, oh! eternity's too short  
To utter all thy praise.



*Azmon. C. M.*



*Siloam. C. M.*



**155 A Closer Walk.**

- 1 Oh, for a closer walk with God!  
A calm and heavenly frame;  
A light to shine upon the road  
That leads me to the Lamb.
- 2 The dearest idol I have known,  
Whate'er that idol be,  
Help me to tear it from thy throne,  
And worship only thee.
- 3 So shall my walk be close with God,  
Calm and serene my frame;  
So purer light shall mark the road  
That leads me to the Lamb.

**156 Not Ashamed.**

- 1 I'm not ashamed to own my Lord,  
Or to defend his cause;  
Maintain the honor of his word,—  
The glory of his cross.
- 2 Jesus, my God! I know his name;  
His name is all my trust;  
Nor will he put my soul to shame,  
Nor let my hope be lost.
- 3 Firm as his throne his promise  
And he can well secure [stands,  
What I've committed to his hands,  
Till the decisive hour.
- 4 Then will he own my worthless  
Before his Father's face, [name  
And in the New Jerusalem  
Appoint my soul a place.

**157 Early Piety.**

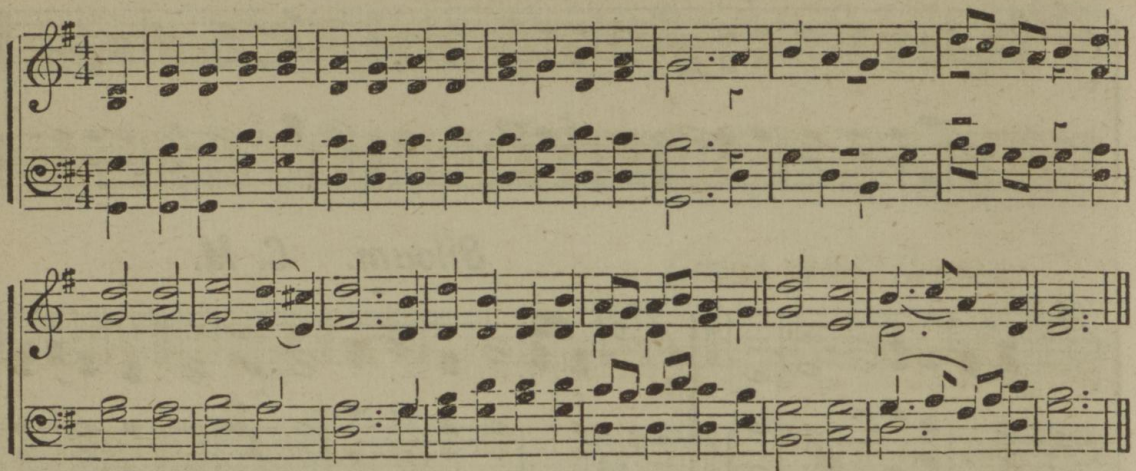
- 1 By cool Siloam's shady rill,  
How sweet the lily grows!  
How sweet the breath, beneath the  
Of Sharon's dewy rose! [hill,
- 2 Lo! such the child whose early feet  
The paths of peace have trod—  
Whose secret heart, with influence  
Is upward drawn to God. [sweet,
- 3 Oh, thou who givest life and breath!  
We seek thy grace alone,  
In childhood, manhood, age, and  
To keep us still thine own. [death,

**158 Final Triumph.**

- 1 Am I a soldier of the cross,—  
A foll'wer of the Lamb,  
And shall I fear to own his cause,  
Or blush to speak his name?
- 2 Since I must fight if I would reign,  
Increase my courage, Lord;  
I'll bear the toil, endure the pain,  
Supported by thy word.
- 3 Thy saints in all this glorious war  
Shall conquer, though they die:  
They see the triumph from afar,—  
By faith they bring it nigh.
- 4 When that illustrious day shall rise,  
And all thy armies shine  
In robes of vict'ry through the skies,  
The glory shall be thine.



Coronation. C. M.



159 Exultant Praise.

- 1 Oh, for a thousand tongues to sing  
My great Redeemer's praise;  
The glories of my God and King,  
The triumphs of his grace.
- 2 My gracious Master, and my God,  
Assist me to proclaim—  
To spread thro' all the earth abroad,  
The honors of thy name.
- 3 Jesus! the name that charms our  
That bids our sorrows cease; [fears,  
'T is music in the sinner's ears,  
'T is life, and health, and peace.

160 Lord of All.

- 1 All hail the power of Jesus' name!  
Let angels prostrate fall;  
Bring forth the royal diadem,  
And crown him Lord of all.
- 2 Let every kindred, every tribe,  
On this terrestrial ball,  
To him all majesty ascribe,  
And crown him Lord of all.
- 3 Oh, that with yonder sacred throng  
We at his feet may fall;  
We'll join the everlasting song,  
And crown him Lord of all.

Harp. C. M.



[Omit in Repeat. . . ]

161 Overcoming Faith.

- 1 Oh for a faith that will not shrink,  
Though press'd by every foe,  
That will not tremble on the brink  
Of any earthly woe;—
- 2 A faith that shines more bright and  
When tempests rage without; [clear  
That when in danger knows no fear,  
In darkness feels no doubt;—
- 3 A faith that keeps the narrow way  
Till life's last hour is fled,  
And with a pure and heavenly ray  
Illumes a dying bed.
- 4 Lord, give us such a faith as this,  
And then, whate'er may come,  
We'll taste, e'en here, the hallow'd  
Of an eternal home. [bliss

162 A Perfect Heart.

- 1 Oh for a heart to praise my God,  
A heart from sin set free;—  
A heart that always feels thy blood,  
So freely spilt for me.
- 2 A heart resign'd, submissive, meek,  
My great Redeemer's throne;  
Where only Christ is heard to speak,  
Where Jesus reigns alone.
- 3 A heart in every thought renewed,  
And full of love divine;  
Perfect, and right, and pure, and good,  
A copy, Lord, of thine.
- 4 Thy nature, gracious Lord, impart;  
Come quickly from above;  
Write thy new name upon my heart,  
Thy new, best name of Love.



## Varina.

Musical score for 'Varina' in 3/4 time, key of B-flat major. It consists of four staves: two for the vocal line and two for the piano accompaniment. The melody is simple and hymn-like, with a clear cadence at the end of the piece.

### 163 The Heavenly Canaan.

1 There is a land of pure delight,  
Where saints immortal reign;  
Infinite day excludes the night,  
And pleasures banish pain.  
There everlasting spring abides,  
And never-with'ring flowers;  
Death, like a narrow sea, divides  
This heavenly land from ours.

2 Sweet fields beyond the swelling  
Stand dressed in living green; [flood  
So to the Jews old Canaan stood,  
While Jordan roll'd between. [stood,  
Could we but climb where Moses  
And view the landscape o'er, [flood  
Not Jordan's stream, nor death's cold  
Should fright us from the shore.

### 164 Assurance of Hope.

1 How happy every child of grace,  
That knows his sins forgiven!  
This earth, he cries, is not my place;  
I seek my place in heaven:  
A country far from mortal sight,  
Yet, oh, by faith I see  
The land of rest, the saints' delight,  
The heaven prepared for me.

2 Oh, what a blessed hope is ours!  
While here on earth we stay;  
We more than taste the heavenly  
And antedate that day; [powers,  
We feel the resurrection near—  
Our life in Christ concealed—  
And with his glorious presence here  
Our earthen vessel's filled.

## Peoria.

Musical score for 'Peoria' in 3/4 time, key of D major. It consists of two staves: one for the vocal line and one for the piano accompaniment. The melody is simple and hymn-like, with a clear cadence at the end of the piece. A bracketed instruction '[ Omit in Repeat. ]' is placed between the two staves.

### 165 Refining Fire.

1 Jesus, thine all-victorious love  
Shed in my heart abroad:  
Then shall my feet no longer rove,  
Rooted and fixed in God.

2 Oh that it now from heaven might  
And all my sins consume: [fall,  
Come, Holy Ghost, for thee I call;  
Spirit of burning, come.

3 Refining fire, go through my heart;  
Illuminate my soul;  
Scatter thy life through every part,  
And sanctify the whole.

4 My steadfast soul, from falling free,  
Shall then no longer move,  
While Christ is all the world to me,  
And all my heart is love.

