

SALVATION. C. M. Flat Key on E.

Come humble sinner in whose breast a thousand thoughts revolve; I'll go to Jesus though my sin Hath like a mountain rose;
 Come with your guilt & fears oppress, And make this last resolve I know his courts, I'll enter in Whatever may oppose;

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DUBLIN. C. M. Flat on A.

Lord what is man, poor feeble man, Born of the earth at first, His life a shadow light and vain, Still hast'ning to the dust.

KENTUCK HARMONY.

OR

A CHOICE COLLECTION OF PSALM TUNES HYMNS AND ANTHEMS,
IN THREE PARTS.

TAKEN FROM THE MOST EMINENT AUTHORS, AND WELL ADAPTED TO CHRISTIAN CHURCHES,
SINGING SCHOOLS, OR PRIVATE SOCIETIES.

SELECTED BY,

ANANIAS DAVISSON.

FIFTH EDITION.

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BE IT REMEMBERED That on the eleventh day of March, in the forty-first year of the Independence of the United States of America, ANANIAS DAVISSON, of the said District, hath deposited in this office the title of a book, the right whereof he claims as author, in the words following, to wit:

"Kentucky Harmony, or A choice collection of Psalm tunes Hymns, and Anthems; in three parts: Taken from the most eminent Authors, and well adapted to Christian Churches, Singing Schools or private Societies Selected by ANANIAS DAVISSON"

In conformity to the Act of the Congress of the United States entitled, "An Act for the encouragement of learning, by securing the copies of maps, charts and books, to the authors and proprietors of such copies, during the time therein mentioned," and extending the benefits thereof to the arts of designing, engraving and etching historical and other prints.

R. JEFFRIES
Clerk of the District of Virginia.

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PREFACE

AS the design of this book, is not to entertain the purchaser with a preface, the Author will just drop a few words explanatory to his rules and motives, for ushering into the hands of the public his present harmonical system. In this work the Author has laid down the rudiments of music, in a form very much abridged; and as he flatters himself, has rendered them much plainer, and more easy to the understanding, than any heretofore published. From his practical knowledge as a teacher of sacred music, and his extensive acquaintance with the most eminent masters, together with the great opportunity which he has had of selecting tunes from the latest and most approved authors in that science; the publisher of this selection cherishes a fond hope, that it will merit and obtain the approbation of an enlightened public, and prove of greater utility than any now in use. He is persuaded that this book, from the superiority of its size and quality, will far excel any of the kind. The purchaser will here find (as in all other branches of literature,) a succession of pieces suitable to the rise and progress of the learner; from this regularity of succession, a twofold advantage is derived; 1st, the learner is furnished with plain and easy tunes suitable for beginners, and 2dly, such as are commonly used in time of divine worship. And as the great design of this work is to promote the latter; I hope that Teachers, and Christian professors will give it encouragement.

As the great Author of our existence has been pleased to favour the human family with devotional exercises so delightful and becoming, it seems reasonable that they should be encouraged and supported throughout all our divine assemblies. In former times, and under the Jewish dispensation, those expressions of homage were directed by the holy spirit of God, as peculiarly becoming the place where his honour dwelleth. Now, they seem even to have called on their fellow-worshippers to join in this important duty—“Sing unto the Lord a new song—sing unto the Lord all the earth—it is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O thou most high.” How astonishing to behold! people who have daily opportunities of opening the sacred volume, and contemplating, the delightful captures of the worshipers of old, come into the house of God, and sit, either with their mouth shut, or grinning at some vain and idle speculation, while the devout worshipers are singing the praises of their redeemer. It was the remark of an eminent writer, too applicable to the present day; that “the worship in which we could most resemble the inhabitants of heaven, is the worst performed upon earth.” Daily experience proves the truth of this observation, too often does a disgraceful silence prevail in our churches; too often are dissonants and discord substituted for the charms of melody and harmony: true it is that there are individuals amongst us whom Providence has not blessed with singing faculties, but will not truth oblige the most of us to confess, that the fault rests not in a want of natural abilities, but in a great carelessness and neglect of our own?

This book is offered to the public in three parts, the first part, containing nearly all the church music now in use; the second, the more lengthy and elegant pieces commonly used in concert, or singing societies; and lastly the Antennas. Teachers would do well to begin with the first tune in the book and pursue them regularly as directed.

In this work the Author, in order to abbreviate his rudiments, has taken the liberty of dismissing seven characters, viz. the accidental Flat Sharp, and Natural; the hook, the staccato, the direct, and the Counter, or C. C. H. A. it would be useless, however trifling these characters are, to dismiss them without notice, he will briefly drop a few remarks, and pass them by. We shall first notice

PREFACE

The accidental flats and sharps; these characters we are told, stand in direct opposition to each other, the one pulling up, and the other down; from this stiffnecked contrast we beg to be released, believing them to be of no other use, than to destroy the ease and freedom of pronunciation, and convert the beauties of nature into a kind of sonata, that is not only more unpleasant, but almost impossible to perform with accuracy I say almost impossible, because, when acquiring our first principles of sound we are taught to pronounce the semitones between *me* and *saw*, and *law* and *saw*, and no where else; and consequently when one of those characters steps in, we must either deviate from our first principles, or go back and form a new system of seven semitones to the octave, (such as has never yet been seen) and learn to sound a semitone between every note, or remain inadequate to the performance. But a third character is presented to us called a natural, (for my part I call it unnatural,) this character we are told restores a note to its primitive sound; here we would undoubtedly meet a scale of contradiction, or something else, that would learn the pupil to say one thing and mean another, or in other words, name one note, and sound another, for we are commanded not to change the name, but the sound. For my part I have thought it advisable where restorations were necessary, to make them myself rather than leave them to the scholar; having learned from experience that when left to the latter, it remains undone. As there are four concords which can be advantageously used in composition; I think it better to remove a dissonant, and place it where it will harmonize, than to trouble the learner with a train of useless characters. I will venture to assert, that any person, who will undertake to teach a raw set of youngsters, that have no knowledge of the degrees of sound, will find it sufficiently difficult, to get the unavoidable semitones performed with accuracy, without being pestered with sinks, and raises and primitive restorations. Now I do not wish to be understood, to entitly curtail the authority of the natural; for from it, I use it as a restorative in certain pieces where the key is transposed, and requires to be restored to its natural standing; as in the Prodigal Son; but in no other case. As I have other characters to dispose of, I shall dispense with the present and proceed to three others equally useless, viz. The hold, the staccato, and the direct. The first that seems to be presented is the hold; of this I am inclined to think with Mr. Billings, that it serves no other purpose than to afford grounds for contention: one Teacher says it must be held a certain length of time, another something longer, a third as long perhaps as both; But to settle the dispute, let us refer to the ingenious Authors, and see what they say on the subject. "The note over which this character is placed," says one, "must be held somewhat longer than its usual time." "Notes thus marked," says another, "are held beyond their usual time;" Now if any person will take those rules of somewhat, and something beyond, and establish therefrom a fundamental principal by which we can be governed, and thereby add any thing to the beauty of Psalmody, I feel willing to subscribe to the plan; otherwise I shall lay it aside as useless. But here comes a staccato, this we are told knows, that the note over which it stands, must be sounded in a distinct manner; in that case I would have all my notes staccatoed, as I wish them all distinctly sounded. As to the direct, the Authors themselves proves it to be futile, for although they name it as being useful, they never show us a specimen of its utility; Smith, Little, Wyeth, Billings, Holyoke, Adgate, Atwell, Peck, and many others now in my possession have turned through all their anthems, without ever offering it a seat. These are my reasons for turning six mysteries which are in my opinion useless. I will farther add, in connection with this argument, that the gentleman from whom

A 4th piece was originally keyed on C, transposed by three flats; and restored by three naturals.

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received my instruction, had been in the constant habit of teaching for fifteen years; and was pronounced a teacher of first eminence; and by that gentleman to the best of my recollection, I never was stopt by the interposition of an accidental flat, sharp, or natural, either to sink half a tone, raise half a tone, or make any primitive restoration; neither was I commanded to pay any respect to a staccato, or hold any note longer than I had good grounds to support it. The seventh character, is the, C Cliff which in this work is set aside, and the G's Cliff, (which answers alike for tenor, treble, and counter,) is substituted in its stead. The counters being thus removed, and placed an octave below their former standing, and on the G's Cliff, are to be sung in a treble voice when performed by a female; and in a tenor voice, when performed by a man. My reason for disposing of this cliff is; that experience has proved it to be the most obscure, and difficult to understand, of any belonging to the rudiments.

"This character, or part of music called counter," says a certain Scholar to his Teacher, "I do not rightly understand; from the appearance of the order in which these notes stand, and agreeable to the manner in which the other parts severally occupy their staves I, being unskilled in music, would suppose the voice to be stretched to the very pinnacle of its extent, the notes being chiefly in alt; yet I find you sir, as a teacher, sounding these notes as though they occupied but a low seat in the tenor stave; and your female voices as though they were placed quite low on the treble stave: Now I want to know the cause of this deception, or why it is, that those notes require ledger-lines in alt, and yet sound so low?"

Teacher, to answer this query, and unravel the mystery, we must refer to the Scale of connection; where we will find that E fourth line in counter, exactly corresponds with E first line in treble, and just an octave above E first line in tenor; the two former occupying the 13^h, and the latter the 6^h. sound of the general scale. For example, let the tenor voice sound E 4th. space, which is an octave above E lower line, the counter E fourth line, and the treble E lower line, the sound will be precisely the same; but the tenor sound as above, being nearly the extent of a common voice, he is compelled when singing counter, to strike it an octave below, in order to perform the high notes without affecting the voice, and these are the cause of those high notes having so grave a sound.

Scholar, True Sir, I think I understand you; but could not all this be removed? If I mistake not you say that the fourth line in counter, and first in treble, are precisely the same; and I well know that the treble and tenor is represented by the same cliff and that the only difference in the sound of the first line in tenor, and first in treble is the acuteness and gravity of the human voice; then why not dispossess this character and substitute the G's in its stead? by this change I discover that you will be relieved from a tedious explanation, and from an intricate study.

Teacher, I find you not quite so unskilled as you pretended and your reasoning only tends to strengthen an opinion that I have been harbouring for some time, and if you are agreed, I am willing to dismiss the subject without farther discussion.

The following is a representation of the general scale, showing the connection of the parts, and also what sound of the general scale each letter, line, or space, in either of the octaves represents. For instance, A the natural minor key occupies the 2^o, 6^o, and 16^h. sounds of the general scale. C the natural major key, the 4th, 11th, and 18th. Thus it will appear, that every octave being unison are

EXPLANATION OF THE GENERAL SCALE.

considered one and the same sound: Although the last note in the Bass is alway considered the key note and must be either Faw or Law, and in case the Me is not transposed, will stand either on the 2d, or 4th degrees as above; yet with the same paopriety we may suppose them on the 9th, 11th, &c degrees; for when we refer to a pitchpipe for the sound of either of the foregoing keys; if it be properly constructed, it will exactly correspond with the 9th, or 11th sound of the general scale: Then by descending the octave, we get the sound of the natural key, and by ascending a third, fourth, or fifth, as the tune may require, we may readily discover whether the piece be properly keyed; if we find, after descending the octave that we can ascend to the highest note in the Tenor, or Treble, so as to pronounce it with ease and freedom, the piece may be said to be rightly keyed: but if on the contrary (after descending) we find it difficult to ascend as aboyed, the piece is improperly keyed, and should be set lower, † By examining the scale we may readily discover, that the same letter, and consequently the same note, that occupies the upper line of the bass, also occupies the second space of the tenor and treble; and when sounded by a man or woman's voice are exactly the same; but when sounded by both, the latter being an octave more acute than the former, causes her to strike the 16th sound of the general scale, while he only strikes the 9th. Thus when it occurs, (as it frequently does in minor key) that the first note of the bass stands on the upper line, or 9th degree of the scale, and first note of the tenor and treble on the second space, they are said to be unison: and thus it is that a man singing meatus, ‡ sounds every note as though they stood on the

same line or space in tenor, only softer. The same may be said of a woman singing cantus, § although she takes the same sound with the tenor, yet her voice being more acute, carries the sound a octave higher, and thereby sounds every note as if placed on the same line or space in treble

GENERAL SCALE

			G space above	Sol
22			F 5th line	Faw
21		Stave	E 4th space	Law
20			D 4th line	Sol
19			C 3rd space	Faw
18			B 3rd line	Me
17			A 2nd space	Law
16			G 2nd line	Sol
15			F 1st space	Faw
14		Treble	E 1st line	Law
13				Sol
12				Faw
11				Law
10				Sol
9			A 5th line	Faw
8			G 4th space	Law
7			F 4th line	Sol
6		Stave	E 3rd space	Faw
5			D 3rd line	Law
4			C 2d space	Sol
3			B 2d line	Faw
2			A 1st space	Me
			G 1st line	Law
		Tenor		Sol

† The above method of proving the keys is infallible to individuals, and will hold good in Choirs, when we suppose the Teacher, or Leader, capable of judgment for the commonality of voices.

‡ Meatus, is low Treble, or the Treble performed in a man's voice.
§ Cantus is high Tenor, or the Tenor performed in a female voice,

EXPLANATION OF THE GENERAL SCALE.

The foregoing scale comprises three octaves, or 22 sounds. The F Cliff when used in Bass, occupies the 7th sound of the general scale, and when used in Counter the 14th, which is an octave higher. The G's Cliff when used in Tenor occupies the 8th, and when in Treble or Counter, the 15th sound of the general scale. In the following work the C counters are chiefly governed by the G's Cliff, excepting a few instances in the Anthems, where the F Cliff is used. Having thus endeavoured to explain the above scale, I shall in the next place make a few remarks on the nature of music, and after giving a specimen of the concords and discords, close with a remark or two on the nature of composition.

Music is naturally divided into Melody, and Harmony. Melody is the agreeable effect which arises from the performance of a single part of music only. Harmony is the pleasant union of several sounds, or the performance of the several parts of music together. The notes which produce harmony when sounded together, are called concords, and their intervals, consonant intervals. Discords are such as when sounded together produce a disagreeable sound to the ear; their intervals, are called dissonant intervals. The concords employed together in composition, are unisons, thirds, fifths, and sixths; and their octaves: The intervals, or degrees called perfect cords, are: the unisons, fifths, and eightths; and those called imperfect, are thirds, sharp fourths, flat fifths, & sixths. The intervals, or degrees, called discords; are the 2d, flat eighthths, 7ths, and ninthths. The following Table is a specimen of the several Concords and discords, with their octaves immediately under them.

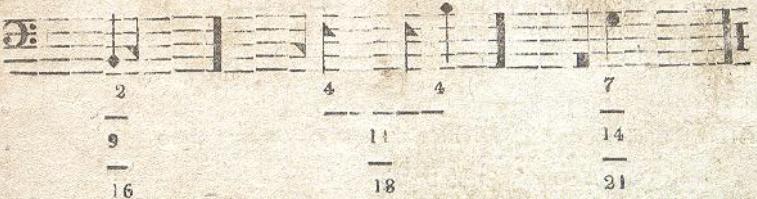
CONCORDS.

Unison min 8d, maj 8d, mi 5th, maj 5th, mi 6th, maj 6th.



DISCORDS.

flat 4th, sharp 4th, 7th



Notwithstanding the 2nd, 4th, and 7th, are discords; yet a skilful composer may use them to advantage, for as an eminent Author observes, "they will answer a similar purpose to acid, which, being tasted immediately before, sweet, gives the after a more pleasing relish." But as it is the most difficult part of composition, to use a discord in such a manner, and place, as to show more fully the power and beauty of Music; I allow composers to use them sparingly, and always let them be immediately followed by a perfect cord. Although the fourth is really a discord, yet it is very frequently used in composition, and the reason is, its not being so harsh and disagreeable to the ear as the 2d, or 7th; the rough sound of the fourth may be so soothed by the sweetness of the fifth and eighth, as to jar as little as the other sounds in nature; and it would be reasonable to suppose, that where we have two perfect cords, a discord may be introduced with very little violation to the laws of harmony.

RUDIMENTS OF MUSIC.

Treble, Tenor & Counter stave.

F	— Fifth line —
E	Fourth space
D	Fourth line
C	Third space
B	Third line
A	Second space
G	Second line
F	First space
E	First line

Bass stave.

A	— Fifth line —
G	Fourth space
F	Fourth line
E	Third space
D	Third line
C	Second space
B	Second line
A	First space
G	First line

MUSICAL CHARACTERS EXPLAINED.

A Stave	— — — — —	Is five lines with their intermediate spaces on which music is written.
A single bar	— — — —	Divides the stave into measures
A double bar	— — — — — or	Shews the end of a strain
A Close		Shews the end of a tune.
A repeat	— — — — —	Shews that the tune must be again performed from the note before which it is placed to the next double bar or close.

A Semibreve rest	— — — — —	Is a square below the line.
A minum rest	— — — — —	Is a square above the line.
A crotchet rest	— — — — —	Is a slanted stroke with a dash, called a Sutton.
A quaver rest	— — — — —	Is an inverted sutton.
A semiquaver rest	— — — — —	Is an inverted sutton with a dash.
A demisemiquaver rest	— — — — —	Is an inverted sutton with two dashes.
A brace.	{	Shews how many parts are performed together.
A ledgerline	— — — — —	Is added when notes ascend or descend beyond the stave.
A slur	{	Shews the number of notes sung to one syllable.
The figure 3 being placed over or under any three notes, shews they must be performed a third quicker.		
A dot at the right hand of a note	— — — — —	Is half its usual length.
The figures 1 2 shews that the note under one is sung before the repeat, and that under 2 after it; if tied with a slur, both are sung after.		

RUDIMENTS OF MUSIC.

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A prissa ::; signifies that the preceding word, or sentence, must be sung to the note, or notes, under which it is set
 A trill tr signifies that the note over which it is placed may be lightly warbled like a soft roll.

MOODS OF COMMON TIME.

- 1st.  Is expressed by a plain C, has a semibreve or its quantity in a measure, sung in the time of four seconds, four beats in a measure, two down and two up,
 2nd.  By a C with a bar through it, has the same measure note, beat in the same manner, performed in the time of three seconds.
 3rd.  By a C inverted, has the same measure note, sung in the time of two and a half seconds, two beats in a measure, one down and one up.

B The accent in each of the foregoing moods, falls on the first and third parts of the measure.

4th.  Has a midum for the measure note, sung in the time of 1 second and a half, two beats in a measure, one down and one up

The fourth mood has but one accent in a measure, and falls on the first part

MOODS OF TREBLE TIME.

- 1st.  Has three minums in a measure, sung in the time of three seconds, and three beats in the measure, two down and one up.
 2nd.  Has three crotchets in a measure, beat like the first only a third faster,

- 3rd.  Has three quavers in a measure, and three beats, performed in the time of one second and a half. The measure in treble time is divided into three parts, the first only is accented.

MOODS OF COMPOUND TIME.

-  Has six crotchets in a measure, and two beats, one down and one up, performed in the time of two and a half seconds.
 Has six quavers in a measure, sung in the time of one second and a half, and two beats, one down and one up.

In compound time the accent falls on the first and fourth parts of the measure.

The natural place for ME is in B, But

If B be flat - -	Me is in	E
If B & E - -	-	A
If B E & A -	-	D
If B E A & D -	-	G
If F be sharp -	Me is in	F
If F & C -	-	C
If F C & G -	-	G
If F C G & D -	-	D

When the Me is found, the order of the notes ascending, are, twice Faw Sol Law, and descending, twice Law Sol Faw, then comes Me again either way,

RUDIMENTS OF MUSIC.

The triangle is Faw, the round is Sole, the square law and the diamond shape Me.



THE PROPORTION OF THE NOTES.

1	Semibreve	- - - -		- - - -	is equal to	
2	- - - -		- - - -		Minums	
4	- - - -		- - - -		Crotchets	
8	- - - -		- - - -		Quavers,	
16	- - - -		- - - -		Semiquavers,	
32		- - - -		- - - -		demi-semi-quavers.

The F Cliff Represents the Bass Stave, and stands on F.

The G's Cliff Stands on G, and answers alike for Tenor, Treble' and Counter.

N. B. Notes joined together at the bottom answers the purpose of a slur.

So soon as the foregoing rules are memorized by the scholars, the teacher, in order to know whether they are well understood, should interrogate them in the following manner:

Question: How is the first mood of common time express?

Answer. By a plain C.

Q. How the second?

A. By a C with a bar through it.

Q. How the third?

A. By an inverted C.

Q. How the fourth?

A. By the figures two four,

Q. How is the first mood of treble time express?

A. By the figures three two.

Q. How the second?

A. By the figures three four.

Q. How the third?

A. By the figures three eight.

Q. How is the first mood of compound time known?

A. By the figures six four

Q. How the second? A. By the figures six eight

QUESTIONS AND ANSWERS.

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- Q.** What do you understand by the lower figure, or figure two, in the first mood of treble time?
A. It shews that the semibreve, which is the measure note, is divided into two parts called minums,
- Q.** What by the upper figure, or figure three?
A. That three minums, or their quantity fill a measure.
- Q.** What do you understand by the lower figures generally?
A. They serve to shew how many parts the measure note is divided into.
- Q.** What by the upper figures?
A. They shew how many of those divisions fill a measure.
- Q.** Into how many parts is the measure note divided in the first mood of treble time? **A.** Two.
- Q.** What are those parts called?
A. Minums.
- Q.** How many minums fill the measure?
A. Three:
- Q.** Into how many parts is the measure note divided in the second mood of treble time? **A.** four
- Q.** What are those parts called? **A.** Crotchets.
- Q.** How many crotchets fill the measure?
A. Three.
- Q.** Into how many parts is the measure note divided in the third mood of treble time? **A.** Eight.
- Q.** What are those parts called? **A.** Quavers.
- Q.** Into how many parts is the measure note divided in the first mood of compound time? **A.** Four.
- Q.** How many of those parts fill a measure? **A.** Six
- Q.** Into how many parts is the measure note divided in the second mood of compound time? **A.** Eight
- Q.** What is the use of a single bar?
A. It divides the stave into measures.
- Q.** A double bar.
A. Shews the end of a strain.
- Q.** A Close?
A. Shews the end of a tune.
- Q.** A Brace? **A.** shews how many parts are performed together.
- Q.** A Ledgerline? **A.** Is added when notes ascend or descend beyond the figure 3 over or under any three notes?
- A.** the stave
Q. Shews they must be performed a third quicker.
- Q.** What are we to understand by the figures 1 2, placed at the end of a tune, or strain?
- A.** They shew that the note under 1 is sung before the repeat, and that under 2 after it, if tied with a slur both are sung after.
- Q.** A Semibreve rest? **A.** Is a square below the line.
- Q.** A minim rest? **A.** Is a square above the line.
- Q.** A Crotchet rest? **A.** a sutton
- Q.** A Quaver rest? **A.** an inverted sutton.
- Q.** A Semiquaver rest?
A. Is an inverted sutton with a dash.
- Q.** A Demisemiquaver rest?
A. Is an inverted sutton with two dashes.
- Q.** A dot or point at the right hand of a note?
A. Adds to it half its usual length,
- Q.** A trill placed over a note
A. It shews that it may be lightly warbled. See example Page 12
- Q.** How is the key note known?
A. By the last note in the Bass, which is always the next above, or below Me, If above it is a sharp key, If below it is a flat key.

GENERAL OBSERVATIONS

A proper accent is very ornamental in singing, either by note or word, and should be carefully attended to; if the poetry is good, and the music well adapted, accented syllables will always fall on the accented parts of the measure; For instance; if the poetry begin with a trochee, the hand should fall on the first note, if with an Iambus it should rise. Some authors are opposed to two accents when a measure is divided into two parts, but in that case I would ask what is to be done with a spondee, where both words or syllables are accented: But to be short I would just observe, that when it so happens, that an accented word falls on the unaccented part of the measure language must predominate. A genteel pronunciation is another excellence that should be particularly inculcated; many who are otherwise excellent singers, obscure the ideas they utter in melody, by pronouncing ungrammaticaly; words terminating in ly, ny, ry &c are apt to be pronounced as tho' they formed a seperate word which not only destroys the beauty of music, but sense of the poetry: the best rule therefore that can be given is, to pronounce according to the proper mode of speaking, so that what we sing, may be understood.

Youngsters should not be forgetful of the importance of the calling in which they are engaged, but remember that a becoming seriousness should at all times prevail while using sacred words; our thoughts ought always to correspond with the music and subject: How delightful to behold! a choir of singers, couring that pleasing solemnity that should attend the sacred worship of the Deity

Young singers should be very industrious in acquiring a graceful manner of beating time, and should be careful not to contract any disagreeable habits, as they are hard to overcome, all distortion of the limbs or features while singing is very unbecoming, and should be carefully avoided. Schollars should observe strict decorum in time of school, nothing is more disgusting in singers, than affected quirks and ostentatious parade, endeavouring to overpower other voices by the stregh of their own or obiously assisting others while theirs is silent on the other hand nothig is more praiseworthy in a choir of singers, than a becoming solemnity, which should accompany an exercise so near akin to that, which will through all eternity engage the attention of those who walk "in the climes of bliss."

Teachers should be particular to inculcate soft singing, a person who practises soft singing, will retain the power of hearing, and conforming to other voices, and may readily become master of such gestures and expressions as reason and propriety dictates: Soft singing is in fact the best expedient for refining the ear, and improving the voice. A good voice may be Injured by too loud singing, Too long singing, at one time injures the lungs: A cold or cough, all kind of spirituous liquors, long fasting &c are destructive to the voice of one who is much in the practice of singing: A frequent use of spirituous liquors will spedily ruin the best voice.

there should be no noise in time of singing except the music alone. All whispering, laughing, talking, or struting about the room is ridiculous in time of school, and should not be suffered.

Teachers should sing but few tunes at a time, and continue singing them till they are well understood; to skim over twenty or thirty tunes of an evening, is not the way to improve schollars; it gives them a habit of raking through their book, and wishing to know something about every tune in the book before they understand one piece properly

Fiat keyed tunes should be sung softer than sharp keyed ones and may be proportioned with a lighter bass; but for sharp keyed tunes let the bass be full and strong. The proper proportion of the parts is generally said to be three on the bass, one on the tenor, one on the counter, and two on the treble; but I think two on the bass sufficient for the other proportions, particularly in flat keyed tunes

GENERAL OBSERVATIONS.

All solos should be sung softer than the parts when moving together. The high notes, quick notes, and slurred notes of each part, should be sung softer than the low, long, and single notes. Let the bass be sung full and bold, the tenor regular and distinct, the counter clear and plain, the treble soft and delicate.

"Teachers" says Little and Smith, "commit an imperceptible error in singing too much with their Pupils, and allowing them to unite in concert before they can perform the parts separately." The proper method to improve scholars is, to exercise the parts separately till they are capable of performing truly by themselves; the teacher should occasionally sing a part over by himself, (causing all the scholars at the same time to perform the beats, and lend an attentive ear;) then, after going over it several times with the scholars, let him (or all that sing on the same part) try it alone, and continue on in this way: thro' each part, frequently repeating the places where he discovers the greatest deficiency, till each part can perform truly by themselves before they are permitted to units in concert.

Tunes on a sharp key, are expressive of cheerfulness and suitable for psalms of praise and thanksgiving; Flat key'd tunes are expressive of sorrow, and are suited to subjects of prayer and penitence. Choristers should particularly avoid the absurdity of leaving this rule unnoticed. It is entirely inconsistent with nature, to either sing a cheerful subject to a melancholy air, or a melancholy subject to a cheerful air; it would be like mourning at thanksgivings, and rejoicing at funerals. Here the tune and subject being at variance the music must be either without impression, or oppose its designed end. But when music and subject agree, they mutually assist each other, and fill us with ardor, solemnity, and delight, while engaged in the worship of our Redeemer.

The first stave included in the *Brace*, is the Bass, the 2^d Tenor, the 3^r Counter, and the 4th Treble; always recollecting to begin at the bottom of the brace, and count upwards. The bass stave is assigned to the gravest voices of men: and the tenor to the highest. The Counter to the lowest voices of Ladies, and the treble to the highest of Ladies voices.

In singing by note, great pains should be taken to sound the notes round and smooth, always taking care to preserve a proper accent, which is the life and beauty of music. Perhaps an imitation of the Piano Forte, would be equal to any other specimen that could be given, for the proper sound of a note, the key of which, being moved by skillful hand, strikes the chord, and immediately bounces off, leaving a smooth, and pleasing sound to ensue—The concluding note should not be broken off abruptly, but should be sounded smoothly, gently swelling the last note, like an echo.

In fuging music, the part that leads should be sung soft, gradually increasing as the rest of the parts fall in. The terms soft and loud, wherever they occur, should be carefully attended to, to sing sometimes loud, and at others soft, as the sentiments require, is one of the principal beauties in singing, by this means objects appear in the blaze of day, in the shade, or in the twilight, at the performers bidding, while to the music is added, variety, and richness of expression. Softness and loudness are to music, what light and shade are to painting. While the voice is very soft, the sentiments express, are wrapt in deep shade, and only seen at a distance, but as the music increases in sound, the sentiments are seen hastening from the shade, and advancing into a glare of light. When soft singing again succeeds, they again retire, and discover themselves beneath the dim and distant shade.

A FEW REMARKS On Fuging Tunes.

There are some of our superannuated old Deacons, who stand in opposition to fuging music: But it is an old maxim, and I think a very just one too, that variety is always pleasing; "it is well known" says an eminent Author, viz W Billings "that there is more variety in one piece of fuging music, than in twenty pieces of plain song," for while the tones do most sweetly coincide and agree the words are seemingly engaged in a kind of musical warfare; and excuse the paradox if I further add, that each part seems determined by dint of harmony and strength of accent, to drown his competitor in an ocean of harmony, and while each part is thus mutually striving for mastery, and sweetly contending for victory, the audience are luxuriously entertained, and exceedingly delighted; in the mean time, their minds are surprisingly agitated, and extremely fluctuated; sometimes declaring in favour of one part and some times another,—Now the solemn bass demands their attention, now the manly tenor, now the majestic counter, now the lofty treble, now here, and now there till we are ready to exclaim, O ye enchanting! exstatic! Delightful, and pleasing sons and daughters of harmony, my soul is enamoured with your melodious contest! O that I had the wings of the morning! That I might take flight with those sublime and majestic strains and soar aloft to the mansions of glory.

That music is the offspring of heaven, seems to be clearly demonstrated, by the general conduct of man. How seldom do we see the deesical pettiflogger, the bacchanalian quack, the proud upstart of the street, the gambler, the drunkard, or any other vain professor, pay any attention to the charms of sacred music; the reason is obvious, its incompatible with the disposition of their master, the great head and father of dissipation, to pursue any thing of a sacred nature. But on the other hand, how truly charming to the worshippers of Heaven! To be enraptured with the lofty and majestic strains of praise and thanksgiving; or sympathizing in the soothing and pathetic language of, hear me O Lord and ear to my supplication

AS the performing of the several moods in their proper time, is a mater of great importance; I have thought advisable to give rules for the construction of a pendulem, that will vibrate once for every beat in the several moods here laid down. Take a round wooden ball, the size whereof is immaterial, about an inch in diameter is perhaps as suitable as any; suspend it by a silken cord in such a manner as to swing every way without interruption; let the length of the cord from the ball to the pin from which it is suspended, be as follows;

For the first mood of Common and Treble time,	- - - - -	39 & 2 10ths inches
For the second mood of common time,	- - - - -	22 & 1 10th ditto,
For the third mood of common, and first of compound time,	- - - - -	61 & 25 100ths do,
For the fourth mood of common, and second of compound time	- - - - -	22 inches,
For the second mood of treble time,	- - - - -	28 ditto
For the third mood of treble time	- - - - -	6 & 8 10ths

Then for every swing or vibration of the ball, count one beat

The motion, and resting, of the hand, may be considered as dividing the time equally, in common and treble time, but in compound time the resting, is double the time of the motion.