### 166 Triumphant Joy.

1 My God, the spring of all my joys,  
The life of my delights,  
The glory of my brightest days,  
And comfort of my nights.

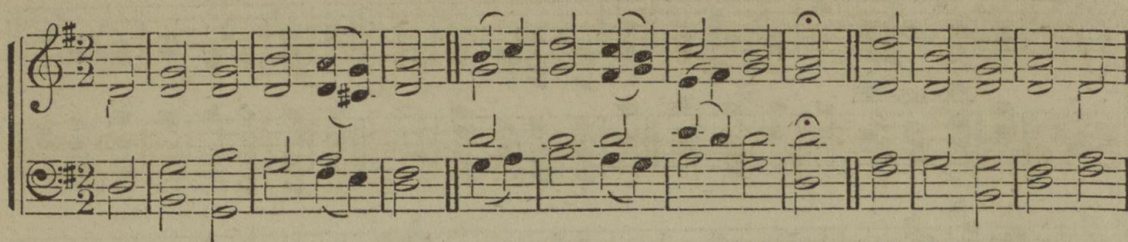
2 In darkest shades, if thou appear,  
My dawning is begun;  
Thou art my soul's bright morning  
And thou my rising sun. [star,

3 The opening heavens around me  
With beams of sacred bliss, [shine  
If Jesus shows his mercy mine,  
And whispers I am his.

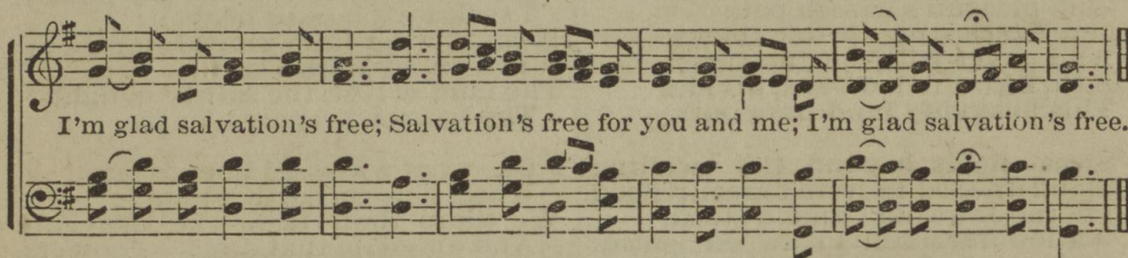
4 My soul would leave this heavy clay  
At that transporting word;  
Run up with joy the shining way,  
To see and praise my Lord.



*St. Thomas. S. M.*



*Heavenly Shore.*



**167 The Church.**

1 I love thy kingdom, Lord,  
The house of thine abode—  
The Church our blest Redeemer saved  
With his own precious blood.

2 I love thy Church, O God!  
Her walls before thee stand  
Dear as the apple of thine eye,  
And graven on thy hand.

3 For her my tears shall fall;  
For her my prayers ascend;  
To her my cares and toils be given,  
Till toils and cares shall end.

4 Sure as thy truth shall last,  
To Zion shall be given  
The brightest glories earth can yield,  
And brighter bliss of heaven.

**168 Revival.**

1 O Lord, thy work revive  
In Zion's gloomy hour,  
And let our dying graces live  
By thy restoring power.

2 Oh, let thy chosen few  
Awake to earnest prayer!  
Their covenant again renew,  
And walk in filial fear.

3 Now lend thy gracious ear;  
Now listen to our cry;  
Oh, come and bring salvation near!  
Our souls on thee rely.

**169 Free Salvation.**

1 I'm glad salvation's free,  
And without price or cost;  
For had it been for me to buy,  
My soul must have been lost.

2 In this cold world below,  
With none to care for me,  
A pilgrim often sad and lone,  
I'm glad salvation's free.

3 Once I was blind and lost,  
Of sin and sorrow full;  
But now I'm saved thro' Jesus' blood,  
I feel it in my soul.

4 And now I'm on my way  
To brighter worlds above;  
I hope to triumph evermore  
Through my Redeemer's love.

**170 Grace.**

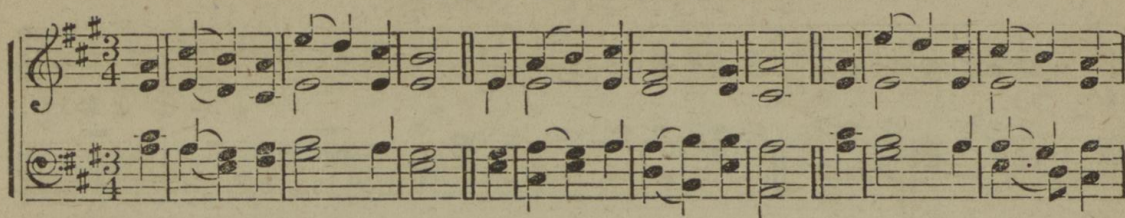
1 Grace! 't is a charming sound,  
Harmonious to the ear;  
Heaven with the echo shall resound,  
And all the earth shall hear.

2 Grace led my roving feet  
To tread the heavenly road;  
And new supplies each hour I meet,  
While pressing on to God.

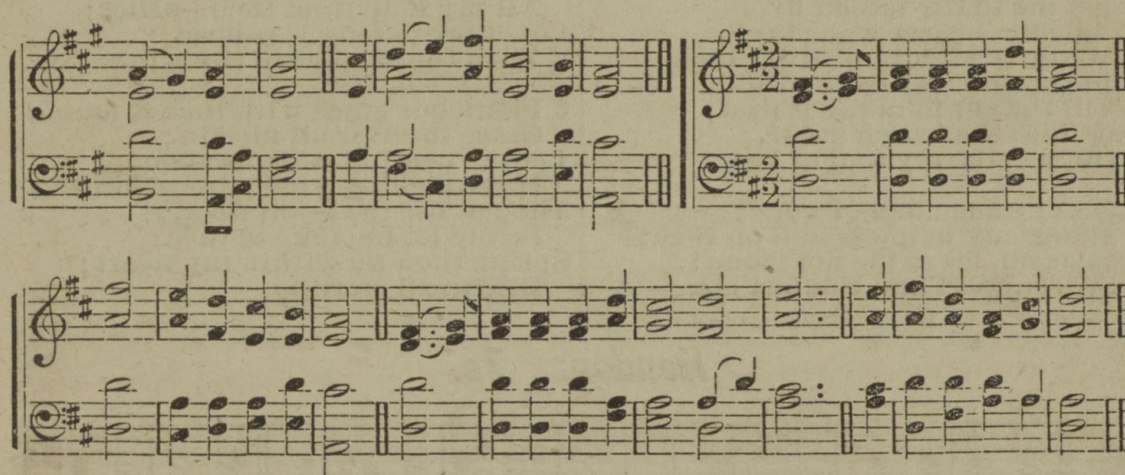
3 Grace all the work shall crown  
Through everlasting days,  
And every ransomed power shall join  
In wonder, love, and praise.



## Thatcher. S. M.



## Laban. S. M.



### 171 Diligence.

- 1 A charge to keep I have,  
A God to glorify;  
A never-dying soul to save,  
And fit it for the sky.
- 2 To serve the present age,  
My calling to fulfill,  
Oh, may it all my powers engage,  
To do my Master's will.
- 3 Arm me with jealous care,  
As in thy sight to live;  
And, oh, thy servant, Lord, prepare  
A strict account to give.
- 4 Help me to watch and pray,  
And on thyself rely,  
Assured, if I my trust betray,  
I shall forever die.

### 172 Seed Sown.

- 1 Sow in the morn thy seed;  
At eve hold not thy hand;  
To doubt and fear give thou no heed,  
Broadcast it o'er the land.
- 2 Thou knowest not which shall  
The late or early sown; [thrive,  
Grace keeps the perfect germ alive,  
When and wherever strewn.
- 3 Thou canst not toil in vain;  
Cold, heat, and moist, and dry,  
Shall foster and mature the grain  
For garners in the sky.

### 173 Perseverance.

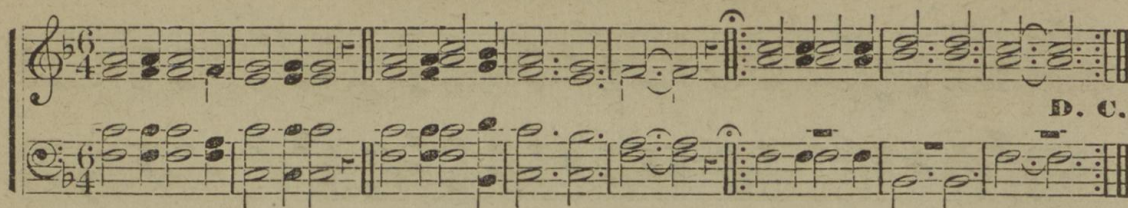
- 1 My soul, be on thy guard;  
Ten thousand foes arise;  
The hosts of sin are pressing hard  
To draw thee from the skies.
- 2 Oh, watch, and fight, and pray;  
The battle ne'er give o'er;  
Renew it boldly every day,  
And help divine implore.
- 3 Ne'er think the vict'ry won,  
Nor lay thine armor down;  
The work of faith will not be done,  
Till thou obtain the crown.
- 4 Then persevere till death  
Shall bring thee to thy God;  
He'll take thee, at thy parting breath,  
To his divine abode.

### 174 Throne of Grace.

- 1 Behold the throne of grace;  
The promise calls us near;  
There Jesus shows a smiling face,  
And waits to answer prayer.
- 2 Thine image, Lord, bestow—  
Thy presence and thy love—  
That we may serve thee here below,  
And reign with thee above.
- 3 Teach us to live by faith—  
Conform our wills to thine;  
Let us victorious be in death,  
And then in glory shine.



*Martyn. 7s.*



175

**My Refuge and Salvation.**

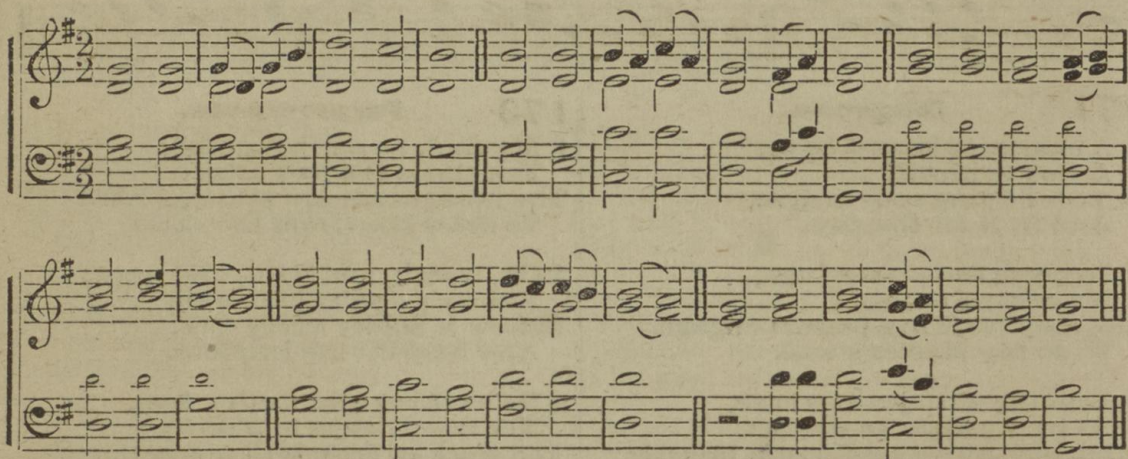
1 Jesus, lover of my soul,  
Let me to thy bosom fly,  
While the nearer waters roll,  
While the tempest still is high.  
Hide me, oh, my Savior! hide,  
Till the storm of life is past;  
Safe into the haven guide,  
Oh, receive my soul at last.

2 Other refuge have I none;  
Hangs my helpless soul on thee;  
Leave, oh, leave me not alone!  
Still support and comfort me.

All my trust on thee is stayed;  
All my help from thee I bring;  
Cover my defenseless head  
With the shadow of thy wing.

3 Plenteous grace with thee is found,  
Grace to cover all my sin;  
Let the healing streams abound;  
Make and keep me pure within.  
Thou of life the fountain art;  
Freely let me take of thee;  
Spring thou up within my heart;  
Rise to all eternity.

*Hendon. 7s.*



176 **The Precious Bible.**

1 Holy Bible! book divine!  
Precious treasure! thou art mine!  
Mine, to tell me whence I came;  
Mine, to teach me what I am;

2 Mine, to chide me when I rove;  
Mine, to show a Savior's love;  
Mine art thou to guide my feet;  
Mine, to judge, condemn, acquit;

3 Mine, to comfort in distress,  
If the Holy Spirit bless;  
Mine, to show by living faith  
Man can triumph over death;

4 Mine, to tell of joys to come,  
And the rebel sinner's doom;  
Oh, thou precious book divine!  
Precious treasure! thou art mine!

177 **For a General Blessing.**

1 Lord, we come before thee now;  
At thy feet we humbly bow;  
Oh, do not our suit disdain!  
Shall we seek thee, Lord, in vain?

2 Lord, on thee our souls depend;  
In compassion now descend;  
Fill our hearts with thy rich grace,  
Tune our lips to sing thy praise.

3 Send some message from thy word,  
That may joy and peace afford;  
Let thy Spirit now impart  
Full salvation to each heart.

4 Grant that all may seek and find  
Thee, a gracious God, and kind;  
Heal the sick, the captive free;  
Let us all rejoice in thee.

178

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*Merdin. 7s, 6s & 7s.*

*Horton. 7s.*

**178 Heavenly Glories.**

1 Burst, ye emerald gates, and bring  
To my raptured vision,  
All the ecstatic joys that spring  
Round the bright elysian.  
Lo, we lift our longing eyes!  
Break, ye intervening skies!  
Sons of righteousness, arise,  
Ope the gates of paradise!

2 Hark! the thrilling symphonies  
Seem, methinks, to seize us;  
Join we, too, the holy lays—  
Jesus, Jesus, Jesus!  
Sweetest sound in seraph's song,  
Sweetest note on mortal tongue,  
Sweetest carol ever sung—  
Jesus, Jesus, flow along.

**179 The Word Glorified.**

1 Sons of God, your Savior praise!  
He the door hath opened wide;  
He hath given the word of grace;  
Jesus' word is glorified.  
Jesus, mighty to redeem,  
He alone the work hath wrought;  
Worthy is the work of him, [naught.  
Him who spake a world from

2 Saw ye not the cloud arise,  
Little as a human hand?  
Now it spreads along the skies,  
Hangs o'er all the thirsty land.  
Lo! the promise of a shower  
Drops already from above;  
But the Lord will shortly pour  
All the Spirit of his love.

**180 Danger of Delay.**

1 Hasten, sinner, to be wise!  
Stay not for the morrow's sun;  
Wisdom if you still despise,  
Harder is it to be won.  
2 Hasten, mercy to implore!  
Stay not for the morrow's sun,  
Lest thy season should be o'er  
Ere this evening's stage be run.  
3 Hasten, sinner, to return!  
Stay not for the morrow's sun,  
Lest thy lamp should fail to burn  
Ere salvation's work is done.  
4 Hasten, sinner, to be blest!  
Stay not for the morrow's sun,  
Lest perdition thee arrest  
Ere the morrow is begun.

**181 Pilgrim's Song.**

1 Children of the heavenly King,  
As we journey let us sing—  
Sing our Savior's worthy praise,  
Glorious in his works and ways.  
We are trav'ling home to God,  
In the way our fathers trod;  
They are happy now, and we  
Soon their happiness shall see.

2 Fear not, brethren, joyful stand  
On the borders of our land;  
Jesus Christ, our Father's Son,  
Bids us undismayed go on.  
Lord, obediently we'll go,  
Gladly leaving all below;  
Only thou our leader be,  
And we still will follow thee.



*Missionary Hymn. 7s & 6s.*

*Webb. 7s & 6s.*

**182 Light Breaking.**

1 The morning light is breaking;  
The darkness disappears;  
The sons of earth are waking  
To penitential tears:  
Each breeze that sweeps the ocean  
Brings tidings from afar  
Of nations in commotion,  
Prepared for Zion's war.

2 Blest river of salvation,  
Pursue thy onward way;  
Flow thou to every nation,  
Nor in thy richness stay:  
Stay not till all the lowly  
Triumphant reach their home;  
Stay not till all the holy  
Proclaim, "The Lord is come!"

**183 Christian Zeal.**

1 Ashamed to be a Christian,  
A afraid the world should know  
I'm on my way to Zion,  
Where joys eternal flow!  
Forbid it, oh, my Savior!  
That I should ever be  
A afraid to wear thy color,  
Or blush to follow thee.