Examples of Common Time.

1 2 3 4 1 2 1 2
m r m r m r m r m r m r
d e u u d u d u

Examples of Treble time.

1 2 3 1 2 3 1 2 3
m r m r m r m r m r m r
d d u u a a d u

Examples of Compound time.

m r r m r r m r r m r r
1 2 1 2
d u a u

The figures in the above examples show the number of beats in such measure; the letters *d* and *u*, shows the beat to be down or up, and the letters *m* and *r*, the motion and resting of the hand.

A Syncope, A Syncopation. Examples of the Trill.

LESSONS FOR TUNING THE VOICE.

14

THE EIGHT NOTES.

The Eight notes Doubled.

Intervals Proved

PART I.

CONTAINING ALL THE PLAIN AND EASY TUNES. COMMONLY USED IN TIME OF
DIVINE WORSHIP.

ROCKBRIDGE. L. M.

Sharp Key on C.

The image shows four staves of musical notation for the tune "Rockbridge". The notation is in common time (indicated by a 'C') and uses a sharp key signature (indicated by a single sharp sign). The music consists of eighth and sixteenth note patterns. The lyrics are printed below the fourth staff, starting with "Sweet is the work, my God my King, To praise thy name, give thanks & sing, To shew thy love by morning light, And talk of all thy". The word "truths" is written above "at night." at the end of the line.

LENOX. Sharp Key on C.

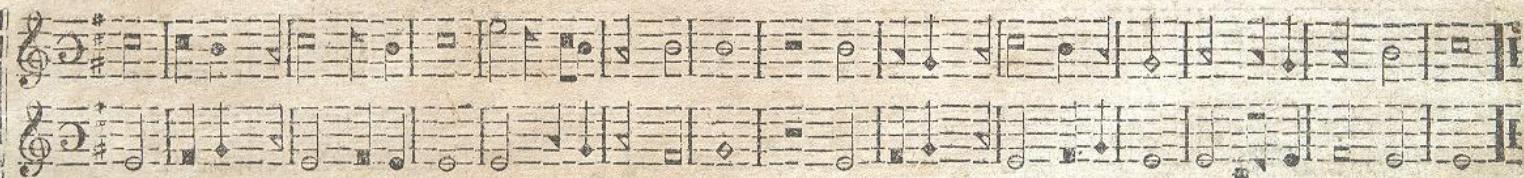
17



Blow ye the trumpet, blow Let all the nations know } The year of jubilee is come, Return ye ransom'd sinners home.
The gladly solemn sound! } To earth's remotest bounds,



C ROCHESTER. C. M. Sharp key on A.



Come children, learn to fear the Lord, And that your days be long, Let not a false nor spiteful word Be found upon your tongue:



PRIMROSE. C. M.

Salvation, O ! the joyful sound, 'Tis, pleasure to our ears ; A sov'reign balm for ev'ry wound, A cordial for our fears.

ALBIAN. S. M. Sharp Key on G.

Come ye that love the Lord, And let your joys be known ; Join in a song with sweet accord, And thus surround the throne, And thus &c.

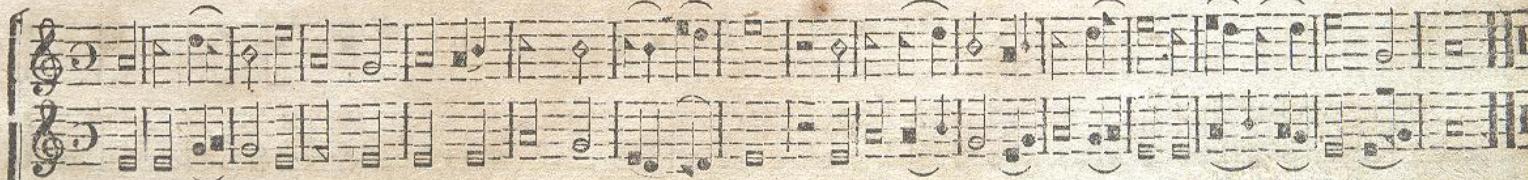
WELLS. L. M. Sharp key on F.



Ye nations round the earth rejoice Before the Lord your sov'reign King; Serve him with cheerful heart and voice, With all your tongues

his glory sing!

WALSAL C. M. Flat Key on A.



Why should the children of a King, Go mourning all th'ir days? Great comforter! descend, and bring Some tokens of thy grace.

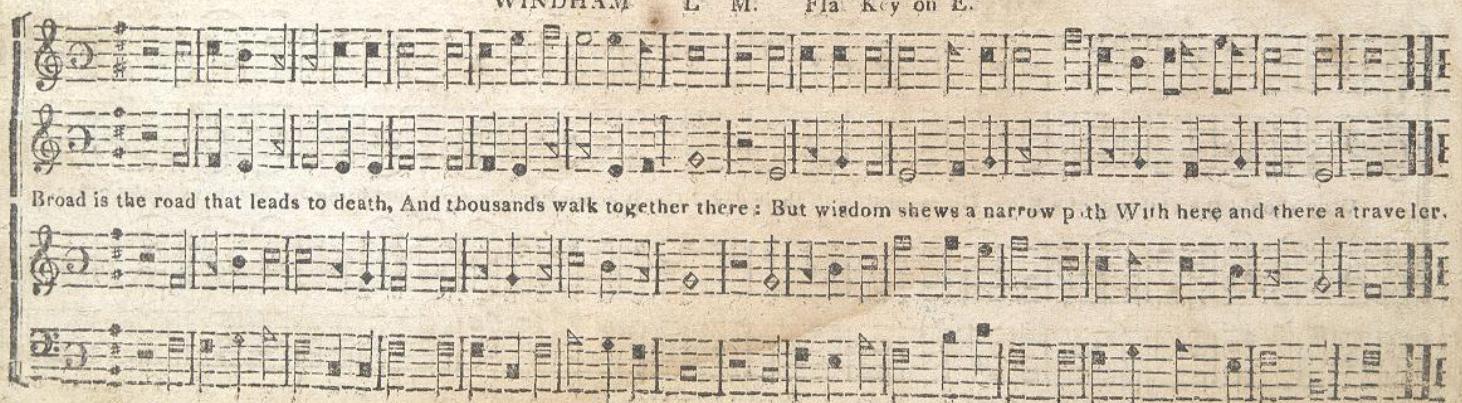
SUPPLICATION. L. M. Flat Key on A.



Shew pity Lord, O Lord forgive, Let a repenting rebel live; Are not thy mercies large and free? May not a sinner trust in thee?



WINDHAM L. M. Flat Key on E.



Broad is the road that leads to death, And thousands walk together there: But wisdom shews a narrow p. th With here and there a traveler.

GARLAND. L. M. Flat Key on E.

21

How pleasant, how divinely fair, O Lord of hosts thy dwellings are ! With long desires my spirit faints, To rise and dwell among thy saints

GEORGIA. C. M. Flat Key on E.

R^{etur}, O God of love return, Earth is a tiresome place ; How long shall we thy children mourn Our absence from thy face.

SALVATION. C. M. Flat Key on E.

Come humble sinner in whose breast a thousand thoughts revolve ; I'll go to Jesus though my sin Hath like a mountain rose ;
Come with your guilt & tears opprest, And make this ast resolve | I know his courts, I'll enter in Whatever may oppose.

DUBLIN. C. M. Flat on A.

Lord what is man, poor feeble man, Born of the earth at first, His life a shadow light and vain, Still hast'ning to the dust.

NEWORLEANS. C. M. Flat Key on E.

23

A musical score for two voices or instruments. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves have a common time signature. The music consists of a series of eighth-note chords.

Why do we mourn departing friends? | Or shake at death's alarms? | Are we not tending upwards too, As fast as time can move.
 'Tis but the voice that Jesus sends, To call them to his arms. | Nor should we wish the hours more slow To keep us from our love.

Continuation of the musical score for New Orleans, showing the next section of the piece.

AYLESBURY. S. M. Flat key on A.

A musical score for two voices or instruments. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves have a common time signature. The music consists of a series of eighth-note chords.

slow &c.

The Lord my shepherd is, I shall be well suppli'd, Since he is mine & I am his, What can I want beside?

OLD HUNDRED. L. M. Sharp Key on B.

Music for three voices in common time. Treble clef for top voice, bass clef for middle voice, and alto clef for bottom voice. The music consists of four staves of six measures each, followed by lyrics.

O come loud anthems let us sing Loud thanks to our almighty King, For we our voices high should raise, When our salvation's rock we praise

NEW HUNDRED. Flat Key on A.

Music for three voices in common time. Treble clef for top voice, bass clef for middle voice, and alto clef for bottom voice. The music consists of four staves of six measures each, followed by lyrics.

Look from on high, great God, & see Thy saints lamenting after thee : We sigh, we languish, & complain ; Revive thy gracious work again.

TENDER THOUGHT. L. M. Flat Key on A.

25

A musical score for three voices (Soprano, Alto, Bass) in common time. The vocal parts are written on three staves. The soprano staff uses a soprano C-clef, the alto staff an alto F-clef, and the bass staff a bass G-clef. The music consists of a series of eighth and sixteenth note patterns. The lyrics are as follows:

Arise, my tend'r ist tho'ts, arise; toorrants melt my streaming eyes; And thou my heart with aghish feel those evils which thou canst not heal.

D S. MARTIN'S C. M. Sharp Key on A

A musical score for three voices (Soprano, Alto, Bass) in common time. The vocal parts are written on three staves. The soprano staff uses a soprano C-clef, the alto staff an alto F-clef, and the bass staff a bass G-clef. The music consists of a series of eighth and sixteenth note patterns. The lyrics are as follows:

With cheerful notes let all the earth To heav'n their voices raise Let all inspir'd with godly mirth, Sing solemn hymns of praise.

MEAR. C. M. Sharp Key on G

In God's own house pronounce his praise, His grace he there reveals; To heav'n your joy and wonders raise, For there his glory dwells.

NINETY-THIRD. S. M. Sharp Key on C.

My Saviour and my King, Thy beauties are divine; Lay lips with blessings overflow, And every grace is thine

LIBETY HALL. C. M. Flat Key on A.

27



Death, what a solemn word to all! What mortal things are men! We just arise, and soon we fall, To mix with earth again.



LITTLE MARLBOROUGH S. M. Flat Key on A.



Lord what a feeble piece Is this, our mortal frame! Our life! how poor a trifle 'tis, That scarce deserves a name.



CONSOLATION. C. M. Flat Key on A

Once more my soul the rising day Salutes thy waking eyes, Once more thy voice thy tribute pay, To him that rules the skies.

TWENTY FIFTH S. M. Flat Key on A.

I lift my soul to God, My trust is in his name; Let not my foes mock my blood, Still triumph in my shame, Still &c.

CHINA C M. Sharp Key on D.

29



Why do we mourn departing friends, Or shake at death's alarms! 'Tis but the voice that Jesus sends, To call them to his arms.



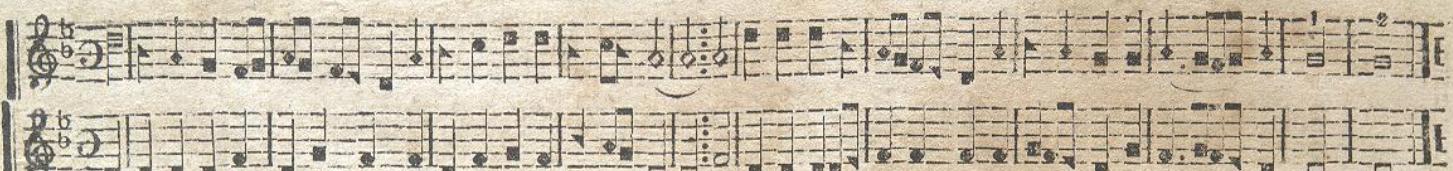
St THOMAS S. M. Sharp Key on A.



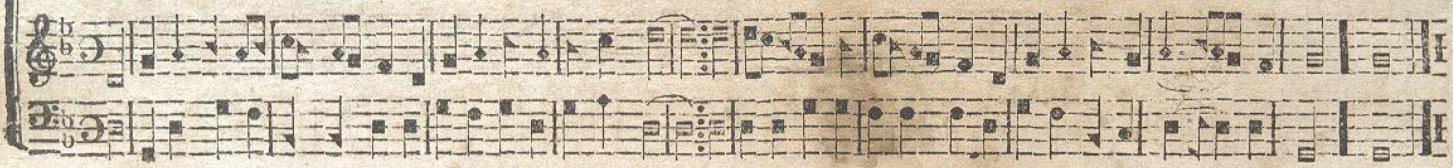
Hark, it is wis om's voice, That spreads herself around; Come hither all ye sons of men, And listen to the sound



HIDING-PLACE. L. M. Flat Key on A.



Hail sov'reign love that first began The scheme to rescue fallen man; Hail matchless free, eternal grace that gave my soul a hiding place.



SUFFIELD. E M Flat Key on F.



Teach me the measure of my days Thou maker of my frame; I would survey life's narrow space, And learn how frail I am,



LITCHFIELD. L. M. Sharp Key A.

31



How soft the words my Saviour speaks, how kind the promises he makes a bruised reed he never breaks nor will he quench the smoking flax



SILVERSPRING C M Flat key on E



Were I in heaven without my God, I woud be no joy to me; And while this earth is my abode, I long for none but thee.



JUDGMENT. L. M.

The musical score consists of two staves of handwritten musical notation on five-line staff paper. The notation uses a variety of note heads (solid black, open circles, etc.) and rests. The first staff begins with a treble clef, a key signature of one sharp, and common time. The second staff begins with a bass clef, a key signature of one sharp, and common time. The music is divided into measures by vertical bar lines. The lyrics are written below the notes, corresponding to the musical phrases. The first section of lyrics is:

My God what inward grief I feel when i pious man transgress thy will?
I mourn to hear their his profane, Take thy tremencous name in vain.

The second section of lyrics is:

Does not my soul detest and hate
The sons of malice and deceit. Those that oppose thy laws, and bee,
I count for enemies to me

SUTTON. C. M. Flat Key on E.

33

A musical score for Sutton, C. M. in flat key on E. The score consists of two staves of music. The first staff begins with a treble clef, a common time signature, and a key signature of one flat. The second staff begins with a bass clef, a common time signature, and a key signature of one flat. The music features a mix of eighth and sixteenth notes.

Behold the man three score and ten, Upon a dying bed;
Has run his race, and got no grace, An awful sight indeed. | Poor man, he lies in sore surprise,
And thus he doth complain, No grace I've

E CONTINUED

IDUMEA. S M Flat key on A.

A musical score for Idumea, S M in flat key on A. The score consists of four staves of music. The first staff begins with a treble clef, a common time signature, and a key signature of one flat. The second staff begins with a bass clef, a common time signature, and a key signature of one flat. The third staff begins with a treble clef, a common time signature, and a key signature of one flat. The fourth staff begins with a bass clef, a common time signature, and a key signature of one flat. The music features a mix of eighth and sixteenth notes.

got, & I cannot recall my time
again

My God, my life, my love, To thee, to thee I call; I cannot live if thou remeve, For thou art all in all.