2 Ashamed to be a Christian,  
To love my God and King!  
The fire of zeal is burning,  
My soul is on the wing.  
I want a faith made perfect,  
That all the world may see,  
I stand a living witness  
Of mercy, rich and free.

**184 Call for Help.**

1 From Greenland's icy mountains,  
From India's coral strand,  
Where Afric's sunny fountains  
Roll down their golden sand;  
From many an ancient river,  
From many a palmy plain,  
They call us to deliver  
Their land from error's chain.

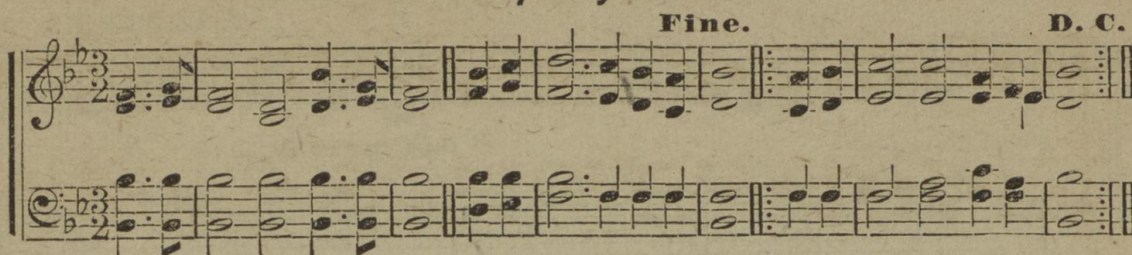
2 Shall we, whose souls are lighted  
With wisdom from on high;  
Shall we to men benighted  
The lamp of life deny?  
Salvation—O salvation!  
The joyful sound proclaim,  
Till earth's remotest nation  
Has learned Messiah's name.

3 Waft, waft, ye winds, his story,  
And you, ye waters, roll,  
Till, like a sea of glory,  
It spreads from pole to pole;  
Till o'er our ransomed nature  
The Lamb for sinners slain,  
Redeemer, King, Creator,  
In bliss returns to reign.



## Toplady.

Fine. D. C.

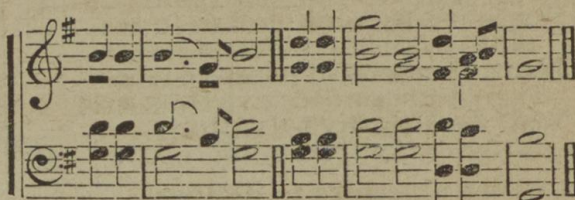


## Oron.



### 185 Rock of Ages.

1 Rock of Ages, cleft for me,  
Let me hide myself in thee;  
Let the water and the blood,  
From thy wounded side which flow'd,  
Be of sin the double cure;  
Save from wrath, and make me pure.



2 Could my tears forever flow—  
Could my zeal no languor know—  
These for sin could not atone;  
Thou must save and thou alone:  
In my hand no price I bring;  
Simply to the cross I cling.

3 While I draw this fleeting breath,  
When my eyes shall close in death,  
When I rise to worlds unknown,  
And behold thee on thy throne—  
Rock of Ages, cleft for me,  
Let me hide myself in thee.

### 186 The Litany.

1 By thy birth, and by thy tears;  
By thy human griefs and fears;  
By thy conflict in the hour  
Of the subtle tempter's power—  
Savior, look with pitying eye;  
Savior, help me, or I die.

2 By thy lonely hour of prayer;  
By the fearful conflict there;  
By thy cross and dying cries;  
By thy one great sacrifice—  
Savior, look with pitying eye;  
Savior, help me, or I die.

3 By thy triumph o'er the grave;  
By thy power the lost to save;  
By thy high majestic throne;  
By the empire all thine own—  
Savior, look with pitying eye;  
Savior, help me, or I die.

### 187 Plea for Mercy.

1 Depth of mercy! can there be  
Mercy still reserved for me?  
Can my God his wrath forbear?  
Me, the chief of sinners, spare?

2 I have long withstood his grace,  
Long provoked him to his face;  
Would not hearken to his calls;  
Grieved him by a thousand falls.

3 There for me the Savior stands;  
Shows his wounds and spreads his  
God is love! I know, I feel; [hands;  
Jesus weeps, and loves me still.

### 188 Like Jesus.

1 I rest my soul on Jesus,  
This weary soul of mine;  
His right hand me embraces;  
I on his breast recline.  
I love the name of Jesus,  
Immanuel, Christ, the Lord;  
Like fragrance on the breezes,  
His name abroad is poured.

2 I long to be like Jesus,  
Meek, loving, lowly, mild;  
I long to be like Jesus,  
The Father's holy child;  
I long to be with Jesus,  
Amid the heavenly throng,  
To sing with saints his praises,  
To learn the angels' song.



## Love Divine.

T. C. O'KANE.

[ 1st time only. ]

D. C.

### 189 The New Creation.

1 Love divine, all love excelling,  
Joy of heaven to earth come down;  
Fix in us thy humble dwelling;  
All thy faithful mercies crown.  
Jesus, thou art all compassion,—  
Pure, unbounded love thou art;  
Visit us with thy salvation;  
Enter every trembling heart.

2 Come, almighty to deliver,  
Let us all thy life receive;  
Suddenly return, and never,  
Never more thy temples leave:  
Thee we would be always blessing,  
Serve thee as thy hosts above,  
Pray, and praise thee without ceas-  
Glory in thy perfect love. [ing,

3 Finish then thy new creation;  
Pure and spotless let us be;  
Let us see thy great salvation,  
Perfectly restored in thee:  
Changed from glory into glory,  
Till in heaven we take our place,—  
Till we cast our crowns before thee,  
Lost in wonder, love, and praise.

### 190 A Blessing Asked.

1 Heavenly Father, grant thy bless-  
ing,  
While once more thy praise we sing;  
Sinful hearts and lives confessing,  
Nothing worthy can we bring;  
Yet thy book of love hath taught us,  
Thou wilt kindly bow thine ear;  
For the sake of him who bought us,  
We may call, and thou wilt hear.

2 What a boon to us is given,  
Thus to lift our voice on high!  
Well assured the ear of heaven  
Hears our wants, and will supply.  
Weak and sinful—oh, how often  
Must we look to God alone!  
For his grace our hearts to soften  
And sustain us as his own.

### 191 Fount of Blessing.

1 Come, thou fount of every blessing,  
Tune my heart to sing thy grace;  
Streams of mercy, never ceasing,  
Call for songs of loudest praise.  
Teach me some melodious sonnet,  
Sung by flaming tongues above;  
Praise the mount—I'm fixed upon it,  
Mount of thy redeeming love.

2 Here I'll raise mine Ebenezer;  
Hither by thy help I'm come;  
And I hope, by thy good pleasure,  
Safely to arrive at home.  
Jesus sought me when a stranger,  
Wand'ring from the fold of God;  
He, to rescue me from danger,  
Interposed his precious blood.

3 Oh, to grace, how great a debtor  
Daily I'm constrained to be!  
Let thy goodness, like a fetter,  
Bind my wand'ring heart to thee.  
Prone to wander, Lord, I feel it—  
Prone to leave the God I love;  
Here's my heart; oh, take and seal it!  
Seal it for thy courts above.

### 192 Give in Faith.

1 Cast thy bread upon the waters,  
Thinking not 't is thrown away;  
God himself saith thou shalt gather  
It again some future day.  
Cast thy bread upon the waters,  
Wildly though the billows roll;  
They but aid thee as thou toilest  
Truth to spread from pole to pole.

2 Cast thy bread upon the waters;  
Why wilt thou still doubting stand?  
Bounteous shall God send the harvest,  
If thou sow'st with liberal hand.  
Give, then, freely of thy substance—  
O'er this cause the Lord doth reign;  
Cast thy bread, and toil with patience,  
Thou shalt labor not in vain.



*Disciple. 8s & 7s. Double.*

Musical notation for the hymn 'Disciple. 8s & 7s. Double.' It consists of two systems of two staves each. The first system is marked with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The second system is marked with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The word 'Fine.' is written above the second system, and 'D. S.' is written above the end of the second system.