BRANFORD C M Flat key on E



Save me O God the swelling floods Break in upon my soul; I sink and sorrows o'er my head Like mighty waters roll.



UNION C M Sharp key on G.



Lo what an entertaining sight Are breth'ren that agree; Brethren, whose cheerful hearts unite, In bands of harmony.



BETHEL

C. M. Sharp key on C

35



Let Zion and her sons rejoice, behold the promis'd hour; Hie God hath heard her mourning voice, And comes t'exalt his pow'r

ROCKINGHAM C M Sharp key on A



Thus saith the mercy of the Lord, I'll be a God to thee; I'll bless thy num'rous race, and they Shall be a seed for me.

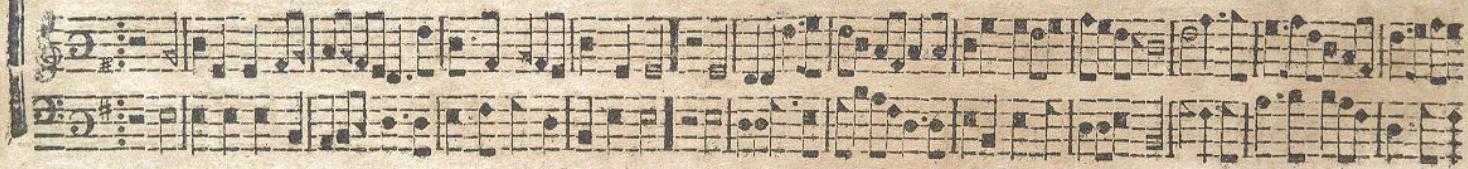
MILINDA. C M Elat Key on E.



Look down & scorn the humble poor & boast their lofty hills of gain
In vain the wealtey mortals toil, & heap their shining dust in vain ;

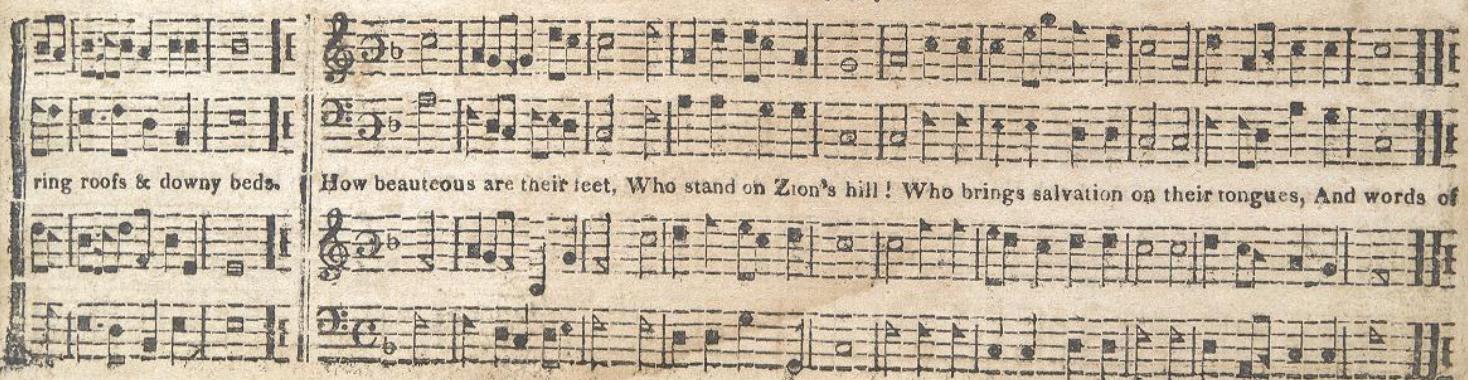
Nor fright, nor bribe, approaching death From glit-

Their golden cordials cannot ease Their pained hearts or aching heads;



CONTINUED.

ZION,3 HILL C M Sharp Key on F.



ring roofs & downy beds.

How beauteous are their feet, Who stand on Zion's hill ! Who brings salvation on their tongues, And words of

RAY. C. M. Sharp Key on G.

37



Awake my heart, arise my tongue, Prepare a tuneful voice In God the life of all my joys, Aloud will I rejo - ice Aloud &c.



VIRGINIA C. M. Flat Key on E.



thy words the raging winds control, And rule the boist'rous deep, Thou mak'st the sleeping billows roll¹ The rolling billows sleep



ENFIELD. C. M. Sharp Key on F.



high amidst her

CONTINUED

GOLDEN HILL S M Sharp Key on G

A continuation of the musical score for GOLDEN HILL, S M Sharp Key on G. It consists of four staves of music in common time (indicated by 'C'). The first two staves use a treble clef, and the last two staves use a bass clef. The music is written in a style with vertical stems and small dots indicating pitch. The lyrics are as follows:

silent orb the silver moon rolls With joy the people stand On Zio's chosen hill. Proclaim the wonders of thy hand, & counsels of thy will

clef r

FIDUCIA. C M Flat key on A

39

Father I long, I faint, to see The place of thine abode, | Here I behold thy distant face, and 'tis a pleasing sight, But to abide in
I'll leave these earthly courts and flee Up to thy seat my God! | thine embrace Is infinite delight.

FAIRFIELD. C M Flat key on A.

With rev'rence let the saints appear, And bow before the Lord; His high commands with rev'rence hear, And tremble at his word. His &c.

40

SOLEMNITY. L M Flat key on A

Twas on that dark, that doleful night, when pow'rs of aarth & hell arose against the son of God's delight, and friends betray'd him to his foes

CONDESCENDING. C M Sharp key on C.

How condescending and how kind Was God's eternal Son! Our mis'ry reach'd his heav'nly mind¹. And pity brought him down.

SOLITUDE IN THE GROVE. C M Flat key on E

41

O, were I like a feather'd dove, A d innocence, had wings, I'd fly, and make a long remove From all these restless things. Let
me to some wild dezerit go, And find a peaceful home, Where stormis of malice never blow, And sorrows never come.

42

REFLECTION. C M Sharp key on B

No sleep nor slumber to his eyes, Good David would afford Till he had found below the skies' A dwelling for the Lord A dwelling for &c.

GOLDEN-HILL. S. m. Sharp Key on G.

With joy the people stand, On Ziots chosen hill, Proclaim the wonders of thy hand, And counsels of thy will.

TRIBULATION. C. M. Flat Key on D.

43

A musical score for 'Tribulation' in common time (C). It consists of two staves of sixteenth-note patterns. The lyrics are as follows:

Death ! 'tis a melancholy day, To those that have no God When the poor soul is forc'd away, To seek her last abode

TRANQUILITY. C. m. sharp key on C.

A musical score for 'Tranquility' in common time (C). It consists of two staves of sixteenth-note patterns. The lyrics are as follows:

my God ! the spring of all my joys The life of my delights The glory of my brightest days, And comfort of my nights And com &

AMANDA. L. M. Flat Key on A.

A handwritten musical score for "AMANDA. L. M. Flat Key on A." The score consists of three staves of music. The first two staves are in common time (indicated by a 'C') and the third staff is in 2/2 time (indicated by a '2'). The music is written in a cursive style with various note heads and stems. The lyrics below the music read: "Death like an overflowing stream's sweeps us away our life, & a dream' An empty tide a morning flow'r Cut down & wither'd in an hour."

FAIRFIELD. C. m. Sharp key on C.

A handwritten musical score for "FAIRFIELD. C. m. Sharp key on C." The score consists of three staves of music. The first two staves are in common time (indicated by a 'C') and the third staff is in 2/2 time (indicated by a '2'). The music is written in a cursive style with various note heads and stems. The lyrics below the music read: "The Glorious armies of the sky, To thee, O mighty King Triumphant Anthems consecrate, And hallelujah sing, And hallelujah &c"

SALEM. C. M. Flat Key on B.

45

ground

He dies! the friend of sinners dies! Lo Salom's daughters weep around; A solemn darkness veils the skies, A sudden trembling shakes the

GLASGOW. L. M. sharp key on F.

This life's a dream an empty show, But the bright world to which I go Hath joy substantial & sincere, When shall I wake & find me there

PART III.

CONTAINIGN

THE MORE LENGTHY AND ELEGANT PIECES COMMONLY USED IN CONCERTS,
OR SINGING SOCIETIES.

SOPHRONIA P M Flat key on D.

joy, my comfort's dead.

Forbear, my friends forbear, & ask no more where all my cheerful airs are fled? Why will you make me talk my torments o'er? My life, my

SOUNDING JOY S. M. Sharp Key on E.

47



Come sound his name abroad, And hymns of glory sing ; Jehovah is the sov'reign Lord, The universal King, Jehovah is &c



LAMBERTON S. M. Flat Key on A.



Is this the kind return, And these the thanks we owe? Thus to abuse eternal love, Whence all our blessings flow. Thus to &c

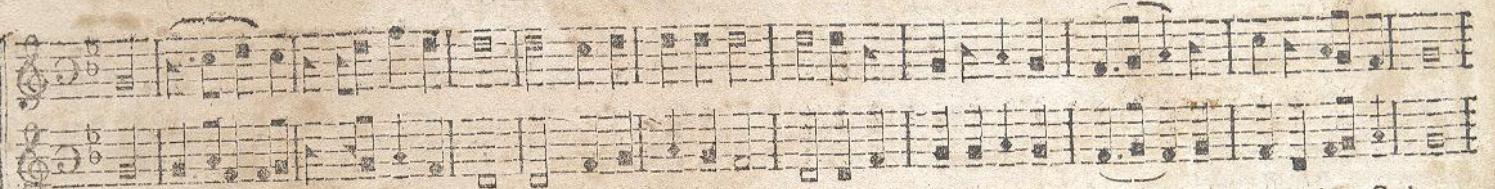


RAINBOW C. M. Sharp Key on C.

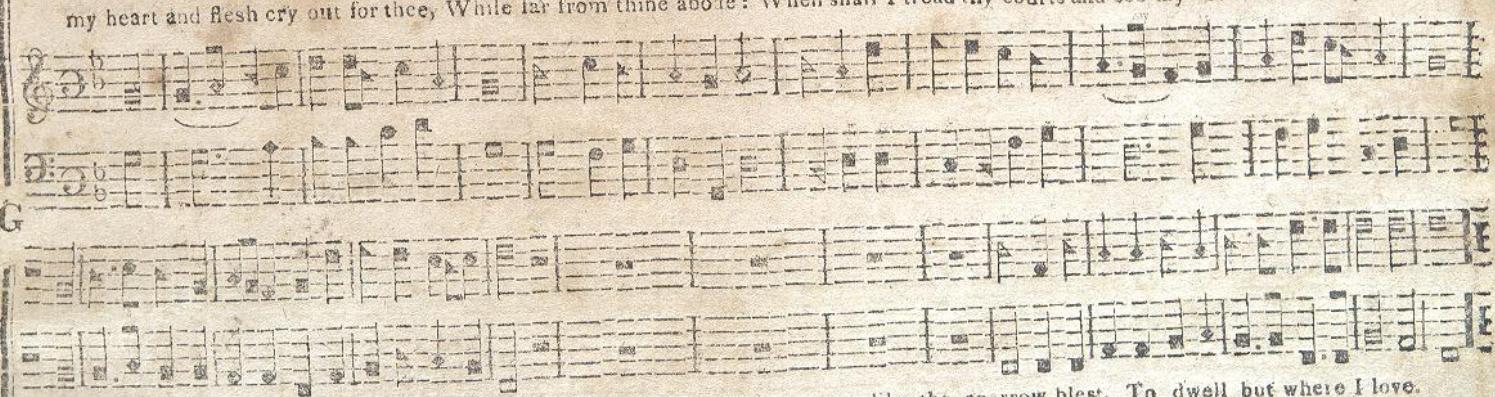
Tis by thy strength the mountains stand, God of eternal pow'r; The sea grows calm at thy command, And tempest
cease to ro - ar And &c And &c.

VERGENNES. C. M. Flat key on G.

49



my heart and flesh cry out for thee, While far from thine abode : When shall I tread thy courts and see my Saviour and my God.



The sparrow builds herself a nest, And suffers no remove ; O make me like the sparrow blest, To dwell but where I love.



50

GREENFIELD. P. M Flat Key on A.



God is our refuge in distress.
A Present help when dangers press { In him undaunted we'll confide | Tho' earth were from her centre toss,
And mountains in the ocean lost } Torn piecemeal by



CONTINUED

AMERICA. S. M Flat Key on A

Musical notation for the hymn "America". The music is divided into two sections: a shorter section starting with "the roaring tide" and a longer section starting with "My soul repeat his praise". Both sections are in common time with a key signature of one flat. The notation includes various note values and rests.

the roaring tide Torn &c. My soul repeat his praise Whose mercies are so great; Whose anger is so slow to rise So ready to abate.

BALLSTOWN. L. M. Sharp Key on F.

31

A handwritten musical score for three voices (Soprano, Alto, Bass) in Sharp Key on F major. The music consists of six staves of eight measures each. The lyrics are as follows:

Great God attend while Zion sings The joy that from thy presence springs; To spend one day with thee on earth, Exceeds a thousand
days of mirth. To spend &c. To spend &c.

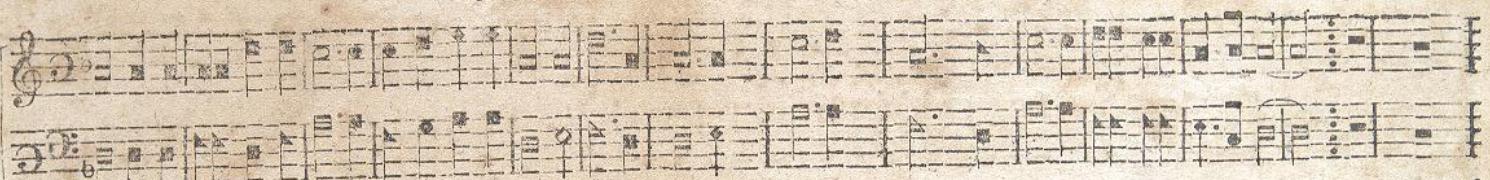
The score includes various musical markings such as fermatas, slurs, and dynamic signs. The number "80392" is written in blue ink at the bottom center of the page.

MONTGOMERY. C. M.

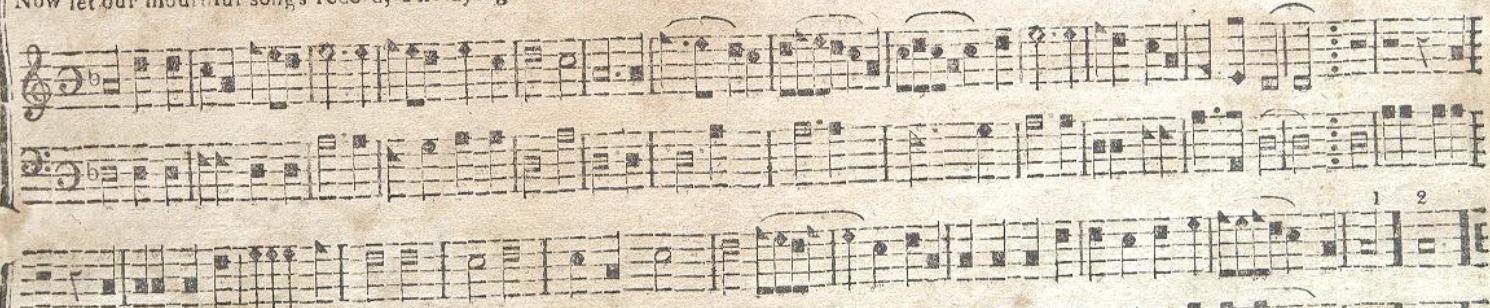
Early my God without delay, I haste to seek thy face; My thirsty spirit faints away Without thy cheering grace So pilgrims on the scorching sand, So &c. Beneath the burning sky; Long for a cooling stream at hand, And they must drink or die.