**193 Following Jesus.**

1 Jesus, I my cross have taken,  
All to leave and follow thee;  
Naked, poor, despised, forsaken,  
Thou, from hence, my all shalt be!  
Perish, every fond ambition,  
All I've sought, or hoped, or know;  
Yet how rich is my condition;  
God and heaven are still my own!

2 Let the world despise and leave me;  
They have left my Savior, too;  
Human hearts and looks deceive me;  
Thou art not, like them, untrue.  
Oh! while thou dost smile upon me,  
God of wisdom, love, and might,  
Foes may hate, and friends disown  
Show thy face, and all is bright. [me,

**194 Joy at the Cross.**

1 Sweet the moments, rich in bless-  
Which before the cross I spend; [ing,  
Life, and health, and peace possess-  
From the sinner's dying friend. [ing,  
Love and grief, my heart dividing,  
With my tears his feet I'll bathe;  
Constant still, in faith abiding,  
Life deriving from his death.

2 Truly blessed is this station,  
Low before his cross to lie,  
While I see divine compassion  
Beaming in his gracious eye.  
Here I'll sit, forever viewing  
Mercy streaming in his blood;  
Precious drops my soul bedewing,  
Plead and claim my peace with God.

*Stowell. 8s & 7s.*

**195**

T. C. O'KANE.

Musical notation for hymn 195. It consists of two systems of two staves each. The first system is marked with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The second system is marked with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature.

1 Silently the shades of evening  
Gather round our chapel door;  
Silently they bring before us  
Faces we shall see no more.

2 Oh, the lost, the unforgotten!  
Though the world be oft forgot;  
Oh, the shrouded and the lonely!  
In our hearts they perish not.

3 Living in the silent hours,  
Where our spirits only blend,  
They, unlinked with earthly trouble,  
We still hoping for its end.

Musical notation for hymn 195, continuing from the previous system. It consists of two staves, marked with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature.

**196 Evening Blessing.**

1 Savior, breathe an evening blessing,  
Ere repose our spirits seal;  
Sin and want we come confessing;  
Thou canst save and thou canst heal.

2 Tho' the night be dark and dreary,  
Darkness can not hide from thee;  
Thou art he who, never weary,  
Watchest where thy people be.

3 Should swift death this night o'er-  
take us,  
And command us to the tomb,  
May the morn in heaven awake us,  
Clad in bright, eternal bloom.



## O Thou God of My Salvation.

C. C. CONVERSE, by per.

Zion.

Happy Zion.

1 Oh, thou God of my salvation,  
My Redemer from all sin!  
Moved by thy divine compassion,  
Who hast died my heart to win,  
I will praise thee:  
Where shall I thy praise begin?

2 Though unseen, I love the Savior;  
He hath brought salvation near—  
Manifests his pardoning favor;  
And when Jesus doth appear,  
Soul and body  
Shall his glorious image bear.

3 Angels now are hov'ring round us,  
Unperceived amid the throng,  
Wond'ring at the love that crowned  
Glad to join the holy song: [us,  
Hallelujah!  
Love and praise to Christ belong.

## 198 Security of Zion.

1 Zion stands with hills surrounded,  
Zion, kept by power divine;  
All her foes shall be confounded,  
Tho' the world in arms combine:  
Happy Zion.  
What a favored lot is thine!

2 Every human tie may perish,  
Friend to friend unfaithful prove;  
Mothers cease their own to cherish,  
Heaven and earth at last remove;  
But no changes  
Can attend Jehovah's love.

3 In the furnace God may prove thee,  
Thence to bring thee forth more  
bright,  
But can never cease to love thee;  
Thou art precious in his sight:  
God is with thee—  
God, thine everlasting light.

## 199 Revive Us.

1 Savior, visit thy plantation;  
Grant us, Lord, a gracious rain;  
All will come to desolation,  
Unless thou return again.  
Lord, revive us;  
All our help must come from thee!

2 Keep no longer at a distance;  
Shine upon us from on high,  
Lest for want of thine assistance  
Every plant should droop and die.  
Lord, revive us;  
All our help must come from thee.



*Autumn. 8s & 7s. Double.*

**Fine.**

[1st time. . . . .][2d and last time. . ]

**D. C.**

Detailed description: This block contains the musical notation for the hymn 'Autumn. 8s & 7s. Double.'. It features two systems of music. The first system has a treble and bass staff with a 3/2 time signature and a key signature of two flats. The second system also has a treble and bass staff with the same time signature and key signature. The notation includes various rhythmic values and rests, with repeat signs and first/second ending markings.

*Memory. 8s & 7s. Double.*

**D. C.**

[ 1st. ] [ 2d. ]

Detailed description: This block contains the musical notation for the hymn 'Memory. 8s & 7s. Double.'. It features two systems of music. The first system has a treble and bass staff with a 3/2 time signature and a key signature of one sharp. The second system also has a treble and bass staff with the same time signature and key signature. The notation includes various rhythmic values and rests, with repeat signs and first/second ending markings.

**200 Jesus Pleading.**

1 Jesus, hail! enthroned in glory,  
There forever to abide;  
All the heavenly hosts adore thee,  
Seated at thy Father's side.  
There for sinners thou art pleading;  
There thou dost our place prepare;  
Ever for us interceding,  
Till in glory we appear.

2 Worship, honor, power, and bless-  
Thou art worthy to receive; [ing,  
Loudest praises, without ceasing,  
Meet it is for us to give.  
Help, ye bright angelic spirits;  
Bring your sweetest, noblest lays;  
Help to sing our Savior's merits;  
Help to chant Immanuel's praise.

**201 Persevere.**

1 Toil on, teachers! toil on, boldly,  
Labor on, and watch and pray;  
Men may scoff and treat you coldly;  
Heed them not, go on your way.  
Jesus is a loving master;  
Cease not, then, this work to do;  
Cleave to him still closer, faster,  
He will own and honor you.

2 Toil on, teachers! earnest, steady,  
Sowing well the seeds of truth;  
Always willing, cheerful, ready,  
Watching, praying, for your youth.  
Patient, firm, and persevering,  
Leaning on the promise sure;  
Prayer will surely gain a hearing,  
Faithful to the end endure.

**202 The Best Friend.**

1 One there is, above all others,  
Well deserves the name of Friend;  
His is love beyond a brother's,  
Costly, free, and knows no end.  
Which of all our friends to save us,  
Could, or would, have shed his  
But our Jesus died to have us [blood?  
Reconciled, in him, to God.

2 When he lived on earth so lowly,  
Friend of sinners was his name;  
Now enthroned among the holy,  
He rejoices in the same.  
Oh, for grace our hearts to soften!  
Teach us, Lord, at length to love;  
We, alas! forget too often  
What a friend we have above.

**203 Send Me.**

1 Hark! the voice of Jesus crying:  
"Who will go and work to-day?  
Fields are white and harvest waiting;  
Who will bear the sheaves away?"  
Loud and strong the Master calleth;  
Rich reward he offers thee;  
Who will answer, gladly saying,  
"Here am I; send me, send me!"

2 Let none hear you idly saying,  
"There is nothing I can do,"  
While the souls of men are dying,  
And the Master calls for you.  
Take the task he gives you gladly;  
Let his work your pleasure be;  
Answer quickly when he calleth,  
"Here am I; send me, send me!"



Watch and Pray.

FANNY CROSBY.

T. E. PERKINS, by per.

CHORUS.

1 Softly, on the breath of evening,  
Comes the tender sigh of day;  
Lonely heart, by sorrow laden,  
'Tis the time to pray.

CHORUS.

*Wearv pilgrim, cease thy mourning,  
Wearv pilgrim, cease thy mourning,  
Rest beyond forever.*

2 'Tis the hour when hallowed feelings  
Chase our doubts and fears away;  
'Tis the hour for calm devotion;  
Pilgrim, watch and pray.

3 Tho' temptations dark oppress thee,  
Jesus guides thee on thy way;  
He will hear thy lightest whisper;  
Pilgrim, watch and pray.

Cleansing Wave.

MRS. J. F. KNAPP, by per.

CHORUS.

205

1 Oh, now I see the crimson wave!  
The fountain deep and wide;  
Jesus, my Lord, mighty to save,  
Points to his wounded side.

CHORUS.

*The cleansing stream, I see, I see!  
I plunge, and oh, it cleanseth me!  
Oh, praise the Lord! it cleanseth me;  
It cleanseth me—yes, cleanseth me.*

2 I rise to walk in heaven's own light,  
Above the world of sin, [white,  
With heart made pure and garments  
And Christ enthroned within.