MONTAGUE L. M. Flat key on D.

58



Now let our mournful songs record, The dying sorrows of our Lord, When He complained in tears & blood As one forsaken of his God



The Jews beheld him thus forlorn, they shake their heads & laugh in scorn: he rescued others from the grave, now let him try himself to save



REPENTANCE. C. M. Flat Key on F.

A handwritten musical score for 'REPENTANCE' in common time (C), major mode (M), and flat key (F). The score consists of six staves of music, each with a treble clef and a key signature of one sharp (F#). The music is written in a cursive hand, with some notes and rests indicated by small dots or dashes. The lyrics are written below the music, corresponding to the notes. The lyrics are as follows:

Oh! if my soul was form'd for woe. How would I vent my sighs. Repentenc should like rivers flow From both my streaming eyes Twas
for my sins my dearest Lord Hung on the cursed tree, And groan'd away his dy - ing life For thee, my soul for thee. For &c.

MARYLAND. C. M. Flat Key on A.

55

A musical score for two voices, featuring two staves of music with square note heads. The music is in common time (indicated by a 'C'). The key signature is flat, indicated by a single flat sign. The vocal parts are labeled 'C' and 'M' above the staves. The lyrics are as follows:

And must this body die, This mortal frame decay, & must these active limbs of mine, Lie mold'ring in the clay. And must &c

CONTINUED

NEW-MONMOUTH 87 Flat Key on A.

A musical score for two voices, featuring two staves of music with square note heads. The music is in common time (indicated by a 'C'). The key signature is flat, indicated by a single flat sign. The vocal parts are labeled 'C' and 'M' above the staves. The lyrics are as follows:

in the clay Lie &c Streams of mercy never ceasing,

mo - lding in &c Come thou fount of ev'ry blessing, Tune my heart to sing thy grace; Calls for songs of loudest praise,

FLORIDA S. M. Flat Key on E.

Let sinners take their course; And choose the road to death; But in the worship of my God I'll spend my daily breath. But &c.

GARDEN L. M. Flat key on A.

God from his clowdy cistern pours on the perch'd earth enriching show'r's the grove the garden & the field, a thousand joyful 'lessings y' old

NEWDUHAM. C M Flat key on B

57



Hark from the tombs a doleful sound, My ears attend the cry; Ye living men come view the ground, Where you must shortly lie.



H

NINETY-FIFTH C M Sharp key on A.

1 2



you must &c.

When I can read my title clear, To mansions in the skies; I'll bid farewell to ev'ry fear And wipe my weeping eyes.



NEWPORT L M Flat key on B

I send the joys of earth away, Away ye tempters of the mind, False as the smooth deceitful sea And empty as the whistling wind Your

streams were floating me along Down to the gulph of black despair, And while I listen to your song your streams had e'en convey'd me there

WHITESTOWN L M Flat Key on E.

59

A handwritten musical score for 'WHITESTOWN' in common time. The score consists of six staves of music, each with a unique key signature. The first two staves begin in G major (one sharp), the third in A major (two sharps), the fourth in C major (no sharps or flats), the fifth in D major (one sharp), and the sixth in F major (one flat). The music is composed of eighth and sixteenth notes. The lyrics are integrated into the music, appearing below the staves. The first two lines of lyrics are: 'Remember Lord, our mortle state, How frail our lives ! how short the date ! Safe from disease, secure from death, Lord, while we'. The third line of lyrics, 'Where is the man that draws his breath,' is positioned above the fourth staff. The final line of lyrics, 'see whole nations die, Our flesh and strength repine and cry, Must death forever rage and reign ! Or hast thou made mankind in vain ?' is placed below the fifth staff.

SYLVIA. L M Fla. key on A.

A handwritten musical score for flute (Fla.) in key of A, common time (L M). The score consists of six staves of music. The lyrics are integrated into the music, appearing below the first and third staves. The lyrics for the first staff are: "Let music roll in mournful strains, White death his pris'ners binds in chains; Each harper drest in grief's attire, While sorrow tunes her". The lyrics for the third staff are: "mournful lyre. A- wake, awake each silent string, with doleful notes new sorrows bring; Til forc'd by grief my spirit flies to the dark shades where Silvia lies". The music features various note heads (circles, diamonds, squares) and rests, with some notes having stems and others not. Measures are separated by vertical bar lines, and the music is divided into measures by short horizontal lines.

HUNTINGTON. L. M. Sharp Key on A.

61

Lord what a thoughtless wretch was I To mourn & murmur & repine, To see the wicked plac'd on high, In pride & robes of honor shined

But O their end

their dreadful end ! Thy sanctuary taught me so On slipp'ry rocks I see them stand, And fiery billows roll below.

GREENWICH. L. M.

Flat Key on E.

A handwritten musical score for 'GREENWICH' in L. M. Flat Key on E. The score consists of six staves of music. The first two staves begin with a treble clef, the third with an alto clef, and the fourth with a bass clef. The music is written in common time. The lyrics are as follows:

Lord what a thoughtless wretch was I To mourn & murmur & repine ; To see the wicked plac'd on nigh, In pride & robes of honor shine
1 2

But oh their end their dreadful end ! Thy sanctuary taught me so, On slipp'ry rocks I see them stand, And fiery billows roll below

OCEAN. C. M. Sharp Key on F.

63

At thy command the winds arise, And swell the towering waves. The men astonished mount the skies. And sink in gaping graves.

Thy works of glory mighty Lord, That rule the boist'rous sea, The sons of courage shall record, Who tempt the dangerous way.

DELIGHT. P. M. Flat key on E.

A handwritten musical score for 'DELIGHT' in P.M. flat key on E. The score consists of eight staves of music, each with a treble clef and a key signature of one flat. The music is written in common time. The lyrics are integrated into the music, appearing below the staves. The first two lines of lyrics are: 'No burning beats by day, Nor blasts of ev'ning air, Shall take my health away if God be with me there, Thou art my sun, And thou my shade'. The third line of lyrics, 'To guard my head By night or noon.', is positioned above the fourth staff. The fourth line of lyrics, 'Thou art my sun &c.', is positioned above the fifth staff. The music concludes with a final staff of music.

MOUNTSION. S. M. Sharp Key on C.

65

A handwritten musical score for "MOUNTSION" in Sharp Key on C. The score consists of six staves of music, each with a key signature of one sharp (F#) and a time signature of common time (indicated by a 'C'). The music is written in a cursive hand, with some notes and rests indicated by small dots or dashes. The lyrics are written below the music, corresponding to the notes. The first two lines of lyrics are: "The hill of Zion yields A thousand sacred sweets, Before we reach the heavenly fields, Or walk the golden streets Then let your song". The third line of lyrics is partially visible, starting with "bound And ev'ry tear be dry, We're marching thro' Immanuel's ground, To fairer worlds on high, We're marching through". The score is enclosed in a rectangular border.

MOUNTSION CONTINUED.

1 2

ching through
To faire worlds To farer worl'ds To &c. on high We're marching thro' &c.

WILLIAM'S-TOWN. L M. Flat Key on G.

1 2

Shew pity Lord, O Lord forgive Let a repenting rebel live; Are not thy mercies large & free, May not a sinner trust in thee

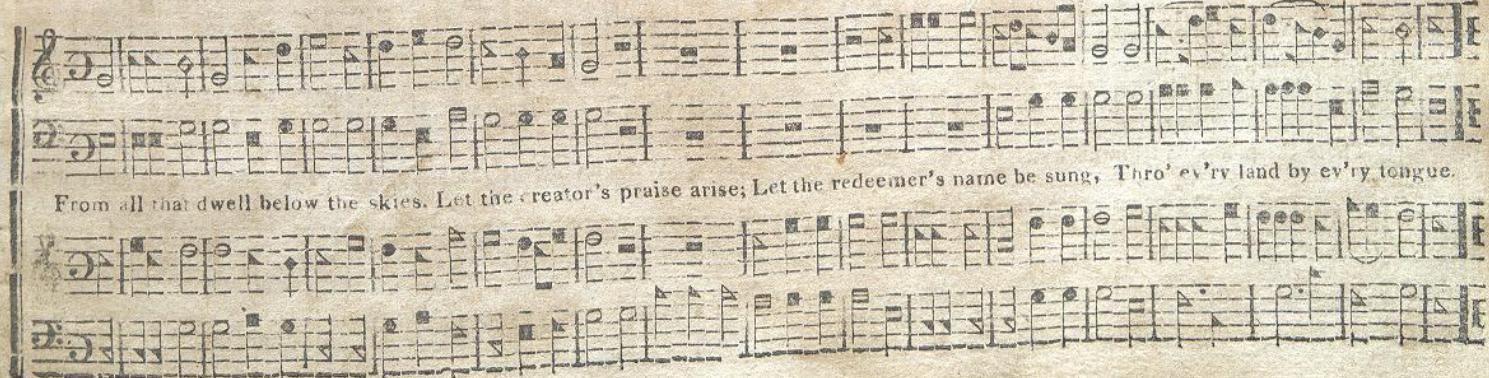
LISBON. S M Sharp K y on C.

67



Come ye that loves the Lord, And let your joys be known; Join in a song with sweet accord, And thus surround the throne.

BRIDGWATER. L M



From all that dwell below the skies, Let the creator's praise arise; Let the redeemer's name be sung, Thro' ev'ry land by ev'ry tongue.

MIDDLETOWN. P. M. Sharp Key on A.

A handwritten musical score for 'MIDDLETOWN' in Sharp Key on A. The score consists of six staves of music, each with a different time signature: 2/4, 3/4, 2/4, 3/4, 2/4, and 3/4. The music is written on five-line staff paper. The lyrics are integrated into the music, appearing below the staves. The first two lines of lyrics are: 'Hail the day that saw him rise, Ravish'd from our wishful eyes; Christ awhile to mortals giv'n, Reasscends his native heav'n:'. The third and fourth lines of lyrics are: 'There the pompous triumph waits Lift your heads eternal ga'es, Wide unfold the radiant scene, Take the King of glory in'. The score is written in black ink on aged, yellowed paper.

SYMPHONY. C. M. Sharp Key on E.

69

A handwritten musical score for a symphony in common time, C major, and sharp key on E. The score consists of six staves of music, each with a treble clef and two flats (B-flat and D-flat). The music is written in a cursive hand, with various note heads and stems. The lyrics are integrated into the music, appearing below the staves. The first two lines of lyrics are: "Behold the judge descends; his guards are nigh, Tempest & fire attend him down the sky, Heav'n earth, & hell draw near, let all things come". The third line continues: "To hear his justice". The fourth line begins: "and the sinners doom: But gether first my saints, the judge commands, Bring them ye angels, from their distant lands". The score is written on aged, yellowed paper.

STRATFIELD. L. M Sharp Key on E.

A handwritten musical score for "STRATFIELD" in common time, with a key signature of one sharp. The music consists of six staves of music, each with a treble clef. The lyrics are written below the first and third staves. The first staff begins with a forte dynamic. The lyrics are:

Thro' ev'ry age eternal God, Thou art our rest, our safe abode; High was thy throne ere heav'n was made, Or earth thy humble
footstool laid, High was thy throne, ere heav'n was made, Or earth &c Or earth &c

The score includes various musical markings such as eighth and sixteenth note patterns, rests, and dynamic changes. The paper shows signs of age and wear.

SCHENECTADY. L. M. Sharp Key on E.

71

From all that dwell below the skies, Let th' creator's praise arise; Let the redeemer's name be sung Thro' ev'ry land, by ev'ry tongue Eter-

nal are thy mercies Lord Eternal truth attend thy word; Thy praise shall sound from shoar to shoar, 'Till sun shall rise to set no more,

MILFORD. C. M. Flat Key on A.

If angels sung a saviour's birth, If angels sung &c. On that &c.

If angels sun-g a saviour's sa-viour's birth &c.

If angels su - ng a Saviour's birth, If angels sung a Sa-viour's Saviour's birth, on that auspicious : We well

We well Now Now N

We well may imitate their mirth Now he again is born Now he again Now he again is born

SARDINIA. C M Flat key on E

73

How did his flowing tears condole! As for a brother dead! And fasting mortifie'd his soul, While for their lives he pray'd. They
groan'd and curst him on their beds Yet still he pleads and mourns, And double blessings on his head The righteous Lord returns.

MAJESTY C. M. Sharp key ou C.



The Lord descended from above, And bow'd the heav'ns most high ; And underneath his feet he cast, The darkness of the sky.



On cherubs, and on cherubims, Full royally he rode ; And on the wings of mighty winds come flying all abroad And &c.



BRISTOL. C. M. Sharp Key on F.

75

The lofty pillows of the sky, And spacious concave rais'd on high, Spangled with stars, a shining frame, Their great original proclaim.

Th' unweari'd sun from day to day, Pours knowledg on his golden ray ! And publishes to ev'ry land, The works of an Almighty hand.

RUSIA. L. M. Sharp Key on A.



False are the men of high degree, The baser sort of vanity ; Laid in a balance both appear Light as a puff of empty air



WESLEY C. M. Flat Key on A.



With inward pain my heartstrings sound, my soul desolves away Dear sov'reign whirl the seasons round, And bring ::::: the promis'd day,

FRIENDSHIP. P. M. Flat Key on E.

77

The musical score consists of six staves of music in common time, treble clef, and E-flat major (P.M.). The notes are represented by small dots and dashes. The lyrics are written below the music, corresponding to the notes. The first two staves contain the same lyrics: "Thy wrath lies heavy on my soul, & waves of sorrow o'er me roll. While dust & silence spreads the gloom, My friends belov'd in happier days, The". The third staff begins with "dear companions of my ways, D-descend around me", followed by "to the tomb" and "My friends &c.". The fourth staff continues the melody. The fifth and sixth staves provide harmonic support with sustained notes and chords.

Thy wrath lies heavy on my soul, & waves of sorrow o'er me roll. While dust & silence spreads the gloom, My friends belov'd in happier
days, The

dear companions of my ways, D-descend around me to the tomb My friends &c.

GRAFTON.

C. M.

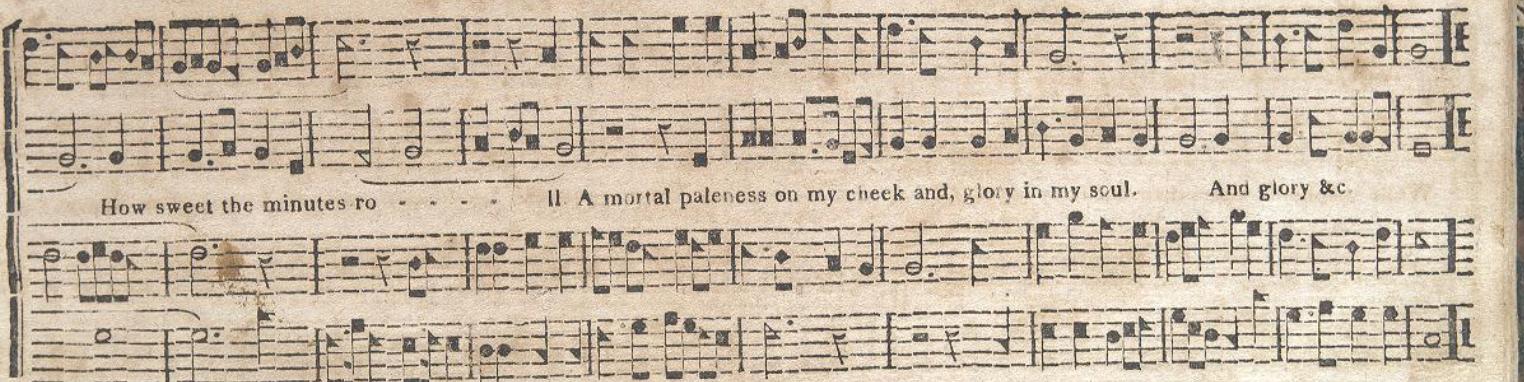
Sharp Key on A.

A handwritten musical score for three voices. The top line is soprano, middle line alto, and bottom line bass. The music consists of six staves of eight measures each. The lyrics are as follows:

Jesus the vision of thy face, hath over pow'ring charms; Scarce shall I feel death's cold embrace If Christ be in my arms Scarce shall &c.
If Christ &c. If Christ &c. Then while you hear my heart strings break, How sweet the minutes ro - ll

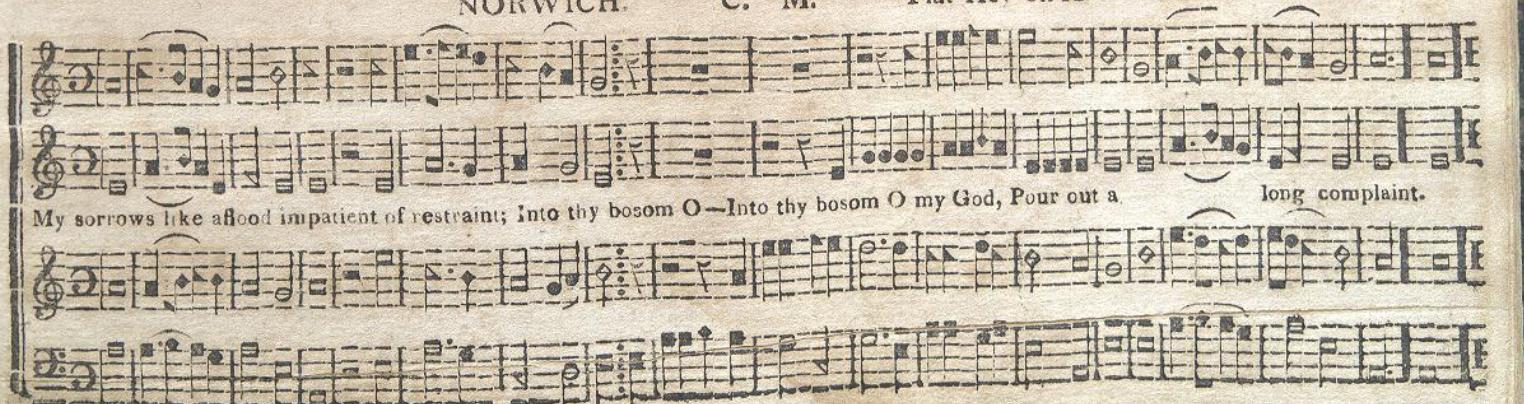
GRAYTON CONTINUED.

29



How sweet the minutes ro II. A mortal paleness on my cheek and, glory in my soul. And glory &c.

NORWICH. C. M. Flat Key on A.



My sorrows like a flood impatient of restraint; Into thy bosom O—Into thy bosom O my God, Pour out a long complaint.

SHERBURNE. C. M. Sharp Key on D.

A handwritten musical score for three voices (Soprano, Alto, Bass) in common time. The music is written on five-line staves. The key signature is one sharp (F#). The time signature is common time (indicated by a 'C'). The vocal parts are labeled Soprano, Alto, and Bass. The lyrics are as follows:

While shepherds watch their flocks by night,
All seated on the ground, The angel of the Lord came down, And glory shone around
And glory &c. The angel of the Lord came down, And glory &c.

COMPLAINT L M Flat key on E

81

Save us O Lord aloud we pray, Nor let our sun go down at noon; Thy years are one eternal day

L
And must thy children die so soon. Thy years are one &c.

ALLSAINTS NEW L M Flat key on D

Oh! if my Lord would come & meet My soul should stretch her wings in hast; Fly fearless thro' death's iron gate, Nor feel the terrors as she past, Jesus can make a dying bed Feel soft as downy pillows are. While on his breast I lean While on his Jesus &c. While on &c. Jesus can make a dying bed Feel soft as downy pillows are; While on his breast I lean my head And breathe my life out sweetly there,

ALL SAINTS NEW Continued

83

breast I lean I lean My head, And breathe my life out sweetly there, And breathe, ::::: my life out sweetly there,
head&breath &c. And breathe my life out sweetly there, And breathe,
While on his b^east I lean, I lean, &c.

SUTTON C. M. Flat Key on F

Save me, O God the swelling flood, Break in upon my soul! I sink, and sorrows oe'r my head, Like mighty waters roll. Like &c.

PENNSYLVANIA L. M. Flat Key on D.

When shall thy lovely face be seen? When shall our eyes behold our God? What length of distance lies between & hills of guilt? a heavy load.
Our months are
ages of delay, And slowly ev'ry moment wears; Fly winged time, and roll away, Those tedious rounds of sluggish years Fly winged time

PENNSYLVANIA Continued.

85

Fly winged time & roll away & ro - - - II and re - - II and ro - - II away those tedious rounds of sluggish years,

and roll away and ro - - - II and ro - - II and ro - - II away those tedious &c.

BABYLONIAN CAPTIVITY P. M. Flat Key on F.

Our captive bands in deep despondence stray'd; } Her friends, her children, mingled with the dead.
Along the banks where Babel's current flows, } While Zion's fall in sad remembrance rose,

JERUSALEM L. M. Sharp Key on D.

The image shows a handwritten musical score for three voices. The score consists of three staves of music, each with a different key signature: the first staff has a common time signature with one sharp (F#), the second staff has a common time signature with two sharps (G#), and the third staff has a common time signature with three sharps (A#). The lyrics are written below the music, corresponding to the notes. The lyrics are as follows:

Tois life's a dream, an empty show ; But the bright world to which I go Hath joys substantial & sincear When shall I wake, When &c.
 Lord, I am thine ; but thou wilt prove My faith my patience, & my love ; When men of spite against me join, They are the sword, :::
 and fied me there ? O glorious hour ! ::: O blest abode ! I shall be near and like my God ; And flesh and
 the hand is thine, Their hope & por- Their hope & portion lie below ; 'Tis all the happiness they know, 'Tis all they

A handwritten musical score for three voices (Soprano, Alto, Tenor/Bass) and piano. The music is written on five staves. The vocal parts are in common time, while the piano part is in 2/4 time. The vocal parts consist of three staves, each with a different clef (Soprano: F, Alto: C, Tenor/Bass: C). The piano part is on the bottom staff. The music includes various note heads, stems, and rests. The lyrics are written below the vocal staves. The score is continued from the previous page, starting with "Continued." at the top of the page.

sin nomore controle, The sacred pleasures, ::: ::: of the soul, My flesh shall slumber in the ground,
seek ; they take their shares ; And leave the rest ::: ::: among their heirs What sinners value I re ne,

Till the last trumpet's joyful sound; Then burst the chains with sweet surprise, And in my Saviour's Image rise, And in &c.
Lord 'tis enough that thou art mine: I shall behold thy blissful face, And stand complete in righteousness. And stand &c.

EXETER L. M. Flat Key on F.

A handwritten musical score for the Exeter tune, labeled "EXETER L. M. Flat Key on F.". The score consists of eight staves of music, each with a different clef (G, F, C, and bass) and a key signature of one flat. The music is written in common time. The lyrics are as follows:

My thoughts on awful subjects roll, Distraction and the dead; What horrors seize the guilty soul, Upon a dying bed ! Ling'ring a-

bout this mortal shore, He makes a long delay, Till like a flood of rapid force, Death swee - - - ps the wretch away.

DOVER L. M. Sharp key on C

89



My soul thy great creator praise, While cloth'd in his celestial rays; He in full majesty appears, And like a robe his glory wears.



M



The heav'ns are for his curtains spread, Th' unsathom'd deep he makes his bed; Clouds are his chariots when he flies on winged storms a-

cross the skies,



A handwritten musical score for the hymn "Westminster". The score consists of six staves of music in common time, sharp key signature, and F major. The vocal line is in soprano (S) and the piano accompaniment is in middle C (M). The lyrics are written below the music. The first two staves begin with a treble clef, and the next four staves begin with a bass clef. The vocal line starts with a half note followed by eighth notes. The piano accompaniment features eighth-note patterns. The lyrics describe a powerful and majestic Lord, with a repeat sign and endings (1 and 2) indicated. The score is written on aged, slightly yellowed paper.

Thou great & sov'reign Lord of all, Whom heav'ny hosts obey; Around whose throne dread thunders roll, And livid lightnings play.

Around whose throne &c. pla - - - y pla - - y Around Whose &c.

EXHORTATION. L. M Flat key on A.

91

Now in the heat of youthful blood, Remember your creator God; Behold the months
come hast'ning on When you shall say my joys are gone. When &c.

CALVARY. C M Elat key on E.

My thoughts that often mount the skies, Go search the world beneath; Where nature all in ruin lies.

And ows and ows and ows her sov'reign death.

FRIENDSHIP. L M. Flat key on E.

93

A handwritten musical score for three voices. The first staff uses a soprano C-clef, the second staff an alto F-clef, and the third staff a bass G-clef. The music consists of three staves of eight measures each, with a common time signature. The notes are represented by small circles or dots. The lyrics are written below the staves:

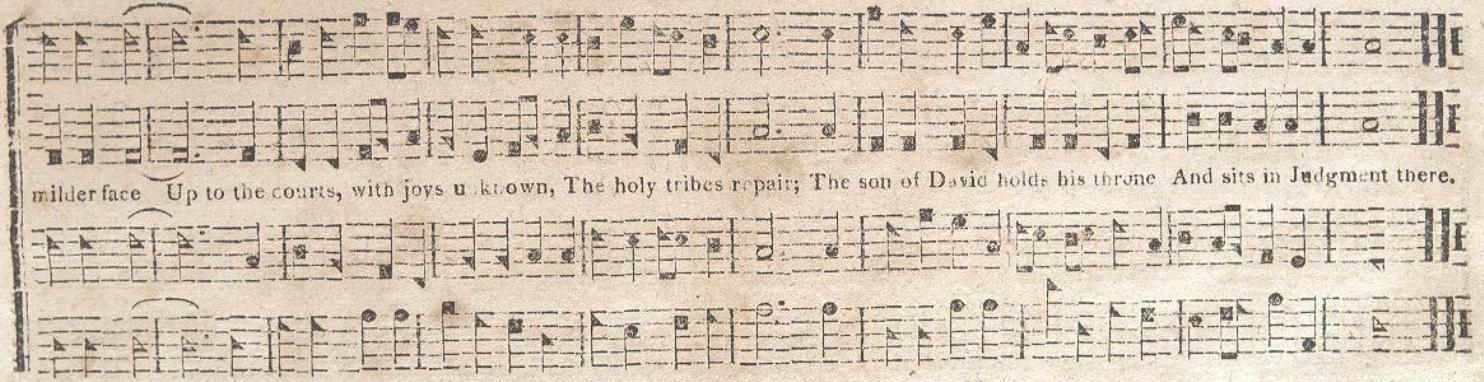
From low pursuits exalt my mind, From ev'y vice, of ev'y kind; Nor let my conduct ever tend To wound the feelings of a frie'd. Tho'

golden flow'rs my path should trace, And Joys salute me as I pass, Yet may my gen'rous bosom know, And learn to feel another's woe.

How did my heart rejoice to hear My friends devoutly say, In Zion let us all appear, And keep the solemn day. And &c. I love her gates I
love the road; The church adorn'd with grace, Stands like a pillar built for God, To show his milder face. Stands like &c.

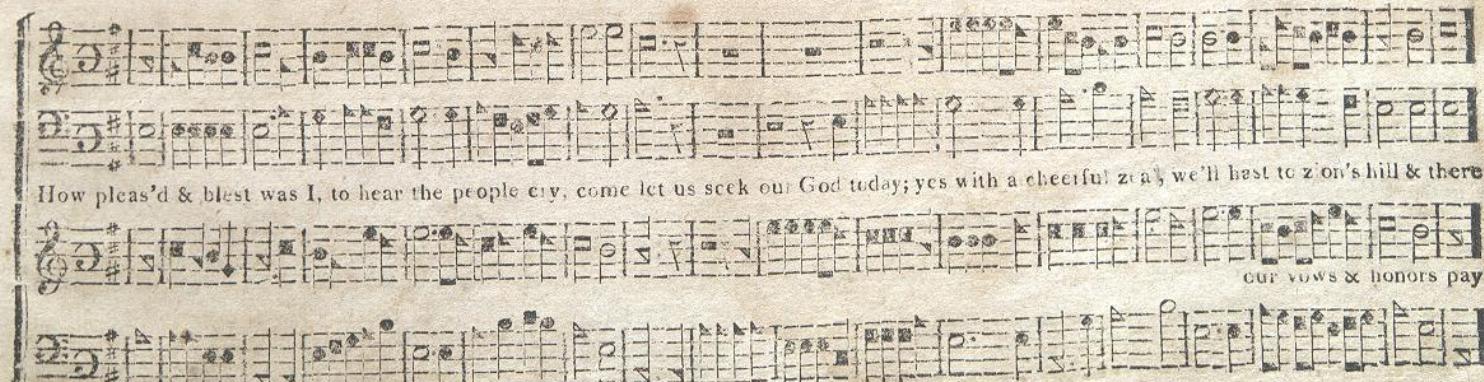
ZION. CONTINUED.

95



milder face Up to the courts, with joys unknown, The holy tribes repair; The son of David holds his throne And sits in Judgment there.

AMITY 6 6 8 Sharp key on A.



How pleas'd & blest was I, to hear the people cry, come let us seek our God today; yes with a cheerful heart we'll hast to zion's hill & there

OUR VOWS & HONORS PAY

CREATION S M Sharp key on A

A handwritten musical score for three voices. The top staff uses a soprano C-clef, the middle staff an alto F-clef, and the bottom staff a bass G-clef. The music is in common time, with a key signature of one sharp. The vocal parts are labeled 'S' (Soprano), 'M' (Mezzo-Soprano), and 'A' (Alto). The score consists of six systems of music, each ending with a double bar line and repeat dots. The lyrics are written below the music, corresponding to the vocal parts. The first system starts with 'Let ev'ry creature Join To praise th' eternal God; Ye heav'nly host the song begin, And sound his name abroad. Thou sun with golden'. The second system continues with 'beams, And moon with paler rays, And moon &c Ye star'y lights ye twinkling flames Shine to your makers praise. Shine to &c.'. The music features various note values including eighth and sixteenth notes, and rests. Measure numbers 1 and 2 are indicated above the music in some places.

NEWBURG. S. M. sharp Key on C.

97



Thou sun with golden beams, and moon with pater rays, Ye starry lights, ye twinkling flames. Shine to your maker's praise Y. &c.



N



Let ev'ry creature join To praise th' eternal God; Ye heav'ly hosts the song begin, And sound his name abroad



LIVONIA. L. M. Flat Key on E.



I'll praise my maker with my breath ; & when my voice is lost in death, Praise shall employ my nobler pow'rs, My days of praise shall ne'er be



past, While life, & thought, & being last, Or immortality endures My days of praise &c.