3 Amazing grace! 'tis heaven below  
To feel the blood applied;  
And Jesus, only Jesus, know,  
My Jesus crucified.

206

1 There is a fountain filled with blood,  
Drawn from Immanuel's veins,  
And sinners, plunged beneath that  
Lose all their guilty stains. [flood,

2 Dear dying Lamb, thy precious  
Shall never lose its power, [blood  
Till all the ransomed Church of God  
Are saved to sin no more.

3 E'er since, by faith, I saw the stream  
Thy flowing wounds supply,  
Redeeming love has been my theme,  
And shall be till I die.

4 Then in a nobler, sweeter song,  
I'll sing thy power to save,  
When this poor lisping, stammering  
Lies silent in the grave. [tongue



*Whosoever Will May Come.*

"The Spirit and the Bride say, come." T. C. O'KANE.

**Earnestly.**

**CHORUS.**

1 Come, ye sinners, poor and needy,  
Weak and wounded, sick and sore;  
Jesus ready stands to save you,  
Full of pity, love, and power.

**CHORUS.**

"Whosoever," saith the Spirit,  
With the Father and the Son;  
"Whosoever," sinner, hear it,  
"Whosoever will may come."

2 Now, ye needy, come and welcome,  
God's free bounty glorify;  
True belief and true repentance,  
Every grace that brings you nigh.

3 Let not conscience make you linger,  
Nor of fitness fondly dream;  
All the fitness he requireth  
Is to feel your need of him.

4 Come, ye weary, heavy-laden,  
Bruised and mangled by the fall;  
If you tarry till you're better,  
You will never come at all.

5 Lo! th'incarnate God, ascending,  
Pleads the merit of his blood;  
Venture on him,—venture freely;  
Let no other trust intrude.

*Come to Jesus.*

REV. J. H. STOCKTON.

**CHORUS.**

1 Come, trembling sinner, from thy  
And bow before the Lord; [seat,  
Fall as a mourner at his feet,  
And hang upon his word.

**CHORUS.**

*Come to Jesus, come to Jesus,  
Come to Jesus now;  
Only trust him, he will save you,  
He will save just now.*

2 Come while you may to Christ and  
For life will soon be done; [live,  
Oh, come and to the Savior give  
That guilty heart of stone!

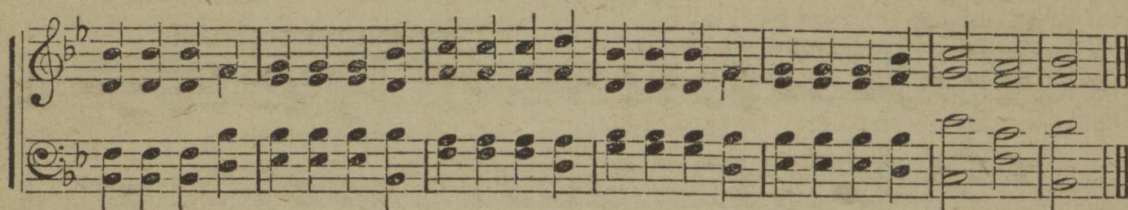
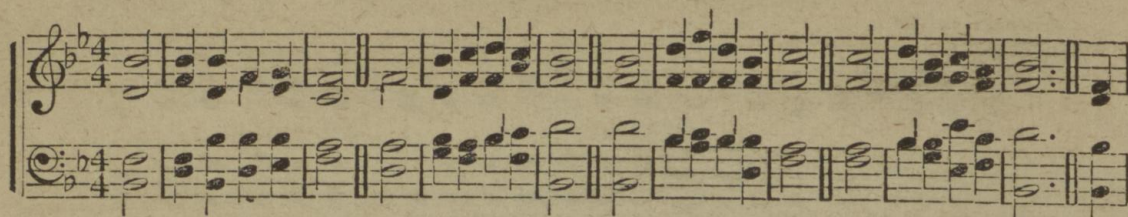
3 Come if thou canst, or canst not feel,  
Come trusting in his grace;  
He will the work of pardon seal  
On all who seek his face.

4 Come while the voice of Jesus calls,  
In accents full and clear,  
And mercy's sweetest language falls  
Inviting on the ear.

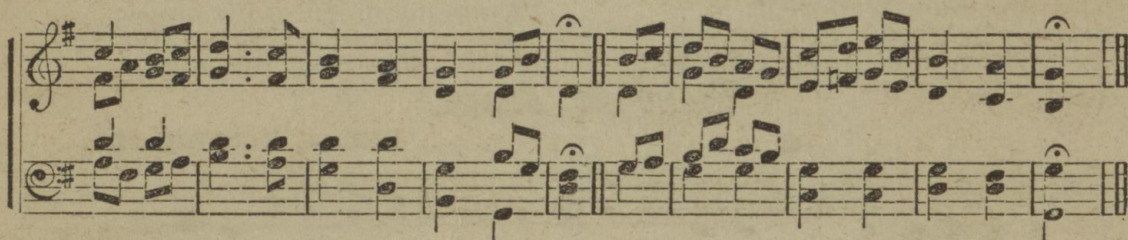
5 The Savior stands thy cause to  
Before the throne above; [plead  
Come in thy hour of greatest need,  
And feel his pard'ning love.



Lenox. H. M.



Carmarthen. H. M.



209 Our Advocate.

- 1 Arise, my soul, arise;  
Shake off thy guilty fears;  
The bleeding sacrifice  
In my behalf appears:  
Before the throne my surety stands,  
My name is written on his hands.
- 2 He ever lives above  
For me to intercede,  
His all-redeeming love,  
His precious blood to plead;  
His blood atoned for all our race,  
And sprinkles now the throne of grace.
- 3 The Father hears him pray,  
His dear anointed one;  
He can not turn away  
The presence of his Son:  
His Spirit answers to the blood,  
And tells me I am born of God.
- 4 My God is reconciled;  
His pard'ning voice I hear:  
He owns me for his child;  
I can no longer fear:  
With confidence I now draw nigh,  
And Father, Abba, Father, cry.

210 Praising Jesus.

- 1 Let earth and heaven agree,  
Angels and men be joined,  
To celebrate with me  
The Savior of mankind:  
T'adore the all-atoning Lamb,  
And bless the sound of Jesus' name.
- 2 Jesus! transporting sound!  
The joy of earth and heaven;  
No other help is found,  
No other name is given,  
By which we can salvation have;  
But Jesus came the world to save.
- 3 Jesus! harmonious name!  
It charms the hosts above;  
They evermore proclaim,  
And wonder at, his love:  
'Tis all their happiness to gaze,—  
'Tis heaven to see our Jesus' face.
- 4 Oh, for a trumpet voice!  
On all the world to call,—  
To bid their hearts rejoice  
In him who died for all:  
For all, my Lord was crucified;  
For all, for all, my Savior died.



## Joy to the World.

### 211 Over There.

1 O think of the home over there,  
By the side of the river of light,  
Where the saints all immortal and fair  
Are rob'd in their garments of white.

REF.—*Over there, over there,  
O, think of the home over there.*

2 O think of the friends over there,  
Who before us the journey have trod,  
Of the songs that they breathe on the  
air,  
In their home in the palace of God.

3 My Savior is now over there,  
There my kindred and friends are  
at rest;  
Then away from my sorrow and care  
Let me fly to the land of the blest.

### 212 The Endless Song.

1 My life flows on in endless song,  
Above earth's lamentation;  
I catch the sweet, the far off hymn  
That hails a new creation.  
Thro' all the tumult and the strife  
I hear the music ringing;  
It finds an echo in my soul—  
How can I keep from singing?

### 214 "Washed in the Blood."

1 Come to the fountain flowing deep and wide,  
Flowing for sinners from Immanuel's side,  
Rise from 'neath its purple tide, "Washed," etc.

CHO.—*Glory evermore to the dear Redeemer's name,  
"Washed in the blood of the Lamb."*

2 Ye who are burdened with a sense of sin,  
Feeling its guilt and secret power within,  
May be made entirely clean, "Washed," etc.

3 Still flows the fountain ever full and free,  
Saving its thousands, even such as we;  
And yet thousands more may be "Washed," etc.

### 215 Precious Jesus.

1 O to love thee, precious Jesus,  
O to know that thou art mine;  
All my heart I give thee, Jesus,  
If thou wilt but make it thine.