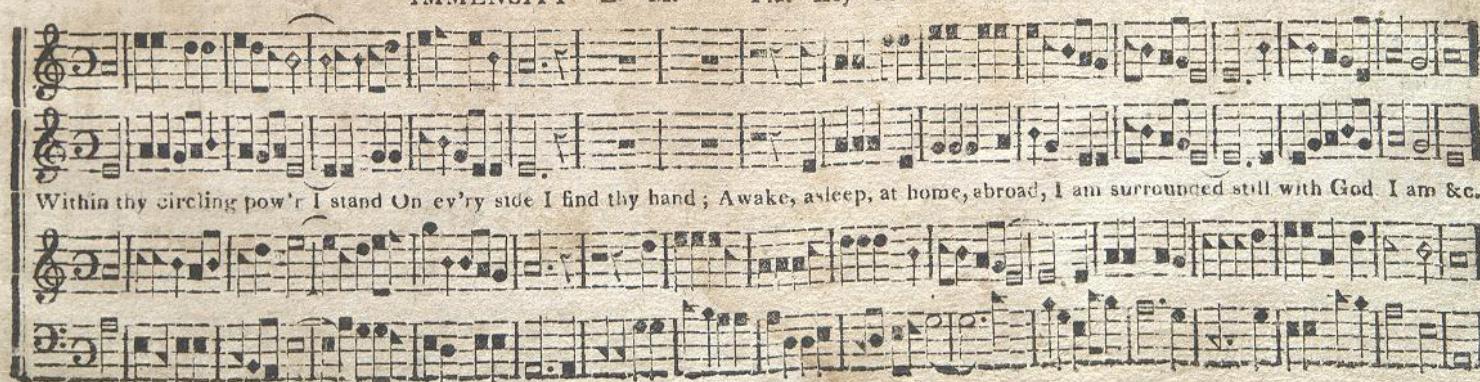
STAFFORD. S. M. Sharp Key on A.

99



See what a living stone the builders did refuse; Yet God hath built his Church thereon! In spi - - - te of env'ous Jews.

IMMENSITY L. M. Flat Key on A.



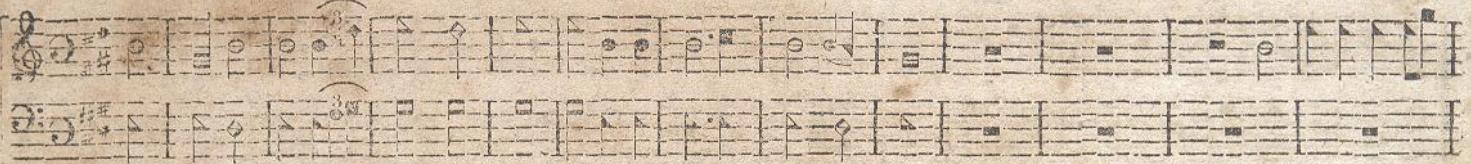
Within thy circling pow'r I stand On ev'ry side I find thy hand; Awake, asleep, at home, abroad, I am surrounded still with God. I am &c.

A handwritten musical score for three voices (Soprano, Alto, Tenor/Bass) and piano. The title "NEWTOPIA. C. M." is centered at the top. The score consists of six staves of music. The first two staves are for the Soprano, the third is for the Alto, and the fourth is for the Tenor/Bass. The fifth staff is for the piano, and the sixth staff is for a second piano or organ. The music is written in common time with various note heads and stems. The lyrics are printed below the music:

Young people all attention give, & hear what I do say; I want your souls in Christ to live, in everlasting day. Remember you are hastning on
To deaths dark gloomy shade, Remember you are hastning on &c. Your joys on earth, will soon be gone, Your flesh in dust be laid: Your &c,

DOMINION. L. M Sharp Key on E.

101



Jesus shall reign where'er the sun Does his successive journeys run, His kingdom stretch from shore to shore Till moons shall wax and



wane on more. His kingdom stretch &c



A handwritten musical score for two voices. The music is in common time, flat key on A. The vocal parts are written on four-line staves. The first system consists of two staves, each with a treble clef. The lyrics are:

Deep in our hearts let us record The deeper sorrows of our Lord,
Behold the rising billows roll,

The second system also consists of two staves, each with a treble clef. The lyrics are:

To overwhelm his holy soul.
To overwhelm &c.

Below the second system, there are two small numbers: 1 and 2.

SOLITUDE NEW. C. M. Flat Key on A.

103



My refuge is the God of love, My foes insult & cry, Fly like a tim'rous trembling dove, Fly like a tim'rous &c. To distant mountains fly,



Since I have plac'd

my trust in God, A refuge always nigh, Why should I like a tim'rous bird To distant mountains fly Why should I like &c.



MEDITATION. C. M. Flat Key on A.

My soul come meditate the day, And think how near it stands; When thou must quit this house of clay, And fly to unknown lands. And

Continued

TRUMBULL C. M. Flat Key on A

y to unknown lands The promise of my fa - ther's love, Shall stand fore - ver good;

TRUMBULL Continued

103

He said and gave his soul to death, And seal'd the grace with blood.

And seal'd the grace with blood.

LIBERTY. C. M. Sharp Key on F.

Lord, tis an infinite delight To see thy lovely face; To dwell whole ages in thy sight, And feel thy vital rays. And fell &c.

INVITATION. L. M. Sharp Key on D.



Hark the redeemer from on high, Sweetly invites his favourites nigh, From eaves of darkness and of doubt, He gently speaks & calls us out



Come my beloved, haste away, Cut short the hours of thy delay, Fly like a youthful hart or roe Over the hills where spices grow.



SAINTS-REPOSE. C. M. Sharp Key on D.

103

Death is to us a sweet repose, The bud was spread to show the rose, The case was broke to let us fly, And build our happy rest on high,

Then said I O to mount away, And leave this clog of heavy clay, Let wings of time more swiftly fly, That I may join the songs on high Let &c.

SPRING. L. M. Flat Key on G.

A handwritten musical score for three staves, labeled "SPRING. L. M. Flat Key on G.". The score consists of three staves, each with a treble clef and a key signature of one flat. The music is written in common time. The lyrics are printed below the first and third staves. The first staff begins with a treble clef and a key signature of one flat. The second staff begins with a treble clef and a key signature of one flat. The third staff begins with a treble clef and a key signature of one flat. The lyrics for the first staff are: "Gently he draws my heart along, Both with his beauties & his tongue ; Rise, saith my Lord, & haste away, No mortal joys are worth thy stay". The lyrics for the third staff are: "The Jewish wint'ry state is gone, The mists are fled, the spring comes on; The sacred turtle dove we bear Proclaim the new, the joyful year."

MOUNT-CALVARY. 8 8 8 6 Flat Key on A;

109



The Son of man they did betray, He was condemn'd & led away; Think O my soul, that mournful day, Look on Mountcalvary! Behold him laid,



like led along, Surrounded by a wicked throng, Accused by each lying tongue, And thus the Lamb of God was hung, Upon the shameful tree!



PART III.

TOGETHER WITH

4 FEW PIECES NEVER BEFORE PUBLISHED

CLAREMONT. Flat Key on A,

A musical score for 'Claremont' in flat key on A. The score consists of four staves of music, each with a key signature of one flat (B-flat) and a time signature of common time (indicated by a 'C'). The music is written in a cursive hand, with various note heads and stems. The lyrics are written below the first staff: 'Vital spark of heav'ly flame, quit, oh ! quit this mortal frame ; Trembling, hoping, sing'ring, flying, :ll: :ll: Oh ! the pain the bliss of dying'. The score is enclosed in a rectangular border.

Claremont Continued.

111

Cease, fond nature, cease thy strife, And let me languish into life, And let me languish into life
Hark ! Hark !
Hark they whisper, angels say, Sister spirit come away.
Hark ! Hark ! Sister &c.
Sister &c.
Drowns my spirits, draws, my breath,
Hark ! they whisper, angels say, Sister spirit come away ill: What is this absorbs me quite Steals my senses shuts my sight,

CLAREMONT Continued.

A handwritten musical score for 'Claremont' in two parts, labeled 1 and 2. The score consists of six staves of music with various note heads and rests. The lyrics are integrated into the music, appearing between the staves. The first part of the lyrics is: 'Tell me my soul can this be death ? ::: The world recedes it disappears, Heav'n opens on my eyes My ears with'. The second part of the lyrics is: 'sounds seraphic ring, My ears &c. My ears &c. Lend, lend your wings, I mount I fly, ::: O grave where is thy victory ? the'. The paper is aged and yellowed.

CLAREMONT Continued.

113

The image shows a page from an old music book. At the top center, the title "CLAREMONT Continued." is written in a small, bold, sans-serif font. To the right of the title, the number "113" is printed. Below the title, there are two staves of handwritten musical notation. The notation consists of vertical stems and small horizontal dashes, typical of early printed music notation. The first staff begins with a treble clef, and the second staff begins with a bass clef. Both staves have four measures of music. Underneath the first staff, the lyrics "victory, O grave! where is thy victory? thy victory, O death! where is thy sting? Lend, lend, &c I mount, I fly, I mount, I fly, I mount, I" are written in a cursive hand. Underneath the second staff, the lyrics "fly, O grave! where is thy victory? O death! where is thy sting? I mount, I fly, I mount, I fly, O grave! where is thy victory? O death &c" are written. The paper is aged and slightly yellowed, with some faint smudges and a small letter "P" visible on the left side.

EASTER ANTHEM.

A musical score for three voices (Soprano, Alto, Tenor/Bass) in common time. The key signature is G major (no sharps or flats). The vocal parts are arranged in three staves above a continuo staff. The vocal parts begin with a forte dynamic. The lyrics "The Lord is risen indeed! Hallelujah! The Lord is risen indeed!" are repeated, followed by a final "Hal - le - ju - jah!". The music consists of six systems of four measures each.

Now is Christ risen from the dead, and become the first fruits of them that slept. Now is Christ &c.

A continuation of the musical score, showing two more systems of four measures each, concluding the piece.

EASTER ANTHEM Continued.

115

A handwritten musical score for the Easter Anthem, Continued. The score consists of four staves of music, each with a key signature of one sharp (F#) and a common time signature. The vocal parts are written in soprano and alto clefs, while the instrumental parts are written in bass and tenor clefs. The lyrics are integrated into the music, appearing below the staves. The first two staves begin with a soprano vocal line, followed by an alto line, then a bass line, and finally a tenor line. The third and fourth staves follow a similar pattern. The lyrics include "Hallelujah, Hallelujah, Hallelujah," "And did he rise And did he rise? And did he rise? did he rise? Hear it ye nations, hear it, O ye dead! He rose, ::::: He burst the bars of death! ::::: And triumph'd o'er the grave!" The score is written on aged, yellowed paper.

Hallelujah, Hallelujah, Hallelujah, And did he rise And did he rise? And did he rise? did he rise? Hear it ye nations, hear it, O ye dead! He rose, ::::: He burst the bars of death! ::::: And triumph'd o'er the grave!

A handwritten musical score for the Easter Anthem, consisting of eight staves of music. The music is written in a cursive hand, with some notes and rests indicated by small dots or dashes. The staves are separated by vertical bar lines, and there are some horizontal lines and dots above the staves, likely indicating dynamics or performance instructions. The score is continued from page 115.

Then, then, then I rose, then I rose, then, I rose, first humanity triumphant past the crystal ports of light, and seiz'd eternal
youth Man all immortal hail, hail, Heav'n all lavish, of strange gifts to man, Thine's all the glory man's the boundless bliss. Tame's &c.

DENMARK.

L. M. Sharp Key on D.

Madden. 117

A musical score for three voices. The top staff is in common time, treble clef, and sharp key. The middle staff is in common time, bass clef. The bottom staff is in common time, bass clef. The music consists of four staves of eight measures each. The lyrics are as follows:

Before Jehovah's awful throne, Ye nations bow with sacred joy; Know that the Lord is God alone, He can create, and he destroy

The music continues with four more staves of eight measures each. The lyrics are as follows:

He can create and he destroy, His sov'reign pow'r without our aid, Made us of clay, and form'd us men, And when like wand'ring sheep we

Denmark Continued.

stray'd, He bro't us to his fold again, He brought us to his fold again. We'll crowd thy gates with thankfull songs, High as the heav'n's o'er
voices raise, And earth, with her ten thousand thousand, tongues, Shall fill thy courts with sounding praise, Shall fill &c. Shall fill, Shall

Denmark Continued.

119

fill thy courts with sounding praise. Wide is, as the world is thy command, vast as eternity, eternity thy love, Firm as a rock thy truth must

stand, When rolling years shall cease to move, shall cease to move. When rolling &c. When rolling years shall cease to move:

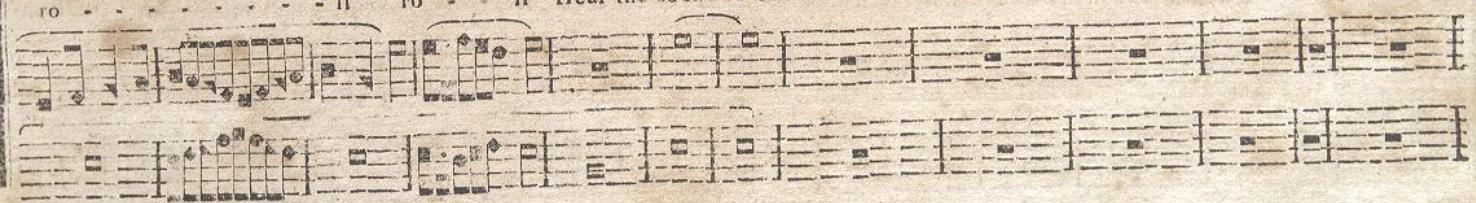
Hark, Hark, Hark ye mortals hear the trumpet,
Hark th' archangel's veice proclaiming thou old time shall be no more,
Sounding loud the mighty roar,
His loud trumpet, all rends the tombs, ye dead awake See the purple banner flying hear the Judgment chariot roll,

JUDGMENT ANTHEM Continued

121



To II ro - II Hear the sound of Christ victorious, lo he breaks thro' yonder cloud, midst ten thousand



Q thousands :||: saints and angels see the cru- ci- fi- ed shine. Is that he who di'd on calv, ry, That was pierced with the spear, Tell us

JUDGMENT ANTHEM Cobtinadd

seraphs, you that wonder'd, See he rises thro' the air, Hail him :::: Oh yes, 'tis Jesus, Hallelujah hallelujah hallelujah, oh yes, 'tis Jesus

Very lively

Oh, oh come quickly, O come quickly, O come quickly, Oh, come quickly, Hallelujah, come, Lord come, Happy, happy

slow & Grave

JUDGMENT ANTHEM Continued

123

mourners, happy mourners, happy mourners, Lo in clouds he comes, he comes,
Now determin'd ev'ry evil to destroy. All ye nations.

View him smiling,

Loud

now shall sing him Songs of everlasting joy. Now redemptio: long expected. See the solemn po up appear, All his people once rejected
now sha: me: them

JUDGMENT ANTHEM Continued.

in the air; Hallelujah, hallelujah, welcome ; bleeding Lamb, Now his merit by the harpers thro' th' eternal deep resound Now re-

splendant shine his nail prints ev'ry eye shall see the wound. They who pierc'd him shall at his appearance wail.

JUDGMENT ANTHEM Continued.

125

Ev'ry island, sea & mountain, Heav'n & earth shall flee away, All who hate him must be ashamed, Hear the trump proclaim the day

come to judgment!!:

Come to judgment Stand before the Son Man, Hark' hark, the archangel swells the solemn summons loud,

{ Hark the shrill out-
Tears the strong pil-

JUDGMENT ANTHEM Continued.

A handwritten musical score for a three-part setting (SATB) on five-line staves. The music consists of two systems of measures. The first system ends with a repeat sign and a double bar line, with the instruction "brisk" above the top staff and "very loud" above the middle staff. The second system concludes with a final double bar line and a fermata over the top staff. The lyrics are written below the music:

cries of guilty wretches, lively, bright horror & amazing anguish, stares thro' their eyelids, while the living worm hies gnawing within them
lars of the vaults of heaven, Breaks up old marble the repose of princes; See the graves open and the bones ariseing, Flames all around them

See the judge's hand arising, Fill'd with vengeance on his foes,

Down to hell there's no redemption Every Christless soul must go, Down to hell depart :ll. :ll; ye cursed in everlasting flames

REDEMPTION ANTHEM Continued.