CHO.—*Precious name, precious name,  
Thou art all the world to me.  
All of earth, all of heav'n,  
All I want I find in thee.*

2 Take my warmest, best affections;  
Take my memory, mind, and  
will;  
Then with all thy loving spirit  
All my emptied nature fill.

3 O how precious, dear Redeemer,  
Is the love that fills my soul!  
It is done! The word is spoken!  
"Be thou every whit made whole!"

2 I lift my eyes; the cloud grows thin;  
I see the blue above it;  
And day by day this pathway  
smooths

Since first I learned to love it;  
The peace of Christ makes fresh my  
A fountain ever springing; [heart,  
All things are mine since I am his—  
How can I keep from singing?

### 213 Nearer to Thee.

1 Nearer, my God, to thee,  
Nearer to thee!  
E'en though it be a cross  
That raiseth me,  
Still all my song shall be,  
||: Nearer, my God, to thee. :||

2 Though like a wanderer,  
The sun gone down,  
Darkness comes over me,  
My rest a stone,  
Yet in my dreams I'd be  
Nearer, etc.

3 Or if on joyful wing,  
Cleaving the sky,  
Sun, moon, and stars forgot,  
Upward I fly,  
Still all my song shall be,  
Nearer, etc.

### 216 Precious Blood.

1 The cross! the cross! the blood-  
stained cross!  
The hallow'd cross I see,  
Reminding me of precious blood  
That once was shed for me.

CHO.—*O the blood! the precious blood!  
That Jesus shed for me  
Upon the cross in crimson flood,  
Just now by faith I see.*

2 A thousand, thousand fountains  
spring  
Up from the throne of God;  
But none to me such blessings bring  
As Jesus' precious blood.

3 By faith that blood now sweeps away  
My sins, as like a flood;  
Nor lets one guilty blemish stay;  
All praise to Jesus' blood!



## Joy to the World.

### 217            Trusting.

1 I am coming to the cross;  
I am poor, and weak, and blind;  
I am counting all but dross,  
I shall full salvation find.

CHO.—*I am trusting, Lord, in thee,  
Dear Lamb of Calvary;  
Humbly at thy cross I bow,  
Save me, Jesus, save me now.*

2 Here I give my all to thee,  
Friends, and time, and earthly  
Soul and body, thine to be,— [store;  
Wholly thine for evermore.

3 Jesus comes! He fills my soul!  
Perfected in him I am;  
I am every whit made whole;  
Glory, glory to the Lamb.

### 218            The Gate Ajar.

1 There is a gate that stands ajar,  
And through its portals gleaming,  
A radiance from the cross afar,  
The Savior's love revealing.

REF.—*O, depth of mercy! can it be  
That gate was left ajar for me?  
For me, for me?  
Was left ajar for me?*

2 That gate ajar stands free for all  
Who seek through it salvation;  
The rich and poor, the great and  
Of every tribe and nation. [small,

3 Beyond the river's brink we'll lay  
The cross that here is given,  
And bear the crown of life away,  
And love him more in heaven.

### 219            Sweet Sound.

1 How sweet the name of Jesus sounds  
In a believer's ear!  
It soothes his sorrows, heals his  
And drives away his fear. [wounds,

CHO.—*O how I love Jesus,  
Because he first loved me;  
How can I forget thee?  
Dear Lord, remember me.*

2 It makes the wounded spirit whole,  
And calms the troubled breast;  
'Tis manna to the hungry soul,  
And to the weary rest.

3 Dear Name! the rock on which I  
build,  
My shield and hiding-place;  
My never-failing treasure, filled  
With boundless stores of grace.

4 I would thy boundless love proclaim  
With every fleeting breath;  
So shall the music of thy name  
Refresh my soul in death.

### 220 Unwearied earnestness.

1 Father, I stretch my hands to thee;  
No other help I know:  
If thou withdraw thyself from me,  
Ah! whither shall I go?

CHO. *I do believe, I will believe,  
That Jesus died for me,  
And on the cross he shed his blood,  
From sin to set me free.*

2 Author of faith! to thee I lift  
My weary, longing eyes:  
O let me now receive thy gift,—  
My soul without it dies.

3 Surely thou canst not let me die  
O speak, and I shall live;  
And here I will unwearied lie,  
Till thou thy Spirit give.

### 221 Leaving All for Jesus.

1 Sad and weary with my longing  
Filled with shame because of sin,  
As I am in conscious weakness,  
Here I must salvation win.

CHO.—*All I have I leave for Jesus,  
I am counting it but dross;  
I am coming to the Master,  
I am clinging to the Cross.*

2 O the joy of knowing Jesus!  
It is dawning on my soul;  
I am finding his salvation,  
And the power that makes me whole.

3 O refine me by thy Spirit!  
Make my earthly life sublime  
With my heart a home for Jesus,  
Till I've done with earth and time.

### 222            Yielding.

1 And can I yet delay  
My little all to give?  
To tear my soul from earth away  
For Jesus to receive?

CHO.—*I am coming, Lord,  
Coming now to thee;  
Wash me, cleanse me in the blood  
That flowed on Calvary.*

2 Nay, but I yield, I yield;  
I can hold out no more:  
I sink, by dying love compell'd,  
And own thee conqueror.

3 Though late, I all forsake;  
My friends, my all, resign:  
Gracious Redeemer, take, O take,  
And seal me ever thine.

4 Come, and possess me whole,  
Nor hence again remove;  
Settle and fix my wav'ring soul  
With all thy weight of love.



## Joy to the World.

### 223 Shining Shore.

1 My days are gliding swiftly by,  
And I, a pilgrim stranger,  
Would not detain them as they fly,  
These hours of toil and danger,

CHO.—*For now we stand on Jordan's  
strand,  
Our friends are passing over;  
And just before the shining shore  
We may almost discover.*

2 We'll gird our loins, my brethren  
dear,

Our heavenly homes discerning;  
Our absent Lord has left us word,  
Let every lamp be burning.

3 Let sorrow's rudest tempest blow,  
Each cord on earth to sever,  
Our King says come, and there 's our  
Forever, oh, forever! [home,

### 224 Sweet Home.

1 'Mid scenes of confusion and crea-  
ture complaints,  
How sweet to my soul is communion  
with saints;  
To find at the banquet of mercy  
there 's room,  
And feel in the presence of Jesus at  
home.

CHO.—*Home, home, sweet, sweet home,  
Prepare me, dear Savior, for  
glory, my home.*

2 Sweet bonds that unite all the chil-  
dren of peace,  
And thrice gracious Jesus, whose  
love can not cease,  
Tho' oft from thy presence in sad-  
ness I roam,  
I long to behold thee in glory at  
home.

3 Whate'er thou deniest, oh, give me  
thy grace!  
Thy Spirit's sure witness, and smiles  
of thy face:  
Indulge me with patience to wait at  
thy throne,  
And find, even now, a sweet fore-  
taste of home.

4 I long, dearest Lord, in thy beauty  
to shine,  
No more as an exile in sorrow to  
pine;  
But in thy bright image to rise from  
the tomb,  
With glorified millions to praise  
thee at home.

### 225 By and By.

1 We speak of the realms of the blest,  
That region so bright and so fair,  
And oft are its glories confessed—  
But what must it be to be there?

CHO.—*In the sweet by and by,  
We shall rest on that beautiful shore.*

2 We speak of its freedom from sin,  
From sorrow, temptation, and care,  
From trials without and within,—  
But what must it be to be there!

3 We speak of its service of love,  
The robes which the glorified wear,  
The church of the first-born above—  
But what must it be to be there!

4 O Father! 'mid sorrow and woe,  
For heaven our spirits prepare,  
And shortly we also shall know,  
And feel what it is to be there.

### 226 Blessed Union.

1 Blest be the tie that binds  
Our hearts in Christian love;  
The fellowship of kindred minds  
Is like to that above.

2 Before our Father's throne,  
We pour our ardent prayers;  
Our fears, our hopes, our aims are  
one,—  
Our comforts and our cares.

3 We share our mutual woes,  
Our mutual burdens bear;  
And often for each other flows  
The sympathizing tear.

### 227 Loving Kindness.

1 Awake, my soul, to joyful lays,  
And sing the great Redeemer's  
praise:

He justly claims a song from me,  
His loving kindness, O how free!

2 He saw me ruined in the fall,  
Yet loved me notwithstanding all;  
He saved me from my lost estate,  
His loving kindness, O how great!

3 Often I feel my sinful heart  
Prone from my Jesus to depart;  
But though I have him oft forgot,  
His loving kindness changes not.

### 228 All Paid.

1 I hear the Savior say,  
Thy strength indeed is small;  
Child of weakness, watch and pray,  
Find in me thine all in all.

CHO.—*Jesus paid it all,  
All to him I owe;  
Sin had left a crimson stain:  
He washed it white as snow.*

2 For nothing good have I  
Whereby thy grace to claim—  
I'll wash my garment white  
In the blood of Calvary's Lamb.

3 When from my dying bed  
My ransomed soul shall rise,  
Then "Jesus paid it all"  
Shall rend the vaulted skies.

4 And when before the throne  
I stand in him complete,  
I'll lay my trophies down,  
All down at Jesus' feet.



## Joy to the World.

### 229 Trusting In Jesus.

1 *Trusting alone in Jesus,  
For all of earth and heav'n,  
Ever in him abiding,  
Joy unto me is giv'n.—*  
Pardon for past transgression,  
Hope for the days to come,  
Under his kind protection,  
Safely I journey home.

CHO.—(*Repeat first 4 lines.*)

2 Trusting alone in Jesus,  
Naught can the soul molest,  
Free from the fear of evil,  
Of every good possessed.  
Thus on the Lord relying,  
He surely leads the way  
Thro' every earthly shadow,  
Up to the heavenly day.

### 230 For Jesus.

1 O who'll stand up for Jesus,  
The lowly Nazarene,  
And raise the blood-stained banner  
Amid the hosts of sin?

CHO.—*The cross of Christ I'll cherish,  
Its crucifixion bear;  
All hail reproach or sorrow  
If Jesus leads me there.*

2 O who will follow Jesus,  
Amid report and shame?  
While others shrink and falter,  
Who'll glory in his name?

3 Though fierce may rage the battle,  
And wild the storm may blow,  
Though friends may go forever,  
Who will with Jesus go?

4 My all to Christ I've given,  
My talents, time, and voice,  
Myself, my reputation,  
His glory is my choice.

### 231 Trusting Every Day:

1 Simply trusting every day,  
Trusting through a stormy way,  
Even when my faith is small—  
Trusting Jesus, that is all.

CHO.—*Trusting him while life shall last,  
Trusting him till earth is past,  
Till within the jasper wall—  
Trusting Jesus, that is all.*

2 Brightly doth his Spirit shine  
Into this poor heart of mine;  
While he leads I can not fall—  
Trusting Jesus, that is all.

3 Singing if my way is clear;  
Praying if the path is drear;  
If in danger, for him call—  
Trusting Jesus, that is all.

### 232 The Great Physician.

1 The great Physician now is near,  
The sympathizing Jesus;  
He speaks the drooping heart to cheer,  
O, hear the voice of Jesus.

CHO.—*Sweetest note in seraph song,  
Sweetest name on mortal tongue,  
Sweetest carol ever sung,  
Jesus, blessed Jesus.*

2 Your many sins are all forgiv'n,  
O, hear the voice of Jesus;  
Go on your way in peace to heav'n  
And wear a crown with Jesus.

3 All glory to the dying Lamb,  
I now believe in Jesus;  
I love the blessed Savior's name,  
I love the name of Jesus.

### 233 The Old, Old Story.

1 Tell me the old, old story  
Of unseen things above,  
Of Jesus and his glory,  
Of Jesus and his love;  
Tell me the story simply,  
As to a little child,  
For I am weak and weary,  
And helpless and defiled.

2 Tell me the story softly,  
With earnest tones, and grave;  
Remember! I'm the sinner  
Whom Jesus came to save;  
Tell me the story always,  
If you would really be  
In any time of trouble,  
A comforter to me.

3 Tell me the same old story,  
When you have cause to fear  
That this world's empty glory  
Is costing me too dear;  
Yes, and when that world's glory  
Is dawning on my soul,  
Tell me the old, old story;  
"Christ Jesus makes thee whole."

### 234 More Love to Thee.

1 More love to thee, O Christ,  
More love to thee!  
Hear thou the prayer I make,  
On bended knee:  
This is my earnest plea,  
More love O Christ, to thee  
More love to thee.

2 Once earthly joy I craved,  
Sought peace and rest,  
Now thee alone I seek,  
Give what is best:  
This all my prayer shall be,  
More love, etc.

3 Then shall my latest breath  
Whisper thy praise,  
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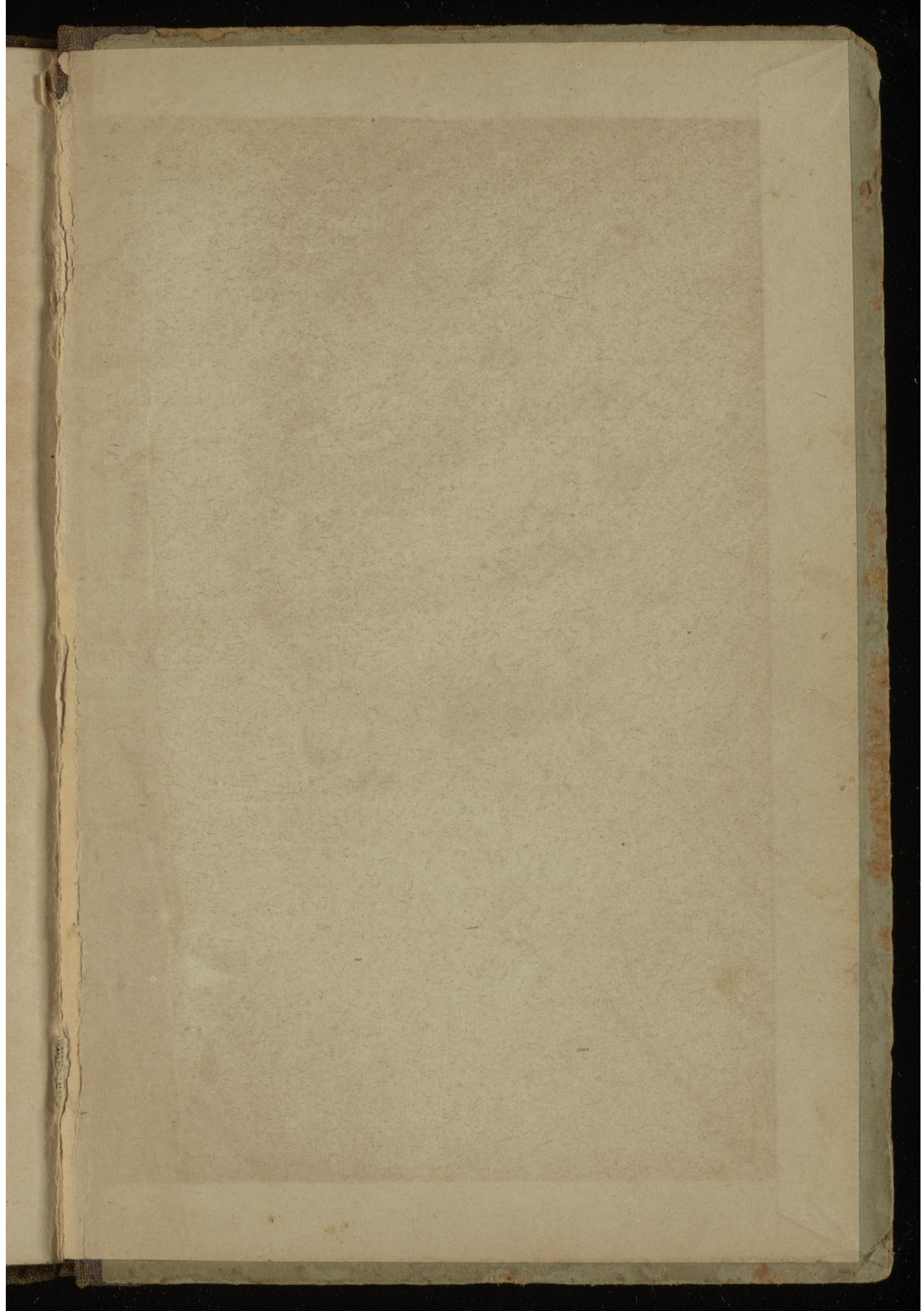
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