127

Very Soft & Slow

Bri-f

Lively & Loud

Swift and joyful in your journey, To the place of your God,
Hear the Saviour's words of mercy Come ye ransom'd sinners home;

{ Joys celestial hymns harmonious In soft
See the souls that earth despised, In ce-

symphony resound Angels, seraphs, harps & trumpets' Swell the sweet angelic sound; Hail Almighty !: Great eternal Lord Amen
lestal glories move ; Hallelujah big with wonder, Praising Christ's eternal love; Hallelujah, hallelujah echo through the realms of light

REDEMPTION ANTHEM Sharp Key on G.

A handwritten musical score for three voices (Soprano, Alto, Bass) in Sharp Key on G. The music is written on five staves, each with a different clef: Treble (G-clef), Alto (C-clef), and Bass (F-clef). The time signature varies throughout the piece, indicated by '3', '4', and '2'. The vocal parts are arranged in a three-line staff system. The lyrics are integrated into the music, appearing below the bass staff. The lyrics are:

Hark! hark glad tidings charm our ears, Angelic music fill the spheres, Earth spreads the sound with distant mirth, A God is born
on earth, A God is born the valleys cry, A God is born the hills reply; Ev'ning repeats its wond'ring morn, A God is born Our

REDEMPTION ANTHEM Continued

129



frailties long he deign'd to share, The heir of heav'n, of pain the heir; By myracles his pow'r be tri'd, preach'd, fasted, sigh'd, & groand, & dy'd



R



He liv'd that man might live in peace, He dy'd that sin & death mi't cease, He rose to show to hell's fiercee pow'rs, Blcst Immortality is curs.



REDEMPTION ANTHEM Continued



O may we strive like him to live, our friends esteem, our foes forgive, Our country love, our God adore Till death & sin shall reign no

more



FUNERAL ANTHEM Flat key on D.

Billings



I heard a great voice from heav'n, saying unto me, write from henceforth ::: ::: Blessed are the poor which



FUNERAL ANTHEM Continued

131



die in the Lord. Yea saith the spirit for they rest, for they rest, for they rest, for they rest, from their labours, :ll:



from their labours, and their works which do follow follow follow follow them, Which do follow them.



THE ROSE OF SHARON Sharp key on A.

Billings

I am the rose of Sharon and the lily of the valleys. I am the rose of Sharon and the lily of the valleys.

As the lily among the thorns, so is my love among the daughters. As the apple tree, the apple tree among the trees of the wood,

THE ROSE OF SHARON Continued

183

so is my beloved among the sons, so is my beloved among the sons; I sat down under his shadow with great delight,

And his fru - - it was sweet to my taste, And his fruit & his fruit was sweet to my taste.

And his fruit ill: was sweet to my taste And his fruit and his fruit was &c. He brought me to the banqueting house.

THE ROSE OF SHARON Continued



his banner over me was love, He brought me to the banqueting house, his banner over me was love, Stay me with flagons,

comfort me with

apples, for I am sick, for I am sick, for I am sick of love. I charge you, O ye daughters of Jerusalem,

THE ROSE OF RHARON Continued

153

By the ricks and by the hinds of the fields, that you stir no up, that you stir not up, that you stir not up, that you stir not up, nor a-

wake, a - wake a - wake, a - wake my love till he please,

The voice of my beloved, Behold ! he cometh

THE ROSE OF SHARON Continued.

Skipping

eaping upon the mountains, skipping : : : leaping upon the mountains skipping upon the hills My beloved spake, and

said unto me, rise up, rise up, rise up, rise up my love my fair one; and come away, For lo the winter is

The Rose of Sharon Continued.

137

past, the rain is over and gone.

For lo the &c.

The rain is over the

rain is over, the rain is over and gone.

For lo &c.

A musical score for 'Heavenly Vision' in Sharp Key on G. The score consists of eight staves of music, each with a different key signature (G major, A major, B major, C major, D major, E major, F# major, and G major). The music is written in common time. The lyrics are integrated into the music, appearing below the staves. The first two staves are in G major, the next two in A major, the next two in B major, and the final two in G major. The lyrics describe a vision of a great multitude in heaven.

I beheld, and lo a great multitude which no man could number, Thousands of thousands and ten times thousands, Thousands &c.

Thousands of thousands and ten times thousands, Thousands &c. Stood before the Lamb, and they had palms in their

HEAVENLY VISION Continued.

139

hands and they cease not day nor night, saying Holy :::: :::: :::: :::: Lord God Almighty which was and is and

is to come, Which was &c.

And I heard a mighty angel fly - - ing through the midst of heav'n



HEAVENLY VISION Continued

A handwritten musical score for four staves, likely for a four-part choir or organ. The music is written in common time with various note heads (circles, squares, diamonds) and rests. Measure numbers 1, 2, 3, and 4 are placed above the first staff. The lyrics "crying with a loud voice wo, we wo wo" are written below the first staff, corresponding to measures 1-4. The lyrics "Be unto the earth by reason of the trumpet which is yet to sound And when the last trumpet sounded, the great men and nobles, rich men and poor, bond and free, gathered themselves to" are written below the second staff, corresponding to measures 5-8.

HEAVENLY VISION Continued.

141

gether and cryed to the rocks and mountains to fall upon them, and hide them from the face of him that sitteth on the throne,

For the great day of the Lord is come, and who shall be able to stand.

And who shall be able to stand.

David the King was griev'd and mov'd ; he went to his chamber, his chamber and wept ; And as he went he wept and

said, O my ! ::: Would to God I had di'd, ::: ::: for thee, O Absalom, my son, my son.

LOVERS' LAMENTATION. Flat Key on A.

A Davisson.

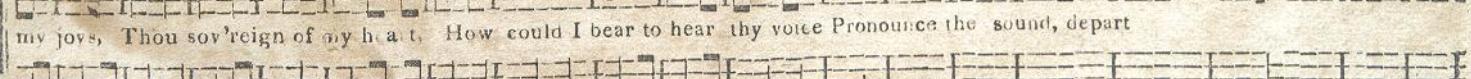
143



thou loxly chieft of all



That awful day will surely come. Th' appointed hour makes hast, When I must stand before my Judge, And pass the solemn test,



The thunder of that dismal word ! Would so torment my ear



A handwritten musical score for 'Lamentation' continued, page 144. The score consists of six staves of music in common time, featuring a mix of quarter and eighth notes. The lyrics are written below the staves, corresponding to the music. The first two lines of lyrics are: 'Twould tear my soul asunder Lord, With most tormenting fear, What to be banish'd from thy face, And yet forbid to eie ! To linger in'. The third line starts with 'eternal'. The fourth line begins with 'pain Yet death forever fly ! O ! wretched state of deep dispair, to see my God remove, & fix my doleful station where I must not taste his love'. The music concludes with a final staff of six measures.

ODE ON SCIENCE. Flat Key on G

144

light appears.

The morning sun shines from the east, And spreads his glories to the west, All nations with his beams are blest, Where e'er the radiant

Ye worlds of light that roll so near, The saviour's throne of shining bliss, O tell how mean your glories are, how faint & few compar'd with hi

Ode on Science Continued

We sing the bright & morning star, Jesus, the spring of light and love: See, how its rays, diffus'd from I. r., Conduct us to the realms above.

Its cheering beams, spread wide abroad, Point out the puzzled christian's way, Still as he goes, he finds the road enlighten'd with a constant day
when shall we reach the heavenly place where this bright star shall brightest shine leave far behind these scenes of night & view a lustre so divine

PRODIGAL SON Flat key on C.

J Monre

147

Handwritten musical score for "Prodigal Son" in flat key on C. The score consists of four staves of music, each with a treble clef and a common time signature. The music is written in a cursive hand, with some notes and rests indicated by small dots and dashes. The lyrics are written below the music, corresponding to the melody. The first two staves have lyrics, while the last two staves are blank.

Behold! behold the wretch, whose lust and wine Has wasted his estate; He begs a share among the swine To taste the husks they eat.

I die with hunger here he cries, I starve in foreign lands; My father's house hath large supplies, And bounteous are his han's.

Prodigal Son Continued.

A handwritten musical score for four voices (Soprano, Alto, Tenor, Bass) and piano. The score consists of six staves of music with corresponding lyrics. The first two staves begin with a soprano vocal line, followed by an alto, tenor, and bass. The piano part is on the far left. The lyrics describe the prodigal son's return home. The music is in common time, with various key signatures throughout the piece.

I'll go, and with a mournful tongue Fall down before his face; Father I've done thy justice wrong, Nor can deserve thy grace

He said and hasten'd to his home, To seek his father's love; The father saw the rebel come And all his bowels move.

THE PRODIGOAL SON Continued.

145

He ran and fell up-on his neck, Embrac'd and kiss'd his son; The rebel's heart with sorrow break, For follies he had done.

The father gives command,
Take off these clothes of shame and sin'

With rings adorn his hands,
Dress him in garments white and clean,

A day of feasting I cl.

THE PRODIGAL SON Continued.

A musical score for 'The Prodigal Son Continued'. The score consists of two staves of music. The first staff begins with a treble clef, a common time signature, and a key signature of one sharp. The second staff begins with a bass clef, a common time signature, and a key signature of one sharp. The lyrics are as follows:

dain, ill: Let mirth and joy abound ill: My son was dead & lives again, Was lost, & now is found, Was &c

THE LEPEROUS JEW Flat Key on A.

A. Davisson

A musical score for 'The Leperous Jew'. The score consists of three staves of music. The first staff begins with a treble clef, a common time signature, and a key signature of one flat. The second staff begins with a bass clef, a common time signature, and a key signature of one flat. The third staff begins with a bass clef, a common time signature, and a key signature of one flat. The lyrics are as follows:

Be old the lep'rous Jew, Oppless'd with pain and grief, Pouring his tears at Jesus' feet, For pity and relief For &c.

FAREWELL ANTHEM Flat Key on A.

by French

My friends I am going a long & tedious journey, never to return ; I am going ::: a long and tedious journey

I am going a long journey, never to return I am going &c,

I am going a long journey never to return, Never to return ::: Never

tedious journey Never to return, I am going a long journey, never to return Never to return, Never to return Never to return,

FAREWELL ANTHEM Continued

Never to return I am going a long journey never to return.

to return never never never never to return. Fare you well fare you well my &c. fare you well my friends

turn Never, :::: to re - turn, Fare you well, :::: Fare you well my friend's :::: Fare you well, :::

friends, And God grant we may meet together in that world above, Where trouble shall cease, and harmoney shall abound.

Farewell Anthem Continued

153

A handwritten musical score for five voices or instruments. The music is written on five staves, each with a different key signature and time signature. The notes are represented by various symbols such as dots, dashes, and vertical strokes. The lyrics are integrated into the music, appearing below the staves. The first two lines of lyrics are: "Hark! hark, my dear friends, for death hath called me, And I must go & lie down in the cold & silent tomb, Where the mourner cease from". The third line of lyrics is: "mourning & the pris'ner is set free; Where the rich & the poor are both alike Fare you well ::: ::: ::: ::: my friends.". The score is written on aged, yellowed paper.

BUNKER'S HILL AN ODE II 5.

Where blood & car a.c.e, clothe the ground in crimson

Why should vain mortals tremble at the sight of death & destruction in the field of battle, Weere blood &c.

2 Death will invade us by the means appointed, And we must all bow to the king of terrors;
Nor am I anxious, if I am prepared What shape he comes in

3 Infinite goodness teacheth us submision, Bids us be quiet under all his dealings;
Never repining, but forever praising God, our Creator.

son Sounding with death's groans

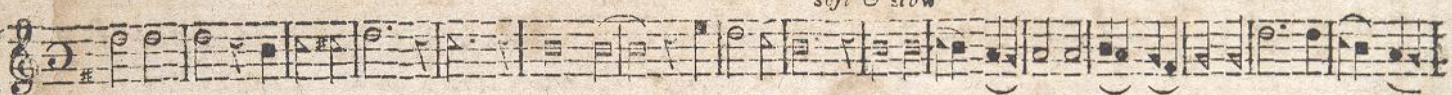
4 Good is Jehovah, in bestowing sunshine, Nor less his goodness in the storms and thunder,
mercies and judgments both proceed from kindness, Infinite kindness.

5 Now to the wisdom of my Lord and master, I will commit all that I have or wish for,
Sweetly as babes sleep, will I give my life up When call'd to yield it.

NEW YORK ANTHEM

Billing.

155

soft & slow

Vital spark of heav'nly flame, Quit O quit this mortal frame; Trembling, hoping, ling'ring, flying, O the pain, the bliss of



dying Cease fond nature, cease thy strife, And let me languish into life, Hark!

Hark they whisper, angels say, they



Hark! they whisper, angels say,



whisper, angels say, Hark they whisper, angels say, Sister spirit come away Sister spirit come away. What is this ab-
sorbs me quite, steals my senses, shuts my sight, Drowns my spirits, draws my breath, Tell me my soul can this be death: Tell me my soul can

NEWYORK CONTINUED.

157

this be death? The world recedes, it disappears, Heav'n opens to my eyes, my ears with sounds seraphic ring; Lend, lend your wings

I mount I fly O grave where

is thy victory! O grave &c.

O death where is thy sting!

Lend, lend your wings, I mount, I fly

O grave where &c. O death &c.

O grave, where is thy

I mount I fly

NEW YORK Continued.

victory thy victory ! O grave where is thy victory thy victory O death &c., O death &c. Lend, lend your wings, I mount I fly I

mount, I fly, O grave, where is thy victo-ry thy victo-ry ! O death, O death, Where is thy sting !

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Solemnity	L M	Davisson	40	Union	C M	Jenks	34	Judgment Anthem
Solitude	C M	Moore	101	Vergenes	C M	Holden	49	New York Anthem
Do in the Grove	C M	Daison	41	Virginia	C M	brunson	37	Ode on Science
Sophronia	10 8	King	46	Walsol	C M	Williams	19	Prodigal Son
Sounding Joy	S M	Morgan	47	Wells	L M	Holdrad	19	Redemption Anthem
St martin's	C M	Tansur	25	Wesley	C M	moore	76	Rose of Sharon
St Thomas	S M	Williams	29	Westminster	S m	shumway	90	Love's Lamentation
Stafford	S M	Reed	99	Whitestown	L m	Ward	59	Leperous Jew
Stratfield	L M	Goff	75	Williamstown	L m	Ergon	66	
Suffield	C M	King	50	Wsdham	C m	Shumway	20	
Supplication	L M	Chapin	20	Zion	C m	Shumway	94	
Sutton	C M	stone	33	Zion's-Hill	S m	Davissan	36	

LOCKED CASE

The subscriber returns his sincere thanks to the public, for the kind reception of his former Editions: He like-wise continues his grateful acknowledgments to the Gentlemen Teachers in the Several States for their liberal patronage. For the accomodation of the western and Southern Teachers, we will endeavour to keep a supply, with Phenius Thornton, or some other agent in Camden S. C. and with some person in Raleigh N. C. & Augusta Georgia. With Robertson & Elliot Nashville W. T. Crevier & Son Knoxville, John Lynn Boatyard E. T. In Virginia. A North of Lynchburg, J. Bear of Lexington E. W. Robertson Fincastle, A Waterman Loudon, John Spotts Lewsburg, William F. Gray of Fredericksburg, Wortham & mc Ginder Richmond.

The retail price of the Harmony in future, will be one dollar per copy, or ten dollars per dozen. Supplements the same price. All my agents are requested to follow the same rule.

DAVISSON'S RETIREMENT. Nov. 2 1826

ANANIAS DAVISSON.

Jubilee

LENOX. Sharp Key on C.

17



Blow ye the trumpet now! Let all the nations know
The gladd'ly solemn sound! To earth's remotest bounds.

LOCKED CASE

ROCHESTER C. M. Sharp key on A



Come children, learn to fear the Lord, And that your days be long; Let not a false nor spiteful word Be found upon your tongue:



